

**CATALOGUE OF THE
SANSKRIT
AND PRAKRIT MANUSCRIPTS
IN THE LIBRARY OF THE
INDIA OFFICE**



CATALOGUE OF THE
SANSKRIT
AND PRĀKRIT MANUSCRIPTS
IN THE LIBRARY OF THE
INDIA OFFICE

VOLUME II

BRAHMANICAL AND JAINA MANUSCRIPTS

BY

ARTHUR BERRIEDALE KEITH, D.C.L., D.LITT.

*Regius Professor of Sanskrit and Comparative Philology in the
University of Edinburgh*

WITH A SUPPLEMENT
BUDDHIST MANUSCRIPTS

BY

F. W. THOMAS, M.A., HON. PH.D.

*Boden Professor of Sanskrit in the
University of Oxford*

PUBLISHED BY ORDER
OF THE SECRETARY OF STATE FOR INDIA IN COUNCIL
AT THE CLARENDON PRESS, OXFORD
1935

**PRINTED IN
GREAT BRITAIN
AT THE
UNIVERSITY PRESS
OXFORD
BY
JOHN JOHNSON
PRINTER
TO THE
UNIVERSITY**

PREFACE

THE genesis of the Catalogue of the Sanskrit MSS. of the India Office and its progress since 1869 have been described by Professor Julius Eggeling in the Preface to Part I (1887) of the first volume. In 1904 the appearance of Part VII completed his original undertaking in a manner which has always been regarded as admirable. There remained to be dealt with the large and important collections of palm-leaf manuscripts, but increasing work for the University and preoccupation with the interests of its Library precluded his attempting the task before his resignation of office in 1914. In view of this long interval, when the then Librarian of the India Office, Professor F. W. Thomas, asked me to undertake in 1916 the completion of the Catalogue, it was my desire as rapidly as possible to work through the manuscripts, and to secure the early issue of the second volume, with the necessary index to both. Despite interruptions due to war work and the inconvenience inseparable from carrying on the work away from London, it was possible to send, in May 1920, the manuscript of the second volume to the Librarian with a view to publication. Economic considerations, however, precluded any immediate attempt to print; nor, when printing was arranged for at the close of 1922, was it possible to secure early production. Advantage, however, has been taken of the slow passage of the work through the press to include descriptions of manuscripts acquired since 1920 or found in the Library; these additions are in the main marked by the use of A numbers, or their presence in the Appendix. It was unfortunately not found convenient to issue the work in parts, as in the case of Volume I.

As recorded by Professor Eggeling, a number of the manuscripts dealt with in this volume had been studied by Dr. Rost, and it was originally thought that it might suffice to print these descriptions, with some revision. But on examination it proved that the transcriptions of text in most cases were somewhat corrected versions of the original. It seemed, therefore, better to adhere to the principle adopted in the Catalogue of the Sanskrit Manuscripts of the Bodleian Library by Professor Winternitz and myself, and to transcribe the extracts from the manuscripts with as much fidelity to the errors of the scribes as the resources of the Devanāgarī script render possible. The same remark applies to the Vedic manuscripts of the collection of Dr. Burnell, of which he himself issued in 1870 a catalogue. I have,

of course, carefully compared my transcriptions with those made by these scholars, and have profited by their remarks on the works which they described.

The Buddhist manuscripts of the Library have been undertaken by Professor Thomas; the Brahmanical and Jaina and the Index to the whole by myself. The Concordances and the Corrigenda to Collection Numbers have been prepared under the direction of the Librarian of the India Office.

A. BERRIEDALE KEITH

THE UNIVERSITY OF EDINBURGH

January, 1934

CONTENTS

VEDIC LITERATURE

(4204-4976)

| | CATALOGUE NO | PAGE |
|--|--------------|------|
| A Samhitās and Brāhmanas, and works relating thereto | 4204-4532 | 1 |
| I Rig Veda | 4204-4272 | 1 |
| II Sāma Veda | 4273-4376 | 23 |
| III a Black Yajur Veda | 4377-4518 | 55 |
| III b White Yajur Veda | 4519-4528 | 89 |
| IV Atharva Veda | 4529-4532 | 93 |
| B Vedic Ritual (Kalpa) | 4533-4853 | 95 |
| I Sūtras and Treatises relating thereto | 4533-4702 | 95 |
| a Rig Veda | 4533-4560 | 95 |
| b Sāma Veda | 4561-4589 | 103 |
| c Black Yajur Veda | 4590-4685 | 112 |
| d White Yajur Veda | 4686-4700 | 143 |
| e Atharva Veda | 4701-4702 | 147 |
| II Manuals and Special Treatises | 4703-4853 | 148 |
| a Śrauta Ritual | 4703-4784 | 148 |
| b Grihya Ritual | 4785-4853 | 176 |
| C Upanishads | 4854-4933 | 204 |
| D Vedāṅga | 4934-4976 | 229 |

SANSKRIT AND PRAKRIT LITERATURE

(4977-7834)

A. SCIENTIFIC AND TECHNICAL LITERATURE

(4977-6476)

| | | |
|--|-----------|-----|
| I Grammar (Vyākaraṇa) | 4977-5136 | 242 |
| 1 Pāṇiniya | 4977-5032 | 242 |
| a Aṣṭādhyāyī | 4977-4992 | 242 |
| b Recasts of the Aṣṭādhyāyī | 4993-5011 | 249 |
| c Subsidiary Treatises | 5012-5032 | 256 |
| 2 A Jainendra | 5033 | 263 |
| 2 B Śākatāyana | 5034-5052 | 264 |
| 3 Kaumāra (Kalāpa) | 5053-5066 | 271 |
| 4 Sārasvata | 5067-5069 | 277 |
| 5 Hama | 5070 | 278 |
| 6 Jaumara | 5071-5072 | 278 |
| 7 Vopadeva | 5073-5076 | 279 |
| 8 Minor Grammars and Miscellaneous Treatises | 5077-5121 | 280 |
| 9 Prakṛt Grammar | 5122-5136 | 296 |

| | CATALOGUE NO | PAGE |
|--|--------------|------|
| II Lexicography (Kosha) | 5137-5183 | 303 |
| III Prosody (Chandas) | 5184-5191 | 319 |
| IV Music (Samgita) | 5192-5198 | 322 |
| V Rhetoric and Poetics (Alaṃkārasāstra) | 5199-5271 | 328 |
| VI Religious and Civil Law (Dharma) | 5272-5761 | 356 |
| A Original Institutes of Law | 5272-5452 | 356 |
| B General Digests of Law | 5453-5499 | 416 |
| C Works on Civil Law (Vyavahāra) | 5500-5525 | 434 |
| D Works on Sacred Law (Ācāra) | 5526-5694 | 444 |
| E Treatises on Worship (Devapūjā) | 5695-5761 | 517 |
| VII Philosophy | 5762-6092 | 541 |
| A Sāṃkhya | 5762 | 541 |
| B Yoga | 5763-5768 | 542 |
| C Nyāya | 5769-5868 | 544 |
| D Vaiśeṣika | 5869-5895 | 579 |
| E Karmamīmāṃsā | 5896-5920 | 590 |
| F Vedānta | 5921-6082 | 598 |
| 1 Sūtra | 5921 | 598 |
| 2 Śaṅkara's Bhāṣya and Commentaries on it | 5922-5926 | 598 |
| 3 Other Commentaries on the Sūtra | 5927-5934 | 600 |
| 4 Śaṅkarācārya | 5935-5965 | 604 |
| 5 Advaita and general Vedānta | 5966-6009 | 615 |
| 6 Rāmānuja's Viśiṣṭādvaita | 6010-6025 | 632 |
| 7 Madhvacārya's Dvaitavidyā | 6026-6065 | 648 |
| 8 Doctrine of Faith (Bhakti) | 6066-6082 | 665 |
| G Śaivism | 6083-6092 | 674 |
| VIII Mysticism (Tantra) | 6093-6222 | 680 |
| IX Medicine (Āyurveda, Vaidyasāstra) | 6223-6262 | 738 |
| A Complete Systems of Medicine | 6223-6232 | 738 |
| B Treatises on Special Branches of Medical Science | 6233-6243 | 743 |
| C Materia Medica | 6244-6254 | 750 |
| D Veterinary Science | 6255-6262 | 756 |
| X Astronomy, Mathematics, and Astrology (Jyotiḥśāstra) | 6263-6454 | 760 |
| A Astronomy and Mathematics (Siddhānta, Ganita) | 6263-6323 | 760 |
| B Astrology, Divination, &c (Phalagrantha) | 6324-6454 | 784 |
| a Natural Astrology | 6324-6387 | 784 |
| b Horoscopy | 6388-6424 | 820 |
| c Prognostication of Various Kinds | 6425-6454 | 836 |
| XI Architecture and Technical Science (Śilpasāstra) | 6455-6476 | 849 |

B. POETICAL LITERATURE

(6477-7440)

| | | |
|---|-----------|------|
| I Epic Poetry | 6477-6581 | 861 |
| 1 Mahābhārata | 6477-6548 | 861 |
| 2 Rāmāyaṇa | 6549-6581 | 890 |
| II Paurāṇik Literature | 6582-6977 | 902 |
| 1 Mahāpurāṇas and Upapurāṇas, and works professing to form part, or treating, of such | 6582-6925 | 902 |
| 2 Miscellaneous Paurāṇik Tracts | 6926-6977 | 1037 |

CONTENTS

ix

| | CATALOGUE NO | PAGE |
|---|--------------|------|
| III Poetic Compositions in Verse and Prose | 6978-7337 | 1058 |
| 1 Poems (Kāvya, Gītā, Stotra, &c) | 6978-7203 | 1058 |
| 2 Original Collections of Miscellaneous Verses and Anthologies | 7204-7248 | 1147 |
| 3 Romances, Popular Tales, and other Compositions, in Prose and Verse | 7249-7337 | 1167 |
| IV Dramatic Literature (Nāṭyaśāstra) | 7338-7440 | 1200 |

C. JAINA LITERATURE

(7441-7703)

| | | |
|---|-----------|------|
| I Canonical Treatises | 7441-7506 | 1241 |
| II Non canonical Treatises on Doctrine and Ritual | 7507-7599 | 1275 |
| III Stotra and Stava | 7600-7623 | 1329 |
| IV Kāvya, Purāna, and Carita | 7624-7675 | 1342 |
| V Kathā and Subhāṣita | 7676-7703 | 1376 |

D. BUDDHIST LITERATURE

(7704-7834)

| | | |
|---------------------------------|-----------|------|
| I Religion and Philosophy | 7704-7727 | 1391 |
| II Mysticism, Ritual and Purāna | 7728-7796 | 1397 |
| III Avadānas and Stotras | 7797-7824 | 1419 |
| IV Lists of Buddhist Texts | 7825-7834 | 1428 |

ADDENDA

VEDIC LITERATURE

(7835-7867)

| | | |
|---|-----------|------|
| D Saṃhitās and Brāhmanas and works relating thereto | 7835-7853 | 1429 |
| B Vedic Ritual (Kalpa) | 7854-7858 | 1436 |
| C Upanishads | 7859-7866 | 1438 |
| A Vedānga | 7867 | 1440 |

SANSKRIT AND PRĀKRIT LITERATURE

(7868-8220)

A. Scientific and Technical Literature

(7868-8082)

| | | |
|--|-----------|------|
| I Grammar (Vyākaraṇa) | 7868-7884 | 1441 |
| II Lexicography (Kosha) | 7885-7894 | 1446 |
| III Prosody (Chandas) | 7895-7900 | 1449 |
| IV Mūlca (Saṃgita) | 7901-7904 | 1450 |
| V Rhetoric and Poetics (Alaṃkāraśāstra) | 7905-7915 | 1452 |
| VI Religious and Civil Law (Dharma) | 7916-7954 | 1455 |
| VII Philosophy | 7955-8020 | 1470 |
| VIII Mysticism (Tantra) | 8021-8048 | 1491 |
| IX Medicine (Āyurveda, Vaidyāśāstra) | 8049-8050 | 1501 |
| X Astronomy, Mathematics, and Astrology (Jyotiṣśāstra) | 8051-8077 | 1502 |
| XI Architecture and Technical Science (Śilpāśāstra) | 8078-8082 | 1512 |

CONTENTS

| | CATALOGUE NO | PAGE |
|--|--------------|------|
| B. Poetical Literature | | |
| (8083-8216) | | |
| I Epic Poetry | 8083-8092 | 1513 |
| II Paurāṇik Literature | 8093-8113 | 1516 |
| III Poetic Compositions in Verse and Prose | 8114-8192 | 1524 |
| IV Dramatic Literature (Nāṭyaśāstra) | 8193-8216 | 1551 |
| C Jaina Literature | | |
| (8217-8219) | | |
| D Buddhist Literature | | |
| (8220) | | |

CONCORDANCES

| | |
|--|------|
| General Collection | 1563 |
| Special Collections | 1590 |
| 1 Aufrecht Collection | 1590 |
| 2 Buhler Collection | 1590 |
| 3 Burnell Collection | 1592 |
| 4 Hodgson Collection | 1596 |
| 5 Mackenzie Collection | 1597 |
| 6 Tagore Collection | 1604 |
| 7 Wilkins (Residual) MSS (General Collection 3978) | 1605 |

| | |
|-------------------------------------|------|
| INDEX TO VOLUMES I AND II | 1609 |
| ADDENDA AND CORRIGENDA TO THE INDEX | 1843 |
| CORRIGENDA TO COLLECTION NUMBERS | 1845 |
| CORRIGENDA TO THE CONCORDANCE | 1846 |
| CONTENTS TO VOLUME I | 1847 |
| ADDITIONAL CORRIGENDA TO VOLUME I | 1849 |

**CATALOGUE OF THE
SANSKRIT
AND PRĀKRIT MANUSCRIPTS
IN THE LIBRARY OF THE
INDIA OFFICE**

VOLUME II

PART I

Nos 4204-6627

VEDIC LITERATURE

A. SAMHITĀS AND BRĀHMAṆAS, AND WORKS RELATING THERETO

I. Rīg-Veda.

4204

Mackenzie II, 76 a. Foll. 319; palmyra leaves, size 17½ in by 1½ in., fairly well written, in the Nandināgarī character, in the eighteenth century, seven to ten lines in a page.

The *Rīg-Veda*, in the *Samhitā-pāṭha*, without accents, imperfect.

Aṣṭaka I ends fol. 59, in place of I 8, 2-26 the passage I. 5. 2-31 is inserted.

Aṣṭaka II ends fol. 120, the verse II 8. 1 is here counted as II. 2. 28, between II. 8. 16 and 17 a hymn is inserted in a very corrupt text.

Aṣṭaka III is omitted.

Aṣṭaka IV. 1 2 begins fol. 121, and ends fol. 168 b. IV. 4. 1 ranks as IV. 3. 81. Only three verses of IV. 5 are given, and then an index in reverse order, as usual, of the beginning of each *Yarga* of the *Adhyāya*. *Adhyāya* VI is omitted. The original foliation is now confused.

Aṣṭaka V ends fol. 225 b.

Aṣṭaka VIII. 4-8 ends fol. 273 b.

Aṣṭaka VI. 1. 1-5. 19 ends fol. 309 b (foll. 384-370 b of old enumeration).

Aṣṭaka VI. 2. 17-24 repeated, fol. 310 (fol. 345).

Aṣṭaka VII. 6, foll. 311-318 (foll. 385, 386 and 4-9 (in disorder) of the original); there is only a fragment of VII. 7. A last leaf contains v. 2. 20 (near end) -24 (incomplete). The MS. is very

incorrect and the foliation is inaccurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4205

Mackenzie II 55 c. Foll. 15; palmyra leaves; size 12½ in by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775, nine or ten lines in a page.

The *Rīg Veda*, *Aṣṭaka* I, imperfect, in the *Samhitā-pāṭha*.

The MS extends from the beginning to I. 3. 21, and ends with. च वईति प्रवेत्तवो । उवाचैवमन्तु । हरिः ॥ † It is unaccented, but fairly correctly written. It is only inked for the first eight leaves.

[COLIN MACKENZIE.]

4206

Mackenzie II. 84. Foll. 51; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Rīg-Veda*, *Aṣṭaka* III, imperfect, in the *Samhitā-pāṭha*, in part with accents.

Adhyāya I begins fol. 1; A. II, fol. 14; A. III, fol. 25 b; A. IV, fol. 36 b, A. V, fol. 48; it breaks off, fol. 51, at the word विपिपु, III. 5. 9. 3.

The accents extend only to fol. 10 b inclusive. The *Anudatta* is marked ^ as usual in these MSS. The MS. is not accurate; foll. 46-50 are slightly, fol. 51 badly injured.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4207

3688 a. Foll. 22; palmyra leaves; size 14½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, about A. D. 1800; five to eight lines in a page.

The *Rig-Veda*, *Ashṭaka* III, *Adhyāya* I-III. 12, in the *Samhitā-pāṭha*, accented.

Adhyāya I begins fol. 1; it is completed by a list of *Pratikas* of the *Vargus* in reverse order, ending fol. 12: इति श्रीगुनीयसंहिता प्रबन्धोऽष्टावः ।

Adhyāya II begins fol. 12, line 6; it has a similar order of *Vargus*, and ends fol. 20: इति श्रीगुनीयसंहितायां गुनीयाष्टके द्वितीयोऽष्टावः ।

Adhyāya III begins fol. 20, l. 3, and ends with *Varga* 12, fol. 22 b.

The MS. is not correct. The accent mark as in 4208 and 4209 is curved, and inserted in the letter, so that it rather confuses the text. Fol. 12 b is blank; fol. 18 b has the writing cancelled, as it is by another hand. All the leaves from fol. 12 to the end are injured, up to fol. 18 very seriously by gnawing of rats.

The leaves of the MS. have been re-arranged: they are only numbered up to twelve in the original.

[?]

4208

3686 b. Foll. 18 (marked 81-90, and unmarked); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1800; six to eight lines in a page.

The *Rig-Veda*, *Ashṭaka* v, *Adhyāyus* I and II, in the *Samhitā-pāṭha*, accented.

Adhyāya I begins fol. 81, and ends, without colophon or index, fol. 90 b. *Adhyāya* II begins fol. 1 of the next, unnumbered, part, and ends similarly, fol. 8 b: a recent hand has added, without accents, the first line and the first words, down to मनु, of the second line of the next hymn.

The MS. is not at all accurate. The accents are made as in the preceding MS. (4207) and the following (4209). Part of this MS. and part of that appear to be by the same hand. Foll. 82-84 are mere fragments, and all the leaves are injured. Fol. 88 is passed over in the foliation.

[?]

4209

Mackenzie II. 79 a. Foll. 79; palmyra leaves, size 11½ in. by 1½ in.; carefully written, in the Nandināgarī character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Rig-Veda*, *Ashṭaka* VI, in the *Samhitā-pāṭha*, with accents.

The only exception to the general rule of accentuation in this MS., as in 4207 and 4208 (a curved line ^ being normally used in place of the ordinary -) is formed by fol. 2-22, 58 b-66, and 72-79. But there are sporadic cases of omission elsewhere. There are only three and a half lines of writing on fol. 57 a, and fol. 57 b is blank.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4210

3708 b. Foll. 12 (marked 45-66); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Rig-Veda*, *Maṇḍala* IX, in the *Samhitā-pāṭha*, imperfect, without accents.

The MS. breaks off, fol. 66 b, in the verse of the *Khila* after IX. 67:

येन देवाः वसिष्ठान्तरं वृष्ये वत् ।

(J. Schafelowitz, *Die Apokryphen des Rigveda*, p. 95).

The MS. is not very correct. It is by the same hand as the preceding portion of the codex.

[?]

सुमन्त्रे तस्य तुलाने च विचक्ष्यक तन इत्यनुवादः ।
अथपि तन शब्दस्य नू इत्यादेशकप्रत्ययस्य महापातित्वे
ऽनिहितः । तथापि मृतमपि चतस्रनिष्ठाहरिच वर्तमानत्वे
विचित्रिते तन्नामपि सुतुलनिति शेषः । Fol. 22 is blank.

It ends fol. 81 b: इति कामाक्षीकाविरचि रो-
टीचकटाद्विरचिते जनकैरित्तः समाप्तः ।

The MS., which is by the same hand as the main body of the codex, is not at all accurate.

Comparison with *Jayatirtha's* work (Burnell, *Tanjore Catal.*, p. 98 b) shows that this is a commentary on it; cf. also Eggeling, no. 51.

[?]

4215

3718 f. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; carefully written, in the Nandināgari character, about A. D. 1800; six lines in a page.

A fragment of a commentary on the *Rig-Veda* of the school of *Ānandātīrtha*.

It begins fol. 1 b: अथै रसुदकनामिति । उद्वे-
चमिषिषि अथै च सुकमलः । अकारांतमुदकनाम । ततो
मलर्च इति । तस्मिन् इत्यधिकारसुषमाख्याने वज्रव-
चनमनुक्तचितपरिचयार्थमिमुक्तल[?]तस्मिन् इति सूचि
(*Pāṇini*, IV. 1. 76) मलर्चै इत्यन्वयः । तेरिति (ibid.,
VI. 4. 163) द्विषोप इत्यर्थः । There are only two-
and-a-half lines on fol. 1 b; fol. 2 begins: यो ह
वा अविदितविदेहदितप्राज्ञत्वेन अथैव याचयन्ति वा
अचापयन्ति वा काचुं वर्धन्ति नैवं वा पथेति (r. दत्तति)
प्र वा नीयत इति श्रुतेः अचादिचापनायकमलर्चः ।
रिचिर्नचद्रष्टा । तदुक्तमर्थैः ।

Fol. 2 ends: सरो वर्याचरं अथविधियोनोऽथैव च ।
अथै विद्यावनामये वेदितव्यं पदे पद इति करवाहिति
शेषः ।

Fol. 2 b ends: वर्ध मां प्रवृत्तौ नीचवतुं दृष्टप्रवा-
दादृष्टं हिराकरं प्राप्नोः जीवादिभ्यः मुनःशेषोः नीतकक्षी
प्रायोपवृत्तमर्था विष्णुः पञ्चमि तस्य ।

The MS. is uninked and incorrect.

[?]

4216

Mackenzie V. 21 c. Foll. 2; talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; seven or eight lines in a page.

An exposition of the *Purusha-sūktā*, interpreting the *Purusha* as the *Nirguṇa Brahman*, imperfect.

It begins fol. 1: हरिः श्रीः । अक्षरहीनवा सुवच
रति । अक्षरां अक्षराव्यञ्जिताणि श्रीवाणि । हिराणि ।
अक्षराव्यञ्जकवर्णनैव विकृत्युधि । अक्षराव्यञ्जकवर्णनैव
इत्यर्थः । अक्षरावः अक्षरपाणिः । अक्षरं । अक्षराणि ।

The MS. is incomplete, and written in extremely incorrect, as well as miscopied, Sanskrit. It ends fol. 2 b: अनंतमुक्तकण्ड । आहृतमक्षरार्थं ।
अनंत[?]तरतयोचानं । हारवतुं अक्षराणि । मुक्तः ।
अनंतमुक्त । मुक्तिमार्गप्रवर्तनं । ब्रह्मसूत्रम् ।

For other commentaries on this hymn see the *Beccan Coll. Catal.*, i. 335-340.

[COLIN MACKENZIE.]

4217

3708 a. Foll. 40; talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgari character, in the seventeenth century; nine or ten lines in a page.

A collection of *Sūktas*, mainly *Rig-Vedic*.

1. The *Anna-sūktā*, foll. 1-5 b, l. 6.

It is made up of *Rig-Veda*, I. 164. 26 sq.; III. 30. 15; V. 57. 2, X. 114. 3-5, I. 187; VI. 75; VIII. 48; 61, X. 117; III. 62. 10, and ends with a citation from the *Āitareya-Āraṇyaka*.

2. The *Abhiravaṇa-sūktā*, foll. 5 b-19 b, l. 8. It begins:

देवचपितुवाधेनो प्राज्ञैर्भवतु सर्वतः ।

आचार्यैर्वो सुप्रत्यक्ष प्रवक्ष्य प्रवतः सुविः ।

It consists of *Rig-Veda*, I. 1; *Taittirīya-Saṃhitā*, I. 1; *Rig-Veda*, VI. 16. 10; *Taittirīya-Brahmaṇa*, I. 2. 1. 1; *Rig-Veda*, I. 2; 3; 22. 16-21; 154-156; IV. 4, VI. 69; VII. 35; 99; 100; 104; X. 87; 90; 116; 119; 126; 129; 130; 151; 162; 163-191.

3. The *Rudra-sūktā*, foll. 19 b, l. 8-22, l. 8. It begins with *Rig-Veda*, I. 43.

4. The *Go-sūktā*, foll. 22, l. 8-23 b, l. 2. It begins with *Rig-Veda*, VI. 28.

5. The *Mahāśānti*, foll. 23 b, l. 2-24, l. 8. It begins with *Rig-Veda*, I. 98.

6. The *Saura-sūkta*, foll. 245, 1. 8—27, 1. 6. It begins with *Rig-Veda*, I. 50. 6.
7. The *Soma-sūkta*, foll. 27, 1. 6—28, 1. 8. It begins with *Rig-Veda*, I. 189.
8. The *Dahana-stuti*, foll. 28, 1. 8—29, 1. 7. It begins with *Rig-Veda*, I. 14. 7.
9. The *Vāmana-sūkta*, foll. 29, 1. 7—32, 1. 4. It begins with *Rig-Veda*, I. 154.
10. The *Sumāṅgala-sūkta*, foll. 32, 1. 4—34, 1. 8. It begins with *Rig-Veda*, I. 84. 6 d.
11. The *Sūrya-khaṇḍa*, foll. 34, 1. 8—35 b, 1. 3. It begins with the *Khila*, *avidhava bhava*.
12. The *Hariscandra-shaṭka*, foll. 35 b, 1. 3—39, 1. 8. This is *in extenso* the famous episode of the *Aitareya Brāhmaṇa*, VII. 13 sq.
13. The *Muñjītyamantrākshara*, foll. 39, 1. 8—40, 1. 9.
14. The *Vivāhamantrākshara*, foll. 40, 1. 9—41, 1. 8. It begins with *Rig-Veda*, I. 27. 13.
15. The *Svasti-ṛik*, foll. 41, 1. 8—42, 1. 1. It begins with *Rig-Veda*, I. 116. 8.
16. The *Āyur-ṛik*, foll. 42, 1. 1—42 b, 1. 5. It begins with *Rig-Veda*, I. 89. 8.
17. The *Saubhāgya-ṛik*, foll. 42 b, 1. 5—43, 1. 3. It begins with *Rig-Veda*, I. 164. 27.
18. The *Śrī-sūkta*, foll. 43, 1. 3—44 b, 1. 5. It begins with the *Khila* of that name, and fol. 43 b is left blank.

The MS. is unaccented, and not very correct. The writing is rather darkened, and not always easily read. It is by the same hand as the next part. The author, metre, and deity of each hymn are duly given.

[?]

4218

MacKenzie II. 78. Foll. 62; talipat leaves; size 18 in. by 2 in.; neatly written, in rather small Nandināgarī character, in the eighteenth century; eleven to thirteen lines in a page.

A collection of *Suktas* from the *Rig-Veda*.

1. The *Purūṣa-sūkta* (*Rig-Veda*, I. 90; I. 22. 16—21) begins fol. 1, and ends fol. 1 b, 1. 3.
2. The *Viṣṇu-sūkta* (*ibid.*, I. 154—156; VI.

69; VII. 99, 100) begins fol. 1 a, ends fol. 3, 1. 1.

3. The *Vāmana-sūkta* (*ibid.*, I. 119; I. 184, 165; 91, 92; IX. 112—114) ends fol. 7, 1. 10.

4. The *Harī-sūkta* (*ibid.*, I. 83; II. 35, 44, 45; X. 96) ends fol. 8 b, 1. 10.

5. The *Rudra-sūkta* (*ibid.*, I. 43; II. 38; VI. 74; VII. 46) ends fol. 10 b, 1. 7.

6. The *Mṛitasamjvanti-sūkta* (X. 57—60) ends fol. 12, 1. 4.

7. The *Lakṣmī-sūkta* ends fol. 15, 1. 2.

8. The *Kalāśa-sūkta* ends fol. 15, 1. 11.

9. The *Gaja-sūkta* ends fol. 15 b, 1. 5.

10. The *Rātri-sūkta* ends fol. 17, 1. 5.

11. The *Manyu-sūkta* ends fol. 17 b, 1. 10.

12. The *Vivakarma-sūkta* ends fol. 18, 1. 11.

13. The *Jaya-sūkta* ends fol. 18 b, 1. 8.

14. The *Sumāṅgalya-sūkta* ends fol. 20 b, 1. 4.

15. The *Mahāsanti* ends fol. 23, 1. 5.

16. The *Mahāsaura* ends fol. 25 b, 1. 4.

17. The *Ghṛīka-sūkta* ends fol. 26, 1. 3.

18. The *Anna-sūkta* ends fol. 28 b, 1. 10.

19. The *Abhīravāṇa* ends fol. 33 b, 1. 9.

20. The *Vilyakoḍuva-ṛik* ends fol. 41, 1. 7.

21. The *Sarasvati-sūkta* ends fol. 43 b, 1. 2.

There is a break at fol. 43 b. From fol. 44 there is a new series of hymns, viz. VIII. 98—103; IX. 1—75; XI. 6—18, ending fol. 62 b.

The second part of the MS. is well inked, the first part usually not. There are no accents. The text is moderately correct. The MS. is, in the first part, a good deal injured at the left-hand bottom corner, and fol. 62 is damaged.

[COLIN MACKENZIE.]

4219

3708 g. Foll. 7 (marked 70 b—76); talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; six or seven lines in a page.

A collection of *Rig-Vedic Suktas*.

It begins fol. 70 b, 1. 1: सविता विश्वामित्रो

मनुष्यः इति वाचसी वृहः । अग्निर्वत्त । इतिः श्री
चरिणीति पुरोहितः ।

The hymns cited include i. 3. 10-12; vi. 61. 6-14; iii. 95, 96; x. 71, 125, 155. It ends fol. 76 b: परमि नामवेत्त परमिन्नवृत्त । इतिवत्ततः ।

The MS. is not at all correct, and unaccented. It is by the same hand as the preceding parts, but not as the next following part.

[1]

4220

Mackenzie II. 83 b. Foll. 7-10; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; five or six lines in a page.

A collection of stanzas, mainly from the *Rig-Veda*.

The work has no title in the MS. and is imperfect, the first leaf, fol. 7, commencing in the middle of the first *Pāda* of the verse: इतिः सुवेवा वृत्तप्रतीका वदुनामि वक्षे । *Rig-Veda*, x. 114. 3: the next two verses of this hymn are given; then i. 187 complete; then follows the whole of vi. 75, ending fol. 10. This really completes the MS., but there is added first after a new *namaskāra* the verse:—

वं मङ्ग वेदांतपिदो वदति
परं प्रचारं पुषं तथाचि ।
विचोदतिः कारवकीचरं वा
तक्षे वनो विप्रविनायकाच ।

Then follow to the end of fol. 10 b other similar remarks partly in Telugu script.

The MS. is not at all accurate, and is uninked and unaccented.

[COLIN MACKENZIE.]

4221

Mackenzie II. 61 a. Foll. 6; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Anna-sūkt* and the *Lakṣmī-sūkt*, two

collections of verses from the *Rig-Veda*, dealing with the topics indicated by the titles.

1. The first leaf is mutilated at the top, and the right end is torn away; it begins: मुनमनु । श्रीकाशीविश्वेश्वराय नमः । इतिः श्री । The first complete half-verse is the beginning of the second verse आनायु यक्षमेरुव आ दूर्वं रोहणी दिशि । वर्यं न चानय तपता वृत्तमिनि (rest lost). The verses cited include i. 187; iv. 31. 1-3; viii. 48; complete, ending fol. 2: इति चक्षुत्त वमाज्ञं ।

2. The *Lakṣmī-sūkt* begins fol. 3 b: मुनमनु । इतिः श्री । चक्षुत्त वदुनि चक्षुत्तवदुनादिभिरुत वि-चक्षुत्तः । I. 125 is given in full; i. 141. 1-5; x. 186, complete; 187, complete; x. 71; the MS. breaks off in the beginning of a further section, fol. 6.

The MS. is not very accurate. It is not accented. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4222

Mackenzie II. 83 a. Foll. 1 (marked 7); palmyra leaf; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; seven-and-a-half lines in all.

The *Anna-sūkt* from the *Rig-Veda*, being a quite different text from that in the preceding MS. (4221).

The MS. begins fol. 7, 1 3: श्री । चक्षुत्त । दूर्वाचं दिशो चरति पुषिवा वैवाचरुत आवातमधि । i. e. *Rig-Veda*, vi. 7. 1. This is followed by viii. 89. 7; i. 164. 26, 27; iii. 30. 15; v. 57. 2, and the beginning of x. 114. 3.

The MS. is very far from correct, and is not inked nor accented.

A completely different *Anna-sūkt* from the *Yajur-Veda* is described in the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 1548.

[COLIN MACKENZIE.]

4223

3635 f. Fol. 12 a-12b of the second foliation; glazed paper; size 8½ in. by 4½ in. neatly written, in the Kāśī Devanāgarī character, about A. D. 1890; seven lines in a page.

The *Rātri-sūktā*, *Rig-Veda*, x. 127.

It begins fol. 12, l. 3. and ends fol. 12 b, l. 6:

इति रात्रिसूक्तं ।

The text is incorrect, and unaccented. The verses are unnumbered. The MS. is by the same hand as the rest of the volume.

The text is enclosed in a border of coloured lines.

[?]

4224

3708 f. Fol. 3 (marked 68-70 a); talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandīnāgarī character, in the seventeenth century; seven to nine lines in a page.

The *Sarasvatī-sūktā*.

It begins fol. 68: श्रीवत्साधिपतये नमः । स्तुति ।
वैशानिषो मधुहं दधिः । वायवी इदं: चरिदेवता ।
चरिनिधि । सरस्ती देवता । पावका नः सरस्ती ।
देवी देवता । चमि नो देवीः । इंद्राणापात्री देवता ।

It ends fol. 70:

परमि मानवेवत पर्यभिमत ।

देव्यक्तः नवः न रनां जादधर्मि ।

इति सरस्तीसूक्तं संपूर्वं । श्री श्री श्री श्रीवत्सना-
पयस्यु नमो महतो नमस्तु कः ।

The MS. is not very accurate, and is unaccented. It is by the same hand as the preceding and subsequent parts.

[?]

4225

3704 a. Roll. 2; palm-leaf leaves; size 9 in. (originally about 14½ in.) by 1 in.; fairly well written, in the Nandīnāgarī character, about A. D. 1775; six lines in a page.

The *Śrī-sūktā*; unaccented.

Much of the text is lost, as the right-hand side of the MS. is torn away. It begins fol. 1: श्रीसूक्तं । श्रीवत्साधिपतये नमः । नमस्तु । श्रीवत्स-

नमः । श्रीवत्साधिपतये नमस्तु । (broken). It differs considerably from the usual text (*J. Schepelowitz, Die Apokryphen des Rgveda*, pp. 72 sq.), and ends:

मयि कृतपुत्रायां श्रीसूक्तं नमस्तु नमि ।

पद्मनिधि न (broken) ।

नमस्तु नमस्तु नमि श्रीवत्साधिपतये ।

श्रीवत्सं चरिदेवि श्री (broken) ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

For this hymn, cf. the *Deccan Coll. Catal.*, i. 347 sq. A *Śrī-sūktā-vidhāna* is described in the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 1841.

[?]

4226

3639 a. Fol. 67-72; ruled paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1891; eleven or twelve lines in a page.

The *Śrī-sūktā*, in twenty-three verses.

It begins fol. 68: श्री श्रीवत्साधिपतये नमः ।

It ends fol. 72:

पद्मनिधि पद्मनिधि पद्माधी पद्मनिधि ।

तमे नमि पद्माधी विन श्रीवत्सं नमस्तु । २१ ।

नः मुनिः प्रवतो भूता बुद्धबाहाव्यमन्त्र ।

नवः संवत्सरं न श्रीवत्सः कृतं नमि । २२ ।

श्रीवत्सनाधुवत्साधुवत्साधिपतये नमस्तु ।

पद्मं च नमस्तु नमस्तु नमस्तु श्रीवत्सः । २३ ।

इति श्रीसूक्तं समाप्तम् ।

The MS. is written on the recto of each leaf only; it is in Col. Jacob's writing, and is a copy of No. 219 in the Deccan College Collection of 1880-81, made in 1891.

[G. A. JACOB.]

4227

MacKenzie II. 331. Fol. 44 b-45 b; palm-leaf leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandīnāgarī character, about A. D. 1800; five lines in a page.

The *Mahānāmā* verses, unaccented, in the *Samhitā-pāṭha*.

It begins fol. 44 b, l. 4: श्रीवत्साधिपतये नमस्तु । नमस्तु ।
श्री । विद्वा नमस्तु विद्वा नमस्तु विद्वा विद्वा ।

It ends fol. 45 b: **उपेहि विचय । विदा नचव-
निर्दो ॥१॥ श्रीगुणार्पणम् । श्रीगुरुभ्यो नमः ।**

The MS., which is uninked, is not very correct.

These verses are found in *Āraṇyaka* IV of the *Āitareya Āraṇyaka*, and, as modified for chanting, at the end of the *Āraṇyagāna* of the *Sāma-Veda* in the *Naigeyasākhā* (printed in the Ajmir edition of the *Sāma-Veda*, p. 48, and in F. Fortunatov's edition of the *Āraṇya-Saṃhitā* (Moscow, 1875), p. 74). See also J. Scheftelowitz, *Die Apokryphen des Rgveda*, p. 185.

[COLIN MACKENZIE.]

4228

Mackenzie II. 76 b. Fol. 78-89; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five to six lines in a page.

The *Vālakhilyas* of the *Rig-Veda*.

The MS. is fragmentary; only foll. 78, 80, 82 and 83 are comparatively perfect.

There is no break between fol. 78 and fol. 80; the next leaf is fol. 81 (number lost): only the recto is used, the verso being scored out; it carries on the text to v. 5 of *Rig-Veda*, VIII. 52. The text is continued on fol. 82 and carried up to VIII. 58. 1 (fol. 83 b); a new fragment (between fol. 81 and fol. 82) was originally fol. 84, and now ends in *Rig-Veda*, VIII. 59. 8; originally it doubtless completed the *Vālakhilyas*.

The MS. is part of a different MS. from the MS. with which it is now placed. There are no variants of importance from the vulgate. The hymns are edited by J. Scheftelowitz in his *Die Apokryphen des Rgveda*, and on them see his article, *ZDMG*. lxxiv. 194-8.

[COLIN MACKENZIE.]

4229

Mackenzie II. 79 f. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four lines in all.

Rig-Veda, x. 96, imperfect.

It begins fol. 2 b (after a *Śivarātri-vrata*), 1. 3: **श्रीगुणार्पणम् । श्रीगुरुभ्यो नमः । चविन्नमः ।**

इन्द्राय वाम मायत ।

विमाच वहेति युधत् ।

धर्मज्ञेति विपक्षिते यगक्षे ।

It ends with **हं हि ह्यवतीर्णामि** (v. 5).

The MS. is not correct nor accented. There follow two scraps with odd pieces of writing, used to protect the MS.

[COLIN MACKENZIE.]

4230

Burnell 174 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven and ten lines in a page.

This leaf, probably a fragment of a larger MS., which owes its preservation to being prefixed to a copy of the *Bhāṭṭa-dīpikā*, contains, fol. 1 and fol. 1 b, the text of *Rig-Veda*, x. 86, the *Vṛishāḥkupi* hymn, divided into four sections (as in the *Aṣṭaka* reckoning of the *Rig-Veda*), and added to that, uninked, but possibly by the same hand, the following hymn in nine-and-a-half verses.

It begins:

मुष्मादिक्वा हवते गोपति नमुष्मादि ॥१॥

वदा कूरिच पावदा चवो मुष्मा उपवपीत् ।

विष्वावाक्वा चरति विष्वावास्वि नमः ॥२॥

It ends:

वच मावीरमन उरो मक्षूरपाक्षिणी ।

हता दक्षक वचसर्षेण दुतुदुवावाधो ॥१०॥

The verses cited, unaccented, are (with variants) 1 b, 2-7, 10-12 of the *Rig-Veda Khila*, v. 22 (Scheftelowitz's edition, pp. 165, 166). The sum of ten verses agrees with *Āitareya-Brahmana*, vi. 36, and suggests that Scheftelowitz's view that the first ten verses of the hymn are the original part is not certain.

The MS. is much injured by worm-holes, most of the right hand being lost.

[A. C. BURNELL.]

agrees in the main with the South Indian recension. The boards are ornamented with a painted floral design. Many leaves are more or less damaged. One or two lacunae are marked.

[COLIN MACKENZIE.]

4234

3546. Foll. 97-143 (foll. 125-134 are repeated); palmyra leaves, size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; neatly written, in the Grantha character, in the eighteenth century; four or five lines in a page.

The *Rigveda-prāṭisākhya*, in the South Indian recension, as in the preceding MS. (4233).

Paṭala I begins fol. 97; *P.* III, fol. 105; *P.* IV, fol. 107; *P.* V, fol. 110; *P.* VI, fol. 111; *P.* VII, fol. 113 b; *P.* VIII, fol. 115 b; *P.* IX, fol. 118 b; *P.* X, fol. 121 b. *P.* XI, fol. 123; *P.* XII, fol. 124 b; *P.* XIII, fol. 126; *P.* XIV, fol. 130; *P.* XV, fol. 131; *P.* XVI, fol. 133; *P.* XVII, fol. 126 (*bis*) b, *P.* XVIII, fol. 129 (*bis*). *P.* XIX, fol. 135; *P.* XX, fol. 139.

The MS. is injured rather seriously by the breaking off of the ends of many of the leaves at the right hand side, the end of *P.* I thus being lost. It is not over accurate.

It is clear that this is really part of MS. Burnell 205 (see 4239), being by the same hand as that codex, of which foll. 97-143 are missing.

[A. C. BURNELL (no. II)]

4235

Mackenzie II. 72 a. Foll. 29-122; palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Devanāgarī character, about A. D. 1650; six lines in a page.

The *Pārashada-vṛtti*, a commentary on the Southern recension of the *Rigveda-prāṭisākhya*, imperfect.

It begins fol. 29 in the explanation of rule 258, *Sūtra* 12 of *Paṭala* IV; the fifth *Paṭala* ends fol. 34 b; the sixth, fol. 42 b; *P.* VII, fol. 47; *P.* VIII, fol. 56 b; *P.* IX, fol. 64; *P.* X, fol. 67 b (these three are the first, second, and third *śiṅgha paṭala*), *P.* XI, fol. 72; *P.* XII, fol. 75 b; *P.* XIII, fol. 88; *P.* XIV, fol. 90 b; *P.* XV, fol. 96 b; *P.* XVI, fol. 104; *P.* XVII, fol. 107; *P.* XVIII,

Chandovicitipāṭalam prathamam, fol. 112 b (= xvi. 52); *P.* XIX, fol. 118 (= xvii).

It ends fol. 122: *एति चार्यद्वयार्थं चतुर्विधाच ह्योपनिषद्ः षडक्षः समाप्तः । एति मुनि । चरचञ्जला* (only 000 at the end of the number remain) *मीमांसाधिततथै वनः ।*

पिबुदुषिपिचर्यनीमिमानुवर्तिपदहीनद्वयम् ।

हस्तवेवमनुविपूर्वकं चतुर्लक्षं हनीक हस्तवः ।

The script is a mixture of Devanāgarī and Nandināgarī, the former style being prevalent, with occasional traces of the latter, consistently in the use of the Nandināgarī form of च, न, and र. The leaves are brown with age, and fragile; a good deal of the left hand margin is lost, though seldom much text. The MS. is of value and deserves careful comparison with that in the Whish Collection (*R. A. S. Catal.*, p. 98), described by Eggeling in Max Müller's edition, pp. 22-32. No direct connexion between the two MSS. exists.

The MS. is by the same hand as the rest of the codex. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4236

Burnell 428. Foll. 118; European paper (water-marked Doring & Gregory, London, 1878), blue, bound in book form; size 8 in. by $10\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1878; twenty-one to twenty-five lines in a page.

Uvāṭa's Pārashada-vyākṣhā, being a commentary on *Saunaka's Rigveda-prāṭisākhya*.

Paṭala I begins fol. 1; *P.* II, fol. 18 b; *P.* III, fol. 28 b; *P.* IV, fol. 32; *P.* V, fol. 42 b; *P.* VI, fol. 49 b; *P.* VII, fol. 53; *P.* VIII, fol. 61; *P.* IX, fol. 67; *P.* X, fol. 74 b; *P.* XI, fol. 77; *P.* XII, fol. 85 b; *P.* XIII, fol. 87 b; *P.* XIV, fol. 92 b; *P.* XV, fol. 98 b; *P.* XVI, fol. 101; *P.* XVII, fol. 106; *P.* XVIII, fol. 110 b. It ends fol. 118 b: *एति श्रीचार्यद्वयार्थं चार्यद्वयार्थचतुर्विधचतुर्विधोपनिषद्ः षडक्षः समाप्तः ।*

As usual part is ascribed to *Vishvamitra*;

very accurate. The scribe adds fol. 149 b: **इहं श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।**

[A. C. BURNELL (no. VI).]

4240

Mackenzie II. 89 a. Foll. 6; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; five or six lines in a page.

An *Anukramanī* to the *Rig-Veda*, in fourteen short sections, comprising the *Paribhāṣā* section in the *Sarvānukramanī*. It begins fol. 1: **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।** **ह्रिः ओं । चक्षुः शक्यं सहाय्यं च विहितम् ।** **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।** as in the next MS.

Paragraph 2 begins fol. 1: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 3, fol. 2: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 4, fol. 2 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 5, fol. 3: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 6, fol. 3: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 7, fol. 3 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 8, fol. 3 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 9, fol. 4: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 10, fol. 4 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 11, fol. 4 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 12, fol. 5: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 13, fol. 5 b: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** Para. 14, fol. 6: **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।**

At the end of para. 14, fol. 6, there is an index of the *Pratikas* in reverse order, headed **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** a reference to the main body of the *Sarvānukramanī*.

It ends **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।** **चक्षुः शक्यं सहाय्यं शत[?] र्चं चक्षुः शक्यं ।**

The MS. is uninked, and far from correct. The boards are ornamented with a coloured floral design.

[COLIN-MACKENZIE.]

4241

Mackenzie II. 90 a. Foll. 49-55, palmyra leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; four or five lines in a page.

Anukramanīparibhāṣa, an *Anukramanī* and *Paribhāṣā* of the *Rig-Veda*, comprising the *Paribhāṣā* section of the *Sarvānukramanī*.

It begins fol. 49: **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।** **ह्रिः ओं । चक्षुः शक्यं सहाय्यं च विहितम् ।** **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।**

The work is imperfect, containing only twelve sections and two *Paribhāṣās*. The MS. is deplorably incorrect. The designation is curious and unusual; cf., however, another irregularity in the MS. described in the *Deccan Coll. Catal.*, i. 27, 28. Similar MSS. of the *Paribhāṣā* section only of the *Sarvānukramanī* are noticed in the *Madras Catal.*, ii. 628, 629.

[COLIN MACKENZIE.]

4242

Mackenzie II. 88 c. Foll. 1-6; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The same *Anukramanī* to the *Rig-Veda* as in the preceding MSS. (4240-4241).

It agrees closely but here and there has better readings, e.g. the necessary *चोषा* in the beginning of the fourteenth paragraph (fol. 5). It has also the same enumeration of sections. It was doubtless copied from another MS. than the preceding, though by the same scribe.

Fol. 1 b is not part of this work, and it is preceded on fol. 1 by a line and a half of what the margin calls *राशिपुत्रद्वयं चक्षुः शक्यं सहाय्यं च विहितम् ।* and which begins **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।** and ends **श्रीगुणेश्वरप्रियं कुरुवाञ्छाचक्षुः शक्यं सहाय्यं च विहितम् ।** This is by the same hand as fol. 1 b.

[COLIN MACKENZIE.]

4243

Burnell 205 g. Foll. 2 (marked 154-155 b); palmyra leaves; size 15 in. by ¾ in.; written in large Grantha character, in the eighteenth century; three lines in a page.

The *Avanipadīpa*, a brief *Paribhāṣā* dealing with the cases of the occurrence of the letter a

at the beginning of *Padas* in the *Rig-Veda*, when that letter is lost in *Sandhi*.

The MS. begins as in the Whish MS. described in the *R. A. S. Catal.*, p. 96. From the second line of the first verse (fol. 454:

यदायवर्षावनाय वयुषाम-
वर्षदीयाकां वुषवधम् ।)

misinterpreted, is derived the title *Rigveda-paddhisamkhyā* given in the *Catal. Catal.*, i 78 b. On fol. 155 b the colophon is simply इति परिमाणा । So the Whish MS. described in *R. A. S. Catal.*, p. 97.

The MS., which is written by the same hand as the other works in the volume, is by no means accurate.

In the *Madras Catal.*, ii. 598, 599, a work apparently identical with this is attributed to *Dakṣiṇāmūrti* of the *Vatsa* family.

[A. C. BURNELL (no. VI (bis)).]

4244

Burnell 205 f. Fol. 4 (marked 151 b-154); palmyra leaves, size 15 in. by $\frac{1}{2}$ in., written in large Grantha character, in the eighteenth century, three lines in a page.

The *Ashṭākeṣhāri Paribhāṣā*, a treatise on the *Rig-Veda*, dealing with the number of *Padas*, &c., in the several *Vargas*.

It begins fol. 157 b.

श्रीयन् प्रबन्ध वाक्यानि वक्षी शक्यवज्जना¹ ।

अनेहप्रतिवर्गस्यपदसंख्यादिदिचये ।

एकैकं तु वर्गस्य नविद्याक्यवतुषधम् ।

आयेन प्रचरेत्येव परिवक्ष्यामि पदम् ।

द्विदिश विवर्णान्कसूत्रिण स्वययहः ।

ब्रह्माकसु वतुषेन वर्गेः कथयथादिनिः ।

It ends fol. 154: अष्टावरी परिमाणा समाप्ता ।

The MS., which is by the same hand as the other works in the volume, is not very accurate. There are somewhat similar collections of small tracts on the text of the *Rig-Veda* in Whish

MSS. in the Library of the Royal Asiatic Society; see *R. A. S. Catal.*, pp. 96, 97. Cf. also Heggeling, no. 66, *Deccan Coll. Catal.*, i. 39.

[A. C. BURNELL (no. VI).]

4245

Burnell 205 e. Fol. 8 (marked 149 b-151 b); palmyra leaves; size 15 in. by $\frac{1}{2}$ in.; written in large Grantha character, in the eighteenth century, four lines in a page.

The *Kramaratnaparibhāṣā*, a treatise on the text of the *Rig-Veda*.

It begins fol. 149 b.

विवाचये विधातारं विदुषां हरिं वुषम् ।

ननेहं स्वयं वक्षी वाक्का रत्नं कमलं तु ।

वादीयान् पद्यवर्णान् प्रथमां वृत्तिवकाः ।

द्वयोन्मयवर्णां कुर्वीत वुष स्वययः ।

वत्तारं स्वययं वक्ष्येऽस्मिन् प्रथमीकाः ।

वृत्तप्रतीको विधिषो वर्णवानादिद्वयैतः ।

It ends fol. 151 b:

विबली वा वली वा द्वौ वष तथावधारे ।

अवाकावावु ये वदं ते वक्ष्योर्विषयवकाः ।

अकारावुत्तसंख्यावकानां तु कमलं ननेहं ।

इति कमलपरिमाणा समाप्ता ।

The MS., which is written by the same hand as the other works in the volume, is not very accurate.

For this work see Burnell, *Tanjore Catal.*, p. 3, no. xxi, and below, 4249 (8).

[A. C. BURNELL (no. V).]

4246

Mackenzie II. 60 a. Fol. 79; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandinagar character, about the end of the eighteenth century; five or six lines in a page.

The *Kramaratnaprastakshara*, a treatise giving the commencement of each *Varga* of the *Rig-Veda* down to the last *Vāṅkhyā*, together with other information regarding the *Krama* text of the *Rig-Veda*.

It begins fol. 1: अविप्रमदुः अविप्रमिः । उ । व ।
उ । व । अ । न । क । वृ । कृ । वा । व । व । व । व । व ।

¹ Read वर्जवा

पु हू जी बी। and so on in this enigmatic style. The matter is arranged in two or three columns. The letters are (cf. 4249) numerals, and the work may therefore be compared with that in Egeling, no. 61; *Deccan Coll. Catal.*, i. 36.

It ends fol. 79 b: इति कनकप्रवहणपरं समाप्तं ।

The MS. is not very accurate, and the indicatory letters are often very badly written, and obscure. The only divisions are by *Ashukas* and *Adhyayas*. The boards of the MS. are ornamented with painted floral designs.

[COLIN MACKENZIE.]

4247

Burnell 205 b. Fol. 2 (marked 155 b-157 b); size 15 in. by 7 in.; written in large Grantha character, in the eighteenth century; three lines in a page.

The *Padaratna*, a *Paribhāṣā* on the *Rig-Veda*, in the nature of a supplement to the *Pratibhāṣya*.

It begins fol. 155 b:

वाचं विश्वामात्मनवाचमुद्धं
खमं धेनं विषमं समम् ।
संखान् प्रमुखाय च पञ्चैः
पदेभु वक्षी प्रतिपद्यन्मयम् ।

It ends fol. 157 b.

वाक्यवचनद्वयं पुनश्चवचनद्वयम् ।
पदप्रवहणमात्रायाः पदसंख्येयमीरिता ।
इति परिभाषा ।

The text, which is written by the same hand as the other works in the MS., is not very accurate. Fol. 157 b. इदम् वीजुजिज्ञासिष्यमुप-
न्यासप्रवहणं चकम् सप्तैव विहितम् ।

For a large work on this topic see *Calcutta Sanskrit Coll. Catal.*, i. 317, where in line 2 of the first verse खतं तु is read. See also the *Deccan Coll. Catal.*, i. 40, 41, 312, where the descriptive title *Ekākaharibāṣa* is found, and the following MS. (4248).

[A. C. BURNELL (no. VII).]

4248

Mackenzie II. 80 b. Fol. 42-48; palm-leaf leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the early part of the eighteenth century; four or five lines in a page.

An Index to the *Rig-Veda*, styled *Rāvaṇabhāṣā* on the cover (perhaps erroneously; the word is a generic name, however, for an index), and headed *Bait*.

It begins fol. 42: वीजवाचिपतये वनः । वैट् ।

वातं विश्वामात्मनवाचमुद्धं
खतं तु खतं विषमं समम् ।
संखान् प्रमुखाय च पञ्चैः
पदेभु वक्षी प्रतिपद्यन्मयम् ।

वाचिरादी वतुष्वैव वर्णा क ह म नैः क्रमात् ।
च विश्वामात्मनवाचमुद्धं कश्चोविषमं समम् ।
संखान् प्रमुखाय च पञ्चैः
पदेभु वक्षी प्रतिपद्यन्मयम् ।
वाचिरादी वतुष्वैव वर्णा क ह म नैः क्रमात् ।
च विश्वामात्मनवाचमुद्धं कश्चोविषमं समम् ।
संखान् प्रमुखाय च पञ्चैः
पदेभु वक्षी प्रतिपद्यन्मयम् ।

पदान् पञ्चैव पदसंख्यापतये ।
खतैः पञ्चैव वाचः सादृश्याद्वैव [प]ञ्चैः ।
खतपञ्चवो खतं समं तु विषमं क्रमात् ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।

खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।
खतपञ्च विषमवाचमुद्धं पञ्चैव विषमं ।

It ends without colophon fol. 48: इति वचन-
समाप्तम् ।

वाचं पुनश्च वक्षी मावृषं विहितं नवा ।
वचनो वा वचनो वा नवा वक्षी च विहितम् ।

Then follow some odd lines, ending fol. 48 b:

अथः विपुलैश्च उततौ दीर्घरीचकः

अतारः अर्धवाडावी वासिवाडाव उततः ।

The MS. is very incorrect.

The work has affinities with the *Padaratna-paribhāṣā* (4249). It seems to agree fairly closely in context with the *Padaratnamāla* (i. e. text of the *Padaratna*, not a title as taken by the compiler) described in the *Deccan Coll. Catal.*, i. 40, 41. Cf. 4252.

[COLIN MACKENZIE.]

4249

MacKenzie II. 60 b. Foll. 4; palmyra leaves; size 14½ in. by 1½ in., fairly well written, in the Nandināgarī character, at the end of the eighteenth century, four or five lines in a page.

Three short *Paribhāṣās* attached to the *Rig-Veda*. The MS. is much mutilated on the right hand.

(1) The *Padaratnaparibhāṣā* begins fol. 1. नीववाचिपतये नमः । नीनीपावज्जवाच नमः । अवि-
नमसु ।

नातं विद्वद्वातमवा (rest lost)

संतं विषमं सनं च ।

संकां प्रमुखाय संपदं ते

पदेन वक्ष्ये प्रतिवर्तनम् ।

It ends fol. 2: इति पदरत्नपरिभाषा । Compare above 4247

(2) The *Kramaratnaparibhāṣā* begins fol. 2:

अथवाचं वनकुल (lost) अथवाचं ।

वादीनां पंचवर्णां वदौषधमृतीयैः ।

It ends fol. 3: इति क्रमरत्नपरिभाषा ।

(3) The *Saptākhārī Paribhāṣā* begins fol. 3:

विभाषकं विधातारं नाथवं च द्विकं बुद्धं ।

वसिष्ठं अथवाचं वक्ष्ये नाथा रत्नं वनक (lost) ।

It ends fol. 4 b:

इदं वतावरमितं अथवाचं तु पदादिभिः ।

संतं, विद्वत्संकाशमिदं वाच्यं नवाधुना ।

इति सप्ताक्षरिपरिभाषा । Cf. above 4246.

The MS. is not at all correct.

[COLIN MACKENZIE.]

4250

MacKenzie II. 60 a. Foll. 1-41; palmyra leaves; size 10½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the early part of the eighteenth century; three or four lines in a page.

An Index to the *Rig-Veda*, styled on the cover of the MS. *Rigveda-oṣṭa*, the principle of whose construction is not given, but is shown by T. Aufrecht (*Munich Catal.*, pp. 13, 14) to be the enumeration of words whose *visarga* after *ā* is lost in *sandhi*.

The first six leaves are badly injured. It begins fol. 1: अविनीक्षि बुता विवा अवावा । अवि-
नीक्षि बुता । विवा (lost) वा इह ताः सोमवा इवा
बुता मखरा इष्या बुतबुता अवावा इविवा ।

Aṣṭaka II begins fol. 8: अ वः पातं वीर्वाया
दवा ।

Aṣṭaka III begins fol. 15: अ वेऽवाः सुववा
अवुवा ।

Aṣṭaka IV begins fol. 20 b: लानव बुवावा
विवाः सुवविता ।

Aṣṭaka V begins fol. 26: सुवे वरा आदिवाः
सुवपंवावा ।

Aṣṭaka VI begins fol. 30 b: अ इह विव अद्वुवा
मनीरा आदिवा ।

Aṣṭaka VII begins fol. 33 b: अ व इंदो सुववाः
अद्वुवा ।

Aṣṭaka VIII begins fol. 37: अ होता वीरा
इमूना देवा वीवा ।

The main body of the work ends fol. 41; then follows a summary of sections.

The MS. is very incorrect. The boards are ornamented with a painted floral design. The MS. is only in part inked.

For this work cf. Weber, *Berlin Catal.*, p. 15, no. 56, and the two following MSS. (4251 and 4252).

[COLIN MACKENZIE]

4251

MacKenzie II. 60 c. Foll. 71-79, 88-101, and 104; palmyra leaves; size 10½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the latter part of the eighteenth century; four or five lines in a page.

The same treatise as in the preceding MS. It is called *Cāturṅgāna* in the left margin of fol. 71, this may be compared with *Cāturjñāna*, perhaps erroneously given as the title in the *Calcutta Sansk. Coll. Catal.*, i 389, and *Cātri-jñāna* in the *Deccan Coll. Catal.*, i 37, 38.

It begins fol. 71 as in the preceding MS, but with a much less incorrect text having *इषावा* at the beginning. It is continuous up to *Ashtaka* VIII. The MS is uninked.

For the term *Cāturjñāna* see Haraprasād Chātri, *Notices*, III iii 57.

[COLIN MACKENZIE.]

4252

Mackenzie II 88 k. Foll 18 (marked 58-75), palmyra leaves, size 11½ in by 1½ in fairly well written in the Nandināgarī character, about A D 1800, four or five lines in a page.

The same Index to the *Rig-Veda*, imperfect, followed by a second Index.

(1) It begins fol. 58 as in the preceding MSS (4250 and 4251). *Ashtaka* v begins fol. 61 with a new *namaskāra*, there being a lacuna of three *Ashtakas* between fol. 60 b and fol. 61, *Ashtaka* vi begins fol. 68, A VII, fol. 65 b, A VIII, fol. 68 b. It ends fol. 72 b.

(2) Then follows, after *namaskāras* चमि नीडे। ई यो न ब्र। ग्री च ति ची। पु न रे यो। ग्री तु दु ति। श्रीवत्पायितये नमः। श्रीनवविषयक-रहितारिचंडिवाच नमः। पार्वतिसहितावहाशिवाय नमः। and so on in this style Cf 4248.

It ends fol. 78 अ च पातः। पु दु पि य। इ वृ हो ब्र। इवे सु द्वि ड। ग्री रे वा यो। ग्री शा वि द्वी। पु लो वे पु द्वि यी।

The MS is very incorrect and is not inked.

[COLIN MACKENZIE.]

4253

Burnell 390 b Foll 34, European paper (water marked Charles & Thomas, London, 1878), bound in book form, size 7½ in by 10½ in, carelessly written, in the Devanāgarī character, about A D 1878, twenty two lines in a page.

The *Rigvādhāna*, called in this MS. *Kaṇṭhāṭṭha*, *Rigvādhāna*, attributed to *Śaunaka*, dealing with the use of hymns or verses of the *Rig-Veda* for magical ends. The beginning (fol 1) is, after the first verse, in great confusion. It is here divided into four *Adhyāyas*. *Adh.* I, thirty one sections, ends fol. 8 b, A II, thirty-five sections, fol. 17, A III, forty-three sections, fol. 27 b, A IV, twenty-eight sections, ends fol. 34.

अमेदः पठितोऽथिष पुत्रां नपति पिःकवं।

अभिधाप विना तत्कदथिष तत्तयजतः।

नमः श्रीनवाय नमः श्रीनवाय। २८।

इति चतुर्षोऽध्यायः समाप्तः। वर्णसंज्ञा।

१३६। This piece of bad addition is explained by the fact that section 28 is really = verses 1-5 of the fifth *Adhyāya* of R. Meyer's edition, and is probably no real part of the text, cf Eggeling, nos 62 and 63. The MS is very inaccurate.

[A C BURNELL.]

4254

Burnell 390 a Foll 28 European paper (water marked Charles & Thomas, London, 1878) bound in book form, size 7½ in by 10½ in, carelessly written, in the Devanāgarī character, about A D 1878, twenty-two or twenty three lines in a page.

The *Jyeshtha-Rigvādhāna*, an extended version of the *Rigvādhāna*, giving the use for the purpose of averting evil or securing good fortune of some 435 hymns or verses of the *Rig-Veda* (chiefly from book x but not in the order of the text).

It begins fol. 1 श्रीनवविषयक नमः। अथचमिधाप-प्रातः। श्रीनव उवाच।

पिचतिर्षि हि वेदाणां मंत्राणां कथिदीपतः।

कथिदीपनिपुत्रवं चमिकाचकिरे दिवाः।

वाचपीनंपविषयं वाचका अजुतं वपित।

वर्षाव वेदमंत्राणां विषयं उवाच ततः।

After six-and-a-half *lokas* : इति मंत्रविधिः।

श्रीवत्।

वर्षाव वेदमंत्राणां वर्णसंज्ञावाचनः।

मुकुटं मुकुटाः वर्ण विधाविनं वनाहिताः।

The MS counts forty-one sections of uneven length up to fol. 10 b it continues.

अक्षी हि ते अवेक्ष्यं चित्रद्वारं वितानये ।
आद्यमोहि तु यो मुक्तिं तस्य पापानमुच्यते ॥

There are no further divisions marked in the text, and the work ends fol. 21 b:

अदितिः प्र अयेत्याह अविद्यो मोक्षयेवादि ।

अयुतं च ब्रह्मचारी तदा पापाद्विमुच्यते ।

नरकायुच्यते तदा । इति शीनकामोऽयं अग्निद्विधाद्य समाप्तः ।

Then begins a new section: छं मनः शीनकाय ।
सहस्रशीर्षा नारायणः सुषोऽनुपपं चंका विपुषं चनेन
कुत्तेन पिच्छपर्वनास्तर्षवचरमभितं भवति । एतस्यूक्तं
युक्तं चि वा जयेत् ।

It is mainly in verse, and ends fol. 23 b:
प्र तोऽहो रिरिचि मं च बर्षा जयं चयेत् । छं
सांतपं चंद्रिकायां । उपाकर्मं जस्तर्षनतिपिनिर्षं
वच्यते । तस्य पाच्छवचकः । See I. 142.

आध्यायनसुपकर्मं आचकां अवधेयं तु ।

हृत्कोषधिमामि वा पंचम्या आचकं ननु ।

अधिष्ठानं हृत्कोषाया वेदाः । तेषामुपकर्मकां कर्म
आचवकं योर्वेदाकां अवधेयं वा नवचहृत्तेन वा कुत्तेन
पंचम्यामोषविधिमामिनेन अवधेयं आचवकं पंचम्यां
हृत् वेति ।

इति अथ अग्निधानं समाप्तः ।

The explanation of the absurdity is that the scribe, who cannot have understood a word of his subject, copied a wrong leaf which began with चंद्रिकायां . The specimens show his total incompetence. Various lacunae are marked.

Most copies of the work stop with the second part, see Weber, *Berlin Catal.*, i. 31 sq.; Burnell, *Tanjore Catal.*, p. 5 a; Mitra, *Notices*, iv. 110, 111, the third part, in eight *Khaṇḍikās*, is recognized in Haug's MS., Aufrecht, *Munich Catal.*, pp. 5, 6. A MS. in the *Calcutta Sansk. Coll. Catal.*, i. 33, has the two chapters, and is called *Laghu*, which accords with the fact that it is much shorter than the normal version. See also the *Madras Catal.*, ii. 627-9; *Deccan Coll. Catal.*, i. 43, 44. The *Oandrikā* quoted is doubtless the *Ācāra*- or *Smṛiti-oandrikā*.

[A. C. BURNELL.]

4255

Burnell 205J. Foll. 3 (marked 165-167); palm-ya leaves; size 15 in. by 4 in.; written in large Grantha character, in the eighteenth century; three lines in a page.

An Index to the *Rig-Veda*, unnamed in the MS. and not arranged on any obvious principle.

It begins fol. 165: स्वामय रऊते चित्रं विम्राह
जतये । जयस्य योपा जयस्य पुषस्य जयस्य ।
अपि कोमेन तम् । अये तन्म । प्र वेधये यो¹ विधासि ।
वृहद्वच एहि वा ययिः उधि² । (see *Rig-Veda*, v. 9-17).

It ends fol. 167: सोचंमिन्द्रो माद्वचान् चं पुषन्
माद्वेवान् । मुक्की चद्वयुः विधेवान्द्वयुः ।

The MS., which is written by the same hand as the other works in the volume, is not very accurate. Possibly the verses are intended for a ritual, but this is not certain

[A. C. BURNELL.]

4256

Burnell 236, 237. Foll. 572 (in 2 vols., 329 + 243 numbered consecutively); European paper (watermarked Dorling & Gregory and Charles & Thomas, London, 1878), bound in book form; size 8½ in. by 10½ in.; fairly well written in the Devanāgarī character, about A. D. 1878; nineteen to twenty lines in a page.

The *Āitarīya-Brahmaṇa*, with the commentary of *Sāyaṇa*, complete. *Pañcikā* 1 begins fol. 1; P. II, fol. 55; P. III, fol. 175; P. IV, fol. 262; P. V, fol. 380; P. VI, fol. 400; P. VII, fol. 475, P. VIII, fol. 531.

The text is fairly accurate. It shows the recension of the commentary of inferior type distinguished by T. Aufrecht in his edition of the *Brahmaṇa* (p. 426). It does not appear from what source the MS. was copied; Burnell lent to Aufrecht a transcript of a Telugu MS. from Tanjore (8970, *Tanjore Catal.*, p. 4 b) for the first two *Adhyāyas*. The text of the *Brahmaṇa* is incorporated in the commentary.

The commentary is included in the editions

¹ Probably for *vīśarūpa*, end of V. 15. 4.

² Probably for *ustāḍa*, end of V. 17.

of the *Brāhmaṇa* by Satyavrata Sāmasrami in the *Bibl. Ind.*, and by Kāśinātha Śāstry Āgāse in the *Ānandāśrama Sanskrit Series*, no. 32 (Poona, 1896). Neither edition is by any means accurate.

The *Brāhmaṇa* has been translated by A. B. Keith (*Harvard Oriental Series*, vol. xxv). An alphabetical index of the words in the *Brāhmaṇa* has been prepared by V. R. S. Joshi, Bombay, 1916.

[A. C. BURNELL]

4257

Burnell 84. Foll. 82; palmyra leaves; size 13 in. by 1½ in.; legibly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Āitareya-Āraṇyaka*. It begins fol. 1 with the *Sānti* verses *सुनिमुपयुतेर । चप &c.* *Adhyāya* 1 of the first *Āraṇyaka* begins fol. 2; A. II, fol. 7b; A. III, fol. 14b; A. IV, fol. 22; A. V, fol. 25b. a summary of the *Adhyāyas* is given foll. 29b-30b. *Adhyāya* 1 of the second *Āraṇyaka* begins fol. 37b; A. II, fol. 38. A. III, fol. 41; A. IV, fol. 47b; A. V, fol. 50b; A. VI, fol. 51b; A. VII, fol. 52; a summary of the *Adhyāyas* is given foll. 53b-54. *Adhyāya* 1 of the third *Āraṇyaka* begins fol. 54; A. II, fol. 58b; a summary is given fol. 65b. The fourth *Āraṇyaka*, containing the *Mahānāmni* verses, begins fol. 66. *Adhyāya* 1 of the fifth *Āraṇyaka* begins fol. 67; A. II, fol. 73b; A. III, fol. 77. A summary is given fol. 82.

See Eggeling, nos. 78-83. This MS. was used in constituting the text of the edition of the *Āitareya-Āraṇyaka* by A. B. Keith, *Anecdota Oxoniensia*, 1909 (E). The *Āraṇyaka* with Śāyana's commentary has also been published in the *Ānandāśrama Sanskrit Series*, no. 38 (Poona, 1898).

[A. C. BURNELL (no. IX).]

4258

Burnell 73. Foll. 81; talipot leaves; size 4½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; seven lines in a page.

The *Āitareya-Āraṇyaka*, books I and II only. No *Sānti* verses are given; *Adhyāya* 1 of the first *Āraṇyaka* begins fol. 1; A. II, fol. 8b; A. III, fol. 16; A. IV, fol. 30; A. V, fol. 35. *Adhyāya* 1 of the second *Āraṇyaka* begins fol. 41b; A. II, fol. 54b; A. III, fol. 60b; A. IV, fol. 72; A. V, fol. 77b; A. VI, fol. 79b; A. VII, fol. 80b.

This MS. shows no important variants from the text of the published editions.

[A. C. BURNELL (no. X).]

4259

Mackenzie II. 83 h. Foll. 14 (marked 31 44); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The *Āitareya-Āraṇyaka*, III, without title in the MS., and arranged in twelve consecutive paragraphs, in lieu of the normal two *Adhyāyas*, each of six paragraphs.

The MS., which is uninked, is moderately correct.

[COLIN MACKENZIE.]

4260

3697 o. Foll. 13 (marked 51 a-53 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; eight or nine lines in a page.

The *Āitareya-Upanishad*, corresponding to *Āitareya-Āraṇyaka*, II and III.

There are no divisions into *Adhyāyas*, and even that between the two *Āraṇyakas* is not formally distinguished by a colophon, though it has a *namaskāra* prefixed to the second part. The chapters, however, are numbered in a consecutive series in each *Āraṇyaka*.

Āraṇyaka 1 (II) begins fol. 51, l. 7; A. II (III), fol. 58b, l. 5.

The MS., which is by the same hand as the rest of the codex, is not at all correct.

The translation of the *Upanishad* in R. E. Hume's *The Thirteen Principal Upanishads*

(London, 1921) is confined to the *Upanishad* in the narrower sense (see 4265).

[?]

4261

3420 a. Foll. 59; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1888; four to seven lines in a page.

The *Āitareyaopaniṣad-vivaraṇa*, a commentary on the *Āitareya-Upanishad* (*Āitareya-Āraṇyaka*, II and III), by *Śaṅkara*, imperfect.

The MS. is defective at the beginning, though this is ignored in the text. It commences fol. 1: श्रीचैकेशाय नमः । आत्मादीनामध्यासं संयोगिदृष्टं चतस्रश्च कारयं चक्षुर्मानसत आह । अर्चांतरं विमृतयो विष्करा चक्षुः प्राणकर्मोपिष्ठतश्च पुत्रश्च प्रजापतिः चक्षुः हि पुत्रश्च प्राणकर्मणां सद्गुणात् कार्यभूता । सद्यः पुत्रि-कादिस्त्रीरग्न्यादयो देवा । ज्ञानिपक्षे तस्मिन् कारये पुत्रे ।

The beginning of the first part of the first chapter is then lost. *Ādhyaṇya* II begins fol. 5 b; A. III, fol. 12, A. IV, fol. 28; it is unfinished. At the end of fol. 33 the writing changes to Telugu, and fol. 34 is entirely in that character, the last ending fol. 34 b: अद्वैतसंन्यासाद्यो कोऽयः परितः दिवं युजोक्तः ।

Fol. 34 resumes with the commentary on II, 7, the *Sānti* section, which is omitted in the commentary on the *Āitareya-Upanishad* proper by *Śaṅkara*, and here also the commentary—in which the text is given in full—is that of *Sāyaṇa*, though this is not acknowledged, the colophon being, fol. 34 b: इति द्वितीयारण्यके शान्तिपाठक विवरणं ।

The commentary on the third *Āraṇyaka* begins fol. 35: श्रीचक्षीचैकेशाय नमः । इति: श्रीं । अर्चातः संहिताया उपनिषद्-ज्ञाया संहितोपनिषद्व्याख्येयतो विवरणं करिष्यामीत्येवमनुवीनामपि तद्वर्गमिच्छतिस्त्वाहिति । तर्हि-विज्ञानप्रयोजनं च यच्छति संधीयते प्रजाया यमुनिरिच्छादि परमात्मविज्ञाने च मोक्षसाधनेऽपिष्ठतस्मै । तथा च युक्तिः । हे प्रजाधी पितृतेषु प्रज्जगत् परं च यत् ।

Ādhyaṇya II begins fol. 48 b.

It ends fol. 59 b: नैवेद्यमाचार्यो विष्णुत्वकारो मयति द्विष्यन् सविषोपनिषत्सनातिप्रदर्शयति । इति श्रीचक्षीचैकेशाय नमः ।

The MS. is very incorrect throughout.

[Feb. 19, 1918.]

4262

3420 b. Foll. 29 (marked 60-87, and 91); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in A. D. 1888; seven or eight lines in a page.

The *Āitareyaopaniṣad-bhāṣya-piṭṭhaṇa*, a commentary on the *Āitareyaopaniṣad-bhāṣya* of *Śaṅkara*, by *Jñānāmṛta Yati*, pupil of *Uttamāmṛta*. The commentary extends to the whole of *Āitareya Āraṇyaka* II, omitting the *Sānti* section.

It begins fol. 60: श्रीचक्षीचैकेशाय नमः । इति नमः ।

प्रब्रह्मं परं ब्रह्म प्रज्ञानब्रह्मचरं ।

प्राज्ञप्राज्ञविराजन्तुक्तोक्तं नमः ।

ऐतरेयमुपनिषद्दिवां प्रचरन्तीति ।

कन्यातीर्थं वरीणां समापदं हारं प्रवीर्णं ।

मृदे मधि कया कार्यो वसिष्ठारचार्यशास्त्रात् ।

यतोऽहमेतरेयानुपनिषद्विष्णुविष्णुः ।

ऐतरेयोपनिषद्व्याख्यानमात्रो मन्वाच माध्वारः । अगुणां सुखप्रतिपत्त्यर्थं प्रवीणवादिप्रवृत्तमात्रार्थं वात-ज्ञानाया आत्माद्योपनिषद्विष्णुः प्रतिज्ञायामो चरितेन परिसमाख्यादिप्रयोजनविष्णुवर्णनयोऽनुपनिषद्व्याख्यानं मन्वाच माध्वारयति एव पंचा द्वावेति । अनुना पिच्छीर्षं निर्दिशति । तथा इति ।

Ādhyaṇya II begins fol. 69 b; A. III, fol. 71 b; A. IV, fol. 74 b; A. V, fol. 81; A. VI, fol. 85 b.

It ends fol. 87:

अहमेव परं ब्रह्म प्रवीणार्थं न संशयः ।

संसारो मे तनोक्त्यो नादीनामि च केवलतः ।

इति श्रीमन्मनुस्मृत्युपनिषद्व्याख्यानं प्राजायुक्तः । इति श्रीमद्वैतरेयोपनिषद्व्याख्यानं प्रचरन्तीति । च-मात्रमिदं दिव्यं ।

The MS. is not at all accurate. It is by the

The *Aitareya-Āraṇyaka*, v, the *Sātra* section only.

The MS. is moderately correct; it is only inked up to fol. 50 exclusive. The last leaf is broken in half, the right side being lost. It has no colophon, and is immediately followed without any break by the first two-and-a-half verses of *Rig-Veda*, vi. 62.

[COLIN MACKENZIE.]

4267

Burnell 51 a. Foll. 124; talipot leaves; size 12 in. by 2 in.; well written, in the Malayālam character, in the nineteenth century; nine or ten lines in a page.

The *Kaushītaki-Brāhmaṇa*, complete in thirty *Adhyāyus*. *Adhyāya* I begins fol. 1; A. II, fol. 3; A. III, fol. 7; A. IV, fol. 12; A. V, fol. 15; A. VI, fol. 19 b; A. VII, fol. 24; A. VIII, fol. 29; A. IX, fol. 34; A. X, fol. 37; A. XI, fol. 41 b; A. XII, fol. 45; A. XIII, fol. 49; A. XIV, fol. 52 b; A. XV, fol. 56; A. XVI, fol. 59; A. XVII, fol. 63 b; A. XVIII, fol. 67; A. XIX, fol. 72; A. XX, fol. 76; A. XXI, fol. 79; A. XXII, fol. 82 b; A. XXIII, fol. 86; A. XXIV, fol. 92; A. XXV, fol. 96 b; A. XXVI, fol. 103; A. XXVII, fol. 110; A. XXVIII, fol. 114; A. XXIX, fol. 117 b; A. XXX, fol. 120. A. XXII ends at XXII. 5 of the ordinary recension of this *Brāhmaṇa* as seen in the commentary of *Vināyaka*. The counting runs in three sets of *śaśakus*, and the work is styled *Kaushītaki-Brāhmaṇa* throughout. The division into sections in the *Adhyāyus* differs also here and there from that of the commentary and other MSS.

From fol. 80 onwards lacunae are increasingly often marked, and though well written the MS. is frequently very inaccurate.

The MS. was used by B. Lindner for his edition of this *Brāhmaṇa* (Jena, 1887), but his collection is somewhat imperfectly published; see A. B. Keith, *Harvard Oriental Series*, xxv, 102, 103.

[A. C. BURNELL (no. VIII).]

4268

Bühler 6. Foll. 61, 77; European paper (watermarked 1864); size 12½ in. by 7½ in.; neatly written, in the Devanāgarī character, in A.D. 1884; nine lines in a page.

The *Kaushītaki-Brāhmaṇa*.

Adhyāya I begins fol. 1; A. II, fol. 8; A. III, fol. 7; A. IV, fol. 12; A. V, fol. 15 b; A. VI, fol. 19 b; A. VII, fol. 24 b; A. VIII, fol. 30; A. IX, fol. 36; A. X, fol. 39; A. XI, fol. 43 b; A. XII, fol. 47; A. XIII, fol. 51; A. XIV, fol. 54; A. XV, fol. 58 b. A. XV ends fol. 60: इति पंचदशोऽध्यायः । ब्राह्मणस्य पुरातनः समाप्तः । श्रीवत्मानस्य मन्त्रः । श्रीरघु । राम

Adhyāya XVI begins fol. 1 b of a new foliation; A. XVII, fol. 6 b; A. XVIII, fol. 10; A. XIX, fol. 15; A. XX, fol. 19 b; A. XXI, fol. 23; A. XXII, fol. 26 b; A. XXIII, fol. 32 b; A. XXIV, fol. 37 b; A. XXV, fol. 41 b; A. XXVI, fol. 50; A. XXVII, fol. 59; A. XXVIII, fol. 63 b; A. XXIX, fol. 68; A. XXX, fol. 71 b. It ends fol. 77.

The MS., which is a recent copy from Poona, has many lacunae marked. It is also full of errors and omissions of every sort, and in difficult passages renders no help of any kind.

[G. BÜHLER (no. 6).]

4269

Aufrecht 23 n. Pages 58-61; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

Extracts from the *Kaushītaki-Brāhmaṇa*.

Pp 58-60 contain I. 1—I. 5 (इयं तद्वाचिष्मन्नामन्तरोत्तापमिति).

P. 61 begins in xxx. 11 ([वाचये]वच वातिरि-
त्तौवचमुचवातिरिदौ) and goes to the end. इति
ब्राह्मणस्य समाप्तः ।

The MS. is not correct; it is apparently a copy of the MS. mentioned in the *Catal. As. Soc. Bengal*, p. 19 b.

[T. AUFRICHT.]

4270

Aufrecht 10 (I and II). Foll. 234 (really 237, as foll. 60, 205, and 206 are repeated), and 220; glazed paper: size 11½ in. by 4½ in.; rather carefully written, in the Devanāgarī character, in A. D. 1879; seven to nine lines in a page.

The *Kaushītiki-brāhmaṇa-bhāṣya*, a commentary on the *Kaushītiki-Brāhmaṇa*, by *Vindayaka Bhaṭṭa*, son of *Mādhava Bhaṭṭa*.

Adhyāya I begins fol. 1 b of the first of the two volumes of the MS.: A. II, fol. 21 b; A. III, fol. 39; A. IV, fol. 68; A. V, fol. 77 b; A. VI, fol. 96 b; A. VII, fol. 108; A. VIII, fol. 123; A. IX, fol. 138; A. X, fol. 148; A. XI, fol. 167; A. XII, fol. 181 b; A. XIII, fol. 197; A. XIV, fol. 213; A. XV, fol. 225. It ends fol. 234 b.

A. XVI begins on fol. 1 b of the second volume; A. XVII, fol. 20 b; A. XVIII, fol. 30; A. XIX, fol. 42 b; A. XX, fol. 56 b; A. XXI, fol. 63 b; A. XXII, fol. 72; A. XXIII, fol. 87; A. XXIII (bis), fol. 96 b; A. XXIV, fol. 108 b; A. XXV, fol. 118 b; A. XXVI, fol. 141; A. XXVII, fol. 164 b; A. XXVIII, fol. 182; A. XXIX, fol. 193; A. XXX, fol. 203.

It ends fol. 220: **इति श्रीमन्नाथवन्द्यकृष्णविरचितः श्रीवीरभट्टाचार्यविरचितः विश्वनाथविरचितः**

The MS. is dated fol. 220 of the second volume: संवत् १९३६ नाथवन्द्य कृष्णविरचितः । It is copied by at least four hands, partly well, partly less carefully. There are very many errors of all kinds, and A. XXII and XXIII are repeated in part (XXII. 7-XXIII. 3). There were evidently lacunae in the original, which was at Benares according to a note by Prof. Aufrecht; there is no MS. corresponding to this noticed in the *Benares Catal.*, which records (p. 6) only a defective MS. up to fol. 90 b of the first volume. Prof. Aufrecht has compared the text with the Chambers MS. 253 a (Weber, *Berlin Catal.*, i. 19, no. 80).

[T. AUFRECHT.]

4271

Aufrecht 9. Pages 159; European paper, bound in book form; size 9 in. by 7 in.; written, in transcription, by T. Aufrecht; twenty-three or twenty-four lines in a page.

An Index of the words occurring in the *Kaushītiki-Brāhmaṇa*.

Pp. 1-153 contain, written on the left half of each page, a very elaborate index of the *Brāhmaṇa*, the passages where each word occurs being cited at some length. The quotations are included in the index, without distinction from the text.

Pp. 154-157 contain notes on grammar (*Sandhi*, Vedic nominal and verbal forms, suffixes, compounds, &c.). Pp. 157, 158 a complete list of proper names cited. P. 159 has three notes, on the verse *ahorātrāṇi* as a *Yajñgāthā* (xix. 3), the tautology, passed over by the commentator, in *vasu vittam* (i. 3), and the etymology of *punarvasā* as *punar mā vasu vittam upanamat* (i. 3).

It is clear that the index was made from a complete MS., and not, as suggested in *JRAS*. 1908, p. 1085, from the preceding MS. There is also a reference (p. 154) to Ballantyne's MS. as reading *haviḥśahu* for *haviḥśu*.

[T. AUFRECHT.]

4272

Burnell 56 b. Foll. 4 (marked 6-9); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Kaushītiki-Upanishad*, imperfect.

The MS., which has been added to a MS. of a collection of *Upanishads*, contains only a part of the third *Adhyāya*.

It begins fol. 6: **विष्णुदेव य देवि य भूवह्नय नाथ नाथवन्द्यो मुक्षीतं वेदीति ।** It ends fol. 9 b: **इति श्रीवीरभट्टाचार्यविरचितः श्रीवीरभट्टाचार्यः ।** य होवाच यो वे वावाच इति य पुनरावा कर्ता यत्त य तत् कर्म य वे वेदितव्यः इति तत् य ह वावाचिस्त्वितिः प्रतिपत्तवान् । श्रीन सह वा + शान्तिः ।

The MS. is not very accurate.

For this work see Eggeling, no. 524. It is edited in the *Ānandāśrama Sanskrit Series*, no. 29 (Poona, 1895); translated by P. Deussen, *Sechsig Upanishads des Veda* (Leipzig, 1897); by A. B. Keith, *Śākhāyana-Āraṇyaka* (London, 1908); and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[A. °C. BURNELL (p. 61, no. 18).]

II. Sāma-Veda.

4273

Burnell 392. Pages 219; European paper (water-marked Charles & Thomas, 1880), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Grantha character, about A. D. 1800; fifteen to seventeen lines in a page.

The *Samhitā-pāṭha* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete, with accents.

The *Pārvarīka* is divided into the main text of six *Prapāṭhakas*, ending p. 84, and the *Āraṇyaka* (called as usual *Āraṇyapada*) ending p. 94. That is made up of five *Dasatis* ending p. 92 and the *Mahānāmnt* verses.

The *Uttarārcika* begins p. 95; as all the *Prapāṭhakas* are divided into two *Ardhas* only, there are eleven, not nine (6-9 with three divisions each) as in the vulgate. It ends p. 219: इति एकादशः मपाठकः। समाप्तोऽयं खण्डः। हरिः श्रीम्। श्रीरामनाथस्वामी जयः।

The MS. is fairly accurate. The scribe describes himself, p. 94:

वडविचराचकारो मेधावाचि सचचमभिति।

द्राक्षाचक्रद्राक्षाद्रुत[न]विचर पुर्वचक्षुर्द पुर्वे।

Similarly, p. 219, with उत्तरचक्षुर्द विचरान्।

As these are mere copies of MSS. made for Burnell, the colophon is probably enough merely a copy of the original scribe's colophon, and hence the inaccuracy in the second line.

[A. C. BURNELL (no. CXXIII).]

4274

Bühler 7. Foll. 57; size 9½ in. by 4 in.; carefully written, in the Devanāgarī character, in A. D. 1854; seven lines in a page.

The *Sāma-Veda*, *Pārvarīka*, accented, in the *Pada-pāṭha*.

Prapāṭhaka I begins fol. 1 b; P. II, fol. 11; P. III, fol. 19; P. IV, fol. 29; P. V, fol. 40; P. VI, fol. 48 b. It ends fol. 57 b: इति इहवीचक्षुः समाप्तः।

The MS. is accented in the usual fashion, the accents being in ink of a red tinge. It is untidy and inaccurate. It is dated fol. 57 b: संवत् १७९९ वर्षे वैशाखे ६ शुक्ले। कथितं श्रीवैद्यजी। तत्पुत्र (the last line of the MS. has been obscured in the process of binding, and is not legible). Apparently in a later hand is added उच्चार्यन्तु नृप विहितं।

On fol. 1 is written, in a later hand, a *Sārya-mantra* in *gāyatrīrupariṣadābrihātī* metre.

The text is bounded on either hand by two red lines.

[G. BÜHLER (no. 7).]

4275

Burnell 69. Foll. 61; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; five or six lines in a page.

The *Uttarārcika* of the *Sāma-Veda* in the *Samhitā-pāṭha* of the *Kaṭhuma* recension.

The chants are indicated in the old style of the *bindu* over the line and letters and numbers at the end of the section, e.g. at the beginning उपाक्षी . . . ई रावन्नीषीयः is treated as a unit. The text is here divided into twenty-one *Adhyāyas*, of which the tenth ends fol. 42 b. It ends fol. 61 b: इहविहीः समाप्तः। हरिः श्रीम्। नृपमन्त्रः। श्रीपुत्रो वाः। उत्तरचक्षुः समाप्तः।

The MS. is moderately accurate. Foll. 32 b and 57 b are blank, but without loss of text.

For the use of the *bindu* above as denoting the *Uddatta* see Burnell, *Rikitantrayādhikaraṇa*, p. xxxvii, n. 1. The *Adhyāya* division is found also in *Sāyaṇa's* commentary on the *Uttarārcika*;

Burnell (*Āraheya-Brāhmaṇa*, p. xiv), thinks that it is peculiar to the *Kaṭhuma* school.

[A. C. BURNELL (no. CXXV).]

4276

Burnell 498 a. Foll. 86; European paper (watermarked Charles & Thomas, 1874), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-one lines in a page.

The *Pada-pāṭha* of the *Sāma-Veda* in the *Kaṭhuma* recension, *Pūrvarīka* only with the *Āraṇyaka*, accented.

Prapāṭhaka 1 begins fol. 1; P. II, fol. 6 b; P. III, fol. 9 b; P. IV, fol. 16; P. V, fol. 22; P. VI, fol. 27. The *Āraṇyaka* begins fol. 32 b, and ends fol. 36: इति चारणीयदक्षनामः ।

A note by Burnell, fol. I, states 'From V. R. Ç.'s MS. (recent) 1878', and another note on the verso of the fly-leaf has 'Two *prapāṭhaka*s have been collated with Tanjore 9084 and the v. l. marked in red'. Actually certain v. l. have been marked up to the end, though apparently sporadically. For the Tanjore MS. see *Tanjore Catal.*, p. 10 a. For the system of accentuation cf. Burnell, *Riktantrayākaraṇa*, p. xxxviii, who probably refers to this MS.

[A. C. BURNELL.]

4277

Burnell 142. Foll. 71; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; seven or eight lines in a page.

The *Pada-pāṭha* of the *Sāma-Veda*, incomplete.

In the MS. the *Pada* text is preceded by two lines of text, containing four-and-a-half verses, the first of which is a long *numaskāra* to *Jaimini*, and the second:

अथकथितवाक्यप्रदेदप्रकाशनी ।
वागवातां प्रवीक्षां चिन्तते पददीपिका ।
अदिनज्ञातवर्षाणामुदात्ताणां पदे पदे ।
वचसं मुनिं विदुस्कास्तथैवोदात्तवचसं ।
पदावाग्विषयैर्वैवाग्यवाच्यारथैश्च ।
विचरन्वीक्षीः चिन्तते यस्मिन् व पदावयवैः ।
उदात्तवाच्यवाग्यानां चिन्तते [च] उदात्तरं ।

In it the *Pavamāna* ends fol. 26; the *Mahānāmni* verses, fol. 29; in the *Uttarārīka*, *Adhyāya* x ends fol. 51 b, and *Adhyāya* xx, fol. 71: विद्योऽज्ञातः । इतिः । चीन । मुनमनु । चीनो जीविवाचनवादिवाच्य वचः । The MS. omits the whole of the third *Āraṇyaprapāṭhaka* of the ordinary edition.

The MS. is fairly accurate. It is not consistently accented, but often so, especially in the *Uttarārīka*, in the usual South Indian manner of a dot over the acute vowel. It is somewhat worm-eaten.

[A. C. BURNELL (no. CXXIV).]

4278

Mackenzie VIII. 76 a. Foll. 86; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1804; five or six lines in a page.

The *Sāma-Veda*, *Pūrvarīka*, in the *Saṃhitā-pāṭha*, without accents, following the *Grāmagayagāna* and the *Āraṇyagāna*.

In the text the divisions are marked as in the *Gānas*; the *Āgneya* begins fol. 1; *Bahudāmi*, fol. 7; *Ekadāmi*, fol. 9; *Bṛīhātī*, fol. 11 b; *Trishatubh*, fol. 16 b; *Anuśatubh*, fol. 18 b; *Indrapurūcha*, fol. 20 (bis) b; *Pavamāna*, fol. 25 b; the *Āraṇyaka*, fol. 33; the *Śukriya*, fol. 36; and the *Mahānāmni*, fol. 36 b; the technical names in these cases are not given. It ends, after the last *Mahānāmni*: इवा हि वृक्षो वा हि देवाः । उद्यं तनयकारि जीतिः यक्षक उत्तरन । सः यक्षक उत्तरन देवदेववा मुर्धन । उद्यं जीतिस्तनम् । वेदवाचा चः । मन्त्रिष्वच वनामन । अरुह-तनयराधन वमुर्धनि वचः । इतिः चीन । मुनमनु । वागवाचार्थो वाः । चीन । चीनदिदामुर्धने वाः ।

The MS. is not very accurate. It is apparently by the same hand as the first part of the codex. Fol. 19 is missing, having been replaced by two leaves in a more recent hand, uninked, in large writing, of which the verso of the second, fol. 20, is blank.

[COLIN MACKENZIE.]

filled up in part by the addition of a recent leaf, a further lacuna between foll. 69 b and 70 has not been made good. There are a good many worm holes, especially at the beginning.

Bharatasvāmin states that he wrote this work when *Śrīrāmanātha* the *Hosādādhīvara* was king, and when he was living at *Śrīraṅga* (near Trichinopoly); he was the son of *Yajñadā* and wrote his work for his father *Nārāyaṇa* (this may be the sense of *Nārāyaṇya tunayo vyākhyāt smṛtām rīco 'khilāḥ*, fol. 68). He cites *inter alia* the *Āitareya-Brahmana*, the *Taittiriya*, *Saunaka*, the *Āvalāyana-Sūtra*, the *Baherica Upanishad*, and uses *Yāska*. He is used by *Sāyana*. His date is fixed to about A.D. 1250 by that of *Rāmanātha*, the Hoysala king, not *Rāmacandra* of *Devagiri* (A.D. 1272-1310); cf. E. Hultzsch, *Reports*, II. iv.

For the work cf. Burnell, *Tanjore Catal.*, p. 11; *Madras Catal.*, i. 111-114.

[A. C. BURNELL (no. CXXVII).]

4282

Burnell 196 a. Foll. 185; palmyra leaves, size 17 in by 1½ in.; carelessly written, in cursive Grantha character, in the nineteenth century; four or five lines in a page.

Sāyana's Bhāṣhya, *Mādhaviya-Vedārthapraśāsa*, on the second part of the *Sāma-Veda*, fragmentary. The MS. contains only the commentary on *Adhyāya* XV to XXI inclusive.

Adhyāya XV begins fol. 1:

यस्य विचरितं वेदा यो वेदेभ्योऽधिकजगत् ।

विर्मले तनहं यद्भि विवासीतीर्त्तनैवम् ।

यस्य यद्वद्वाजाय आरयति । तस्य प्रजनयत्ये यद्भि वासिर्वासाति तृपाजयं तस्य प्रजनं कुलं । See *Sāma-Veda* II. 7. 2. 1. 1.

Adhyāya XVI begins fol. 16, A. XVII, fol. 31; A. XVIII, fol. 47; A. XIX, fol. 65; A. XX, fol. 89; A. XXI, fol. 123 b. It ends fol. 124 b: इति श्रीराजाधिराजवर्यवर्यदेविकनार्यप्रजपतीवीरभुक्तुवाच-वाचायपुरवरेण वाचवाचायैव विरचिते नाचवीरि

वाचविदार्त्तप्रवाचि उत्तरकथे इत्यधोऽज्ञातः । इति: श्रीं मुनयसु ।

The MS. is only fairly accurate.

The commentary is included in *Satyavrata Sāmaśrami's* edition, vols. iii-v.

[A. C. BURNELL (no. CXXVIII).]

4283

Burnell 196 b. Foll. 6; palmyra leaves; size 16½ in. by 1½ in.; very illegibly written, in cursive Grantha character, about A. D. 1800; four or five lines in a page.

A commentary on the third, and last, *Ardha-prapāṭhaka* of *Prapāṭhaka* IX of the *Uttarārcika* of the *Sāma-Veda*. It has no title and ends without a colophon.

It begins fol. 1: मुनि इव मुमुषाणां पुनर एव ज्योत्पादयः क्षीत्रकाहना वाक्यमिन्द्र स्वरिपुत्रमुपपां योनिकर्ता प्रजापां त्रपुषां जन्मैव तं त्रपु विमिवि-रहितक्षेत्रीरो रिपुषां पुत्रे येनाय यक्षीरपि दत्तमभि-ज्ज्ञातयवास्तवम् ।

Fol. 3: त्वं दुरावाणहताय योषी दैवानाञ्जयना-मुदासात् । प्रजनः ययः ।

Fol. 4 b: य विचक्षिहोऽप्यदितिच त्वं य प्रजयवापि परिहृतात् । इतिचः ययः ।

It ends fol. 6:

सखि पुत्रयवाधिन्ः पूषा विचयनं य यः ।

वरिहयेमिवाप्यं च द्यापु पुष्टयतिः ।

This differs from *Sāyana's* commentary, after which it has been inserted.

The MS. is not at all accurate.

[A. C. BURNELL.]

4284

Burnell 498 b. Foll. 8; European paper (water-marked Charles & Thomas, 1874), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two lines in a page.

The *Stobhapada* of the *Sāma-Veda* in the *Kaushīya* recension, giving the *Pada* text of the *Stobhas* figured for chanting.

It begins fol. 1: श्रीम् । यय । यीम । प्रजतिः । त्र । छतिः । ययः । वायः । उये । यय । उये । यय । The

week is divided into *Parvans*, 1 ending fol. 8, II, fol. 4; III, fol. 6b. On fol. 7 b, after the *Stobhas*, follow a *prakṛitirīkṣapadaśya chaldākshara*, a *vīrajantyaśya chaldākshara*, and a *stobhapadaśya chaldākshara*, the whole ending: *वीजवद् वनात्* ।

On fol. 8 follows an explanation of some part of the preceding terminology: *आयुदात्तावहय-हानि दीर्घवर्णावाकापीवाणि विवर्णीयस्य सप्तस्य पञ्चमस्य दीर्घवर्णावाकापीवाणि । अन्तः । दी-र्घवाणि । आयुदात्तम् । पर्ववाणि चयवहम् ।*

It ends: *अथ । अ । बाहि । पीतसि । द्वादि । पद्मिनीषा नृक्षति । अवाचवदो नास्ति तत्र हवरजवा नृक्षति ।*

There are some collations in red ink (apparently from Tanjore MS. 9089) as in the earlier part of the MS., both parts of which are copies by the same hand of a recent MS. in the possession of V. R. Čāstri. The Tanjore MS., no. 9089 (Burnell, *Tanjore Catal.*, p. 10 a) is one of the *Stobhapadapāṭha* in disorder. For this work see Eggeling, nos. 122-124; *Bodleian Catal.*, ii. 27; *Deccan Coll. Catal.*, i. 118-115.

S. Konow (*Sāmavidhāna-Brāhmaṇa*, p. 16) points out that the *Stobha* text is in the nature of a *Parīśiṣṭa* to the *Āraṇyagāna*, but see Burnell, *Samhitopaniṣad-Brāhmaṇa*, p. xviii.

[A. C. BURNELL.]

4285

Burnell 558 b. Pages 24 (marked 46-79); European paper (watermarked Obaris & Thomas, London, 1867), bound in book form; size 6½ in. by 9 in.; fairly well written, in the Grantha character, about A. D. 1867; fourteen or fifteen lines in a page.

The *Stobhapada* of the *Sāma-Veda*, figured for chanting in the modern style.

It begins p. 46: *वीजवद्* ।

वेवां । वीजाः । दी । विदि । च । व । सुवुचा वि । नक्षः । वेव वीज । प्रक्षतिः । प्र । उवि । वेवां । वेवां । उवे वेवु । उवे । वेवु । विदा वेवु । विदाः । वेवु । वेवां ।

P. 60: *हृदि वीजानां प्रथमः प्रपाठकः ।*

P. 72: *हृदि वीजानां द्वितीयः प्रपाठकः । हृदि वीजप्रक्षतिक्रमात् । वीजं वाचवाचवेवां वनः । वी-वेववाचव वनः । हृदिः वीजम् ।*

The MS. is fairly accurate. The use of *v* for *r* of the northern MS. is regular.

[A. C. BURNELL (no. CLIII).]

4286

Burnell 485. Foll. 38; European paper (watermarked Charles & Thomas, 1878), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; nineteen lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete.

It begins fol. 1: *अवाचवाचमारवः । अं वनः सानवेदाच । अंवीवेदम् । वेदो नृक्षति । अचवु अवाच ई । इ ता । ३१ ।*

Parvan I ends fol. 10 b; P. II, fol. 19; P. III, fol. 28. Then comes *अध्वनीतम् । अविवाचवतिः ।* Fol. 38: *वाची प्रतप्य वनात् । अ । अरववद्वितीय-मात्र वनात् । विदा नक्षत्रम् ।* The *Mahānāmā* section ends fol. 38 b.

According to a note on the first leaf, this MS. is a transcript of the Tanjore MS., no. 2523 (Burnell, *Tanjore Catal.*, p. 10 a). Cf. the *Deccan Coll. Catal.*, i. 108.

[A. C. BURNELL.]

4287

MacKenzie VIII. 78 a. Foll. 176; palm-leaf leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, in A. D. 1804-5; six to eight lines in a page.

The *Grāmageya-* and *Āraṇyagāna-* of the *Sāma-Veda*, in the *Rāṇḍiyantya* recension, figured in the letter style.

The *Grāmageyagāna* begins fol. 1: *हृदिः वीजम् । मुनक्ष । अविवाचवु (in margin) । पीतमक्ष वतिः । अ । त वा र । अं वी वेवि व वीरताच (x. वीजा) मे र । तो का वा मे र । वु का वीर्वां हो । वा जो दावीका मे र । तो का वा मे र । वा वी र हृदि का । वा मे र ।*

बाधितं वा । ई (र. ही) दू पी । ही ७ व ९ मा ९
बी ११ ।

The *Āgneya Parvan* ends fol. 22 b; *Bahusāmi*, fol. 34 b; *Ekasāmi*, fol. 40 b; *Brihatt*, fol. 60 b; *Triśtubh*, fol. 69; *Anuśtubh*, fol. 79; *Indrapuccha*, fol. 97 b; *Pavamāna Parvan*, fol. 132 b.

The *Āraṇyagāna* (here styled as usual *Āraṇa*) begins fol. 138; the first *Parvan* ends fol. 144; the second, fol. 153; the last, fol. 166; the *Sukriya* begins fol. 167, and ends fol. 173 b; the *Mahānāmni* begins fol. 173 b, l. 5, and ends fol. 175 b: बह्वात्मन् यमात्मन् । हरिः श्रीर् । नमनश्च । Then follows a list of the sections, with the number of *Khaṇḍas* and *Sāmans* in each section, ending हरिः श्रीर् । नमनश्च । चरित्रनश्च ।

The MS. is neatly written, but not very accurate. On fol. 17 b the scribe gives his name as *Rāghava*, and the year as *Raktākṣi*, i.e. A. D. 1804-5. The boards are ornamented with a coloured floral design. For this work cf. the *Madras Catal.*, i. 104. The *Kaṭhuma* version is given in the ed. of *Krishnasvāmi Śrauti*, Tiruvadi, 1889, under the title *Veyagāna*.

[COLIN MACKENZIE.]

4288

Burnell 60 a. Foll. 159; talipot leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, in A. D. 1797-8; nine to eleven lines in a page.

The *Grāmageya-* and the *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇyantiya* recension, figured in the letter style of notation.

The *Grāmageya* begins fol. 1; a leaf is prefixed with the verse मुक्तावररं विष्णुं ब्रह्मिण्यै चतुर्वर्णम् ।

It ends fol. 117 b.

The *Āraṇya* begins fol. 118; *Parvan* I ends fol. 134; P. II, fol. 145; P. III, fol. 159.

In many cases the verso of the foll. is not written on, doubtless because of the thinness of the leaf.

The MS. is fairly accurate. Ascribed to the *Kaṭhuma* school by Burnell, R. Simon (*Vienna*

Oriental Journal, xxvii, 324, 325) pointed out that on a second, modern, leaf of palmyra prefixed to the MS., it is claimed for the *Rāṇyanti Śākha*. The date is given as the *Pingala* year (fol. 187) and Burnell's conjecture of A. D. 1839 is therefore too late.

[A. C. BURNELL (no. CXLII).]

4289

Burnell 179. Foll. 163; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1811-12; six or seven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇyantiya* recension.

The *Grāmageya* begins fol. 1 with the two verses बानवाचबवावीर्बन् and बह्वरित् often found in *Sāma-Veda* MSS., the first of which here is imperfect, owing to injury. Then comes श्रीतनयकः । श्री न या इ । श्री हो वाहि च बोरतोवा प्रे इ ।

The *Bahusāmi* ends fol. 30 b; the *Indrapuccha*, fol. 78 b; and the *Pavamāna*, fol. 113 b.

The *Āraṇya* begins fol. 114; *Parvan* I ends fol. 127 b; P. II, fol. 139 b; P. III, fol. 153 b. It ends fol. 163: हरिः च न नमनश्च । यज्ञार्थं यमात्मा । श्रीनो श्रीविवाद्यमहादेविकाच नमः ।

The date of the MS. is given fol. 163:

श्रीविष्णुरवाचबवावीर्बन् श्री न ।

राचवेच द्वितीयं प्रकतिविहितोऽधुना ।

प्रबोध्यन्तिष्वे पुनमुक्ताह्वानाविधौ नुनि ।

यज्ञवावाहिका वेवा यमात्मा प्रकतिमुना ।

श्रीनो श्रीविवाद्यमहादेविकाच नमः ।

The MS. is fairly accurate, and is much worm-eaten.

In Burnell's *Catal.*, p. 48, this MS. is ascribed to the *Kaṭhuma* school, but its style of letter notation and arrangement are of the *Rāṇyantiya*.

[A. C. BURNELL (no. CXLIII).]

4290

3419 a. Foll. 169; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, at the beginning of the eighteenth century; seven or eight lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda*, in the *Rāṇḍyantiya* recension, figured for chanting in the letter style.

The *Grāmageyagāna* begins fol. 1, and ends fol. 108 b. The *Āraṇya* begins fol. 109, and ends fol. 150; the *Śukriya* begins fol. 150 b, and ends fol. 157 b; the *Mahānāmni* begins fol. 157 b, and ends fol. 159, the scribe adding *namaskātras* on fol. 159 b.

The MS. is moderately correct. The symbol • is frequently used in this and the preceding MS.

[FEB. 19, 1913.]

4291

Burnell 89. Foll 218, palmyra leaves; size 20 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1880, four to eight lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension, incomplete.

The *Grāmageya* begins fol. 1, the *Āgneya* ends fol. 32 b, the *Bṛihatī* of the *Āindra*, fol. 90 b; the *Anuśṭubh*, fol. 112 b, the *Indrapuocha*, fol. 180 b; the *Pavamāna*, fol. 175 b. The *Āraṇya* begins fol. 176, *Parvan* 1 ends fol. 189 b; P. II, fol. 201 b, and the MS. ends abruptly in the course of the third *Parvan*, fol. 213 b. The figuring is of the old style.

The MS. is not very accurate. A portion of fol. 165 is lost. According to a note on a leaf inserted before fol. 1, the MS. belonged to *Rāmakṛishṇa* and *Rāmasvāmīn*. It is written probably by two hands, one using widely spaced writing of four or five lines in a page, one much closer writing.

This MS. was attributed by Burnell to the *Kaushīya* school, the mistake is corrected by R. Simon, *Vienna Oriental Journal*, xxvii. 324.

[A. C. BURNELL (no. CXLI).]

4292

3418. Foll. 141; talipot leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven to eleven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍyantiya* recension, figured for chanting in the letter style.

In the *Grāmageya* the *Āgneya* begins fol. 1; *Bahuvāmī*, fol. 17; *Ekasāmī*, fol. 26 b; *Bṛihatī*, fol. 30, *Triśṭubh*, fol. 41 b; *Anuśṭubh*, fol. 46 b; *Indrapuocha*, fol. 50 b; *Pavamāna*, fol. 56 b. It ends fol. 93 b.

In the *Āraṇyagāna* the *Āraṇya* begins fol. 94, and ends fol. 132 b: द्वादशाह्नः । पितृचर्यं समाप्तम् । चारुचर्यं समाप्तम् । हरिः चीन् । चरित्रचर्यम् ।

Then follows the *Śukriya*, beginning fol. 133, and ending fol. 139 b: इह पितृचर्यः । हरिः चीन् । मुक्तिचर्यं समाप्तं संयुक्तम् । चीनुरचर्यो यः । हरिः चीन् ।

Then follows the *Mahānāmni*, beginning fol. 140. It ends fol. 141 b: वीरुषाच यः । चीन् ।

दानवाचवाचीर्वं चर्योर्वीचर्यम् ।

तत्तत्तद्वान्ति वर्ये दानवेद्वान्ति ।

हरिः चीन् मुनचर्यम् ।

A later hand has added a summary of contents, terminating चीन् । दानवमन्त्रि दानाः । प्रवृत्ति यः । हरिः चीन् ।

The MS. is fairly correct. The leaves have been arranged. There are no wooden boards, and the MS. is protected at the end by a large number of fragments of works in Malayālam.

[FEB. 19, 1913.]

4293

Burnell 138 a. Foll. 135; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1794; seven to eleven lines in a page.

The *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda*, said to be in the *Rāṇḍyantiya* recension, figured for chanting in the modern notation.

The *Grāmageyagāna* begins fol. 1: श्रीरामनामवेदाच । विवाचिरी वाचरी दयिता । चीन् । कुतुबलः । तत्तत्पितृचर्यं नवीं देवच चीनचि ।

विषी ची यः प्रचीद्वच ।

वर्योर्वी प्रवाचतिर्वाचयतिः । वाचयं ।

The *Āindra Parvan* begins fol. 13 a; the

Pavamāna fol. 64. It ends fol. 96: इति ज्ञान-
विद्यया ब्रह्मज्ञानप्रपाठः । इत्यपि विद्वत्पञ्चाननाचार्य
वचनाम् । इतिः श्रीम् ।

The *Āraṇyagāna* begins fol. 97: अथ तत्पुत्र-
परादि यः । श्रीनेति ह्यक्षीपाद्य यः । श्रीज्ञानस्थानविद्या ।
विद्वदो नृपतीन्द्रः । Fol. 116 b: वितीक्ष्यप्रपाठो
ह्यप्यर्थं वचनाम् । It ends fol. 135: इतिः श्रीम् ।
ब्रह्मार्थं वचनाम् ।

The date of the MS. is given fol. 135: अथ-
पानचंपत्तरे माह्यप्रदायि मुक्तये द्वादश्यामीनवा-
चरे इति विद्वत्पुत्रपुत्राचार्य वचनां पुत्रपुत्रपदायि चक्षुः
(corr. ता) कीर्तिर्वाग्दत्तविचिंतितोऽमृत । श्रीनेति
विद्ययाया(नह(7) add. corr.) देविचाक्ष यः ।

The MS. is an excellent one. For its system
of number and, in part, letter notation, see
R. Simon, *Vienna Oriental Journal*, xxvii. 322,
323. But it is not clear what weight is to be
attached to its ascription to the *Rāṇḍyantiya*,
as it does not appear to differ essentially from
the *Kaṭhuma*.

[A. C. BURNELL (no. CXXXVIII).]

4294

Burnell 64 a. Foll. 9 (marked 189-147); talipot
leaves; size 14½ in. by 1½ in.; written in small Grantha
character, about A. D. 1800; ten lines in a page.

Indices to the *Grāmageya-* and *Āraṇya-gānas*
of the *Sāma-Veda* in the *Rāṇḍyantiya* recension,
giving the beginnings of the *Sāmāna*, and the
number of divisions (i.e. *parvāna*) in each verse,
according to Burnell.

The MS. begins fol. 189: अथ श्री नृ । सु । सत्ये
नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।

There is no colophon, but the MS. is not
defective. Clearly it formed originally the

conclusion of a MS. containing the two *Gānas*.
The MS. appears far from accurate.

The exact purpose of the numbers indicated
by the letters following the fragments of text is
obscure; cf. R. Simon, *Vienna Oriental Journal*,
xxvii. 323, n. 5. Another MS. of the work is
described in the *Madras Triennial Catal.*,
1910-11 to 1912-13, no. 238 (6) as *Sāmaveda-
paribhāṣā* (the transcript there given of the
Grantha is obviously inaccurate); cf. R. A. S.
Catal., p. 225 (here also inaccurately transcribed).

[A. C. BURNELL (no. CL).]

4295

Burnell 164 b. Foll. 12; palmyra leaves; size 16½
in. by 1½ in.; somewhat carelessly written, in the Grantha
character, in the nineteenth century; six or seven lines
in a page.

Indices to the *Grāmageya-* and *Āraṇya-gānas*
of the *Sāma-Veda*, as in the preceding MS.
There are many variants, especially in the form
of the letters denoting numbers, and this is a
carelessly written MS. On the left margin of
fol. 1 is written in a modern hand ब्रह्मि रावभक्त-
इ. It ends fol. 12 b: महापाची वचनाम् । इतिः श्रीम् ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।
अथि नृ । अथि नृ । अथि नृ । अथि नृ । अथि नृ ।

The *Āgneya* section ends fol. 2; *Indrapuorika*,
fol. 6 b; *Pavamāna*, fol. 8 b. The *Āraṇyagāna*
begins fol. 8 b: अथ ब्रह्मविद्या श्री वा हा उवाच-
इत्यथः । *Parvāna* I ends fol. 9 b; *P. II*, fol. 10 b;
P. III, fol. 12; the *Śuktriya*, fol. 12 b, followed
by: विद्या अथवा विद्या रायि द्वादशवचनं दद्यात् वि श्री
ति नृ श्री । अथं दे । तत्सवि नृ ।

[A. C. BURNELL.]

4296

Burnell 60 b. Foll. 28 (marked 160-187); talipot
leaves; size 16½ in. by 1½ in.; neatly written, in the
Grantha character, in A. D. 1797-8; eight of nine lines
in a page.

A *Calākhara* or Index to the *Grāmageya-*
and *Āraṇya-gānas* of the *Sāma-Veda* in the

¹ नृ in following MS.

² श्री श्री *ibid.*, Mack. 76 (4296).

³ श्री श्री *ibid.*, Mack. 76.

⁴ नृ

⁵ द्वादश

⁶ द्वादश added, *ibid.*

Rāṇḍiyantiya recension. The work bears no title in the MS.

It begins fol. 160, and ends fol. 186 b:

तत्सवित्रुर्वेदं नमो देवक चीनीह ।

विषी ची नः प्रवीदयात् ।

नवावाची वनाहम् । चीन् । Fol. 187 contains some further notes of contents; and the second of two unnumbered foll. a *sarvāntījapavidhi*.

The date of the MS. is given fol. 186: पिबन्-वानसंवासरं उत्तराचवं निबुनमावं १४ सोमं चारदिनं वानं प्रकृतिचवं वनाहम् । चर्चरेचरन् विहितं । मुन-नवु । चीन् ।

In both this and the following MS. (4297) the name is clearly written as *Calākekhara*, not *Chalākekhara*.

[A. C. BURNELL (no. CL *ad fin.*).]

4297

Burnell 196 b. Foll. 9 (marked 186-144); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, A.D. 1794; seven to nine lines in a page.

A *Calākekhara* or Index to the *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍiyantiya* recension.

The Index to the *Grāmageya* begins fol. 186; that to the *Āraṇya*, fol. 140 b; it ends fol. 144: चद् प्रवनः । हरिः चीन् । प्रकृतिचवाचरुवनाहः । चर्वि-दवावाच चः । हरिः चन् ।

While the rest of the MS. is neatly written by the same hand as the main part of the MS. down to the end of the second *Parvan* of the *Āraṇya* (fol. 142), the remainder is carelessly written and not blackened.

[A. C. BURNELL (cf. no. CL).]

4298

Mackenzie VIII. 78 d. Foll. 15; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1804; four lines in a page.

A *Calākekhara* to the *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda* in the *Rāṇḍiyantiya* recension.

The index to the *Āgneya* ends fol. 2 b; *Bhu-**sāmā*, fol. 3 b; *Ekasāmā*, fol. 4; *Brāhmi*, fol. 5 b; *Triśṭubh*, fol. 6; *Anuśṭubh*, fol. 6 b; *Paśu-**puṣha*, fol. 8; *Pavamāna*, fol. 10 b; *Āraṇya*, fol. 14 b; *Śukriya*, fol. 15 b; *Mahāsāmānt*, *śāid*; दवा वि ची । चर्च दे । तत्त वा । चद् प्रवनः ।

The MS. is not at all accurate. It is by the same hand as parts one and three of the *cedex*. Fol. 1 has been replaced by a more recent, uninked, leaf.

[COLIN MACKENZIE.]

4299

3419 b. Foll. 18; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, at the beginning of the eighteenth century; four to six lines in a page.

A *Calākekhara* to the *Grāmageya-* and *Āraṇya-gānas* of the *Sāma-Veda*, in the *Rāṇḍiyantiya* recension, as usual without title in the MS.

It begins fol. 1, and ends fol. 18: तत्त वा । चर्चरी चद् । हरिः चीन् । चीनद्वन्वाचदिचवावाच-वाहः । विषी चः । चीनी रानावुवाच चः । चीनी चदेनपुरवे चः । मुननवु । चीनी रानावुवाच चः । चीनी चाराववाच चः ।

The MS. is apparently by the same hand as the preceding part. It is fairly correct.

[FEB. 19, 1918.]

4300

Burnell 61. Foll. 208 (marked 1-81 and 1-174 (an extra leaf is inserted between 26 and 27)); talipot leaves; size 10½ in. by 1½ in.; written by various hands, in the Grantha character, about the middle of the eighteenth century; seven to ten lines in a page.

The *Grāmageyagāna* of the *Sāma-Veda* in the *Jaiminiya* recension, complete in eight sections.

The *Āgneya* section begins fol. 1: ऐतिहावा-वाच चः । चीन् चीननवा चः । ची वा द । न न ह रि । च वादि वा । चर्च वा ह रि । वावा द वा द । च ह च ह रि । वुवाची वुवा । वा ह रि । It ends fol. 81 b, completing the first part of the MS. Prefixed to this MS. is a leaf containing

on the recto an invocation of *Jaimini* as the *guru* of the *Talavakaras*, and on the verso the line *Raghuvamśa*, i. 1. The second MS. contains the *Bahusāmi* section (fol. 1-19), the *Ekasāmi* (fol. 19 b-37), and the *Bṛikati* (fol. 37-51 b). Then comes another MS. with better numerals, re-numbered continuously with the preceding MS.; it contains the *Triśṭubh* section (from fol. 52), the *Anuṣṭubh* section (from fol. 63), the *Indrapuccha* (from fol. 73). Then follows an older MS., with an original letter numeration, but re-numbered continuously, commencing fol. 106 and containing the *Pavamāna* section. It ends fol. 174: **यवनाचपाटः समाप्तः । श्रीगुरुभ्यो नमः । श्रीनक्षत्रादिभ्यो नमः । दक्षिणपूर्वदिशः ।**

The MS. is not at all accurate in any part. There are a few holes.

The nature of the numbers descriptive of the *Sāmans* is still wholly unknown; cf. R. Simon, *Vienna Oriental Journal*, xxvii, 345, 346. The MS. was used by W. Caland (*Jaiminīya Saṃhitā*, pp. 19, 21-23).

[A. C. BURNELL (no. CXLVIII).]

4301

Burnell 427 a. Fol. 86; European paper (watermarked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty or twenty-one lines in a page.

The *Grāmageyagāna* of the *Sāma-Veda* in the *Jaiminīya* recension.

It begins fol. 1: **श्री वा १ ।**
न न २

Fol. 12 b: **द्व्यधिकं वर्षं ।** (twelve subsections).

Of the *Aindra Parvan* the *Gāyatra* section (twelve subsections) ends fol. 25; and the *Indrapuccha* on fol. 59 (making thirty-six sections in all in the *Parvan*). The *Pavamāna Parvan* section, with eleven subsections, ends fol. 86 b. The *svaras* are written under the line.

This is, according to a note on the fly-leaf,

a copy of a Trichinopoly MS. 'The transcript is bad, but there was no time to get a better one done. No. 1 (i.e. this part) has been collated for the first few pages, both as regards text and *svaras*, with an old MS. of the seventeenth century from Tinnevely. The marking of the notes differs greatly in both. Unfortunately this second MS. only contains about two-thirds of the G. G. G. (fol. 58)', i.e. in the course of the thirty-sixth subsection of the *Aindra Parvan*. On this MS. see W. Caland, *Jaiminīya-Saṃhitā*, p. 19.

[A. C. BURNELL.]

4302

Burnell 62. Fol. 114; talpat leaves; size 5½ in. by 1½ in.; written by two hands, in the Grantha character, about the second quarter of the eighteenth century; four to eight lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Jaiminīya* recension, complete in six sections.

The text in this recension is arranged in unusual order: it begins with *Āraṇyagāna*, IV. 1. 1 (*Sāma-Veda*, II. 464); on fol. 50 follows I. 1. 1 (*Sāma-Veda*, II. 387); on fol. 78 this ends, and II. 1. 1 (*Sāma-Veda*, II. 436) begins. Fol. 90: **द्व्यपाटं समाप्तः । मुनयः । चक्रगुरुभ्यो नमः । गुरुवरदारविद्याया नमः । परमेश्वरं गुरुकः शिषितः । समाप्तं हरिः श्रीम् ।**

The MS. is inaccurate, and often carelessly written.

The notation of the MS. is, as in the case of the preceding MS., not yet understood. An account of the contents of this MS. will be found in W. Caland's edition of the *Jaiminīya-Saṃhitā* (Braslau, 1907), pp. 19, 23-29.

[A. C. BURNELL (no. CXLIX).]

4303

Burnell 427 b. Fol. 88 (marked 87-118); European paper (watermarked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two to twenty-four lines in a page.

The *Āraṇyagāna* of the *Sāma-Veda* in the *Jaimintya* recension.

It begins fol. 87: वाचो ऋते दे । उषे वाचा । वाचा वाचं उषे वाच् ।

The *Vrata Parvan* (ten subsections) ends fol. 100 b; then the enumeration runs on continuously to the twenty-third subsection (fol. 107 b: इति मुनिवर्षवर्षान्), the twenty-fourth (fol. 108: इति ब्राह्मणं वर्षं), and the *Aupanishada* (unnumbered), which ends fol. 119: इत्थीपनिषद् वर्षं । अथाक्ष नाचक्षत् अष्टीरिवर्षतां ब्रवीतः । तत् सप्तितुर्वर्षेति । श्री वा श्री वा श्री वा । ह्रीं वा । श्री वा । इत्यादि । The *svaras* are written under the line.

The MS., like the others in this volume, is a hurried and inaccurate transcript of a Trichinopoly MS.

For this MS. see W. Caland, *Jaimintya-Saṃhitā*, pp. 19, 23-9.

[A. C. BURNELL.]

4304

Burnell 187. Foll. 184; palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to ten lines in a page.

The *Ūha*- and *Rahasya-gānas* of the *Sāma-Veda* in the *Rāṇāyantiya* recension, figured in the letter style for chanting.

The *Ūha* begins fol. 1: जानहीचन् । उ च वा । नार वा वाः । ही कु नार च सु ये । श्री कः इ इ ।

The *Samvatsara* begins fol. 84 b, and ends fol. 54; the *Ekāha* ends fol. 88; the *Ahina*, fol. 110; the *Sattra*, fol. 182 b; the *Prāyascitta*, fol. 140; the *Kahudra*, fol. 155.

Then follows, without a formal termination and distinction of the two *Gānas*, the *Rahasya-gāna*, fol. 155 b. The *Dakarātra* ends fol. 160; the *Samvatsara*, fol. 166 b; the *Ekāha*, fol. 170; the *Ahina*, fol. 174 b; the MS. then has been replaced by a modern hand which has evidently copied the decayed original; the *Prāyascitta* ends fol. 181; the *Kahudra*, fol. 183 b: बुद्धः । इतिः श्रीनः । मुनयश्च । Fol. 184: वेदपुरवाच नमः ।

श्रीनते विववाकनहादेविवाच नमः इति श्रीनमः-वाचां इवराचनारण रचकं बुद्धपर्वतं कुरुषु । कुरुष-नपराचं चमुनर्हति वनाः । While it is true that the text shows a good deal of variation from the normal *Kaushuma* text, it is difficult to suppose that the term *Gautama* here is more than a misreading of a defective *Kaushuma*. Cf. *R.A.S. Catal.*, p. 237; *Madras Catal.*, i. 107; *Deccan Coll. Catal.*, i. 106; and the next number for a more correct beginning: the style of figuring is that of the *Rāṇāyantiya* school, and the notice above is presumably an error, unless the *Kaushumas* also had this notation.

The MS. is a good deal worm-eaten, and not at all accurate. S. Konow (*Sāmavidhāna-Brahmaṇa*, pp. 25 sq.) argues that, contrary to Burnell's view that *Rahasya* is the proper name of this *Gāna*, and that *Ūha* is a contamination of *Ūharahasya*, *Rahasya* really means the *Āraṇyagāna*. But though *Rahasya* is a perfectly proper term for that *Gāna*, it is also perfectly clear that it is in South India the title *par excellence* of the *Ūhyagāna* of the northern nomenclature. The South Indian MSS. in the Burnell collection are conclusive of this point, and Konow's arguments *a priori* must yield to this fact, especially as *a priori* also the term *Rahasya* is applicable to the *Ūha*; see *Madras Catal.*, i. 73, 74; W. Caland, *Jaimintya-Saṃhitā*, p. 5; H. Oldenberg, *Göttingische gelehrte Anzeigen*, 1908, p. 738. Both *Gānas* are relatively late, as Burnell pointed out, and as Caland has shown, but that they are later than the *Ārshaya-Kalpa* and *Pushpa-Sūtra* is disproved by Simon, *ZDMG.*, lxxiii. 734-8; lxiv. 602, against Caland, *ZDMG.*, lxiv. 347, 348.

[A. C. BURNELL (no. CXLVI).]

4305

Burnell 88. Foll. 161; palmyra leaves, size 16 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1864; five to seven lines in a page.

The *Uḥagāna* of the *Sāma-Veda* in the *Rāṇāyaṇīya* recension, with the old form of notation for chanting, incomplete.

It begins fol. 1: **अनीहमसु । उ प वाँ तार वाँ तानमवाः । ख । आमहीचवम् । दी कु वार वातसु त्रि । नि कः वा द्दार । उ रो यं शमी । न कः हार वावा उ ।**

The *Daśarātra* ends fol. 105 b; the *Samvatsara* fol. 161: **संवत्सरं समाप्तम् ।**

The date of the MS. is given fol. 161: **परितानिवाससंवत्सरं दधिवायवं पीयूषम् ।**

The MS. is not very accurate. It is of the same recension as the preceding MS. and, like it, is stated by Burnell, *Catal.*, p. 48, to belong to the *Kaṭhuma Śākhā*.

[A. C. BURNELL (no. CXLIV).]

4306

Burnell 159. Foll. 164 (foll. 110-137 are missing); palmyra leaves; size 19½ in. by 1½ in., fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Uḥagāna* of the *Sāma-Veda* in the *Rāṇāyaṇīya* recension, imperfect, figured for chanting in the old style.

The *Daśarātra Parvan* begins fol. 1, and the *Ekāha Parvan* ends fol. 109 b. Then comes a lacuna (foll. 110-137) covering *Prayāthakus* XIV-XVIII. 1. 4. The *Sattrā Parvan* ends fol. 157 b, the *Prīyaścitta Parvan* ends fol. 164: **हरिः ओम् । प्रावक्षितं समाप्तम् । मुनमसु अनीहमसु ।** There follows in another, more recent, hand, three leaves of index, which are followed by a still more modern leaf with three lines of writing not connected with the *Gāna*. The whole of the last *Parvan* is missing, and many leaves are worm-eaten and gnawed by rats.

The MS. is not very accurate. It has been used by B. Simon in his account of the letter notation of the *Rāṇāyaṇīya* School; *Vienna Oriental Journal*, xxvii. 324.

[A. C. BURNELL (no. CXLVII).]

4307

3417 a. Foll. 60; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1820; six to eight lines in a page.

The *Uḥagāna* of the *Sāma-Veda*, in the *Rāṇāyaṇīya* recension, figured for chanting in the old style, imperfect.

It begins at the commencement of the *Ekāha* section, fol. 1, which is much injured as having served as the covering of the MS.: **वाचदम् ओम् । ख प्र दू त्वर्षिं पी** (lost) ।

The *Ekāha* ends fol. 41, and is followed by the *Ahina*: **मीनते रामा[पु]त्राय नमः । मीतवचं । रक्षां न मर्षे सुतम् ।**

It breaks off, fol. 60 b: **आकूपारम् । प ह वला वाँ ।**

The MS. is not very correct. From fol. 55 on it is uninked.*

[FEB. 19, 1913.]

4308

Mackenzie VIII. 75 b. Foll. 190; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1804; seven or eight lines in a page.

The *Uḥagāna* of the *Sāma-Veda*, in the *Rāṇāyaṇīya* recension, marked in the old letter style of musical notation.

It begins fol. 1: **हरिः ओम् । मुनमसु । अमिहमसु । छद्म । दशरात्रं** (in margin) । **आमहीचवम् । उ प वा तार वाँतानमवाः । दी कु वार वातसु त्रि । नि कः वा द्दार । उ रो यं शमी । न कः हार वावा उ । वा वा । उ प वा वा रक्षां वा वज्रवार । वा कु ववावा त्रि । न कः वरुणाः । प के रितीगारम् । प कः रार वावा उ । वा वा ।**

The *Daśarātra* ends fol. 44; *Samvatsara*, fol. 72; *Ekāha*, fol. 95; *Ahina*, fol. 186 b; *Sattrā*, fol. 161 b; *Prīyaścitta*, fol. 170; *Kahudra*, fol. 190 b. **बुद्धसमाप्तम् । हरिः ओम् । मुनमसु । मीनते रामानुवाच वनः । मीनते रामानुवाच वनः । वज्रवतसु-दमी नमः । वरुणवतसु वज्रवतसु नमः ।**

The MS., which is by the same hand as the rest of the codex, is not very accurate.

[COLIN MACKENZIE.]

4309

Burnell 189 a. Foll. 125; palmyra leaves, size 18½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1795-6; ten to thirteen lines in a page.

The *Uḡaḡā* of the *Sāma-Veda* in the *Rānāyanīya* recension, complete in twenty-three *Prapāṭhakas*, figured in the modern style of notation.

The *Daśarātra Parvan* begins fol. 1, it has five-and-a-half *Prapāṭhakas*; the *Samvatsara Parvan*, fol. 29, four-and-a-half *Prapāṭhakas*, the *Ekāha*, three *Prapāṭhakas*, fol. 50 b, the *Ahina Parvan*, four *Prapāṭhakas*, fol. 67 b, the *Sattra Parvan*, four *Prapāṭhakas*, fol. 90, the *Prāyāskitta Parvan*, four *Prapāṭhakas*, fol. 106, the *Kshudra Parvan*, two *Prapāṭhakas*, fol. 112 b.

It ends fol. 125 b. इति चोर्विशः प्रपाठकः । इति बुद्धपर्वस्तमाः । इत्युद्गानम् समाप्तम् । श्रीवेदशाखाय नमः । अक्षतुषपरंपरायै नमः । अरुणतमपरराधं चतुर्मासं नमः । हरिः ।

The date is given fol. 125 b. राक्षसनामसंवत्सरे मीमांसले ऋष्यपथे चतुर्दशान् इत्युवाचरे मखानचपु-
त्तायां सत्तां एरनीयानि वसतः श्रीराक्षसदक्षिण विधि-
तोऽमृत । हरिः श्रीः । श्रीमते निजमांसदेष्टिकथ नमः ।

The MS. is important, and accurate, on the whole. See R. Simon, *Vienna Oriental Journal*, xxvii. 322. The connexion with the *Rānāyanīya* school is not obviously proved.

[A. C. BURNELL (no. CXXXIX).]

4310

Mackenzie VIII. 75 a. Foll. 44, palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1804; eight lines in a page.

The *Rahasyagāṇa* of the *Sāma-Veda*, in the *Rānāyanīya* recension, with the old style of musical notation.

It begins fol. 1: हरिः श्रीः । नमस्तु । अविज्ञानम् ।
रक्षकम् (in margin) । रक्षकम् । आ र नि तां नूरं
नीयुनी वा । आ वा दुर्गा इव धैर्यं धैर्यनिज
अमताः । दुः कः वाहयान् । आ चर दशमाना इन्द्र ।

दु ती कुवाः । श्री ति वा हा । हा प च वा । र र जी
वा । ना कामिन् तक्षुर्वी न तांवी चको विधि कः ।
न कः पार्विवः । ना चर वतिर्वा ना वाः । ना श्री
रक्षाती । श्री ति वा हा । हा प च वा । ना र जी वा ।
तो का रा वनिर्वा । चर्वाचको नचवति । न कः
वाणिवाः । न चर वत्सवा हा । वा श्री नाही । श्री
ति वा हा । हा प च वा । ही २४ अ ३ मा १५ दु ।

The *Daśarātra* ends fol. 7, *Samvatsara*, fol. 15 b; *Ekāha*, fol. 20, *Ahina*, fol. 26; *Sattra*, fol. 28 b, *Prāyāskitta*, fol. 32 b; *Kshudra*, fol. 44 बुद्ध समाप्तम् । हरिः श्रीः । नमस्तु । खानवाचा-
ल्लेखो नमः । श्रीवेदशाखाय नमः । श्रीमते रामानुजाय
नमः । अरुणतमपरराधं चतुर्मासं नमः । श्रीः । श्री-
ऋष्यपथ नमः । श्रीराक्षसदेष्टिकाय नमः । श्रीनिजमांस-
हादेष्टिकाय नमः । श्रीचक्षतपुचको नमः ।

The MS. is not very accurate. It is by the same hand as the rest of the codex. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Catal.*, i. 109; *Deccan Coll. Catal.*, i. 110.

[COLIN MACKENZIE.]

4311

Burnell 59 Foll. 61; palmyra leaves; size 18½ in. by 1½ in., carelessly written, in the Devanāgarī character, in the nineteenth century; seven or eight lines in a page.

The *Rahasyagāṇa* of the *Sāma-Veda* in the *Rānāyanīya* recension, figured in the old style.

It begins fol. 1. कामि ता नूर नोयुनी वा ।
ख रक्षकम् । आ र नि तां नूरं नोयुनी वा । It ends
fol. 61 b: बुद्ध समाप्तम् । हरिः श्रीः । श्रीचक्षु
नमः । नमस्तु श्रीरक्षकम् । श्रीमहाचक्षुषे नमः ।
A later hand has added अक्ष समाप्तम् । बुद्धो नमः ।
On the covering leaf is written the verse
मुक्तावरपरं विष्णुं । अक्षं रक्षकम् । The name
Uḡaḡā never appears early in South Indian MSS.
[A. C. BURNELL (no. CXLV)]

4312

Burnell 201 a. Foll. 61; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in small Grantha characters, in A. D. 1795-6; seven lines in a page.

The *Rahasyagāna* of the *Sāma-Veda* in the *Rāṇāyantiya* recension, figured in the modern fashion.

It ends fol. 61 b: **एति बुद्धयर्थं समाप्तम् । इति रहस्यनामं समाप्तम् । इति: चीन् । मुनमबु । श्रीकृष्णार्थमबु । श्रीविद्यासाय वनः । रहस्यं समाप्तम् । इति: चीन् ।**

The MS. is very neatly written, and fairly accurate. The date is given fol. 61 b: **राक्षसनामसंयत्तरं चित्तिरिमासं । संपूर्णं । चीन् ।**

The MS. has been used by R. Simon, *Vienna Oriental Journal*, xxvii. 322, 323. The connexion with the *Rāṇāyantiya* school is not obviously proved.

[A. C. BURNELL (no. CXL).]

4313

Burnell 357. Fol. 25^a and 21: European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, in A. D. 1865; twenty to twenty-two lines in a page.

The *Ūha-dīpikā* and the *Rahasya-dīpikā*, being commentaries on the *Ūha*- and the *Rahasya-gānas*, based on the *Pushya-Sūtra*, which is cited in detail throughout. The *Kaunthuma* text is the basis of the commentary.

The *Ūha-dīpikā* begins fol. 1: **उवां तार जांतामन्त्रः आनदीयवन् । पादमन्त्रः पञ्चोतादेह इति वचनात् च तत्त्वम् । च वृत्तिरिति महाशान्मन्त्रेण वृत्तिः वृत्तो वृत्तिः मृत इति विनावा मुतापान् वर्णापान् वर्णावचष्टा । वृत्तिरिति मन्त्रः शब्दे हीयको वृत्तः (lacuna) मृत इति बुद्धयर्थमबुद्धिः विनावापानानां तत्त्वमन्त्राणां वर्णव च इ माव आदेशो मन्त्रमिति वृत्तः कापि तत्त्वमन्त्रमिति (lacuna) ।**

The *Samvatsara Parvan* begins fol. 73, the *Ekāha Parvan*, fol. 102, the *Ahina Parvan*, fol. 141; the *Sattra Parvan*, fol. 178, the *Prāyāścitta Parvan*, fol. 208; the *Kahudra Parvan*, fol. 228. It ends fol. 258: **बुद्धयर्थम् । अहदीपिका समाप्ता ।**

The *Rahasya-dīpikā* begins fol. 1 and ends

fol. 21 b. The text is given in red ink, the commentary in black ink.

The MS. is fairly accurate.

Prefixed to the MS. is an index on two leaves of the places where the **पर्वनामानि । नावाः । चारमपचष्टा** are given, viz. ten sections in *Parvan I*; eight in *P. II*; eight in *P. III*; eight in *P. IV*; eight in *P. V*; three in *P. VI*; and five in *P. VII*.

[A. C. BURNELL (no. CLII).]

4314

Burnell 64 b. Foll. 16; palm-leaf; size 15½ in. by 1½ in.; written, in the Grantha character, about A. D. 1830; five to seven lines in a page.

Indices to the *Ūha*- and *Rahasya-gānas* of the *Sāma-Veda* in the *Rāṇāyantiya* recension.

The MS. begins fol. 1: **उवां तार जांतामन्त्रः । वृत्ता । श्री ही । रौरवपीथावचे ।**

It ends fol. 15: **अहं रहस्यं ह्वावरं** (erased and **राक्षसनामं** written below in its place) **समाप्तम् । इति: चीन् । मुनमबु ।** The origin of the term *Rāvanabhaiḥ* is wholly unknown,¹ while the word *Chalākshara*² appears merely to denote the nature of the work as an index, in which sense it is elsewhere used. *Rāvanabhaiḥ* seems to be equally general in application; see e.g. *Madras Catal.*, i. 105 (used of an index of the *Gānas*). There is a MS. of the text in the Bodleian (Winternitz and Keith, *Catal.*, no. 808). The term is equally applied to indices to the *Taittirīya Samhitā*, see *Madras Catal.*, ii. 687-689, to an index of the *Kuntāpas*, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1268. The MS. has been used by R. Simon (*Vienna Oriental Journal*, xxvii. 323 n. 5).

[A. C. BURNELL (no. CL).]

¹ वा ही the next MS.

² Possibly due to original composition by a *Bhāṣya* *Bhāṣya*.

³ Or *Chalākshara*

4315

Burnell 184 d. Foll. 19 (marked 6-24); palmyra leaves; size 16½ in. by 14 in.; fairly well written, in the Grantha character, in the nineteenth century; seven lines in a page.

Indices to the *Ūha*- and *Rahasya*-gānas of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension, called in this MS. *Rāvaṇabhāṭṭiyya* (i. e. *Rāvaṇabhāṭṭiyya*).

The MS. begins (foll. 6-8 b) with a list of the sections in these two *Gānas* and in the *Grāma-geya*- and *Āraṇya-gānas*, with statistics of *Sāman* numbers and other explanations in Tamil. It is described by a modern hand in the left margin as रावणभट्टम टीका. It ends fol. 8 b (first column): इति रावणभट्टम टीका संपूर्णं। The

work proper then begins in the second column as in the preceding MS. The *Dasarātra* section ends fol. 11, *Samvatsara*, fol. 13 b; *Ekāha*, fol. 15 b; *Ahina*, fol. 17 b, *Sattra*, fol. 19 b; *Prāyascitta*, fol. 20 b; *Kahudra*, fol. 21 b. The *Rahasya* begins fol. 22: अणि त्वा नृ एषा मन्त्र एषा उ वा इ टि दी दु रचंतराणि। त्वानिदि दी नृहत्। अणि सो वे अकारिचं। यथा हा पक्षिपक्षं वैष्णवं। पक्षि च चरितं। The *Dasarātra* ends fol. 22 b; *Samvatsara*, fol. 22 b, *Ekāha*, fol. 23; *Ahina* and *Sattra*, fol. 23 b, *Prāyascitta*, ibid., *Kahudra*, fol. 24 b. No title for the work itself is given save for the *Dasarātra* of the *Ūha*, where, on fol. 11, the name is given as इति एकाचरं रावणभट्टिचस्तनामः। It ends fol. 24 b: पुद्गः। इतिः जीवः। मुननवुः।

The MS. is not at all accurate.

The MS. has also been used by R. Simon (*Vienna Oriental Journal*, xxvii. 323, n. 5).

[A. C. BURNELL (no. CLI).]

4316

Mackenzie VIII. 75 d. Foll. 15 (marked 25-39); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1804; five to seven lines in a page.

Indices (*Calākaharas*) to the *Ūha*- and *Rahasya*-

gānas of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension.

The *Dasarātra* ends fol. 27; *Samvatsara*, fol. 29; *Ekāha*, fol. 31; *Ahina*, fol. 33; *Sattra*, fol. 34 b; *Prāyascitta*, fol. 35; *Kahudra*, fol. 36 b; the *Parvane* being numbered instead of named in the latter portion.

The Index to the *Rahasyagāna* begins fol. 36 b, l. 3, is likewise in seven *Parvane*, and ends fol. 39; fol. 39 b contains the usual *namaskāras*.

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4317

Burnell 189 b. Foll. 7; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1795-6; nine to twelve lines in a page.

A *Calākahara*, or Index, of the *Ūhagāna* of the *Sāma-Veda* in the *Rāṣṭrayantiya* recension.

It begins fol. 1: उवा न आनहीचवं। and ends fol. 7 b: अह्वनाचरेस्तनामः।

The MS. is fairly accurate.

For the work, which gives the verse beginning and *Sāman*s, as well as particulars of the numbers of long syllables, *Mātrās* and *Parvane*, cf. R. Simon, *Vienna Oriental Journal*, xxvii. 323.

[A. C. BURNELL (no. CL ad fin.).]

4318

2417 b. Foll. 5; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1820; five or six lines in a page.

A *Calākahara*, without title in the MS., to the *Ūhagāna* of the *Sāma-Veda*, in the *Rāṣṭrayantiya* recension, imperfect.

It begins fol. 1: एतावु नृ वाचद्वं। and ends fol. 5 b, which is very much obliterated by having served as the outside of the MS., उनिपक्ष पक्षनः।

The MS. is moderately correct. It is by the same hand as the preceding part.

[Feb. 19, 1918.]

4319

Burnell 546. Fol. 1; palmyra leaf; size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; five lines in the page.

The end of a *Rāvaṇabhāṭṭa*, i.e. an Index to the *Sāma-Vēda*, *Dvārātra* section.

It begins: पुना (*Sāma-Vēda* II. 25) डु रो च छसिषववाचसीचिविवाचि । वा वा (*Sāma-Vēda* II. 707) नीरिवीत । ना विवि (*Sāma-Vēda* II. 710) निवातिच ।

It ends: अपिहरो (*Sāma-Vēda* II. 723) को विराङ्गानदेवमुराचः । इति: ओम । इमराचं वि (rest lost) ११ । चरुके वामं । २५ । रावचमङ्गु वनाङ्गः । वनाचं ।

The right corner of the MS. is broken off.

[A. C. BURNELL]

4320

Burnell 201 b. Foll. 4 (marked 61-65); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; five or six lines in a page.

A *Calākshara* or Index of the *Rāṇyagāna* in the *Rāṇyagānīya* recension.

This index has been added by a later hand, with continuous pagination, to the text of the *Gāna*. It ends fol. 65 b: रहवचवाचरुमनाङ्गः । इति: ओम । श्री ।

Curiously enough this text is not mentioned by R. Simon, *Vienna Oriental Journal*, xxvii. 323.

[A. C. BURNELL (no. CL ad fin.)]

4321

Burnell 496 n. Foll. 1k; European paper (water-marked Döring & Gregory, London, 1876), bound in book form; size 7½ in. by 10½ in.; written, in the Devanāgarī character, about A. D. 1877; twenty to twenty-two lines in a page.

Bhāṭṭa Śobhākara's *Āraṇyagāna-vivaraṇa*, a commentary on the *Śobhas* which occur in the

verses of, and on the verses in, the *Āraṇyagāna* of the *Sāma-Vēda*, incomplete.

It begins fol. 1: आरकवाचवाकानाङ्गः । श्री चं वमस्तानवेहाच ।

वेहाकानाचं (i.e. वेहाकाना) वा-
कानां वमस्तानवेहाच ।

आरकवाचवाकानां

तवेहाच विनाचति ।

यवा विहवः प्रवाचतिरहवु । चं वः प्रवमं ।

Prayāṇhika II begins fol. 2 b; P. III, fol. 5 b; P. IV, fol. 7 b; P. V, fol. 11; P. VI, fol. 15 b. It ends, in the explanation of the *Śakvari* verses, fol. 18 b: वावाहि चवाचमुवृत्तिं । विव वीमं । नाच परिपुत्तो मच । ए विदारथे । चपुपु । मृति । राथे पुवादिधनाचं पुवीर्यमपि मेवादिचं । मृपुविदारथ ववावाचिच चपुवाचय ।

The MS. is not at all accurate.

For another, unsatisfactory, MS. of this work cf. Garbe, *Tübingen Catal.*, p. 8. See also Burnell, *Ārṣheya-Brāhmaṇa*, p. xxix; *Saṃhitopaniṣad-Brāhmaṇa*, pp. xvii, xviii; *Deccan Coll. Catal.*, i. 104, 105; Peterson, *Uttar Catal.*, no. 230, intr. no. 66; *Calcutta Sansk. Coll. Catal.*, i. no. 71. The comment is not confined to the *Śobhas*.

[A. C. BURNELL.]

4322

Burnell 496 g. Fol. 1; European paper (water-marked Döring & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-five lines in a page.

The *Avagraha-pariśiṣṭa* of the *Sāma-Vēda* in the *Kaṭhuma* recension, a short treatise dealing with the use of the *Avagraha* in connexion with the text, with a commentary.

It begins fol. 1: चव चवचवपरिषिष्टं । चवाचव-
हवम(i.e. चवचव)विचतुरवरं वदं । चवेति मचव[र]वे
चवचवचं तदुपदेखानां । There are twelve short sentences in *Sūtra* style, the last (fol. 1 b) being: चवं पुराविच चवचवं वेत । ११ । It ends इति
वाचवाचानां वीपुवाचानां विविच हवचवचवपरिषिष्टं ।

पदविधाद्विधयोऽस्योक्तः कथितः पुनः ।
 द्द्विधोऽपि तासां प्रकृता विधयश्च यः ।
 कथयन्ता ये त्रीणि विधेया दृष्टव्यं ते ।
 ह्यवरज्य इत्युक्तो त्रयो यः न वृद्धते ।

It ends fol. 1 b:

मुद्रया च्यते त्रयं उदात्तं तु बाधरं ।
 ह्यमुद्रया च्यते तासां प्रकृता विधयश्च यः ।
 मुद्रया च्यते त्रयं कथयन्ता बाधरं ।
 यद्वर्ण्योऽपि तासां प्रकृता विधयश्च यः ।

एति सप्तमप्रकरणपरिमितं संपूर्वं ।

The work is not very accurate.

For this work cf. Burnell, *Sanhitaopanishad-Brāhmaṇa*, pp. xv, xvi, R. Simon, *Vienna Oriental Journal*, xxvii. 325.

[A. C. BURNELL.]

4326

Burnell 497 d. Foll. 4; European paper (water-marked Doring & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; somewhat illegibly written, in very cursive Grantha character, about A. D. 1878; twenty-two lines in a page.

Sabhāpati's Dhāraṇalakṣhaṇa, a treatise on the mode of marking the notes of *Sāman* chants by the fingers, and on the nature of the notes (*svaras*).

After an absurdly long introduction (fol. 1 a, 1 b), in which the author gives his name and describes his work as स्त्रीचपादिविधानमन्त्रा-
 ख्यानं चषकः, he proceeds to deal with his proper subject. Then follows (perhaps not originally part of this work) an account in verse of the *Sāmana* of the school of *Jaimini* (fol. 3 b) and a summary of the different strophes of the two *Ārcikas* of the *Sāma-Veda*, with a statement of the metre. It ends fol. 4 b: पञ्चपुरीष-
 दापि (i. e. in the *Sakvari* verses).

It appears from a note on the fly-leaf that the transcript is from a Trichinopoly MS., hastily and inaccurately made for lack of time.

Cf. on this MS. W. Caland, *Juimintyū-Saṃhitā*, pp. 19, 20, who gives the enumeration

of *Sāmana* in extenso; Burnell, *Āraṇya-Brāhmaṇa*, p. xxviii.

[A. C. BURNELL.]

4327

Burnell 128. Foll. 6; palm-leaf, uncut; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

Sabhāpati's Dhāraṇalakṣhaṇa, in an abbreviated form. In this MS. the long introduction in the preceding MS. is omitted, the beginning being made with the line:

स्त्रीचपादिविधानमन्त्रं धारं नाम चषकं ।

तासां यज्ज ऋचाये लादधाति वनापतिः ।

(= line 15 of fol. 1 b of the preceding MS).

It ends (fol. 6 b) at a place near the end of fol. 3 b of the preceding MS.: विद्वद्दं त्रिभिर्वा-
 शासां वेदविधयः : being the end of the enumeration of the contents of the *Sanhita*. It is most incorrectly written.

Burnell observes that the work is clearly modern, and that one line is identical with the *Nārada-Śikṣā*, v. 18.

[A. C. BURNELL (no. CXXXI).]

4328

Burnell 496 k. Foll. 2; European paper, bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-three lines in a page.

The *Mātrālakṣhaṇa*, a short treatise on the characteristics of the quantity of the letters and the *svaras* of the *Sāma-Veda*.

It begins: चषकः नापाचकः । चपातो ब्रह्मदीर्घ-
 तनापाचरादिः चापाचकः । तन्मन्त्रार्थनामनामना
 ब्रह्मनापा दीर्घं वे सुतं वृद्धेति विनामनमिति ।

ब्रह्मं विनामनं सुतं तन्मन्त्रार्थनामनामना ।

दीर्घं तु नापाचकनामनामनमिति ।

It ends fol. 2: एति नापाचकनामनामना-
 चकः प्रतिपाद्यं चपाते प्रतिपाद्यं चपाते । एति
 नामचकं संपूर्वं । The next MS. has नापाचकः

The MS. is not very accurate.

For this work and the *Mātrā* system cf. Burnell, *Saṃhitopaniṣad-Brāhmaṇa*, pp. xix, xx; R. Simon, *Vienna Oriental Journal*, xxvii. 312, 313.

[A. C. BURNELL.]

4329

Burnell 360 c. Pages 6 (numbered 275-280); European paper (watermarked Charles & Thomas), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; seventeen or eighteen lines in a page.

The *Mātrālukṣhaṇa* as in the preceding MS. (4328).

Khaṇḍikā I begins p. 275; *Kh.* II, p. 277, *Kh.* III, p. 278. It ends p. 280: **माषाक्षयं संपूर्वं । श्रीविद्वात्पुत्रे नमः ।**

The MS. is not very accurate. The scribe adds (p. 280):

षाषा विविधकृतीनां षेष्ठा विजयादिपञ्चमाब्जायाः ।

षाषा सखीसाणां माषाक्षयमनेषि धीरे ।

Cf. the same scribe's addendum to Burnell MS., no. 360 b (4332).

[A. C. BURNELL (no. CXXXII).]

4330

Burnell 360 a. Pages 246; European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; sixteen or seventeen lines in a page.

The *Sāmāntra-bhāṣya*, a commentary on the *Sāmāntra*, in thirteen *Prapāṭhaka*s.

It begins p. 1: **ओम् ।**

अभिहीनं अन्नदानं क्षेयं कोमलुषा सह ।

आविर्भावं कोमलीनमेवं नावयवं विदुः ।

Prapāṭhaka II begins p. 24; *P.* III, p. 45; *P.* IV, p. 62; *P.* V, p. 80; *P.* VI, p. 99; *P.* VII, p. 118; *P.* VIII, p. 134; *P.* IX, p. 149; *P.* X, p. 169; *P.* XI, p. 192; *P.* XII, p. 214; *P.* XIII, p. 231. It ends p. 246: **इति सामन्तके षोडश-प्रपाठकः सन्नातं अष्टोत्सवंसि सामन्तकानिधानं जा-करं । हरिः ओम् । श्रीविद्वात्पुत्रे नमः ।**

Several lacunae are marked in the MS., and it is not at all accurate.

For this work cf. Weber, *Indische Studien*, i. 48; *Culcutta Sansk. Coll. Catal.*, i. 318; *Mudras Catal.*, ii. 718; Burnell, *Arakha-Brāhmaṇa*, p. xxiv.

[A. C. BURNELL (no. CXXIX).]

4331

Burnell 437 b. Foll. 150; European paper (watermarked W. King, Alton Mill), bound in book form, size 8½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1875; nineteen lines in a page.

The *Sāmāntra-bhāṣya*, complete.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 13 b; *P.* III, fol. 26; *P.* IV, fol. 38; *P.* V, fol. 49; *P.* VI, fol. 61 b; *P.* VII, fol. 72 b; *P.* VIII, fol. 88; *P.* IX, fol. 93; *P.* X, fol. 105 b; *P.* XI, fol. 118 b; *P.* XII, fol. 132; *P.* XIII, fol. 141. It ends fol. 150: **इति सामन्तके षोडशकः प्रपाठकः । सन्ना-तं अष्टोत्सवंसि सामन्तकानिधानं ।** This is, according to fol. 1, a copy of a 'C. MS.', i.e. from Kōmbakonam. A note by Burnell prefixed to the volume says:

'This was copied from V. R. C's MS., and he took it to Mysore and collated it there with a very good MS. He has also inserted the notes, without which the text is unintelligible.'

The text agrees closely with that of the preceding MS. The Mysore MS. evidently differed only in detail, adding some material of no great importance.

The text of the *Sāmāntra* is given in full in both MSS.

[A. C. BURNELL.]

4332

Burnell 360 b. Pages 28; European paper (watermarked Charles & Thomas, London, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; eighteen lines in a page.

The *Saṃjñāprakarana*, a supplement to the *Sāmāntra-bhāṣya*, in two *Prapāṭhaka*s.

It begins p. 247: वाविष्णो वाचपीनामः देवताज्ञाधि
कृतं । तथा च ब्राह्मणं भवति । चत्वारो वाचपमपिचं ।
नान्यं भवतीति । देवानां षष्ठीनां वा परमेष्ठिनो वा
ब्राह्मणस्य नाम ।

The first *Prapāṭhaka*, with twelve *Dasakas*, ends p. 262. *Prapāṭhaka* II begins p. 262: हितानमूः हितानमूस्वरच यत् प्रकृतमोहा एवचं संशी
भवति । It has three *Dasakas*, and ends p. 274: एति संज्ञाप्रकरणे द्वितीयः प्रपाठकः ।

The MS. is moderately accurate. The scribe adds (p. 274):

मीमांसा नारदाचार्यविरचितस्य ब्राह्मणसंज्ञायां ।

कोटिः किंचित् च विविधं प्रनोदस्तस्मान्नमस्तु नमिह ।

For this cf. the addendum in Burnell MS., no. 360 c (4329).

For this work cf. Burnell, *Ārṣheya-Brāhmaṇa*, p. xxiv.

[A. C. BURNELL (NO. CXXIX)]

4333

Burnell 437 c. Foll. 19; European paper (water-marked W. King, Alton Mill), size 8½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1875; nineteen or twenty lines in a page.

The *Samjñāprakarana*, as in the preceding MS.

Prapāṭhaka I begins fol. 1; P. II, fol. 10 b. It ends: एति संज्ञाप्रकरणे द्वितीयः प्रपाठकः । वनाप्त-
मिहं संज्ञाप्रकरणं । वनाप्तमनमविह । चीन् मुनमवु
मीनुवमी वमः । वनमुचरवारविह्वावममः । वामतक-
चवं वनाप्तं ।

The MS. is not very accurate.

[A. C. BURNELL.]

4334

Burnell 496 m. Foll. 8; European paper (water-marked Dorling & Gregory, London), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-four to forty lines in a page.

Prakara's Sāmuprakāśana, a treatise on the arrangement, metres, &c. of the chants of the *Sāma-Veda* in the order of the *Grāmageya*, *Āraṅga*, *Uha*, and *Ukya-gāna*.

It begins fol. 1: यच्च वामप्रकाशिकाचचवं ।

यच्चद्वयचरचकममं वला वामप्रकाशचवं चवं ।

एवयति वामवमूहाय मीतिवरः वारमुमु ॥ १ ॥

यच्चपि मवा निवमी यच्चनिवचक द्येधि ।

The MS. is unfinished, ending abruptly (fol. 6 b) with इन्द्रावाच इन्द्रो मवम ता ह ।

The MS. is very inaccurate.

The work is not modern; Stein (*Kāśmīr Catal.*, pp. xi, xii, 244) cites a MS. dated A. D. 1422 (*samvat* 1478 not (as on p. xii) 1476). For his other works on the *Gānas* see Stein, pp. 244, 245; *Deccan Coll. Catal.*, i. 109, 112, 113.

[A. C. BURNELL.]

4335

Burnell 64 c. Foll. 8; talipat leaves; size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; eight or nine lines in a page.

A text-book of the *Rāṅgāntya* school of the *Sāma-Veda*, giving the letters of the alphabet which are used as symbols of the *parvans* ('Takteinheit'), that is, the smallest verse unit on which is based the singing of the *Sāmans* in that school. The work has no title, the term *Chalākshara* applied to it by Burnell having no specific reference, and apparently serving to denote any index of the *Gānas* of the *Sāma-Veda*, &c. [A]

It begins fol. 1:

य तवाह । प्रमसरकां ।

वा मुवावीं हा । द्वितीयां ।

वि वनाधि । तृतीयां ।

वी तां । चतुर्थी ।

पु वी ह । मन्त्राका ।

It ends fol. 7: उदवच एति उवर्ग । तावत् एति
तवर्ग । हरिः चीन् । On fol. 7 b follows:

वमसरसमचं वी ववतिवराधर ।

य वीवतु ववतु (log. वंवीवचति)

विवाका य वी विवः प्रवीवतु ।

यच्च वामचं । मुहा । प्रमविदीवतुवीवतुवमन्त्रा-
दिसाराकां सराकां यईवाम्वाचकमि वरिमाविकाः ।
मुनमवु ।

One leaf follows, numbered 9: **ॐ उम नासि ।**
एनाचमसिः । च एतिषा । द्वितीयाच । It ends
 with *phat*. The material is supplementary to
 that in the text.

Communications from this MS. are excluded
 in R. Simon's article, 'Die Notationen der
 vedischen Liederbücher' (*Vienna Oriental*
Journal, xxvii. 323-345). The definition of
parvan in the *Sāmālakṣhaṇa* (fol 2b) is **अथ**
खानना विरज्ज नासति तत्र विरति खाननायि पर्वसंज्ञा
वर्तते । See also Simon, *Pushpa-Sūtra*, pp. 521-
 525; Burnell (*Ārṣheya-Brāhmaṇa*, xlii) suggests
 the term 'bar' as a quasi-equivalent of *parvan*.

[A. C. BURNELL (no. CL).]

4336

Burnell 164 c. Fol 5, palmyra leaves; size 16½ in
 by 1½ in.; fairly well written, in the Grantha character,
 in the nineteenth century, six or seven lines in a page.

A similar treatise of the *Rāṇḍāyantiya* school
 of the *Sāma-Veda* to that described in the
 previous number, but incomplete, and giving in
 addition to the same information as the previous
 MS. a statement of the hymn in which each of
 the *parvan* models is to be found. [B]

It begins fol. 1. **तत्र अथर्वप्रथमसंस्कारां तदा-**
हीनाद्य पर्वणां प्रापकः । च एति प्रथमसंस्कार पर्वणः ।
 It ends, however, abruptly with the letter *ṛt* on
 fol. 5: **ॐ वृ पविषा । एतं वयं प्रवेदि ।**

On the left outer margin of fol. 1: **परिमाषा ।**
 At the end is written **असंमथ ।**

For this work cf. R. Simon, *Vienna Oriental*
Journal, xxvii. 325. In the case of this and
 of the preceding MS. he adopts the title *Chālā-*
kṣhaṇa, doubtless from Burnell's description, but
 the term applies more accurately only to the
 indices which precede the treatises in both MSS.
 and which are really independent works if
 closely united by their subject matter. The
 term *Paribhāṣā* seems more appropriate.

[A. C. BURNELL.]

4337

Mackenzie VIII. 76 b. Fol. 6; palmyra leaves;
 size 16½ in. by 1½ in.; fairly well written, in the Grantha
 character, about A. D. 1800; six lines in a page.

The (*Svara*)*paribhāṣā* of the *Rāṇḍāyantiya*
 school of the *Sāma-Veda*. [C]

It begins fol. 1: **हरिः सोम । परिमाषि (in**
margin) । च तच्चार । नृवापे हा । कि वनासि । की
ताम् । कू की र । कू हा रनो हार । के आता रता
र । के समिचन्मुकवा । को जपा होर । की नाथि नृवा-
र्यमुपचात् पातवान् । अन् वा द्वाचार । कः नृवापे
हृवहाताचार ।

The end of each *Varga* is carefully noted.
 It ends fol. 6b: **के समित विवा जीववा पातिन ।**
हरिः सोम ।

अधिरक्ततपस्यं धेयवन् पुच्छेऽक्षिन्

रपितमनववाणि केक्षिनीदूष्यं वा ।

अनुपितमपहाया द्विपितो वर्धरात्रेऽ]

अरक्ततपराधं चमुनर्हिनि वनाः ।

अवधं वा नृवधं वा मन होयो न विवति ।

The MS. is not very accurate, unfortunately
 it was not known to R. Simon for his edition
 of the text. The writing is by quite a different
 hand from the first or third parts of the MS.

[COLIN MACKENZIE.]

4338

Burnell 147. Fol 15; palmyra leaves; size 14½ in.
 by 1½ in.; carefully written, in the Grantha character,
 about A. D. 1800; seven to nine lines in a page.

The *Sāmālakṣhaṇa* or *Svaraparibhāṣā*, a
 short treatise of the *Rāṇḍāyantiya* school, giving
 explanations of the system of musical notation
 of the *Sāma-Veda*.

It begins fol. 1:

अतस्संस्मयं चो वन्देत्तच्चार ।

संकीचकनु विनाला न चो विष्णुः प्रवीदु ।

खाननाचववापीर्य अन्कडोचसंजुन ।

तन्मवाहानितं वदे खानविदमहावर्ध ।

वेदाचराणि वापति पठितायि द्विवापिनिः ।

तापनि हरिवापयि कीर्तिता च (r. स्यानि) च संज्ञकः ।

The *svaras* treated of are enumerated as

prathama, dvitīya, tṛitīya, caturtha, mandra, atisvārya, parīsvārya. The meaning and effect of these are greatly disputed; see R. Simon, *Vienna Oriental Studies*, xxvii. 305 sq., who (p. 325) has used this MS.; *Pushpa-Sūtra*, pp. 523 sq.; *Madras Catal.*, i. 74-78. See also Burnell, *Ārshaya-Brāhmaṇa*, pp. xxvi, xxvii.

The MS. is not very accurate.

[A. C. BURNELL (no. CXXXIII).]

4339

Burnell 497 c. Foll. 2 (numbered 119 b and one unnumbered); European paper (watermarked Dorling & Gregory, London, 1877), bound in book form, size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-two lines in a page.

The *Sāmalakhaṇa*, a brief treatise explaining in Sanskrit and Tamil the notation used in the *Gānas* of the *Jaiminiya* school of the *Sāma-Veda*.

It begins fol. 119 b: **अवटतपदाः । अवरोहः । च । उहमं । च । वानं । ट । आवर्त्त । त । वेपथं । च । मर्द्धनं । च । अवडवाः ।** इ though omitted here is actually given before च in the explanation. Then come the soft aspirates (*gha, jha, dha, dha, bha*), the hard aspirates (*kha, cha, tha, tha, jhu*), the nasals, the semi-vowels, *h*, &c. It ends fol. 120: **शानपचयं समाप्तं ।**

On fol. 120 b follows a set of four *śloka*s enumerating the *svaras*, beginning:

अवरोहीत्येवावापर्वतो विपद्यमर्थे ।

and ending:

अवपाच कमात् त्रिधा खरवर्त्तय चोदय ।

According to a note on the fly-leaf the MS. like the others in the volume, is a hurried and inaccurate transcript of a MS. from Trichinopoly. For this work cf. Caland, *Jaiminiya-Saṅghitā*, p. 19.

[A. C. BURNELL.]

4340

Burnell 498 j. Foll. 2; European paper (watermarked Dorling & Gregory, London, 1876), bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-two and thirty-three lines in a page.

The *Stobhānusamhāra*, a short treatise in forty-three *śloka*s, on the *Stobhas* of the *Sāma-Veda*.

It begins fol. 1: **अथ सोमानुसंहारः ।**

आवसाहर्षवर्त्तनो विधायितुं कामयु ।

पादे पादे च संहार्यस्तोपायो विधिना भवेत् ।

आदी इह च यत् कीनः पादशेषः पुनर्भवेत् ।

त सर्वेषु च संहार्यः पादेषु क्रोन इत्येति ।

It ends fol. 2:

उच्चारः पुनराचार्यैः स्वाध्याये वाच्यवर्त्तिभिः ।

प्रोक्तकश्चित् प्रतिष्ठा च संहारयोगे विद्यते ।

The MS. is not very accurate: the verses have been numbered throughout by Burnell.

For this work cf. Burnell, *Samhitopaniṣad-Brāhmaṇa*, p. xvi, R. Simon, *Vienna Oriental Journal*, xxvii, 312, n. 1. This is different from the work mentioned by Burnell, *Ārshaya-Brāhmaṇa*, p. xxi.

[A. C. BURNELL.]

4341

Burnell 499 c. Foll. 2 (marked 39 b-40 a); European paper (watermarked 1877), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A. D. 1878, twenty and six lines in a page.

A fragment of a text on the accents and notes of the *Sāma-Veda*.

It has been preserved as if part of the *Jaiminiya-Brāhmaṇa*.

It begins fol. 39 b, l. 11:

अवरोहीत्यनो वान्[?]वर्त्तविपद्यमर्थे ।

अवपद्योत्यन्व वालावर्त्तविपद्यमर्थे ।

विपद्यमर्थवोदीक्य मर्द्धान्वयुविमर्द्धये ।

उहीतीविपद्यमर्थोपायो विपद्य तत् ।

इत्यनो मधनावाखवरोहीत्यनः कमात् ।

अधिपाचास्तुत्यन्व वालावर्त्तविपद्यमर्थे ।

अवपद्योत्यन्व वालावर्त्तवोदीक्यमर्थे ।

A break in here indicated; then:

मनीषकचयं विद्यात् वाच्यकच राचय ।

पिरावचयु विद्याये विद्युतो नातुच युतः ।

It ends fol. 40:

यथा वदति नांभारं कीचो वदति मज्ज[न]म् ।
 पुण्यसाधारणे काचि कीचिको वति पचमम् ॥
 प्रावृद्धकाचि तु संमति विषतन्वदूरो वृष्टि ।
 खर्द्धा च तथा चापि निवाद् वदति विवः (?) ॥

The MS., which is by the same hand as the rest of the volume, is not at all correct, as the extracts prove.

[A. C. BURNELL.]

4342

Burnell 497 f. Foll. 2 (marked 13 and 14); European paper, bound in book form: size $7\frac{1}{2}$ in. by 10 in.; somewhat illegibly written, in very cursive Grantha character, about A. D. 1878; twenty-five lines in a page.

A short treatise on the notation of the *śvaras*, notes, of the *Sāma-Veda* by the use of the fingers.

It has no title in the MS in which it follows the *Ārśheya-Brāhmaṇa* at line 8 of fol. 13:

हसे[न] वेद् योऽधीति स्वरवर्णात्संयुत ।
 चम्बुःसामनिः पुरो ब्रह्मणेति महीयते ॥
 स्वरं सप्तविधं प्रोक्तमंगुलिगुणिवु च ।
 कुट्टोऽयंगुतत्तन्मोरोपसंक्षेपेव च ॥

It ends fol. 14:

येपमर्शनयोरिक्त्वं सङ्गे युगं स्वरान्न ये ।
 ते सङ्गेभीष्टदास्मानवेदिनाम्नहतामिह ॥

According to a note on the fly-leaf, this MS., with the other parts of the volume, is a hurried and inaccurate copy of a Trichinopoly MS. There is no reason to suppose that it is really a part of *Sahāyapati's Dhārṇaṭalakeṣhaṇa* which is found before the *Ārśheya-Brāhmaṇa* in the same volume.

[A. C. BURNELL.]

4343

Burnell 496 a. Foll. 16; European paper (water-marked W. King, Alton Mill), bound in book form; size $7\frac{1}{2}$ in. by $10\frac{1}{2}$ in.; careless Grantha writing, about A. D. 1871; eighteen or nineteen lines in a page.

The *Ārśheya-Brāhmaṇa* of the *Sāma-Veda* in the *Kaṭhuma* recension, complete in three *Prapāṭhaka*.

There are inserted in the MS. three leaves containing in very careless handwriting a copy of the last section of the text, incomplete at the beginning (the leaves are numbered 9-11) and very inaccurate; the paper on which the text is written is dated 1873.

The MS. is marked in Burnell's handwriting 'Ārśheya-brāhmaṇa fr. Comb.', and on the fly-leaf is written 'A. Burnell, Tanjore, 1871', and a note states that this and the other MSS. in the volume are transcripts 'from Olai MSS. at Comb.', doubtless made in view of his edition of this text, while a further reference is made in pencil on fol. 1 to the Tanjore MS., no. 9098, foll. 44-57 b (*Tanjore Catal.*, p. 12 a). He has also freely corrected the many errors of the MS.

This work has been edited by Burnell (1876) and by Satyavrata Sāmaśāstri in *Ushā*, vol. i, no. 11-vol. ii, no. 1 (Calcutta, 1891-2). The MS. appears to be Burnell's A. (see p. xlviii). See also W. Caland's *Ārśheya-Kalpa* (1908).

[A. C. BURNELL.]

4344

Burnell 53 d. Foll. 14 (marked 46-59); talipat leaves; size $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly written, in the Grantha character, about A. D. 1820; eight to ten lines in a page.

The *Ārśheya-Brāhmaṇa*, complete.

The MS. is not very accurate. It is written by the same hand as the other parts of the volume.

[A. C. BURNELL (no. CLVIII).]

4345

Burnell 396. Foll. 94; European paper (water-marked W. King, Alton Mill), bound in book form; size $8\frac{1}{2}$ in. by $10\frac{1}{2}$ in.; somewhat carelessly written, in the Grantha character, about A. D. 1871; eighteen to twenty-four lines in a page.

Sāyana's Bhāṣya on the *Ārśheya-Brāhmaṇa* of the *Sāma-Veda*, complete in six *Adhyāya*.

Adhyāya 1 begins fol. 1; A. II, fol. 17 b;

A. III, fol. 30; A. IV, fol. 42 b; A. V, fol. 55;
A. VI, fol. 71. It ends fol. 94 b:

तत्कटाक्षे तद्वत् इत्थं पुस्तकमहीयति ।
अद्विष्टं वाचकाचार्यं वेदान्तं प्रकाशये ।
वाक्यातापुस्तकमुद्दी वानवेदेऽपि संविता ।
वाक्याता प्राज्ञवक्ता वाक्यार्थं संप्रवर्त्तते ।

श्रीतत्त्वप्रकरणपरिष्कारात्मनः । इति: श्रीम. मुनिसु.

A note inside the MS. runs: 'A. Burnell, Tanjore, 1871. Tr. from an *Olai* MS. in the possession of V. R. Çāstrin of Combaconum. The original MS. is of about 1600'. The MS., which is not very accurate, doubtless in part owing to illegibility of its original, has been corrected and marked by Burnell, who used it in preparing his edition of the *Ārshya-Brāhmaṇa*, Mangalore, 1876, in which he gives extracts from *Sāyana's* commentary.

[A. C. BURNELL.]

4346

Burnell 408 b. Foll. 8 (marked 52-59); European paper (watermarked Dorling & Gregory, London, 1875), bound in book form; size 6½ in. by 9½ in.; fairly well written, in the Grantha character, in A.D. 1878; twenty-four to twenty-seven lines in a page.

The *Ārshya-Brāhmaṇa*, in the *Jaiminiya* recension, complete.

It begins fol. 52: श्रीमद्विद्वत् परमेश्वरः प्राजापत्यं वाच परमेश्वरो वा । It ends fol. 59 b: एकारकं चैवं समाप्तम् । इति श्रीवैद्यप्राज्ञाचार्यं समाप्तम् ।

According to a note on fol. 59 b, the MS. is a copy of one from Palghat, and the collations in red ink are from a Tinnevely MS. The original MS. was dated in the Kollam year 1040 (= A.D. 1864) under the *Nakshatra Hasta*.

The MS. is written by the same hand as the first part of the volume.

This version of the *Brāhmaṇa* was edited by A. C. Burnell, Mangalore, 1878. Some corrections of it are given by W. Caland, *Jaiminiya-Samhitā*, pp. 21-28.

[A. C. BURNELL.]

4347

Burnell 407 a. Foll. 10 (marked 45 to 18); European paper (watermarked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; somewhat illegibly written, in very cursive Grantha character, about A.D. 1878; twenty-four to thirty-one lines in a page.

The *Ārshya-Brāhmaṇa* in the *Jaiminiya* recension.

It begins fol. 4 b, l. 16, and ends fol. 18, l. 8: प्राजापत्यं वाचर्थम् ।

According to a note on the fly-leaf this is a copy of a Trichinopoly MS., made hurriedly and inaccurately for lack of time.

[A. C. BURNELL.]

4348

Burnell 158. Foll. 45 (also numbered 44-88); palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Grantha character, in A.D. 1859-60; eight or nine lines in a page.

Sāyana's Bhāṣya on the *Mantraṣarvaṇa* of the *Sāma-Brāhmaṇa*.

It begins fol. 1: श्रीमते ह्यधीवाच वनः ।

वक्त्रं वक्त्रेण वक्त्रेणिविहारे वक्त्रेण प्रिये ।

वर्द्धकारकमुताच तस्मै ते विष्णवे वनः ।

वक्त्रं वादप्रधानेन वर्द्धनीयमुपाधुते ।

वर्द्धिप्रवृत्तिं तस्मै श्रीविद्याधिपतये वनः ।

कार्तानि नमस्कृत्यानि मुहूर्तानि महात्मना ।

वाहिराय नमस्कृत्य चतुर्ध्वं वर्द्धये ।

मन्त्रालिखद्वाक्यानुवारिच संवहमनुवाचिच व वाहिरनुवाचिहितप्रवीनम् वाहिराचार्योक्तकतिष्ठं वा-
क्याकानः ।* Fol. 1 b: कानि पुनकानि वचनानि
तथा मन्त्रालिखचनम् ।

श्रीःकः प्रियं मन वाचमिनां प्रवृत्ता* (and so on as in *Madras Catal.*, i. 183, which begins here; in the fourth line the reference is of course to *Guravishnu*, not वृद्धं विष्णोर्विचनम्)

This shows clearly that the work is an explanation of the *Mantras* used in the *Khādīra Gṛīhya Sūtra*, and is connected with the *Chāndogya-Brāhmaṇa*, I and II of which contain the *Mantras*. The work is divided into two *Adhyāyas*, each with seven *Khaṇḍas*.

Adhyāya I ends fol. 24: इति श्रीमद्वाचाधिरा-
चराध्यायपरिचरपैदिकनार्यप्रवर्तकवीरिचुञ्चनरायण-
सायधुरधरिच सायवाचाधिरपरिति माधवीति पिदार-
प्रवादि धामनाहर्षे मन्त्रपदंति प्रवर्तनीऽज्ञातः । हरिः
श्रीम् । *Adhyāya* II ends fol. 45 b after the title
down to पदंति द्वितीयप्रपाठके वृत्तमः सङ्खः । हरिः
श्रीम् । मन्त्रमात्रं समाप्तम् ।

The MS. is fairly accurate. It is dated fol. 45 b:

विद्याविंशतप्रवर्तते वतुरे द्विवाचने ।

वचानादि ऋचपथे वतुरेतिविंशतुति ।

The scribe was *Veikāṣṭarāghava* of *Lakṣmī-nārāyaṇa* town, who describes his work at inordinate length. The boards of the MS. are elaborately ornamented with a flower design. It is clear from the *Mudras Catal.*, i. 129 sq., that there are two somewhat variant recensions of this text; cf. Konow, *Sāmavādhāna-Brāhmaṇa*, pp. 80-82, and Stopper's edition of *Prapāṭhaka* I of the *Mundra-Brāhmaṇa*; *R. A. S. Catal.*, pp. 116, 117.

[A. C. BURNELL (no. CLXIII).]

4349

Burnell 54. Foll. 62 and 10; talipat leaves, size 9½ in by 1½ in; neatly written, in the Grantha character, about A. D. 1800; ten or eleven lines in a page.

The *Chāndogya-Upanishad*, complete.

Adhyāya I begins fol. 1: श्रीम् आवाचन्तु मना-
वाधि (as in Eggeling, no. 135), A. II, fol. 9 b, A. III, fol. 16 b; A. IV, fol. 24; A. V, fol. 32; A. VII, fol. 42; A. VIII, fol. 51. It ends fol. 62 b with the same *śānti* as at the beginning: षडमोऽज्ञातः । मुनम् । आन्वोपनिषत् समाप्ता । हरिः श्रीम् । श्रीपुत्रो नमः । *Adhyāya* VI, passed over in the body of the MS., is added, by the same hand, as a new portion, foll. 1-10.

This *Upanishad* is translated in E. E. Hume's *The Thirteen Principal Upanishads* (London, 1921), and also, with extracts from *Mādhvācārya* (i.e. *Ānandatīrtha's*) commentary, by Śrīśa Candra Vasu, *Sacred Books of the Hindus*, iii, Allahabad, 1909-10 (reprinted 1917).

[A. C. BURNELL.]

4350

Mackenzie VIII. 90. Foll. 51; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1807-8; seven or eight lines in a page.

The *Chāndogya-Upanishad*.

It begins fol. 1 with the usual *śānti*, आवाचन्तु मनावाधि । *Adhyāya* II begins fol. 7 b; A. III, fol. 18; A. IV, fol. 19 b, A. V, fol. 26 b; A. VI, fol. 38 b, A. VII ends fol. 36 b: आन्वोपनिषत् समाप्तः । षडमोऽज्ञातः । A. VII begins fol. 36 b; A. VIII, fol. 45. It ends with the *śānti* as before: षडमोऽज्ञातः । इति वामोपनिषत् आन्वोपनिषत् संपूर्णम् । ऋतमपरार्धं वन्मुनिर्दत्तः सखः । The scribe, who uses *chī* for *och* regularly, was one *Rāghavan*, who wrote (fol. 51 b) in the *Prabhava* year. The MS. is not at all correct.

[COLIN MACKENZIE.]

4351

Burnell 63 d. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Chāndogya-Upanishad*, *Adhyāya* VI.

It begins fol. 1: आवाचन्तु मनावाधि । and ends fol. 4 b: इति षडमोऽज्ञातः । हरिः श्रीम् । मुनमन्तु । मुनो नमः ।

The MS. is fairly accurate. It is probable that the four leaves of which it consists were intended to be marked as foll. 67-70 after the other *Upanishads* (foll. 40-66 inclusive).

[A. C. BURNELL.]

4352

Burnell 332. Foll. 148; slightly glazed paper; size 12½ in. by 7½ in.; fairly well written, in the Devanāgarī character, in A. D. 1818; fifteen lines in a page.

Rāṅgarāmdānuja's Chāndogyaopaniṣat-prakāśikā, complete in eight *Prapāṭhaka*s.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

वतवीनुवव्याचनपितोरः कार्यं निवा ।

संवाचवन्मनारंमन्त्रिर्नम माह्मा ॥ १ ॥

श्रीविष्णुर्वैष्णवाधिकीकुलक वन्तुरोः ।

श्रीमत्तत्त्वानावाचक वरवी वरवं मुनि ॥ २ ॥

जीतातनुवृत्तेवापिदांतनुवकाश्चः ।
 वात्सान्तनुव जीमांश्चैवेति नेऽनु वृत्ते ॥३॥
 चत्सिवाये (r. ११०) मवात्तव्या मवा परमवृत्तता ।
 तनहं शिरसा वंदे परकावमुपिचरं ॥४॥
 कावं सक्तवचोनीहं प्रवत्ताव्या नुक्तपि ।
 द्वादोऽन्यपिचक्राणां करवाणि चयानि ॥५॥

Prajāpaka II begins fol. 22 b; P. III, fol. 29 b;
 P. IV, fol. 48; P. V, fol. 69 b; P. VI, fol. 84 b;
 P. VII, fol. 112 b; P. VIII, fol. 125. It ends
 fol. 148: द्विचक्रपपिचसमाप्त्या ।

वेमाच याः कचवापितिभिर्वासां
 मूमाचवृंमयत माचमुषामुद्वारः ।

वानावमाध्वनवदावदनुववातो
 रानानुवः । स मुशिराद्विचतां ननुत्तं ॥

इति जीवात्सान्तान्तार्थविवाचमधिवतशारीरकजीमांसा-
 माचद्वयक परकावमुपिचकावम्पारमहंकीरनरातु-
 मुचिः कतिपु द्वादोऽन्यपिचक्राणां समाप्ता जीमते
 रानानुवाच नमः ॥

The MS. is very inaccurate, obviously having
 been copied from another MS., which was diffi-
 cult to read; several lacunae are marked. The
 date of the MS. is given fol. 149: संवत् । १८२५
 का माचक्रव १४ चंद्रवारः ।

For another MS. cf. the *Mudras Catal.*, i. 378,
 379; *Madras Triennial Catal.* 1910-11 to
 1912-13, i. 944; tradition (*ibid.* i. 2, 3) refers
 the author to the period about A. D. 1500. It
 has been edited by G. S. Gokhale, *Ānandāśrama*
Sanskrit Series.

[A. C. BURNELL.]

4353

Burnell 431. Foll. 360; European paper (water-
 marked Dorling & Gregory, London, 1877, bound in
 book form; size 8½ in. by 10½ in.; carelessly written,
 in the Grantha character, about A. D. 1478; twenty-four
 or twenty-five lines in a page.

The *Jaimintya-Brāhmaṇa*, incomplete. [A.]

The MS. contains the whole of three books.

I. (a) The *Agnihotra* in sixty-five chapters.
 It begins fol. 1: तदाहः केन कुर्वीति कथिञ्चन
 इति तद्विषये कुर्वीति तद्वि द्रवति तद्विद्वद्दीप्यन्ति

चवनामदीव तत् प्रावाज्जवचि० । Chapter 64 ends
 fol. 19: चपिहोच वनाहं । चपिहोचिचवत् ॥६५॥
 Chapter 15 ends fol. 19b: चपिहोचि वनाहं ।

(b) The *Agniśtoma* in chapters 66-364
 (numbered 368 in the MS., but chapter 250 in
 the MS. is = 250 and 251). It begins fol. 19b:
 प्रवाचं जीतिरपिहोचतां जीतिश्चिराद्वाचपी० । It
 ends fol. 118: इति चपिहोचं वनाहं ।

उज्जहारान्मानोपिजीं धर्मावृतनज्जा ।

वाये पिर्मन्त्र मववाच स प्रवीदु वैमिनिः ॥

The first fifty chapters are numbered con-
 secutively 1-50, and the next forty also consecu-
 tively in a new series; thereafter separate
 numbering is sporadic, the consecutive number
 being usually given.

II. The *Ekāha* section of the *Jyotiṣṭoma*
 begins fol. 113b: वायेवा चत् पुष्टाणि । Up to
 fol. 216 b 333 chapters are counted, but 18 and
 69 and 147-149 are passed over, so that the
 total is 328. With the next chapter a new
 section begins: चवेव चोद्व राचवो द्वावरावो
 ऽवी वा । Thirty-seven chapters are counted,
 and sporadically also consecutively up to fol. 228
 (= chapter 370 in the MS., 365 really); which
 ends: इति सचं वनाहं । A new section of seventy-
 two chapters (366-437) follows, beginning fol.
 228b: वाचिचं पुर्वेषुः पनुमाचनको वपिता वै देवावां
 प्रवपिता वपिनुप्रवृता एवेत संवत्सरमारनकी० । It
 ends on fol. 251 b without any colophon. Then
 follows immediately a new book.

III. This book consists of 385 chapters. The
 MS. counts only 388, but chapters 138 and 236
 are repeated. It begins fol. 251b: प्रवापतिवा-
 वेदमय चावीत् वीऽवानवत वः कां प्रवापिच मूमाचं
 मविचमिनि स तपोऽन्यतम् । It ends fol. 360b:
 प्रवापतिरेव एवेहं सर्वमिनुपासितत्वं सर्वमिनुपासितत्वं
 ॥२८३॥ वाजमाज्जवं चंपूर्णं ।

A note on the fly-leaf by Burnell states:

**Talapaśāra brāhmaṇa*.

Pt. i containing the brāhmaṇa part.

(Pt. ii, the Upanishad part, is copied from a Malabar
 MS. and collated with (the original of) this MS.)
 The original of this is a MS. on talipat leaves written

about three hundred years ago, and got from Tinnevely, but which was, originally, brought from near Aleppo.'

The words in brackets are added in pencil.

[A. C. BURNELL.]

4354

Burnell 500 a. Foll. 64; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size $7\frac{1}{2}$ in. by 10 in.; carelessly written, in the Grantha character, in A.D. 1878; twenty-two lines in a page.

The *Jaimintya-Brāhmaṇa*, incomplete. [B]

This MS. contains the following portions of Book I:

A. The *Agnihotra*, here in sixty-four chapters, chapter 27 being composed of chapters 27 and 28 of the preceding MS. It begins fol. 1: तस्यवा-
रमासः । तदाऽऽः केन युहोति* । It ends fol. 23 b :
अग्निहोत्रं समाप्तम् । This is corrected from होत्रं
and has been wrongly re-corrected to होत्रं by
a modern hand.

B. The *Agnishṭoma*. It begins fol. 23 b and
chapter 50, also marked 114 (really = 115) ends
fol. 43. A new set of forty chapters, the last
being marked 40 and 154 (really = 155) ends
fol. 55 b. The numbering then runs from 41-52
inclusive, corresponding as regards 41-51 to
156-166, while 52 corresponds to 167 and 168,
and ends fol. 60. Then follow chapters numbered
51-53 = 169-171; chapter 54 = 172; chapters
55-58 = 173-176; chapter 60 = 177; chapter
61 = 178, ending fol. 63. The MS., which from
chapter 53 falls into confusion, contains without
numbers (foll. 63 b-64 b) portions corresponding
to chapters 180, 182, 183, 184, a couple of lines
of 185, and six-and-a-half lines of the second
part of chapter 108 repeated, treated as if a part
of chapter 185, a sign of the hopeless confusion
of this part of the MS.

A note on the fly-leaf by Burnell states:

'The vol. contains 4 chapters of the Talavakīra (Jaimi-
niya) Brāhmaṇa of the Śāmaveda, which are the first.
See (Pankam's remarks on the contents of this Br. in his
C. on the Kenopanishad.'

'These are all from a MS. about 200 years old at
Uttanpri (Trohy Dr.)

Tanjore

80. 8. 78 A. B.

ch. i . . . §§ 64

ii . . . 50

iii . . . 40

iv 21 out of 86

From iv § 61 on the remainder is from B.

Collated with a different though old MS containing
the first iv chapters and selections from Tāndiri pāṭ,
Tinnevely. (B)'

2. ii. 78.

[A. C. BURNELL]

4355

Burnell 422. Foll. 74; European paper (water-
marked Dorling & Gregory, London), bound in book
form; size $8\frac{1}{2}$ in. by $13\frac{1}{2}$ in.; carelessly written, in the
Grantha character, in A.D. 1878; thirty to forty-six
lines in a page.

The *Jaimintya-Brāhmaṇa*, incomplete. [C]

This MS. contains the following chapters:

A. *Agnishṭoma*, chapters 192-364; the
number in the MS. is given at 363, but 253
is repeated.

Chapter 192 begins fol. 1; chapter 205 ends
fol. 4: हरिः सो । मुनमसु । चक्षतपुत्रयो वः । क्षति-
नाशनाय आदिश्वरमूर्तये वः । चोत् । The same
additions, down to पुत्रयो वः, appear after
chapter 228, fol. 9 b; with श्रीपुत्रयो वः after
chapter 244, fol. 13. Chapter 245 begins fol. 14,
and a section ends with chapter 297 (298),
fol. 27: तस्यकारपुत्रये वः । चोत् । Chapter 298
(299) begins fol. 27 b and, while chapter 340 (341)
is not numbered, it is terminated by चोत्, fol.
34 b, and the next two chapters are numbered
1 and 2. Chapter 363 (364) ends fol. 38 b :
॥ ३६३ ॥ अग्निहोत्रं समाप्तम् । हरिः चोत् ।

उज्जहारानवाग्नेधियो अर्वायुमनसवा ।

आग्ने विमर्त्य नमसात् व श्रीहस्तु क्षेमिनिः ।

B. The *Jyotiṣṭoma*, chapters 1-179 (really
180, as the number 119 is repeated). It begins
fol. 39: अग्नेवा अत्तं युहति तानिवा विप्रमुञ्चते तां
विहन्ति वा प्रचमनहः प्राञ्च रचनार् नमतीक्ष्णैव पुषिरी
वाग्ने रचनार् वेवा वहन्ति । Chapter 80 ends
fol. 52: हरिः चोत् मुनमसु चोत् । Chapter 81

begins fol. 53: **चविष उपग्रहः कक्षयो वा चक्षानच-
तोषोष मा प्रवाः पञ्चवर्षीयिरहृषोषः प्रववा वनुनिः
प्रवाविधिति च वा तं चक्षनपञ्चतनाहर्निषाचक्षत ततो
षे तहृषो प्रवाः पञ्चवर्षीयचक्षोषोष प्रववा वनुनिः
प्रवाचक्षतो ।**

It ends fol. 72 *b* with a couple of lines only of chapter 80 (179), and then follows on two leaves an index of the chapter beginnings in double column.

The MS. is inaccurate. According to a note on fol. 1 it is a copy of a Malabar MS.

[A. C. BURNELL.]

4356

Burnell 489 a. Foll. 48 (marked 66-74 and 1-39); European paper (watermarked Dorling & Gregory, London, 1877), blue in colour; bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-one to twenty-five lines in a page.

The *Jaiminiya-Brāhmaṇa*, incomplete. [D]

This MS. contains, according to a marking of the chapters in pencil which has been carried out throughout with much care by comparison with the other MSS., the following chapters of Books I and III. Foll. 66-74 contain i. 108, 109, 185 (second part), 186-191, 193 (end), 194-208, 213 (second half), 214-218, 208 (second half), 209, 191 (second half).

Foll. 1-31 contain i. 192, 193, 209 (middle), 210-212, 213, 218 (middle), 219, 220-254, where a lacuna occurs, 256, 257, 258, 254 (continued), 255, 258 (continued), 259, 260, 261, 262, 263-265 intermingled, 266-271, 272 (with additional *śloka*), 273 (incomplete), a section of twenty lines, not found elsewhere, beginning fol. 21 *b*: **चदि नृवापीरी निधित तन् निज्जनिज्जुहिवा चदि वि-
द्विनीवः (Śāma-Veda, i. 244), 339-364, the end of Book I (= MS. 421, fol. 113).**

Foll. 31-39 contain III. 1 (= MS. 421, fol. 251), 2 (beginning), 6 (from the fifth word), 4 (last four words), 5, 6 (beginning), 4 (second part), 3 (second half), 4, 2 (end), 3, 2 (middle), 6 (end), 7, 8-33, and one-and-a-half lines of 23.

The MS., which is always inaccurate, is apparently written by three hands, foll. 66-74, 1-19, and 20-39 respectively. It is clear that this is a copy of the MS. B, referred to under no. 4354.

On the basis of the MSS. collected by Burnell various portions of the *Brāhmaṇa* have been published, especially by H. Oertel in a series of 'Contributions from the Jaiminiya Brāhmaṇa to the history of the Brāhmaṇa Literature', published in the *Journal of the American Oriental Society*, xviii. 15 sq.; xix. 97 sq.; xxiii. 325 sq.; xxvi. 176 sq., 306 sq.; xxviii. 81 sq.; *Actes du onzième Congrès International des Orientalistes* (Paris, 1897) i. (1899), 225 sq.; *Transactions of the Connecticut Academy of Arts and Sciences*, xv. 155 sq. See also E. W. Hopkins, *Journal of the American Oriental Society*, xxvii. 58 sq. A series of extracts in text and translation has been published by Dr. W. Caland in 1919, *Das Jaiminiya-Brāhmaṇa in Auswahl*; cf. Keith, *Bulletin of School of Oriental Studies*, i. iv. 176 sq.

[A. C. BURNELL.]

4357

Burnell 408 a. Foll. 51; European paper (watermarked Dorling & Gregory, London, 1875), bound in book form; size 6½ in. by 9½ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-four lines in a page.

The *Jaiminiya-Upanishad-Brāhmaṇa*, complete in four chapters. Chapter i begins fol. 1; ch. II, fol. 21 *b*; ch. III, fol. 28; ch. IV, fol. 48.

According to a note on fol. 1 this MS. is 'fr. Mlbr. 1878' (i.e. copied from a Malabar MS. in 1878), and according to a further note on fol. 59 *b* (at the end of the second part of the MS.) it is 'from a MS. at Palghat', and the 'date of original Kollam 1040 = 1864 A. D.' (this date being given in Malayalam at the end of the MS.).

Then are added in red ink collations from a MS. of the work from Timmerville, which,

according to a statement of Burnell's, 'was originally brought from near Aleppoe' and was 'on talipat leaves, written about 800 years ago'.

From this MS., via a transcript of Professor John Avery's, is derived the edition of the *Upanishad-Brahmaṇa* by H. Oertel, *Journal of the American Oriental Society*, xvi. 79-260, cccxlii, cccxlili.

[A. C. BURNELL.]

4358

Burnell 486 b. Foll. 2 (17 and 18 of volume); European paper, bound in book form; size 7½ in. by 10½ in.; careless Grantha writing, about A.D. 1871; twenty-one to twenty-three lines in a page.

The *Devatādhyāya-Brahmaṇa* of the *Sāma-Veda*.

The MS., which is not accurate, has been much corrected by Burnell, while preparing his edition of the text (Mangalore, 1873). According to notes in his hand, it is a copy of an *olai* MS from Comb. (Combaconum), and he refers on fol. 17 to the Tanjore MS., no. 9098 e, 57 b-59 b.

[A. C. BURNELL.]

4359

Burnell 53 g. Foll. 2 (marked 63 and 64); talipat leaves; size 18½ in. by 1½ in.; fairly written, in the Grantha character, about A.D. 1820; nine lines in a page.

The *Devatādhyāya-Brahmaṇa*, complete. It ends fol. 64 b: इति देवताचार्य समाप्तः ।

The MS., which is not accurate, is written by the same hand as the other parts of the volume.

See Eggeling, no. 147.

[A. C. BURNELL (no. CLIX).]

4360

Burnell 486 a. Foll. 14 (18-32 of volume); European paper, bound in book form; size 7½ in. by 10½ in.; careless Grantha writing, about A.D. 1871; eighteen lines in a page.

Sāyana's Bhāṣya on the *Devatādhyāya-Brahmaṇa* of the *Sāma-Veda*.

The MS. is inaccurate, and has been much

corrected by Burnell, who states that it is a transcript from an *olai* MS. from Comb. (i.e. Combaconum), and who gives this commentary with his edition of the text.

[A. C. BURNELL.]

4361

Burnell 88 a. Foll. 145; talipat leaves, size 18½ in. by 1½ in.; written in minute Grantha character, about A.D. 1820, eight to ten lines in a page.

The *Pañcaviṃśa-Brahmaṇa*, or *Tāṇḍya-Mahābrahmaṇa*, complete.

Adhyāya I begins fol. 1; A. II, fol. 6, A. III, fol. 9; A. IV, fol. 13; A. V, fol. 19 b; A. VI, fol. 24 b, A. VII, fol. 32 b; A. VIII, fol. 39; A. IX, fol. 45 b; A. X, fol. 51. With the *Adhyāya* the continuous enumeration ceases. A. XI (numbered 1) begins fol. 56; A. XII (II), fol. 60 b; A. XIII (III), fol. 68, A. XIV (not marked as an *Adhyāya*, but as *aṣṭamah*), fol. 75; A. XV (V), fol. 83. A new series begins: A. XVI (I), fol. 90; A. XVII (II), fol. 96; A. XVIII (III), fol. 100; A. XIX (IV), fol. 107. Then A. XX (I) begins fol. 112; A. XXI (II), fol. 118; A. XXII (not marked as an *Adhyāya*), fol. 125; A. XXIII (not marked), fol. 131 b; A. XXIV (IV), fol. 133; A. XXV (III), fol. 138 b. It ends fol. 145 b: पुतीयोऽजायः । सचावि । पक्षिद्विप्राज्ञा । महाप्राज्ञ समाप्तः । इति: सौ । मुनयसु । जीतुरवरवारविष्वात्मनो जमः ।

The MS. is not at all accurate. It is written by the same hand as the other works in the volume.

See Eggeling, nos. 125-7. The mythological and quasi-historical content of the *Brahmaṇa* has been exhaustively described and analysed by E. W. Hopkins, *Transcriptions of the Connecticut Academy of Arts and Sciences*, vol. xv.

[A. C. BURNELL (no. CLIV).]

4362

8706. Foll. 14; talipat leaves; size 9½ in. by 1½ in.; neatly written, in the Nandinigari character, in the seventeenth century; nine to twelve lines in a page.

The *Pañcaviṃśa-Brāhmaṇa*, imperfect.

The leaves are marked 5, 21-24, 27, 28, 30, 31, 35-38, and 66, and contain the following sections: II. 5. 1-10. 3; VI. 5. 21-VII. 3. 15; VII. 5. 10-9. 15; VIII. 4. 3-7. 14; IX. 3. 2-X. 3. 8; XV. 7. 3-10. 4. The numbering of the original runs by sets of five; i.e. A. VI is marked as A. I, fol. 24; A. IX as A. IV, fol. 37 b. So the *Khaṇḍas* 6-10 of A. VI rank as 1-5; *Khaṇḍas* 6 and 7 of A. VII as 1 and 2; *Khaṇḍas* 6-10 of A. IX as 1-5; *Khaṇḍas* 7-9 of A. XV as 1-3.

The MS. is decidedly above the average correctness.

[?]

4363

Burnell 73 b. Foll. 12 (marked 38-49); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; four to six lines in a page.

The *Pañcaviṃśa-Brāhmaṇa*, incomplete.

This MS., which has no title of any kind, contains after the first six *Paṭalas* of the *Drāhyāyana-Śrauta-Sūtra*, a portion of the *Pañcaviṃśa-Brāhmaṇa*, viz. *Adhyāya* I, containing the *Mantras* used by the *Sāma-Veda* priests in the *Soma* sacrifice, complete in ten *Khaṇḍas*. This collection of verses forms a small *Samhitā*, analogous to that formed by the *Mantraparvan* which forms the beginning of the *Chāndogya-Brāhmaṇa*, whence presumably its record as a separate item there. cf. H. Oldenberg, *Göttingische gelehrte Anzeigen*, 1908, p. 734.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

4364

Burnell 223 d. Foll. 4; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1850; seven lines in a page.

The *Pañcaviṃśa-Brāhmaṇa*, I. 1-7 only.

It begins fol. 1: नमो वीर्यो and ends fol. 4b: उवाचो ववाचो ववाचो ववाचो ववाचो ववाचो. There

is no title of any kind in the MS., but in the left margin of fol. 1 appears नमो ववाचो.

As covering for the MS. two leaves with writing (*Sāma-Veda* notes) are used.

The MS. is uninked and inaccurate. It is by the same hand as the earlier portions of the volume, though separately paged.

[A. C. BURNELL.]

4365

Burnell 53 f. Foll. 3 (marked 60-62); talipot leaves; size 13½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; seven to nine lines in a page.

The *Vuṃśa-Brāhmaṇa*. It begins fol. 60 (not, as indicated in the MS., at fol. 59), and ends fol. 62: वशि ऋषयः ववाचः । वीर्यववाचो ववाचो ववाचो ववाचो । ववाचो ववाचः । It is inaccurate, and is written by the same hand as the other parts of the volume.

See Eggeling, nos. 145, 146. The text has also been edited by *Satyavrata Sāmaśrami* in *Ushā* II. 2 (1892). Cf. also the *Madras Catal.*, i. 119 sq.; *Deccan Coll. Catal.*, i. 181-185.

[A. C. BURNELL (no. CLXI).]

4366

Burnell 495 e. Foll. 4; European paper, folded in book form; size 7½ in. by 10½ in.; written fairly neatly, in the Devanagari character, about A. D. 1871; eleven lines in a page.

The *Vuṃśa-Brāhmaṇa*.

The text is collated in red ink with the following MSS.:

'A = Tanjore 2. 516 (text)

B = — 9. 098 do.

C = Combaconum MS. of C.

D = I. O. do.

W = Weber's ed in I. S. IV.

But it seems that the collation has not been fully carried out, as only certain variants are marked, without reference to their sources. The MS. itself is inaccurate, and is inserted

loose in the volume after the copy of the Combaconum MS., referred to as C.

[A. C. BURNELL.]

4367

Burnell 151. Foll. 10; palm-yr leaves; size 15½ in. by 1 in.; neatly written, in the Grantha character, about A. D. 1860; five lines in a page.

Sāyana's Bhāṣyā on the *Vaṃśa-Brāhmaṇa*.

Khaṇḍa I begins fol. 1; *Kh.* II, fol. 6; *Kh.* III, fol. 8 b. It ends fol. 10: **एति वंशनाम्ननादि तुतीयः खण्डः । एति वंशनाम्ननादि समाप्तः । इतिः श्रीम् ।**

The MS. is fairly accurate. It can hardly be dated as far back as 1820-30 as suggested by Burnell: it seems to be by the scribe *Veṅkaṭa-rāghava*. The boards of the MS. are elaborately ornamented with a flower design in several columns. Cf. no. 4348.

[A. C. BURNELL (no. CLXII).]

4368

Burnell 485 b. Foll. 9; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; twenty or twenty-one lines in a page.

Sāyana's Bhāṣyā on the *Vaṃśa-Brāhmaṇa*.

Khaṇḍa I begins fol. 1; *Kh.* II, fol. 5; *Kh.* III, fol. 8.

This MS. is a copy made in 1871 of one at Combaconum. It is not very accurate. The text of the *Brāhmaṇa* is underlined.

[A. C. BURNELL.]

4369

Burnell 53 e. Foll. 2 (marked 59 and 60); talipat leaves; size 18½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1890; ten lines in a page.

A *Devatarpaṇa*, or short invocation of the deities to satisfy themselves (with water offerings). It has been prefixed to the *Vaṃśa-Brāhmaṇa*, and in the margin of fol. 59 it is treated as marking the beginning of that text.

It begins: **ईवाववापुर्वैर्वाचिनादीन्विषुष्यन् ब्रह्मा जीनक्षिपः ब्रवाचिनादिनादीन्विषुष्यन्**

वापुरादिनादिना नववाचि बह ईवनादिनादीन्विषुष्यन् वादिना नववाचिनादिना नववाचि विषुष्यन् ईवा ।

It ends fol. 60: **वावावादिनादिना नववाचि विषुष्यन्**

For similar *Tarpanas* in the *Rigvedic* ritual see the *Sāṅkhāyana-Gṛhya-Sūtra*, IV. 9. 3; VI. 6. 10 seq.; *Āśvalāyana-Gṛhya-Sūtra*, III. 4; Oldenberg, *Sacred Books of the East*, xxix. 121, 122. A table of contents of this volume added after fol. 65 enumerates an *Upanishad* (!) before the *Vaṃśa-Brāhmaṇa*. The insertion of this section as a fresh *Paṭala* of the *Brāhmaṇa* is found in other MSS.; cf. *Madras Catal.*, i. 124, 125; *Deccan Coll. Catal.*, i. 132, where the unsupported claim is made that the *Tarpana* is an integral part of the *Vaṃśa-Brāhmaṇa*, although not included, as being too easy, in *Sāyana's* commentary.

[A. C. BURNELL (no. CLXI).]

4370

Burnell 53 b. Foll. 27; talipat leaves; size 18½ in. by 1½ in.; somewhat illegibly written, in the Grantha character, about A. D. 1820; eight to ten lines in a page.

The *Śaḍviṃśa-Brāhmaṇa*.

Adhyāya I (eighteen sections) begins fol. 1; A. II (eleven sections), fol. 15; A. III (seventeen sections), fol. 19 b.

The MS. is rather inaccurate, and is written by the same hand as the other books in the volume.

See Eggeling, nos. 128, 129. *Prapāṭhaka* I only has been edited with specimens of *Sāyana's* commentary and a translation by K. Klemm (Gütersloh, 1894). The whole is edited, with *Sāyana's* commentary, by H. Ealsingh (1908).

[A. C. BURNELL (no. CLV).]

4371

Burnell 486 p. Foll. 16; European paper (water-marked Dorling & Gregory, London, 1875), bound in book form; size 7½ in. by 10½ in.; written in the Devanagari character, about A. D. 1877; twenty to twenty-one lines in a page.

The *Shaḍvīmśa-Brāhmaṇa*.

Prapāṭhaka I begins fol. 1; P. II, fol. 4 b; P. III, fol. 8 b; P. IV, fol. 11 b; P. V, fol. 13 b. It ends fol. 16 b: *इति संवत्सः प्रयागः । योऽथवा-
दियन्वाचते ।* The work ends fol. 19: *वाहतिमि-
ज्जलाह वाच नवित् । २ । इति वज्रिन्नाहव संपुर्ण । ३ ।*

The MS. has been collated with two MSS. from Tanjore, nos. 2508 and 9098 (Burnell, *Tanjore Catal.*, p. 12 a). According to a note on the fly-leaf, it is a copy of a Mysore MS., made in 1877.

[A. C. BURNELL.]

4372

Burnell 495 a. Foll. 124; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; twenty lines in a page.

Sāyana's Bhāṣya on the *Shaḍvīmśa-Brāhmaṇa*, complete.

Prapāṭhaka I, seven *Khaṇḍas*, begins fol. 1; P. II, seven *Khaṇḍas*, fol. 36; P. III, ten *Khaṇḍas*, fol. 54 b; P. IV, six *Khaṇḍas*, fol. 75; P. V, seven *Khaṇḍas*, fol. 97 b; P. VI, twelve *Khaṇḍas*, fol. 109.

With the MS., which, according to notes on the fly-leaf and fol. 1, is a copy, in 1871, of a recent MS. (c. 1800) from Comb. (*apud* V. R. Ç.), is a carefully prepared text of the *Brāhmaṇa* and *Bhāṣya* up to I. 3, and a few lines of I. 4 (in all twenty-six pages), which was to have been printed 'in the same style as the Samhitop. Br.'. For it were collated the Tanjore MSS., nos. 2508 and 9098 (A and B), the MS. (C), the Calcutta edition of the text of *sam.* 1931 (D), and the text in Weber's *Omina* and *Portenta*. This MS. is not very accurate. In part Burnell has underlined the text of the *Brāhmaṇa*.

[A. C. BURNELL.]

4373

Burnell 53 h. Foll. 8 (marked 65-67); talipat leaves; size 12½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; nine lines in a page.

The *Samhitopanishad-Brāhmaṇa*, complete in five sections.

It ends fol. 67 b: *संहितोपनिषद् समाप्त ।* Apparently a new work was to have been begun, as it continues *इवाववापुर्णं कर्मविधानोऽपि युक्तम् श्री ।* But one line only follows, ending: *उपासतिः पदं-
किति वदति न प्र श्री ।* Cf. no. 4369.

The MS., which is inaccurate, was written by the same hand as the other parts of the volume.

The MS. does not seem to have been used by Burnell for his edition (Mangalore, 1877). See Eggeling, no. 148; *Deccan Coll. Catal.*, i. 181-3.

[A. C. BURNELL (no. CLIX).]

4374

Burnell 496 c. Foll. 4; European paper (water-marked The Buige Row Foolscap), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1877; seventeen to nineteen lines in a page.

The *Samhitopanishad-Brāhmaṇa*, complete.

The MS. is not at all accurate.

It is not clear if this is the MS. referred to by Burnell in his edition, p. xii.

[A. C. BURNELL.]

4375

Burnell 53 a. Foll. 19 (marked 27-45); talipat leaves; size 13½ in. by 1½ in.; fairly written, in the Grantha character, about A. D. 1820; eight and nine lines in a page.

The *Sāmavidhāna-Brāhmaṇa*, in three *Pāthas*. The first begins fol. 27; the second, fol. 33 b; the third, fol. 38 b.

The MS. is not very accurate; the sections of the *Pāthas* are numbered in ink by Burnell. It is written by the same hand as the other MSS. in the volume.

See Eggeling, nos. 143, 144. The *Brāhmaṇa* has been translated by Sten Konow (Halle, 1893), who in his introduction (cf. also pp. 80-9) discusses fully its position in the *Sāma-Veda* texts.

[A. C. BURNELL (no. CLVI).]

4376

Burnell 180. Fol. 74 (really 76, as foll. 45 and 67 are repeated); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1859-60; six or seven lines in a page.

Sāyana's Bhāṣya on the *Sāmavidhāna-Brāhmaṇa*, complete.

Prapāṭhaka I begins fol. 1; P. II, fol. 84; P. III, fol. 51 b. It ends fol. 74 b: इति श्रीमद्वा-
चाधिराजपरमेश्वरवैदिकप्रवर्तकमीदीरगुह्यकमुपासका-
सायणपुराणेश सायणामासिने विरचिते माधवीये सा-
मविधानाक्षी ब्राह्मणमासिने विनीतोऽज्ञापः ।

The MS. is only moderately accurate. A few leaves are probably by a different hand. It is dated fol. 74 b: श्रीशिवविद्यामन्त्रे कल्पवृक्षसम्पा-
दूर्ध्वमासिने। गुह्य(र. संह.)विहितं माधवं वनात्तं ब्राह्मणम् ।
The date seems clearly to be a *Siddhārthin* cyclic year, which must be A. D. 1859-60, though Burnell places the MS. about A. D. 1820-30. There are a good many ink markings of the text by Burnell. The boards of the MS. are ornamented with a rough design in flower form in red, white, and blue.

[A. C. BURNELL (no. CLVII).]

III a. Black Yajur-Veda.

4377

Bühler 8. Fol. 87, 72, 107, and 148; European paper (watermarked 1868), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in the first part, eight in the next two, and seven in the last.

The *Maitrāyaṇi-Samhitā*, in four *Kāṇḍas*.

Each *Kāṇḍa* has its own foliation, and the number of *Kāṇḍa* and chapter has been marked in at the right-hand top of each page. There are no accents.

This is MS. B from Nāsik of Dr. von Schröder's edition of the *Samhitā*. The MS. was written by at least two hands.

(*Kāṇḍa* v), the *Upaniṣhad*, is inserted after *Kāṇḍa* I.

[G. BUEHLER (no. 8).]

4378

Burnell 27. Fol. 109 and 248 (but fol. 90 is lost); talipot leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in the early part of the nineteenth century; eight to ten lines in a page

The *Samhitā-pāṭha* of the *Taittirīya-Samhitā*, complete, but inaccurate.

Kāṇḍa I begins fol. 1; K. II, fol. 54 of the first part, and ends fol. 109 b. K. III begins fol. 1 of the second part; K. IV, fol. 40; the beginning (up to v. 2. 1) of K. V is lost with fol. 90; K. VI begins fol. 154; K. VII, fol. 206.

The MS. is not accurate. The first and second parts seem to be by different hands.

See Eggeling, nos. 149, 150. The text has been translated by A. B. Keith, *Harvard Oriental Series*, xviii. and xix. (1914). There are editions in the *Ānandāśrama Sanskrit Series*, 1900-8, and at Mysore, 1894-8, in the former with the commentary of *Sāyana*, in the latter with that of *Bhāṭṭa Bhāskara Miśra*.

[A. C. BURNELL (no. XV).]

4379

MacKenzie III. 224. Fol. 303; palmyra leaves; size 17 in (16½ in. for foll. 204-259) by 1½ in.; fairly well written, in the Telugu character, from A. D. 1785-1808; five to seven lines in a page.

The *Taittirīya-Samhitā*, in the *Samhitā-pāṭha*, without accents, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः-। श्रीदिविवाक्यं
नमः ।

चतुर्गुरुभ्यो नमः-। श्रीगुरुभ्यो नमः ।

माधवे रमतां-। श्रीगुरुभ्यो नमः ।

वचनं नमः-। श्रीगुरुभ्यो नमः ।

विधि(र. नमः)नमः-। श्रीगुरुभ्यो नमः ।

वनात्तं श्रीगुरुभ्यो नमः-।

वनात्तं श्रीगुरुभ्यो नमः-।

Kāṇḍa I ends fol. 57 b; *Kāṇḍa* II begins on fol. 1 of a new enumeration, and, up to *Prapāṭhaka*

śhaka v inclusive, occupies foll. 48, of which up to fol. 24 only are numbered; *Kāṇḍa* III begins fol. 1 of a new enumeration, and ends fol. 28; *K. iv* begins fol. 29, and ends fol. 78; *K. v*, on fol. 21 of a new enumeration, ends with the words *चापंत हर्षतःकाव* (v. 8. 1. 1); *K. vi* begins fol. 1 of a new enumeration, and ends fol. 54; *K. vii* begins fol. 1 of a new enumeration, and ends fol. 45.

Kāṇḍa I is dated fol. 57 b: *विद्यार्तमानसंज्ञास्त्रोक्तम्* १। *K. III* is dated fol. 28: *विद्यावदुपानसंबास्त्रोक्तम्* ८। *K. vi* is dated fol. 54: *दुष्टुनिर्वाणस्त्रोक्तम्* २। *K. vii* is dated fol. 45 b: *आधारवदुपानसंबास्त्रोक्तम्* ७।

The MS. is by several hands, it is all uninked and inaccurate, being critically of no value whatever. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4380

MacKenzie VIII. 74. Foll. 152 (marked 15-166); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; seven to nine lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, imperfect.

It begins fol. 15: *उपबान्धुहीतोऽक्षिबान्धुः* १ (1. 4. 6). *Prapāṭhaka* v begins fol. 20 b, *P. vi*, fol. 27 b; *P. vii*, fol. 34; *P. viii*, fol. 41 b. It ends fol. 48.

Prapāṭhaka I of *Kāṇḍa* III begins fol. 49; *P. ii*, fol. 55 b; *P. iii*, fol. 62 b; *P. iv*, fol. 68; *P. v*, fol. 75. It ends fol. 80.

Prapāṭhaka I of *Kāṇḍa* iv begins fol. 80 b; *P. ii*, fol. 87; *P. iii*, fol. 94 b; *P. iv*, fol. 100 b; *P. v*, fol. 107; *P. vi*, fol. 111; *P. vii*, fol. 117. It ends fol. 120 b.

Prapāṭhaka I of *Kāṇḍa* v begins fol. 121; *P. ii*, fol. 127 b; *P. iii*, fol. 134 b; *P. iv*, fol. 140 b, ending fol. 146 b: *वीहववीवाच नमः। वीजो वरद्वारावचमुने नमः। वीजिद्विद्वमुने नमः। वीज-*

वरद्वामुने नमः। P. v begins fol. 147; *P. vi*, fol. 153; *P. vii*, fol. 159 b. It ends fol. 166.

Prefixed are two leaves with sentences or words written in columns beginning *अपि तेनलिङ्ग*। No obvious purpose is served by these lists, apparently they are a mere exercise of the scribe.

The MS. is not at all badly written, and is decidedly above the average in correctness. The boards are ornamented by a coloured floral design.

[COLIN MACKENZIE.]

4381

MacKenzie III. 229. Foll. 166 (marked 1-46, 49-81, 97-177); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; at first usually seven, later five or six lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, imperfect.

Kāṇḍa vii begins fol. 1, and ends fol. 46; it omits, as often, the last word *bandhuh* of the text.

Prapāṭhaka II of *Kāṇḍa* I begins fol. 49; *P. vi*, fol. 57; *P. vii*, fol. 65; *P. viii*, fol. 73 b. It ends fol. 81.

Prapāṭhaka I of *Kāṇḍa* v begins fol. 91; *P. ii*, fol. 101; *P. iii*, fol. 110 b; *P. iv*, fol. 119 b; *P. v*, fol. 131; *P. vi*, fol. 145; *P. vii*, fol. 161 b. It ends fol. 177 b.

The original foliation of the last part was 91-96, 7-40, and the rest unnumbered. The MS. is not accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4382

MacKenzie II. 88. Foll. 208; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Nandinagar character, about A. D. 1800; five or six lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍas* I-IV, in the *Saṃhitā-pāṭha*, unaccented.

Kāṇḍa I begins fol. 1; *K. ii*, fol. 56; *K. iii*, fol. 124; *K. iv*, fol. 156 b. It ends fol. 208 b.

The MS., a recent copy, agrees generally with 'W.' in Weber's edition. Apart from errors, there is no trace of serious divergence of text. Like W., and the South Indian MSS., generally, it gives details of the composition of the sections at the end of each *Kāṇḍa*. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE]

4383

Mackenzie III. 225. Foll. 125, palmyra leaves, size 16½ in. by 1½ in., indifferently written, in the Telugu character, about A. D. 1700; six or seven lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍas* I and II, in the *Samhitā-pāṭha*, without accents

Kāṇḍa I begins fol. 1, and ends fol. 59 b, K. II begins fol. 60, and ends fol. 125 b.

The MS. is not well written, and of no critical value. The writing is often unlinked, or badly inked, and a few leaves are injured. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4384

3551. Foll. 59 (marked 43-101), palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the seventeenth century; five to ten lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* II, in the *Samhitā-pāṭha*, without accents.

The first three leaves, containing the beginning of the *Kāṇḍa*, are much injured. *Prapāṭhaka* II begins fol. 51 b, P. III, fol. 65; P. IV, fol. 77, P. V, fol. 86 b; P. VI, fol. 95, the last leaf, 101, is much broken. It ends with the completion of II. 6.

The MS. is much injured by breaking at the ends. It has no wooden boards. It is dated fol. 101 b: विवादिनामर्षवत्सर (probably A. D. 1679-1680) अविद्युत ५ अविनाशे नाम ।

[1]

4385

Mackenzie III. 233 a. Foll. 171 (foll. 96-106 are lost); palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Telugu character, in the eighteenth century, five or six lines in a page.

The *Taittiriya-Saṃhitā*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍas* III-V.

Kāṇḍa III begins fol. 1, and ends fol. 47 b; K. IV begins fol. 47 b, and breaks off, fol. 98 b, at the beginning of *Prapāṭhaka* VII (1. 1. 1); K. V begins fol. 106, and ends fol. 171 b.

The MS. is not at all accurate. The boards are bounded with a coloured floral design

[COLIN MACKENZIE.]

4386

Mackenzie II. 86. Foll. 101 (really 98, as foll. 88-90 are lost); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, late in the eighteenth century, five or six lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍa* I, in the *Samhitā-pāṭha*, without accents.

Prapāṭhaka I begins fol. 1; P. II, fol. 9; P. III, fol. 18, P. IV, fol. 26 b, P. V, fol. 38 b; P. VI, fol. 55 b, P. VII, fol. 72; the loss of foll. 83-90 includes VII 8 3-VIII. 6. 2. It ends fol. 101 b.

The MS. is brittle, and many leaves are injured; the missing leaves are represented by one large and two small fragments placed at the end of the MS. It is very far from accurate. The boards are decorated with a painted floral design.

[COLIN MACKENZIE.]

4387

Mackenzie II. 90. Foll. 1-82, 94-146; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four to six lines in a page.

The *Taittiriya-Saṃhitā*, *Kāṇḍas* IV and VI in the *Samhitā-pāṭha*, without accents.

Kāṇḍa VI is contained on foll. 1-82; foll. 16 and 18 are fragmentary; foll. 19 and 20 are lost.

Kāṇḍa IV begins fol. 94 in the words दिवि

title is given. The MS. is unaccented; the text is in the *Saṃhitā* form.

(a) The *Sātarudriya*, iv. 5, here arranged in twenty-seven sections, beginning fol. 1, and ending fol. 6 b.

(b) *Taittirīya-Saṃhitā*, iv. 7. 1-11, arranged in twenty sections, followed by the latter part of III. 8. 2 from 'इवा देवमनेनु' to the end 'विमरोऽनु नदंतु । ओं इति स्वाति स्वातिः । श्रीराम ।

The MS. is uninked and inaccurate. A later hand has added in untidy characters two lines beginning:

राम इत्यनिरतिष ययुषा तत्र बोधितः (र. चित्त) ।

The leaves, which are unnumbered, have been collected from the rest of the MS., which was in great confusion.

[COLIN MACKENZIE.]

4393

3701 a. Foll. 6 (marked 101-106) and 6; palm-leaf leaves; size 14½ in. by 1½ in. and 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six lines and five lines in a page respectively.

Fragments of the *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented.

(a) Foll. 101-106 contain iv. 5. 1. 1-11. 2 imperfect, breaking off after 'इवापते'.

The MS. is inaccurate, and rather more recent than the next part.

(b) Foll. 1-6, l. 1 of the next part contain, after a fragment of v. 30 and all of v. 31 of an unnamed text, iv. 7. 1. 1 to the end of iv. 7. 11 of the *Saṃhitā* (fol. 5 b, l. 8), followed by a short *Santi* ending fol. 6, l. 1.

This part also is very inaccurate.

The boards of the MS. are ornamented with a coloured floral design.

[?]

4394

3707 a. Foll. 166 (marked 106-274); palm-leaf leaves; size 17 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍas* v-vii, in the *Saṃhitā-pāṭha*, unaccented.

Kāṇḍa v begins fol. 109; K. vi, fol. 271; K. vii, fol. 322. It ends fol. 374: 'इवापतेः इवातिः ।

The MS. is moderately correct. The boards are ornamented with a coloured floral design.

[?]

4395

Mackenzie III. 226 a. Foll. 90; palm-leaf leaves; size 18½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Taittirīya-Saṃhitā*, in the *Saṃhitā-pāṭha*, unaccented, *Kāṇḍa* vi.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. It is written by the same hand as the second part.

[COLIN MACKENZIE.]

4396

Mackenzie II. 26 b. Foll. 35; palm-leaf leaves; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Taittirīya-Saṃhitā*, *Kāṇḍa* vii, imperfect, in the *Saṃhitā-pāṭha*.

This MS is defective, in that some letters on the left side of each leaf are lost by breaking off, and it has, as often, no colophon or title. Hence it figures in Wilson's *Catal.* (i. 126) as a *Tithinirṇaya*. It contains, in fact, the text, unaccented, of the *Taittirīya-Saṃhitā* from vii. 1. 1. 1 (fol. 1) to vii. 5. 5. 2 (fol. 35 b): 'तद्विष्णुं विप्रिनिष्ठमन्वतिरिच्छते ।

The MS. is not at all correct. The boards are ornamented with a painted floral design. The MS. is uninked.

[COLIN MACKENZIE.]

4397

Burnell 28, 29. Foll. 107, 38, 110 (in 28), 91 (in 29); talipot leaves; size 14 in. by 1½ in. (28), 18 in. by 1½ in. (29); carefully written, in the Grantha character, about A. D. 1800; eight to twelve lines in a page.

The *Pada-pāṭha* of the *Taittiriya-Saṃhitā*, complete.

Kāṇḍa I begins fol. 1; *K.* II, fol. 53 of the first part of the MS.; *K.* III occupies the second part (fol. 33); *K.* IV begins fol. 1 of the third part; *K.* V, fol. 54. *K.* VI begins fol. 1 of 29, *K.* VII, fol. 54; fol. 53 is followed by a leaf containing the end of the sixth *Kāṇḍa*, but this leaf is not included in the original enumeration.

The MS. is sporadically accented, usually by a curved line over the acute syllable only; the system is regularly carried out only on fol. 1-73 of the third part, fol. 53-65 of the first part, and sporadically in the first twenty foll. of 29. The MS. is accurate, and shows no trace of divergence from the text as preserved in the commentaries. It contains, however, the word *bandhuḥ* at the end of *Kāṇḍa* VII, omitted in the majority of MSS.

The same scribe may have written all the MS. On a leaf before fol. 1 of the first part he has written: मुखावरधरं विष्णुं हृदिधरं चतुर्भुजं । प्रबल-वदं चापि सर्वविघ्नोद्धानपि ।

His *namaśkāras* include invocations of *Tri-purasūnārī*, and the comparatively rare one of *Brūhma-Viśṇu-Maheśvara* (fol. 52b of the first part).

[A. C. BURNELL (nos. XXI, XXII).]

4398

Mackenzie II. 77. Foll. 96; palm-leaf; size 16½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; six to nine lines (at the end) in a page.

The *Taittiriya-Saṃhitā*, in the *Pada-pāṭha*, imperfect, and unaccented.

It begins fol. 1: चक्षत् । चक्ष । पुनः । हविः । (*Taittiriya-Saṃhitā*, IV. 6. 8. 1). *Kāṇḍa* V begins fol. 26. It ends fol. 96, l. 2: दुरक्षत् । (चक्ष) । विद्वत् । (*Taittiriya-Saṃhitā*, V. 5. 8. 1).

The MS. is not very accurate. The boards are ornamented with a painted floral design. It is uninked.

[COLIN MACKENZIE]

4399

Burnell 90. Foll. 245; palm-leaf; size 19½ in. by 1½ in.; fairly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

Bhaṭṭa Bhāṣaka Mīra's Yajurveda-bhāṣya, named *Jñānayajña*, on *Kāṇḍa* I of the *Taittiriya-Saṃhitā*, complete.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 33; *P.* III, fol. 74; *P.* IV, fol. 107b; *P.* V, fol. 187; *P.* VI, fol. 160; *P.* VII, fol. 185; *P.* VIII, fol. 206b. It ends fol. 205b: इति मनुमाकारमिवाविरिति चतुर्वेदनाथे ज्ञानचक्राथे प्रबलचाथे चक्षे प्रवादे इति श्रीः सुभाषः ।

The first three leaves are much injured, and throughout the MS. there are many worm-holes and some loss of text. The MS. is not very accurate. The numbers throughout show the repetition of the 10 and the 100.

Bhaṭṭa Bhāṣaka Mīra is cited by *Sāyaṇa*, and is traditionally assigned by the *paṇḍits* of Southern India to a date 400 years before that author. From his name and his invocation of *Śiva* in his exordium, Burnell deduces that he was a Vedāntist of the older school, and probably from the banks of the *Godāvart*. His work is now published, as far as MSS. are available, in the Madras edition of the *Taittiriya-Saṃhitā*. For an incomplete MS. see Eggeling, no. 163. Cf. also Śeṣhagiri, *Report for 1893-94*, pp. 1-4, 141-7. He argues that the expression *nishpāpake śāke*, interpreted by Burnell (*Tanjore Catal.*, p. 7a) as a reference to the author's Telugu name *Anumula*, really should be altered to *nishpāpake śāke*, and rendered ' = śāke 1110 (= A. D. 1188), and this is hardly contrary to the MS. evidence, and so very plausible that it must be regarded as really proved. It can hardly be said, however, that the result agrees,

¹ For the system of numbering see Burnell, *South Indian Palaeography*, p. 79. In the Mysore edition of the *Taittiriya-Bṛhmayaj*, III. ii, p. 297, the reading is also 'pāpake'.

even roughly, with the tradition which would place the author about A. D. 950.

[A. C. BURNELL (no. I).]

4400

Burnell 315. Pages 156; European paper (water-marked Fellows, 1864), blue, bound in book form; size 7½ in. by 9½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1815; nineteen lines in a page.

The *Jñānayañña* of *Bhaṭṭa Bhāskara Mīra*, *Prapāṭhaka* I-III, imperfect, of *Kāṇḍa* I.

Prapāṭhaka I begins p. 1; P. II, p. 65; P. III, p. 143. It ends p. 155 in the course of the third *Anuvāka*.

Pages 155 and 156 have been bound in in the place of pp. 145 and 146; whence Burnell's statement of the number of pages as 146.

This is a copy of the preceding MS., and shows the lacunae and errors of that, with many more added.

[A. C. BURNELL (no. LI).]

4401

Burnell 195. Foll. 206 (really 205, as foll. 68, 69, 182 are missing, and the first two foll. are not numbered); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

Bhaṭṭa Bhāskara Mīra's Yajurveda-bhāṣya, named *Jñānayañña*, on *Kāṇḍas* II and III of the *Taittirīya-Saṃhitā*.

Kāṇḍa II, *Prapāṭhaka* I, begins on the first of two unnumbered folios; P. II, fol. 18 b; P. III, fol. 38 b; P. IV, fol. 58; P. V, fol. 78; P. VI, fol. 97.

Kāṇḍa III, *Prapāṭhaka* I, begins fol. 113; P. II, fol. 137 b; P. III, fol. 159 b; P. IV, fol. 174; P. V, fol. 192 b.

There are some worm-holes here and there, and a few small lacunae.

The MS. is not very accurate.

[A. C. BURNELL (no. LII).]

4402

Burnell 31 b. Foll. 47; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, about the end of the eighteenth century; seven or eight lines in a page.

Bhaṭṭa Bhāskara Mīra's Yajurveda-bhāṣya, named *Jñānayañña*, on *Prapāṭhakas* V and VI of the second *Kāṇḍa* of the *Taittirīya-Saṃhitā*.

It begins fol. 1: चष द्योर्पूर्वनामनाक्षत्रं प्राणा-पन्नकाक्षत्रं निषक्ष्य रत्नाद्वच्यवमुवाचः । P. V ends fol. 29 b: इति मातृमासकर्मिकविरचिते चतुर्विंशतिवर्षाक्षरं इति विधिं वाच्यं पश्येत् तत्र हाद्योऽनुवाकः । समाप्तः मन्त्रः । इति: श्रीः । P. VI ends fol. 47: वहे हाद्योऽनुवाकः । समाप्तः चष वपादकः । मातृमासकर्मिकं इति चकाक्षत्रं समाप्तम् । इति: श्रीः । मुनयः ।

The MS., which is not very accurate, is written by the same hand as the other works in the volume.

[A. C. BURNELL (no. LIII).]

4403

Burnell 19. Foll. 145; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1805-6; six to eight lines in a page.

Sāyana's Bhāṣya, named *Mādhaviya-Vedārihaprakāśa*, on *Kāṇḍa* II of the *Taittirīya-Saṃhitā*.

Prapāṭhaka I begins fol. 1; P. II, fol. 29 b; P. III, fol. 40; P. IV, fol. 58 b; P. V, fol. 78 b; P. VI, fol. 112.

The date is given fol. 145 as श्रीचण्णानन्दसहस्र-माहपद्व १४ सोमवारः ।

The MS. is not very accurate; a few lacunae are marked. It is protected by two boards painted red and black.

[A. C. BURNELL (no. LIV).]

4404

Aufrecht 23 k. Pages 37-40; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from *Sāyana's* commentary on the *Taittiriya-Samhitā*.

It begins p. 37 with the comment on I. 4. 1, which is all but finished on p. 38; p. 39 is blank; p. 40 contains the comment on II. 6. 12 from the words: चच द्वितीयां पुरोयुषाकामाह to the end, with the usual colophon.

The copy is not correct. It is doubtless from one of the MSS. in the *Catal. As. Soc. Bengal*, p. 77.

[T. AUFRECHT.]

4405

Burnell 21 a. Foll. 153; palmyra leaves; size 17 in. by 1½ in.; neatly written, in the Grantha character, about the end of the eighteenth century; five to eight lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* III of the *Taittiriya-Samhitā*.

Prapāṭhaka I begins fol. 1: P. II, fol. 33; P. III, fol. 69 b; P. IV, fol. 93; P. V, fol. 122 b. It ends fol. 153: इति श्रीमद्दिव्यधोषीश्वरीमहोपाध्यायस्य श्रीमद्भारवतस्य श्रीमुकुन्दहारायकृष्णपरिपाक-
केन वाचवाचाजैव विरचिते माधवीये वेदात्मकस्य
चतुर्विंशत्याध्यायस्य श्रीमद्भारवतस्य एकादशोऽध्या-
याकः । मुनीषकाश्च समाप्तः । हरिः ओं । मुमन्बु ।

The MS., which is not very accurate, is written by the same hand as the other works in the volume. There are a few worm-holes and some small lacunae.

[A. C. BURNELL (no. LV)]

4406

Burnell 20. Foll. 95; palmyra leaves; size 19 in. by 1½ in.; rather illegibly written, in cursive Telugu character, in the nineteenth century; six or seven lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* III. of the *Taittiriya-Samhitā*, incomplete.

Prapāṭhaka I begins fol. 1; P. II, fol. 23; P. III, fol. 45; P. IV, fol. 61; P. V, fol. 77 b. The tenth *Anuvāka* of this *Prapāṭhaka* ends fol. 93, and the MS. breaks off abruptly in the first line of fol. 95 b in *Anuvāka* XI. A note in

the margin of fol. 95 b gives the *grantham* at 3000, probably explaining the reason of the break in the work.

The MS. is not at all accurate. It is enclosed in two boards painted red and black.

[A. C. BURNELL (no. LVI).]

4407

Burnell 24. Foll. 212; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1865; seven lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* IV of the *Taittiriya-Samhitā*.

Prapāṭhaka I begins fol. 1; P. II, fol. 41; P. III, fol. 89; P. IV, fol. 119; P. V, fol. 144 b; P. VI, fol. 159, P. VII, fol. 193.

The MS. was clearly copied from a MS. in itself inaccurate and in part illegible, whence the lacunae indicated on foll. 64, 70, 117 b, 118 b, 120, 131 b, 141 b, 159 b, 174, 187, 193-196, and others not so indicated. Two hands have been employed in copying, the one foll. 1-175, the other foll. 176-212. The latter is the more recent, and wrote in the year named *Krodhana* (fol. 212 b).

[A. C. BURNELL (no. LVII).]

4408

Burnell 217. Foll. 13; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

Sāyana's Bhāṣya on the *Satarudriya*, i.e. *Taittiriya-Samhitā*, IV. 5, imperfect.

It begins fol. 1: श्रीरुद्रिवाक्यं विष्णुः । यद्यप्येव
यमः । यमः (as usual), and ends abruptly fol. 13 b, about thirty-two lines being defective.

The MS. is moderately accurate. The leaves are sporadically numbered by letters.

[A. C. BURNELL (no. LVIII).]

4409

Burnell 21 a. Foll. 32; palmyra leaves; size 16½ in. by 1½ in.; fairly legibly written, in the Grantha character, about the end of the eighteenth century; six or seven lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* v of the *Taittirīya-Saṃhitā*.

It begins fol. 1: चक्षुर्विदितं वेदा वो वेदेनो
ऽक्षिज्जन्तः. It ends fol. 32: एति वायुवायान्वि-
रपि नाधवीदे वेदार्थमादि अनुसंहितायाम् पञ्च-
काक्षी वसुपाठो नवोपिदोऽनुपाठः । समाप्त वसु-
पाठः । हरिः ओं । पुनस्तु । श्रीरामचन्द्राय नमः ।

The MS. is fairly accurate. It is written by the same hand as the other two MSS. in the volume.

[A. C. BURNELL (no. LIX)]

4410

Burnell 23. Foll. 102; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1804-5; seven or eight lines in a page.

Sāyana's Bhāṣya on *Kāṇḍa* VII of the *Taittirīya-Saṃhitā*, complete.

Prapāṭhaka I begins fol. 1, P. II, fol. 21 b, P. III, fol. 44 b, P. IV, fol. 60, P. V, fol. 81 b.

The date is given on fol. 102 as रत्नाचिदान-
वत्सर which probably denotes in this case A. D. 1804-5.

The MS. is not very accurate. It is protected by two boards painted red and black.

[A. C. BURNELL (no. LX).]

4411

Mackenzie II. 88 a. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five or six lines in a page.

An Index in twelve paragraphs to the *Taittirīya-Saṃhitā*.

It begins fol. 1: श्रीनवाधियतये नमः । आप
उर्ध्व (Taittirīya-Saṃhitā I. 2. 1) चत्वार द्वाद
(I. 4. 46) शिबु पुनोर्ध्व (I. 6. 12. 3) र्ध्वनय (I. 7.
10. 2) श्रीनवाधियतयेऽपिराधुवाय । (I. 8. 22. 5;
II. 8. 10. 3) ॥ १ ॥

The work has no colophon. In character it is to be compared with the similar work for the *Rig-Veda* in the *Berlin Catal.*, i. 9, no. 44. The MS. is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE]

4412

Mackenzie III. 251. Foll. 772; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1700; seven lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, unaccented.

Prapāṭhaka I of *Kāṇḍa* I begins fol. 1; P. II, fol. 12 b; P. III, fol. 20 b; P. IV, fol. 31; P. V, fol. 43; P. VI, fol. 53 b, P. VII, fol. 65 b; P. VIII, fol. 76 b. It ends fol. 82 b.

Prapāṭhaka I of *Kāṇḍa* II begins fol. 83; P. II, fol. 91, P. III, fol. 103; P. IV, fol. 110; P. V, fol. 120, P. VI, fol. 127; P. VII, fol. 142; P. VIII, fol. 151. It ends fol. 162.

Prapāṭhaka I of *Kāṇḍa* III begins fol. 163; P. II, fol. 173 b, P. III, fol. 187, P. IV, fol. 198 b; P. V, fol. 200 b, P. VI, fol. 205 b; P. VII, fol. 212, P. VIII, fol. 226 b; P. IX, fol. 239; P. X, fol. 251, P. XI, fol. 257; P. XII, fol. 264 b. It ends fol. 272 b.

The MS. is not at all correct. The numbering of leaves ends at fol. 239. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

4413

Mackenzie III. 237. Foll. 146 (marked 3-148); palmyra leaves; size 14 in. by 1½ in.; rather indistinctly written, in the Telugu character, in the middle of the eighteenth century, six to nine lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍas* I and II.

Prapāṭhaka I of *Kāṇḍa* I begins fol. 3; P. II, fol. 16; P. III, fol. 24 b; P. IV, fol. 33 b; P. V, fol. 42 b; P. VI, fol. 50 b; P. VII, fol. 59 b; P. VIII, fol. 68. It ends fol. 73.

Prapāṭhaka I of *Kāṇḍa* II begins fol. 73; P. II, fol. 79; P. III, fol. 87 b; P. IV, fol. 93 b; P. V, fol. 103 b; P. VI, fol. 110 b; P. VII, fol. 137; P. VIII, fol. 136. It ends fol. 143.

The MS. is not very accurate. The boards are ornamented with a coloured floral design.

Editions have appeared in the *Ānandādhama Sanskrit Series*, Poona, 1898, and at Mysore,

1906-11, in the former case with *Sāyana's* commentary, in the latter with that of *Bhaṭṭa Bhāskara Mītra*.

[COLIN MACKENZIE]

4414

3106. Foll. 187, 96, and 102; size 9 in. by 8½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; six to eleven lines in a page.

The *Taittiriya-Brāhmaṇa*, with accents.

Each *Aṣṭaka* (*Kāṇḍa*) has its separate foliation.

Prapāṭhaka I of *Aṣṭaka* I begins fol. 1 b, P. II, fol. 18; P. III, fol. 30; P. IV, fol. 47 b; P. V, fol. 67; P. VI, fol. 85; P. VII, fol. 107 b; P. VIII, fol. 127.

Prapāṭhaka I of *Aṣṭaka* II begins fol. 1 b, P. II, fol. 11 b; P. III, fol. 24; P. IV, fol. 31 b, P. V, fol. 48; P. VI, fol. 51 b; P. VII, fol. 68 b; P. VIII, fol. 79 b.

Prapāṭhaka I of *Aṣṭaka* III begins fol. 1 b, P. II, fol. 14; P. III, fol. 30 b; P. IV, fol. 44 b; P. V, fol. 47; P. VI, fol. 53; P. VII, fol. 62 b, P. VIII, fol. 87 b; P. IX, fol. 109; P. X, fol. 128 b; P. XI, fol. 188; P. XII, fol. 149.

The accents are inserted in red ink. The text is bounded on either side by two red lines. At least two hands can be distinguished, and there are corrections in a late hand. The MS. is fairly correct. According to notes on foll. 1 of the last two parts a former owner was *Bhairava Bhaṭṭa*.

[APRIL 25, 1906.]

4415

Bühler 1. Foll. 92; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Taittiriya-Brāhmaṇa*, *Kāṇḍa* I.

Prapāṭhaka I begins fol. 1 b; P. II, fol. 14; P. III, fol. 28; P. IV, fol. 38; P. V, fol. 46; P. VI, fol. 57 b; P. VII, fol. 72; P. VIII, fol. 85. It ends fol. 92.

The MS., which is from Poona, is moderately accurate. The accents are marked with red ink.

Foll. 23-33 (which represents foll. 33 and 34) are by a later hand, to replace presumably a defective original. The text is bounded on either side by one or more lines.

[G. BÜHLER (no. 1).]

4416

Bühler 2. Foll. 149; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1792; ten lines in a page.

The *Taittiriya-Brāhmaṇa*, *Kāṇḍa* II, accented.

Prapāṭhaka I begins fol. 1 b; P. II, fol. 14 b; P. III, fol. 33; P. IV, fol. 51; P. V, fol. 72; P. VI, fol. 85; P. VII, fol. 112; P. VIII, fol. 129 b. It ends fol. 148 b.

The MS., which is from Poona, is accented in red ink. The text is bounded on either side by two red lines. It is dated fol. 148 b: इति ऋषि १७१४ परित्यागिषामनंभरि नारदमुच्यते चंद्र (almost illegible through correction) नार तद्विषे जायते उपमानकमुनवन्तु विहितं। सार्वं पराचै वा। Then, after *namaskāras*, there are the verses चंद्रहोवां नतिविषनाहा । and मयपुत्रवतिवीवा । and finally, by a later hand, सवाहृषिकवाहृ ।

[G. BÜHLER (no. 2).]

4417

Mackenzie VIII. 61 d. Fol. 1; palm-leaf; size 9 in. by 1 in.; rather carelessly written, in the Grantha character, about A.D. 1810; six and seven lines in a page.

The *Taittiriya-Brāhmaṇa*, I. 3. 10, complete, without accents.

The leaf has no number, but is clearly part of a larger MS. It has no title or distinguishing mark.

It begins fol. 1: पुषं शिवाह । नवा ये पुष । नवापतिविषि नुपति ।

It ends fol. 1 b: पुषंरतिं नवापतिविषि नुपति-नाय । १६ ।

The MS. is not incorrect. It is uninked, and not by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4418

Mackenzie II. 59. Foll. 68 (foll. 7, 11, 15-22, 25-28 are lost); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Taittirīya-Brāhmaṇa*, *Kāṇḍa* II, unaccented.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 6 *b*; *P.* III, fol. 14 *b*; *P.* VI, fol. 33 *b*; *P.* VII, fol. 45 *b*, *P.* VIII, fol. 53. It ends fol. 63 *b*.

The MS. is fairly accurate. It is a good deal damaged, especially at the end, and is mainly uninked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4419

Mackenzie III. 226. Foll. 76; palmyra leaves; size 18½ in. by 1½ in.; carefully written, in the Telugu character, in A. D. 1753-4; six lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, without accents, *Kāṇḍa* II.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 8; *P.* III, fol. 18 *b*, *P.* IV, fol. 25 *b*, *P.* V, fol. 36 *b*, *P.* VI, fol. 40 *b*; *P.* VII, fol. 59 *b*, *P.* VIII, fol. 65 *b*. It ends fol. 76 *b*.

The MS. is fairly correct, but a good deal injured by worm-holes. It is dated fol. 76 *b*: श्रीमुखायामहेः श्री वासिष्ठे माहे मुमतारावितदिष्टे श्रीरंजये विभितः वसुधावाचा द्वितीयाद्यम् । श्रीमते श्रीरंजयावाच वनः । This is more probably A. D. 1753-4 than A. D. 1813-14.

The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4420

Mackenzie III. 228 b. Foll. 83 (marked 91-129 and 110-158); palmyra leaves; size 18½ in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; four or six lines in a page.

The *Taittirīya-Brāhmaṇa*, in the *Samhitā-pāṭha*, unaccented, *Kāṇḍa* III, *Prapāṭhaka*s VIII-XII.

Prapāṭhaka VIII begins fol. 1; *P.* IX, fol. 114. *P.* X, fol. 113 of the new foliation; *P.* XI, fol. 124; *P.* XII, fol. 145.

The error in enumeration is doubtless due to the slip of writing 110 in place of 130. The MS. is not very accurate. It is by the same hand as the preceding part of the codex.

[COLIN MACKENZIE.]

4421

Burnell 129. Foll. 51 (marked 181-231); talipot leaves; size 7½ in. by 1½ in.; fairly well written, in the Gāṇḍhā character, in the nineteenth century, eight or nine lines in a page.

The *Taittirīya-Brāhmaṇa*, *Kāṭhaka* section, i. e. III. 10-12.

III. 10 begins fol. 181; III. 11, fol. 195; III. 12, fol. 212. In each case the usual details of the sections are given at the end. The MS. is obviously a part of a complete text of the *Brāhmaṇa*.

The MS. is not very accurate.

For a similar MS. cf. *R.A.S. Catal.*, pp. 235, 236, and the edition of the *Taittirīya-Āraṇyaka* by K. Venkaṭa Kṛṣṇa Śāstri and M. Deśikācārya, Madras, 1894.

[A. C. BURNELL (no. LXI)]

4422

3701 a. Fol. 1 (marked 22); palmyra leaf; size 15 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four and five lines in a page.

A fragment of the *Taittirīya-Brāhmaṇa*.

The leaf begins: मातुर्वायुः सुवैः चक्षुः दृष्ट्वा दिव । आपः पुषिबोधविषयसप्तमो विष्णुपश्य । दद्यात्ताना सुवर्गे । चक्षुः वाचः सुतः । वाग्बुद्धे इदं नवि । चक्षुर्बुद्धि । चक्षुर्बुद्धि । वाग्बुद्धि प्राप्तिः जिताः ।

It ends: अतस्मिन्मनुष्यस्य गोपाः । This corresponds from the corrupt चक्षुः (चक्षुर्बुद्धि) to the *Brāhmaṇa* III. 10. 8. 4 to the end.

The MS. is deplorably inaccurate. It is by the same hand as the preceding and subsequent parts.

[?]

4423

3439 a. Fol. 1; palmyra leaf; size 13 in. (originally longer) by 1½ in.; neatly written, in the Nandināgari character, in the eighteenth century; four lines in a page.

A fragment of the *Taittiriya-Brāhmaṇa*, unaccented, applied in a *Tantric Mantra*.

The left end is lost. It begins: *मिषं द्वं मिषधं नो जसु । अनुराधा हविषा वर्धन्तः । शतं धिमि शरदस्सपीराः । मिषं नवपमुदनात् पुरस्तात् ॥ ८॥ मिषमावाहायामि । रंजो जीहामनु नवपमेति ।*

The text of the *Brāhmaṇa* III. 1. 2 continues down to *मिषं प्रवाधि-मिषमसु मङ्गं ॥* Then *प्रवा-पति* follows, and the MS. breaks off.

The leaf has been preserved owing to its having served as a cover for the rest of the codex.

[FEB. 19, 1913.]

4424

Burnell 140. Foll. 39; talipot leaves; size 7 in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

Bhaṭṭa Bhāskara Miśra's Bhāṣya on the *Taittiriya-Brāhmaṇa*, I. 1. 1-9.

It begins as in the *Mudras Catā*, i. 202 sq., omitting, however, the second of the three *namaskāra* verses. It ends abruptly fol. 39: *नवमोऽनुवाकः ।*

The MS. is fairly accurate.

[A. C. BURNELL (no. LXII).]

4425

MacKenzie II. 81 g. Foll. 18, 29-36; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1400; seven or eight lines in a page.

The latter part of a treatise giving the catch words of the *Taittiriya-Brāhmaṇa*.

Fol. 18 (placed at the end) contains from II. 7. 17 (अनुरोहं श्रोत्रं विषदस्य II. 7. 17. 1) to II. 7. 18. Fol. 29 has the last portion of *Kāṇḍa* II and the beginning of *Kāṇḍa* III: *अभिषेः यातु उत्तिवाः ।*

The text is now continuous, and it ends fol. 36 b: *येनैवैतत् प्राञ्जः ॥ १२ ॥ हरिः श्रीः । श्रीकृष्णार्पणमसु । श्री । श्री । परावातं काञ्चनं संमदाववाञ्जु वापिचिचसंवेतु चित्तं सनात् । श्री । श्रीद्वैवावा-र्पणमसु ।*

The MS. is very far from correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4426

MacKenzie III. 330 a. Foll. 102; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Taittiriya-Āraṇyaka*, *Prapāṭhaka* I, II, IV, and V, unaccented.

Prapāṭhaka I begins fol. 1, and ends fol. 35 b; *P.* II begins fol. 36, and ends fol. 50 b; *P.* IV begins fol. 51, and ends fol. 72 b, *P.* V begins fol. 73 and ends fol. 102 b.

Anuvāka 20 of *Prapāṭhaka* II is omitted. After *Anuvāka* 12 of *P.* V is added, fol. 101 b: *यदीदुर्गरी चविषी चवेकं भावं तूर्णं मृत्तनादूर्ग-मारकतः परं संमति । मयस्य नदितिभिः प्रावाजति-विर्चनं यद्वत्पुर्वास्तादात्मकं स्थावाचेषुवाचं वर्धनो जमवातिनं जगवा न होतरेवां जीमिरस्य पूर्वं स-र्ववति । जर्मपिरसी श्रीवा ज्ञावा पुवरसी तं चवुचं । तेनामीति श्रीर्वाऽयं विर्वाविवितमनवाननपवे स्ता प्रावं परं । प्रतिदधाति । यवाचमुरेवितद्वचयेन द्वेवा वापुर्वापुचिवां द्विषि धा धर्माऽवि ज्ञावाद्विवा जगवः । यजस्य राद्विवा ।*

The MS. is not at all accurate.

[COLIN MACKENZIE.]

4427

Burnell 74. Foll. 27; talipot leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Taittiriya-Āraṇyaka*, *Prapāṭhaka* I.

The MS. has no title at the beginning or end: it commences with the usual *Sānti*, fol. 1, and ends fol. 27 b with the usual enumeration of sections. It is unaccented, and moderately accurate. On the covering leaf is written the

verse मुक्तारचरं and नई तपस्वी पुको नवति
नस्ती पुको नवति । शान्तिशान्तिशान्तिः ।

[A. C. BURNELL (no. LXIII).]

4428

Burnell 292 a. Foll. 6; European paper, bound in MS. form; size 9½ in. by 7 in.; illegibly written, in cursive Telugu character, some letters having the forms usual in Kanarese, about A. D. 1870; seventeen lines in a page.

The *Taittirīya-Āraṇyaka*, *Prapāṭhaka* III, complete with *Sānti* at beginning (fol. 1) and end (fol. 8 b) as in the editions, and with the usual enumeration of sections. The tone is accented in red ink.

The MS. is bound with others containing *Upanishads*, because of the special character of this book of the *Āraṇyaka*, whence it not rarely is treated as an *Upanishad* (e.g. *Mūdras Catal.*, i. 389; Eggeing, no. 493 (11)).

[A. C. BURNELL]

4429

3701 a. Foll. 9 (marked 12-20); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgari character, in the seventeenth century; four or five lines in a page.

Portions of the *Taittirīya-Āraṇyaka*, unaccented.

The MS. begins fol. 12, l. 3 with x. 10, followed by 11, ending fol. 15, l. 3; then 12 is omitted, and 13 and 14 follow, up to fol. 15 b, l. 3. The text follows on with 12-15 of the *Āndhra* recension; then come sections 16-29 of that recension, up to fol. 18 b, 3; then sections 45-53, 55-58, 68, 74, an index, beginning fol. 19 b, l. 2, and the usual short *Sānti*, fol. 20. Fol. 20 b contains only three badly scrawled lines.

The MS., which is by the same hand as the preceding and subsequent parts, is most inaccurate.

[?]

4430

•Mackenzie III. 282. Foll. 65 (marked 86-100); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1700; five to seven lines in a page.

The *Taittirīya-Āraṇyaka*, imperfect, unaccented.

Fol. 86 begins: देवसो माईषत् (II. 6) *Prapāṭhaka* III begins fol. 43; P. IV, fol. 53 b; P. V, fol. 68; P. VI, fol. 90 b. It ends fol. 100.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The MS. is rather damaged by breaking, the first few lines being seriously injured.

[COLIN MACKENZIE.]

4431

3708 d. Foll. 2 (marked 4 b-5 b); talipat leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgari character, in the eighteenth century, eight lines in a page.

The *Taittirīya-Āraṇyaka*, portions of *Prapāṭhaka* x.

It begins fol. 4 b, l. 8 with x. 16-18; 43-47; and ends fol. 5 b, l. 1 with the verse विष्वक्
यजामहे सुवर्षिं युधिष्व ॥

The MS. is by the same hand as the preceding and subsequent parts and is fairly correct; it is unaccented.

[?]

4432

Burnell 188 a. Foll. 184 (really 185, as fol. 110 is repeated); palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

Bhṭṭa Bhāskara Miśra's commentary, named *Jīānayaajina*, on the *Taittirīya-Āraṇyaka*, incomplete.

It begins fol. 1: ईशावस्यविद्यायां युतावानीकरः
परः । Then there is a lacuna, owing to the loss of the top of the leaf. Then it runs: तद्विष्णु-
तनरक्षेऽमुषावतनं वाकावातः । अवातः

होतुं प्रवर्त्तयति च वाकोपनिषदो विदुः ।
अववाकावतिषो वैव काठे परिकीर्तिनी ।

Prapāṭhaka I (*Aranyaketuḥ*) ends fol. 81 b; *P.* II (*Svādhyāya-brāhmaṇa*), fol. 111; *P.* III, fol. 139 b.

Then follows (fol. 140) the commentary on the *Yājñiki Upanishad* (*Prapāṭhaka* x of the *Āraṇyaka*), but it breaks off (fol. 184) in section 60, the rest of the MS. being lost. Between fol. 109 and the first fol. 110, which is a recent supplement of a lacuna in the MS., a line or so between *Anuvāka* 17 and 18 is lost. A few lacunae are marked, and the MS. is inaccurate.

For this work see the *Madras Catal.*, i. 211 sq.; L. von Schroeder, *Die Tübinger Kātha-Handschriften und ihre Beziehung zum Taittirīya-Āraṇyaka* (1897). On the date see 4309.

[A. C. BURNELL (no. LXV).]

4433

Burnell 22. Foll. 148; palmyra leaves; size 15½ in. by 1½ in.; illegibly written, in cursive Telugu character, in the nineteenth century; six or seven lines in a page.

Sāyaṇa's Bhāṣya on the *Taittirīya-Āraṇyaka*, *Prapāṭhaka* I-IV, incomplete.

Prapāṭhaka I begins fol. 1; *P.* II, fol. 65 b; *P.* III, fol. 93 b; *P.* III, *Anuvāka* 21, fol. 112 b; *P.* IV, *Anuvāka* 4, fol. 130; *Anuvāka* 7, fol. 141. The MS. ends abruptly in the words चत्ता द्वा-वचस (p. 458, l. 6, in the *Bibliotheca Indica* edition).

The MS. is not at all accurate, and many lacunae are marked. It is protected by two boards, painted red and black.

See Eggeling, nos. 168-7. This *Bhāṣya* has also been printed in the *Ānandāśrama Sanskrit Series*, no. 36, Poona, 1897-8.

[A. C. BURNELL (no. LXVI).]

4434

Burnell 223. Foll. 27; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; seven to nine lines in a page.

Sāyaṇa's Bhāṣya on *Prapāṭhaka* III of the *Taittirīya-Āraṇyaka*.

It begins fol. 1 with the usual verse and ends fol. 27: इति नाचपीथि वेदाचारमादि चतुर्दारब्धे तुतिचमपाठे हविर्गोऽनुवाकः । वनाज्ञं तुतिचमपाठकः ।

The MS. is fairly accurate, but somewhat injured by rats.

[A. C. BURNELL (no. LXVII).]

4435

Mackenzie III. 6 a. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A brief ritual, giving the formulæ of offering (*Tyāga*) with an indication of the verses to accompany the sacrifice, without title in the MS., but presumably the *Kūśmaṇḍāhoma*.

It begins fol. 1: यद्देवा देवैश्चरन्—मिति साहा । देवेभ्य चादित्येभ्य रद् ॥ १ ॥ देवा पीयनवात्मा यद्वा यवीयस साहा । विद्येभ्यो देवेभ्य रद् ॥ २ ॥ अग्निं वावायुचित्री—द्वि साहा । वावायुचित्रीणां वरुणा रद् ॥ ३ ॥ इन्द्रापी निषवववी—[सा]हा । इन्द्रापी निषवववात्मानि ॥ ४ ॥

It ends fol. 2 b: पुनर्मजः—विद्या साहा । [चप]थि जातवेदश्च रद् ॥ ५ ॥

The MS., which is by the same hand as the rest of the codex, is written in a style intermediate between Telugu and Kanarese. It is not correct. The work is written in three or four columns in each page.

The *Mantras* cited are those of the *Taittirīya-Āraṇyaka*, II. 3-5 (cf. *Maitrāyaṇi Saṃhitā*, IV. 14. 17).

[COLIN MACKENZIE.]

4436

Burnell 68 b. Foll. 15 (marked 40-54); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Taittirīya-Upanishad* and the *Nārāyaṇa-Upanishad*, i. e. *Taittirīya-Āraṇyaka*, VII-X inclusive, without accents.

The MS. abbreviates the *Sānti*, which usually

prelude and close the *Upanishad*. The *Nārāyaṇa-Upanishad*, i.e. *Taittirīya-Āraṇyaka*, I, begins fol. 46; it is in sixty-four sections, and ends fol. 54 b.

The MS. is not very accurate. After the usual enumeration of sections, the scribe adds: **हरिः श्रीर नृमन्त्रं नृमन्त्रोक्तः । नारायणीयमन्त्रः श्रीमत्पुत्रावधीवहितमन्त्रवद्वेदराभात्मनः । हरिः श्रीर ।**

शानराजमहाराजवेष्टा किञ्च जन्मते ।

एकम जन्मते जन्म जन्मनिश्चकारजन ।

A later hand has added **वाङ्मन्त्रसर्वम् ।**

The *Taittirīya-Upanishad* (*Āraṇyaka* VII-IX) is translated by R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921), and by A. Mahādeva Śāstri, with versions from the commentaries of Śaṅkara, Suresvara, and Śāyaṇa, Mysore, 1903.

[A. C. BURNELL (p. 62).]

4437

Burnell 392 b. Foll. 7 (marked 8-14); European paper, bound in MS. form; size 9½ in. by 7 in.; illegibly written, in cursive Telugu character, some letters having the forms usual in Kanarese, about A.D. 1870; sixteen lines in a page.

The *Taittirīya-Upanishad*, complete in three sections (= *Taittirīya-Āraṇyaka*, VII-IX). The first section begins fol. 8 the second, fol. 10 b; the third, fol. 13. The text, which appears in its *Āraṇyaka* form, is accented in red ink.

The MS. is not very accurate. It is by the same hand as the first part of the MS.

[A. C. BURNELL.]

4438

3637 m. Foll. 5 (marked 39 b-44 a); palm-leaf leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; seven to ten lines in a page.

The *Taittirīya-Upanishad*.

It begins fol. 39 b, l. 3, with the usual *Śānti*; it ends fol. 44, l. 8.

From fol. 40 b, l. 5, the writing changes in

character, and becomes very small, but may be by the same hand. The MS. is not correct.

[?]

4439

3637 n. Foll. 8 (marked 44 a-51 a); palm-leaf leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; eight to ten lines in a page.

The *Taittirīyopaniṣad-bhāṣya*, a commentary on the *Taittirīya-Upanishad*, by Ānanda-tīrtha.

It begins fol. 44, l. 4: **हरिः श्री ।**

शान्तिं शान्तमन्त्रं शान्तिं प्रवक्ष्यामि श्रीम् ।

शान्तिं शान्तिं शान्तिं शान्तिं शान्तिं शान्तिम् ।

It ends fol. 51, l. 7: **इति श्रीमद्वाङ्मन्त्रसर्वम् ।**

हरिः श्रीर नृमन्त्रं नृमन्त्रोक्तः ।

The MS., which is by the same hand as the rest of the codex, is not correct

For this work see Burnell, *Tanjore Catal.*, p. 99, Eggeling, no. 178.

[?]

4440

3661 f. Foll. 10 (marked 117-126); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Taittirīyopaniṣad-dīpikā*, a commentary on the *Taittirīya-Upanishad*, by Śaṅkarānanda.

It begins fol. 117, l. 5: **श्री ।**

शान्तिं शान्तिं शान्तिं शान्तिं शान्तिम् ।

शान्तिं शान्तिं शान्तिं शान्तिं शान्तिम् ।

शान्तिं शान्तिं शान्तिं शान्तिं शान्तिम् ।

शान्तिं शान्तिं शान्तिं शान्तिं शान्तिम् ।

From l. 6 of fol. 121 is blank up to fol. 122; *Prapādhaka* II ends fol. 124 b; P. III, fol. 126 b.

The MS., which is by the same hand as the rest of the codex, is inaccurate, and rather badly worm-eaten. Fol. 124 is duplicated.

Different from this is the *Laghudīpikā*, described in the *Madras Catal.*, i. 399, 400; Eggeling, no. 179.

[?]

4441

Aufrecht 39 a. Pages 17-20; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

Extracts from the *Taittiriyaopaniṣad-bhāṣya*, a commentary on the *Taittiriyaopaniṣad*, by *Bālakrishṇa*, who describes himself as *Dra-vidārya*.

It begins p. 17: श्रीवशिष्टाय नमः ।

आनन्दानुत्तमवारिधिरिवविधिविधकमिदस्तां
स्तान्धातपिमन्वैकरविको पुनःप्रपुत्रो मुयं ।
मुवाहितवि विवर्तनविरां भूमावधी बोधितः
मुनः सर्वकमुक्तिविविधमुधापुत्रिमन्वैः धिमुः ॥ १ ॥
श्रीमच्छंकरपादंकरवचनानुगुणविधित-
स्तमीकपरितन्धातमनः सपुत्रवैतोः पुनः ।
कुर्वे पुत्रिनपुत्रतामविषयां वीरिचराजोभवा
मंजीरे विचरे सर्वविदुषां तैत्तिरीयवृत्ते ॥ ३ ॥
श्रीमत्पुष्पावस्थां वक्ष्ये पुत्रवोत्तमाजीव ।
विप्रारामवतीह्यापि बोधपाचंद्रेविह्वां ॥ ४ ॥
श्रीमत्सर्वप्रकाशाय नित्यमनस्यदुर्गाय नमः सततम् ।
श्रीमच्छंकरवचनानुगुणं वक्ष्ये वदा कवये ॥ ५ ॥
मुक्तिवरीणीश्रीनामिषद्विचारावकाशकथ्येव ।
रचितं मोक्षसाधिकादिषु कतिमहादेवं ॥ ६ ॥
सूत्रावमुक्तिविधिविधितं मुक्तिविमूढार्थं ।
संतोषं विदीया संवादयतात सतां सततं ॥ ७ ॥

P. 19 is blank; p. 20 contains a further fragment of commentary, the original MS being defective, probably this is copied from one of the MSS. in *Catal. As. Soc. Bengal*, pp. 77, 78.

For the work see Weber, *Berlin Catal.*, ii. 1148, where it begins with v. 6 here.

[T. AUFRECHT.]

4442

Mackenzie II. 55 a. Foll 7, palm-leaf leaves, size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in A.D. 1722; eight to ten lines in a page.

The *Taittiriya-Upaniṣad* or *Nārāyaṇa-Upaniṣad*.

It begins fol. 1 with the usual *Śānti*, and ends fol. 7 b with the usual *Śānti*.

The MS. is fairly correct, though uninked and illegible. It is dated fol. 7 b:

मंक्षवत्खरेऽह्नां मार्गशीर्षे कृति दिने ।

मुक्तवारे विविधिता वसुधारावधोपविषत् ।

वेदविज्ञान तन्मात्रा मीतये द्वापतक च ।

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4443

3691 g. Foll. 36 (marked 126 a-161 a); talipot leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Nārāyaṇīyopaniṣad-dīpikā*, a commentary on the *Nārāyaṇīyopaniṣad*, by *Śaṅkuraṇanda*.

It begins fol. 126 b, l. 10:

नारायणीयविकल्पदा-

मर्षं समर्थं परमावधोधि ।

[lost: काका]मि वत्ता सनुकल्पे-

आवादिवाय स्याद्वद्वुवकाय ।

It ends fol. 158:

नारायणीयविकल्पवोधिः

पारंपरे ब्रह्मवर्षं प्रधाताः ।

ब्रह्मं सर्वैः सनुवैव वापा

ब्रह्मप्रभावा यद्वर्मावृण्वा ।

एति श्रीशंकराचंदा नववतः कतिनारायणीयविकल्प-
वह्निपिका समाप्ता ।

Then follows the *Nārāyaṇīyopaniṣad-dīpikā*, beginning fol. 158, l. 4: [च] एवं विदुषुतादि मंक्षवत् (l. 11) वक्ष्ये [i] वक्ष्यः संयुतो (l. 12) हिर-
क्यर्षं (l. 12) ह्यहवत् [परं] [a] प्रमादनिमित्तं तन्मात्रां
वक्ष्ये नु [lost] निषीं [i] कुरुव पाव (l. 27) एति च
मंक्षां वंशकः पुनः [a] आनकर्मकता पुनः प्रतिपादय-
दाहत् [i] नारायणीयविकल्पवोधिः काकाय आदरात् ।

It ends fol. 158 b, l. 8: एति श्रीशंकराचंदा नववतः
कति नारायणीयविकल्पवोधिपिकायां वक्ष्यः संयुत ह्यनुपाव-
कमाप्तः । श्री हिरक्यर्षं हिरक्यं ह्यवधोवमात्रायां
कर्मवत्तरकृतं । शिव च हिरक्यर्षः ।

It ends fol. 159: एति श्रीशंकराचंदा नववतः कति
नारायणीयविकल्पवोधिपिकायां हिरक्यर्षं ह्यहवत् मंक्षाः

ब्रह्मज्ञाः । Fol. 160, l. 4: इति (as above) ब्रह्म
पात्र इति पंच संवाः ब्रह्मज्ञाः । L. 10: इति प्रबन्धो
ऽध्यायः । Fol. 161, l. 4: इति द्वितीयोऽध्यायः ।
ब्रह्मज्ञा चौपनिषत् ।

The MS., which is by the same hand as the rest of the codex, is not at all correct. Fol. 156 is badly injured, and fol. 157 missing.

[?]

4444

3639 a. Fol. 58; ruled paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Mahānārāyaṇopaniṣad-dīpikā*, by Nārāyaṇa.

This is a copy of a MS. in a set of *Upanishads* in no. 233 of the Deccan College Collection of 1882-3, and was made in 1886 for Col. Jacob's edition of 1888 in the *Bombay Sanskrit Series*. The text is written on the recto of each leaf. On the verso there are references to passages cited, and a few other notes by Col. Jacob, who has underlined in red ink the words cited from the *Upanishad*. The MS. is by the same hand as the other two parts of the volume, clearly Col. Jacob's autograph.

[G. A. JACOB.]

4445

Burnell 50. Fol. 22; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; eight or nine lines in a page.

The *Mantrapāṭha*, or prayer-book of the *Āpastambins*, complete in two chapters.

Praśna I begins fol. 1: प्र षु रमन्वा । *Praśna* II begins fol. 8 b. It ends fol. 22 b: उच्यते इत्यतः पञ्चविंशतिः । इतिः श्रीरः श्रीब्रह्मार्थवन्धुः ।

The MS. is fairly accurate, but is not accented.

It was used by M. Winternitz for his edition (marked Bu., see p. xi) of the text (Oxford, 1897).

[A. C. BURNELL (no. LXIV).]

4446

Mackenzie II. 61 a. Fol. 11-33; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; six lines in a page.

The *Mantrapāṭha* of the *Āpastamba* school, imperfect.

The MS. has no title or colophon. The first section begins fol. 11, and ends fol. 22 b. The second begins fol. 23; it ends with *Khaṇḍa* 14, fol. 33 b.

The MS. is not at all correct. It is unaccented, and was not known to Winternitz.

[COLIN MACKENZIE.]

4447

3700 a. Fol. 19 (marked 45-68); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; four lines in a page.

The *Āpastamba-Mantrapāṭha*, imperfect, without accents.

Fol. 45, which is badly damaged, begins with श्रीरिच धातु पदा धारिच धातु ॥१४॥ which is the end of I. 15 in Winternitz's edition. The first *Praśna* ends (after the usual index) fol. 47, l. 3. The second *Praśna* begins fol. 47, l. 4, and goes up to section 14, ending with the usual index (recognizing the beginning of 15), fol. 63 b.

The MS. is uninked and not accurate. It was not known to Winternitz, having escaped recognition owing to the absence of a colophon. The right ends of the leaves, up to fol. 59 inclusive, are broken away. It is by the same hand as the preceding piece, and the remaining leaves of the MS.

[?]

4448

Mackenzie III. 230 f. Fol. 17; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Āpastamba-Mantrapāṭha*, imperfect.

The MS., which, as usual, has no title at the beginning or the end, contains the whole of

Then in a new hand on fol. 74 is a short *Sūtra* passage, not continued, viz.: अतीतायां ईहां अच्यवनाधिनायां अचावीत्सवनाय कर्त्तव्ये। अस्तुताच्यवनां ईहां पुनराच्यवनाधिकारार्थं ब्रूतमन्त्राचार्या अच्यवनाधिकार्यं उपायनीयं कर्त्तव्ये।

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[?]

4452

8700 a. Foll. 3 (the first marked 75); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgari character, at the end of the eighteenth century; five or six lines in a page.

A short collection of Vedic *Mantras*, in part from the *Taittirīya-Saṃhitā*, entitled in the margin *Navagraha*, being intended for use in the worship of the planets.

It begins fol. 75: आ खणिपि दूतं कद्रुद्राखिला-दिवाच। Then follows a lacuna, the leaf being broken: इत्यन्वारकानः। * इन्द्रावीं हः मुक्ताच। खनिपिः प्रजापते इमं चन प्रकरोति इतिवराच। * (lost) दूतं कद्रुद्राच।

As the leaf is broken off, it is impossible to say if the next two leaves were continuous, but probably not, as they contain numbered paragraphs with *Mantras* which, in some cases, are the same as those referred to on fol. 75, and may represent part, viz. the full *Mantras*, of the same text. Fol. 76 begins in paragraph 4: पिबो रराटमवि पिबोः पुनरवि (*Taittirīya-Saṃhitā*, I. 2. 13. 1). Para. 5 begins: पुनरवि चति चर्षोः। Para. 6: मुक्तं ते अच्यवनायतं। Para. 7, fol. 76 b: खनिपरिपिनिकारणं नक्षत्रं दूर्ध्वः। Para. 8: अवा नक्षत्रं। Para. 9, fol. 77: केतुं उच्यतेनक्षत्रं। This ends l. 4; then comes a new series of *Mantras*, ईहां हः ॥१॥ अवि दूतं ॥२॥ ending fol. 77 b.

The MS., which is by the same hand as the rest of the codex, is uninked, and inaccurate; the *Mantras* are unaccented.

[?]

4453

Mackenzie III. 119 d. Foll. 12; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Taittirīya-Prātisākhya*.

Adhyāya I of *Praśna* I begins fol. 1; A. II, fol. 1 b; A. III, fol. 2 b; A. IV, fol. 3, A. V, fol. 4; A. VI, fol. 4 b; A. VII, fol. 5, A. VIII, *ibid.*; A. IX, fol. 5 b, A. X, fol. 6; A. XI, fol. 6 b; A. XII, fol. 7. It ends fol. 7 b, and is followed by an index of beginnings in reverse order.

Adhyāya I of *Praśna* II begins fol. 8, A. II, fol. 8; A. III, fol. 9, A. IV, fol. 9; A. V, fol. 9 b, A. VI, fol. 10; A. VII, *ibid.*; A. VIII, *ibid.*; A. IX, fol. 10 b; A. X, *ibid.*; A. XI, fol. 11 a; A. XII, fol. 11 b. It ends fol. 12, and is followed by an index of beginnings in reverse order, and the words: हरिः। ओं श्रीकृष्णर्वनक्षु। श्रीरामाच वनः। The only title is that given in the margin of fol. 1: प्रागिक्ताकनूच।

The MS. is fairly accurate. It is by the same hand as the rest of the codex, and is uninked.

[COLIN MACKENZIE.]

4454

Mackenzie II. 81 a. Foll. 7; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1800; eight or nine lines in a page.

The *Taittirīya-Prātisākhya*.

Praśna I begins fol. 1 and ends fol. 5, with an enumeration in reverse order of the beginnings of the twelve *Adhyāyas*. P. II begins fol. 5 and ends fol. 7 b with a similar enumeration.

The MS. is a good and accurate one on the whole. The boards are ornamented with a painted floral design. The last page is uninked.

[COLIN MACKENZIE.]

4455

Mackenzie III. 186 a. Foll. 3 (marked 3 b-5 a); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Taittiriya-Prātiśākhya*, imperfect.

The MS. begins fol. 3 b, l. 3: **एतिः श्रीः । चत्वारो उत्तरविंशतिः ।** The next section begins fol. 4: **अथ ब्रह्मः ।** It ends without colophon, fol. 5, l. 3.

The MS. is not accurate, and is uninked. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4456

Burnell 41a. Foll. 153; talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Tribhāṣhyaratna*, a commentary on the *Taittiriya-Prātiśākhya*, in two *Prāśnas*.

Prāśna I begins fol. 1; *Prāśna* II, fol. 94 b. It ends fol. 103: **अविच्छेदपुराणे चतुषो जनेते पुषा-चक्षुषो धनवान् जयेत् । नृनमस्तु श्रीम् ।**

The writing on fol. 38 b has been cancelled, and foll. 97 b, 102 b, 130 b and 143 b are blank, while fol. 109 b is two-thirds blank, doubtless because of the fragility of the material.

The MS. is fairly accurate. For the date (probably A. D. 1795-6) and scribe see MS. Burnell 41 c.

This work has been edited with the *Prātiśākhya* at Kumbakonam in 1900, at Mysore in 1907, and (ch i-xii) at Madras in 1904. See also on it, H. Lüders, *Die Vyāsa-Śikṣā* (Kiel, 1895). The author's name was *Sonur*. see E. Hultsch, *Reports*, i. 88, no. 630.

[A. C. BURNELL (no. XXIII)]

4457

Mackenzie II. 87. Foll. 108; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five to eight lines in a page.

The *Tribhāṣhyaratna*.

Adhyāya I of *Prāśna* I begins fol. 1; *A.* II, fol. 15; *A.* III, fol. 24 b, *A.* IV, fol. 30 b, *A.* V, fol. 40 b; *A.* VI, fol. 45 b, *A.* VII, fol. 49, *A.* VIII, fol. 51; *A.* IX, fol. 55 b, *A.* X, fol. 59 b, *A.* XI, fol. 62; *A.* XII, fol. 66. It ends, completing the *Prāśna*, fol. 67 b.

Adhyāya I of *Prāśna* II begins fol. 67 b; *A.* II, fol. 71; *A.* III, fol. 80; *A.* IV, fol. 82; *A.* V, fol. 90; *A.* VI, fol. 91 b; *A.* VII, fol. 92 b; *A.* VIII, fol. 94; *A.* IX, fol. 96; *A.* X, fol. 100 b; *A.* XI, fol. 103 b; *A.* XII, fol. 106 b.

It ends fol. 108 b:

बृहत्सूक्तः ब्रह्मार्तिः वासः ब्राह्मणोपनिषः ।

**श्री । श्रीबृहत्सूक्तोपनिषद्ब्रह्म । एति विनाचरति प्रा-
[f]तिज्ञाचरतिरपि द्वितीयमपि दादोःशावः । श्री ।
ब्रह्मो द्वितीयः ब्रह्मणः । श्री ।**

The MS. is a good one, agreeing more closely with that in Whitney's edition than with any other MS. whose readings are recorded. It has also many of the readings of the Calcutta edition.

The boards of the MS. are decorated with a painted flora' design.

[COLIN MACKENZIE.]

4458

Mackenzie III. 207a. Foll. 23; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; five lines in a page.

The *Tribhāṣhyaratna*, imperfect

The MS. extends only from i 1 to ii. 26. The first section ends fol. 16 b, 17: **एति विनाचरति प्रातिज्ञाचरतिरपि ब्रह्मणोपनिषः ।**

The MS. is uninked, it is not very accurate: it contains many variants from Whitney's edition, and from the readings recorded in the MSS., which he used. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4459

3707 b. Foll. 30; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Nyāyapañcāśat*, a treatise on the rules of *sandhi* in the *Jagā-pāṭha* of the *Taittiriya-Saṃhitā*, with a commentary (*vivaraṇa*).

The first two leaves are badly mutilated. It begins fol. 1: श्रीशारदानुपदवीशाय नमः । वाकीं च तथा कीं वीरीं (lost) । संचक्र[त्]लक्ष्मण संचक्र निम्नलूहरिपुराच संचक्राति त्रिषावताःप्रपुतिविषय च इहैवतामन्तार (lost) । प्राचैवीं नवां निरि-
चायुतं ।

The commentary on this, mainly lost, verse follows, and then: .

शारदं दूयनाब्जोत्तां सर्वविद्याविशारदं ।

शारदां प्राचं नवां निरिचयां संधिनिर्वयं ॥

शरमः शारदः* । ननु संधिनिर्वयं प्रातिशाक्ता-
दिबुधादिषु सिद्धत्वात्किमर्थं निर्वीयत इति शेषं प्राति-
शाक्तादिषु बुधेषु सिद्धत्वेऽपि विद्योमसंधिषु बुधादृष्टं
यद्वि तद् (?) व्याधादनुपहादुष्टांताच्च यद्वि तं नि-
र्वीयत इत्यर्थः । ननु यदायां संधिनिर्वयमित्यत्र यदाग्रहः
प्रतिपादितः । तत्र यदा नाम वा इत्यावांवाचानाह
कमेति ।

कमेव विषदं बुधाग्रहकमेवोत्कमेव च ।

सचचवं सर्वसंधी यदा सा प्रोचति बुधेः ॥

Fol 3 b:

संधिमेव विद्योमेव बुधाग्रहं यद्वि वि ।

व्याधादनुपहाच्च दुष्टांताच्च उच्यते ॥

The next verse (10) is .

बुधाधी व्याधसंधयवसायच विधिचति ।

विद्योमेव व्याधतः प्राज्ञ संधिनिर्वयमधीचति ॥

Fol 21, v. 48:

एवं विदित्वा यो विप्रः समाहितमवाः मुनिः ।

यदां निम्नलूहीत्याचः सोऽयं कनकमुनिः ॥ ४८ ॥

The commentary ends with a verse immediately following v. 48 of the text:

यजुषं व्याधयवसायच

दुष्टांतक्येव कृतं च तच्च ।

टीका ताव सा (?) यदानिवावा

बुधोचपाच [वा] कृति (r. ९९) नवीवा ॥

यदाविषयविधिचयवसायच व्याधयवसायच वि-
धयं समाज्ञं । श्रीकृष्णार्चनम् । श्री की श्री ।

The MS. is much damaged by breaking. It is not very accurate. It is no doubt by the same hand as the first part.

[?]

4460

Burnell 146 f. Foll. 6 (marked 10-15); palmyra leaves; size 14 in. by 14 in.; neatly written, in the Grantha character, in the nineteenth century; seven to eight lines in a page

Śrīvatsāśhka's Aningya, a treatise in about 100 verses, on words which in the *Padu-pāṭha* of the *Taittirīya-Saṃhitā* are not liable to being treated as compounded, though *prima facie* compounds. [A.]

It begins as in the next MS. The second last line, fol. 15 b, is:

प्रयत्नादंविद्यायां दिव्यानिह नृपतिः ।

यतोऽनुत्तरं चर किञ्चिदुन्नेयमन्यपीयिनिः ॥

In the last line, which is as in the next MS., is read यद्वी सन्निधित्वा बुधा बुधिया and after तित्तिरीया (lacuna) निम्नलूहयदुष्टं नावायुतं इतं नवेत् । हरिः श्रीर । अतिरं यद्वी । यजुषचवं यनातं ।
हरिः श्रीर मुनयम् ।

The MS. marks some lacunae and is not very accurate. It is by the same hand as fol. 1-9, 16-26.

In the (Madras) ed. of the *Saptalakṣhaṇa* the text has 101 verses (pp. 16-22). Cf. *Madras Catal.*, ii. 591, 592. The term *Saptalakṣhaṇa* denotes the series of seven treatises, *Aningya*, *Avārṇa*, *Āvarṇi*, *Tapara*, and *Napara*, as two, *Vīlaṅghya* and *Samāna*; cf. *Madras Catal.*, ii. 725, 727, and the Kumbakonam edition of 1899.

[A. C. BURNELL (no. XLVIII).]

4461

Burnell 350 a. Foll. 28 (marked 21-48); European paper (watermarked Doring & Gregory, London, 1867), bound in book form; size 8½ in. by 8½ in.; carefully written, in the Telugu character, about A.D. 1867; eighteen to twenty-two lines in a page, the text being in part written in the left margin of each page, the commentary in the rest of the page.

The *Aningya-vyākhyāna*, a commentary on *Śrīvatsāśhka's Aningya*, with the text of that tract. [B.]

It begins fol. 21 :

दुग्धवारिभिस्तानमिदुतां
संभवत् सकलानरेस्तुतां ।
वेदिनीपुरमगोहरां नवा-
मिगधुतिरनिवाकते यथा ।

तत्र चादौ शेषेष्वेव प्रारम्भितस्य शास्त्राभाविन्य
परिचयान्ते नन्दमादधानोऽभिहदेवतां प्रमत्तुत वि-
चयं दर्शयति । अभिगम्यपुत्रिष्ठत इति ।

मुनिमाचयनं चापनचितानमवावरात् ।

उदिताय यमो मृषादमुताय सुरारणे ॥१॥

वेदविदोऽपिदां मुनीनां मानसमेव नंवायः । तेन मधि-
तात् चिन्तितात् ज्ञानो वेदः स एव ज्ञानरः तच्छादुदितः
अभिर्भूतः शेषं चात् ॥१॥

It ends fol. 48 b :

हवाभिगम्यदायां पदमिज (r. श्री) संद्विंता मुचिवा ।
देवमयीविमुचि न्रीपत्सविन तैतिरिवायां ।

अनेन तैतिरिज्जहायामधिकृत्य इदं शास्त्रं प्रद्विंति ।
शास्त्रविदो यजमानकीर्त्तयिच्छाद्य । इतिः श्रीः । हव-
मिगं संभूति ।

The MS. is extremely inaccurate.

For another MS. of this commentary see *Madras Catal.*, ii. 593, 594. A similar, but not apparently identical, commentary is contained in a Whish MS.; see *R.A.S. Catal.*, p. 31. Cf. also *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 693.

[A. C. BURNELL (no. XLIX)]

4462

Burnell 49 f. Fol. 7 (marked 11 b-17); talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; twelve lines in a page.

Śrīvatsāśika's Aningya, as in the preceding MSS. [C]

It begins fol. 11 b (first line); the *paribhāṣā* section ends fol. 12 b; the whole fol. 17 (fourth line) हवमिगम्यदायाः । मुनमयु इतिः श्रीः । The

¹ The (Madras) ed. has हवाय, and inserts मुचता before मुचिवा, but this ruins the metre; the मुचता of A and C is obviously preferable

reading in the last line is मुचा मुचिवा . . . श्री-
पत्सविन तैतिरिवायां ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLVIII).]

4463

Mackenzie II. 94 h. Foll. 67 b-71 a; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1770; seven or eight lines in a page.

The *Aningya*, text only. [D.] The author's name is not given in this MS.

In this MS. it begins, fol. 67 b, l. 1: श्रीववा-
चिपतये यमः ।

अभिज्ञा(भीज्ञ del.)भीज्ञवाहकाचत्तदेहाकद् (an indeterminate व is written before क) यद् ।¹

काद्[व]यवद्काराचकारादि च चत्तद् ।

It ends fol. 71, l. 7: ऐनंतेहोभीजहिरममममती
ऐनमिके मुच दिव्य हिरममं ।

श्री । श्री । अभीज्ञाभूयं यमात् । श्री ।

The MS. is very incorrect. It is by the same hand as the rest of the codex. An omitted line is inserted on a leaf placed between fol. 69 and fol. 70.

[COLIN MACKENZIE.]

4464

Mackenzie II. 94 m. Foll. 90 b-111 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1770; six to eight lines in a page.

The *Aningya*, text only. [E]

It begins fol. 90 b, l. 2: श्रीद्विवाभूति यमः ।
श्रीववाचिपतये यमः ।

श्री मु[वि]जायनं चापनचितानमवावरात् ।

उद्विताय यमो मृषादमुताय सुरारणे ।

It ends fol. 111 b, l. 8: विज्ञुच मुत् । इति वेज्ञाः ।
हवमयीयं यमात् । श्री श्री श्री श्री ।

¹ V. 8 b of the ed. which is followed by मुतिरमुच-
व्हिदिहं पिक्तस्य यमायतिः ; and then the second part
of the line above.

¹ हिरका ed.

¹ नतिक्का ed

The MS. is not at all correct. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4465

Burnell 350 e. Fol. 7 (marked 58-64); European paper (watermark Dorling & Gregory, 1867), bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A.D. 1867; twenty to twenty-two lines in a page; one quarter of the left of each page blank.

The *Avan̄i-vyākhyāna*, a commentary on a short treatise, *Avan̄i*, dealing with the cases in the *Taittirīya-Saṃhitā* in which an initial *a* is lost in *sandhi*. The text is quoted at length, both being by the same author. [A]

It begins fol. 58: **अवर्णोक्तवचनार्थं वैजयं-
मार्थं परिहरति ।**

अवर्णोक्तं उनीयातिरितं

परिजन्तु दुष्कीर्तितवामिनीय ।

अकारादिबर्णमेवादिने

उपुतिं करिबामि विहायवाचं ।

प्राचीनावर्णोक्तवचने बहुपदं अनुपदिष्टं तदुपदिष्ट
परिबर्णकवचनं तत्परिजन्तु बहुपदं तदुपदिष्टं
उनीयातिरितं वाच्यवचनं अकारादिबर्णमेवादिना
अकारादिबर्णानुवृत्तं योगं च वा उपतिं तेषु करिबा-
मीति प्रतिष्ठा ।

It ends fol. 14b: **वं पत्नी प्रजां वहे । अनुच-
यवाहाकाः । तनाहरतमिष । इक्षुवर्षिवाका । श्रीवि-
षावनहानुरवे वनः ।**

The MS. is not at all accurate.

For another MS. of this work see *Madras Catal.*, ii. 599, 600. The work in the *R.A.S. Catal.*, p. 81, is different. The text is printed, without the commentary, in the (Madras) ed. of the *Saptalakṣhaṇa*, pp. 10-13. In the *Brit. Mus. Catal. of Sansk. &c. Books*, 1892-1906, pp. 670, 671, a Kumbakonam ed. (1899) of the whole *Saptalakṣhaṇa* (erroneously described as consisting of six (!) *prakaraṇas*) is ascribed to *Śrīvatsāśka*, but he is only the author of the *Aniṅgya*, whose presence at the end of the volume may explain the error. In the *Madras Triennial*

Catal., 1913-14 to 1915-16, i. 1544, 1545; 1916-17 to 1918-19, i. 2715, a slightly different commentary is described, which agrees with that in the next MSS.

[A. C. BURNELL (no. XLIII).]

4466

Mackenzie II. 94 d. Fol. 49 b-55 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandin̄garī character, about A.D. 1770; seven to nine lines in a page.

The *Avan̄i*, with a commentary (*Vyākhyāna*). [B]

In this MS. it begins, line 4 of fol. 49 b: **वी-
ज्वायवचनम् । श्रीवचनपतये वनः । श्री ।**

अवर्णोक्तं वाचातिरितं

परिजन्तु दुष्कीर्तितं वाचिनीयं ।

अवर्णोक्तवचनार्थं परिहरति । पूर्ववचन-
पुक्तिरपि कोत्तिरितं (र. श्री) दुष्कीर्तितं वैजयं वि-
हीनं अचरितं प्रवी[च]त इत्यर्थः । वचनावाचं (र. तर्क)
प्रयोजनम् । श्रीदेवसंज्ञं ।

It ends fol. 55 b: **इत्येव अकारेव प्रत्यक्षं वच-
नम् । श्री । अवर्णोक्तं वचनं ।**

The MS. is not very accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4467

Mackenzie III. 234 k. Fol. 18 (marked 108-120), palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; six lines in a page.

The *Avan̄i* with a commentary (*Vyākhyāna*), as in the preceding MS. [C]

The MS. is unlinked, and inaccurate. It begins fol. 108 b, l. 4, and ends fol. 120 b. The last leaf is broken, and the numbering of leaves ceases at fol. 111.

[COLIN MACKENZIE.]

4468

Mackenzie III. 59 e. Fol. 8 (marked 22, 23, and one unmarked); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Avartni*, text only. [A]

In this MS., as in the MS. described in the *Madras Catal.*, ii. 597, there is prefixed to the text the verse चरविन्दुनृतं वनाकातिरितं (so this MS.)¹

The last leaf is injured, but the last words of the last line चरतां वैविन्दुनो वृत्तस्य संवहः are legible, and the beginning of the colophon इत्यथ (lost) समाप्तं ।

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE]

4469

Mackenzie III. 186 j. Foll. 3 (marked 24 b, unmarked, and 37); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Avartni*, without commentary. [B]

Here the first verse is commenced in Nandināgari as follows: श्रीनवाधियतवि वनः ।

चरविन्दुनृतं वनाकातिरितं
परिब्रज्य दुष्कीर्तिं वानिधीयं ।
सकारा (then it stops).

The verse is then given in Telugu as follows:

चरविन्दुनृतं वनाकातिरितं ।
परिब्रज्य दुष्कीर्तिं वानिधीयं ।
सकारादिचरवन्देवाहमेतं
वुत्तिं करिषामि विरहवाचं ॥ १ ॥

The text is then given alone in forty-one and a half verses, ending:

चरताहरताहरताहं सज्जतादहं ॥ ४० ॥
चरताहरता वैविन्दुनो वृत्तस्य संवहः ।
हरिः श्रीः । श्रीनवाधियतवुत्तिं । चरविन्दुनृतं ।

The MS. is not at all accurate. It is not by the same hand as the preceding part. Though the last leaf is numbered 27, there is no lacuna.

[COLIN MACKENZIE]

¹ चरताहरता ed.

² वैविन्दु ed.

³ चरता च ed.

4470

Burnell 146 d. Foll. 2 (marked 8-9b); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Avartni*, without commentary. [C]

The text agrees with that in the preceding MS. It, like B, has वुत्ति. The second verse is (fol. 8):

चरविन्दुनृतं वनाकातिरितं पदादिचं ।
चरविन्दुनृतं वनाकातिरितं वनाकातिरितं ।
It ends fol. 9 b: चरविन्दुनृतं ।

The MS. has been a good deal corrected. It is by the same hand as foll. 6-7, 10-26 of the volume.

[A. C. BURNELL (no. XLII).]

4471

Burnell 49 d. Foll. 3 (marked 8 b-10); talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Avartni* as in the preceding MS. [D] It begins fol. 8 b, and ends fol. 10: चरविन्दुनृतं वनाकातिरितं ।

The MS. is not accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLII).]

4472

Mackenzie III. 234 a. Foll. 4 (marked 38-39); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Avartni*, here in forty-one verses. [E]

The MS. is uninked and incorrect, and the work has a title on fol. 37: चरविन्दुनृतं वनाकातिरितं ।

[COLIN MACKENZIE]

4473

Burnell 146 a. Foll. 2 (marked 9 a-10 b); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight lines in a page.

¹ चरविन्दु ed.

The *Āvarṇī*, a treatise on the loss of initial & by the operation of *sandhi* in the *Yajur-Veda*.

[A]

It begins fol. 9 b: श्री ।

आधीराहवपीआधियावती-

मोलात्रय (r. शुभ) मुतिः ।

आधीराहवपीआधियाव (r. पा) १-

मुलात्रय (रुच del.) मुतिः ।

It ends fol. 10 b:

आहित पूर्यमात्रवेदिवापसिः । मुनिर्मितः ।

आपसि संपुर्ण ।

In the *Madras Catal.*, ii. 609, this is completed by a line giving as author *Mahādhipati* of the *Tintrint* family.

The MS. is, as the extract shows, very inaccurate. It is by the same hand as foll. 6-8, 11-26.

The text is printed at pp. 11, 12 of the *Saptalukhaṇa*.

[A. C. BURNELL (no. XLV).]

4474

Burnell 49 s. Foll. 2 (marked 10 and 11); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Āvarṇī* as in the preceding MS. [B]

It begins on the last line of fol. 10 and ends on the first line of fol. 11 b: आपसि समाप्तः ।

The MS. is not accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XLV).]

4475

Mackenzie II. 94 g. Foll. 66 b-67 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; eight lines in a page.

The *Āvarṇī*. [C]

It is very inaccurate; it begins fol. 66 b, l. 3: मुनमसु । हव आकारादीनि यदाबुक्ताणि । आधीराहवपीआधियावतीमोलात्रयः मुतिः ।

It ends with a very corrupt version of the second last line, omitting the name of the author, fol. 67 b, l. 1: हवावपी परिवर्तनात् ।

It is by the same hand as the other parts of the codex.

[COLIN MACKENZIE.]

4476

Burnell 350 f. Foll. 4 (marked 65-68 a), European paper, bound in book form; size 6½ in. by 4½ in.; carefully written, in the Telugu character, about A. D. 1867, nineteen to twenty-two lines in a page, one quarter of the left of each page blank.

The *Āvarṇī-vyākhyāna*, a commentary on the *Āvarṇī*, or list of words in which an initial & is concealed in the *Taittirīya-Saṃhitā* by the operation of *sandhi*.

It begins fol. 15: आकारादीनि सर्वविनाशनाति पदाभाह । आधीन । संतरिषमिवाधीन । अवाधीनि मुञ्चत । इति नि । द्विवाधीनोनिम् । आरवव प्रभाववत् ।

It ends fol. 68: आहव । वव वसुहै रववा वहा-
ऊः । हवावसिवाकारान् संपुर्ण ।

The MS. is not very accurate.

For another MS. of the work see *Madras Catal.*, ii. 610. The work in the *R.A.S. Catal.*, p. 31, seems different.

[A. C. BURNELL (no. XLVI).]

4477

Mackenzie II. 94 s. Foll. 55 b-59 a; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; eight or nine lines in a page.

The *Āvarṇī*, with a commentary (*Vyākhyāna*). In the MS. *Mahādhipati Yajvan* of the *Tintrint* family is given as the author.

In the MS. it begins, line 3 of fol. 55 b: श्री-
उच्चार्यवमसु । मुनमसु । अवाकारादीनि सर्वविनाशना-
वाह । आधीराहवपीआधियावतीमोलात्रयः मुतिः ।

आधीराहवपीआधियावतीमोलात्रयः मुतिः ।

It ends, line 2 of fol. 59:

आकारादार्थवेदीवसि मुनिर्मितः ।

सिषदीकुवसंयुतमहाविपतिवज्जवा ।

श्रीउच्चार्यवमसु । आपसिवाकारान् संपुर्ण । विवा-
देवमसु । श्री (eighteen times repeated).

The MS. is not accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4478

MacKenzie II. 81 a. Foll. 21 a-b; palmyra leaf; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight lines in a page.

The *Uccodarkī*, a brief treatise on the mode of designating by movements of the hands the *Uddatta* and *Pracaya* accents in certain conjunctions.

It begins fol. 21, l. 4: श्रीव्यासपितृ षमः । हरिः ओं ।

विज्ञानिनिहतवैमर्षोद्दास्य संवहः ।
विचते ह्यविद्यावनेदोधारवचिचि ।
वदेकसिन्दे स्वारपूर्वोदापो न विचते ।
वंहितावचनं तकारादिनिवचनम् ।
उदासप्रचयी मित्री क्षामवाक्यानेदतः ।
अकिं तद्विच बोधि ते रात्रि बोधि वदे परः ।
अव्युचिचुचिःपिचिचि वृत्तं वदेतयोः ।
तद्व्यवोचका स्वारोदासपूर्वपरं वदोः ।

It ends fol. 21 b, l. 1:

अक्षामकोरकादौ प्राचीनामूर्धनविची ।
ओतिरिवाचनमागमर् वै वृहत्तये ववा ।

The MS., which is by the same hand as the rest of the codex, is uninked and inaccurate.

For this work see the *Madras Catal.*, ii. 612, 613.

[COLIN MACKENZIE.]

4479

MacKenzie II. 81 f. Foll. 21 b-22 b; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight lines in a page.

The *Uccodarkī-vyākhyāna*, a commentary on the preceding work, imperfect.

It begins fol. 21 b, l. 2: श्रीव्यासवचनम् । विज्ञानिनि । विचते । विज्ञानिनिहतवैमर्षाः करितविचिवाः । अक्षामुदासमूर्धन्याः । तस्य विज्ञानिनिहतवैमर्षोद्दास्य संवहो विचयः । विचते । ह्यविद्यावचिचिचि वैदोधारवचिचिचि । विज्ञादिचयं मतिव्याचि इत्ययः ।

It ends abruptly with fol. 22 b.

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

4480

MacKenzie II. 84 k. Foll. 88 a-90; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Tapara*, with a commentary (*Vyākhyāna*), also styled the *Uddibhāṣya*, giving lists of words ending in *t* in the *Pada* text, but assimilated to a following *n* in the *Samhita*. [A]

It begins fol. 88 a, l. 2: श्रीव्यासवृत्ते षमः । अथ तकारोत्तरपदे तकारांताणि यदापि प्रवक्ष्यामः । अद्युःवंहितायां तकारपरः बांनुनासिकाः यदांताः यदापि तकारा वृत्ति । अवाहमुबद्रीचाहमरीद्वयम् । It ends fol. 90, l. 7: तद्विच निचं (ः-नु) नात्रवति । पत्नी विचयवन्निचयवतः । उद्विज्ञाचं वजातः ।

The MS. is not very correct. It is by the same hand as the rest of the codex.

The text is given in the *Saptalakṣaṇa*, pp. 9, 10, in a metrical form, remodelled for verse purposes, by *Saurisānu*; the prose text, as here, in the *Madras Catal.*, ii. 652.

[COLIN MACKENZIE.]

4481

MacKenzie III. 234 l. Foll. 6 (marked 65-90, 70-89 being passed over); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

The *Tapara*, with a commentary (*Vyākhyāna*), as in the preceding MS. [B]

The MS. is uninked and inaccurate, and there is an error in numbering the leaves, there being a jump from 69 to 90.

[COLIN MACKENZIE.]

4482

MacKenzie III. 100 g. Fol. 1 (marked 16); palmyra leaf; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in all.

The *Tapara*, text only. [C]

It begins fol. 16, l. 4, and ends fol. 16 b, l. 3: ह्रीं विसृज्युषां च वाच (च del.) विजयविष्णुः । तेषां पूर्वं
विजयपर इति ।

The MS., which is by the same hand as the rest of the codex, is uninked and very incorrect.

[COLIN MACKENZIE.]

4483

Mackenzie II. 94j. Foll. 82 b-88 a, palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Napara*, with a commentary (*Vyākhyāna*) giving lists of words in the *Yajur-Veda* ending in *n* in the *Pada* text, but obscured in *sandhi*. [A]

It begins fol. 82 b: जीववाचिपतये नमः । जी-
ववाचिपतये नमः । च व वसुः संहितायां च ह व त द
च न न न पराः । चोत्तम[च]मधिकारः । वसुः संहिता-
यां । च । ह । व । त । द । च । न । न । च । एवं पराः
तत्तत्तानुवाचिकाः पदांताः पदवाचि नकारा वृजति ।
चतुर्विंशतिविधु[च]न (r. °म) वद्वानपुर्वमदुराण् ।

It ends fol. 88, l. 2: तौ ह्रीं न्वेदयत् । तौ वद्वो
ऽवाकयत् । जी । जयपरवाच्यार्चं वनातः । जी । The title should, of course, be *Napara*, as in the *Madras Catal.*, ii. 652 (*Naparatapara*).

The MS. is not accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4484

Mackenzie III. 284h. Foll. 9 (marked 57 b-65 a); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; five to seven lines in a page.

The *Napara*, with a commentary (*Vyākhyāna*), as in the preceding MS. [B]

It begins fol. 57 b, l. 2: जीववाचिपतये नमः ।
जीववाचिपतये नमः । च व वसुः संहितायां च ह व त
द च न न न पराः । चोत्तममधिकारः । वसुः संहितायां ।
च । ह । व । त । द । च । न । न । च । एवं पराः तत्ता-
नुवाचिकाः पदांताः पदवाचि नकारा वृजति ।

It ends fol. 65: जीवपरवाच्यार्चं वनातः । The same error of title, therefore, occurs as in the preceding MS.

The MS. is uninked, and decidedly inaccurate.

[COLIN MACKENZIE.]

4485

Mackenzie III. 186 f. Foll. 3 (marked 14 b-16 a); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Napara*, text only. [C]

It begins fol. 14 b, l. 4, and ends fol. 16, ll. 3, 4, without colophon: वरनेवांसविंशतिः ।

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4486

Mackenzie III. 59 a. Foll. 2 (marked 16 and 17); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

A fragment of a MS. containing the text of the *Napara* and the *Tapara*.

The *Napara* ends fol. 17: जैव जो जी ववपीतं
न प्रवक्ष्यं निर्वधायां वाक्यदां परं तत् । There is no title, but the text is followed immediately by हरिः । जौ । जीवुपयो नमः । जीवरत्नये नमः । जी-
रान । जौ । च व वसुसंहितायां (as usual in the *Tapara*).

The MS. is not at all correct, and is uninked.

For the ending of the *Napara* cf. the *Madras Catal.*, ii. 652.

[COLIN MACKENZIE.]

4487

Burnell 146 a. Foll. 2 (marked 6 and 7); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

Saurisānni's Naparataparakahana, a treatise on words ending in *n* and *t* in the *Yajur-Veda*, which undergo change by *sandhi*. [A]

It begins fol. 6:

यत्ना नारायणं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नवपरं¹ पदं ॥

The preface of the work censures other works and extends for a whole page, ending fol. 6b: इति परिभाषा । अमुष्मिन्नुपनिषद्भिन्नपञ्चानुब्रानयि ।

The *Napara* ends fol. 7; the *Tapara* fol. 7b: हरिः ओम् । तपरं संपूर्णं ।

The MS. is fairly accurate. It is by the same hand as foll. 6-26 of the volume.

For this work cf. the *Mudras Catal.*, ii. 655 sq. Edited in the *Saptalakṣhaṇa*, pp. 7-10.

[A. C. BURNELL (no. XXXIX).]

4488

Burnell 49 a. Foll. 3 (marked 6-8); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; ten to twelve lines in a page.

Saurisānu's Napatapara as in the preceding MS.

The reading at the end of the first verse (fol. 6) is परं नवपरं परं । It ends fol. 8: इति नवतपरस्तोत्रम् ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XXXVIII).]

4489

Burnell 380 d. Foll. 9 (marked 49-57); European paper (watermarked Doring & Gregory), bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1887; eighteen to twenty-one lines in a page, text in left margin, commentary on the rest of the page on fol. 49 only.

The *Napatapara-vyakhyāna*, a commentary on the *Napataparalakṣhaṇa* of *Saurisānu*.

It begins fol. 49, margin:

यत्ना विद्यायं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नवपरं परं ॥

Then text:

यत्ना जीवायं देवं सर्वसंपत्करं परं ।
श्रीरिक्तुः प्रवक्ष्यामि नमं नवपरं परं ॥

यत्नव्याख्यानविशेषो विद्यायं पूर्वं यन्मुख्यता नमं नवपरं करिष्यामीत्यादि इत्यादि प्राचीनसंस्कृत दोषवा-
ज्जयं दर्शयन्नाश्रयणाच्च मुक्तमुपसाहचर्यात् ।

It ends fol. 58b: इति नवतपरस्तोत्रम् संपूर्णं ।
हरिः ओम् । श्रीकृष्णाय नमः ।

The MS. is not very accurate. The text is quoted *in extenso*. Another commentary is given in the *R.A.S. Catal.*, pp. 30, 31.

[A. C. BURNELL (no. XL).]

4490

Mackenzie III. 198 a. Foll. 2 (marked 13b-14b); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Thakāradhakāra-Sātra*, a list of words in the *Taittiriya-Saṃhitā*, which have *th* and *dh* respectively, these being liable to confusion in pronunciation in Southern India.

It begins fol. 13b, l. 4: एवे विषयीषं पदं द्वा
युषो हाययो नाचितं कथितमाद्योपधम . एवेयां
नधिः प्रविष्टमायुषीषां द्वायां नाचिषां * ।

It ends fol. 14b without colophon.

The MS. is wholly unable to distinguish the forms it quotes. It is uninked and very incorrect. It is by the same hand as the rest of the volume.

For this work see the *Mudras Catal.*, ii. 650, 651.

[COLIN MACKENZIE.]

4491

Burnell 146 b. Foll. 3 (marked 8-5); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Vilīṅghyalakṣhaṇa* or *Vilāṅghyalakṣhaṇa* of *Nārāyaṇa*, a treatise on words ending in *s* and *ai* in the *Yajur-Veda*. [A]

It begins fol. 8: अथ विविच्यन्तः ।

¹ Read नवपरं; the ed. has नवपरं.

प्रबन्ध भारतीदेवीं सर्वोक्तिकमातरं ।
 नारायणः प्रबन्धानि विविधानि पदान्द्वयं ।
 एकारिकारवर्षीं चो संक्षिप्तानि विचारिणी ।
 तद्वन्तानि विविधानीत्युक्तानि वेदमुत्तमैः ॥

It ends fol. 5 b: .

हीयते द्वयेति इति इत्येव च हरामहे ।
 प्रबन्धमहे इति इति वैभक्त्यन्तः (र. ग्वा.) विधानि तु ॥
 हरिः श्रीः । विविधं समाप्तं ।

The MS. is fairly accurate. Fol. 5 seems to be in a different hand.

For the work cf. the *Madras Catal.*, ii. 693 sq
 Printed in the *Saptalakahana*, pp. 3-7.

[A. C. BURNELL (no. XXXVI).]

4492

Burnell 49 b. Foll. 4 (marked 3-6), talipat leaves; size 14 in. by 1½ in., fairly well written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

Nārāyaṇa's Vilāṅghya, as in the preceding MS. [B]

The name here is always spelt *Vilāṅghya*. The second verse (fol. 3) ends विविधानीत्युक्तानि विद्विषन्तैः (i. e. वेदं).

The MS., which is by the same hand as the other parts of the volume, is not accurate.

[A. C. BURNELL (no. XXXV).]

4493

Burnell 350 b. Foll. 12 (marked 9-20); European paper, bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1867; eighteen or nineteen lines in a page.

The *Vilāṅghya-vyākhyāna*, a commentary on the *Vilāṅghyalakṣhaṇa*. [A]

It begins fol. 9:

प्रबन्ध भारती देवीं सर्वोक्तिकमातरं ।
 नारायणः प्रबन्धानि विविधानि पदान्द्वयं ॥

अथैव श्रीमतेन भारतीक्षितेन विविधप्रबन्धानि विद्विषन्तैः
 परिब्रज्यते सर्वोक्तिकमातरं । भारती देवीं प्रबन्ध
 नारायणोऽहं विविधानि पदानि प्रबन्धानीति प्रति-
 क्षापयति ।

It ends fol. 20: इति विविधप्रबन्धानि सर्वोक्तैः । हरिः
 श्रीः । श्रीनिवासमहापुराणे वनः । श्रीमते राजानुवाच
 वनः ।

The MS is not very accurate.

For the work cf. the *Madras Catal.*, ii. 699, 700. There is a similar commentary by *Puṇḍarīkākṣhi Sūri*; see *R.A.S. Catal.*, p. 30.

[A. C. BURNELL.]

4494

Mackenzie II. 94 f. Foll. 59-66 b; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandinūgarī character, about A. D. 1770; eight lines in a page.

The *Vilāṅghya* of *Nārāyaṇa*, with a commentary (*Vyākhyāna*). [B]

It begins, fol. 59, l. 4, as in the preceding MS., differing only in slight detail.

It ends fol. 66 b, l. 8: एतच्च परमः अविधानि
 पदानि च संतीक्ष्यः । इति विविधप्रबन्धानि सर्वोक्तैः । श्री ।

The MS. is not very correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4495

Mackenzie III. 284 j. Foll. 14 (marked 90 b-106); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Vilāṅghya*, with a commentary (*Vyākhyāna*), as in the preceding MSS. [C]

The MS. is uninked and inaccurate. It begins fol. 90 b, and ends fol. 108 b, l. 3.

[COLIN MACKENZIE.]

4496

Mackenzie III. 186 h. Foll. 3 (marked 16 b-18 b); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Vilāṅghya*, in another version.

It begins fol. 16 b, l. 3, as in the *Madras Catal.*, ii. 696, no. 960, and ends fol. 18 b, l. 6:
 हरामहे इति इति इति । अथैवः । हरिः श्री । श्री-
 उवाचः ।

पूर्वी चकार सुवच चकारसंविधायाः । संवचसुतरं
परं चकारं प्रवीणां तौ चोपेतं संवचसुतरश्चकारौ
प । चोपेतसंविधश्चकाराः ।

It ends fol. 8 b: इति समानाख्यानखाणां
संपूर्णं ।

The MS. is not accurate, and there are several omissions, clearly due to the illegibility of the original, whence it was transcribed. For this work cf. the *Madras Catal.*, ii. 712.

[A. C. BURNELL (no. XXXII).]

4501

Burnell 49 g. Fol. 1 (marked 17), talipat leaf; size 8½ in. by 1½ in.; fairly well written, in the Grantha character in the eighteenth century, eleven lines in a page.

The *Śamāna-vyākhyāna*, a commentary on the *Śamāna*.

It begins fol. 17, l. 5: अथेति चधिकारात्वीं शब्दः ।
यथा अथ शब्दान्नायमिति । चधिकारप्रमाणः प्रारंभ
इत्यादीनां हेतुं प्रहेतुं संवितायां विश्वंवीचीं सुचते
तिवां यदायां संवचस्यचकारां प्रवृत्तं । अर्थात् शब्दो
चोपेतः ।

There are only fourteen lines, the commentary ending abruptly in the explanation of verse 1, fol. 17 b: इत्यादि यदायि प्रवृत्तानि ।

The MS. is clearly copied from a defective MS. It is by the same hand as the other parts of the volume.

This commentary is clearly the same as that in the *R.A.S. Catal.*, p. 80.

[A. C. BURNELL (no. XXXIV).]

4502

Burnell 850 j. Fol. 12 (marked 105-116); European paper (watermarked Charles & Thomas, London, 1887), bound in book form; size 6½ in. by 2½ in.; carefully written, in the Telugu character, about A. D. 1887; nineteen to twenty-one lines in a page.

The *Śamāna-vyākhyāna*, a commentary on the *Śamānalakṣaṇa*.

It begins fol. 105: श्रीविद्यावाच यमः । अथ
चतुर्विंशतिनामाकारसुतपूर्वचोपेतसंविधश्चकार-

तौ विश्वंवीचीं हेतुं प्रहेतुं सुचते तानि चकारि प्रवृत्तानि ।
अथ शब्दो चधिकारायः प्रवृत्तः । अथ शब्दान्ना-
यमिति यथा । चधिकारायः प्रमाणः । हेतुं प्रहेतुं
विश्वंवीचीं सुचते ।

It ends fol. 115 b: न हेतुः इति चि । चयिना हे
होवा हेवाः । होवा हेवः । इत्याः । मकारपरतो इत्या-
शब्दो विश्वंवीचीं नयति । उपग्रहा नमुना इत्यादि ।
मकारपर इति चि । उपग्रहा हेतुः (cf. *Taittiriya-
Saṃhitā*, ii. 6. 7) । Fol. 116: इति समानाख्यान
समाप्तं । इतिः श्रीः ।

This work differs considerably from that of *Padmanātha*. The MS. is not very accurate.

The commentary of this name in the *R.A.S. Catal.*, p. 80, has evidently some connexion with this text, but comparison with the preceding MS. shows that they are not identical.

[A. C. BURNELL (no. XXXIII).]

4503

MacKenzie III. 224 f. Fol. 1 (marked 87); palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1810; six and four lines in a page.

The *Śamānasandhi-vyākhyāna*, a commentary on the *Śamānasandhi*, imperfect. The text is also given in full. [A.]

It begins fol. 87: श्रीपाद्वीचिनाय यमः ।

यथा यवपति याचां देवीं चैव मुच्यते ।

समानसंधिखाणां श्रितेति विदुषां मुदा ।

अथ चतुर्विंशतिनामाकारसुतपूर्वचोपेतसंविधश्चकार-
तौ विश्वंवीचीं हेतुं प्रहेतुं सुचते । तानि प्रव-
त्तानि । संवचसंविधश्चकाराः प्रारंभश्चकाराः ।
इत्यादि (r. 'व') शब्दश्च संवचसंविधश्चकाराः ।

श्रीकारवाचशब्दश्च इति प्रवृत्तः मुदा ।

कंठं लिखा विविधांती तत्कार्यं गच्छातुं ।

The MS. ends abruptly in l. 5 of fol. 87 b. It is unlinked and not at all accurate. Fol. 88, though duly numbered, has been left blank for the continuation which has never been carried out.

Cf. with this the commentary of *Pogala*

Mallayārya, described in the *Maṭras Catal.*, ii. 711.

[COLIN MACKENZIE.]

4504

Mackenzie II. 61 a. Foll. 79-93; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; eight lines in a page.

The *Śamānasandhi-vyakhyāna*, a commentary on the *Śamānasandhi* (spelled throughout *Samāna*), of which the text is cited in full. [B]

It begins fol. 1: मुनमसु । अपिपनसु ।

यत्ता यवपति वाचा देवीं वैव मुक्तयि ।

उनामसंधिवाक्यान् विपत्ति विदुषां मुदा ।

अथ यदुसंहितायामाकारमुत्तमपूर्व ।

It ends fol. 93 b: एति उनामसंधिवाक्यान् संपूर्व ।

This differs from any of the other commentaries described, but is generally in agreement with the preceding commentary.

The MS. is moderately accurate.

[COLIN MACKENZIE.]

4505

Mackenzie II. 94 I. Foll. 71 b 82 a; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandī nāgarī character, about A.D. 1770; six to eight lines in a page.

The *Śamānasandhi*, with a commentary, styled *Samānasandhi-vyakhyāna*, both words being in the MS. written with a dental s. [A]

The commentary differs from that in the preceding MS., and begins fol. 71 b: श्रीमहाविपत्ति वमः ।

प्रसव्य संविद्यायामविद्यातारमीवर ।

उनामसंधि वाकुलः प्रतिज्ञायापुवारतः ।

कुनः उनामसंधिः । उनामसंधिः पुन प्रयुज्यते । तस्य कोऽर्थः । उच्यते । अपिपनसंधिपदयोः उनामसंधिः । अथ विज्ञाया प्रयोगं अथवातरिरेव प्रकातिः । प्रतिज्ञायादिनिवरितार्थादिति । उच्यते । अनेपु संविदुपु यवार्थमस्य न हि संविदित्वापि सुप्रव । आपकममसीति वाक्यं । सुप्रकापि मावकापि नाति अविवादि संवातरविधिमार् । न च सवृणमप्येव न प्रकापयति ।

अथ तस्य उनामसंधिः अथवं अथवमिति वेत् । वैवैव सुप्रैव उनामसंधिपदसूचकं न तावता अन्वययोगिनं तेषां । न चोन्मपरी चोन्मपरी युज्यते एवैव ता अथवं अथते वाक्येन तस्मादस्य अथवस्य विकारतो वाक्या-यमानक प्रयोगममसीति कृतं विकारैव । इदानीमस्य-मुत्तमकारिरेव अथवमावमाह । अथ संवच संवकारमयो-ज्यतं प्रतिपाद्याचक्षेद्विचारतमंतरैरेव सुप्रसंविन संवमा-रं प्रतिपावति । अथ यदुःसंहितायामाकारमुत्तमपूर्वीं चोवसंवनोत्तरसहकारपरी विवर्जनीयो येपु पदेपु युज्यते । तापि यदपि प्रवक्तानः । अथयः अन्वयादि-कारस्य यदुःसंधिवां संहितायां येपु पदेपु विवर्जनीयो युज्यते । तापि यदपि प्रवक्तान इति संवचः । आकार-मुत्तमपूर्व इति किं ।

It ends fol. 82, l. 6: उपहता मनुषाः । मवरपर एति किं । उपहता येपु । एति उनामसंधिवाक्यान् संपूर्व । श्रीः श्रीकृष्णार्थमसु ।

The MS. is not at all correct. It is by the same hand as the other parts of the codex.

[COLIN MACKENZIE.]

4506

Mackenzie III. 284 g. Foll. 19 (marked 39-57); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; five to seven lines in a page.

The *Śamānasandhi*, with a commentary (*vyākhyāna*), as in the preceding MS. [B]

The MS. is not accurate, and is uninked. Here the spelling of *Samāna* is used throughout. It ends in l. 11 of fol. 57 b.

[COLIN MACKENZIE.]

4507

Burnell 380 h. Foll. 4 (marked 69-72); European paper (watermarked Doring & Gregory, 1867), bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A.D. 1867; nineteen or twenty lines in a page, left margin blank.

The *Sākhāsamāna*, a treatise on the words in the *Kāphakāraṇyāsākhā* of the *Taittirīya* (i.e. *Taittirīya-Brāhmaṇa* III. 10-12 and the *Taittirīya Āraṇyaka*: cf. Weber, *Indian Literature*, p. 92) which lose by *sandhi* their final *visarga* after a long vowel

It begins fol. 69 :

दीर्घा विश्वविद्याना
वर्षावापानवधिताः ।

काठकारक (य by a corrector) ज्ञानाद्यु
तात् प्रवक्तव्यवितः ॥

चरोचवा चवचवा चवुरा चवुरावा चवाडा चर्ष-
मावा चडवा हाइया चमावाका चवुरावा चवि-
व्यता ।

It ends fol. 72 : पाद्वोर्षोत्तोरनधोर्वैमधोर्षोः¹ ।
इति शाखाश्रमार्थं संपूर्णे । श्रीनिवासमहापुराणे नमः ।
श्रीमते रामानुजाय नमः । हरिः ओम् ।

The MS. is not at all accurate.

For another MS. of this work see the *Madras Catal.*, ii. 712, 713.

[A. C. BURNELL (no. LXVIII).]

4508

Burnell 1461. Fol 1; palmyra leaf; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; nine and seven lines in a page

The *Śākṣāśamāna*, as in the preceding MS., incomplete.

There are only sixteen lines of text corresponding to fol. 69 a and b of the preceding MS. The title is given in the left margin.

The MS. is not at all accurate. It is not by the same hand as the rest of the volume.

[A. C. BURNELL.]

4509

MacKenzie II. 941. Fol. 90 a-90 b; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; two lines in all.

The definition of the *Ghoshavarṇas* in connexion with the *Śamānasandhi*.

It begins fol. 90, l. 7: समानसंध्यां चोचवर्षाः ॥

नवकावाक्यो वर्षा हाइयविव हाइयः ।

कादिवांती हकारक इवी तावव्यंयुती ॥

इति । न च ड । न छ च । उ ड वा । उ छ च । वा न न । [च] र । च । व । छ । इव यी चव्यंयुती । इविं चोचवर्षाः । श्री ।

The MS. is by the same hand as the rest of the codex.

The definition of *Ghoshavarṇa* is, of course, absurd: really the line of the *Śamāna* classifies the letters which by following on *ā* plus *risar-jantya* cause the disappearance of the latter: they are (1) *ghoshavut* letters, and (2) *ś* and *s* followed by any consonant (agreeing in this regard with the *Vyāsaśikṣā*, 156 as against the *Taittirīya-Prātisākhya*, IX. 1).¹

[COLIN MACKENZIE.]

4510

Burnell 146 h. Fol. 8 (marked by Burnell 19-26); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Shadvimśati-Sūtra*, a short treatise of the *Taittirīya* school, dealing with cases of similarity of form in words which are liable thus to confusion.

It begins fol. 1: इवे मधोयुः मधममहममि हितिचं नुतिचं नुतिवकां था: पुखादमावाकावां राफिकां यकीकरवहीनं खीमकाइ यहते चित्तमव्वावा इमर्तर्न हितिचं प्रवावती: । चवच प्रवापति: । वैवापरी:वे जुडो चोचमतारिवत । चवच तारिव: ।

It ends fol. 8 b: यो हि प्रवां हितडा पुपरक: कवचिचमनीनहे ये साचिचमपुरो यकीह यो पुस्सोय-
हीमाकारावां याचि पुहयमिमुतक हाइयवु वु चिचका-
ज्यीति: । जीम । चव्विमिदुपं संपूर्णे । जीनते जी-
वीरराचवचतीकुमहादिचिकाच नमः ।

The MS. is clearly less inaccurate than that described in the *Madras Catal.*, ii. 718, but it is not very correct. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. CXX).]

4511

MacKenzie III. 59 b. Fol. 8; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

¹ Read श्रीवीः.

¹ Cf. H. Lüders, *Die Vyāsa-Śikṣā* (Kiel, 1895), p. 57.

The *Shadvimśati-Sūtra*, imperfect.

It begins as in the preceding MS., fol. 1, and breaks off, fol. 8 b, in section 73.

The MS. is uninked and not very accurate. The leaves have been collected from a confused mass of different works.

[COLIN MACKENZIE]

4512

Mackenzie III. 186 d. Fol. 9 (marked 5-13); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Shadvimśati-Sūtra*.

It begins fol. 5, l. 4, and ends fol. 13 b, l. 3, with an enumeration in order of the paragraphs, which amount to eighty-four.

The MS. is uninked, inaccurate, and by the same hand as the rest of the volume.

[COLIN MACKENZIE]

4513

Burnell 380 g. Fol. 1 (marked 68 b); European paper, bound in book form; size 6½ in. by 8½ in.; carefully written, in the Telugu character, about A. D. 1867; eighteen lines in the page.

The *Sakārapara Viarjaniya*, a short treatise on the occurrence of passages in the *Taittiriya-Saṃhitā* with the loss of *riarga*, its change, &c.

It begins fol. 68 b: एह स्यात्तु मुनि पुत्र वदति सत्यवाचां पूर्वं म हो वाचा सवित्र । सत्य वसिष्ठ । सत्यकारपरी सवित्र । विवर्तो वर्मपुत्रम् ।

It ends *ibid.*: सायुधैः विविधो नक्षत्रीह वदकाहं लक्ष्मीभिः । इति सकारपरी विवर्तविप्रः ।

The MS. is very inaccurate. It is headed *विवर्तविप्रोत्तरसकारपरी*: and a MS. of that title is mentioned in the *Madras Catal.*, ii. 593, in a similar collection to that in which the text occurs.

[A. C. BURNELL.]

4514

Mackenzie III. 186 a. Fol. 1 a; palmyra leaf; size 13½ in. by 1½ in. (originally larger); fairly well written, in the Telugu character, about A. D. 1800; seven lines in the page.

A tract on phonetics, the title of which is lost owing to the breaking off of the last line of the MS., connected with the *Black Yajur-Veda*.

It begins: जीवविज्ञानं यमः । इतिः श्रीः । पुत्रवा-
चिपवदे । वागीवाचनवर्गीयेषु । विधीनयुवीनीचरीषु ।
वागीवाचननामह्वय अविद्वानिद्वानय (lost) ।

It ends: सप्तमाहमयमहमनामं वर्यं (lost) ।

The MS. is wholly unintelligible, especially as it is defective at either end and at the foot. It has seven paragraphs marked, and doubtless one more was marked.

For this work see the *Madras Catal.*, ii. 687 sq.

[COLIN MACKENZIE.]

4515

Mackenzie II. 81 b. Fol. 9-10 a; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; eight or nine lines in a page.

A short tract connected with the *Yajur-Veda*, being based on the *Taittiriya-Saṃhitā*, dealing with the phonetical explanation of the text. [A]

It begins fol. 9: जीववाचिपवदे यमः । इतिः श्रीः ।
यमका चोवदति । सत्यवपुत्राः । य । सकार म (x. ऋ)-
कार । ऋ । सकारद्वित तृतीयं सकार सकार । ऋ ।
सकारद्वित सकार सकार । यो । सकार योकार । य ।
सकार सकार । इ । इकार सकार । वि । सकार
इकार । म । सकारद्वित रेख सकार । सु । सकारद्वित
सकार सकार । इ । सकारावत इकार सकार ।

The work proceeds thus up to fol. 10, l. 4, analysing the letters in *Taittiriya-Saṃhitā*, i. 2. 1. 1 (ending *sahasra-valuśā* in this resolution). Then follows संक्षुप्तं । निरनुवाचिकावर्ण-
कारद्वयोवितपठे अथपति द्वाहृत्तरचोवमितकांक्षपति-
(y del) पुत्रवाचिपवदे इतिः श्रीः । Cf. *Vyāk-
śikā*, 315 sq.).

The MS. ends without colophon in l. 7. No title is given, but in the margin of fol. 9 appears what is probably meant as a title, apparently *Ardhamātrakālvibhāgapañkti*.

The MS., which is by the same hand as the following part of the codex, is not at all correct,

as is shown even in the errors made in the simple analysis of letters. It is uninked.

[COLIN MACKENZIE]

4516

Maackensie III. 235 d. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A treatise on the explanation of the *Taittiriya-Saṃhitā* text, without title or colophon, but in agreement with the text contained in the preceding MS. [B]

It begins fol. 1: श्रीगङ्गाधिपतये नमः । ओं ।
 अकार अकार । अकारद्वित्वं तुल्यत्वमि चाकार अकार ।
 अकारद्वित्वं अकार अकार । अकार औकार । अकार
 अकार । इकार अकार । अकार इकार ।

It ends fol. 2b: इकार ऐक आकार अकार। अकार
अकार। इकार अकार। अकारहिल ऐक अकार। अकार
अकार। आर्षश्चरान्मयीसनाश्चर्षयान्मयान्मयानु-
हयस्पर्शमयवहितोहारितमित्युत्तरवत्सरोद्धार्यानाया-
चमुत्तान्मयहारितान् स्वरमन्ति। शकार आकार निवर्त्त-
नीयाः।

The MS. is very far from legible.

[COLIN MACKENZIE.]

4517

Burnell 41c. Foll. 4 (marked 170-178); talipat leaves; size $11\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Svarapañḍīśat*, a brief treatise on the accentuation of the *Taittiriya* school. The MS. has no title, except the descriptive appellation of *Svaralakṣaṇa* in the second verse.

It begins fol. 170:

[illegible]

It ends fol. 178 b:

अथैषावज्ञावज्ञात् योज्या अवयोपनिवात्तराः । इतिः
जीम ।

The MS. is only moderately correct. It is by the same hand as the next part, which is probably dated in A.D. 1795-6.

Burnell treats this as by *Keśavārya*, and as united with the *Sarvasaṃmata-Sūkhā* as parts of one work. There is, however, no warrant for this view. For this text see the *Madras Catal.*, ii. 737.

[A. C. BURNELL (no. XXVIII)]

4518

Burnell 146g. Foll. 8 (marked by Burnell 16-18); palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Svarapañcīśat* (mūla, i. e. text only) being the same work as is called *Svaralakṣhaṇa* in the preceding MS., but here without the introductory verse found there. The title is given both on the left margin of fol. 1 and at the end (fol. 3 b):

अन्नेऽप्यन्नघनात् बोद्धा अद्वयोपनिवत्सु च । हरिः श्रीः ।
स्वरपद्माश्चक्षुषं संपूर्णम् ।

The MS. is fairly accurate. It is by the same hand as the other parts of the volume on foll. 6-15. The leaves are numbered with letters (अ to ख).

[A. C. BURNELL (no. XXIX).]

III b. White Yajur-Veda.

4519

Bühler 5. Foll. 182 (foll. 9, 10, 72, 119-125 are missing); size 9½ in. by 4 in.; somewhat carelessly written, in the Devanagari character, in A.D. 1528; eight or nine lines in a page.

The *Vājasaneyi-Saṃhitā*, *Adhyāyas* I-XX,
imperfect, accented.

Adhyāya I begins fol. 1 b; A. II, fol. 6; there is a lacuna from II. 22–III. 15 as foll. 9, 10 are

lost; *A.* iv, fol. 15; *A.* v, fol. 19 b; *A.* vi, fol. 25 b; *A.* vii, fol. 29 b; *A.* viii, fol. 36; *A.* ix, fol. 43 b; *A.* x, fol. 49 b; *A.* xi, fol. 54; *A.* xii, fol. 62; *A.* xiii, fol. 71 b; *A.* xiii, 3-14 are missing, as fol. 72 is lost; *A.* xiv, fol. 78; *A.* xv, fol. 83; *A.* xvi, fol. 90 b; *A.* xvii, fol. 98; *A.* xviii, fol. 107 b; *A.* xix, fol. 116, from xix. 27-xx. 6 are lost in the lacuna from fol. 118 to fol. 125.

It ends fol. 132*b* (bound in wrongly): **रति**
पादवर्षवर्षादिनावां विहितिनोऽद्यावः । नुनं मयतु ।
Fol. 96 is blank, and half of fol. 117*b*. The
MS. is very untidily written, the accents are in
red ink, and there are many corrections. The
date is given fol. 132*b*: संवत् १५८० वर्षे भाद्रपद
८ शुके पादवर्षवर्षादिनावां विहितिनः ।

[G. BÜHLER (no. 5).]

4520

3204. Foll. 172; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven lines in a page.

The *Vājasaneyi-Saṃhitā*, with accents, imperfect.

The text is given in the *Krama-pāṭha*.

Adhyāya i begins fol. 1 b; *A.* ii, fol. 14, *A.* iii, fol. 26 b; *A.* iv, fol. 43 *A.* v, fol. 57; *A.* vi, fol. 73 b, *A.* vii, fol. 85 b; *A.* viii, fol. 101 b; *A.* ix, fol. 122 b; *A.* x, fol. 138 b; *A.* xi, fol. 150 b. This *Adhyāya* is imperfect, breaking off in section 73 (= 78) in fol. 172 b:

इन्द्रोऽपि विनाय । इन्द्राय ।

The accents are inserted in red ink, and the text is bounded on either side by three or four red lines. On fol 1 the title is given as वीजस-सूत्रविमार्गः । दश । In the colophons the name is written *Vijasanaya-Samkhā*.

[APRIL 25, 1900.]

4521

3891. Foll. 24; grey paper; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D 1795; eight lines in a page.

The Rudrajapa, from the Vājasaneyi-Saṁhitā,
in eight *Adhyāyas*, partly with accents.

It begins fol. 1 b: श्रीनक्षत्राय नमः । श्रीचरणा
नमः । नवाष्टाभ्यां नवाष्टपतिं हवामहे त्रिष्टाष्टाभ्यामि-
ष्टपतिं हवामहे • ॥ १ ॥

Fol. 2b: इति सङ्ख्ये प्रथमोऽध्यायः ॥१॥ महर्षि-
श्रीर्षा प्रवचः • ।

Fol. 4 b: इति सूत्रे द्वितीयोऽध्यायः ॥ २ ॥ आनुः
शिक्षाः • ।

Fol. 6b: इति सूत्रस्ये तुतीयोऽध्यायः ॥३॥ विधा-
कृतः ।

Fol. 8: इति सहस्रवि चतुर्थोऽध्यायः ॥ ४ ॥ यमस्य सह
सहस्रवि ० ।

Fol. 14b: इति चतुर्थे पंचमीऽध्यायः ॥ ५ ॥ पञ्चमीः
 संविदा १६ पुनः पठनीया इव ते चतुर्मासः

Fol. 18: इति वृद्धये बहोऽन्नायः ॥ ६ ॥ वाकरद
न वाकरद मे अन्नवद मे अन्नतिरद मे अन्नतिरद
मे • These strange writings are repeated later.

Fol. 22b: इति रुद्रजये वाम[नो]ऽष्टावः । वाम
नामन वामं वामं वामं ।

It ends fol. 24b: ज्ञानं मुमुक्षुषान् ब्रह्मदः ब्रह्म
 मुमुक्षुषान् ब्रह्मदः ब्रह्मदीप्ता ज्ञानं ब्रह्मदः ब्रह्मपुत्र ब्रह्मदः
 ब्रह्मात् ॥२४॥ इति श्रीब्रह्मसंहितायाम् ॥ २४ ॥
 राम ॥ श्रीव्यासेनैव यमः ॥ २४ ॥

The MS. is not correct. Accents are added in red ink up to fol. 16, 1. 8; after the very beginning the *Anudatta* is marked by a hooked stroke (like the symbol of *u*) under the appropriate syllable. It is dated, fol. 24 b: १८५४ ।

For this work see Aufrecht, *Leipzig Catal.*,
p. 17, no. 47.

[A. M. T. JACKSON.]

4522

3508. Foll. 24 (really 35, as fol. 9 is repeated); brown paper; size $7\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; carefully written, in the Devanāgarī character, in A. D. 1823; six lines in a page.

The *Shadāṅgarudra*, a variant of the preceding work.

It begins fol. 1, after a bad replica of the

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

This *Upanishad* is translated by P. Deussen, *Sechzig Upanishads des Veda*; R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921), and Śrīra Candra Vasu, *Sacred Books of the Hindus*, xiv, Allahabad, 1918.

[COLIN MACKENZIE.]

4528

8691 a. Foll. 62 (marked 14, 16, 28-82); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; eight to eleven lines in a page.

The *Bṛihadāraṇyaka-upanishad-dīpikā*, a commentary on the *Bṛihadāraṇyaka-Upanishad*, by Śaṅkarānanda, imperfect.

The *Adhyāyas* are numbered as often III-VIII.

The beginning is lost; fol. 14 has a fragment from वाचं मावं मरिचं तापि मनीषाकृमावकपाचि । to इतीरं ज्योतीरुममवादिमकावा । Fol. 18 has from एवं पुत्रं युवममवत् । वः उत्तमंमतिकर्मा । वतः चकिरं वाचि । वाजा वाक्पुत्रःमावक्यः । खडं । शिव जा । Fol. 23 begins: क मावक युवक इतीरक नूनमीतिकव च ममवादिमका ।

Adhyāya IV ends fol. 32; A. v, fol. 50; A. vi, fol. 66 b, A. vii, fol. 73; A. viii, fol. 82: इति श्रीपरमहंसपरिमाणकाचार्यार्चदासपूज्यादिशिवका श्री-महेश्वरार्चनमयतः कृती बृहदारण्यकश्रीपरमहंसिषिका-वालकनीःआवः वनातः । श्री श्री श्री बरकमयरावं चतुर्गृहीत वतः । श्रीमहेश्वरारावकाव वतः ।

The MS. is fairly correct. It is by the same hand as the rest of the codex.

A MS. of a part of this text is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1297, 1298.

[?]

IV. Atharva-Veda.

4529

Aufrecht 5. Pages 266 and 148; European paper, bound in book form; size 7 in. by 9 in.; written, in transcription, by T. Aufrecht; twenty-two to twenty-seven lines in a page.

The *Atharva-Veda*, *Kāṇḍas* I-XVIII.

Kāṇḍa I begins p. 1; K. II, p. 21; K. III, p. 44; K. IV, p. 64; K. v, p. 93; K. vi, p. 123; K. vii, p. 167; K. viii, p. 190; K. ix, p. 214; K. x, p. 237. It ends p. 264.

Kāṇḍa XI begins p. 1 of the second foliation; K. XII, p. 88; K. XIII, p. 73; K. XIV, p. 86; K. xv, p. 97; K. xvi, p. 108; K. xvii, p. 113; K. xviii, p. 116. It ends p. 136. In addition to these contents (as given in *JRAS*, 1908, p. 1039), pp. 137-40 contain the text of XIX. 1. 1-7. 5 (imperfect) and pp. 141, 142, xx. 127-136 down to *ā tishṭha vi ca rājānam*.

The first part is in *Pada*, the second in *Samhitā* form; in both the accents are marked as in the *Rig-Veda*.

The sources of the copies are, for K. I-IX the Chambers MS., no. 8 (Weber, *Berlin Catal.*, i. 82, no. 382), but for I the Chambers MS., no. 117 (*ibid.*, no. 381), was also consulted. K. x is derived from the Chambers MS., no. 108 (*ibid.*, no. 385); XI-XVIII from the Chambers MSS., nos. 315 (*Samhitā*), 120 (copy of 115: Weber, nos. 388, 389), and 108 (*Pada*); the fragments of XIX and XX doubtless from no. 115. The Chambers MS., no. 8 does not contain K. x as stated in *JRAS*, 1908, p. 1035.

[T. AUFRECHT.]

4530

8604. Foll. 174 (59-138 are missing); British-made paper; size 18½ in. by 8½ in.; fairly well written, in the Devanāgarī character, late in the nineteenth century; ten to thirteen lines in a page.

The *Atharva-Veda*, in the *Paippalāda* text, without accents, and imperfect.

Kāṇḍa I begins fol. 1 b; K. II, fol. 13 b; K. III, fol. 26; K. IV, fol. 35; *Anuvāka* II ends fol. 37 b; fol. 38 b ends with: उतिष्ठ त्रिभिः वसुधा हि ते पदः वः । Fol. 189 begins: नुवादिमवच तेनां विवच हृदि यव विवतां । वाजापननिमापनहि वापाव विवति । The end of *Anuvāka* III is marked *ibid.*, l. 11; A. v, fol. 140 b; then,

fol. 141, after two hymns of ten and seven verses, another *Anuvāka* numbered apparently 1; then, after three hymns of ten verses each, A. III, fol. 142 b; A. IV, fol. 142 b; A. V, fol. 143; A. VI, *ibid.*; this is followed on l. 9 by A. XV; A. XVI ends fol. 145 b; A. (XVII), fol. 148; A. XVIII, fol. 151; A. XIX, fol. 153 b; A. (XX), fol. 155; A. XXI, fol. 156 b. *Kāṇḍa* XVII ends fol. 159. *Anuvāka* 1 of *Kāṇḍa* XVII begins fol. 161 b; A. II, fol. 163; A. III, fol. 164 b; A. IV, fol. 166 b; A. V, fol. 168; A. VI, fol. 170. *Kāṇḍa* XVII begins fol. 170, and ends fol. 174: **इत्यर्चयिष्यन्त्याद्याद्यां वनप्रदातः वनाग्नः ।**
अवाहाद्गं विजति । ओं वनो वक्ष्याच । ओं वनो
व्यावाहवयसि । ओं वनक्षिपोत्तमायै । ओं

वक्षिपोत्तमा नमिः
सूक्ष्मोत्तमा नमिः ।
वक्षिपोत्तमा नमिः
दिपि वनो वक्षिपतिः ॥

It breaks off fol. 174 b:

प्र सा सुचानि वक्ष्यन्तु पात्रा-
वेष स्वावज्ञास्यिता वृषेव ।
उरु वीर्यं वृषयि वंशं
उद्योति तुभं वृषयसि वधूः ॥
वरिणं वधानै वृषयि वसिदेव्यम् ।
वर्षादवनिष वंशपावतो ॥

The MS. is extremely incorrectly transcribed from an inaccurate original, of whose provenance unhappily no information is given in the MS. The MS. is independent of the Śāradā MS., which is otherwise the source of our knowledge of the *Paippalāda* text, though both are doubtless derived from no distant archetype; in II. 12 (*J. A. O. S.*, xxx. 232) for example, the MS. has *yamaṇ somam* (which explains the *yama somam* of the birchbark MS.); *prabruvanti svapulam*; *ye imāśānā na namāḥ*; *raśmīr* (i.e. *raśmīṇīr*); and *svastikīṇīr*. In the next hymn there is no valuable variant save *prasaṅgasya*. In the

passage corresponding to fol. 428 b of the birchbark MS. a lacuna is shown from *praty āha mṛi* to *vividā*, and from *haritaṇ ma* to *pāṭu*, but there is read *imāśa tiro devāpurāśa tā rakhaṇāśa sarvataḥ*; then *uttaro dvishatām purān devānām*; then *agne tasmai namo diśāḥ prāt*; then *nava prāṇāṇ avabhi saṁmimīyate dirghāyutūḥya*; then *harite trīṇī vajate trīṇī nayasi trīṇī*; then *a te tritattvayamā ā pūshā ā bṛihaspati arhar*; then *tena te viśrītāmāsi dhatubhiḥśāntavair ity ekā*. The following passage is very defective, but differently from the birchbark MS.

[A. M. T. JACKSON.]

4531

Burnell 276. Foll. 24; European paper, bound in book form; size 9½ in. by 11½ in.; well written, in the Devanāgarī character, in A. D. 1866; twenty-six or twenty-seven lines in a page.

The *Gopātha-Brāhmaṇa*, *Uttarārṇha* only.

Prapāṭhaka I, twenty-six sections, ends fol. 5; P. II, twenty-four sections, fol. 9 b; P. III, twenty-three sections, fol. 13 b; P. IV, nineteen sections, fol. 16 b; P. V, fifteen sections, fol. 19 b; P. VI, sixteen sections, fol. 24 b.

The MS. is extremely inaccurate; many lacunae are marked. It is a transcript, made in 1866, 'from a Devanāgarī MS. in the Tanjore Raja's Library'; see Burnell, *Tanjore Catal.*, p. 12 b.

For this work cf. Eggeling, no. 236; for the controversy over its relation to the *Vaiṭāna-Sūtra* and to *Yāska* see Keith, *Taittiriya-Saṁhitā*, I. clxvii sq. and ref. The *Brāhmaṇa* has been edited by Dr. D. Gaastra, Leiden, 1919.

[A. C. BURNELL (no. CLXXXIII).]

4532

2834 a. Foll. 195 (one unmarked and 1-194); European paper; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1880-81; a varying number of lines in a page.

The beginnings and ends of the *Saṁhitā*, *Brāhmaṇas*, and works relating thereto, des-

¹ Cf. *Ātharva-Veda*, XIV. 1. 1.

² *Ibid.*, XIV. 1. 19.

³ *Ibid.*, XIV. 1. 17.

cribed on pp. 9-90 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

This was the material prepared for Stein's use in the compilation of his work (see pp. vi sq. of his Preface). There are various notes on the copies by Stein and his assistants.

Prefixed to the first notice (of the *Atharva-*

veda-pratishākhya, no. 5909) is a notice of the *Agnibrahmaṇa*, beginning अविनिः प्रवर्ततिः बीजो ब्रह्मसहस्रविरहः and ending (fol. 8): ब्रह्म-
सहस्रं च यातु नामिति । ४ । अविनाशायै नमः । अवि-
निः १६७७० ।

The copies were made by various scribes whose names are duly recorded in each case.

[१]

B. VEDIC RITUAL (KALPA)

I. SŪTRAS AND TREATISES RELATING THERETO

1. a. R̥ig-Veda.

4533

Burnell 210. Foll. 55 and 58; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Āvalāyana-Śrautasūtra*, complete.

The MS., though the two *śaṅkas* are separately foliated, numbers the *Adhyāyas* consecutively. *Adhyāya* I begins fol. 1; A. II, fol. 10, A. III, fol. 22; A. IV, fol. 31; A. V, fol. 39; A. VI, fol. 49. On fol. 55 b, at the end of the last section (here the fifteenth) of the text, follows an index of the sections in reverse order. A. VII begins fol. 1; A. VIII, fol. 10 b; A. IX, fol. 24 b; A. X, fol. 32 b; A. XI, fol. 40 b; A. XII, fol. 44 b. On fol. 58 there is the usual index.

Some of the leaves are written in a different hand from the bulk of the work, which, according to fol. 55 b, is the autograph of *Rāmakṛishṇa-Matrin*. The last leaf of the second part is recent.

See Eggeling, nos. 238-46. The MS. does not include the *Parīśiṣṭa*, which, in the editions, appears after the last section of the last *Adhyāya*.

The *Agnishōma* section of the *Sūtra* has been translated by P. Sabbathier, *Journal Asiatique*, Ser. VIII, tom. xv, pp. 5-101. A new edition of the *Sūtra* and the *Vṛitti of Nārāyaṇa* has been published in the *Ānandāśrama Sanskrit Series*, no. 81, Poona, 1917.

[A. C. BURNELL.]

4534

MacKenzie III. 215 a. Foll. 89; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the end of the eighteenth century; seven or eight lines in a page.

The *Āvalāyana-Śrautasūtra*.

Adhyāya I begins fol. 1; A. II, fol. 9; A. III, fol. 21; A. IV, fol. 29; A. V, fol. 36; A. VI, fol. 47; A. VII, fol. 54; A. VIII, fol. 61; A. IX, fol. 70; A. X, fol. 76; A. XI, fol. 81; A. XII,

fol. 84. It ends fol. 86b, after the close of A. XII, with the usual list of sections in reverse order (headed by उत्तापि वेतापिकापि, the beginning of the *Grihya-Sūtra*, as usual), and the colophon of A. XII.

The MS. is well written, and accurate on the whole: from fol. 72 onward there is damage to the upper part of each leaf by the gnawing of rats. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4535

Bühler 16. Foll. 108; size 8½ in. by 4 in.; carefully written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Āvalāyana-Śrutasūtra*, *Pūrvaśhaṭka*, *Adhyāya* 1-VI.

Adhyāya 1 begins fol. 1b; A. II, fol. 19; A. III, fol. 40; A. IV, fol. 56b; A. V, fol. 71b; A. VI, fol. 90b. It ends fol. 108b.

The MS., an inaccurate one, from Poona, is not dated, but the scribe adds, fol. 108b: विषे उपवाचो भारोक्तश्चिच विहितं युक्तं. It is by the same hand as Bühler MS., no. 17, which is dated Śaka 1723; see 4540.

[G. BÜHLER (no. 18).]

4536

8721 a. Foll. 2; palmyra leaves; size 19½ in. (originally larger) by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Pinḍapitriyajña*, an account, without title in the MS., of the *Pinḍapitriyajña*, taken from the *Āvalāyana-Śrutasūtra*.

It begins fol. 1: मुनयु । अनावाकानपरदि विपिमुचो दधिकारिकोचमुचं प्राद्विवा प्रवदि अवाधि प्रतिमुचनावा अचुराः संतः सचवा करंति ।

It ends fol. 2b: वावावातुचमुचं विपिमुचमुचि ।

This corresponds to the *Sūtra*, II. 6 and 7.

The MS. is not very correct.

[?]

4537

Mackenzie II. 63 a. Foll. 14; palmyra leaves; size 20½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Āvalāyana-Śrutasūtra*, *Adhyāya* 1 and part of II.

Adhyāya 1 begins fol. 1; A. II, fol. 7. It ends in II. 16. 10, fol. 14b, l. 1: प्रवदिह वः सतवः ।

The MS. is only moderately accurate. Foll. 1-9 only are inked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4538

3618. Foll. 4; size 8½ in. by 3½ in.; somewhat untidily writtap, in the Devanāgarī character, in A. D. 1742; nine lines in a page.

The *Pravṛṣopahāna*, an account of the reverence paid to the fires on a journey being taken, being *Āvalāyana-Śrutasūtra*, II. 5, with a commentary.

It begins fol. 1: मीवद्विवाच वनः । प्रवत्तनपीन-जवाचवातिकनोपतिउति । अकिचानि अचव । अकति तकात् त्रेव वानातरे हवरावाचो वावः प्रवाचः सं अरिचव प्रवत्तनवति । अपीपिति यवववाचवपि-हव जववति । प्रवाच अचव तीवद्विच प्रवातिकन अपीमुपतिउति । अतिकन एति अचपीवकावद्विजन-तिकन अनीच वला सं सं अपीमुपतिउति हवः ।

It ends fol. 3b: अतिप्रवाचोऽपि वेद्विच विनि-तिकनवि पुर्वात् । अविहोचदोहि च दविवापिहोना-पतरे अचव च एमुपतिउति । पुर्वोत्तवाचानवाचानुच-वलाद्विच पीवकावनात्र पिचकाकेव अचव हवः पुव-क्षितापिः प्रवादि द्विच अतिविना (fol. 4) अद्विच वाचकि-पि । एति प्रवाचोचवाचव । ॥ ॥ ॥

The MS. is not at all accurate. The text is bounded on either side by two double red lines. Foll. 1 and 2 are slightly damaged. It is dated fol. 4: संवत् १७२६ मिति माचमुच १९ ददिपि महाद्विच (del. द्विच) मुनरातिव विहितं । पीवपी-मुचिहो अचति । ॥

[MARCH 19, 1904.]

4539

3615 b. Foll. 35-39; brown paper; size 9½ in. by 4½ in.; rather untidily written, in the Devanāgarī character, in A. D. 1891; six or seven lines in a page.

The *Āvalāyana-Śrutasūtra*, the sections on the *Piṇḍapūtriyajña* and the *Āgrayaṇa*.

The first section begins fol. 35, l. 1: it deals with the *Piṇḍapūtriyajña*, and ends fol. 37 b: ॥ ५ ॥ इति विवृणुष्वः ॥ It corresponds to II. 6 and 7 of the edition.

The second section begins at the end of fol. 37 b; it ends fol. 39: इत्थाचयं । इत्थाचय-चमनुष्ये वोच्योऽथायः । शिवार्यवनसु । It corresponds to II. 9 of the edition.

The MS. is not at all correct. The text is bounded on either side by two double red lines. The MS. is dated, fol. 39 b: चंदापूरनेचये वनः । चंदा १७३८ वनये वाचयनुष एवाद्वा वनात्तः । इ (swiss) स्वार्य परार्थं च विहित । रामनामोर्वयति । विवाच वनः । मुनमनु । इ (quingues) । इदं पुष्यं चंदाचरख विहितं च(?)विनममपीचयित् । विषये वनः । इदं पुष्यं काशिराचोनटख पुष चर्गतख नदा-चरख विहितं श्री हला । चयोद्गीदिचये कार्तिकचदि इदं परनेचरख प्रीतिसंखलख हला । सुर्वाय वनः ॥

[MARCH 19, 1904.]

4540

Bühler 17. Foll. 63; size 8½ in. by 4 in.; carefully written, in the Devanāgarī character, in A. D. 1801; eight lines in a page.

The *Āvalāyana-Śrutasūtra*, *Uttaraśaṭka*, *Adhyāyas* VII-XII.

Adhyāya VII begins fol. 1 b; A. VIII, fol. 13; A. IX, fol. 29 b; A. X, fol. 39 b; A. XI, fol. 48; A. XII, fol. 53. It ends fol. 63.

The MS., which is inaccurate, is from Poona, and is dated fol. 63: इति १७२३ बुवाचानसंखसरे इषवाचये वावाचमादि छत्रापये आद्व्या रविवाचरे नदिने वनात्तं स्वार्य परार्थं च । विवृणवावा नारीछयि विवृति । मुनं नवतु । It is by the same hand as Bühler MS., no. 16 (4535).

Fol. 20 b is half blank.

[G. BÜHLER (no. 17).]

4541

3721 a. Foll. 4 (last two marked 137 and 138); palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Āvalāyana-Śrutasūtra*, imperfect.

The MS. contains only a portion at the end, beginning on the words विद्वां चकार in XII. 9; it extends to the end of XII. 15 and the *Parishista-khūḍa*, which is not numbered. There is no colophon; fol. 138 b.

The MS. is incorrect and worm-eaten.

[?]

4542

Bühler 18. Foll. 191; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page.

The *Āvalāyanaśrutasūtra-vṛitti*, a commentary by *Nārāyaṇa* on the *Āvalāyana-Śrutasūtra*, *Adhyāyas* VII-XII, the *Uttaraśaṭka*.

Adhyāya VII begins fol. 1 b; A. VIII, fol. 41; A. IX, fol. 88; A. X, fol. 119 b; A. XI, fol. 140; A. XII, fol. 153.

It ends fol. 191 b: इत्थाचयचमनुषुत्ती नाराच-बीयावां वाद्वोऽथायः ॥

The MS., which is from Poona, is moderately accurate. The words commented on are marked with red pigment.

The commentary is included in the edition in the *Ānandāśrama Sanskrit Series*, no. 81, Poona, 1917.

[G. BÜHLER (no. 18).]

4543

MacKenzie III. 217. Foll. 56; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Telugu character, towards the end of the eighteenth century; seven lines in a page.

The *Āvalāyana-vṛitti*, a commentary on the *Āvalāyana-Śrutasūtra*, by *Nārāyaṇa*, imperfect.

Adhyāya v begins fol. 1; A. VI, fol. 21 b;

The *Āśvalāyana-Gṛihyasūtra*.

Ādhyāya I begins fol. 1 b; A. II, fol. 11 b; A. III, fol. 15 b; A. IV, fol. 19 b. It ends fol. 24 b.

In A. IV nine sections are counted, since after IV. 7. 16 is added:

परिचरि वेपथुं विवृतं वा यदा नवेत् ।

तदासुरं नवेद्वाचं सुविः पितृवर्धनैरिति ।

and with IV. 7. 17 a new section begins, IV. 9 being = IV. 8 of the ordinary text.

The text is bounded on either side by three red lines.

[G. BÜHLER (no. 13).]

4548

Buhler 12. Foll. 88 (foll. 25-84 are missing); size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight and nine lines in a page.

The *Āśvalāyana-Gṛihyasūtra*, imperfect.

Ādhyāya I begins fol. 1 b; A. II, fol. 19; it is defective, ending, fol. 24 b: परिचरिचोचत्वविहित, and resuming fol. 35 in III. 12: वाचं संग्राहयेद्वा । A. IV begins fol. 35 b, and ends in section 4, fol. 88 b: वेतक्षां राज्यामज्ञं पथे ।

The MS. is not very accurate. The text is bounded on either side by two red lines. It is from Poona.

[G. BÜHLER (no. 12).]

4549

3693 b. Foll. 11 (unmarked in the original); palm-leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Āśvalāyana-Gṛihyasūtra*, imperfect.

It begins fol. 1 with *Ādhyāya* III. 5; its text is continuous to the end of III, fol. 7 b: इति सुतीषोऽन्वाहः । Then follow sections 1-3 (परौनि corr. नी) of A. III, ending fol. 8 b. The last three leaves contain *Ādhyāya* I. 23 and 24, without any colophon.

The MS., of which the leaves were originally in disorder, is very incorrect, and the leaves are somewhat broken. It is probably by the same

hand as the first part of the codex. In A. III, sections 8 and 9 are run into one.

[?]#

4550

Bühler 48. Foll. 43 (foll. 4 and 6 are lost); European paper; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century, nine lines in a page.

The *Vimalodayamālā*, a commentary on the *Āśvalāyana-Gṛihyasūtra*, by Jayantabāmin.

It begins fol. 1 b: श्रीमद्वैशाख ऋषिः ।

अथिषत्त खन्नाथं शंकरं पिपुल्लिङ्गं ।

श्रीनकादीकथाचार्य[?] सर्वान्मुखावर्धयिषः ।

योऽर्थो निरूपितः सन्मुद्रयाच्चाधीतिमिभिः ।

मुद्राक्ष क्रियते तस्य कारवाय निबन्धनं ।

आर्यो नृकुण्डं यन्नाहमुत्सुकायाः इमेव तु ।

प्रवर्तुं याह्यमर्हति सन्मयागन्धविधिः ।

It ends fol. 42 b: तैषि च यदा यन्मामयिला पुर्व-पाचनिययनादिशेषं कर्म समाप्तं श्रुतातीर्थं यपयन्मूना-मधं नवेत् । आचवाचयन्मुद्राक्ष अर्धतलानिगः इती निषकोदयमावाचाः² चतुर्विंशत्यार र वितः । Then follows in three lines a discussion of the *brahmā-ṣṭjali*, ending:

पाकोः पुष्टं दृढं कुर्वान्मुधीनिः परस्परं ।

चतुष्टी च दृढीकृत्य क्रियते च तदातथं ।

य प्रज्ञाया इतस्ता[?] प्राग्प्रज्ञाविकिरिति क्षुतः ।

वेदारं निविशेय समाधी च प्रवर्तते ।

प्रज्ञापथे च वा कार्यो कपिपीयह्ये मुद्राजिति । प्रज्ञापथे प्रज्ञाविकिरंश्च शास्त्रांतरविषयं आचवाचयनां तु दधि-क्षीरयो पायी संघाथिति सुवे प्रज्ञापथेऽनिहितस्तत् । On fol. 43 a list of topics is given from सखिषयनं to मुखनयः ।

The date is given fol. 42 b: शक १७२९ प्रव-संवत्सरे माझशीत एकादशां पुर्वपाचने निश्चितम् । श्री-मदार्थावुनार्यवमसु । श्रीविश्वेश्वरार्यवमसु । This date is clearly a copy of the date of the original MS.

For this work cf. Mitra, *Notices*, x. 163, 164,

¹ निषकोदयमावाचां Calcutta MS.

² Read निषकोदयमावाचां

Adhyāya I, 430 verses, ends fol. 25; *A. II*, verses 431-665 a, fol. 37 b; *A. III*, verses 665 a-759 a, fol. 42 b; *A. IV*, verses 759 a-993, fol. 49: **इति ऋक्सारिखलामिबिरचितासु बृहत्तरिचा[सु] चतुर्वींश्चायः । श्रीरामचंद्राच परब्रह्म विनः । श्रीरसु ।**

Fol. 50 has a list of the section headings in the work from **चच परिमाता** to **श्रितिकर्त**.

This MS., which is not very accurate, is a transcript of the Tanjore MS., no. 720 (Burnell, *Tanjore Catal.*, p. 14 a). See also *Bodleian Catal.*, ii. 81, 82; *Madras Catal.*, ii. 859, 860. The work is printed in the Bombay edition of the *Grihya-Sūtra* (1895).

[A. C. BURNELL.]

4554

MacKenzie II. 33 a. Foll. 33; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

The *Āśvalāyana-Grihyakārikā*, by *Bhaṭṭa Kumārīlasvāmin*, imperfect.

It begins fol. 1; the *jātakarman* ends fol. 8; *cauṣa*, fol. 9; *upanyāna*, fol. 11 b; *brahmaudana*, fol. 12; *samāvartana*, fol. 16; *madhuparka*, fol. 17 b; *kanyādharaṇa*, fol. 18 b; *grihapravesāhoma*, fol. 20 b; *anpāsana*, fol. 21 b; *vaiśvadeva*, fol. 22 b; *brahmayajñatarpaṇavidhi*, fol. 23 b; *utsarjana*, fol. 25 b; *brāvaṇakarmavidhi*, ending *Adhyāya* I, fol. 26 b; *sarpabali*, fol. 27; *āgrayāna*, fol. 28; *pratyavarohana*, fol. 29; *pinḍapitriyajña*, fol. 30 b; *pārvaṇatāraddha*, fol. 32 b.

It ends fol. 33:

**उत्सृज्यातु शिशुब्रूयतां
अहि चकारुमुत कोकचातु ।
बुधर्वचातुत बुधचातु
बृधेव मनुष्य रच इहः ।**

The MS. is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4555

Böhler 10. Foll. 61; size 9½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A. D. 1749; eight or nine lines in a page.

The *Āśvalāyana-Grihyakārikā*, by *Bhaṭṭa Kumārīlasvāmin*.

Adhyāya I begins fol. 1 b; *A. II*, fol. 30. *A. III*, fol. 46; *A. IV*, fol. 52.

It ends fol. 61: **इति ऋक्सारिखलामिबिरचितासु चावितासु चतुर्वींश्चायः ।**

The MS. is not very correct. The text is bounded on either side by four red lines. It is dated fol. 61: **शके १६७९ शुक्लपामसंवत्सरे माह-पदशुक्लतिथीषाढ्याचरे शिवितं स्थायं परार्थं मुनं मयतु । श्रीचतुर्विचारापंचमसु ।** A later hand adds **इह पुस्तकं बहि उपनामकविश्ववन्दुखेदं ।**

[G. BUEHLER (no. 21).]

4556

MacKenzie II. 69 c. Foll. 71-102; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six to eight lines in a page.

The *Āśvalāyana-Grihyakārikā*, by *Bhaṭṭa Kumārīlasvāmin*.

Adhyāya I begins fol. 71; *A. II*, fol. 86; *A. III*, fol. 95; *A. IV*, fol. 98. It ends fol. 102 b: **इति श्रीमन्महाभारतचतुर्विचारासु चतुर्वींश्चायः ।**

The MS. is not at all accurate.

[COLIN MACKENZIE.]

4557

MacKenzie II. 62 b. Foll. 28; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five or six lines in a page.

The *Āśvalāyana-Grihyakārikā*, *Adhyāya* I only.

The right top corners of all the leaves, which are, with a solitary and incorrect exception, unnumbered, are lost.

It begins fol. 1 as usual; the *śhālīpākavidhi* ends fol. 5 b, when the *svastivāraṇa* begins; the *caulavidhi* ends fol. 11 b; *mahānāmnavidhi*, fol. 15; *grihapravesāhomavidhi*, fol. 21; fol. 24 b is blank.

It ends fol. 28, which is much mutilated: **इत्युत्सर्वचविधि (lost) ब्राह्मचकारितासु मन्मथोऽष्टायः ।**

The MS, which is by the same hand as the first part of the codex, and is unlinked, is not at all correct.

[COLIN MACKENZIE.]

4558

3693 a. Foll. 29 (unmarked in the original); palm-yr leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Āśvalāyana-Gṛihyakārikā*, imperfect.

The MS. begins with the *Sustivācana*, fol. 1:

सखिवाचनमेषं नृक्षकर्म तु वेनुपित ।

आचार्येवापि शास्त्रेऽक्षिप्यनकार्यमुदीरितं ॥ १ ॥

चर्चिता प्राज्ञाः सत्यमंधपुष्पैः सद्भिः ।

तिष्ठेयुः प्राक्षुषा पुष्पा नक्षत्रा इर्मयाः ।

तिष्ठेह दयिता तेषां दक्षिणामुदयः ।

विश्वतुमन्मयां पुष्पैः पिहितानमर्चितं ॥

Fol. 1b:

सखिवाचनमेषं सर्वेषामुपनिषत् ।

आदायते प्रयोक्तव्यमिति चक्षुषिदं मतं ।

संवत्सामिना मोक्षमिदं तु सखिवाचनं ।

Fol. 2: चतुर्थे कर्ममात्रे तु क्षीमंतोचनं भवेत् ।

Fol. 3: सातकर्म । Fol. 3b: नामकारण । Fol. 4:

निकारण । कर्मवैध । Fol. 4b: चणप्रदान । Fol. 5:

चौक । Fol. 7b: उपनयन । Fol. 10b: प्रज्ञोदयं ।

Fol. 11: अध्यायनं । Fol. 12b: इति प्रतप्तुष्टयं ।

Fol. 13: समावर्तन । Fol. 14b: इति समावर्तनं ।

Fol. 15: चच विचः समापुतो नामोपांशु नुरो वदेत् ।

Fol. 15b: इति समावर्तनं । Fol. 16: मधुपयः ।

Fol. 18: संभावरण । Fol. 20b: विवाहहोमः ।

Fol. 25: हस्तीपावनप्रायश्चित्तविधिः । Fol. 26b:

इति देवचक्रमृतचक्रपितृचक्राः । Fol. 27b: इति मंत्र-

चक्राः । Fol. 28 is broken at the left end: it

commences the *saṃdhopāśana* (sic). Fol. 29b

ends:

सत कारख वरमासां निधयेन तथीयते ।

हस्तुपाकर्मः ।

The MS. is not at all correct.

[?]

4559

Böhler 50. Foll. 84; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A D 1681; seven to nine lines in a page.

The *Bahvricagrihyakārikā*, verses on the *Grihya* rites of the *Rig-Veda*, by *Śākala*, supplementing the work of *Kumārilaśvamin*.

It begins-fol. 1b: नीलशिवाय नमः ।

शाकलोऽहं प्रयोषं च यत्ने चतुषकर्मणां ।

कारिकायामनुक्तं यथादेव हि सर्वपथं ॥ १ ॥

After 83 verses, fol. 7b: इति शाकलाचार्यकृत-

कारिकायां पुनश्चपनचनप्रकरणं । The next section,

upākarmādivivāhānta, 107 verses, ends fol. 15b;

punaḥsaṃdāhāna, 34 verses, fol. 17b; the

following sections are mostly short; the *puna-*

vāna ends fol. 22b; *vaiśvadeva*, 57 verses, fol.

26b, *saṃpīṇḍīkaraṇa*, fol. 31; *āśvauca*, fol. 34;

piṇḍapitṛiyajña, fol. 37; *śāntīkalpa*, fol. 49b;

maṇḍirīvedīkalakāraṇa, fol. 54; *Bṛihaspati-*

pūjā, fol. 58; *navagrahaṇakaraṇa*, fol. 61;

navadevapratiśhṛṇā, fol. 64; *āsvatthavivāha*,

fol. 66; *śarjasaṃskārabrahmakṛmāpatyānīvāraṇa*,

fol. 69b; *dattakarīḍhi*, fol. 77; *nārāyaṇabali*,

fol. 78b, *punaḥśrāddhaviḥi*, fol. 81; *amṛte-*

ṭividhi, fol. 83b: इति श्रीशाकलाचार्यकृतकारिकायां

चंडेडिपिप्रकरणं समाप्तं । श्रीरामचंद्रार्चनम् । नमः

भवतु ।

The style of writing changes entirely at

fol. 58, becoming much smaller, nine lines in

place of seven in a page. The MS. is decidedly

inaccurate. It is dated fol. 84: इहं पुनश्चैवदेवैः

हस्तुपनामनोविदात्मवपारायचर्चनं निश्चितं । संवत् १६३८

शके १८०३ विजयनामसंवत्सरे दक्षिणाचने वर्षाचनौ

आनवमाते कृष्णपक्षे चहर्ष्या तिथौ भोजमाचरे श्रीमन्वा-

चाशीविधिचरणमिथौ समाप्तं ।

ब्रह्मा येन कुशाक्षयप्रतिमिती ब्रह्मात्मनोदरे

विष्णुर्देव द्वापरातारवर्षे विनोदमहावन्दे ।

चन्द्रो येन कणाकवाशिपुष्टे निषादनं कारिती

सूर्यो आश्वति निम्बेय नमने तक्षी नमः कर्मणि ॥ १ ॥

नैषधाराणिषाक्षिन् दीर्घचण्डाणिषाह्वत् ।

चवाचप्रवचनार्थं वचं वेदं च वेदवित् ॥ २ ॥

श्रीवशिष्टांश्चाय नमः । श्रीराधाकृष्णाय नमो नमः ।

Fol. 34-41 inclusive are made yellow with

pigment. Up to fol. 41 the text is bounded on

either side by two double red lines. The MS. is a new copy from Benares.

For this work cf. Mitra, *Notices*, x. 5; Burnell, *Tanjore Catal.*, p. 14 b; *Madras Catal.*, ii. 857-9. The ascription to Śākala is, of course, purely arbitrary, his name being used, as is that of Śaunaka, as a great teacher of the *Rig-Veda* school.

[G. BÜHLER (no. 52).]

4560

Mackenzie II. 69 d. Foll. 108-110; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Śākalya-Bahvricagrikhyakārikā*, imperfect.

It begins fol. 108 as in the preceding MS. (4559). Fol. 104 b: **एति जातकर्म उपनयनं ।** Fol. 106 b: **एति त्रींशत्काचार्यकृते कारिकायां उपकर्मोद्विषाहान्तं प्रकरणं द्वितीयं ।** Fol. 107 b: **एति शतकाचार्यकृतकारिकायां पुनराधानाद्विपुलवर्णात् प्रकरणं तृतीयः ।**

It ends fol. 109 b, 110, l. 1 :

**आशीषं कास्तपिदानामुक्तकाचकतिक्रमे ।
अहश्चाहमेवै कादूर्ध्वं खानेन मुच्यते ॥**

The MS. is very inaccurate, uninked, and a good deal worm-eaten. It is followed (fol. 110, l. 1 to 114 b (leaves unnumbered)) by a ritual fragment written in Kanarese characters, without title or colophon.

[COLIN MACKENZIE.]

I b. Sāma-Veda.

4561

Burnell 505 a. Foll. 53; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; carelessly written, in the Grantha character, in A. D. 1871; nineteen to twenty-one lines in a page.

The *Sāmavedāreṣhya-dīpikā*, by Bhaṭṭa Bhāskara Kātyāya, an index to the metres, deities,

and seers of the first part of the *Sāma-Veda*, including the *Āraṇyaka* and the *Mahānāmni* sections, based largely on the *Āreṣhyakalpa*.

The MS., which is a recent transcript 'from an Olai MS. (c. 1600) in the possession of V. R. Cāstrin of Combaconam' (note on fly-leaf by Burnell), is unhappily very defective:

It begins fol. 1 :

वेदसाधामुविच्छन् प्रका . . . देवताः ।

आर्विषाधमुसारेण मूली मास्तरयज्जना ॥

काक्षयान्वयसंभूतमास्तरानिधयज्जना ।

चनेक क्षपिदृष्टानां म . . . प्रकीर्तते ।

प्रतिहारविषयसूचकदृष्टानुतापि ।

प्राक्कलीनामुषां साधामुविच्छन् देवताः ॥

The index to the *Āraṇyaka* sections begins fol. 35 b :

आरकानां साधानां बह्व्यस्य साधु तु ।

च्छन् देवताविधौ तत्र तत्रानिदन्ते ॥

Its third section, the *Vrataparvan*, ends fol. 49 b, where the *Sūkriyaparvan* begins. It ends fol. 53: **एति त्रीनस्तं मनुमास्तराज्जतीकृतिरिति खानवेदविषयदीपि मुद्रयाद्यं वस्त्रं पर्वं समाप्तं । इतिः । चीन । मुनमसु । श्रीगुरुभ्यो नमः । सतुगुरुपरवारविद्याभाष्यः ।**

On a scrap of paper (now placed at fol. 53) Burnell notices another MS. of this work (81 foll. 8-9 lines) in which 'it is said that there is at the end after the *Çukriyaparva* a *vālam sāmā*, viz. 'vidā maghavan'—and this concludes parvan 7'.

For the *Āreṣhyakalpa*, or *Māsaka-Śrautasūtra*, see Eggeling, no. 262; edited by W. Caland, 1908. This *Bhāskara* is not identical with the better known Bhaṭṭa Bhāskara Mīśra (see 4399), who is *Kuśikānvaṇya*. See also Burnell's edition of the *Āreṣhya-Brahmaṇa*, pp. vi, xlviii.

[A. C. BURNELL.]

4562

Burnell 187 (bis). Foll. 56; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in minute Grantha character, in A. D. 1859-60; eight lines in a page.

It ends fol. 27 b: **सर्वनामिं यज्ञोक्तं महाव्रतम् ।
यच्च यथाविधः यथाविधः । इत्यष्टौमहाव्रतं त्रिनिविष्टं
समाप्तम् ।**

Three hands can be distinguished; (1) foll. 1-14 (but fol. 8 b is half blank and 9-14 may be by another hand), 23-27; (2) foll. 15-19; (3) foll. 20-22, which are carelessly written and rather illegible. The MS. is not at all accurate.

The MS. was used by D. Gastra in the edition of the *Sūtra* (Leiden, 1906; *Bijdrage tot de Kennis van het Vedische Rituel, Jaimintyabratasūtra*), and is marked B. It is described in detail (pp. ix sq.), but the number of leaves is by error given as twenty-six.

[A. C. BURNELL.]

4565

Burnell 506 c. Foll. 18; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 8 in. by 10 in.; not very well written, in the Grantha character, in A.D. 1878; twenty-two or twenty-three lines in a page.

The *Jaimintya-Śrutasūtra*, in twenty-six sections.

The sections differ somewhat in arrangement from those in the preceding MS. A new *Khaṇḍa* is inserted after the fourth of that MS., 22 and 23 of the preceding MS. here are in reverse order as 24 and 28; 26 and 25 are here one *Khaṇḍa* (25). This MS. is on the whole inferior.

According to notes on fol. 1 and the fly-leaf, this is a copy of a 'MS. at Uttonṇi' made in 1878, and with collations, in red ink, from 'an old Tinnevely MS.'. This point has been overlooked by D. Gastra in the description of this MS. (*Jaimintyabratasūtra*, pp. x, xi).

[A. C. BURNELL.]

4566

Burnell 464 a. Foll. 78; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A.D. 1879; twenty-four or twenty-five lines in a page.

The *Jaimintya-Gṛihyasūtra* with the com-

mentary called *Subodhint of Śrinivāsa*, complete in two sections.

The MS. begins fol. 1: **त्रिनिविष्टं संपूर्णम् ।**

पाद्विधेः शिरोमिषं मूर्धन्यपरिचितम् ।

ज्योतिष्पुरातनोक्तं यजमानानुवर्तनम् ।

Khaṇḍa II begins fol. 4 b; *Kh.* III fol. 7 b; *Kh.* IV, fol. 10; *Kh.* V, fol. 12 b; *Kh.* VI, fol. 14 b; *Kh.* VII, fol. 15 b; *Kh.* VIII, fol. 16 b, *Kh.* IX, fol. 17 b; *Kh.* X, fol. 19; *Kh.* XI, fol. 19 b; *Kh.* XII, fol. 21 b; *Kh.* XIII, fol. 27, *Kh.* XIV, fol. 30 b; *Kh.* XV, fol. 32 b; *Kh.* XVI, fol. 38; *Kh.* XVII, fol. 34; *Kh.* XVIII, fol. 36, *Kh.* XIX, fol. 37 b; *Kh.* XX, fol. 42; *Kh.* XXI, fol. 45; *Kh.* XXII, fol. 48 b; *Kh.* XXIII, fol. 51 b; *Kh.* XXIV, fol. 52 b. It ends fol. 54: **सप्तविंशतिः पठः ।**

श्रीविद्याकाण्डिका टीकावर्तिकाध्यायि ।

सुमतीनां ज्योतिषं सप्तोवाच सुबोधिनी ।

एति त्रिनिविष्टं पूर्णम् ।

In the second part *Khaṇḍa* I begins fol. 55; *Kh.* II, fol. 57; *Kh.* III, fol. 59 b; *Kh.* IV, fol. 61 b; then fol. 66: **इत्यनन्तर्वाहितापठः ।** Fol. 70: **इत्याहितापिद्वयपठः ।** Fol. 71: **द्वितीयः पठः ।** Fol. 73 b: **एति द्वये सुतीयः पठः ।** It ends: **एति त्रिनिविष्टं संपूर्णम् ।**

The MS. is only moderately accurate. A note on the fly-leaf by Burnell reads 'Jaimini Gṛihya-sūtra with C. by Śrinivāsa. The author refers to previous Kārikās and Vṛittis'. It is added that the MS. is a copy of a Tinnevely MS. 'about 200 years old'.

The MS. was used by W. Caland for his edition of the *Sūtra* with extracts from the commentary (Amsterdam, 1905). See also Śeshagiri, *Report for 1893-4*, pp. 150 sq.; *Report for 1896-7*, pp. 70, 71. In the *Cat. Catal.*, iii. 57 b, the work is attributed to the *Drāhyāyana* school in error. For a further MS. of this work cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 8.

[A. C. BURNELL.]

4567

Aufrecht 19 a. Pages 106; white paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, by K. Gopala Iyer, May 15, 1899; twelve lines in a page.

The *Jaiminīya-Gr̥hyasūtra*.

The first *Praśna*, with twenty-five sections, begins p. 1, and ends p. 73; the *Śrāddhakhaṇḍa*, with nine sections, begins p. 74, and ends p. 106.

This is a copy of the MS. described by Śeṣhagiri, *Report for 1896-7*, pp. 70, 71.

[T. AUFRICHT.]

4568

Aufrecht 19 b. Pages 107-238; white paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, by K. Sampath Kumara Chakravarthi, June 8, 1899; twelve lines in a page.

The *Jaiminigr̥hyasūtra-vyākhyā*, named *Subodhīnī*, by Śrinivāsa.

The first *Praśna*, with twenty-four *Khaṇḍas*, begins p. 107, and ends p. 197; the second part begins p. 198; *Khaṇḍa* IV ends p. 232, and the book ends p. 237.

This is a copy of the Madras Government Oriental Library MS. described by Śeṣhagiri, *Report for 1893-4*, pp. 5, 6, 150-6.

[T. AUFRICHT.]

4569

Burnell 157. Foll. 82; palmyra leaves; size 14½ in. by 1½ in.; written neatly, in minute Grantha characters, in A. D. 1848-9; six to eight lines in a page.

The *Drāhyāyana-Śrūtasūtra*, complete, in thirty-two *Paṭalas*.

Paṭala I begins fol. 1, and has four sections; P. II, four sections, fol. 3 b; P. III, four sections, fol. 6; P. IV, four sections, fol. 9; P. V, four sections, fol. 11 b; P. VI, four sections, fol. 14 b; P. VII, four sections, fol. 17; P. VIII, four sections, fol. 20; P. IX, four sections, fol. 22; P. X, four sections, fol. 24 b; P. XI, four sections, fol. 27; P. XII, four sections, fol. 29; P. XIII, four sections, fol. 32; P. XIV, four sections,

fol. 34 b; P. XV, four sections, fol. 36 b; P. XVI, four sections, fol. 38 b; P. XVII, four sections, fol. 41; P. XVIII, four sections, fol. 42 b; P. XIX, four sections, fol. 44 b; P. XX, four sections, fol. 46 b; P. XXI, four sections, fol. 49 b; P. XXII, five sections, fol. 52; P. XXIII, four sections, fol. 55; P. XXIV, four sections, fol. 57 b; P. XXV, four sections, fol. 60; P. XXVI, four sections, fol. 62 b; P. XXVII, three sections, fol. 65; P. XXVIII, three sections, fol. 67 b; P. XXIX, five sections, fol. 69 b; P. XXX, four sections, fol. 73; P. XXXI, four sections, fol. 76; P. XXXII, four sections, fol. 79.

The date and scribe of the MS. are given fol. 82 b: भारद्वाजकृतवैदिकीयुगमीकृतमनत्रि-
हृत्विषावाचकपुरविद्यमन्त्रमन्त्रनिष्ठाहमहाव्रतवा-
चीवीक्षांशविद्यदीक्षितंश्रुवातिन वीरराजवदीक्षितवीष-
मीनिवाहदीक्षितपुषि नीनानीकर्मसंनधि नुम
विधितोऽयं यन्त्रः । वीककामसंवत्सरं कटकका-
हन्ता चर्ववारे चर्वनीकचरे द्वाक्षाचवचुषं चर्वूयै । नुम-
मयु ।

The MS. is fairly accurate.

The text is being edited with *Dhanvin's* commentary by J. N. Reuter (London, 1904), but this MS. has not apparently been used. The *Sūtra* is a work of the *Rāṇyāyana* school; W. Caland, *Jaiminīya-Saṃhitā*, p. 15. Cf. also A. Hillebrandt, *Indo-germ. Forschungen*, Anz. xix. 16 sq.

[A. C. BURNELL (no. CLXIV).]

4570

Burnell 25. Foll. 23; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; seven lines in a page.

The *Drāhyāyana-Śrūtasūtra*, incomplete.

Paṭala I begins fol. 1; P. II, fol. 5; P. III, fol. 9; P. IV, fol. 13; P. V, fol. 16; P. VI, fol. 19 b; P. VII, fol. 23: वीरविद्या वाचिवाची वचाचकु-
पविद्य हविषां वला वीरविद्युद्वेदेतिहासा, where the MS. ends abruptly.

The MS. is fairly accurate. Burnell's esti-

mated date (A. D. 1820-30) is doubtless too high. It is not being used for J. N. Reuter's edition.

[A. C. BURNELL (no. CLXV).]

4571

Burnell 280. Foll. 15; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in small Grantha characters, about A. D. 1880; six or seven lines in a page.

The *Drāhyāyana-Śrautasūtra*, incomplete.

The MS. contains only four *Paṭalas*. P. I begins fol. 1; P. II, fol. 4b; P. III, fol. 8b; P. IV, fol. 12b. It ends fol. 15b: चतुर्थः पटलः ।

The MS. is not very accurate, and is difficult to read, as it has not been inked. It was not used by J. N. Reuter for his edition.

[A. C. BURNELL (no. CLXVI).]

4572

Burnell 78 a. Foll. 37; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Drāhyāyana-Śrautasūtra*, incomplete.

The MS. contains six *Paṭalas* only. P. I begins fol. 1, P. II, fol. 3b, P. III, fol. 11; P. IV, fol. 16b, P. V, fol. 21, P. VI, fol. 30. It ends fol. 37b: तृतीया नामाः । चतुर्थः पटलः । इतिः श्रीमन्मनसु ।

The MS. is not accurate. It was used by J. N. Reuter for his edition, but is incorrectly stated to include seven *Paṭalas*.

[A. C. BURNELL (no. CLXVII).]

4573

Burnell 152. Foll. 162; palmyra leaves; size 16½ in. by 1½ in.; written in minute and cursive Grantha character, in the nineteenth century; seven to nine lines in a page.

Dhanvin's commentary, named *Chandoga-eṭradīpa*, on the *Drāhyāyana-Śrautasūtra*, *Paṭalas* I-XXI.

It begins fol. 1:

श्रीमिति ब्रह्म परमं ब्रह्मि ब्रह्मोत्तमं ।
ब्रह्मोत्तमं ब्राह्मि ब्रह्मि ब्रह्मोत्तमं ॥

Paṭala II begins fol. 14; P. III, fol. 23b; P. IV, fol. 32b; P. V, fol. 37b; P. VI, fol. 46b; P. VII, fol. 54; P. VIII, fol. 61b; P. IX, fol. 71b; P. X, fol. 78. This completes *Dakṣa* I. In *Dakṣa* II, *Paṭala* I (XI) begins fol. 83, P. II (XII), fol. 88; P. III (XIII), fol. 94b; P. IV (XIV), fol. 99b; P. V (XV), fol. 103b; P. VI (XVI), fol. 108; P. VII (XVII), fol. 121b; P. VIII (XVIII), fol. 131; P. IX (XIX), fol. 138b, P. X (XX), fol. 142. In *Dakṣa* III, *Paṭala* I begins fol. 155b and ends fol. 162b: इति ब्रह्मोत्तमं ब्रह्मोत्तमं । ब्रह्मोत्तमं ब्रह्मोत्तमं ब्रह्मोत्तमं । एतद्विष्णुः पटलः ।

The MS. is not very accurate.

For this work see Eggeling, no. 269; *Bodleian Catal.*, ii. 7 (no. 862). *Dhanvin's* date, suggested by Burnell as of the twelfth century by reason of his recognizing the *Viśvānu-Kṛishṇa* cult, must be put earlier, and the argument used by Burnell has been invalidated by later research.

J. N. Reuter's edition includes the commentary of *Dhanvin*, which was much used by *Sāyana* in his comments on the *Pañcaviṃśa-Brahmaṇa*; the part published extends to XI. 1. 4. He used this MS., marked TG. Cf. also *Calcutta Sansk. Coll. Catal.*, i. 166-70, *Madras Catal.*, ii. 761, 762; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 880; 1916-17 to 1918-19, i. 2929.

[A. C. BURNELL (no. CLXVIII).]

4574

Burnell 85. Foll. 12; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Khādīra-Gṛīkhyasūtra*, complete, in four *Paṭalas*.

It begins fol. 1: ब्रह्मोत्तमं ब्रह्मोत्तमं ब्रह्मोत्तमं ब्रह्मोत्तमं । It ends fol. 12: चतुर्थः पटलः ब्रह्मोत्तमं ॥

The MS. is fairly accurate. It appears to have been used by H. Oldenberg for his *editio princeps* of this text in the *Sacred Books of the East*, xxix. 374-435. Cf. also Stöcker, *Mantra-*

brāhmaṇa, p. xvi; Caland, *Jaiminīya-Saṃhitā*, p. 15. The text, with *Rudraskandasvāmin's* commentary, has been edited by A. Mahādeva Śāstri and L. Śrinivāśachārya, *Bibliotheca Sanskrita*, no. 41, Mysore, 1913.

[A. C. BURNELL (no. CLXXII).]

4575

Aufrecht 18. Foll. 30; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; nine lines in a page.

The *Khādira-Grihyasūtra*.

This is a copy of MS. no. 97 of the list in Katharate's Report for 1891-5, p. 7.

In the MS. the work is divided into nineteen short sections: XIII stops at III. 3. 27 of Oldenberg's text; the rest being placed in XIV; XVI ends with IV. 2. 5, the rest of IV. 2 making XVII; XVIII = IV. 3; XIX = IV. 4. It ends: **इति शार्ङ्गश्रामनामा खादिरौ गृह्यः समाप्तः ।**

Aufrecht has inserted references to *Gobhila*, and made several corrections. Only the front of each leaf is written on.

[T. AUFRECHT.]

4576

Burnell 57 a. Foll. 29; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1840; five or six lines in a page.

The *Khādira-Grihyasūtra*, complete.

The MS. is inaccurate. It was written, doubtless, as a preliminary for the *Prayaga* which follows it in the MS. The boards which protect the MS. are ornamented with red, white, and blue designs.

[A. C. BURNELL (no. CLXXIII).]

4577

Burnell 86. Foll. 58; palmyra leaves; size 14 in. by 1½ in.; illegibly written, in cursive Grantha character, in the nineteenth century; six or seven lines in a page.

Rudraskandasvāmin's Khādiragrihyasūtra-rivarapa, being a commentary on the *Khādira-Grihyasūtra*, complete in four *Paṭalas*. [A]

It begins fol. 1: **श्रीगुरुभ्यो नमः । चचातो गृह्य-कर्मणि । चचापकारं । चकादपकारं । देव दधितरिजा-दिनक्षत्रकाशाक्षपादात् । चतोऽपधीतयेदक्ष । मन्थ-रिजापात् चकनाबो पाकात्तोऽनुवाचोऽन्तथा (the next MS. has चकनाबो पाकात्तोऽनुवाचोऽन्तथा) प्रतिपत्तुमन्थनम् । चतकद्वन्द्वरिति मन्थे । चतु मन्थ-मापाक्षयनादपि प्रथम् प्रपत्तुं (प्रति next MS.) च (सम्) यदि मन्थनापि अथपयिषि (आपाका) जात् ।**

Paṭala II begins fol. 23 b; P. III, fol. 41; P. IV, fol. 52 b. It ends fol. 58: **इति चतुर्वक्षः पदस्य चतुर्वक्षः । इति खादिरापाचकस्य गृह्यशा-स्त्रस्य ब्रह्मास्त्रापाचकस्य गृह्यविपर्ययनाप्तः । इतिः श्री मुनयु श्रीगुरुभ्यो नमः ।**

The MS. is inaccurate, more so than the following MS., from which it differs very considerably.

In the MS. catalogued in the *Madras Catal.*, ii. 864, 865, the author gives himself out to be the son of *Nārāyaṇa* and a resident in *Makha-rāja*. Cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 56, 57. Cf. below C. (4579). It is edited by A. Mahādeva Śāstri and L. Śrinivāśachārya, *Bibliotheca Sanskrita*, no. 41, Mysore, 1913.

[A. C. BURNELL (no. CLXXV).]

4578

Burnell 155. Foll. 43 (fol. 39 is passed over, but fol. 38 is repeated); palmyra leaves; size 18½ in. by 1½ in.; carefully written, in the Grantha character, in A. D. 1859-60; eight lines in a page.

Rudraskandasvāmin's commentary on the *Khādira-Grihyasūtra*. [B]

Paṭala I begins fol. 1; P. II, fol. 16 b; P. III, fol. 29 b; P. IV, fol. 38 b. It ends fol. 43: **इति ब्रह्मसूत्रनामा गृह्यसूत्री चतुर्वक्षः चतुर्वक्षः । इति चतुर्वक्षपदसमाप्तः । इति गृह्यशास्त्रं समाप्तः । इतिः श्रीम् ।**

The MS. is fairly accurate. The date is given fol. 43:

विहार्तिर्मानवयो चतुरे हस्तिवर्षे ।
नीलनाथे गुरुवर्षे सुविनायां विद्योदये ।

उत्कीकारावधुरि पाथी वेकटरावधः ।

आनद्याधानु प्रवीरः मुल्लनाथं उनाधिवत् ।

पुनर्यं धेन विधितं तस्मैवेदं न संवधः ।

पुनर्यं मुल्लति धेन दातव्यं उपधा वः (ः. वहा) ।

हरिः चीन् । वरकतनपराधं चनुनर्हति सन्तः ।

For another MS. by this scribe see MS. Burnell 157 (4562).

[A. C. BURNELL (no. CLXXIV).]

4579

3692. Foll. 76; palmyra leaves, size 18½ in. by 1 in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six or seven lines in a page.

The *Khādiragrihyasūtra-vṛitti*, by Rudra-skandavāmin. [C]

It begins fol. 1: श्रीनवाधितये नमः । श्रीसरस्वती नमः । श्रीगुरुभ्यो नमः । श्रीसामनाथार्येभ्यो नमः । चविज्ञमसु । हरिः श्री । चचातो गृह्याकर्माणि । चचा-
नंतरं । चकाहंनंतरं देव रवितरिजादिनंपक्षाध्वयनात् ।
चतोऽधीतवेदस्य मंचापरिज्ञानात् ।

Paṭala I, *Khaṇḍa* I ends fol. 7; *Kh.* II, fol. 9 b; *Kh.* III, fol. 16 b, *Kh.* IV, fol. 18; *Kh.* V, fol. 21 b
Khaṇḍa I of *Paṭala* II ends fol. 25; *Kh.* II, fol. 28 b; *Kh.* III, fol. 32 b; *Kh.* IV, fol. 36; *Kh.* V, fol. 41 b. *Khaṇḍa* I of *Paṭala* III ends fol. 44, *Kh.* II, fol. 49, *Kh.* III, fol. 50 b, *Kh.* IV, fol. 52; *Kh.* V (without colophon) fol. 55; then comes: च च यितुकर्मसंवाहहविधिचर्यते । आहिता-
धेनरवसंश्रयेऽपीनिहृतम् ।

Fol. 64: च च हादधेऽहनि तृतीये मासि चतुर्थे वहे
एकादशे संवत्सरे वा ऋषीवरसं पूर्वैरुपरिदिताभ्युक्त-
श्रीचंयन्नाय वद्वारावाधानंज्म । Fol. 65 b: कृत्स्नि
सोपावधानी परिसूत्रादिप्रपदांतं कृत्वा आहतिनि-
क्षिपिर्हता । This additional part ends fol. 69 b:
इति वद्वरं कृत्वा तां आहिरगृह्यप्रयोगवृत्तौ तृतीयः
पठकः ।

Khaṇḍa I of *Paṭala* IV ends fol. 71 b; *Kh.* II, fol. 78 b; *Kh.* III, fol. 75; *Kh.* IV, fol. 76 b: इति
चतुर्थपठकस्य चतुर्थः पठकः । आहिराचार्यकृतस्य गृह्य-
शास्त्रस्य वद्वरं कृत्वा तां आहिराचार्यकृतं आहिराचार्यकृतं ।

नारायणस्य पुत्रस्य नवविधिनिरासिनी ।

वद्वरं देव संविद्याज्ञानं गृह्यशासनं ।

आहिराचार्यस्येदं संहितायां हितस्य च ।

कृतं न रचितो नापि प्राज्ञोऽहमिति निश्चयात् ।
The MS. is not very accurate.

[?]

4580

Burnell 496 f. Foll. 20; European paper (water-
marked Dorling & Gregory, London, 1876), bound in
book form; size 7½ in. by 10½ in.; fairly well written, in
the Grantha character, about A. D. 1877; thirty-two to
thirty-six lines in a page.

The *Pañcavidha-Sūtra* of the *Sāma-Veda*,
together with a commentary, in two *Prapā-
ṭhaka*.

The work begins fol. 1: पञ्चविधयुग्मं । प्रधावी-
श्रीचमतिहारोपगृह्यविधनानि मन्त्रयः । चषोऽन्ति । क्षिपि-
श्रवं चसशास्त्रस्य किनर्त्यनारनः । उच्यते । पाञ्चवि-
ज्ञानेदं शास्त्रं । चषं पञ्चानामावात् सोऽचमुनवपरि-
विधः । तादिकचषोऽर्त्यशास्त्रस्य च ।

It ends fol. 20 b: इतरथां चषोक्तं चषोक्तं । वृ ।
इतरथां विश्वं चषोक्तं । मृती सशास्त्र एव । मृती च
ह प्रकोतारमुपावेति । सशास्त्रे संनाकाय प्रकोतुप्रषो-
ज्यत्वात् । तावेव मन्त्री चषोक्तमिति शास्त्रोक्तं गृह्यते ।
तदा वैकृतप्रत्ययनारत्वात् । वादिकमुपादः । इति द्विती-
यस्य सप्तमो खडिका । द्वितीयः प्रपाठकः । इति पञ्च-
विधयुग्मवाक्यानं संयुज्यं ।

The MS. is not very accurate.

For another copy of the text and commentary
see *Calcutta Sansk. Coll. Catal.*, i. 820, 321. This
MS. has been used by R. Simon; see *Vienna
Oriental Journal*, xxvii. 321, n. 2, and his edition
(1918); see also Burnell, *Āraṇya-Brāhmaṇa*,
pp. xxiv-xxvi; *Samhitopanishad-Brāhmaṇa*,
pp. xiv, xv.

[A. C. BURNELL.]

4581

Burnell 139 a. Foll. 31; palmyra leaves; size 16½ in.
by 1½ in.; neatly written, in the Grantha character,
about A. D. 1800; seven or eight lines in a page.

The *Phulla-Sūtra*, in the South Indian form.

It begins with III. 1 of the edition of R. Simon (fol. 1) and ends with x. 92 (fol. 31b): ना ना-
चतोत्पत्तिनिधानी ॥२०॥ हरिः श्रीः । पुत्रसूत्रं समाप्तं ।
मुनयसु । श्रीमते श्रीगिरिवामहादेशिकाय नमः । श्रीः ।
श्रीमते श्रीरत्नपाचमहादेशिकाय नमः ।

The MS. is fairly accurate. It is used by R. Simon for his edition (marked P : see p. 486). The MS. is rather worm-eaten.

The relation of this *Sūtra* to the *Sāma-Veda* is fully discussed by Simon, pp. 495 sq. See also his notes in *ZDMG.*, lxiii. 781 sq.; lxiv. 602 *contra* Caland, *ZDMG.*, lxiv. 347, 348. It is a text of the *Kaṭhuma* school. See also Eggeling, no. 270.

[A. C. BURNELL (no. CXXXIV).]

4582

Burnell 136. Foll. 87; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in small Grantha character, about A. D. 1750; seven to ten lines in a page.

Ājātāmūtra's Phulla-rivaraṇa, a commentary on the *Phulla-Sūtra* of the *Sāma-Veda*, covering chapters III-X of R. Simon's edition of the *Pushpa-Sūtra*.

It begins fol. 1: अथ तावन्नमा र अहुन्न । पुत्रसूत्रं तावन्नमा अ र नाथ आदेशो भवति । अहुन्न । प्रकृतिः । अहुन्न यथावन्नमा प्रकृतिर्निति । इ इ । हे र इति-
नामि हतामिव तावन्नमादेशोच्यते । आ र प्राप्तो र भवति । इतिव् हवाति श्रीमत्तमीयवयोः । प्रथमसू-
त्रेवा र नाथप्राप्तस तावन्नमा श्री र नाथ भवति हवातो ।

It ends fol. 87b: उवाचावावातप्रपुत्राकनोऽनु-
कारार्थं तं वारवन्नमा पुत्रसूत्रं विवरं समाप्तं ।

श्रीमहीचवनामादि नाथकीचकतापि ।

उवाचावरमुत्तर्गुं प्रमुनः पुत्रनीचया ।

वामवाचवनाकीचवन्नमाकनोऽनु ।

तन्वावाहान्ति वधि वामवेदनाथवन्नमा ।

उवाचावरमिन्निरन्तमुना वन्नमाद्विषया

नाथावन्नमाकारप्रतिपद्यो देवविषयावन्नमा ।

करीषुद्वयवन्नमावन्नमाकनोऽनु

श्रीमोत्तमतरवन्नमावन्नमा वन्नमावन्नमावन्नमा ।

हरिः श्रीः मुनयसु । श्रीमत्तमीयवन्नमा । श्री-
वेदवाचावन्नमा । निधि वन्नमा श्रीमते वेदान्ततरवे वन्नमा ।

The date of *Ājātāmūtra* is after *Halāyudha* (A. D. 950); his work exists in two very different recensions, of which this is one; its relation to the *Sūtra* is treated in detail by R. Simon in his edition (pp. 487 seq.). This MS. was used by Simon in preparing his edition (marked T, p. 486). Cf. also *Madras Catal.*, ii. 674-6.

[A. C. BURNELL.]

4583

Burnell 448. Foll. 102; European paper (water-marked London, 1875, Doring & Gregory), bound in book form; size 7½ in. by 10½ in.; written by two hands (1-74, 75-102 respectively), in the Devanāgarī character, about A. D. 1875; twenty lines in the page.

Ājātāmūtra's Phulla-rivaraṇa, in six chapters, corresponding to the last six (v-x) in R. Simon's edition of the *Pushpa-Sūtra*.

It begins fol. 1: पुत्रसूत्रप्रारम्भः । श्रीः । श्रीः वन्नमाः
श्रीमत्तमीयवन्नमा । वन्नमा प्रकृतिः । श्रीमत्तमीयवन्नमावन्नमा
वन्नमा तुरीयं । श्रीमत्तमीयवन्नमावन्नमा वन्नमावन्नमा
वन्नमावन्नमा वन्नमा तुरीयवन्नमा वन्नमावन्नमा वन्नमा
वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा

Prapāṭhaka II begins fol. 22; P. III, fol. 34b; P. IV, fol. 56b; P. V, fol. 75b; P. VI, fol. 87. The MS. ends fol. 102: तन्निष्पत्तिः विष्णुनाम् ।
वा यवावा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा
वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा
वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा
वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा वन्नमा

The text of the *Sūtras* is given at full length. The MS. is not at all accurate. It is, according to a note on the fly-leaf, a copy of a MS. dated in the *śaka* year 1325.

The MS. was used by R. Simon in preparing his edition of the *Pushpa-Sūtra* (marked I: see p. 486).

[A. C. BURNELL.]

4584

Burnell 441. Foll. 16, 48, 24, 18, 22, 17, and 19; European paper (watermarked Dorling & Gregory, London, 1875), bound in book form; size 8 in. by 10½ in.; written fairly neatly, partly in the Grantha, partly in the Devanāgarī character, about A. D. 1878; twenty-one to forty-three lines in a page.

Dikshita Rāmākrishṇa's Phullādīpa, a commentary on the *Pushpa-Sūtra*.

This MS. contains only the commentary on *Prapāṭhaka* III-X. It is made up of the following parts, with separate foliation:

A. Foll. 1-16 contain *Prapāṭhaka* III. 1-IV. 202 only, in Grantha character. P. III ends fol. 11: एकादि प्रकृतिमाचक्षाडनः खरवः एकाहस्तमाः । This part ends fol. 16: दिवे दा ह वा ह च च विचारः ।

B. Foll. 1-48 contain *Prapāṭhaka* v in Devanāgarī character. It ends fol. 48 b: इति श्री-विपादिदामोदरसुपुत्रा दीक्षितारामकृष्ण नाममाह्वितीयनामा कृतं फुलदीपि पंचमप्रपाठकस्य शास्त्रः खंडः ॥ १२ ॥ पंचमः प्रपाठकः समाप्तः । ह ।

C. Foll. 1-24 contain *Prapāṭhaka* VI in Devanāgarī character.

D. Foll. 1-18 contain *Prapāṭhaka* VII in Grantha character.

E. Foll. 1-22 contain *Prapāṭhaka* VIII in Grantha character.

F. Foll. 1-17 contain *Prapāṭhaka* IX in Grantha character.

G. Foll. 1-19 contain *Prapāṭhaka* x in Devanāgarī character. The author's other name appears here (fol. 19) as गण्पा.

The MS. is never very accurate. Even in the Devanāgarī punctuation is omitted. The Grantha has been copied from Devanāgarī, as is indicated by the blunders which occur. The MS. was used by R. Simon in his edition of the *Pushpa-Sūtra* (marked M; see p. 486).

For this work cf. *Bodleian Catal.*, ii. 84; Burnell, *Samhitopaniṣad-Brahmaṇa*, p. xiv, who, however, wrongly calls the first section *Prapāṭhaka* I.

[A. C. BURNELL.]

4585

Burnell 139 b. Fol. 1 (marked 82); palmyra leaf, size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1800; eight lines in a page.

The *Prastāva-Sūtra* of the *Sāma-Veda*.

It begins fol. 82: चबोहनीतीनां प्रकाशेद्विबोः पुरकाद्वल्लो प्रबोहुरने चानिधावः । It ends fol. 82 b: प्रकाशे वा सवनिनः ॥ २ ॥ हरिः ओम् । प्रकाशवत् सनाप्तम् ।

It corresponds to *Pushpa-Sūtra*, x. 93-129 in R. Simon's edition; here, though a separate work, it follows the *Sūtra*. R. Simon (p. 498) suggests the ascription of the work to *Kātyāyana*, but there is no very conclusive ground for this suggestion beyond the fact that it is akin to the *Pratihāra-Sūtra*, and that in its turn is attributed to *Kātyāyana* by the commentator *Varadarāya* (Burnell, *Ārsheya-Brahmaṇa*, p. xxvi, *Bodleian Catal.*, ii. 85).

[A. C. BURNELL (no CXXXVI).]

4586

Burnell 78 c. Foll. 8 (marked 50-52); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; four to six lines in a page.

The *Prastāva-Sūtra*, in two sections. It is without title in the MS., in which it follows *Adhyāya* 1 of the *Pañcaviṃśa-Brahmaṇa*.

It ends fol. 52: प्रकाशे वा सवनिनः प्रकाशे वा सवनिनः ॥ २ ॥ हरिः ओम् । गुप्तो नमः ।

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

The division into two sections (at x. 110 of the numbering of R. Simon's edition) is seen also in the MS. of the *Phulla-Sūtra*, &c. (P in the ed.), which marks the two sections x. 93-110 and x. 111-129 as १ and २ respectively.

[A. C. BURNELL.]

4587

Burnell 139 c. Foll. 8 (marked 83-40); palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1800; seven or eight lines in a page.

The *Pratihāra-Sūtra* of the *Sāma-Veda*.¹

It begins fol. 33: चपातः प्रतिहारस्य व्याख्यंस्तुह्यं व्याख्यायाम् उत्तमं पादं प्रतिहारस्यानं तथ पदसंख्या-
पादेष्टे चतुरशरस्यानं प्रतीचात् । It ends fol. 40:
प्रतिहारस्य पदसंख्याः । हरिः श्रीमन्ममसु ।

The MS. is much worm-eaten.

For this work cf. the *Mudras Catal.*, ii. 763, 764; Burnell, *Ārshya-Brāhmaṇa*, p. xxv; *Samhitopaniṣad-Brāhmaṇa*, p. xv; R. Simon, *Pushpa-Sūtra*, p. 498.

[A. C. BURNELL (no. CXXXVII).]

4588

Mackenzie II. 91 e. Fol. 1; palmyra leaf; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; four lines.

The end of the *Somotputti*, a glorification of *Soma*, attributed as a *Parīśiṣṭa* to the *Sāma-Veda*.

The beginning of the MS. is lost. The text ends on fol. 1, l. 4:

व हमा सोमोत्पत्तिं नमिषीं आचयेत् स्त्रिं ।

अथमज्ञयेत् पुषं सर्वं वेदपारं ।

व हमा सोमोत्पत्तिं आचयेत् सदा पठेत् ।

तद् (illegible) नृत्तं नृत्ता पितृणां नमश्चनम् ।

व हमा सोमोत्पत्तिं यज्ञयेत् सदा पठेत् ।

सर्वं च कामाचारोति श्रीसोमसोचं च यच्छति ।

श्रीसोमसोचं च यच्छन्नमन इति । सोमोत्पत्तिस्त-
माप्त ।

The MS. is moderately accurate, but the writing is much blurred. For this work see Mitra, *Notices*, iv. 160; *R.A.S. Catal.*, p. 57; *Mudras Catal.*, iv. 1900, 1901; *Mudras Triennial Catal.*, 1910-11 to 1912-13. i. 256, 318.

[COLIN MACKENZIE.]

4589

Burnell 96 c. Fol. 3 (marked 42-44); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

¹ Bühler MS. no. 80 (no. 81 in his list) was lost with the SS. *Besavter* in 1903.

The *Somotputti*, a *Parīśiṣṭa* of the *Sāma-Veda*.

It begins fol. 42, l. 4: श्रीम् । अथ चतुः ।

श्रीम् [१] अथ चतुःपदा देवता अग्निमित्तम् ।

संयं परिपुच्छति आचम्यमानं चोपिहन् ।

अथ वा श्रीयते सोमः श्रीयो वा वर्तते अथ ।

हन् सर्वं महानाम् ब्रूहि सर्वमश्नतः ।

It ends fol. 44:

मुञ्जे देवान् पितृन् ब्रूयि तर्पयन्ननुतेन च ।

अथ राजा द्विजातीनामाक्षी सोमाक्षये नमः ।

हरिः श्रीम् । नमस्तु ।

The MS., which is by the same hand as foll. 1-42 and 45-68 and foll. 1-40, is not correct. Fol. 43 is much injured by breaking.

[A. C. BURNELL.]

I c. Black Yajur-Veda.

4590

Bühler 45. Fol. 48; European paper, blue; size 13 in. by 4 in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Mānava-Smṛitasūtra*, the *Prākṣama* section, in eight *Adhyāya*.

Adhyāya 1 begins fol. 1 b; A. II, fol. 6; A. III, fol. 13 b; A. IV, fol. 19; A. v, fol. 22 b; A. vi, fol. 28; A. vii, fol. 33 b; A. viii, fol. 41 b.

It ends fol. 48: इति माध्वय्ये प्राक्खोमपाचि
प्रचमयन्मिमांसे चहमोऽथायः । ८८ । इति प्राक्खोमः
प्रचमयिमावः समाप्तः । अपिहोमः । १२ । इतिहोमः । १३ ।
वाचयेयः । १४ । अथयः । १५ । इति यं द्विमावाः । यचयंजा
१७ । यचयंजा १८२ ।

The MS. is a modern copy from Nāik and is not accurate, though doubtless a faithful representation of its corrupt original. It was used by F. Knauser for his edition (marked N); see p. vii of his preface (Petrograd, 1900). Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 45).]

4591

3608 b. Foll. 18; British-made paper; size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, late in the nineteenth century; fifteen or sixteen lines in a page.

The *Mānava-Śrautasūtra*, Book I, imperfect.

Adhyāya 1 begins fol. 1; A. II, fol. 4; A. III, fol. 10 b; A. IV, fol. 15; it breaks off in 1. 4. 3. 12: **प्रद्विषं चविहयति ।**

This MS. is from a different original than the preceding MS., and is copied by another hand, much more tidily. It is not, however, markedly accurate. The text is bounded on either side by two red lines, and only the recto of each leaf is written upon.

[A. M. T. JACKSON.]

4592

3608 a. Foll. 67; British-made paper; size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, late in the nineteenth century; nine to eleven lines in a page.

The *Mānava-Śrautasūtra*, Books I and II.

Adhyāya 1 of the *Prāśoma* begins fol. 1 b; A. II, fol. 5; A. III, fol. 11 b; A. IV, fol. 16 b; A. V, fol. 20; A. VI, fol. 24 b; A. VII, fol. 29; A. VIII, fol. 36 b. It ends fol. 42: **एति मानववृषे प्राक्षोमनाधि प्रथमं पंचविमोऽह्नोऽध्यायः ।**

Adhyāya 1 of the *Agniśikṣoma* begins fol. 42; A. II, fol. 47 b; there is a lacuna from छायात-पयोः (II. 2. 5. 15) to [ह] प्रहोषा (II. 3. 1. 23), half of fol. 52 b and all of fol. 53 a and b being left blank; A. IV begins fol. 58 b; A. V, fol. 63 b. It ends fol. 67 b: **एति अग्निहोत्रे पंचमोऽध्यायः समाप्तः ।**
मुममसु । ह ।

The MS. is not correct but has some good readings. The text is bounded on either side by two red lines.

There is added on fol. 67 b: **वैश्वदेविहति (जीम माविनि)**

यजुनि यजत मे वि हवि जीहितां ।

विहवि यजत यावा इहिया याहतां ।

न्यजुनि हरि विमंती यंवरवाचवाही ।
रविहवधवरतिं पंढरीमाचवाही ।

[A. M. T. JACKSON.]

4593

Bühler 46. Foll. 98; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Bhāṣya* of Kumāra (or Kumārila) Bhaṭṭa on the *Prāśoma* section of the *Mānava-Śrautasūtra*.

The MS. ends fol. 98: **प्राक्षोमनाधि संपूर्णं । पथे ९८ । मुममसु । यंवरवाच २२३९ कुमारकृतनाधि समाप्तः ।**

This MS., a recent copy from Nāsik, agrees exactly with Prof. Goldstücker's facsimile (1861), Eggeling, no. 283. It is clear, therefore, that the Nāsik copy was a copy of the MS. at the India office or that both were from the same source; cf. F. Knauer's edition of Book I, pp. x, xi. The commentary, which is of little value, ends at 1. 7. 8, and has other small omissions. Cf. also Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 48).]

4594

Bühler 47. Foll. 62; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānavasūtra-vṛtti*, a commentary on the *Mānava-Śrautasūtra*, by Miśra Bālakrishṇa, son of Miśra Vaidyaṇḍha.

This MS. contains the commentary on the *Prāśoma* section, *Adhyāyas* I-VI. 8.

It begins fol. 1 b: **जीमविशेषा यमः । उत्तरत उपचारो विहारः । द्विपदे परिमाणावुषं । निघता परिमाणा निघनेष मयति । उपचारकाधिकरतता उत्तरा दिह निघम्यते । उपचारव्युपचारः । एति कर्तव्यता ।**

Adhyāya II begins fol. 15 b; A. III, fol. 32; A. IV, fol. 40; A. V, fol. 44 b. It ends fol. 55: **एति जीमविशेषावसूतमिषवाचकव्यनिमितावां मानवव्युपचारो पंचमोऽध्यायः ।**

The MS. ends fol. 62 b: **गुणं द्वितीयां । गुणं ता चणव द्वितीयाभाजति सुहोति । होमद्रव्याभादिह चाणव सुहोति । शाखांतरात्यखंयुं चैतत् ॥ ६ ॥**

The MS., which is from Nāsik, is not at all accurate. It was used by F. Knauer; see p. x of his edition. It omits i. 5. 1. 1-i. 5. 2. 9, and all the MSS. of it extant are copies of the same original.

Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 49).]

4595

Bühler 44. Foll. 40, 34, 49, and 26; European paper (watermarked 1462); size 13 in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

Portions of the *Mānava-Śrautasūtra*.

(a) The *Cayana*. It begins fol. 1 b; *Adh-* *yāya* II begins fol. 10 b. It ends fol. 18 b.

(b) The *Vājapeya*. It begins, as *Adhyāya* III, fol. 18 b; A. IV, fol. 22 b.

(c) The *Prāyścitta*, *Adhyāya* v. It begins fol. 23, and ends fol. 40: **इति प्रायश्चित्तवृत्ति चतुः षडः ॥ ८ ॥ इति त्रैपायनीयं मानवसूत्रे प्रायश्चित्ताध्यायः षडः ॥ ६ ॥ श्रीरघु । सं २३७** (marked with a circle: a copy of an old doubtful Grantha numbering).

(d) The *Pravargyakalpa*, in eight *Khaṇḍas*. It begins on fol. 1 of a new enumeration, and ends fol. 8 b.

(e) The *Rājasaṁyāya*, in five *Adhyāyas*. A. I begins fol. 8 b; A. II, fol. 15, A. III, fol. 20 b, A. IV, fol. 26 b; A. v, fol. 30 b. It ends fol. 38 b. These five parts are by one hand.

(f) The *Agnishōma* in five *Adhyāyas*. A. I begins fol. 1 b. A. II, fol. 10 b; A. III, fol. 20; A. IV, fol. 32. A. v, fol. 40 b. It ends fol. 49.

(g) The *Ishṭikalpa* in two *Adhyāyas*. A. I begins fol. 1 b; A. II, fol. 11 b. It ends fol. 26 b: **इतीष्टिकी द्वितीयाध्यायः समाप्तः । सं ५८०** (corrected to ५५०).

This part is by the same hand as (a)-(e).

All parts are full of errors. They are modern Nāsik copies, and have been used by F. Knauer

for his edition (*Agnishōma* = Book II, *Prāyścitta* = Book III, *Pravargya* = Book IV, and *Ishṭikalpa* = Book V. Cf. Aufrecht, *Munich Catal.*, pp. 45, 46. The *Mānava-Śrautasūtra*, *Cayana* section, is edited by J. M. van Gelder, Leiden, 1921.

[G. BÜHLER (no. 48).]

4596

Bühler 43. Foll. 29; European paper, blue; size 18 in. by 4 in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven lines to a page.

The *Mānava-Śrautasūtra*, *Ishṭikalpa* (Book v).

Adhyāya I begins fol. 1 b; A. II, fol. 12 b and ends fol. 29 b. The **चषचका** is given, fol. 29 b, as 550.

The MS. is a modern copy from Nāsik, from a faulty original. It was used by F. Knauer for his edition of Books III-V of the *Sūtra* (Petrograd, 1903); see his preface, pp. v and vi. Cf. Aufrecht, *Munich Catal.*, p. 45.

[G. BÜHLER (no. 42).]

4597

Bühler 35. Foll. 13; European paper (watermarked 1862), blue; size 13½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Śrautasūtra*, the *Anugrahika* section.

It begins fol. 1 b: **वीनवेष्टाव वनः । चषागुवाहय वाका[का]मः । वाचं होमं योयोद्वं सुत्रात् प्रात-होमं योपाजनं चाणव वाचं गतिमिहविहोषक इत्युर्वनाचोपातुमाचर्षवा यनुर्वचकावाचवच न वर्नाम्यथर्षवाति चषवमति सुत्रात् पुनर्चमति चष-मुद्रावा पुन मुद्रावा न खंदिन वचन इति इ विज्ञाति ।**

It ends fol. 12 b: **तीर्थवक्ताः सर्वानुर्वति च इयं विद्वान्परित्यक्तं वाना चष वनुर्वतिः सो वद्ववा मरिद्वर्षमच वचक वचवपाद्विर्वचति वाक चषो द्वेवनी मवति वाक चषो द्वेवनी मवतीति । समाप्तः । चषच । २२५ । मुम मवतु ।**

The MS. is an incorrect modern copy from

Nāsik. It is by the same hand as Bühler, nos. 41, 38, 39, 40.

Cf. Aufrecht, *Munich Catal.*, p. 45.

[G. BÜHLER (no. 41).]

4598

Aufrecht 23 f. Pages 21-24; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Mānava-Śrautasūtra*, *Cayana* section, *Adhyāya* v.

It begins fol. 21: **अग्निं विचक्षाधो** । The whole of the first section is given with a few words of the next on pp. 21, 22; p. 23 is blank, and p. 24 has the greater part of section 8, ending: **सोम-नयिमिन्म विचक्षितातिरायेव सर्वकोनिम सर्वड (र. पु) डेव सर्ववेदसद्विनेन चनेत चनेत । इति शिवाचयी-प्राजापां मानवसुवे चये पंचमोऽध्यायः । सूचिद सर्व चव सवक्षेन संपूर्ण समाप्तः ।**

The MS. is not at all correct. Of what MS. it is a copy is not stated, but no doubt from the Library of the Asiatic Society of Bengal.

[T. AUFRECHT.]

4599

Bühler 39. Foll. 10; European paper (watermarked 1862), blue; size 13½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Śrautasūtra*, the *Pravarādhyāya*, in ten *Khaṇḍas*.

It begins fol. 1 b: **वीचिषाच यमः । ऊं यचातः प्रवराचाच चाक्षाक्षानक्षेत् प्राक्षं नयचविषं वृक्षि ।**

It ends fol. 10: **इति प्रवराचाये द्यमं चवं । १० । इति प्रवराचायः द्यमिः चंविः समाप्तः । इति शिवाचयीप्राजापां प्रवराचायः समाप्तः । चवचक्षा । २०० ।**

The MS., which is a modern inaccurate copy from Nāsik, is by the same hand as Bühler MSS., nos. 35, 38, 40, and 41.

Cf. Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 44).]

4600

Burnell 524. Foll. 19; European paper (watermarked Charles & Thomas, London, 1879), bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, in A. D. 1880; twenty-three lines in a page.

The *Mānava-Grihyasūtra*, complete in two *Adhyāyas*.

According to a note on fol. 1, this is a transcript 'from MS. xxvi of the Bombay U. L.'. A note on fol. 19 b has 'This is not complete. Haug's MS. (now at Munich) has the beginning (five sections) of a third *Adhyāya* containing *pariśiṣṭas*, see p. 26 (no. 55) of "Verzeichniss des or. Handschriften aus dem Nachlasse des Prof. Dr. Martin Haug in München", Munich, 1876'. (Cf. now Aufrecht, *Munich Catal.*, p. 47.) On the verso of the fly-leaf is written 'Discovered first by Haug in 1864. See 'Tour in Gujarat', p. 10'.

Adhyāya I, twenty-three sections, ends fol. 11:

इति मानवगृह्यप्रवनाचाय समाप्तः ॥

Adhyāya II, eighteen sections, ends fol. 19:

इति शिवाचयीये गृहे द्वितीयः पुषपाक्षो मान समाप्तः द्वितीयाध्याय संपूर्णः ॥

The MS. is very inaccurate: some lacunae are marked. There are no punctuation marks.

It was used by Knauer for his edition of the *Mānava-Grihyasūtra*, St. Petersburg, 1897 (marked L, see p. ii).

[A. C. BURNELL.]

4601

Bühler 38. Foll. 14 and 17; European paper, blue; size 12½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A. D. 1864; eight or nine lines in a page.

The *Mānava-Grihyasūtra*, with *Pariśiṣṭas*.

The first *Puruṣa* begins fol. 1 b. It ends fol. 14 b: **इति शिवाचयीचतुष्टये प्रथमपुषः समाप्तः । मुनं नयतु ।**

It is dated fol. 14 b: **वृषे १७७ई रक्षापीनामचं-वत्सरे वाचपुषुसप्तम्यां इदं पुषवक्षिषमं समाप्तः ॥**

The second *Puruṣa* begins fol. 1 b of a new

enumeration, and ends fol. 15 b. Then follows a *Parīśiṣṭa*, beginning: चविषया मय वर्षादि शतं वाचं तु युजता । and ending स जीव श्रद्धः शतं ॥ १॥ Then follow two charms against snake poison, beginning: मा विमर्षं मरिचसि and ending fol. 17:

कर्मोक्तो नाम सर्वो यो दृष्टीविष उच्यते ।

तत्र सर्वस्य सर्वस्य तस्यै सर्वं मनोऽस्तु मे ॥ ३॥

Then follows a *svastyayana*, beginning: स्वस्ति निषावयवा and ending सम्यं नो जस्य ॥ ४॥ and a section *चवी* या वेना and ending: तेषां यो चविष्यधामनिमुद्रानामिदो हंतु वरं वरं ॥ ५॥ स्वायं परीकारार्थं च । मुनं भवतु । श्रीरस्तु ॥ ६॥ श्रीकाशि-विषेचारायैवमस्तु ॥ ७॥ इति मानवमुद्रासूच चत्वार्यष्टि-तीयः संपूर्वम् । संवलंका ३२५ ॥

The two parts, which are by different hands, are modern copies from Nāsik. They were used by F. Knauer for his edition, St. Petersburg, 1897 (see p. ii) who (p. i) identifies the *Parīśiṣṭas*, which may also be seen in J. Scheftelowitz's edition of the *Khilas* of the *Rig-Veda* (Breslau, 1906), as *Khila*, iv. 17. II. 1, II. 14, II. 4, and III. 21 respectively. The variants are not of any importance, in view of the *varietas lectionum* already given by Scheftelowitz.

[G. BÜHLER (no. 37).]

4602

Bühler 38. Fol. 8, European paper (watermarked 1862), blue, size 13½ in. by 3½ in., neatly written, in the Devanāgarī character about A. D. 1865; eight lines in a page

(a) The *Pratigraha-kalpa*. It begins fol. 1 b. जीवविज्ञापनः नमः । चचातः प्रतिग्रहकस्य चाक्षानो हविषां प्रतिमुक्तीचात् नापेद्विज्ञानमुपनिषद्योपनीति च मुक्तयिदो वातं च वापुदेवे च वाचासि वाचिचः सुरक्षाक इदमिति यथात्मजायतये स्थिति पुत्रां प्रति-मुक्तीचात् ।

It ends fol. 2: इति प्रतिग्रहकस्यः ।

(b) The *Mūlajātātānti*, foll. 2-3. It ends: इति मानवसूचि मूलादिवातशान्तिविधिः ॥ १॥

(c) The *Yamalajātātānti*, foll. 3-3 b: इति यमज्जातशान्तिः ।

(d) The *Āleshāvidhi*, foll. 3 b-4 b: इति मानवसूचि चविषयिधिः ।

(e) The *Pravarekṛitānti*, fol. 5, ll. 1-4: इति प्रवरकृतशान्तिः ।

(f) The *Rudrajapa*, foll. 5-8. It ends:

सुरापः सर्वहर्ता कोपी वा पुत्रवीर्यपतिः ।

मुच्यते सर्वपापिभ्यो बह्वक्तोऽयं न यतिः ।

बह्व्यापीतं दत्तं मन्त्राद्य कथ्यते ॥

इति मानवमुद्रापरिधिष्टे बह्व्यपविधान[म्] समाप्तः ।
श्रीराम । संवलंका १८० ॥

The MS. is a very incorrect copy from Nāsik. It is by the same hand as Bühler MSS., nos. 35, 39, 40, and 41.

From fol. 4 b, l. 1 to fol. 5, l. 1 is inserted a short tract, which is not even nominally part of the *Parīśiṣṭa*. It begins: शंकरोवाच ।

दंतकानि बालानां कर्षणं तस्मिन्निधये ।

उपरि प्रचर्तं वायते च शिशोर्द्विधाः ॥

द्वितीया सह यक्ष क्षात्रज्य मार्गवसनम् ।

मातरं पितरं वाचं चादेहाक्षाम्नेयं वा ॥

तत्र शान्तिं प्रवक्ष्यामि तां मे विवदतः मुमु ।

मयपुत्रवतं वाचं मौखं वा कापयेत् द्विजः ॥

It ends

माखंतं हस्तमुर्ध्वं वीथिः तु कापयेत्ततः ।

पुस्तिक्ये वाचकानां च तैश्च कार्यं प्रयुज्यते ॥

पूजावादिधवा नावीं ब्राह्मणः सुहृदस्वभा ॥

इति विष्णुधर्मोक्ता खंदोत्पत्तिशान्तिः ।

For this collection see Aufrecht, *Munich Catal.*, p. 46.

[G. BÜHLER (no. 39).]

4603

Bühler 40. Fol. 10-14; European paper (watermarked 1862), blue, size 13½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Śrāddha-kalpa*, a *Parīśiṣṭa* of the *Mānava-Grihyasūtra*.

It begins fol. 10: जीवविज्ञापनः नमः । चचातः वाचकस्य चाक्षानोऽपिमुद्रमयाच विमर्षं वाच-

मोचान् माधुमीमप्रदक्षिणामन्त्रं ब्राह्मणान् पूर्वेषु
मातुः पितृतश्च दशपुत्रं समनुष्ठितान् विवातयोन्मा
कञ्जाकर्मणः मुचयः मुचवाचसो अपरादिः ।

It ends fol. 14 :

तिवा रन्तु वैद्विहान् दमो रन्तु राचवान् ।

तक्काहणेषु दातवा आचमो मूर्तिमिहता ।

एति आचमद्विष्टः समाप्तः । मुमं मयतु । पंच १०० ।

The tract in several verses coincides with the *Mānava-Dharmasūtra*.

The MS., which is a modern careless copy from Nāsik, is by the same hand as Buhler MSS., nos. 35, 38, 39, and 41.

[G. BÜHLER (no. 40)]

4604

Buhler 37. Foll. 64 and 41; European paper, blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; seven to nine lines in a page.

The *Mānavagrihyasūtra-bhāṣya*, a commentary on the *Mānava-Grihyasūtra*.

The commentary on the first *Puruṣa* has its own foliation.

It begins fol. 1b: श्रीमद्योषधयः नमः । श्रीं नमो
ममपूर्वाधि । नमोयथाय न ।

यक्षाः प्रसादाच्चतुर्ग[?] शब्दशालमिदं कृतं ।

सरस्वतूनाति कस्यचतु सा वः पातु सरस्वती ॥ १ ॥

It ends fol. 64, where the पंचसंख्या is given as २३५०.

The commentary in the second *Puruṣa* begins fol. 1b of a new foliation. It ends fol. 41:

एति मुद्रावृत्तिदीप्युपचमोचमोचमिदिरिदमसु । मुमं मयतु ।

पंचसंख्या २६३ । पचसंख्या ४९ । सायं परीयकारायां च ।

श्रीराम ।

The authorship of the *Bhāṣya* and its name (given as *Aśtāvakra* and *Pūrāṇa* respectively by Buhler, *ZDMG*, xlii. 538) are discussed at great length by Knauer (who used this MS.) in his edition of the *Sūtra*, pp. xxii sq., but his results are not convincing; cf. L. von Schroeder, *Vienna Oriental Journal*, xi. 381. He gives much of this commentary. The MS. is a modern copy from Nāsik.

[G. BÜHLER (no. 38).]

4605

Bühler 41. Foll. 12; European paper (watermarked 1862), blue; size 13½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Mānava-Śulvasūtra*, in three divisions.

It begins fol. 1b: श्रीमद्योषधयः नमः । अवात मुच्यं
वाक्काखामो रज्जुं पाशवतीं दमो गिरायतं पुष्पां
यवार्थमुपकल्पयेदन्तरिण । It has four *Khaṇḍas*, and ends fol. 2: एति मुच्यवृत्तः समाप्तः । अवात उत्तरिणं

वाक्काखामः । उर्ध्वमात्रणा यजमाने वेदुं विनिमिती ।

The *Uttarashṭaka*, in five *Khaṇḍas*, ends fol. 6b. The *Vaiṣṇava*, in seven *Khaṇḍas*, begins fol. 6b, and ends fol. 12b:

पंचकोषास्त्रिकोषाश्च वेनीनारम्भ संधिमुः ।

इष्टकानां सङ्क्षेपः श्रुतैः सन्निविष्टः च ।

अष्टवक्त्रं च चक्रक चित्तयः पंच पूरिताः ।

एति वैष्णवे सप्तमं खंडं ॥ ७ ॥ एति मुच्यवृत्तः समाप्तः ।
पंचसंख्या ३१५ ॥

Bühler's remark, that the *Uttarashṭaka* is a *Vaiṣṇava* forgery in verse, clearly applies to the *Vaiṣṇava* section, and not to the *Uttarashṭaka*, which is not in verse.

The MS, which has traces of derivation from an original in Telugu, is an inaccurate copy from Nāsik, by the same hand as MSS. Buhler, nos. 35, 38, 39, and 40.

[G. BÜHLER (no. 46).]

4606

Bühler 42. Foll. 31; European paper (watermarked 1862), blue; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1865; eight lines in a page.

The *Mānavaśulva-bhāṣya*, a commentary on the *Mānava-Śulvasūtra*, by Śaṅkara, son of Nārada.

It begins fol. 1b: श्रीमद्योषधयः नमः । आहवनीयं
यजमानमाचदीर्घचतुरस्रं विद्वन् तापती रज्जुमन्त्रक
मध्ये अचयं कृत्वा दक्षिणोः शोकांसवचोरोतीं यज्ज
अचक्षेण दक्षिणामाचम्य विनिमित्तकारातिविमिती रज्जुं
विजम्ब्योतीं यजम्ब ।

Fol. 13: श्रीमदीदमनदुर्गीनारदमुच्यवृत्तः समाप्तः ।
अवात मुच्यवृत्तः समाप्तः पंचः ।

It ends fol. 30b: मौढमैत्रयीमन्त्रारद्वयमुपबन्ध-
रहितं मुच्यमानं संपूर्वमनु ।

The MS. is a modern, incorrect, copy from Nāsik. It is dated fol. 30b: शके १७८७ क्रोधन-
नामसंवत्सरे ज्येष्ठ मासे शुक्लपक्षे तिथौ ७ दीप्यवांसे
तद्विधिं चितीयमहरे समाप्तं । पत्रसंख्या ३१ । पत्रसंख्या
३५० । इदं पुस्तकं समाप्तं । मुनं नमस्तु ।

आह्वयं पुस्तकं दृष्ट्वा तादृशं लिखितं मया ।

अदि मुच्यमानं वा मम दोषो न विद्यते ।

[G. BÜHLER (no. 47).]

4607

Aufrecht 23 h. Pages 28; thin paper, bound in book
form; size 6½ in. by 9 in.; fairly well written, in the
Devanāgarī character, about A. D. 1900; sixteen lines in
the page.

An extract from *Khaṇḍa* VII of the *Bhāṣya*
on some *Śulva-Sūtra*, dealing with the mode of
producing the sacrificial fire.

It begins: उपजाय चामंतरेह शंसं प्रतिनोचयत् ।
तस्मात् रज्जुसुरीयेषु शंसं परिहरिदुमी । अयमर्थः ।
नचनान्दोः पादौ निष्काशद्विषयौ उपमन्त्रे सर्वपा-
शमुपजाय पश्चिमपाशं पूर्वशंसौ तु तस्य रज्जुसुरीयेषु
चपलेन ।

It ends: एवं हि अशिराः सर्वोऽपिः अग्निष्वि नतो
del. अपिः अग्निष्वि नतोः । अयमर्थः । एवमनुवा प्रका-
रेण अशिरा द्वितीयादिः सर्वोऽपिः स सर्वोऽपिः अग्नि-
ष्वि नतो भवति । आदश-दीप्ता । इति श्री चण्डा-
यै सुपमायै अशिरस्समन्नापिधाधनूपवाच्यायै अग्रमः
अक्षः ।

This corrupt colophon suggests a commentary
on some unknown part of the *Mānava-Sūtra*
by *Aśhānukra*, the author of the com-
mentary on the *Grihya-Sūtra*. The note at the
top of p. 28 treats it as the end of the *वदाधरनाथ*
(i.e. *Gadādhara*'s commentary on the *Pāraskara-
Grihyasūtra*), but this is a mere blunder.

[T. AUFRECHT.]

4608

Mackenzie II. 23. Foll. 2, 21-183; palmyra leaves;
size 17½ in. by 1 in.; fairly well written, in the Nandi-
nāgarī character, in the eighteenth century; six or seven
lines in a page.

The *Baudhāyana-Śroutasūtra*, imperfect.

(a) Fol. 2 contains a short part of *Praśna* I
of the *Karmānta*, from त आवाधौ भवति in *Kh.* 3
to यद्विस्त्रियुच्यवतीति ॥ ५ ॥ पृथिवीः । Fol. 20 begins
पृथ्वीतिष्ठां वा सुष्टं (*Praśna* II, *Kh.* 27); *Praśna* II
(twenty *Adhyāyas*, thirty-five *Khaṇḍikās*) ends
fol. 26b; P. III (twenty *Adhyāyas*, thirty-three
Khaṇḍikās), fol. 41 b.

(b) The *Śulva-Sūtra* (ten *Adhyāyas*, twenty-
two *Khaṇḍikās*) begins fol. 42, and ends fol. 50.

(c) The *Cayana* (twenty *Adhyāyas*, sixty
Khaṇḍikās) begins fol. 50, and ends fol. 72 b.

(d) The *Kāṭhaka* (eight *Adhyāyas*, eight
Khaṇḍikās) begins fol. 73, and ends fol. 77-78 b
(this is an extra leaf after fol. 77).

(e) The *Vājapeya* (thirteen *Khaṇḍikās*) begins
fol. 78, and ends fol. 83 b.

(f) The *Rājansya* (seven *Adhyāyas*, twenty-
three *Khaṇḍikās*) begins fol. 83 b, and ends
fol. 93 b.

(g) The *Iṣṭikālpā* (thirteen *Adhyāyas*, forty-
three *Khaṇḍikās*) begins fol. 96, and ends
fol. 105 b.

(h) The *Aupānuvākya* (twelve *Adhyāyas*,
sixty-four *Khaṇḍikās*) begins fol. 106, and ends
fol. 122 b.

(i) The *Śvamedha* (ten *Adhyāyas*, fifty-six
Khaṇḍikās) begins fol. 123, and ends fol. 137.

(j) The *Dvādaśāha* (twelve *Adhyāyas*, forty-
four *Khaṇḍikās*) begins fol. 137, and ends
fol. 148 b.

(k) The *Uttarā Tuti* (eighteen *Adhyāyas*, sixty-
two *Khaṇḍikās*) begins fol. 149, and ends
fol. 168 b.

(l) The *Ekāha* (ten *Adhyāyas*, fifty-three
Khaṇḍikās) begins fol. 168 b, and breaks off
fol. 182 b without a colophon.

The MS. is fairly correct, and is of great
value; see W. Caland's edition, vol. II, pp. ii sq.
Cf. Eggeling, no. 284; Aufrecht, *Munich Catal.*,
pp. 47-9. The boards of the MS. are ornamented
with a painted floral design.

[COLIN MACKENZIE.]

4609

8571. Foll. 40; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the end of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Śrutasūtra*, *Prasnas* I-III.

Prasna I begins fol. 1, and ends fol. 20 b; *P. II* begins fol. 21, and ends fol. 31, corresponding to II. 11 of Caland's ed.; *P. III* begins fol. 31 b, and ends fol. 40, with the end of *P. II* of the ed.; it is, however, styled **तृतीयोऽध्यायः ॥३॥** in the colophon. Then follows the beginning of *P. III* of the ed., and breaks off, fol. 40 b, in the words: **योऽमुषामिषोऽष्टादश** (= p. 70, l. 3 of the ed.).

The MS. shows some lacunae, and is full of every sort of error. The text is bounded on either side by two red lines. MSS. 8572, 8573, 3575, 3576 are by one hand.

[A. M. T. JACKSON.]

4610

Bühler 34. Foll 10; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1735; ten lines in a page.

The *Baudhāyana-Śrutasūtra*, *Darbapūrṇamāsa* and *Kārikāsamgraha*.

The *Darbapūrṇamāsa* begins fol. 1 b, and ends fol. 15.

Fol. 15 b begins: **अथ कारिकासंग्रहः ।**

ब्रह्म प्रतिष्ठा मनस एव चावचितं तथा ।

यद्यो देवा ततं मे च तयोदयमिति ययं ॥१॥

एतं मंत्रादयः पंच प्रजापत्यवधीव च ।

एतं धीविभ्य एवेव एवाद्यो यत एहं च ॥२॥

It ends: **हिरण्यवर्माद्य मुमुक्षां पतथोऽंगिरसां पतथोऽरि महामाहतिमिच्छ उत्सा द्वादशगृहीतिनं कुपं पूरयित्वा वातविह्वे मनो ज्योतिरिक्षितार्थां उत्सा महामाहतिमिच्छुः प्रजादिति संव्रत ॥ ३ ॥**

The MS., which is from Poona, was not used by Caland for his edition. It is not very accurate. It was clearly copied from a South Indian MS. The text is bounded on both sides by two double red lines. The MS. is dated fol. 15 b: **सप्तमाह्वरकु च रावधानिधवतरे नमसा**

ये मुचं ॥ ३ ॥ समाप्तं कुपं । श्रीगोपाळव्याख्यानम् ।

This is śaka 1657, *Rāṭhahasa* in the Southern reckoning, not 1654 as Bühler gives the date.

[G. BÜHLER (no. 86).]

4611

Burnell 249 a. Foll. 16; European paper (water marked Doring & Gregory, London, 1871), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1871, nineteen or twenty lines in a page.

The *Baudhāyana-Śrutasūtra*.

This MS. contains only the *Darbapūrṇamāsa* and a *Prāyascitta*. The former begins fol. 1 and ends fol. 14 b, it is divided into thirty-six sections, and not into the normal divisions as given in Caland's edition. Then follows: **अथ प्रायश्चित्तं । आचमनावानतरं व्रतयोपं प्रायश्चित्तं करि-ज्जानीति यजमानः । लभे प्रतया अक्षि देव चा मन्त्रैश्चा । सं यज्ञैश्चीदो । यद्यो ययं प्र मिनाम व्रताति विदुषां देवा च [] वदुष्टरासः । अषिदक्षिणायुषाति विहाय । एमिर्देवायुगुनिः क्लृपयति ॥**

It ends fol. 16: **सर्वेदेदंशप्रायश्चित्तं मृतवत् स्या-ह । प्रायश्चित्तादीनि उत्सा । अथ बहिषो धातुनामिति करोति । द्येषूर्ध्वमासप्रायश्चित्तं समाप्तं ॥ ३ ॥ यदप्ये चरोरमिषरवं । आयायत् । सं ते पयांसिती ॥ ३ ॥**

The MS. is a transcript, according to a note on fol. 1, of the Tanjore MS., no. 8791 (Burnell, *Tanjore Catal.*, p. 18 b). It is inaccurate and lacunae are marked. It was not used by Caland for his edition.

[A. C. BURNELL.]

4612

8576. Foll. 15; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Śrutasūtra*, *Paśubandhu* section.

It begins fol. 1, and ends fol. 15 b: **इति योधावन्तु ये पनुपंचः समाप्तः ।**

Punctuation has been added over the line in red ink, and accents up to fol. 11 b. The text

clearly agrees best with Be and H of Caland's edition. The text is bounded on either side by two red lines. It is by the same hand as MSS. 3571, 3572, 3573, 3575.

[A. M. T. JACKSON.]

4613

Aufrecht 23 j. Pages 34; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

An extract from the *Pravargyaprasna* of the *Baudhāyana-Śroutasūtra*.

It begins: **सक्तां वोः पृथिवी** and ends: **इति वीधाचनसूच नयनः प्रवर्गप्रश्नः** : corresponding to the major portion of IX. 16 in Caland's ed. It reads **तेनाहोहि**, omits **चच**, and reads **नित्तन**.

The original must have been incorrect. This figures wrongly as a continuation of the preceding work.

[T. AUFRECHT.]

4614

3573. Foll. 20; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven or twelve lines in a page.

The *Baudhāyana-Śroutasūtra*, *Pravargya* section.

It begins fol. 1, and ends, fol. 20, with the end of section 17: **इति वीधाचनप्रवर्गसूचः समाप्तः** :

The MS. has been carefully punctuated over the line in red ink, and accents have been added in red ink. It is in agreement especially with the MS. I of Caland's edition.

The text is bounded on either side by two red lines. The MS. is by the same hand as MSS. 3571, 3572, 3575, and 3576.

[A. M. T. JACKSON.]

4615

Burnell 55 b. Foll. 7; talipat leaves; size 16 in. by 2½ in.; somewhat carelessly written, in the Grantha character about A.D. 1800-20; eleven lines in a page.

The *Baudhāyana-Śroutasūtra*, the *Agnicayana* section (= *Prasna* x of W. Caland's ed.), imperfect.

This MS., which follows a MS. of the *Mahāgnisarvasva* in which the text of the *Agnicayana* is freely quoted, contains the first twenty-three sections of the *Prasna*, ending abruptly fol. 7 b in the beginning of section 24: **आचक्ष्वातः सवैरमिषुमिहस्वारमासुप** . The rest of the text has been lost.

The MS. was used by W. Caland for his edition (see vol. II, p. vi, marked Bu.).

[A. C. BURNELL (no. XCVII).]

4616

Burnell 250. Foll. 61; European paper (watermarked Döring & Gregory, London, 1870); bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; nineteen lines in a page

The *Baudhāyana-Drauidhasūtra*, being a portion of the *Baudhāyana-Śroutasūtra*, in which divergent views are discussed.

It begins fol. 1: **नीतवीधाचनद्विधसूत्रप्रारंभः** .
हरिः चीनः। सपयव इति सवसु सवसुपयवर्गं वागीधातः।
संघः सिद्धोपयावीः सो पुरिषा दृष्टिर्नि वाधु सव
संघः वाधु सव संघे रूपपादं . After eight sections or twenty-one paragraphs comes fol. 18: **अथातः पयुर्वं वाक्काक्षानः । स ह काह वीधाचनसूचोपयववा इतिपयुर्वंवा इति सोपयववा वा सवो सवो इति प्राचीकिरिदिकरव इति** . Fol. 23: **२८। दृष्टनः । अथातसवुर्गोक्ताणि वाक्काक्षानः ।** Fol. 26 b: **द्वितीयः । अथातोऽपिष्टोनं वाक्काक्षानः ।** Fol. 39 b: **दृष्टनोऽथावः । द्वितीयः । प्रनः समाप्तः । अथातोऽपिष्टुवर्गं वाक्काक्षानः ।** Fol. 46 b: **१९२। सवः । अथातो वाचवेवं वाक्काक्षानः ।** Fol. 48: **सवतनः । अथातो राचवुवं वाक्काक्षानः ।** Fol. 50 b: **२९१। दृष्टनोऽथावः । सव इतिवर्गं वाक्काक्षानः ।** It ends fol. 61 b: **१९८। दृष्टनोऽथावः । इति द्विधसूत्रपयुर्वः प्रनः समाप्तः । इ ।**

^१ परिचयदृष्टिर्नि Aufrecht's conjecture (*Munich Catal.*, p. 46).

The MS., which has been consulted by W. Caland in connexion with his edition of the *Sūtra*, is very inaccurate, and many lacunae are marked.

[A. C. BURNELL.]

4617

3569. Foll. 26; paper partly smeared with yellow pigment; size 9 in. by 8½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten or twelve lines in a page.

The *Baudhāyana-Dvaidhasūtra*.

It begins fol. 1 b, and ends fol. 26 b. The MS. is not very accurate. The text is bounded on either side by two red lines.

[A. M. T. JACKSON.]

4618

3570. Foll. 43; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Baudhāyana-Dvaidhasūtra*.

This MS. also is not over correct, though it has some better readings than the preceding. The text is bounded on either side by two red lines. The scribe adds, fol. 43 b: यथोऽथं ब्रह्म-
वत्सायाच (corr. from मन्) यपरिमितेऽहो नाचमु-
क्तपक्षां नुरी मोहलक्षां समाप्तिमवगतम्. The date is not clear; possibly 1881, i. e. A. D. 1774.

[A. M. T. JACKSON.]

4619

Burnell 19 b. Foll. 215 (really 188, as foll. 61-94 are missing, and there are prefixed two unmarked foll.); palmyra leaves; size 18½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, in A. D. 1787 (?); seven to eleven lines in a page.

Bhavasūmin's [Baudhāyana-] Kalpasūtra-vivaraṇa, imperfect.

The two unnumbered foll. contain invocations, first: ययवद्वयविक्रमसीचयुनविक्रिचं and then: यययुवद्विचं कर्म सहायोक्तम् विचते। तप योधाचं
नाच ययवादिमिरादरात्। साधवर्षं चावनायं नाचं

योधाचनीचं। ययवा यतितो विच हवि योधाचना-
यचं।

This MS. contains the following portions of the text:

A. The *Darśapūrṇamāsa*, seventeen sections (foll. 1-27).

B. The *Ādhāna* (fol. 27-33).

C. The *Daśādhyaṅkā* (foll. 33-42 b).

D. The *Paśubandha* (foll. 42 b-51).

E. The *Yājñamāna* (foll. 51-53).

F. The *Cāturmāsyaṇi* (foll. 53-60). The MS. then ceases abruptly in the *āvāhana* of *Agni anikavant*. It resumes in

G. The *Agnīyana*, *Ādhyāya* I (fol. 61), ending with the nineteenth *Ādhyāya* (fol. 108).

H. The *Sautrāmāṇi* (foll. 108-109 b).

I. The *Vājapeya* (foll. 109 b-114).

J. The *Ātirātra* (foll. 114-115).

K. The *Apyoryama* (fol. 115).

L. The *Rājāsūya* (foll. 115 b-116 b). The MS. ends abruptly, evidently because the original was defective.

The second division of the MS., the *Karmānta*, is numbered consecutively with the first. It begins fol. 117: ययतयेन ययवयेचितादि कर्मांत
ययवतयेचिता। कर्मांतानां एति समाप्तिरप कर्मांति
समायन्ते। Praśna I (twenty Ādhyāyas) ends
fol. 128 b, P. II (nineteen Ādhyāyas), fol. 137,
P. III (twenty Ādhyāyas), fol. 146 b.

The third part of the MS., the *Dvaidha*, is also numbered consecutively, but has a separate letter numbering (fol. 206 is twice numbered in figures). It begins fol. 147: ययवयच ययवादि
विधायां पूर्वविद्वित्तं विविधितं विविधकत्तम्। विविधु
विक्का[r]चविक्कात्तम्। Praśna I (ten Ādhyāyas)
ends fol. 171 b; P. II (ten Ādhyāyas), fol. 188,
P. III (ten Ādhyāyas), fol. 201 b, P. IV (ten
Ādhyāyas), fol. 215: एति ययवामिचिविताया-
यिचयुती ययवोऽजाय। यिचयुतिसमाप्ता। समाप्त-
युतः ययवः। हरिः यी।

The MS. is all by one hand; he describes

himself at length foll. 146 b and 215; in the former case the date is given thus :

विषाद्वि कारुण्ये च वीरिणामुपचारः ।

विहितं रत्नभाष्ये नवस्तोत्रीयभाष्यम् ।

Raṅganātha was the son of *Taṇḍaveśa*, and grandson of *Cidambara Śrutiin*, of *Cidambara* (Chillambam, in the South Arcot district, according to Burnell). The third part of the MS. is not carefully copied, and there are some lacunae marked. None of it is accurate.

[A. C. BURNELL (no. LXXXVIII).]

4620

Burnell 249 b. Foll. 180; European paper (water-marked Dorling & Gregory, London, 1871), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1871; nineteen to twenty lines in a page.

Bhavasvāmin's Baudhāyanakalpasūtra-vivaraṇa, incomplete.

This MS. contains the following portions of commentary on the text.

A. The *Darsapūrṇamāsa*, in seventeen *Adhyāyās* (= *Praśna* I of Caland's ed.). It ends fol. 22 b.

B. The *Agnyādihāna*, has two sections; the first, with four *Adhyāyās*, ends fol. 27, the second, with two *Adhyāyās*, ends fol. 31 b. This corresponds to *Praśna* II of the ed.

C. The *Dakṣādhyāyikā* (= *Praśna* III), in ten *Adhyāyās*. It ends fol. 39 b.

D. The *Paśubandha* (= *Praśna* IV), in four *Adhyāyās*. It ends fol. 49 b.

E. The *Cāturmāṣya* (= *Praśna* V), in seven *Adhyāyās*. It ends fol. 64 b.

F. The *Pravargya* (= *Praśna* IX), in six *Adhyāyās*. It ends fol. 72.

G. The *Agnishōṭma* (= *Praśnas* VI-VIII) in five *Praśnas* and a supplementary section. *Praśna* I (ten *Adhyāyās*) ends fol. 90; *P. II* (five *Adhyāyās*), fol. 103; *P. III* (two *Adhyāyās*), fol. 106; *P. IV* (two *Adhyāyās*), fol. 108 b; *P. V* (two *Adhyāyās*), fol. 112 b. Then follows a new

section: चक्रवाचद्वयैर्ब्रह्मवाचिकारिणु कोनविनु त्रिचक्रवर्तुमतिविचरन् । इदंवीर्यनाथिकनवापिचोरं द्वेचक्रवाच नृपहा नृपारं । It ends fol. 118 b: समाप्तोऽपिडीनः ।

नलो वीषाचक्राचानु वेदविद्यानुराद्वि ।

आचार्याचारिवाचार्यकरंवीरिता . . . च ।

(lacuna marked).

H. The *Agnicayana* (= *Praśna* x), in nineteen *Adhyāyās*. It ends fol. 135 b.

I. The *Vājapeya* (= *Praśna* XI), in five *Adhyāyās*. It ends fol. 142 b.

J. The *Rājāsūya* (= *Praśna* XII), in eight *Adhyāyās*. It ends fol. 151 b.

K. The *Ishṭikalpa* (= *Praśna* XIII), in thirteen *Adhyāyās*. It ends fol. 166 b.

L. The *Aupānuvākyā* (= *Praśna* XIV), in twelve *Adhyāyās*. It ends fol. 177 b.

M. The *Ekādāśinī* (= *Praśna* XVII. 11-14), in one *Adhyāya*. It ends fol. 180: इति नवस्तोत्रिकतं कर्त्तव्यमस्ति ततो द्वितीयोऽध्यायः । It is very imperfect, and as it begins इदमस्ति चक्रवाच इत्यादि it is clear that the MS. from which the original of this MS. was copied followed an imperfect MS., as the *Dvādāśīka* (*Praśna*-xvi) is omitted, and the first *Adhyāya* of the *Uttarā Tuti* is passed over.

This is a copy of the Tanjore MS., no. 3744, as appears from a comparison with the account in Burnell, *Tanjore Catal.*, pp. 18, 19. It is very inaccurate and marks many lacunae, especially in the later portions, and its source was also defective. It has been consulted by W. Caland (in 1905-6).

[A. C. BURNELL.]

4621

Burnell 27. Foll. 132; palmyra leaves; size 15½ in. by 1½ in.; written, in small Grantha character, about the first quarter of the nineteenth century; six to ten lines in a page.

Bhavasvāmin's [Baudhāyana-] Kalpasūtra-vivaraṇa, imperfect.

This MS. contains scholia on :

A. The *Darśapūrṇamāsa*, in seventeen sections (fol. 1-27).

B. The *Ādhāna*, in two sections: four sub-sections (fol. 27-33 b), and two subsections (fol. 33 b-38 b) respectively.

C. The *Dasādhyāyikā*, in ten sections (fol. 38 b-49 b).

D. The *Paśubandha* (fol. 49 b-68).

E. The *Yājamaṇa* (fol. 68-88 b).

F. The *Cāturmāsyāni* (fol. 68 b-80 b), which is supplemented by further remarks, and an account of the *Hautra* (fol. 80 b-83).

G. The *Pravargya* (fol. 83-92 b), including the *Prāyascitta*.

H. The *Agnishṭoma*, in two parts: the first in ten sections (fol. 92 b-109), and the latter in the divisions of the three *Savanas* (109-126 b) and the end of the sacrifice. It ends fol. 132 b:
प्रकृतिवद्देव सिद्धं । ब्रह्मन् वनाम् । वनाम्नोऽपि होमः ।
हरिः श्रीं नमस्यु । श्रीमहाविपुलीश्वर्यं नमः । श्रीरघु ।

The MS. is inaccurate, marks some lacunae, and, owing to the action of ants, a good deal of the top and bottom of some leaves is lost. The scribe's writing becomes progressively smaller, especially from fol. 91 on, and excessively difficult to read.

For *Baudhāyana* and the commentaries on this *Sūtra* see W. Caland, *Über das rituelle Sūtra des Baudhāyana*.

[A. C. BURNELL (no. LXXIX).]

4622

3575. Fol. 22; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; eleven lines in a page.

The *Baudhāyantyasastra-vyākhyāna*, a commentary on the *Baudhāyana-Śrautasūtra*, by *Haradatta*, imperfect.

It begins fol. 1: श्रीमद्वेदाय । हविर्ब्रह्मैव पूर्व-
कायितव्यं । तद्वाच । ते च यथाच तद्वा । चक्षिद्वच-
कायिताः ताव । यद्वचमिति । परित उपविशति ।
यत्तारः वितातुवा हवादि । पुत्रा इति यज्जपयन् पित्र-
वर्षयचाचि । पिता ह्यं यत्तारः । उपविशयकननाह ।

पिता पुत्रादिनाह । दादवाचाय वितायविशति ।
विशय नृकाति । तद्वचिन् विचयते । दादव जेह
अपविशति दयनचरोऽपि पुत्रोऽपि विशति । उप वेति-
शिवते ये यथाचोदयन्तंवाकाः । ताव कनीचाकनुय-
कनुहति । उप कनीचि कनुहं कारयति । कनीचाचं वा-
हयतीत्यर्थः ।

It ends fol. 21 b: ततो हविं यदीतोनीयचाचि
वेद्व्यायः पुरोवायः । होमवायिनः श्रोत्रवायानन्तरं संव-
त्सरमिन्द्रवानः स वैवाह्यवचयः पुरोवायः । पुरोवा-
यसुचायि वा हवीति इति दशपूर्वनामवचरवे मुतिनि-
दिहत्वात् । एवं हविर्हं य इति नामिवायिन्यो वायः
एतन्निबं हविं । एवं यद्यानमकृतिषो दशपूर्वनामवाय
इति ॥ १४ ॥ इति हरदत्तकृते श्रीमहाविपुलीश्वर्यवाच्ये
गृतीषोऽग्न्याधियमस्रः समाप्तः ।

On fol. 22 is written: इति वैपिकवृक्षनीमांदा-
यवाकायकोरुहवचयन्तंयज्जपुतामशिरीहरदत्तविरचिते
इति पाठः ।

एतावारभ्यमानोऽग्न्याग्नेया यक् हवयि ।
उत्तावापीन् विह्वेभाचहिं नीने हवोः ॥
तिथिचारपुता वेदां यतुमिनीवधेद्व ।
श्वेऽधि च नुवि मुनी यद्विहीने नुमद्वः ॥
वेदः सन्तते लेखये विःश्वेऽधोयनिहकत् ।
श्रीपासमनाह्वल होऽपिहोचनुपावते ।
यवाहितायिः स वेवः पुत्राभायमहति ॥

The MS. is not correct. The text is bounded on either side by two red lines. It is by the same hand as MSS 3571, 3572, 3573, and 3576.

The text commented on extends from p. 48, 1. 3 in Caland's ed. to the end of II. 21, while the very end is evidently an introduction to III. 1. From fol. 3 b it appears that the beginning is in III. 6 according to *Haradatta's* reckoning. On fol. 1 b the *Āvalāyana-Brāhmaṇa* is cited, and others cited are *Āpastamba*, *Śaunaka*, *Jaimini*, *Bhattachārya*, *Vasishtha*, *Devala*, *Āngiras*, *Kātyāyana*, *Abhinavagupta* (fol. 20 b), and *Kumāravāṃśipādācārya*.

[A. M. T. JACKSON.]

4623

3566. Fol. 121; European paper; size 8½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1895; thirteen lines in a page.

The *Baudhāyana-Grihyasūtra*, supplementary sections only.

It begins in the MS. with the *Nakṣatrahoma* (I. 13 of the *Śeṣha*, Mysore ed.); then follows I. 14; I. 15 (marked at fol. 5: **एषाद्वयः**); I. 16 and 17 (in a variant version and without any division); I. 18 (fol. 12); I. 19; I. 20; I. 21; I. 22 (fol. 16); I. 23; I. 24 (fol. 21), ending fol. 23: **विश्वोऽष्टादः समाप्तः प्रथमः प्रश्नः ।**

Then follows the *garlhādāna* (II. 2 and 3); II. 4 (fol. 25), numbered 3 (the former section being numbered 2); II. 5 (numbered 4); II. 6 (5); II. 7 (6); II. 8 (7); II. 9 (8); II. 10 (9); II. 12 follows, but is confused, ending with a part (fol. 34) of II. 15, numbered 13; II. 16 (14); II. 17 (15); II. 18 (16); II. 19 (17); II. 21 (18); II. 22 is merged with III. 1 as III. 1 (fol. 44, 45).

III. 2 begins fol. 45; then comes III. 3-11, followed (fol. 55) by **चत्वारि वृद्धिस्तत्पुनः ।** Then III. 13-19; 21; 22; 20; 23, ending *Praśna* III.

IV. begins fol. 70; it is followed by IV. 2-7; IV. 8 (as two sections, 8 and 9); IV. 9 (10); IV. 10 (11); IV. 11 (12); IV. 13 (13, 12 being omitted); IV. 14; IV. 15; IV. 16; IV. 17; IV. 18; IV. 19; this is followed by *Pitṛimedita* II. 9 (as IV. 20): 11 and 12, ending in this MS. *Praśna* IV. Then comes fol. 99; *Pitṛimedita* I. 1; I. 2, 3 (numbered as 2 only); I. 4, 5 (as 3); 6, 7 (as 4); 8 (as 5); 9 (as 6), 10 (as 7); 11 (as 8), 12 (as 9); 13 (as 10); 14 (as 11); 15 (as 12); 16 (as 13); 17 (as 14); 18 (as 15); 19 (as 15 bis); 20 (as **एषः**!); and 21 as 17, fol. 121: **अतिरिक्तं विवृणोतः । १० । उपनोऽष्टादः ।** Then follows the usual list of *Pratīkas* of sections in reverse order, ending: **च च अहिताग्निः । अविज्ञातवाचकः ।**

The MS. is deplorably incorrect, with several lacunae marked, and many more not noted. The text is bounded on either side by two red lines. Only the recto of each leaf is written on. Before fol. 1 there is a leaf on which is an ornamental title, and a note that the MS. was

'copied by L. V. Ravikar from the MS. in the Bhanu Deji collection of the B. R. A. S., 1895'. There is a similar leaf at the end.

[A. M. T. JACKSON.]

4624

Bühler 38. Foll. 151; European paper (watermarked 1866); size 12½ in. by 4 in.; carelessly written, in the Devanāgarī character, about A. D. 1866; eight lines in a page.

The *Baudhāyana-Grihyasūtra* with its supplements, imperfect.

This MS. differs somewhat in arrangement and contents from the text of the edition in the Mysore Government Oriental Library Series by Śrinivāsachārya, Mysore, 1904 (2nd ed., 1920). It contains:

(a) The *Grihya-Sūtra* in four *Praśnas*. P. I begins fol. 1 b; P. II, fol. 14; P. III, fol. 29; P. IV, fol. 42. It ends fol. 47. The subdivisions differ from those of the edition.

(b) The *Parikhāṇḍā-Sūtra* (as styled in the edition), in two *Praśnas*. P. I begins fol. 47; P. II (= P. II of the edition), fol. 61. It ends fol. 66.

(c) The *Śeṣha-Sūtra* (as styled in the edition) in four *Praśnas* only. P. I begins fol. 66; P. II (= P. II. 2 of the edition) fol. 87; P. III, fol. 107; P. IV, fol. 121 b; it follows the edition up to IV. 1-8; then it contains the matter of the edition, *Pitṛimedita-Sūtra*, II. 9-12 ending fol. 139.

(d) The *Pitṛimedita-Sūtra*, *Praśna* I, foll. 139-155, arranged in seven *Adhyāyas*. There is only a line-and-a-half of the beginning of *Praśna* II.

The MS. throughout has many blunders and is very incorrect. It deviates in many points from the edition.

There is every reason to hold that the first two *Praśnas* of the *Grihya-Sūtra* represent the whole original part of the work; see G. Bühler, *Sacred Books of the East*, XIV. xxii: as any

rate the later parts are too seriously interpolated to be treated as of great value.

[G. BÜHLER (no. 35).]

4625

Burnell 89. Foll. 48; talipot leaves; size 18½ in. by 9 in.; fairly well written, in the Grantha character, in the early part of the eighteenth century; seven to ten lines in a page.

The *Baudhāyana-Dharmasūtra*, in the South Indian recension.

Praśna I begins fol. 1; it ends fol. 18: इति ऋषिपुत्रोऽपि विप्रतपोऽपि । इतिः श्रीम् ।
चौषाचनधर्म-शास्त्रे एकादशाक्षरविंशतिषष्ठसप्तमोऽं प्रथमप्रश्नो द्वापि विप्रतपोऽपि । इतिः श्रीम् ।

Praśna II begins fol. 18, and ends fol. 29; *P. III* begins fol. 30, and ends fol. 37; *P. IV* begins fol. 38; it ends fol. 43 b. चौषाचनधर्म-शास्त्रे चतुर्थः प्रथमप्रश्नः । इतिः श्रीम् । मुनिसु-धर्मसंवत्सरेतन्वीषद्वन्दीश्वरसामिने नमः । श्रीगुरु-भ्यो नमः ।

The MS. at the end of each *Praśna*, as usual, gives a list in reverse order of the section headings. The MS. is fairly accurate. It does not appear why Bühler did not use it when preparing his translation in the *SBE*, xiv, 1882. The date, A.D. 1650, for copying, suggested by Burnell, is too early by at least fifty years. The covers of the MS. are ornamented with floral designs in colour.

The work has been edited by E. Hultzsch, Leipzig, 1884.

[A. C. BURNELL (no. CXVI).]

4626

Bühler 193. Foll. 42; size 11½ in. by 5 in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Baudhāyana-Dharmasūtra* in the northern recension.

Praśna I begins fol. 1 b; *P. II*, fol. 15; *P. III*, fol. 23 b (no mark in the MS.); *P. IV*, fol. 37. It ends fol. 42 b.

The MS., which is from Poona, is fairly correct. The text is bounded on either side by two broad red lines. A good many lacunae are marked. Bühler acquired it at Poona in A.D. 1865; see *Sacred Books of the East*, XIV. xliii.

[G. BÜHLER (no. 158).]

4627

Bühler 191. Pages 41; European paper (watermarked Charles & Thomas, London, 1868), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, about A.D. 1865; thirty-four lines in a page.

The *Baudhāyana-Dharmasūtra*.

Praśna I begins p. 1; *P. II*, p. 18; *P. III*, p. 27; *P. IV*, p. 35. It ends imperfect on p. 44 in the words पादवेन मुचयिषा and then is added: 'The remainder of the leaves were broken. M. S. C.' Bühler has added the end.

This is a copy of the MS., no. 610/1929 of the Government Library, Madras (Taylor, *Catalogue*, i. 190), and it is full of errors and lacunae from the scribe's unfamiliarity with the Grantha character. It is by the same hand as Bühler MSS., nos. 213 and 238. Cf. Bühler, *Sacred Books of the East*, XIV. xliiv, who used this MS. in preparing his translation of the work.

[G. BÜHLER (no. 156).]

4628

Bühler 192. Pages 52; European paper (watermarked Charles & Thomas, London, 1868), bound in book form; size 8 in. by 13 in.; fairly well written, in the Grantha character, about A.D. 1865; thirty-three lines in a page.

The *Baudhāyana-Dharmasūtra*, imperfect.

Praśna I begins p. 1; *P. II*, p. 17; *P. III*, p. 36; *P. IV*, p. 45. It ends p. 52 in the same words as the preceding MS. (IV. 7. 9).

It is a copy of the original of the preceding MS. and is full of lacunae like it. Bühler's statement that it is derived from the Madras Government MS., no. 610/1219 (and is distinct from the preceding MS.) is due to an incorrect

entry on p. 37. This is by the same hand as Bühler MSS., nos. 29, 31, and 212.

[G. BÜHLER (no. 157).]

4629

Bühler 194. Foll. 73; size 12½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; seven lines in a page.

The *Bauddhāyana-Dharmasāstra*.

Praśna I begins fol. 1 b, *P. II*, fol. 23 b, *P. III*, fol. 48 b, *P. IV*, fol. 63. It ends fol. 73 b.

The scribe adds, fol. 73 b: स्त्रिं श्रीमच्छास्त्रि-
हृदये १७८६ रत्नापीठमन्त्रसंस्मृत्यवस्थित १२
मुनि रद्दं पुस्तकं श्रीमच्छास्त्राः देशान्तरविधासिद्धाः
कुचं विकटोरिच्छावाच्यं इतिवदेति महाप्रभुने पुस्तकवदे
संस्कृतविषये महाप्रधिकारिकां जोर न हीन् रत्ना-
काश्वेदं पुस्तकं समानिमपादीत् ॥ ४ ॥

The text is bounded on either side by three red lines. Haug has another copy, made apparently at the same time (Aufrecht, *Munich Catal.*, p. 184), unless this is a transcript of that copy including the colophon, which would appear to be the case according to Bühler's note (*Z.D.M.G.*, xlii. 545).

[G. BÜHLER (no. 159).]

4630

Burnell 90. Foll. 163, talipot leaves; size 10½ in. by 2½ in.; neatly written, in the Grantha character, about A. D. 1840; twelve to fourteen lines in a page.

The *Bauddhāyanudharma-ryākyā*, by Govindasvāmin, a commentary on the *Bauddhāyanu-Dharmasāstra*.

It begins fol. 1: उपदिष्टो धर्मः प्रतिवेदं प्रतिज्ञात् ।
अतीन्द्रियात्प्रतिपादको विज्ञो यस्मात्प्रतिवेदः । तत्प्र-
तिपादो धर्मः । यद्येकेकेकां प्राप्तावाः परिपूर्वात्-
वापि तथापि यज्यप्राप्तरेखास्तत्तत्प्राप्तोपहारः
विद्यत इव । अन्विता यथादिज्ञात् । आर्तो द्वितीयः ।
अनुवृत्तिविषयांशमोप कृतिः । तद्विषयाधो धर्मः ।
कृतिवद्विषयवर्त्तते । आर्तः अनुवृत्तिः । अनुवृत्त्या-
यत्वं आर्तधर्मकं यज्यविज्जिज्ञात्प्रतिपादकप्रत्यय-
वर्त्तते ।

Praśna II begins fol. 58 b; *P. III*, fol. 120 b.

It ends fol. 163: इति बोधिच्छास्त्रिपरिनि-
बोधावधीति धर्मविषयदे चतुर्थः प्रश्नः ।

बोधिच्छास्त्रिना प्रोक्तं धर्मोपपत्तिवारणं ।

यः कश्चिद्विद्वत्ते बोधिं स पुनारं प्रज्ञाविहितः ।

श्रीगुरुभ्यो नमः । इति बोधावधमधर्मशास्त्रा समाप्ता ।

यत्नसंख्या ४६०० । मुद्रणस्य । श्रीगुरुवारवारविष्वात्म-
नमः ।

A fair number of lacunae are marked, and there is only one line on fol. 46 b and all of fol. 47 is blank.

The MS. is not very accurate. It was used by G. Bühler, in preparing his translation of the *Sūtra*; see *Sacred Books of the East*, XIV. xliv. Cf. also Burnell, *Tanjore Catal.*, p. 20 a. It is edited at Mysore, in 1907, by Śrinivāsa-cārya.

[A. C. BURNELL (no. CXVII).]

4631

Bühler 195. Foll. 191; European paper (watermarked Dorling & Gregory, London, 1870), blue, bound in book form; size 6½ in. by 8½ in.; well written, in the Telugu character, about A. D. 1870; twelve to seventeen lines in a page.

The *Bauddhāyanu-Dharmasāstra*, with the commentary (*Vivaraṇa*) of Govindasvāmin.

Praśna I begins fol. 1; *P. II*, fol. 98, *P. III*, fol. 156, *P. IV*, fol. 176. It ends fol. 191 b.

This is a copy, not at all correct, of the MSS., nos. 9819 and 9817 of the Tanjore collection (Burnell, *Tanjore Catal.*, p. 20 a).

[G. BÜHLER (no. 160).]

4632

Burnell 108 a. Foll. 6; palm leaves; size 18 in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Bauddhāyana-Piṭrimedhasūtra*, incomplete.

It begins fol. 1: यच्च यथाहिताधिकर्णारं यज्य-
यथावाचं वाचा वापि इत्याह यज्जनावाचयेत्यर्थं
यज्यविपुल्यवेनेन वार्त्तयत्यवद्वेष्टी ।

There are five sections only, ending fol. 6: **हिरिषि कवाचापवसति इत्यववाचं हिरिषः प्रवीतामवाचनमवसतिश्चाति ।**

The MS. has a good many mistakes, and variants from the text published by W. Caland (Leipzig, 1896) who had not this MS. to use. Cf. also the *Madras Catal.*, ii. 895, 896. The *Sūtra* in three *Prūṣas* is edited in the Mysore edition (1904) of the *Bodhāyana-Grihyasūtra*, pp. 357-432.

[A. C. BURNELL.]

4633

Burnell 26 b. Foll. 6; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

A fragment of the *Baudhāyana-Pūrimedhasūtra*. It extends from (fol. 1) the words (संवा)इत्यववाचनमवाचनम् in chapter 11 (p. 16, l. 8 of Caland's edition) to fol. 6: **चवाचरेखापिषा** in chapter 17 (p. 28, l. 10). This curiously fragmentary condition is due to the MS. having been taken in apparently as part of the *Āpastamba-Loṣṭacayana* which occupies foll. 1-5 of the MS., or of the [*Baudhāyana*-] *Loṣṭacayana* which begins fol. 6 b.

This MS. was used for the edition of *Prasna* I of the *Sūtra* by W. Caland (Leipzig, 1896), who describes it, pp. vii and viii.

[A. C. BURNELL.]

4634

Burnell 265 a. Pages 48; European paper (water-marked Charles & Thomas, London, 1867); size 6½ in. by 8 in.; fairly well written, in the Grantha character, about A. D. 1867; seventeen lines in a page.

The *Baudhāyanapravarakhaṇḍa* - bhāṣya, being an exposition of the *Pravara* lists of the *Baudhāyana* school, the text of which is cited in full.

It begins p. 1: **बोधाचनप्रवरखण्डनाप्रारंभः । चवनप्रवरान् वाचकाजान् । विधानिचवनद्वितीयतमाविषदितवाचकानां वक्तव्यवीदां । चवनववाचि चदवाचं**

बोचं तस्मिन् बोधि खवीदां प्रवरचं प्रवरः चवनचवि चवनमन्त्र प्रवरं चवीदां होता वाङ्मनुष्यं वृक्षतः । तेषां विधानिचवीदिकानां चविचप्रवरो नवति वैधानिचवेचरातीद्वेति होता चदवनद्वेचरातवविधानिचनविद्विज्जुः ।

It ends p. 48: **य चवाचानिति । येषां प्रवरकरविधादो वाचीकृतः । इतिः कोन् । बोधाचनप्रवरखण्डनाचं समाप्तं ।**

On the verso of the fly-leaf Burnell writes: 'This differs entirely from that in M. Müller's *A. S. L.*, p. 380 &c.

| | | | | |
|---|-----------|---|--------------------|-------------|
| 1 | out of 10 | 4 | agree more or less | Viṣvāmitrāḥ |
| 2 | " 7 | 3 | " " | Bhārgavāḥ |
| 3 | " 10 | 7 | " " | Bhāradvājāḥ |
| 4 | " 7 | 3 | " " | Gautamāḥ |
| 5 | " 4 | 1 | " " | Ātreyaḥ |
| 1 | " 4 | - | " " | Vasiṣṭhāḥ |
| 7 | | | | Āgastyāḥ |

In his *Catalogue* (p. 36) he emends by giving twelve for the number of *Viṣvāmitras* in *Āvalāyana*'s list, observes that the text about the *Vasiṣṭhas* is imperfect, and that three out of four *Kaśyapas* agree, and points out that the *Āpastamba* list differs considerably from the *Baudhāyana*, according to the *Gotrapravara-nirṇaya*.

[A. C. BURNELL (no. CXVIII).]

4635

Burnell 197. Foll. 161 (really 178, as foll. 20, 186 are passed over in enumeration, and foll. 1-5, 7-10, 12, 13, 15, 16, 19 are replaced by new leaves and placed at the beginning of the MS.); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; four or five lines in a page.

Baudhāyanasūtra-mīmāṃsā, being a commentary on the *Baudhāyana-Sūtras*, in three *Adhyāyas*, by *Veṅkaṭeśvara Dikṣita*.

It begins:

**वाक्यमुच्यं वक्तव्यनिबन्धं
वाक्यवर्तिनुरविवक्षाः ।
चवाचं वाची किन्तु याचुताव
इदम् देवस्य (lacuna) ।**

Prāna II begins fol. 4: चत्वारः उत्तरं धेनुनेधिवं वात्सकानो धं प्रकृतिं हवापयतेऽवायुदाहरति विजातीनामपयवोः । It has twelve sections and ends fol. 8: इति मारदावधेनुनेधिवं द्वितीयः ।

The *Bhāṣya* begins fol. 8: अथ धेनुनेधिकमात्रं । निरंतराद्योऽसु धेनुनेधिकमं वक्षते । पूर्वोक्तानि कर्माणि वीर्यतां पुत्राणां जातकर्मप्रवृत्तीनि निवर्तयितुं कर्मप्रायश्चित्ताणि जातकर्मसुपयवनांतामुप साधयतीति ।

The commentary is divided into *Paṭalas*. *Paṭala* II begins fol. 11 b, *P.* III, fol. 12 b, *P.* IV (not marked), fol. 14, *P.* V, fol. 16 b, *P.* VI, fol. 17 b, *P.* VII, fol. 18 b. The MS. ends incompletely with (fol. 19) अविचारितैः दारकर्मणि यद्यश्न इति विना (lacuna marked) कदाचित्प्रीनरुचि वाच्यं धेनुनेधिवं दादांतराद्युच्यते वा यज्ञत्वात् आकार्यमाधिमिति दर्शयुर्वासाययवार्थमिति वानाजोद्विहीचक्षेवावि कर्माणि यन्मादीनि य मयंति । प्रोषितः प्रणीत एवमुवाहः । पञ्चाश्वक्तेरिष्यमादि विधातुमिवंछते प्रोषितः प्रणीत इति श्रुतिः । मारदावधेनुनेधिवं द्वितीयः समाप्तः । The com-

mentary thus omits practically all of the last sections of the text. Moreover, very many lacunae are marked, and errors are very frequent. There is no punctuation. For this work cf. Burnell, *Tanjore Catal.*, p. 20. W. Caland, who used a copy of a Tanjore MS for his *Pitṛmedhasūtras* (Leipzig, 1896), was not aware of the existence of this MS., which evidently agrees with, but is not identical with, the Tanjore MS. Another MS. of the *Sūtra* is mentioned in the *Madras Catal.*, ii. 897; cf. vii. 2828, 2829. It appears that the commentator borrows freely from the *Bhāṣya* of *Kapardin* on the *Āpastamba-Pitṛmedhasūtra*; see the *Madras Catal.*, ii. 899.

[A. C. BURNELL]

4638

Mackenzie III. 216 f. Foll. 9; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or six lines in a page.

The [*Bhāradvāja*]-*Pitṛmedhasūtra*, text only, imperfect, and without title. [B]

It begins fol. 1: मुनमसु वीर्यवनायवाय यमः । चत्वारः धेनुनेधिकद्वयविधिं वात्सकानो आहितामिर्गवयंश्च प्राणीनामीति दृग्दृग् जीवयति इति वा-मसुपयवमनुपयवमनुपयवम् ।

The work, as it stands, is divided into sections only: at 20. 12, however, fol. 6 b, the repetition of the words इति reveals that a *Prāna* once here ended. Section 18 corresponds to the *Hiranyakeśi-Pitṛmedhasūtra*, xxix 7, the work here breaks off in section 18, fol. 9 b

यमयत्नं स्वयं प्रवक्षे विधियुतम् ।

मासि मासि तु (lost) तत्राय वधिं तथा ।

मेधाकानोऽर्वाकानो वा पुत्रकामसु वै द्विः ।

यान्तिऽहनि तु वषथे

The MS. is not at all accurate and the leaves are all broken at the left hand side.

Neither this nor the following MSS were known to Dr. Caland.

[COLIN MACKENZIE.]

4639

Mackenzie III. 216 g. Foll. 4; palmyra leaves; size 18 in. by 1½ in., fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The [*Bhāradvāja*]-*Pitṛmedhasūtra*, imperfect, and without title in the MS. [D]

It begins fol. 1 with the *Brahmamedha* (= *Hiranyakeśin*, xxix. 7), the first words being चत्वारोत्तरधेनुनेधिवं, and not as in the preceding MS. चत्वारोत्तरः । Then follow in the same order as in *Hiranyakeśin* sections 2-6, the last two corresponding to *Hiranyakeśin*, xxix. 11

The place of the first section is clearly unusual.

The MS. is inaccurate. The ends of the leaves on the left side are missing.

[COLIN MACKENZIE.]

4640

3704 b. Foll. 18 (marked 8-15); palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, about A. D. 1775; six lines in a page.

The [Bhāradvāja]-*Pañcīmedhikasūtra*. [D]

It begins fol. 8; the first section, here given no title, ends fol. 8 b, l. 8; the second, beginning with the *Brahmamedha*, and comprising eleven chapters, ends fol. 15: **एति पितृनेधप्रश्नः समाप्तः ।**

The MS. is much mutilated, only one leaf (fol. 15) being intact. It is not at all correct. It is by the same hand as the rest of the codex.

[?]

4641

Burnell 49 b. Foll. 7 (marked 18-21); talipot leaves; size 1½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1850; ten lines in a page.

A portion of the *Bhāradvāja-Sūtra* dealing mainly with *śrāddha*.

It begins fol. 18: **संख्यावकारं विच्छिन्नोपावना-पिसंभारं करिष्ये इति संक्षेप्य उच्यते विच्छेते योनि परिमिते विद्धानि शास्त्रे । याजिष्ठात् काडादपिन्ध-बिला योकिषाणि वा ज्ञानुष मुषोपधानि । पुषिष्ठा-न्नामृत चादधानि । जने तामृत चादधानि । जमुते तामृत चादधानि ।**

Fol. 21: **इति स्त्रीयायाः । चष चादप्रयोष उच्यते । द्वेषताम्बः पितृभ्यश्च निजलेष मनो मनः । द्वेष्यो मनः । प्राचीनापीती ।**

It ends fol. 24 b: **त्रैषं पिच्छराये विधाष पविषं विहस्य चापनेत । हरिः जोर । परेऽहनि तप्यंषं पिः पितृपितानहप्रपितानहार्वां तप्यंषं कुर्वीत । इति चाष-कर्म्म । नारदायकृष्णं समाप्तः ।**

The MS. is only moderately accurate. Though called a *Sūtra*, and containing many *Sūtras*, it is largely a *Prayoga*.

[A. C. BURNELL (no. CX).]

4642

Burnell 80 a. Foll. 120; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1810-11; eleven to fourteen lines in a page.

The *Āpastamba-Śrautasūtra*, *Prāśna* 1-
xviii. 8.

Prāśna 1 begins fol. 1; *P. II*, fol. 7; *P. III*, fol. 11; *P. IV*, fol. 15; *P. V*, fol. 19 b; *P. VI*,

fol. 26 b; *P. VII*, fol. 33 b; *P. VIII*, fol. 39 b; *P. IX*, fol. 45 b; *P. X*, fol. 52. The *Pravargya* section (*Prāśna* xv in Garbe's edition) begins fol. 61. *P. XI* begins fol. 68; *P. XII*, fol. 74; *P. XIII*, fol. 81; *P. XIV*, fol. 95; *P. XVI*, fol. 103; *P. XVII*, fol. 112; *P. XVIII*, fol. 118. The MS. ends quite abruptly fol. 120 with the end of the eighth section of *P. XVIII*.

On fol. 94 b, which is in a different hand from the greater portion of the MS., is written:

संस्तरि मनोदूते मन्त्रस्ये हिवाचरे ।

योनिषं शिवरात्रेयं विच्छिन्नं पश्यजगन् ।

The strange *pramodite* is presumably an error for *pramodite* as a year of the cycle (Burnell, *South Indian Palaeography*, p. 73).

See Eggeling, no. 294. This is MS. B of Garbe's edition (i. 6). Books I-VII have been translated into German by W. Caland, Göttingen (1921).

[A. C. BURNELL (no. LXX).]

4643

Burnell 135. Foll. 202; palmyra leaves; size 17½ in. by 1½ in.; well written, in the Grantha character, about A. D. 1750; six or seven lines in a page.

The *Āpastamba-Śrautasūtra*, *Prāśna* 1-xv.

Prāśna 1 begins fol. 1; *P. II*, fol. 9 b; *P. III*, fol. 17; *P. IV*, fol. 24 b; *P. V*, fol. 33; *P. VI*, fol. 46 b; *P. VII*, fol. 61 b; *P. VIII*, fol. 75 b; *P. IX*, fol. 89; *P. X*, fol. 105 b. Then follows fol. 112 b the *Pravargya* chapter (xv in Garbe's edition), not numbered. *P. XI* begins fol. 135; *P. XII*, fol. 146; *P. XIII* (numbered inconsistently xiv) fol. 167; *P. XIV*, fol. 182. The MS. ends with a summary in reverse order of the sections of the *Prāśna*, but such summaries are not appended in every case.

The leaves of the MS. are in several cases worm-eaten, but little is lost. The writing on foll. 145 b and 146 is by another hand.

This is MS. C in Garbe's edition (i. 6).

[A. C. BURNELL (no. LXXI).]

4644

Burnell 51. Foll. 52; palmyra leaves; size 16½ in. by 1½ in.; legibly written, in the Grantha character, about A. D. 1800; seven lines in a page.

The first four *Praśnas* of the *Āpastamba-Śrautasūtra*. P. I begins fol. 1; P. II, fol. 19, P. III, fol. 30b; P. IV, fol. 40b. It ends
 द्वापयसंवीधि पूर्ववृषि. चतुर्थः प्रश्नः । आचमनबुधं
 जनाप्तं । हरिः । ओम् ।

This MS. was not collated by Garbe for his edition of the *Āpastamba-Śrautasūtra*, as he had sufficient material otherwise to constitute a satisfactory text (see his ed., i. 6). It follows closely the printed text.

[A. C. BURNELL (no. LXXII).]

4645

Burnell 71. Foll. 54; talipat leaves; size 10½ in. by 1½ in.; very precisely written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Āpastamba-Śrautasūtra*, *Praśnas* I-III.

Praśna I begins fol. 1; P. II, fol. 22b, P. III, fol. 39b. It ends fol. 54: एवं विहितमिष्टिपुत्र-
 न्वाचां प्रक्षालं प्रक्षालं । हरिः ओम् । पुनश्च नुबन्धो
 यमः । इहपूर्वमात्रं प्रचक्षन् प्रश्नं द्वितीयप्रश्नं प्रतीयप्रश्नं
 जनाप्तः । श्रीरामाय चरप्रक्षालि यमः ।

The MS. adds various glosses to the *Sūtras*; it counts only sixteen sections in *Praśna* II to cover the same amount of matter. Unfortunately it was not used by R. Garbe for his edition, for which it would have afforded interesting variants, though nothing of great importance.

[A. C. BURNELL (no. LXXIII).]

4646

Burnell 106 a. Foll. 58; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Āpastamba-Śrautasūtra*, *Praśnas* I-III.

Praśna I begins fol. 1; P. II, fol. 21; P. III, fol. 39b. It ends, without a formal colophon, fol. 58: हरिः ओम् । पुनश्च श्रीपुत्रो यः ।

The MS. is not very accurate. It was not used by Garbe for his edition (see vol. i, p. 6).

[A. C. BURNELL (no. CXXIV).]

4647

Burnell 52 a. Foll. 55; talipat leaves, size 14½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; eleven to fourteen lines in a page.

Rudradatta's Āpastambasūtra-dīpikā a commentary on the *Āpastamba-Śrautasūtra*, *Praśnas* x-xiii inclusive; dealing with the *Agnishtoma*.

Praśna x begins fol. 1; P. xi, fol. 15, P. xii, fol. 25, P. xiii, fol. 43 and ends fol. 55b. Then come the first few words of the commentary on *Praśna* xiv, the MS. ending abruptly in l. 3.

The last of the *Sūtras* is given by *Pratīka* only. The MS. was used by R. Garbe for his edition (marked g, see i. 6). It is not at all accurate and is by the same hand as the rest of the codex.

[A. C. BURNELL (no. LXXVII).]

4648

Burnell 52 a. Foll. 98; talipat leaves; size 14½ in. by 2 in.; written in very minute Grantha character, of the end of the eighteenth century; eleven to thirteen lines in a page.

Ahobala Sūri's Yājñikasarvasva, a commentary on the *Āpastamba-Śrautasūtra*, incomplete.

Praśna I begins fol. 1:

नुविज्ञानाद्युतं पूर्वं त्रिविधानवधिपदम् ।

यमानि प्रथमाज्याय विधानात्प्रवत्तुम् ।

It ends fol. 45: श्रीमत्सुब्राह्मण्यनिरुद्ध-
 होचनमुनाहोपाज्यायतनमपच श्रीपुत्रिहचनः पुत्रेव
 स्वप्रथमाज्यायतिद्वितीयपरमाज्ञाविधिद्वितीयपुत्रेव
 श्रीमद्द्वितीयकुरिका विरचितायां आश्रित्यसंज्ञाका-
 दामायसंवीधुवपुत्री प्रचक्षन्नेष्टमपठकः । प्रचक्षन्-
 जनाप्तः ।

Praśna II begins fol. 45 and ends fol. 72b. *Praśna* III begins fol. 73; the fifth *Paṭala* ends fol. 97b: तृतीयप्रश्ने यमः पठकः । The MS. ends

abruptly fol. 98 in the middle of the leaf. Prefixed to the MS. is a leaf, marked 14, which contains ten-and-a-quarter lines, evidently a first version of the real fol. 14. The MS. is not at all accurate. Foll. 75 b, 81 b are left blank. The author claims to follow *Āpastamba*, the makers of the *Bhāṣya* and the *Yitti* and the author of the *Prayogavṛitti*, and in fact borrows largely from *Rudradatta*, *Talavṛintanivādin* and others. Burnell calls him a Mahāratta Brahman of recent times. Cf. the *Madras Catal.*, ii. 778, 779, where the name is given as *Ahobila*.

[A. C. BURNELL (no. LXXV).]

4649

Burnell 32 b. Foll. 40; talipat leaves; size 14½ in by 2 in.; written, in small Grantha character, about the end of the eighteenth century; eleven or twelve lines in a page.

Talavṛintanivādin's Prayogaḍipikā or *Prayogavṛitti*, on *Praśna* v-vii of the *Āpastamba-Śrautasūtra*.

This MS. contains the text of the commentary on the *Ādhāna* (*Praśna* v) in seven *Paṭalas* (the eighth in the commentary of *Rudradatta* dealing with the *Punarādheya*) from fol. 1 to fol. 17 b ending:

एवा वैषिकपुत्रेण तावदुक्तमिवादिता ।

वोनयेन कृता धृतिः प्रबोधकः प्रदीपिका ।

रत्नायकचक्रप्रबोधपुत्री तावदुक्तमिवादितावाचा-
चायक इतिवा कर्मात्ता ।

Praśna vi begins fol. 17 b, and ends fol. 27 b.

Praśna vii begins fol. 28, and ends fol. 38 b: अनुक्तो नाम वृत्तः प्रः । It is followed by the directions for the *Hotri* for the animal sacrifice, beginning: अथ अनुशीर्षः । नाथकारिषः पश्चित्तावदुक्तः । अथैवादितावाचिनि वचनात् वदाहः । It ends fol. 40 b without a formal colophon, but apparently not much, if anything, is omitted. Cf. the citation from a Madras MS., *Madras Catal.*, ii. 787.

On the left margin of fol. 1 is written वृत्तिः अथवादिता । Tradition gives the latter word as the name of the author, whose epithet is interpreted as referring to his living in a village among palm trees (Burnell, *Catal.*, p. 22). Cf. *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3846.

The MS. is very far from correct. It is by the same hand as the preceding and subsequent parts of the codex.

[A. C. BURNELL (no. LXXXII).]

4650

Burnell 136 a and b. Foll. 64, 121 (fol. 57 is passed over) in a and 153 in b; palmyra leaves; size 17½ in. by 1½ in. in a, and 16½ in. by 1½ in. in b; neatly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

Talavṛintanivādin's Prayogavṛitti on the *Āpastamba-Śrautasūtra*, imperfect.

This MS. contains the following portions of the work. *Praśna* i, eight *Paṭalas*, begins fol. 1; *P. ii*, six *Paṭalas*, fol. 16 b, *P. iii*, seven (really six, the fifth occurs fol. 52, and six was originally written) *Paṭalas*, fol. 28 b; *P. iv* begins fol. 54, it ends abruptly in the fifth *Paṭala*, fol. 64 b: पूर्वहीनत्वनकारः । The next two *Praśnas* are also missing and a new enumeration begins with *Praśna* vii, eight *Paṭalas*, fol. 65 (as renumbered by Burnell); *P. viii*, six *Paṭalas*, fol. 85 b; *P. x*, ten *Paṭalas*, fol. 121; *P. xi*, eight *Paṭalas*, fol. 142; *P. xii* (unnumbered in the MS.), eight *Paṭalas*, fol. 169; *P. xiii* (numbered xiv in the MS.), seven *Paṭalas*, fol. 195; *P. xiv* (not numbered in the MS.) begins fol. 284 b, and ends with the tenth (and last) *Paṭala* abruptly, fol. 338 b: दहनः पठकः । वीरानाथवचनम् । Between *Praśna* xiii and *Praśna* xiv is inserted *Praśna* ix beginning fol. 220, five *Paṭalas*.

The MS. is moderately accurate. A few lacunae are marked.

[A. C. BURNELL (no. LXXXI).]

Kāśika Rāma's Vṛitti on the *Āpastambasūtra-bhāṣya* of *Dhūrtasvāmin*, incomplete.

It begins fol. 1: श्री ।

नमस्तेनोक्तविज्ञातवाचसंस्तुतिर्नमः ।

पितृदापदकृपाय पिच्छे परमात्मने ।

आपराधं नमस्कृत्य भूतलामिच्छादतः ।

मन्त्रावृत्तिः कथं वचाश्रुतिं निरूपिता ।

In the fourth verse he gives his name:

आश्रितेन तु रामेन अनामावापिकथितः ।

वेदार्थविषये वक्तुः कथं हस्तिनोऽपुना ।

The work ends with *Paṭala* VIII of *Praśna* I, fol. 27 b.

The MS. is fairly accurate. There are some lacunae, especially fol. 12 b in *Paṭala* III. It is not inked.

A note on the covering leaf has: '27 ll. Kāçikarāma's C: (Vṛitti) on Dhūrtasvāmin's Āpastamba (Çrauta) sūtra bhāṣya Pr. i Paṭalas i-viii. The rest is Tarkasaṅgraha C: &c.'. The rest referred to must have been removed, as it is not with the MS.

[A. C. BURNELL (no. LXXVI).]

4656

Burnell 36. Foll. 20; talipot leaves; size 6½ in. by 1½ in.; not very accurately written, in the Grantha character, in A. D. 1840; nine to twelve lines in a page.

The *Āpastamba-Grihyasūtra* in twenty-three sections, followed by an index of the beginnings of the sections in reversed order (foll. 19 b, 20).

This MS. was not used by M. Winternitz for his edition of the *Āpastambīya-Grihyasūtra* with extracts from the commentaries of *Hara-datta* and *Sudarśanārya*, Vienna, 1887. The text shows no marked variation from that of this edition.

[A. C. BURNELL (no. CII).]

4657

Burnell 47. Foll. 15; palmyra leaves; size 15½ in. by 1½ in.; fairly legibly written, in the Grantha character, in the eighteenth century; seven lines in a page.

The *Āpastamba-Grihyasūtra*.

The MS. has no title anywhere; the *Khaṇḍa* divisions are marked off by numbers, and after 28, fol. 15, are given (a) the first words of the *Khaṇḍas* in reverse order (28-1), and (b) the first words of the eight *Paṭalas* in the normal order (1-8), ending, fol. 15 b, नास्तिवाचकोऽथ । च वक्तव्यं परिधिदधाति दधाति । हरिः । श्रीम् । नुमन्तु नुपक्षी नमः शिवाय नमः ।

The MS. is fairly accurate. It was used (marked B) by Winternitz for his edition (p. v).

[A. C. BURNELL (no. CI).]

4658

Bühler 10. Foll. 20; European paper, blue; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; nine lines in a page.

The *Āpastamba-Grihyasūtra*.

It begins fol. 1 b, and ends fol. 20: इत्यापराधं-वृत्ते नुमन्तुः ।

The MS. is fairly correct. It is dated fol. 20: वृत्ते १७८६ रत्नाशीमानसंस्तुते आशीमानस्यै सप्तमां नुपक्षीरे चतुर्वर्त्तने संवत्सा । श्रीनोदारात्मकपवित्र-रत्नविषये ब्रह्मविद्विषे वास्तवेय विहितं नुमं सप्त नुमाश्रितवन्तः । Cf. MS. Bühler 152 (4663).

This is MS. A of Winternitz's edition (p. v).

[G. BÜHLER (no. 10).]

4659

Burnell 61. Foll. 98; palmyra leaves; size 18½ in. by 1½ in.; written in very small and neat Grantha character, about A. D. 1800; seven lines in a page.

Sudarśanārya's Tālparyadarśana, a commentary on the *Āpastamba-Grihyasūtra*, in eight *Paṭalas*.

Paṭala I begins fol. 1; P. II, fol. 20; P. III, fol. 28 b; P. IV, fol. 48 b; P. V, fol. 55 b; P. VI, fol. 64; P. VII, fol. 72 b; P. VIII, fol. 88. After the last *Paṭala* there is an odd leaf with a few lines of writing, unconnected with the commentary.

The MS. was clearly copied from an original in which—perhaps owing to worm-holes—there

were lacunae, especially at the beginning and the end. It itself has suffered severely from worms practically in every leaf; half of fol. 41 has been torn away. It is decidedly incorrect.

This MS. was used by M. Winternitz for his edition (marked S; see p. vi). The whole of the commentary is included in the edition of A. Mahādeva Śāstri, Mysore, 1893.

[A. C. BURNELL (no. CV).]

4660

Burnell 36 a. Foll. 105; palm-ya leaves; size 14½ in. by 1½ in.; untidily written, in the Grantha character, in the second half of the eighteenth century; seven or eight lines in a page.

Sudarśanārya's Tātparyadarśana, Pāṭala I-VI only.

Pāṭala I begins fol. 1; P. II, fol. 29; P. III, fol. 42; P. IV, fol. 71 b; P. V, fol. 83; P. VI, fol. 94 b.

The MS. is far from accurate. It was used by M. Winternitz for his edition (marked S₂; see p. vi).

[A. C. BURNELL (no. CIV).]

4660 A

3670 a. Foll. 95; palm-ya leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to nine lines in a page.

Sudarśanārya's Tātparyadarśana, complete.

Pāṭala I begins fol. 1; P. II, fol. 23; P. III, fol. 32; P. IV, fol. 52; P. V, fol. 58 b; P. VI, fol. 66 b; P. VII, fol. 74; P. VIII, fol. 83. It ends fol. 95 b as in the *Madras Catal.*, ii. 874.

The MS., which is by the same hand as the next part, is inaccurate; several small lacunae occur, and on the recto of fol. 62 there are only two and a half lines of writing.

[Dec. 5, 1921.]

4661

Burnell 37 a. Foll. 29; talipot leaves; size 17½ in. by 1½ in.; somewhat inaccurately written, in the Grantha character, in the middle of the nineteenth century; nine to eleven lines in a page.

The *Āpastamba-Dharmasūtra*. *Prasna* I begins fol. 1; P. II, fol. 17 b. After the end of P. II follow the beginnings of the *Khaṇḍas* in reverse order in the *Sūtra*, ending fol. 29: पाणिपद्मवर्णनं शेषात् प्रबोधादिति इति: चीन् । मुनयु जीवन्मो कः ।

The ends of the *Khaṇḍas*, thirty-two in the first and twenty-nine in the second *Prasna*, are marked off, with one or two exceptions, by Burnell, who has also corrected some errors in the MS.

See Eggeling, nos. 313-316. A second edition of the text, with extracts from *Haradatta's* commentary by Bühler, was published at Bombay, 1892-94, and both text and commentary have appeared in a Kumbakonam edition of 1895. A second edition of Bühler's translation appeared at Oxford in 1897.

[A. C. BURNELL (no. CXI).]

4662

Burnell 37 b. Foll. 10; talipot leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1750; eleven to thirteen lines in a page.

The second *Prasna* of the *Āpastamba-Dharmasūtra*. The ends of the *Khaṇḍas* are marked off by Burnell. The last leaf is considerably damaged.

[A. C. BURNELL (no. CXII).]

4663

Bühler 152. Foll. 57; European paper (watermarked S. Thomas, 1862), blue; size 8 in. by 4½ in.; well written, in the Devanāgarī character, in A. D. 1864; eight or nine lines in a page.

The *Āpastamba-Dharmasūtra*.¹

Pāṭala I begins fol. 1; P. II, fol. 6 b; P. III, fol. 12 b; P. IV, fol. 16; P. V, fol. 19 b; P. VI, fol. 22; P. VII, fol. 23 b; P. VIII, fol. 25; P. IX, fol. 26 b; P. X, fol. 29; P. XI, fol. 31. It ends and with it *Prasna* I (XXVI), fol. 34.

¹ MS. P of Bühler's ed., no. 153 (no. 151 in his list) was lost in the 88. *Batavier* in 1903.

Pāṭala I of *Praśna* II begins fol. 34; *P.* II, fol. 36; *P.* III, fol. 39; *P.* IV, fol. 41; *P.* V, fol. 42 b; *P.* VI, fol. 44 b; *P.* VII, fol. 47; *P.* VIII, fol. 48 b; *P.* IX, fol. 50 b; *P.* X, fol. 53; *P.* XI, fol. 55. It ends fol. 57.

The MS. is a copy from Nāsik; it is dated fol. 57: इति १७८६ रत्नाचीनानसंबलरी चाचीनच १ इतिपदि मातुषारमचनधानि श्रीनारदुपिरेषेयच-चयां यमातिमयत् । ब्रह्मविरिणे वास्तरेव विहितं । वाह्यं च विहितं । Cf. MS. Bühler 10 (4658).

This is MS. N of Bühler's ed. Fol. 27 is now missing, apparently lost in the binding with I. 9. 24. 15 (cure) to I. 9. 25. 13 (*Kuṃsa*).

[G. BÜHLER (no. 150).]

4664

Bühler 154. Foll. 282; European paper (watermarked S. Thomas, 1862; C Millington, 1864, blue; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1864; seven to nine lines in a page.

The *Āpastamba-Dharmasūtra*, with the commentary, *Ujvalā*, of *Haradatta*.

Praśna I begins fol. 1 b, *P.* II, fol. 18 b. It ends fol. 282 b.

Fol. 83 is duplicated, and foll. 123 and 124 are on one leaf. From fol. 187 b the change in the size of the handwriting is marked, and the difference of style suggests a new hand. It is dated fol. 282 b: इति १७८६ रत्नाचीनानसंबलरी चाचीनच १ इतिपदि यमात् । The scribe adds:

तेषामुपेक्षयाहरेषुपेक्षितविनयधनात् ।

मूर्धन्ये च द्वात्मन्येन वदति पुनर्न ।

जीवातुरनार्यचमत् । इ ।

This is the MS. N. U. of Bühler's edition.

[G. BÜHLER (no. 152).]

4665

Burnell 28. Foll. 177; palmyra leaves; size 16 in. by 1½ in.; inaccurately written, in the Grantha character, in the early part of the eighteenth century; six to eight lines in a page.

Haradatta's Ujvalā, a commentary on the *Āpastamba-Dharmasūtra*.

Praśna I begins fol. 1:

प्रथिमम नमोदेवं हरदत्तच चीनता ।

धर्मोपाधमचोरेवा विहिते दुस्तिदण्डना ।

It ends fol. 98: इति श्रीहरदत्ताचार्याविरचितायां धर्मोपाधमातुल्यनायां प्रथमः प्रश्नः परिचयनाः

Praśna II ends fol. 175 b: इति श्रीहरदत्तमित्र-विरचितायां धर्मोपुता तुल्यनायां द्वितीयप्रश्ने इति (fol. 176) इत्यः पटवः मुनयश्च । श्रीरामाच यनः । समाप्ता वेद्यतुल्यना ।

The MS. is written by two hands, one much more neat than the other. At the end is placed an unnumbered leaf which belongs after fol. 143 (II. 7. 17. 23 sq.). The *Sūtras* which are given in full have been underlined in pencil. A quarter of fol. 12 has been broken off.

On the cover is written 'A. Burnell', and on an outer leaf¹

'Haradatta Miśra's Commentary Ujvalā on the Āpastamba Dharma Sūtras c. aec. xvii ex. or xviii in.'

See Eggeling, no. 316. Extracts from the commentary are given in Bühler's edition, and it has been printed at Kumbakonam (1895), Bangalore (1897), and Madras (1898), in the last case edited by A. Mahādeva Śāstri and K. Raṅga-nāthācārya.

[A. C. BURNELL (no. CXIV).]

4666

Bühler 154 a. Foll. 62; ruled paper, bound in book form; size 8½ in. by 16 in.; carefully written, in the Devanāgarī character, about A. D. 1890; twenty to twenty-three lines in a page.

A collation by Dr. M. Winternitz of the text of the *Āpastamba-Dharmasūtra* and the commentary of *Haradatta* as contained in Burnell MS. no. 131 (i.e. 38 in the present reckoning) with the first edition of Bühler's *Āpastamba-Dharmasūtra*.

¹ In his *Catal.*, p. 33, he writes: 'The use of the Tamil form of "c" in preference to the Grantha shows that it was written in the Southern Tamil country, probably in the Tanjore province about 1790'.

The *Sūtra* II. 7. 17. 28-II. 8. 18. 2 is missing in its normal place, as in the original it is on an unfoliated leaf which properly belongs between fol. 143 and fol. 144.

[G. BÜHLER.]

4667

Burnell 580. Pages 392; European paper (water-marked Lumden & Son, 1882), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, in A. D. 1865; nineteen to twenty-three lines in a page.

Haradattamīra's commentary, entitled *Ujjvalā*, on the *Āpastamba-Dharmasūtra*, incomplete.

The MS contains the whole of the commentary on *Praśna* I (pp. 1-286) and the commentary on *Praśna* II up to II. 9. 21. 6 breaking off on the words चच मनुः। The numbers of the pages have largely been lost in binding, and the MS is paged (by Burnell) up to 228 only. He has marked the beginning of every section and numbered them throughout.

The MS. is far from accurate.

[A. C. BURNELL (no. CXV).]

4668

Mackenzie III. 142 d. Foll. 4 (marked 15b-18); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; seven lines in a page.

The *Puribhāṣā-Sūtra* of *Āpastamba* in four *Khaṇḍas*.

It begins fol. 15 b: मुनमनु । सूर्यनारायणां जनः । हरिः सौ चणं बाकाकामनखायां वर्षाणां प्राङ्गारायनवीर्यकच । It ends fol. 18: गर्वा-चार्वाचायि प्रवचनपुत्री कर्मणि वीक्षि[च]स्त्वयति चचा बनाहते । जीः ।

The MS. is not at all correct. It is uninked, and by the same hand as the other parts of the codex.

For this work see the *Madras Catal.*, ii. 766, *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 816, 843 (anonymous commentary). It was edited, with notes, by F. Max Müller in *Z.D.M.G.*,

ix (1856), and translated into English *S.H.E.*, xxx. 311-64; it has also been edited separately by Satyavrata Sāmaśrami, *Usha*, vol. i, nos. viii-xii (1889-93) and by A. Mahādeva Śāstri, Mysore, 1894.

[COLIN MACKENZIE.]

4669

Burnell 490 b. Foll. 5; European paper (water-marked 1878); size 7½ in. by 10 in.; inaccurately written, in careful Grantha character, about A. D. 1875, forty-six or forty-seven lines in a page.

A *Pitṛimadha-Sūtra*, not ascribed in the MS. to any author, but probably that of the *Āpastambas*.

It is headed चपरसूत्रं । मुचं । and begins fol. 1: जीभ । चच देवनेधिकम्हणं पुषपाडतिष्ठं च मिषतनेति विज्ञापति । अहितायैः मरखचंये प्राचीनावीती इह नदेशं जीषयति । इषिनामलक्ष्मणं चपिदिचमनुवि-रमनंमनुपहतमविषकृद्वायनपुष्टिप्रवचं चकाह् इषिनामती च आपो नक्तोदीच एव महापदीनविष प्राचस्त्वयती ।

There are twelve *Khaṇḍas* in the first *Praśna*, which ends fol. 2 b: दादयः चण्डः । वृषिचिः प्रन्नः सनातः ।

The second *Praśna* begins fol. 2 b: चचात चचरं पितुनेधं बाकाकामः । चणं ब्रह्मनिष रत्नाचति । चामुदाहरति

द्विजातीनामपण्योत्संनखलद्विभिः ।

अपिमिषयती चोवाह् देविनु पुषपोत्तनं ।

The *Praśna* has thirteen sections, ending fol. 5: चपोदयः चण्डः । सप्तविंशतिः प्रन्नः सनातः ।

The contents and the wording of the *Sūtra* correspond closely with the *Hiranyakeśi-Pitṛimadhasūtra* edited by W. Caland, *Abhandlungen für die Kunde des Morgenlandes*, vol. x, part iii, pp. 33-61 (Leipzig, 1896). But the first *Khaṇḍa* of the second *Praśna* corresponds to XXIX. 7 of the *Hiranyakeśi-Śrautasūtra*, and after the sixth section of that text a new section is inserted, while the eleventh section of that text is divided at the words चचाहितायैः जीषति

The *Āpastamba-Sūlasūtra*, complete in twenty-one chapters.

This MS., which is wrongly described on fol. 1 as *Karavindasvāmin's Āpastambasūlasūtra-vyākhyā*, contains the whole text, but very badly copied with some lacunae from an illegible MS., and absolutely without value, as comparison with Bürk's edition shows. Chapter 21 ends fol. 14 b, and is followed by the usual citation of the words of the next *Prasna* of the whole *Sūtra* (यथातस्तानवाचारिकान् धर्म्यान् वा-
खाखानः) and a summary index in reverse order of chapters, ending fol. 15: क्षेत्रपितं वद । हरिः
चोम् । मुमनसु श्रीगुरुवो यः सततुश्चरचारविद्वा-
भाजः ।

[A C. BURNELL.]

4673

Burnell 42 a. Foll. 29 (really 27 as 2 and 11 are missing); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; ten to thirteen lines in a page.

Kapardisvāmin's commentary on the *Āpastamba-Sūlasūtra*, imperfect, being a portion of his *Āpastambasūtra-vivaraṇa*.

Fol. 1 is lost with the beginning of the commentary. *Paṭala* II begins fol. 5 b; the beginning of *P. III* is lost with fol. 11; *P. IV* begins fol. 16; *P. V*, fol. 21; *P. VI*, fol. 23.

It ends fol. 29: रत्नापसंबसूचविपरवे अपर्हिखा-
मिनाथि मुपववाकाप्रवे वदः पटयः । हरिः चोम् ।
श्रीवशिचरार्थवसु । करत्तमपराधं वसुनर्हसि सनः ।
मुमनसु ।

The MS. has been gnawed by rats. Foll. 8, 9, 10, 12, 13, and 20 are much injured; foll. 25 and 27 are also damaged. The MS. is not at all accurate.

For this work cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 257, 1024.

[A. C. BURNELL (no. LXXX).]

4674

Burnell 435. Foll. 100 (fol. 80 is bound in after fol. 64, foll. 90-92 after fol. 84); European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10 in.; legibly written, in the Devanāgarī character, about A. D. 1871; twenty-one lines in a page, text in red ink in the centre, commentary at the top and bottom.

Karavindasvāmin's Āpastambasūla-vivaraṇa, a commentary on the *Āpastamba-Sūlasūtra*.

It begins fol. 1: श्रीवशिवाय नमः ।

श्रीमिक्षिकाचराक्षेयं वंदे वासुधवात्मिन् ।

यद्यति सूरयो बलिष तद्विद्वाः परमं पदं ॥१॥

सचीसहायमनवीकुमुनक्षिप्रज्ञातं ।

श्रीमिने हृदये भूषात्सदा रावीपचोषर्ष ॥२॥

आपसंबाथ मुपवे वनी वेदार्थमुपवे ।

वत्सुवसत्ताक्षिपति यथाः सुतिमुमारिकाः ॥३॥

तत्सुवसत्ताक्षिपति यथाः सुतिमुमारिकाः ॥३॥

करविद्विधिनामिधीयते नाचकचति ।

Paṭala II begins fol. 22; *P. III*, fol. 44; *P. IV*, fol. 61; *P. V*, fol. 78 b; *P. VI*, fol. 86. It ends: द्विपत्तिर्नैवकार्या । इति वदः पटयः । रत्नापसंबंवीचमु-
पवमाचं सपदीक्षामिक्तं संपुर्य ।

The text is given in full, and not only has Burnell added a few corrections from his Grantha MS., but he has inserted drawings of several of the altar forms. There are also ten sheets not bound in which contain further figures, one of which was, according to a note on it, published in Trübner's *Oriental and Literary Review*, no. 51, Nov. 1869, while a further note reads 'R. Çiva Rāma Dixita del' 1864'. On fol. 1 is written: 'A. Burnell, Tanjore, 1871'. The MS., with its valuable figures, was not known to, and therefore not used by, A. Bürk for his edition.

The commentary is clearly dependent on *Kapardisvāmin's Bhāṣya*, whence the colophon is explained. Probably this is a third MS. of Burnell's: in his *Tanjore Catal.*, p. 17 b he refers to a second (Grantha) MS. as well as to that included in his first collection. Cf. Peterson,

Uluvar Catal., extr. no. 10; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1245, 1246.

[A. C. BURNELL.]

4675

Burnell 303. Foll. 68; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; seven lines in a page.

Karavindasvāmin's Āpastambasūtra-vivaraṇa, being a commentary on the *Āpastambasūtra*, complete.

The beginning of the MS. is rather illegible, a later hand having written in at the top some further matter in very small characters, which with part of the rest of the text have become almost obliterated. It reads:

इष्टां सर्वविद्यानां सवि . . . एतं सर्वं ।

जीमिषिकाशक्यवेद्यानाम् मायवातिवत् ।

यद्यं व्याख्यानाम् . . . यद्युक्त्याप्रतिष्ठां कुर्वता
मवतपयस्वैव व्याख्येतया इतिर्व्याख्योक्तयश्चाः या-
वयश्चायं प्रतिष्ठाता व्याख्या ।

Paṭala II begins fol. 18; *P.* III, fol. 33 b; *P.* IV, fol. 42; *P.* V, fol. 54; *P.* VI, fol. 54 b. It ends fol. 68 b: यदः पदयः । समाप्तः प्रश्नः । कर्त्तव्य-
स्त्वानिष्ठतं मुक्त्वविषयं समाप्तं ।

There are a few lacunae marked, and a loss of several lines, foll. 47 b and 48 a. Many worm-holes exist, and the right-hand ends of many of the leaves are broken away. The MS., which is not accurate, has been a good deal corrected, which adds to the difficulty of reading it.

[A. C. BURNELL (no. LXXIX).]

4676

Burnell 465 a. Foll. 32; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; careless Grantha writing, of about A. D. 1871; twenty-eight to thirty-two lines in a page.

Sundararāja's Vivaraṇa on the *Āpastambasūtra*, complete in six *Paṭalas*. It is styled *Āpastambasūtra-pratīpa*.

It begins fol. 1: त्रयवयवतये वाः ।

आपस्तम्बो योऽयं कर्त्तव्यं मवतपता मुक्त्वविषयं कर्त्तव्यः
प्रज्ञोऽत्येकस्य मायप्रभृतिषु यचितं वीक्ष्य कृत्यप्रयोगं ।
संविद्योद्बोधनायै मुद्रितमुक्त्वविषयं व्याख्यायकं यदुः
पुनर्मुक्त्वप्रदीपं विवरयनयुता मुद्रो निर्मिति ।

It ends fol. 32 b: इति सुन्दरराजीवि मुक्त्वविषये
मुक्त्वप्रदीपे यदः पदयः । श्रीम् । मुक्त्वस्य व्याख्या
संपूर्ण ।

The text of each *Sūtra* is given, followed by the *ṭīkā* on it. According to a note by Burnell on the fly-leaf the MS. is a transcript of a Tanjore MS., doubtless 9160 (*Tanjore Catal.*, p. 16 a), made for him when at Tanjore in 1871.

The MS. was not used by A. Bürk for his edition, though he had a copy of the commentary made available to him by Dr. Thibaut (*Zeitschrift der Deutschen Morgenländischen Gesellschaft*, lv, 577). [See also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1209, 1210, 1246, 1247.

[A. C. BURNELL.]

4677

Burnell 507 b. Foll. 48; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; written, in the Grantha character, about A. D. 1875; nineteen to twenty-one lines in a page.

Sundararāja's Vivaraṇa on the *Āpastambasūtra*, imperfect. It begins fol. 1 with an incorrect version of the lines quoted from the preceding MS. and ends fol. 48 b: यदुक्ताः पदना-
वीचानां वा (i. e. *Āpastambasūtra*, xx. 13).

The MS. is inaccurate, and shows many lacunae. It is written by the same hand as the other part of the volume.

[A. C. BURNELL.]

4678

Burnell 32 d. Foll. 5; talipot leaves; size 18½ in. by 1½ in.; carefully written, in the Grantha character, in the nineteenth century; eight to twelve lines in a page.

A fragment of a treatise on the interpretation

of *Mantras* used in certain rituals, according to the school of *Āpastamba*.

It begins fol. 1: च च मन्त्रात्कारयक युवावम-
कर्मवतया मन्त्रावम कर्मवतौ विवर्तते । तयादी
प्रोचयमन्त्रक इत्यथः । यत्वं मयोतुयः युवक कर्मः क
हि मवच यतु ताः युवन् नः चकार कर्म ज्ञाय
इत्यात्म धत्त महे माहेति रवाच रमवीचाच चवते
चावा चकम्भमन्न तत् मूलमन्न इतिवर्तः यो वः
युवाव ।

Fol. 2: वाहवर्तलमुच्यते ।

The MS. breaks off abruptly fol. 5: चमञ्ज
ज्ञायादिकम् तीर्थप्रयुक्तम् क्रियाज्ञानं तत्र प्रातःस्ना-
नप्रकार उक्तः । मन्त्रादिप्रकार उच्यते । तत्र रोहि
रोषिकारी वरयक तु नीचम् नीमाच (?) वाचरी ।

The MS. is very badly written and illegible.
It is also extremely incorrect.

[A. C. BURNELL.]

4679

Aufrecht 23 m. Pages 49-54, thin paper, bound in
book form, size 6½ in. by 9 in.; fairly well written,
in the Devanāgarī character, about A. D. 1900; eighteen
lines in a page.

Extracts from the *Hiranyakeśiśrautasūtra-
vyākhyā* by Mahādeva.

Pp. 52-54 contain the opening of the work,
with its long preordium, down to the words:
वेदकार्यमनिरुद्धं चाथिच युक्तिं श्रान्तावतिथिर्माह्व-
यन्पथाथिः पञ्चरश्मिः ।

P. 49, which should have been placed after
p. 54, begins: पञ्चवत्सराणि पञ्चवत्सराः कावो
थिवा • । and ends: इति हिरण्यकेशिपुत्रवाक्याणां महा-
इन्द्रकतायां पञ्चमसि जुवासीरीयः वरः पटवः । वातु-
जीवाप्रमञ्च समाप्तः ।

The MS. is very incorrect, it is presumably
a copy of the MS. mentioned in the *Catal. As.
Soc. Bengal*, p. 241.

[T. AUFRECHT.]

4680

Burnell 896. Fol. 95; European paper (watermarked
Dorling & Gregory, London, 1874), bound in book form;
size 7½ in. by 10½ in.; fairly neatly written, in the
Devanāgarī character, about A. D. 1878; twenty-two
lines in a page.

Yācheśvara's Hiranyakeśiśrautasūtra-vyākhyāna, in two *Praśnas*.

It begins fol. 1:

ये हि दुहित्वाथिं विवर्तं मविकर्षितां ।

इत्यरवीपिवासायोपवाक्यमुक्तमात्र ।

Paṭala III begins fol. 15 b, *P. IV*, fol. 23 b;
P. V, fol. 29; *P. VI*, fol. 36 b; *P. VII*, fol. 46 b;
P. VIII, fol. 52 b. It ends fol. 56 इति श्री-
कावेरीतीरविराजमानचोकदेशाद्युक्तवाक्योद्भूतपुरा-
वाशिहोयनिकर्षाटकवाहिरवुधीविरचिते हिरण्यकेशि-
जीतपुत्रवाक्यो प्रथमे चटवः पटवः । इति प्रथमे चटव-
पटवं समाप्तम् ।

Praśna II begins fol. 57; *Paṭala* III begins
fol. 68 b; *P. IV*, fol. 72, *P. V*, fol. 76, *P. VI*,
fol. 79 b, *P. VII*, fol. 86; *P. VIII*, fol. 92 b. It
ends fol. 95 b: इति श्रीकावेरीतीरविराजमानचोक-
देशाद्युक्तवाक्योद्भूतपुरावाशिहोयनिकर्षाटकवाहिरवु-
धीविरचिते हिरण्यकेशिजीतपुत्रवाक्याये द्वितीये प्रथ-
मे चटवः पटवः । मन्त्रः समाप्तः । ॥

The MS. is very possibly a transcript of a
Tanjore MS. (cf. Burnell, *Tanjore Catal.*, p. 21).
The binding has been badly eaten by rats. The
MS. is far from accurate, and punctuation
throughout is indicated only by spacing.

For this work cf. Hultsch, *Reports*, ii, 74,
and vi, where particulars of its author's family
connexions are given.

[A. C. BURNELL.]

4681

Bühler 87. Fol. 10; size 10½ in. by 4 in.; neatly
written, in the Devanāgarī character, in the eighteenth
century; eleven or twelve lines in a page.

A fragment of *Gopinātha's* commentary
(*Jyotsna*) on the *Agnishūpama* section of the
Hiranyakeśiśrautasūtra.

It begins fol. 1 b: श्रीनवेष्टाच वनः ।

वात्सकातिरौ कपोतपुत्रं चकावती पुष्टिं

इहा पुष्टिमाकापन्नमन्त्रं वेदवित्तं वरः ।

अथोक्तं द्विषोक्तः युवर्धं युतिं ह्युतां तयो-

रित्वं वेद विनीहिती व मववाक्यो ववाको

एवम् ॥

विद्यामहाबलपति देवं वादीचरं तथा ।
 वीनेचरी च वादेदीं वल्लीनाराचवी रवि ॥ १ ॥
 खलापाठं मुनिविषं वातक्यविरोधं ।
 नुर्वच मातापितरौ नवेदादीं चामता ॥ २ ॥
 जीवोपाधेयं ननुकाशोपीनाधिप धीमता ।
 खलापाठविरचितं पुनः व्याख्याते नया ॥ ३ ॥

It ends fol. 10 b: न च होमपूर्वाधानं विहित-
 चीनपीवक न भवति इत्युर्वनाचारं विना प्रायश्चि-
 त्तपचारंभासंभवात् नास्तथायां प्रकृती विकृतिरिति नि-
 यमक व्यावक्यादिति पाठं प्रायश्चित्तपथोः होमायु
 The text is bounded on both sides by two
 broad red lines.

For this work cf. Matra, *Notices*, iv. 100, 101.
 The *Sūtra* is clearly later than that of *Āpas-
 tamba*.

[G. BÜHLER (no. 59).]

4682

Bühler 56 a. Foll. 98; size 10½ in. by 4½ in.; fairly
 well written, in the Devanāgarī character, at the end
 of the eighteenth century; ten or eleven lines in a page.

The *Hiranyakeśi-Grīhyasūtra*, being *Praśna*
 XIX and XX of the *Hiranyakeśi-Sūtra*, with the
 commentary of *Mātridatta*.

Praśna I begins fol. 1 b; P. II, fol. 60 b. It
 ends foll. 97 b, 98: इति खलापाठहिरण्यकेशिपुत्रे
 विहितमन्त्रे षडमक पटवक मानुषीया व्याख्या ।
 इति नृक्षकर्मणां समाप्ते द्वितीयाः प्रश्नः ।

The text is bounded on either side by two
 red lines. The MS. is not very accurate. The
Sūtras are marked out by the use of pigment.
 The *Sūtra*, with extracts from the commentary
 based on Haug's MS. (Aufrecht, *Munich Catal.*,
 p. 67), appeared in an edition by J. Kirste at
 Vienna in 1889.¹ See also his tract, *Ein
 Grantha-Manuscript des Hiranyakeśigrihyasūtra*
 (1891).

[G. BÜHLER (no. 58).]

4683

Bühler 287. Foll. 71; European paper (watermarked
 Stacey & Meyrier, Fiume); size 18½ in. by 8½ in.; fairly
 well written, in the Devanāgarī character, about A. D.
 1865; seventeen to nineteen lines in a page.

The *Hiranyakeśi-Dharmasūtra*, with the
 commentary, styled *Ujjvalā*, of *Mahādeva*, im-
 perfect.

It begins fol. 1 b: श्रीविश्वेश्वर ज्ञानः ।

हिरण्यकेशिपुत्रं नला नवेद्यं च नुदं तथा ।

प्रश्नयोर्धर्मसंज्ञायां विद्यते पुनिरुक्त्या ।

अथातः सामवाचारिकाधर्मोन्माख्याकानः । अथ
 शब्दः आचरतयाः अधिकारादीं वा अतः शब्दः इत्यर्थः
 समवाचारमातः सामवाचारिकाः तान् सामग्र्यं
 स्वयं व्याचष्टे ।

धर्मसंज्ञकः, धर्मज्ञाः अथादयः तेषां तथ प्रमाणं
 विमत आह । प्रमाणं वेदाः । अस्मिन्वे वेदाः प्रमाणं ।
 अतोऽपि यदा ब्राह्मणपरिषदिकानुज्ञाः ।

Paṭala II of *Praśna* XXVI begins fol. 7; P. III,
 fol. 11 b; P. IV, fol. 15; P. V, fol. 20; P. VI,
 fol. 25 b, P. VII, fol. 32; P. VIII, fol. 37. It
 ends fol. 41; there is also a division into thirty-
 one sections for the whole *Praśna*.

Praśna II begins fol. 41; it breaks off abruptly
 in section 19, fol. 71 b: विद्वादिदं नृक्षकार्यधर्मि-
 कमाक्रोशतः नृक्षो द्विवातीनामन्वतन धर्मिकं स्वकर्मकं
 ममाक्रोशति विदति विनोतं च तदा तस्य विद्वा
 इतवेति । अनुसु सामवेद्याह

विषयिनापरो यदा ब्राह्मणवापराजुपातः ।

तद्वयं तस्य इतव्यं ततोऽ

The MS. is written at first very well by one
 hand, but from fol. 10 inclusive the writing is
 less tidy, and is by another hand. It is not at
 all accurate, and is a new copy from Poona.

[G. BÜHLER (no. 163).]

4684

Aufrecht 17. Foll. 192; European paper (water-
 marked Dorling & Co., London, and Leykam-Josefthal;
 made in Austria), bound in book form; size 8½ in. by
 18 in.; carefully written, in the Devanāgarī character,
 about A. D. 1900; eighteen lines in a page.

¹ Bühler MS. No. 55 (No. 57 in his list) containing
 the text of the *Sūtra* was lost with the SS. *Babier*
 in 1903.

The *Vaikhānasa-Sūtra*, in eleven *Prāṇas*.

Prāṇa I of the *Gṛhya-Sūtra* begins fol. 1; P. II, fol. 24; P. III, fol. 48; P. IV, fol. 67; P. V, fol. 85; P. VI, fol. 108; P. VII, fol. 127. It ends fol. 187.

Prāṇa I of the *Dharma-Sūtra* begins fol. 188; P. II, fol. 150; P. III, fol. 166. It ends fol. 188.

The *Pravaraprūṣa* begins fol. 183, and ends fol. 192: इति बृह्म प्रवरप्रश्नसमाप्तः । इति वैश्वानर-
बृह्म एकादशप्रश्नः । इति वैश्वानरबृह्मः । मुममसु ।

The MS. is a copy of that in the Madras Government Oriental Library, described by Śeshagiri, *Report for 1893-4*, pp. 6-10, 155-66; cf. the *Madras Catal.*, ii. 867, 868. The *Dharma* portion is edited as the *Vaikhānasa-dharmapruṣa* in the *Trivandrum Sanskrit Series*, no. xxviii (Trivandrum, 1918), by T. Ganapati Śāstri.

[T. AUFRECHT.]

4685

Burnell 465 b. Foll. 4; European paper, bound in book form; size 8 in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1871; nineteen to twenty-one lines in a page.

The *Pravara-Khaṇḍa* of the *Vaikhānasa-Sūtra*.

It begins: ऋचातः प्रवराणां ऋचाणां विद्वानिष-
जमद्विभक्त्या ब्रवीतमाषिषिष्ठकाक्षपाना वसतीषाम-
मन्त्रकाणि यदयत्नानं नोचमन्त्रिणोषि विराडा प्रवराणां
प्रवरः प्रवरः काषि यजमानस्य प्रवरं यजोक्तं होता
वाङ्मनुष्यं हस्तक्षीयां विद्वानिषकीयिषाणां आर्विषं प्रवरो
मवति * ।

It ends fol. 4: ऋषिवादां वैश्वानरस्य पुरोहितो-
[च] प्रवरप्रवरो मवति मानवेति मनुषिद्विषा विद्वानः ।

The MS. is not at all accurate.

On fol. 1 the work is styled *वैश्वानरप्रवरकाक्ष*, and a note by Burnell on the fly-leaf says 'Vaikhānasa-Pravarakhaṇḍa, tr. from an Olai MS. in the possession of V. R. Çāstrin of Combaconum. Perhaps (except quotations) the only fragment existing of this *Sūtra* of the B. Y. V.'. This view is, of course, no longer correct: another

version of this *Pravara* is given in a MS. mentioned by Śeshagiri Śāstri, *Report for 1893-4*, pp. 165, 166, a copy of which is contained in the preceding MS. There it ranks as part of the *Vaikhānasa-Gṛhyasūtra*. Here it is not specified to which *Sūtra* it belongs. See also Theodor Bloch, *Ueber das Gṛhya- und Dharma-sūtra der Vaikhānasa* (Leipzig, 1896).

[A. C. BURNELL.]

I d. White Yajur-Veda.

4686

Bühler 28. Foll. 24; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Pāraskara-Gṛhyasūtra*.

Kāṇḍa I begins fol. 1 b; K. II, fol. 9; K. III, fol. 16 b. It ends fol. 24 b: इति श्रीगुरुदेव पार-
स्करविरचिते गृहीयकां [च] समाप्तं । मुमं मवतु । On fol. 1 the title is: ऋषिवादां वैश्वानरस्य पुरोहितो-

The MS., which is from Poona, is neatly written in very closely packed characters: on foll. 19 and 20 alone is the writing of larger size. The text is bounded on either side by two red lines.

In addition to A. F. Stenzler's ed. and trans. in the *Abhandlungen für die Kunde des Morgenlandes*, vi (Leipzig, 1876-8), and to H. Oldenberg's trans. in the *Sacred Books of the East*, xxix. 263-368, may be mentioned the ed. with the commentaries of *Karka*, *Jayarāma*, *Harihara*, and *Gadādihara*, published at Benares in 1896. Weber (*Ind. Stud.*, v. 64) suggests that *Pāraskara* in *Pāṇini*, vi. 1. 157 is a reference to the author of this *Sūtra*.

[G. BÜHLER (no. 29).]

4687

Bühler 29. Foll. 21; European paper (watermarked Charles & Thomas, London, 1868), bound in book form; size 8 in. by 13 in.; fairly well written, in the Grantha character, about A. D. 1865; thirty two lines in a page.

The *Pāraskara-Grihyasūtra*, imperfect.

The MS. begins fol. 1 and ends fol. 19 in II. 11. It is a copy of the Madras Government MS., no. 160/2043, and is inaccurate, while several lacunae are marked. The MS. is by the same hand as Bühler MSS., nos. 81, 192, and 212.

[G. BUHLER (no. 80).]

4688

Aufrecht 23 g. Pages 25, 26; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

The *Pāraskaragrihyasūtra-lhāshya*, a commentary on the *Pāraskara-Grihyasūtra*, by *Guḍādhara*, beginning only.

It begins fol. 25: श्रीवशिष्टाय नमः ।

आविर्भूतचतुर्णां चः क्षयिनिः परिवारितः ।

उतवाण् राक्षसीन् रामं दाहयति नमः ॥

It continues as in *Mitra, Notices*, ii. 234, where in the first verse *आविर्भूतं* and *उतवाण्* are read.

P. 26 ends in the discussion of the *Śrauta* and *Smārta* fires. Presumably this is a copy from the MS. described in the *Catal. As. Soc. Bengal*, p. 54.

[T. AUFRECHT.]

4689

Mackenzie II. 96 b. Fol. 1; palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The beginning of the *Corāṇavyūha*, an account of the Vedic schools.¹

It begins: श्रीवशिष्टाय नमः । विविधमनु श्री-
पुत्रस्य नमः । हरिः ओं । अवातवरवृक्षं आकाशा
(lost) दुग्धं चातुर्वैधं चत्वारो वेदा ज्ञाना नमति ।
अविदो चतुर्वैधः शानवेदोऽथर्ववेदश्चेति ।

The last line of fol. 1 b is: काश्चि तु वेदम् अनु-
विद्वत्सहस्राणि दिव्यदानां सहस्राणां । आपिभवेति ।

The MS. is not very accurate.

The text has been edited, with *Mahādhara* or *Mahādāsa's* comm. (A. D. 1554) at Benares in 1879, and 1902, and by A. Weber, *Ind. Stud.*, iii (1854), 247-88. Cf. F. Max Müller, *Anc. Sansk. Lit.*, pp. 368 sq. See W. Siegling, *Die Recensionen des Corāṇavyūha* (1906).

[COLIN MACKENZIE.]

4690

Mackenzie II. 91 c. Foll. 8; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in small Grantha character, in the eighteenth century; six lines in a page.

The *Corāṇavyūha*.

The colophon, fol. 8 b, is: रति परवृक्षं समा-
प्तं । श्रीरामाय नमः ।

The MS. is of very moderate accuracy. It is by the same hand as the two leaves following.

[COLIN MACKENZIE.]

4691

Mackenzie III. 239 b. Foll. 2 (marked 2 and 7); palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Corāṇavyūha*, in a fragmentary condition.

Fol. 2 begins: अवाति इतसहस्राणि । द्वारिषसं
वाचरसहस्राणि । अवां इतसहस्राणि अवां पंचदशानि
च । It ends: तेनावाधेनमदो चतुःसहस्राकाशीति ।

Fol. 7 begins: नमति कातिकरो वाचते । नमः
श्रीनका[च] नमः श्रीनकाच । नमः परमक्षयिनी नमः
परमक्षयिनी नमः परमक्षयिनी नमः ।

च इह परवृक्षं परवृक्षं आचक्षि[द]द्विजः ।

धीतयासा मुषिषिभो ब्रह्मनुवाच कस्यते ।

च इह परवृक्षं नमिषं चतुर्विधं (r. आचक्षि) द्विजः ।

पुनांश्च नमिष्युषं सर्वं वेदपारं ।

Then follow similar verses, and a eulogy of *Vyāsa*, ending *आचतुर्विधो ब्रह्मा विवाङ्मनो हरिः* ।

The leaves are slightly injured, and not very accurate.

[COLIN MACKENZIE.]

¹ Bühler MSS. Nos. 22 and 23 of this text (Nos. 23 and 24 of his list) were lost with the 88. *Batavier* in 1903.

4696

Aufrecht 26 c. Pages 89-125; European paper, bound in book form; size 8½ in. by 8 in.; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Śulva-Parīśiṣṭa*, the seventh of the *Parīśiṣṭas* of the *White Yajur-Veda*.

This is a copy of the India Office MS. described by Eggeling, no. 363, with some corrections suggested by T. Aufrecht. Only the odd pages are used for the copy of the text, the even pages being kept for notes

[T. AUFRICHT.]

4697

Aufrecht 26 d. Pages 109 and 8; European paper, arranged in book form; size 8½ in. by 7 in.; written, in the Devanāgarī character, by T. Aufrecht; eight lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*, in two chapters. [A]

It begins p. 1: श्रीविश्वेश्वर नमः ।

चधुषा यमि यत्तूष परिशिष्टं च वाक्यतः ।

चनन्यं चवापयं चवाशास्त्रानुसारतः ॥१॥

वीक्षिषि चोक्तवाम्ये कथादायी उतं पुषा ।

चवाचिचमनायुषं होमं तव च कारयेत् ॥२॥

The first part, with 98 verses, ends p. 31.

नृक्षापिचतिरिति च कर्मं चच प्रवर्तते ।

चंक्षारादि प्रवर्तनं श्रान्तिषि वीक्षिषि तवा ॥९८॥

इति कालाचयवचपाशांके प्रथमं परिशिष्टं ।

On p. 32 begins the second part, which corresponds with the text in the India Office MS. (Eggeling, no. 362) in general outline, but varies enormously in detail. It ends pp. 107, 108:

ब्राह्मवाहितवर्षं विष च तयो च वापदिक्षं ।

चंजुहवाचः पुषवः चंजुषु चमाशितः ॥२२९॥

इहः वर्षकं चमतः प्रभुः श्रीवाति विचमुक्तुः ॥२३०॥

इति कालाचयवीचं परिशिष्टं द्वितीयं चधपाशांके समाप्तं । श्रीवाच । मुनं नमः ।

P. 109 contains a list of *Pratīkas*, in transcription, but extends only to *anenaiva vidhānena*. Then come on eight pages quotations from the *Yajñapārva* in other texts, such as the *Nirṇaya-*

sindhu, *Madanapārijāta*, commentary on *Kātyāyana-Śrautasūtra*, and *Caturvargacināmaṇi-parīśeṣa*.

The text is written on the left half of each page only, notes being inserted on the right. There are, throughout, references to the readings of the India Office MS.

This is a copy of the Benares MS., Catal., p. 39, no. 233, probably at second hand: see the following MS.

[T. AUFRICHT.]

4698

Aufrecht 26 e. Foll. 25; European paper, watermarked S. S. & Co.; size 8 in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*. [B]

This MS., like the Benares MS., has two parts; in the first, beginning fol. 1 b and ending fol. 8 b, it counts 98 verses; in the second, beginning fol. 8 b, and ending fol. 25, 228½ (normally 229).

The colophon at the end is: इति कालाचयवीचं परिशिष्टं द्वितीयं वाक्यं समाप्तं ।

The MS. agrees literally with the copy of the Benares MS. Its provenance is not given: it was clearly copied by an Indian, and, though there is no sign of Aufrecht having made use of it, it is practically certain that this was the source of his copy of the Benares MS. The apparent discrepancy in the number of verses is due to the accidental omission of 159 in Aufrecht's copy (p. 89).

[T. AUFRICHT.]

4699

Aufrecht 26 b. Pages 87; European paper, bound in book form; size 6½ in. by 8 in.; written, in the Devanāgarī character, by T. Aufrecht; nine or ten lines in a page.

The *Yajñapārva-Parīśiṣṭa* of the *White Yajur-Veda*. [C]

This is a copy of the India Office MS. described by Eggeling, no. 862. Inserted are collations of the Chambers MS., no. 358 (Weber, *Berlin Catal.*, i. 84). Only the odd pages are written on for the text, notes from the Chambers MS. appearing on the even pages opposite.

[T. AUFRICHT.]

4700

Aufrecht 26 f. Pages 89; European paper, bound in book form; size 8 in. by 7 in.; written, in transcription, by T. Aufrecht; seven or eight lines in a page.

An index of *Pratikas* of the half verses found in the *Yajñapārśva-Parīṣiṣṭa* of the *White Yajur-Veda*.

The index extends, not only to the contents of the Benares MS. (as stated in *J.R.A.S.*, 1908, p. 1039), but also to those of the India Office MS. The references are by part and half verse (number and *a* or *b*) in the former case, by half verse or page in the latter. The left hand of each page only is used for the index, additions being inserted in the right hand.

There is also a duplicate set of the *Pratikas* written on slips (4½ in. by 2½ in.), which are kept with the MS.

[T. AUFRICHT.]

I e. Atharva-Veda.

4701

Aufrecht 8. Foll. 61; European paper; size 18½ in. by 4½ in.; neatly written, in the Devanāgarī character, at the end of the nineteenth century; seven lines in a page.

The *Kaustika-Sūtra*, imperfect.

Adhyāya I begins fol. 1 b; A. II, fol. 9; A. III, fol. 18 b; A. IV, fol. 18 b; A. V, fol. 26 b; A. VI, fol. 33 b; A. VII, fol. 37. It breaks off fol. 38: ३३।५३। आचुरो इति योदानं। आरविचिन्मनारासंन-
रव चनेली।

A. XI follows foll. 39-48 b (original foliation 1-10); then A. XIII, foll. 49-61 b (no original foliation at all). Several lacunae are indicated, and the MS. is not at all correct.

This is stated by Prof. Aufrecht to have been copied at Bombay, from what MS. does not appear.

The *Kaustika-Sūtra* was edited by M. Bloomfield, *Journal of the American Oriental Society*, xiv (New Haven, Conn., 1890), and in part trans. by W. Caland, *Altindisches Zauberitual* (Amsterdam, 1900). See also Bloomfield, *Atharvaveda*, pp. 16, 17, 57.

[T. AUFRICHT.]

4702

Aufrecht 7. Pages 623; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; eight lines in a page.

The *Atharvaveda-Parīṣiṣṭas*, *Pūroṣartha*, comprising nos. I-XXXVI.

P. 1 contains a statement of contents: pp. 3-145 a transcript of the *Nakshatrakalpa* or first *Parīṣiṣṭa* from the Berlin MS. or fol. 973 (Weber, *Berlin Catal.*, ii. 87), collated with the Haug MS., no. 29 (Aufrecht, *Munich Catal.*, pp. 83-103). Pp. 147, 148 give an account of the Haug MS. From p. 149 to p. 623 is the text of *Parīṣiṣṭas* II-XXXVI, copied from the Haug MS., with the addition of collations from the Berlin MS. Chambers, no. 111 (Weber, i. 89), and collations from the Berlin MS. or fol. 973. The Chambers MS. no. 112, referred to as collated (pp. 1, 149), contains only, by an error in binding, the first six leaves of Chambers, no. 111. The Chambers MS., no. 110, containing the *Nakshatrakalpa*, was not collated. Only the odd pages are used for the text: on the even there are occasional notes. Aufrecht notes (p. 145) that Berlin or fol. 973, is either a copy of the same original as Haug's, or of a copy of the Baroda MS. mentioned by Haug.

[T. AUFRICHT.]

II. MANUALS AND SPECIAL TREATISES

II a. Śrauta Ritual.

4703

Mackenzie III. 218 a. Foll. 5; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A fragment of a *Śroutaprayoga*, following the *Āvalāyana-Śrutasūtra* very closely, but citing the *Mantras* in full.

These leaves, which are unnumbered and were originally intermingled with others, are from the portions of the work corresponding to *Adhyāya* I of the *Sūtra*. It begins चपीधर्मव-
द्वेष्टेय सवेय वा संमार्गोऽसि सं मां प्रववा यमुनिमुष्टि ।
संमार्गमुष्टिस्त्रिरन्ध्रम् । मुष्टं संमुचीत । सुहोदयं ।

The text is continuous from the middle of 1 3 to 1 11, ending fol. 5 b in the full text of the verse प्र त्वा मुंचानि वयसका । The MS. is uninked and by no means accurate.

[COLIN MACKENZIE.]

4704

Burnell 42 d. Foll 2, palmyra leaves, size 18½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1850; ten or eleven lines in a page.

The *Mastrāvaruṇātīrīktokhu*, being a description of the entire litany of the *Mastrāvaruṇa* priest in the form of the ritual on the *Chandoma* days of a *Sattra*.¹

It begins fol. 1: शेषावध्यातिरिक्तोक्तं (in margin) । हि मूर्तवस्तुर्लो होवा वा योक्तु वस्तुवा-
दाहं विद्यायु नीर्वायत । चर्वाय वक्त मतयोनिः
(*Rig-Veda*, VIII. 92. 7).

मुष्टं वस्तुनिर्वाहं सोमयामवधुतं । यमवार्धक-
तो [1]

विषा य रज्ज् राय चा पुप वितां चपीधम चवा
नः पाचो धनो [1]

Fol. 2: सुते सोमे सुमसि सुंदुपवेष्टाय प्रज्ञवर्धनं
चवावादी ।

सोमसापि पीहि वो । पूर्ववत् मयः । इतिः सोम
सुमसु । सावित्रवद्वयस्यलो ।

इमे सोमसविरोचकवाच-

सीमासिद्धिनि पीतये पुषत्वा ।

हविष्मता वासता रवेना-

वातमुप भूयतं पिबथीं ।

होता यवद्विषा सोमयामिरोचकवाचां ।

It ends one line later.

The MS is by the same hand, probably, as the two preceding parts, and is not at all correct.

[A. C. BURNELL]

4705

Aufrecht 32 e. Pages 167; European paper, bound in book form, size 8½ in. by 1½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page (eight lines only on pp. 1-5).

The *Cāturmāsya-prayoga*, a manual, based on *Āvalāyana* and *Baudhāyana*, of the rules for performing the three four-monthly sacrifices and the *Śunāsritiya*, by *Anantadeva*, son of *Āpadeva*.

The *Vaiśvadevaparvan* ends p. 48, *Varuṇa-praghāsaparvan*, p. 94, *Sākamedhaparvan*, p. 152, *Śunāsritiyaparvan*, p. 160: इति श्रीमद्-
वसदेवमुतायदेवतवधेनावसदेविय रचितचातुर्मासाप्रयो-
गः संपूर्वः । तथापि द्वितीयवसंतरादावस्तु तृतीय-
वसंतरादी चातुर्मासविधीषां चामिच्छति तत्प्रापि
पूर्वाङ्गति । Pages 161-167 contain a list of authors cited.

The date (A. D. 1787, not 1778) is given: वधि
१७०९ मयङ्गनामादि वैषककलीमवादी तद्विधि श्री-
मुक्तिहरविरचयोनोऽपि पश्चिमवाहिनां संविधी रद्दं तुल्यं

¹ See *Śaṅkhāyana-Śrutasūtra*, x 8. *

समाप्तं । in a later hand एवं पुनश्च वैचखरोपनाम्ना
हरिमन्त्रं प्रकीर्य संपादितं ।

This is a copy of the Haug MS. no. 101
(Aufrecht, *Munich Catal.*, pp. 19, 20).

[T. AUFRECHT.]

4706

Aufrecht 32 g. Pages 1-96; European paper, bound
in book form; size 8½ in. by 6½ in.; written, in transcrip-
tion, by T. Aufrecht; seventeen lines in a page.

The *Cāturmāsya*, a treatise on the four-
monthly sacrifices.

The *Vaiśvadevaparvan* ends p. 21; *Varuṇa-
praghāśaparvan*, p. 55; *Sākamedhaparvan*,
p. 91, *Sunāstriyaparvan*, p. 96. The scribe
was Śaṅkara, the date 1781 (not 1788); यत्ने
१७०२ अक्षरं भत् ।

This is a copy of the Haug MS., no. 111
(Aufrecht, *Munich Catal.*, pp. 50, 51).

[T. AUFRECHT.]

4707

Burnell 449 b. Foll. 6; European paper (water-
marked W. King, Alton Mill), bound in book form; size
7½ in. by 10½ in.; well written, in the Devanāgarī
character, about A. D. 1875; twenty-one lines in a page.

The *Darśapūrṇamāsahautra*, a manual of
the *Hotṛi's* duties at the new and full moon
sacrifices.

It begins fol. 1: अथ होत्रं विवर्तते । छतपय-
नंवाचनमनंमोचयः आनंभितः प्रातुद्वाहपनीयात् प्रा-
स्तुतो चक्षोपवीती आचम्य प्रदक्षिणमावर्त्तं प्रक्षुब्ध-
सिह्नं अश्वत्थं पुष्टिं अश्वीं देवता च [1] वस्त्रं तावां
वातुपुष्टं उक्षिप्यमानुतां च अवनानप्रवरनचचनानधिया-
नि । अश्वत्थं हतदुष्टिं वति ।

It ends fol. 6 b: शेषं साहा । अतो देवा आ-
जनिः । साहा । एवं विष्णु • बुरि साहा । नृः साहा ।
सुवः साहा । सः साहा । मृत्युवः सः साहा । अथ स
ह । अं च मे सारं मे • तस्मै ते नमः । ततश्चर्विचं
विष्णामति । इति द्वायपूर्वमाहोत्रं समाप्तं ।

On the first leaf of the first part of the volume
there is a note by Burnell 'Āpustamba Darśa-

pūrpa-māsahautra', but this does not appear
in the text itself which makes use of *Āśvalā-
yana*, nor is this work the same as that in the
Calcutta Sanskrit Coll. Catal., i. 281. On the
contrary it agrees at the beginning, though not
at the end, with the *Āśvalāyana* text described
by Aufrecht, *Munich Catal.*, p. 17. It is different
from the works described in Stein, *Kaśmīr
Catal.*, p. 96.

The MS. is not at all accurate.

[A. C. BURNELL.]

4708

Mackenzie III. 216 a. Foll. 2; palmyra leaves; size
18 in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; five lines in a page.

A short tract on the ritual of an *Ishtī*, based
on the *Āśvalāyana-Śrautasūtra*.

It begins fol. 1: [यत्] अधिपतये नमः । पूर्वरा-
यवाय नमः । अथा इति सप्तदश वानिधियो वार्यवा-
वायवायी । अपिरिह्यायी निधे देवाः होमी वाया-
पुषिणी प्रधानदेवताः । सिद्धकर्मवाचाद्दोषोपदेवता
देवा आत्मपाय । नमः प्रवक्तु इत्यादि । पुत्रपाया अमर्त्तौ
पुनर्मिर्जिताः अपिर्यज्ञस्य हवर्त्तौ । See *Rig-Veda*,
III. 27. 5.

It ends fol. 2 b: ये चवानहे । अथि वैचानरं ।
पुष्टो हिरि पुष्टो अथिः पुषिवां पुष्टो विवा औषधीरा-
विष्य । वैचानरः सहा पुष्टो अथिः स जो दिवा स
रिचः पातु जत्तं यौ (*Rig-Veda*, I. 98. 2) ।

The MS. is not very correct. The left side of
each page, with the title, is lost.

[COLIN MACKENZIE.]

4709

Burnell 221. Foll. 65; palmyra leaves; size 19½ in.
by 1½ in.; fairly well written, in the Grantha character,
about A. D. 1800; seven lines in a page.

A *Hautra*, or manual of the *Hotṛi's* part in the
sacrifices, of the *Paurṇamāseshī*, the *Darśeshī*
and in connexion therewith, the *Pāvishī*, and
of the *Agnishōma*, in accordance with the
Āśvalāyana-Śrautasūtra. There is no title in
the MS.

The account of the full moon sacrifice begins fol. 1: चक्षा इष्टेः पक्षदश दानिधियः । चार्धमाषा-
ज्जनायी । अपिच होमश्चैवाज्जनायदेवते । अपिचिन्तुर-
पिबोनापिन्तो वै चक्ष प्रधापदेवताः । It ends fol.
9b: एष्टिहीचं समाप्त । The new moon sacrifice
begins fol. 9b: चक्षा इष्टेः पक्षदश दानिधियः । पुष-
ज्जनायाज्जनायी । अपिच होमश्चैवाज्जनायदेवते । अपि-
च्छेष्टश्च प्रधापदेवते । It ends fol. 10: द्रष्टेष्टिस्स-
नाप्तः । The *Pāśvīṣṭi* begins fol. 10: पश्चापिष्टि-
स्सन्वतरोऽन्वतरतो वा । It ends fol. 16: पशुहीचं
समाप्तं ।

The *Agnishōma* begins fol. 17: तन्वतता हीचं
मपितन्वमिच्छते को चक्षः क चक्षिचः का दक्षिणेति
होमप्रधाप प्रतिपुष्टात् । Fol. 19b: इति प्रायशीचेष्टिः ।
Fol. 20b: चक्ष लिङ्गकतः । Fol. 21: चक्ष प्रवर्गः ।
Fol. 31: चक्षपिप्रवक्ष्यं । Fol. 34: अपिचोमिच्छ-
स्सन्विते । Fol. 43b: समाप्तः प्रातरनुषावः । चक्षा-
योनापुष्टिः । Fol. 55: चक्ष तुतीयवक्ष्यं । It ends
fol. 65: चोक्ष ते + वनः (*Āśvālāyana-Śrāutasūtra*,
I. 11. 15) । वंक्षावप इति होतुः । इतिः चोक्ष ।

The MS. has suffered severely from the
gnawing of rats and from worms, only foll. 12-
36 being comparatively well preserved. It is
not very accurate. The *Mantras* are regularly
cited as in the case cited above by beginning
and end with a mark +. Fol. 4b has only
a small fragment of writing on it, there being
a lacuna.

For the beginning of the MS. cf. the *Mudras*
Catal., ii. 843.

[A C. BURNELL.]

4710

5712 f. Fol. 5 (irregularly marked in the original),
palm-leaf leaves; size 14½ in. by 1½ in.; fairly legibly
written, in the Nandināgari character, in the eighteenth
century; six or seven lines in a page.

Portions of a *Śrāutaprayoga*, of the school of
Āśvālāyana, dealing with the *Soma* sacrifice,
and the duties of recitation incumbent on the
Hotrakas in that and other rites.

(a) It begins fol. 1: श्रीरामचंद्राय नमः । अपि-
चननु । वै चक्षानह

इंद्र त्या पुनमं वयं सुते सोमै हवामहे ।

व पाहि मन्धो चक्षवा । श्री । होमश्चापि श्रीही ।

श्री । See *Rig-Veda*, III. 40. 1.

Fol. 1b, l. 4: होमश्चापि श्रीही श्री द्विर्वाचोचः ।
समाप्तं प्रातःवक्ष्यं । श्री । चक्ष मार्धदिवक्ष्यं ।
Between foll. 2b and 3 is a lacuna.

(b) Fol. 3, l. 6: होमश्चापि श्रीही श्री । द्विर्वाचोचः ।
चक्षपुष्टादि चक्षपुष्टांतं सर्वं होतुवत् । ब्राह्मवादिचक्षि ।
श्रीपुष्टिवाच नमः । This deals with the duties of
the *Brāhmaṇācchuṣin* priest.

(c) Then follows the *Ādhānahautra*, beginning
fol. 3b: श्रीरामचंद्राय नमः । अपिचननु । चक्षवो
देवता रक्षेत्तादि वक्षदश्वानिषीतु ।

It ends fol. 4, l. 4: सर्वं योर्धमावत् । इति आधा-
नहीचं । श्री ।

(d) Then comes the *Nashtritra*, beginning
fol. 4b: नुमननु । वै चक्षानहैषि पत्नीनिहावह देवा-
नामुद्यतीचप । त्वां (r. त्वां) होमपीतया र । श्री ।
होमश्चापि श्रीही श्री । See *Rig-Veda*, I. 22. 9.

It ends fol. 4b, l. 5: होमश्चापि श्रीही श्री । श्रेष्ठं
समाप्तं । श्री ।

(e) Then the *Grāvastotra*, beginning fol. 5:
श्रीरामचंद्राय नमः । अपिचननु । हि मूर्धुवः सुवरोमनि
त्वा देव क्षितरीयाचं चार्धवा । उदाचक्षानमीमही
चिः । See *Rig-Veda*, I. 24. 1.

It ends fol. 5b, l. 6: श्रीरामचंद्राय नमः । चक्ष-
पुष्टादि सर्वं होतुवत् ।

The MS. is not at all accurate. It is uninked.

[1]

4711

Burnell 70. Fol. 93 (one leaf is passed over between
fol. 73 and fol. 75) and 88; talipot leaves; size 6½ in. by
1½ in.; illegibly written, in the Grantha character, in
the eighteenth century; four to seven lines in a page.

The *Saptahautraprayoga*, a manual of the
duties of the seven *Hotrī* priests, incomplete.

It begins fol. 1: श्रीनक्षो वाः । चक्षवो देवता
आचक्ष तामनुपूर्व । उक्षीर उपांनुताव चक्षमावक्ष
प्रवरवक्षचक्षानिषीतानि । चक्षा इष्टेः पक्षदश दानिधियः ।

पार्श्वभावाज्जलायी । चरिषिर्चुरपीयोनिभिर्द्वौ वैदुषश्च
प्रधानदेवताः । जनावाकापा । This refers of
course to the *Paurṇamās* and *Darśa* offerings.
There are no formal divisions into sections. The
ādhanahautra begins fol. 28; *āgrayaṇa*, fol. 27;
pathikṛit, fol. 80; *paṇu*, fol. 84 b, with which is
joined the *agnāvaiśṇavesṣṭihautra*; *paṇumai-*
travaruṇa, fol. 50; *pavitreshṭi*, fol. 66 b, from
fol. 76 on the views of the *Kaṇvas*, *Agastyas*,
Ātriyas, &c. (the *daśa agni*) are given, in ten
sections, the last being that of the *Jamaldagnis*,
then fol. 92 b follows the *mṛigāraviḍhi*, ending
fol. 98.

The second part of the MS. begins (fol. 1)
with the *Somumaitravaruṇa*, *Brahmanāccha-*
si, fol. 49, *Acchavāka*, fol. 67; *Neṣṭṛi*, fol. 84 b;
Potṛi, fol. 85 b, *Grāvastut*, fol. 87, ending fol.
88 b: चबनामाच सुक्ततो निः । हरिः श्वः । A later
hand has added three lines more, uninked.
Prefixed to the MS. are a leaf with the *Gotrus*,
a second containing a summary of the contents
of the first part, and a third leaf with some
scraps of ritual

The MS. has been restored to order from
confusion by placing in part two the leaves
(especially foll. 49-67) which had found their
way into part one. It is very inaccurate and,
owing to damp, often illegible.

For the first part of the work cf. the *Darśa-*
pūrṇamāvesṣṭihautra, *Madras Catal.*, ii. 843
This is different from the work in Aufrecht,
Munch Catal., p. 67.

[A. C. BURNELL (no. XIII).]

4712

3712 d. Foll. 4; palmyra leaves; size 14½ in. by
1½ in.; carelessly written, in the Nandināgari character,
in the eighteenth century; four to six lines in a page.

Short notes on ritual according to the *Āvalā-*
yana-Śrutasūtra.

Fol. 1 (marked 110) contains a *Potṛitva*, an
account of the *Potṛi*'s activities, beginning:

मीरामर्द्धाच वनः । चविन्नमनु । च यवानि
वयतो यका हि चवि यावा द्विषो विमह्वः ।
व सुवोपामो वनः । पी । वीनकाचि वीहि वी ।
See *Rig-Veda*, I. 86, 1.

It ends fol. 1 b: ब्रह्मपीः वाचः संवा इन्द्रः ।
वाहित चविः । इन्द्रो देवता । सुमन्त्रकाहवि विमिषोकः ।
Fol. 2 begins: मीनकाचिपतये वनः । चविन्नमनु ।
च यवानि ।

चये पत्नीरिहावह देवानामुत्तरीयप ।
सहार् चोमपीतया र । पी । वीनकाचि वीहि
वी । See *Rig-Veda*, I. 22, 9.

It ends fol. 2 b. इमं वीनमहेति वातयेद्व इति
पुतीचववनाज्जा । See *Rig-Veda*, I. 94, 1

The next leaf contains a *Brahmatra* (in margin
वाचकाचमप्रायमह्वः), beginning: मीरामर्द्धाच
वनः । सुमन्नु । समसपाचनुहोषिवाहवपीचं पतीन
द्विषतः कुषेनु परिशिकात् । निरखः पराचवुरिति
(*Āvalāyana-Śrutasūtra*, I. 8. 31) नृचं वैश्वानं
निरख ।

It ends fol. 4, I. 1: चने चूर्चं तकी न च
(*Āvalāyana-Śrutasūtra*, I. 11. 15) चनेतिरिक्तं
तकी ते वनः । इति संकाचपं जुवात् । मी मी मी ।

The MS. is not at all correct, and the leaves
are injured. [?]

4713

Aufrecht 32 b. Pages 18-40; European paper, bound
in book form, size 8½ in. by 6½ in.; written, in trans-
cription, by T. Aufrecht, seventeen lines in a page.

The *Nakshatrasattraahautra*, a manual of the
Hotṛi's part in the *Nakshatrasutreshṭi*, by
Ananta.

This is a copy of the Hang MS., no. 98
(Aufrecht, *Munch Catal.*, pp. 156, 157). The
titles of sections and last verse are copied in
Devanāgarī.

Presumably *Ananta* is identical with *Ananta-*
deva, son of *Āpadeva*, author of similar *Prayogas*
in the Hang collection, though Aufrecht does
not identify the writer. The family is famous
as *Mīmāṃsakas* in the seventeenth century (cf.
Tagore Law Lectures, 1905, pp. 520, 521).

[T. AUFRECHT.]

4714

Burnell 51 b. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; illegibly written, in the Grantha character, in the nineteenth century; fourteen lines in a page, arranged in four columns.

The *Paṇḍabandha*, a very brief manual of the animal sacrifice. The title is given only in the margin.

It begins: विविधरपूजां कृत्वा निरुद्धपशुना यक्षे विपश्यानु विरक्षे: तत्र चक्षतामिवादि चक्ष चलिन्वा रक्षं चपीरं समारोय मक्षिन्वा विह्वल मगलति वहुडो नारं उल्ता कुल्मास्त्राणि उल्ता पक्षीष्टी: पूर्याजती: उच विन्धो + चक्षिन् हलन् + वेदिमान् ।

It ends fol. 1 b: इदमायः प्रवहन् (+ lost in break of leaf) विरिचवात् । सुमिवा नः + द्विजः ।

This closes the *Mārjana* ceremony, the quotations being clearly *Rig-Veda*, I. 23. 22; *Taittiriya-Samhitā*, I. 4. 45. 2, the combination of quotations being as in *Āśvalāyana-Śrūtasūtra*, III. 5. 2, whence they may be derived.

The MS. is not very accurate. It probably owes its preservation to its being used as a guard for the MS. of the *Kaushītaki-Brāhmaṇa*, which it follows (4267).

[A. C. BURNELL.]

4715

Aufrecht 32 h. Pages 97-119; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page.

The *Sarvaprishṭheshṭhihautrapaddhati*, a manual of the *Hotrī's* part at the *Sarvaprishṭheshṭhi*, that is, one in which all six *Sāmāna* are used, according to *Āśvalāyana*, preceded by the *Sarvaprishṭheshṭhiprayoga*, a general account of that rite (pp. 97-113).

This is a copy of the Haug MS. no. 112a (Aufrecht, *Munich Catal.*, p. 72). The scribe was Śaṅkara (about A. D. 1787).

The *Hautra* begins, p. 113:

अववाचयमाचार्यं सवदाभ्यनिवारयं ।

प्रवक्ष्य सर्वपृष्टिहोतृपवतिरक्षति ।

[T. AUFRICHT.]

4716

Burnell 43 b. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1830; two lines in a page.

The beginning only of a *Sarvaprishṭhahautra*, or manual of the *Hotrī's* duties at the *Sarvaprishṭhahautra*.

It begins fol. 1: सर्वपृष्ठ हविः सोम होचं (in margin) । चक्ष सर्वपृष्ठान्नोर्ध्वान्न होचप्रवीच उच्यते । दीचदीचावपीचीनीचानं सर्वमपिष्टोमवत् । सवपीचे विशेषः । सवपीचानां पशूनां सप्तदश सामिधेयः चार्धज्ञावाजमानो । चविस्वरसती । Here it stops abruptly.

This is not by the same hand as the preceding part of the MS., but is probably by the same hand as the next parts.

[A. C. BURNELL.]

4717

Bühler 54. Foll. 35; size 8½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Somahautraprayoga*, a manual of the *Hotrī's* duties at the *Agnishṭoma* sacrifice.

It begins fol. 1 b: नीचवेद्याय नमः । चक्ष सोम होचप्रवीचः । छं । सोमहोचप्रवक्षिन्वागुचक्षन्वः वीनी मविचति तत्रमवता होचं कर्त्तव्यमितुति होता पुवति वो वक्षः मे चलिवाः वा इविदेति तेन प्रतिपद्ये इति सवमापिन पुनः संवपति नक्षे वोचो मनो मे वोचो वयो मे वोच सोमं ।

It ends fol. 35 b: विप्रिधिं देवां उग्रतो चविधिं । मे चवानोर्ध्वेति लिङ्गज्ञानं । चक्षे वद्वच विधेयं चवा वो । संक्षितावां सर्वप्रायश्चित्ताणि उल्ता । संक्षायवेधोपक्षाद्य तीर्थेण निष्कृष्य चवार्धं नक्षेत् । चविजोमन्न होचं समाप्तं । मुनं मवतु ।

The MS., which is from Poona, is not correct. The text is bounded on either side by two red lines.

[G. BÜHLER (no. 56).]

4718

Bühler 53. Foll. 32; size 8½ in. by 3½ in.; neatly written, in the Devanāgarī character, ip A. D. 1766; nine to eleven lines in a page.

The *Somahantraprayoga*, a treatise in compendious form, on the duties of the *Hotṛi* priest at the *Soma* sacrifice.

It begins fol. 1: **मीमक्षेवाय वनः । मीमहावक्ष्ये वनः । च च सोमप्रवाको होतुमृं वना तं प्रजाह । चक्षुश्मनः सोमो नयिषति तन्मवता होषं कर्तव्यं इति । होता तं सोमप्रवाकं पुष्टति । को यक्ष इति । सोमप्रवाको ज्योतिष्टोमः होता च क्षत्रिय इत्याधानादियु कर्मसु । सोमप्रवाको विष्णुमिषादय इत्याह ।**

It ends fol. 32 b: **इत्युद्वहानीया । संतिष्ठते सोम-
चक्षेपहीनं समाप्तं । मुमंभवतु ।**

The MS. is fairly accurate. It is dated fol. 32 b: श्वे १६८८ वैचमासि द्वितीयानुव्रतदिषि वाळ्डीचित्तमोडकोपोपनामि निखितं छाईं पटोपका-
राईं च । मीमहावक्ष्यीर्वयति । मुमभवतु ।

[G. BÜHLER (no. 55).]

4719

Burnell 213. Foll. 31; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in small Grantha character, about A. D. 1750; seven lines in a page.

The *Drāhyāyūṣa - Agniśtoma* prayoga, a treatise on the performance of the *Agniśtoma* in accordance with the *Drāhyāyūṣa-Śrauta-sūtra*.

It begins fol. 1: **द्राह्यायकसूत्रस्य सोमप्रवाकं लां वृषीमहे । इति वज्रमाषिण वृषो । शंकरशर्मा ज्योति-
ष्टोमेषादिष्टोमेषादिष्टोमेष रचनारवाचा द्वादशतद्विधेषां चक्षे ।**

It ends abruptly fol. 31 b: **प्रवापतिरिङ्गोऽविरसा क्षयः । वयती नाचपी वृषती नाचपी चतुष्टयं पित्रो-
चपी पीषि पिष्टुष्ट वृषती पिष्टुष्टुपिति इत्यादि ।
उर्वेषां प्रवर्ज्यवाचां ज्योतिं देवता । मुमभवतु ।**

The title *Agniśtoma* prayoga is given in the left margin of fol. 1.

The MS. shows some lacunae, but is moderately accurate.

[A. C. BURNELL (no. CLXX).]

4720

Burnell 333 a. Foll. 52; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1850; six lines in a page.

An *Audgātṛaprayoga*, dealing with the *Udgātṛi*'s duties at the *Soma* sacrifice in its various forms, including the *Vājapeya*. No title is given in the MS.

It begins fol. 1: **यक्षार्मवक्षोमो नयि (lacuna marked in MS.: यति is to be supplied and यक्षिचरशर्मं read) तन्मवतीत्वायं कर्तव्यं । आधा-
नादियु कर्मसु च क्षत्रियः । ज्ञक्षुश्मनः । ये वाच-
यति । ते वाच्ये च । क्षत्रियादीनीं ज्योतिष्टोमोऽपिह-
स्तोमः (r. ष्टोमः) । क्षत्रियं ज्ञक्षुमार्तिव्यम । च यक्ष-
मार्तिव्यं । क्षत्रियं कक्षाको इषियाः । यति कक्षाको
इषियास्तुत्या वज्रयक्षुक्षा इषियाश्चतिर्वाचः ।**

The *Agniśtoma* ends fol. 31 b: **साधारचवं-
स्तरे यतिष्टोमयक्षयिषिः ।**

The *Atyagnishṭoma* begins fol. 32 and the *Atirātru* ends fol. 37 b.

Then comes the *Bṛihadrathantaraprayoga* (no title in the MS.) beginning fol. 38 and ending fol. 42: **वनवीचवाहं पूषंवात् । च च क्षैत्रं न प्रजाहान ।**

The *Vājapeyaprayoga* begins fol. 43 and ends fol. 52: **कलनरवाचयेयस्य क्षुत्तिस्तमाता । हरिः क्षीर ।
चक्षुष्टुवक्षो चक्षे ।**

The MS. is uninked and very inaccurate. The *Mantras* cited are sometimes accented with the *bindu*. It is by the same hand as the following part.

For the first part of the work cf. the *Somaudgātṛa* in the *Madras Catal.*, ii. 844. The work described as *Vājapeyauḍgātṛaprayoga* in Bhandarkar's *Report for 1883-4*, p. 291 (no. 441) must deal with the same topic as this.

[A. C. BURNELL.]

4721

Burnell 506 b. Foll. 10; European paper (water-marked Charles & Thomas, 1874), bound in book form; size 8 in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-two lines in a page.

The *Jaiminiya-Śrautakārikā*, a collection of verses on the *Śrauta* ritual of the *Jaiminiya* school of the *Sāma-Veda*.

It begins fol. 1: **जीतकारिका ।**

वचनितिराचक जीतवेचर नहः ।

वददाहदितं येन कवी मरतरसिवा ।

It ends fol. 10 b:

नवचातवधौगूरिकेहचोयोपवर्तिता ।

नये वतां प्रबोवक विरह्वतु दीपिका ।

इति । जीतकारिका समाप्ता ।

According to a note by Burnell on fol. 1 this is a copy 'from an old MS. at Uttoneri'. It is moderately accurate.

The text has been printed from this MS. in D. Gaastra's *Jaiminiya-Śrautasūtra*, pp. 36-60.

[A. C. BURNELL.]

4722

Burnell 499 b. Fol. 1 (marked 39); European paper, blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Grantha character, about A. D. 1878; twenty and more lines in a page.

A fragment of a work on the *Śrauta* ritual of the *Sāma-Veda*, dealing with the form of the *Prāyaṇṭya Atirātra*.

It begins fol. 39, l. 6, as if part of the *Jaiminiya-Brāhmaṇa*: एकाहोत्राः संवर्धितकृत-वस्तानि । तेषु प्राचवीचातिराचनपूर्वकृतं । तदुच्यते । उमवाचाम ना (x. रा०) वचराणि (x. ति०) राचव-ध्वी (?) तिराचव तदेवेति सूचकारेवोक्तं । किमु । प्राज्ञवाक्येति च । जीविवाचीवप्रबोवदीपिकावाह केर-ऊकारिकावाह नाचं प्रकारः । तस्मात् प्राचवीचाति-राचक कस्य वचने । प्रबनं जीना उच्यते । प्राज्ञता-विहीनक के जीना नवति तदेव [?] वचीचातिराचक च । उवाची वाचता नरः पयस वाचो जन्मः पयमानक ते चव इति ।

It breaks off fol. 39 b, l. 9: वचावध्वीवह वाक-मज्ज जीनरव चार्नेवह ।

The MS., which is by the same hand as the rest of the volume, is very incorrect.

[A. C. BURNELL.]

4723

Burnell 141. Foll. 118; palm-leaf; size 17½ in. by 1½ in.; fairly well written, in small Grantha characters, about A. D. 1800; eight or nine lines in a page.

Purushottama Bhaṭṭa's Prayogapārijāta, a manual of the various forms of the *Soma* sacrifice of the *Chandogya* school.

It begins fol. 1: वचनमन्त्रसोमो नविचति तच नवतीत्वाचं वचनमिहति । ये चलिचः ये वाचवनि चलिवाचीनः* । The *Agnishōma* section ends fol. 26 b. The *Sarvāprihthāptoryāma* begins fol. 27; the *Vājapeya*, fol. 39; the *Sāgivicitya*, fol. 43 b; the *Jyotirāptoryāma*, fol. 65; the *Puṇḍarika*, fol. 69; the *Atyagnishōma*, fol. 89; the *Shoḍaśin*, fol. 95; the *Atirātra*, fol. 98. It ends fol. 13 b: इतिराचः । शुचोत्तमनद्वेव देव-राचाव्युत्तुना । प्रबोवपारिवातोऽचमतिराचकतोऽधु-ना ।

The MS. is not very accurate. There are only three lines on fol. 13 and one line on fol. 13 b, but there is no loss of text.

For this prolific author cf. the *Madras Catal.*, ii. 828; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 865, 866, 876, 872.

[A. C. BURNELL (no CLXXI).]

4724

Burnell 367. Pages 466; European paper (water-marked Charles & Thomas, London, 1867); size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; fifteen or sixteen lines in a page.

Vīraraghava's Prayogamuktāvalīkārikā, a manual of the *Śrauta* rites of the *Sāma-Veda*.

It begins p. 1:

वर्तुष्टवमनापुष्टं हचवन्नवमनितं ।

वाचवाणां वुरतदे विवराचनदं वदे ।

वीरराचव (leouns) वीरानमवुधवुत्तुना ।

चविहीनकतो वृत्तिवुकादं विचतेः वुना ।

The *Mādhyandīnasāvana* begins p. 46; the *Trītyasāvana*, p. 58; the *Brihatprihthāg-agnishōma*, p. 72; the *Mahāgnicāyana*, p. 85; the *Atyagnishōma*, p. 90; the *Ukthya*, p. 97;

It ends fol. 89 b: वाचविषयस्तमाप्तः ।

The MS. is in a bad condition, fragile and worm-eaten. It is by the same hand as the first part. It is protected by a number of leaves, two of which have fragments of *Sāma-Veda* works.

[A. C. BURNELL.]

4728

Burnell 43 a. Foll. 25 (52 b-78 of the MS. and three leaves with new foliation); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

A portion of a *Śroutaprayoga* of the *Sāma-Veda*. This work has no title in the MS., in which it follows a part of the *Pañcaviṃśati-Brahmaṇa*.

It begins fol. 52 b: तार्क्ष्यलोकास्तार्क्ष्यः चविः चिदुप चन्द्रः इन्द्रो देवता । प्रवत्तमार्क्ष्यस्य साक्षः (*Sāma-Veda*, II. 466) मुमु चविः वज्रो चन्द्रः सोमो देवता । माचपीसानीयस्य साक्षः उह्यता चविः माचपी चन्द्रः चविर्देवता । Fol. 59: अतिरायः । अथ अतिरिज्योचः स्वाय वरायोधीयस्य चविर्माचपी चविः । Fol. 63 b: वाचविषयं समाप्तम् । Fol. 64: अथ बृहस्पतिवचनकी-टिः । तुवृद्विष्टोमस्य प्रातस्त्वयम् इत्यनुवाक्येन बृहस्पति-स्यो विहितः । Fol. 67: बृहस्पतिवचनं समाप्तम् । हरिः सोमः मुममस्य तुवृद्वो वनः । Fol. 67 b: उपासी माचता नरो । अग्नि ते नमुषा वचो । (*Sāma-Veda*, II. 1 seq.). Fol. 71 b: अथ ह्यता अचुरा रवावि (*Mantra-Brahmaṇa*, II. 3. 3). Fol. 72 b: अ एवं विद्वांस्त्वमग्निं वृषते सोमः ।

Fol. 73 is a more recent leaf. it begins: उपासी चिचोचिचं इविषु । and ends इत्येवचन-मकः ।

Then follows on three foll. with a new pagination, but apparently by the same hand, the *Vājapeyakhṛīpti*, which consists of the *Mantras* for that rite from the *Sāma-Veda* beginning (fol. 1): उपासी माचता नरः । अग्नि ते नमुषा वचः । अ वः वक्षता अ वाचः । and ending (fol. 3 b): बृह-स्पतिवचनम् । अविष्टोमम् । The writing is arranged in three rows.

The MS. is throughout inaccurate, having been written by a scribe with a defective know-ledge of Sanskrit.

[A. C. BURNELL.]

4729

Burnell 226 a. Foll. 10 (marked 26-35); palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Sarvappriśthāptoryāma*, a brief treatise on the form of *Aptoryāma* sacrifice with all the *Priśthas*, according to the *Sāma-Veda*.

It begins fol. 26: सर्वपृश्ताप्तोर्ध्वान् उच्यते । तुवृद्विष्टवचनम् पञ्चदशाक्ष्याणि । सप्तदशो मासश्चि-वचनम् एकविंशं होतुः पुष्टं इन्द्रोना इतराणि तुवच चार्क्ष्यं चविर्माचपीचिष्टोमः । प्रवत्तरोहिण्युक्ताणि ।

It ends fol. 35 b: इति सर्वपृश्ताप्तोर्ध्वान् समाप्तः । हरिः सोमः । रचनारपुष्टे तु वनमस्य चवि तस्या मे वाचि वासेयम् । इतरं तप्तोर्ध्वान्मविकस्याः स्रष्टाः । हरिः सोमः । मुममस्य । अग्निने श्रीनिवासमहादेविवाच वनः ।

The MS. is in the last stage of decay, being much worm-eaten, and ready to fall in pieces. It is by the same hand as the second part. It is protected at the beginning by a leaf with some lines of writing, of recent date.

This work differs from those described by Mitra, *Notices*, iii. 330; *Madras Catal.*, ii. 768; *Calcutta Sansk. Coll. Catal.*, i. 252.

[A. C. BURNELL.]

4730

Burnell 498 I. Foll. 3; European paper (watermarked Dorling & Gregory, London, 1878), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, about A. D. 1877; thirty-seven or thirty-eight lines in a page.

A fragment of a *Sāma-Veda Śrouta* text, without title in the MS. and without colophon.

It begins fol. 1: श्रीवचनविषयः च । अथार्क्ष्य-प्रमाणा विष्टो मासश्चविचनम् अक्षयमाचपी होच्येन्द्रमाचपी वैचिचनमाचपीचिचनं तेषां तु विष्टविष्ट-वज्रो तद्विष्टवज्रोविष्टवज्रोविष्टविष्टि चवा ओविष्टवरा-

त्वयीधावनि कायेतिप्रकारेण सखसद्विधीतस्य प्रयो-
गस्य आपस्यवपुषोत्तमार्थेन प्रयोक्तव्यः विधीतः । यीचा-
वपुषार्थे कायेतिप्रकारेण नक्षत्रेतिप्रयोगः संवत्सरेणो-
क्तः । आपस्यवपुषोत्तमं अपि नक्षत्रेण च ।

It breaks off p. 34: p. 35 is no part of it though marked as the next page in the original.

[T. AUFRICHT.]

4736

Burnell 30 b. Foll. 3; palmyra leaves; size 16 in. by 1½ in.; written, in small Grantha character, in the nineteenth century; eleven or twelve lines in a page

The *Prayogasāra*, a manual of Śrauta rites according to the school of *Baudhāyana*, by *Keśavasvāmin*, *Praśna* 1, incomplete. [A]

The MS. consists of a fragment of three leaves which have been added—perhaps as covering material only—to a MS. of the *Āpastamba-Śrautasūtra*. It begins fol. 1:

यसुधाच नमस्की द्वावीमिषवृषे ।

[f] नहित सखमातुषः कास्वीऽभूषेन वृषकृतः ।

The author's name is given thus:

विद्यः पतिप्रनमस्तुभ्य कास्वस्य सुविचरतः ।

प्रयोक्तारं यस्मानि द्वेषोऽहं यस्मानि ।

Adhyāya 1 ends fol. 3: इति द्वेषस्तानि कृतप्रयो-
क्तवृत्ती प्रचनोऽप्याचः । The MS. ends abruptly
fol. 3 b: आकां यविषे निधायाम ।

[A. C. BURNELL.]

4737

Bühler 319. Foll. 44; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1655; nine lines in a page.

The *Prayogasāra*, a treatise on the new and full moon sacrifices, by *Keśavasvāmin*. [B]

This MS. contains only *Praśna* 1 of the whole work. It ends fol. 44 b: इति त्रिविधस्तानि कृते प्रयोक्तारं द्रव्यपूर्वमावी यनाती ।

The MS. is moderately accurate; it is from Poona. It is dated, fol. 44 b (in a later hand): वर्षे १५७७ साधारणवर्षस्य वैशाखे शुक्लपक्षे पंचमां

पक्षे शुक्लपक्षे शुक्लपक्षात्तमं विधीतं नक्षत्रेणोक्तं ।
The first hand has only यवीच नोच विधीतः ।

For this work of Mitra, *Notices*, i. 17; *Bikaner Catal.*, pp. 140, 156; Burnell, *Tanjore Catal.*, p. 19 b; Eggeling, no. 370; Aufrecht, *Munich Catal.*, p. 49.

[G. BÜHLER (no 33).]

4738

Bühler 52. Foll. 76; European paper; size 8 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1820; eight to ten lines in a page.

The *Baudhāyanasāraśrautasūtra-kārikā*, memorial verses on Śrauta rites, by *Gopāla*.

It begins fol. 1 b: त्रीनविंशत्यै नमः । योपाक-
कारिका ।

यसुधाच नमस्की द्वावीमिषवृषे ।

निहितः सखमातुषः कास्वीऽभूषेन वृषकृतः ११ ।

कस्यानुमतिमिदं नक्षत्रं योदा (r. वाद)

येदो (r. गं) नुराधिनधिवन्ध निचमनात् ।

यीधाचयाच सुविधितयाह्वय-

संवाच कस्तनवाच नमोऽभू तकी १२ ।

विद्यं यः नीतकस्यानां प्रादुर्भूताय विच्ये ।

तत्कावे पुनर्दातु नमो यीधाचयाचये १३ ।

सुविधीयाचनं यदे वेदतत्सार्धं द्विधं ।

. कामदेवीकामदकां कस्तकस्तनं यथा १४ ।

The *paśukārikā* ends fol. 17; *cāturmānya-kārikā*, fol. 29; this part ends fol. 47 b: एतद्वि-
डोनकारिका योपाकृता संयुता । यीचनपुषवर्षवन्धनुः ।

The section on the fire altar begins fol. 48:

त्रीनविंशत्यै नमः । त्रीचनपुषवर्षवन्धनः ।

यथातोऽपि रारोच्य याधेन प्रकतिवन्धः ।

दीपादिधिवन्धनस्य त्रीनविडोनांका विज्ञा ११ ।

It ends fol. 76 b: इति योपाचयवन्धनकारिका संयुता ।

यीचनपुषवर्षवन्धनुः ।

The MS. is moderately correct; the text is bounded on either side by two broad red lines.

It is dated fol. 76 b: ब्राह्मिवाह्वयये १७७२ विक्रम-
चानाये यवीकमेतत्तस्य ५ पुषवर्षे तद्विधीं पुषवे
विधीतं यनाती । द्वेषक्रीयानि च आपस्येन विधीतं ।
यवे एतद्विधानमर्थवन्धनस्य पुषवर्षाधि ।

पुष्पकं यमिता विसं परहसं वतं वतं ।
 कदाचित्पुनराधत्तं नष्टं धष्टं च संवितं ॥ १ ॥
 मयपुष्पकदिपीप ॥ २ ॥ बाहुयं ॥ ३ ॥
 तिसाहसिकं ॥ श्रीनगवान् ।

On fol. 47 b the first part is dated : शके १७४२
 मन्त्रीनामादेः फाद्युनयुक्तं ६ मंदि समाप्तः । देवस्यो-
 पानिधरानवद्विष्य चिह्नितं । सर्वे हस्तुपनामकवचनमुक्त
 पुष्पकसाक्षि ।

Cf. Eggeling, no. 440; *Madras Triennial Catal.*, 1913-14 to 1915-16, ii. 1737, 1738 for other portions of this text.

[G. BÜHLER (no. 54)]

4739

Burnell 52 a. Foll. 60 (really 57 as 41-43 are missing); palmyra leaves; size 12½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1820; eight to ten lines in a page.

A *Baudhāyana-Śrautaprayoga*, being a manual of *Śrauta* rites according to the school of *Baudhāyana*, imperfect.

It begins fol. 1 : श्रीं

इरंभनवां पितरं वाचादेवी रमापती ।
 निषं विद्यानुवसीनि प्रहृष्टविपुत्तये ।
 शिरोमणिं वृषकतां नीनि बोधाधनमुतीन् ।
 देव कर्माक्षिपाक्षि वृषितानि महाजना ।
 इत्येक धीर्ब्रह्मासक्त प्रबोधं हविष्य स्फुटं ।
 कुर्वे संधिष्य विदुषाम्मुदे मन्त्रहिताय च ।
 ब्राह्मदूषं वाचमानाश्रयैवमर्चयता ।
 अनुकमेव वृषेव प्रवचानि पर्याणि च ।

Praśna I of the *Darśapūrṇamāsaprayoga*, with sixteen sections, ends fol. 12; *Praśna* II, with seventeen sections, fol. 31 : इति इत्यपूर्वना-
 सप्रबोधस्तमाप्तः । श्रीहिवाय वाः । श्रीं अग्न्याधिपं वा-
 खाकानः । प्रातरिपावनं कृत्वा कानादिपचयं कृत्वा ।
 This section is unfinished, as foll 41-43 are missing.

The *Pañubantikaprayoga* begins fol. 44 : श्रीं
 कृन्वा चक्षमाको मयति स उपकल्पयति प्रीतिरुद्वाप
 परिधीन् पुष्पुपुनयन्तिवचं । It ends fol. 60 b :
 प्राचिपतार्वनायं संकृत्वा मयसतीं कृत्वा प्रद्विषयं-

मस्कारश्च करोति सविष्टति यमुनयः । हरिः सोम । श्री-
 वाचशिवायंवनसु । श्रीं ।

The MS. is not very correct.

For this work cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 266, 267.

[A. C. BURNELL (no. XCI.)]

4740

Burnell 312 a. Foll. 151 (rectos only); European paper (watermarked W. Revell, 1864, and Charles & Thomas, London), bound in book form; size 7 in. by 8½ in.; clearly written in the Grantha character, about A. D. 1864; nine lines in a page, the upper half of each leaf only being used.

The *Baudhāyana-Darśamāsaprayoga*.

This MS. is a recent transcript of the first *Praśna* of the preceding MS. Opposite to each recto is the *Āpastamba* manual of the same rite.

[A. C. BURNELL (no. XCII.)]

4741

Mackenzie II. 94 o. Foll. 156-163; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1770; seven lines in a page.

The *Kāmya-Sūtrāṇi*, giving details of the texts used in the ritual of the sacrifices (*havya-vishaye*), known as *kāmyas*.

It begins fol. 156 : श्रीवशाधिपतये नमः ।

वि सर्वे हिंसिषं हे मोनरचक्षमा हि वांमाकृत्वा एवं
 तदुदायुवा चक्षिष्य विदुस्त्यं सोम देवानां प्रमोषधीनो
 होदिवा चर्वन्तीषाचक्षतये हे उपपामगृहीतोऽपि हे वनि-
 धमाहोव चादिनो वा य एवं विहाय । वहा खंदा-
 हनुष वा आरकं मन्वा हे चक्षवच्य हे पाकवचं चाक्षिष्य
 पीक्षि विकल्पते हे देव सपितरंतरमुतमन्वाहमरत हेद्वायं
 हे ब्रह्मा ॥ १ ॥

It ends fol. 163 b : तर्त्तं सर्वं सर्वं एता एतं सर्वं ।
 The title is given only in the margin of fol. 156 :
 हव्यविषये साम्यसूत्राणि ।

The MS. is very incorrect. It is uninked, but apparently by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4742

Aufrecht 82 f. Pages 168-187; European paper, bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page.

The *Baudhāyana-Dikāhikacāturmāsya-prayoga*, a manual of the performance on one day of the four-monthly sacrifices, according to the school of *Baudhāyana*.

This is a transcript of the Haug MSS., nos. 122 and 112 b (Aufrecht, *Munich Catal.*, pp. 152, 153); pp. 183-187 contain the additional matter in the second of these MSS. The second MS. was copied by Śaṅkara (about A. D. 1787).

[T. AUFRECHT.]

4743

3573. Foll. 36; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the latter part of the nineteenth century; eleven lines in a page.

The *Baudhāyana-Darśapūrṇamāsasūprayoga*, a manual of the new and full moon ritual.

It begins fol. 1: **जीनक्षिप्राय नमः । अथ दृश्यं-
मासप्रयोगः । हरिः ओं । उत्तान्वाधानदिने प्रातरग्नि-
होत्रं उक्त्वा केशरममुक्षीमनखाणि वापयित्वा सप्तमीकः
स्नात्वा कृतमवधीताभ्यंजनः कृताञ्जनैश्चविंशतिर्दग्नि-
ज्वरीः पवनं कुर्वीत । पक्ष्मपि सप्तमाभ्यंजनाञ्जनवर्षं वर्षं
कुर्वीत । अलिख्य कुर्वुः । सप्तमिर्मुचं स मुवीत सप्तमि-
र्गानि सप्तमिर्मुचो विभुषाणि ओषोदंडिरक्षाप उपयुक्त
मंवाचनं कुर्वीत । आपो हि हा नं चक्षे । प्रचनं
प्राक्ष । ओ नः शिवतः मातरः । द्वितीय । तस्मा अरंभ
च नः ततीयं । आहतिमिर्मुचं स मुवीत । मूः दक्षिणतः ।
मुचः उत्तरतः । युवः अनीमकायोडी । शिरस्युवी
वाक्षिणे ओषे इदधमाकम् । श्वं समाच । ततो मार्जनं ।
दक्षिणाभ्यो अचारिं । तारिषत् । आपो हि हा नवो ।
च नः । चक्षि हि ते विशो यथा प्र देव वषट् प्रतः ।
मिनीमक्षि क्षिप क्षिप ।**

It ends fol. 36 b: **स्नातयने उपविश्य पूर्ववदप-
आचामति । पयस्यती । अथ । तथैव सन्निधोऽभ्याद-
द्याति । अथ प्रतपते प्रतनचारिषं तदश्वं तक्षी राधि
स्नाहा । अथैव प्रतपतव इदं । वापो प्रतपते नं ।
वाचैव प्रतपतव इदं आदिह्य प्रतपते नं । आदिह्य**

**प्रतपतव इदं । प्रतापां प्रतपते प्रतः । प्रतापां प्रतपतव
इदं । अथैव पुनराचनं क्षपति ।**

**यथो वसूष स आनसूष स प्रवक्षे स वसुधि । स
देवानामधिपतिर्वसूष सो यथा अधिपती[न] करीतु
वर्षं स्नाम प (तथो रथीयाम् added in a later hand) ।**

The MS. is not very correct. The text is bounded on either side by two red lines. This MS. is by the same hand as 3371, 3373, 3575, and 3576.

Only at the beginning does this agree with no. 110 in Aufrecht, *Munich Catal.*, p. 51.

[A. M. T. JACKSON.]

4744

Burnell 82 b. Foll. 12; palm-ya leaves; size 12½ in. by 1½ in.; somewhat small writing, in the Grantha character, of about A. D. 1820; nine to eleven lines in a page.

The *Baudhāyana-Cāturmāsyauprayoga*, being a manual of the four-monthly sacrifices according to the *Baudhāyana* school, though not exclusively, by *Āryādhvarin*, son of *Lakṣhmaṇa Dikṣhita*, and grandson of *Kṛishṇa Vājapriyagyan* of the *Vatsa* family.

It begins fol. 1:

मुक्तावरधरं विष्णुं शशिवर्चसगुप्तं ।

प्रसन्नवदनम्भायैतं सर्वेभिर्नोपशान्ति ।

शिवाय परब्रह्मण्य नमः ।

नक्षत्रं प्रचनस्त्वा यथावति विनिश्चति ।

संयुक्ता चातुर्मासाणां प्रयोगः कारिकात्मना ।

यथाप्रयोगविज्ञोपमन्त्रं सर्वदिनस्त्वा ।

चातुर्मासीर्थेय आहुः कषभिर्द्विषन्त्वा ।

यथासाधः पक्षोत्तान्मार्जनवीथया ।

यक्षे विभुर्द्विह्वादि देवो वैश्वानरो ऋतुः ।

It ends fol. 12:

अथवा क्षपेद्विंश वा योधाचयनमति नु ।

अपीक्ष्विचक्षिप्राय तन् पुरोडाशद्विषताः ।

**जीनसुमीषी[न]मथकृष्येययजना (ः यजना) ऋतु-
चक्षुषदीक्षितक । तनूनवाजीपरिधिति चातुर्मासप्र-
योगो विभुवा विनिधे । हरिः ओं नुमन्मु जीनसुमी
नमः ।**

From this Burnell derives *Bhavārya* as the author's name. But it is at least more natural to take *Āryya* (= *Ārya*) as his name: such a name is found in the South; e.g. *Bodleian Catal.*, i. 371.

The MS. is not at all accurate.

[A. C. BURNELL (no. XCIV).]

4745

Burnell 105. Foll. 21 (marked 16-36); palm-ya leaves; size 15½ in. by 1½ in.; carelessly written, in untidy Grantha character, about A. D. 1800, five to eight lines in a page.

The *Baudhāyana-Paṇḍandhaprayoga*, a short manual of the animal sacrifice. It forms part of a larger MS. from which it has been extracted: the last portion of the preceding work occupies the first three lines of fol. 16 ending: *हस्तिहते यवमाधेति: । हरि: । चीन: । श्रीवांवा-परजज्ञे नम: । मुमन्वु । शिव शिव शिव । शिवाय नम: ।*

The *Paṇḍandha* begins: *यमुवन्महिषारज्यते । वायमादि वाचवा चादि कर्तव्यमाहिताग्निनि: ।*

जापादिपञ्चमं कृत्वा प्रतिहरवन्मं कृत्वा रुद्रापी श्री-चतानिनि पुकाह: । सवमानो वेपुस्वरचोर्मन्त्रेण प्रपाच ।

It ends fol. 36 b: *ततो ब्र[?]ह्मवर्षेयम् । समारो-प्यं नवम् । चरदी चरक्षितमावक्षितं मनो ज्योति: हस्तिहते यमुवन्म: । हस्तिहते यमुवन्म: ।*

The MS. is carelessly and inaccurately written.

[A. C. BURNELL (no. XCV).]

4746

Burnell 100. Foll. 49; talipot leaves; size 16½ in. by 2½ in.; written, in very small Grantha character, about A. D. 1800; fifteen to twenty lines in a page.

Raṅgandha Dikshita's Somaprayoga, a commentary on the *Agnishōma* section of the *Baudhāyana-Śrautasūtra*.

It begins fol. 1: *चौ*

मुकुंवररं विष्णुं ब्रह्मिषं ब्रह्मर्षिं ।

प्रवक्ष्यन्मं चादि ब्रह्मिषोपज्ञाव्ये ।

प्रवक्ष्य ब्रह्मिषाणं चादीं बोधाचनं पुन: ।

हस्तिहते रवमाधेन ज्योतिहोमप्रदीपिका ।

अग्निहोमिण चक्षमावो नमति ।

The first section ends fol. 18: *हविर्धेयि चोँ जलिवो राजानं बोधावनि बोधावनि । अग्नीवोनी-यस्तमाह: । इति होमप्रवोधि रवमाधदीपितेयि प्रचन-मन्न: समाह: । हरि: चोँ । मुमन्वु ।*

Then follows fol. 19: *चक्षातो महाराच एव पुञ्जो बोधयन्तेतापुलिच: । अज्जुह्वीद हव्यं वे चाधे परिबन्धिषो नमति तांभोत्वापयति चक्षमानं पूर्वमुत्वाच हवपादान् प्रपाचम् ।*

This section ends fol. 35 b: *रुद्रक्षिणं पथे प्रपाच: प्रपुहीति नादि । हस्तिहते प्रातस्सवर्णं प्रातस्सवर्णं । हरि: चोँ ।* Fol. 33 b is not written on.

Then begins the *Mādhyandina Savana*, fol. 36: *माझन्दिनस्य सवनस्य प्रवोच उच्यते । प्रवर्षेति माझन्दिनाय सवनाय देवी हारापिनादि ।* This section, which contains the whole of the rest of the *Agnishōma*, ends fol. 49 b: *अथ सावनपिहोचं कृत्वा चादि प्रातरग्निहोचज्जोति । हस्तिहते ज्योतिहोमो ज्योतिहोम: ।*

The MS. is not very accurate. From fol. 19-44 figure numerals are also used.

Though treated in Burnell's *Vedic Catal.*, nos. xc and xcviii as two works there is no doubt that it is merely one text. It deals with the whole of *Baudhāyana-Śrautasūtra*, VI-VIII of Caland's edition. The term *Bodhāyanasomapañcaka*, which misled Burnell and which is only used by the scribe (fol. 49 b), refers to the division of the *Agnishōma* section of the *Sūtra* into five *Praśnas* (see Caland's edition, I, p. xi). The *Somapañcaka* in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1295 is probably the same as this section.

[A. C. BURNELL (nos. XC and XCVIII).]

4747

Burnell 480 b. Foll. 28; European paper (water-marked W. King, Alton Mill, Kent), bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanagari character, about A. D. 1875; twenty-two lines in a page.

Veikāṭaśvara's Baudhāyana-Mahāgnicayana-prajoga, a manual of the piling of the fire altar according to the *Baudhāyana* school.

It begins fol. 1: नोधाचनचयनप्रथोऽयं प्रारभते ।

विश्वेचरं नमस्तुभ्यं वक्षीयारारक्षणीं नुक्त ।

वाचीं वक्षीयारारक्षं इषिकामुत्तिष्ठेयं च ॥१॥

नोधाचनं नवस्नानिमाचकारं सुप्रसूतः ।

पथोऽनुकंठपाठाद्य प्रथोऽयं वेदोच्चरः ॥२॥

नोधाचनी[च]वक्ष्यापिचमुते हि यथावति ।

इति: ऊं । उवाच: संमरिचं नुपकस्यतेऽयं च वितं
ऊचं च नईनं तयोरेव रश्मि मीची वा कुप्रमयीं वा ।

It ends fol. 28 b: वाणिं चिला रामानुषिमा
वर्षति धविचदि धविदुपावर्तेतावाचमेवाभुपावर्तेत इति
प्राज्ञं च ॥६१॥ इति श्रीनोपिंदुपुराकव्यनोधाचनार्दि-
पदसुवपारावारपारीवक्षीयारारक्षणीं नुक्तिवर्णनसंनव-
रनुपावर्दीक्षितवर्तवस्तवक्षीयवक्षीयारारक्षप्राप्तनी-
तशास्त्रधुरंभरक्षीमहाहारारक्षीयर्द्धेद्विभित्तरीवेदोच्च-
रदीक्षितनोधाचनीचमहापिचयनप्रथोऽयं वनाति ॥ ६॥

The MS. is moderately accurate. It is probably a transcript of the Tanjore MS., no. 3758 (Burnell, *Tanjore Catal.*, p. 256). According to Burnell the work is of about A. D. 1800.

This work has been employed by W. Caland for his edition of the *Sūtra*.

[A. C. BURNELL.]

4748

Burnell 55 a. Foll. 97; talipot leaves; size 16 in. by 2½ in.; written in somewhat small Grantha character, about A. D. 1800-20; twelve to twenty lines in a page.

Vāsudeva Dīkṣita's Mahāgnicayana, an exposition of the fire-piling ritual of the *Baudhāyana* school as contained in the *Śrautasūtra*.

It begins fol. 1: नुमस्तु ।

नोधाचनं प्रवक्ष्यामि: कस्ययुषं यथावति ।

इषिकर्मास्तुवाचां वक्ष्यामिः कस्ययुषं यथावति ।

Adhyāya II begins fol. 9; A. III, fol. 11 b;
A. IV, fol. 14; A. V, fol. 21 b; A. VI, fol. 22 b;
A. VII, fol. 28; A. VIII, fol. 38; A. IX, fol. 36 b;
A. X, fol. 41 b; A. XI, fol. 46 b, A. XII, fol. 51;

A. XIII, fol. 52; A. XIV, fol. 58 b; A. XV, fol. 58 b;
A. XVI, fol. 61 b; A. XVII, fol. 66; A. XVIII,
fol. 77; A. XIX, fol. 81 b; A. XX, fol. 90. It
ends fol. 97 b: इषिकाद्वारावृत्त्या रश्मिं वाक्षीयं ।
वनातो महापिचवक्ष्यः । इति: चीन । Three lines
are left blank, and then follow: नोधाचकारि-
वाचां ।

पथिकादग्निनी वेपिदिकक्षिणं विदुः कृती ।

जीवीतकिमतवाचा वेपिमात्र[र]ं च क्षिप्यात् ।

इति नोधाचकारिकावचनात् . . . पथिकादग्निनी वा
पिचक्षिणं वापिचिषि कृती मयतः इति चक्षया ।

At the end of *Adhyāya* XIX (foll. 89 b, 90) *Vāsudeva* gives his ancestry as son of *Mahādeva Vājapeyayājñin* and *Annapūrṇā*, the former being an *Adhvaryu* in the service of *Ānandarāya*, the minister of the king *Śrīkarabhatuśajākhya Colamahipāla*, a fact which assigns him to the eighteenth century A. D. He quotes *Āpastamba*, *Satyāśādhya*, the *Taittirīya-Brahmana*, a *Bhāṣya* (probably *Bhavasvāmīn's*) and *Gopāla*. The MS. was used by W. Caland for his edition (see vol. ii, p. v).

[A. C. BURNELL (no. XCVI).]

4749

Burnell 52 a. Foll. 12 (marked 12-28); palmyra leaves; size 12½ in. by 1½ in.; somewhat small writing, in the Grantha character, of about A. D. 1820; eleven or twelve lines in a page.

Veikāṭaśātha's Śulvakṛikā, memorial verses on the *Śulva* ritual according to the school of *Baudhāyana*.

It begins fol. 12, l. 7: इति: चीन ।

नुमस्तु नुमस्तु प्रथोऽयं वाचां न प्रीयते ।

ववक्ष्यामिचक्षीयं वीक्षं वंशुक्तं वक्षी ।

वैवाचां प्रवक्ष्यामिचक्षीयवाचां वक्षी ।

वाचीं च वाचवीं वक्षी इ प्रीयते दिवि ।

It ends fol. 28 b:

विवाचां वक्षीयं वक्षीयं वक्षीयं विक्षीयते ।

वैवक्षीयं वक्षीयं वक्षीयं वक्षीयं वक्षीयं ।

पुनानिदिकविधिः पाचन्वाको नाव्योविना ।

सर्वत्र पुनर्विधिं संख्या संवीचद्वयात् ।

एति वास्तव्य केचनान्वाचयेधवाविधिरिति मुच्य-
कारिकास्तमाताः । हरिः कोन मुनमसु । करकतनयराधे
मुनमर्हति सतः । मुनमसु मीनुच्यो नः । मीनुमीना-
मीनुच्येकराभासः ।

The MS., which is by the same hand as the other parts of the codex, is not at all accurate.

[A. C. BURNELL (no. CI).]

4750

Burnell 420 a. Foll. 8; European paper, bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; twenty-two lines in a page.

Vāsudeva Dikshitu's Kāthakacāyanaprayoga, a manual of the piling of the fire altar according to the *Sāvitra*, *Nāriketa*, and *Vaiśvaṃṛija* forms set out in the *Kāthaka* section of the *Taittirīya-Brahmaṇa*, in accordance with the *Bauddhāyana* ritual.

It begins fol. 1: खाविषादिचयनप्रयोगं प्रारब्धते ।

बाहुदेवो वायव्यो गोधाचनमहासुति ।

प्रसव्य काठकायीनां तयोति क्रमपद्धति ।

खाविषं स्वर्गकामक्षिन्ती पमुबंधं वेक्षीयते षडूतारं
ऊला वृषाकृतिं ऊला चूषं खयवुषं ऊला वेदि विनि-
मिति ।

The *Sāvitra* ends fol. 6, the *Nāriketa*, fol. 8, the *Vaiśvaṃṛija* ends fol. 8: दक्षिणानां कावे । प्रज्ञा
खड्कादीनी (२. ०) वेधकवाचाधे चक्षुं प्राची
महती द्विमुच्यते एति पक्षोऽर्थः । प्रज्ञाचो वेत्त यत्न-
वाधुः प्रतिमुच्यति । कं प्रज्ञा चतं प्रज्ञा चतं प्रज्ञा
चरात्क प्रज्ञाति तयोत्तमे पर्वणि चरात्क प्रज्ञा
संपद्ये । संतिष्ठति वेधकः । एति बाहुदेवदीक्षितकृत-
खाविषादिकाठकचयनं संदृष्टं ।

Between foll. 3 and 4 is inserted a diagram with lettering in Grantha characters, on which there is a note by Burnell: 'Sāvitraciti (v. Kāthaka). Procured from a Çrotṛiya at Tanjore 185'.

The MS. is moderately accurate: a lacuna of a letter is marked on fol. 4b.

This is, according to a note on fol. 1, a transcript of the Tanjore MS., no. 3752 (Burnell, *Tanjore Catal.*, p. 25 b). The work is about A.D. 1750 in date according to Burnell; cf. 4748.

[A. C. BURNELL.]

4751

Burnell 43. Foll. 56 and 6; palmyra leaves; size 16½ in. by 1½ in.; carelessly written by several hands, in the Grantha character, in the nineteenth century; six to twelve lines in a page.

Gopāla Sūri's Bauddhāyana-P. āyascittadīpa, a treatise in five *Prakaraṇas* on expiations according to the school of *Bauddhāyana*, incomplete. [A]

It begins fol. 1:

नला गोधाचनार्चनीकोत्तरं जीनकर्मबान् ।

विषयतिक्तेषु [श्वे B] प्राचक्षितदीपा [श्वः B]

प्रकाशते ।

जीति गोधाचनोत्तानि प्राचक्षितानि बावि तु ।

बाष्काता नवपथेया ऊता गोपाचक्षुरिवा ।

बाक्षोत्तानि प्रक्षीक्षति तैरनुत्तानि बावि च ।

नवस्वामिनतासेनां पिशुराग्निर्यं नुपे ।

यक्षप्रकरं बाव्य तेषां भाषाविहीयते ।

द्विषाचयनवाधेन (श्वः B) कोनवेति चचात्तनं ।

Fol. 5b: आधावप्राचक्षितं समाप्तं । Fol. 22b:

एति प्राचक्षितदीपे चविहीयप्रकरं समाप्तं । Fol. 51b:

एति प्राचक्षितदीपे द्विषाचनकप्रकरं समाप्तं । चचा-
चवादिप्राचक्षितानुच्यते ।

The MS. is incomplete, ending (fol. 56) in a sentence; the rest of the *Prakaraṇa* thus being wholly, and the third in part, lost.

Then follow, separately paged, six leaves containing a *Ācūrmāyāyapṛāyascitta* and a *Pakupṛāyascitta*, which, as shown by B, are parts of the fourth chapter. It begins fol. 1: चव बाहुनीक्षानां प्राचक्षितानि । बाहुनीक्षानाक्षान-
रः

The MS. has no proper boards, and is protected by four and three leaves at the beginning

and end respectively, with scraps of writing, including a *parokshopasthānam*.

The MS. is in part extremely inaccurate; lacunae are marked here and there, and from fol. 34 it has not been inked, and so is very illegible. The title of the work is ungrammatical: it occurs also, however, in the first verse of the MS. noted by Burnell, *Tanjore Catal.*, p. 27 b, which, however, omits the author's name. It is correctly given in the following MS. Cf. also Peterson, *Ulwar Catal.*, extr. no. 20; his nos. 90 and 108 are doubtless the same work, though he, like Eggeling, no. 440, calls this work anonymous, a view due in Eggeling's case to the bad reading of the MS.

[A. C. BURNELL (no. XCIII).]

4752

Bühler 32. Foll. 156; size 9½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, in A. D. 1701; seven or eight lines in a page.

Gopālu's *Baudhāyana-Prāyascittadīpa*, complete. [B]

It begins fol. 1 b: मीनवेष्टाय नमः । मीनिषाय नुरवे नमः । नला as in A. In verse 2 b the MS. has उत्तानि यानि सुवे तु वर्धनीपाकपुरिषा ।

Fol. 9 b: इति प्रायश्चित्तप्रदीपे आपानप्रकरणं समाप्तं । Fol. 37 b: इति मीप्रायश्चित्तप्रदीपेऽपिहोत्रप्रकरणं समाप्तं ।

Fol. 82: इति प्रायश्चित्तप्रदीपे द्वायपूर्वनामप्रकरणं समाप्तं । Fol. 88 b: अथ यविषेडिः । Fol. 92 b: अथ नक्षत्रेडिप्रयोगः । Fol. 108: इति नक्षत्रवर्ण समाप्तं । अथ वातुर्माक्षानां प्रायश्चित्तानि । वातुर्माक्षानां पत्नारः प्रयोगपद्याः । Fol. 110: इति वातुर्माक्षानि प्रायश्चित्तं । अथ यमुप्रायश्चित्तानुबन्धे । Fol. 120 b: इति प्रायश्चित्तप्रदीपे आपयथा नाम चतुर्थं प्रकरणं । अथ सोमचक्षानां प्रायश्चित्तानि चक्षते । Fol. 133: अथ संवत्प्रायश्चित्तं ।

It ends fol. 154 b: इति प्रायश्चित्तप्रदीपे सोमप्रायश्चित्तं नाम पंचमं प्रकरणं समाप्तं । इ । मीवहाशिवार्थवचनम् ।

युपवाते तु वातिष्ठि कुर्वातुतर्कनिये ।

यविर्वेवावरः कक्षां वृषाव्यातो यविर्गुणः ।

The new section ends यीवद् । यिवावरविद् । मीरान । इ । मीवहाशिव ।

On fol. 155, after the date, comes: संवत्प्रवचनाय विव्यते ।

रहापूर्वादिष्वं कर्म सखायोक्तं न विव्यते ।

तथ यी[वा]वर्णं पादं चक्रुषादिमिरादरात् ।

This ends fol. 15 b: हिरण्यमाचमोदनायां हतना-नदानमिति पूर्णः । नामस्त्यक्त्या हरदसीये क्षात्ता-यनः ॥ १ ॥

यथायं पुटिरिस्तुता हे पुटी प्रकल कुतः ।

प्रकलितं यं गुं (ः गुं) हे गुं नामनुवत् इति ॥ २ ॥

इति प्रायश्चित्तप्रदीपः समाप्तः ।

The MS. is not over accurate, and much corrected. It is dated, fol. 155: शके १६२३ वृषा-नामवर्णकरे चाकीनमुक्तप्रतिपदा नामुवावे मुदरी-यनामवर्णकरमुद्वेदं विव्यते स्थायं परोपकारार्थं च ।

यादृशं पुष्पं दृष्ट्वा तादृशं विव्यते नया ।

यदि मुपममुषं वा मन दोषो न विव्यते ॥

[G. BÜHLER (no. 34).]

4753

MacKenzie III. 218 a. Foll. 48; palm-yr leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five or six lines in a page.

A *Śrantaprayoga*, based on the *Āpastamba-Śrautasūtra*.

It begins fol. 1: द्वायपूर्वनामो (in margin) । मुनमसु । मीवर्धनाराधनाय नमः । यविप्रमसु । अथ-तुषवरवारविहायां नमः । इतिः मी । यवातो द्वा-पूर्वनामो चाक्षाक्षानः प्रातरपिहोत्रं उक्ता द्वा-मीनो द्वा धारयमाकः पत्न्या च म्वावाचम संकलं करोति । द्वायं चक्षी पूर्वनामि चक्षी । चतुर्विधोद्वे-नृधिग सह यीर्धनादिग चक्षी । मिग परमेवर मीववायि । ततो ययं ।

This subject ends fol. 21 b: इक्ष्माय साहा । इक्ष्मा रद् । हिताय साहा हितायिद् । पिताय साहा

The title on the label corresponds to *Agnish-toma*.

[COLIN MACKENZIE.]

4757

Burnell 46. Foll. 22; palmyra leaves; size 13 in. by 1½ in.; carelessly written, in the Grantha character, about the beginning of the nineteenth century; six or seven lines in a page.

The *Agnyādheya*, a short treatise on the ritual of the piling up of the fires used in the sacrifice. On the outer covering leaf appears the name *Ādhānuprasna*, and the term *Praśna* is also used in a short note inside the leaf, whence by conjecture the work is identified, according to a note by Burnell, with *Āpastamba K. S. v*. This identification, however, is quite erroneous, the similarity of the two works ceasing after the first two words.

The MS. begins fol. 1: अग्नाधिपं आकाशानः प्रातरनिवाचनं जला इमेवासीनो इमंवाचनमाचः यत्त्वा सह प्रावाणाचम्य संकसं करोति। सर्वकर्मन्धः पूर्वं सोमेन चक्षमाद्योपीनाधाक्षे सर्वज्ञात्वं वैरक्षि-मभिन्नतो वाचं श्रवामि प्रबोक्तुमिति संकसः। अक्षिना-धाधि चक्षुर्भुक्तां वृषीमहै। वृत्तोऽसि करिषामीत्यज्युः।

Fol. 22 b: इति षोडः। त्रीनुदयो वाः। यथेचराय वाः। अपूर्वाधाधि द्यहोतारं जला। चमनरं विहो-तुजुषात्, ending abruptly, and apparently in-complete.

In Eggeling, no. 382, is an account of an actual *Ādhāna* based on the *Āpastamba-Śrauta-sūtra*, *Praśna v*. There is a variant version with many points of identity in the following MS.

[A. C. BURNELL.]

4758

Burnell 106 a. Foll. 64-82; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Agnyādheya*, an exposition of the ritual

of the setting up of the sacred fires, according to the *Āpastamba-Śrautasūtra*.

It begins fol. 64: इति षोडः (in margin)। अक्षि विक्षेचराय वनः। अग्नाधिपं आकाशानः। प्रातर-पाचनं जला। इमेवासीनो इमंवाचनमाचः यत्त्वा सह प्रावाणाचम्य संकसं करोति। अजीनाधाक्षे। सर्व-कर्मन्धः।

It ends fol. 82: अवेरहसुजिति। अयेः यवना (fol. 82 b) नकाहसुजिति। अयेः पाचकसाहं। अये-सुवेरहं। इक्ष्वाक्योरहसु। अदिता अहसु। इथेन आचयेन दवादि। यद्यो वनूय यत्र द्रव नयन्तं। प्राज्ञातमर्थं [वा]त्तं। आधानपयवनाभावाविति विधिः। अथ विष्णुतिष्ठानमिति। आधानं वनात्तं। इति षोडः। त्रीनुदयो वाः। गुमनसु।

A later hand has added, in uninked writing: अथ विष्णुतिष्ठानमिति वनहोतारमुद्राचतुर्भुजं वृषीला मुज्ज्यात्। महाहविः श्वो ता+वनः वृषिषे साहा। वाचसति प्रज्ञाह इहं। चमनरमपिहोचं। अपूर्वाधाधि द्यहोतारं जला। विधि मुज्+वनाज्युः। अथ वि-होतारनः।

The MS., which is by the same hand as the rest of the codex, is far from correct.

The text follows *Praśna v* of the *Āpastamba-Śrautasūtra*.

[A. C. BURNELL.]

4759

Burnell 449 a. Foll. 27; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Devanāgarī character, about A. D. 1875; nineteen to twenty-two lines in a page.

Tryambaka Molha's Ādhānaprayoga, a manual of the rites in connexion with the establishment of the fires of the ritual, based on *Āpastamba*.

It begins fol. 1: त्रीविक्षेचराय वनः। त्रीवरहसुजिति वनः।

अदीचवादिहं विचं नयति (ः. नु.) प्रोक्षति च।

तजचनमहं देवं यदे हाचार्यं [वा] विचं ॥ १ ॥

अनुपाधिप्रतोऽसि आकूतो वाचसति चर्चं (ः. स्वर्चं)।

तं मुवं जीमि सर्वजनाचर्चानुक्षेदीयति ॥ २ ॥

¹ सर्वजनाचर्चा Calcutta MS.

यत्ना नक्षत्रप्रवृत्तौ[ह]भातदिवाकरं ।
समक्षपेदतलक्ष्मणपक्षवमहासुनिं ॥३॥

मीमांसा (x. ११०) ब्राह्मणपरिषीदु-
मीमांसामुद्रप्रवृत्तौऽहं ।

बृहस्पतिर्ब्रह्मसूत्रनामा

तन्वेऽमुनाधानविधिप्रचीनं ॥४॥

It ends fol. 26 b: समक्षोरकोरेकमुषादाहरणं ।
समक्षतराखाः बृहस्पतरादाहरणे नास्त्युत्पत्तिः । एता-
धानं च (fol. 27) नाप्तं । इति श्रीमोक्षोपनायः ब्रह्म-
सूत्रस्य बृहस्पतौ ज्ञानेन कृतः शास्त्रां कृतः प्रयोगः समाप्तः ।
॥ ॥ ॥ ॥

The work follows closely the *Āpastamba-Śrautasūtra*, and is clearly modern. The MS. is inaccurate; a few lacunae are marked.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, i. 262, 263.

[A. C. BURNELL.]

4760

Burnell 106 a. Foll. 57-62; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Āgrayaneshṭi*, an account of the *Āgrayana* offering, according to the school of *Āpastamba*.

It begins fol. 57: मम उपान्तं त्वं आचमयेन चक्षे । अक्षिमाचमयेणां चक्षुर्भुक्तां वृषीमहे । विहर-
वादि । अथ यज्ञाय रमतां । रमानुजं पशदहीं ।
आचमयीषं इति । अनाथाकातकं । अनाथाय प्रत-
प्रेषः । सप्तदश शान्तिधनः । वेदं कला वेदि । यक्ष यक्ष
चित् काष्ठक उपवेधः । अर्चकं परिकरणं । देवां देवेषु
कर्मणि शान्तिमादि । पापप्रवीणवादि । हेङ्गायं द्वादश-
कपायं । दे वायो । वावापुषिर्वनिककपायं ।

It ends fol. 62 b: अपिरीदं । इति । वीजं रदं ।
अपिरीदोमुनिदं । रज्जोऽहोमुनिदं । निचायवचा । वेऽमु-
ज्जं वेदि । देवा अमु + यक्षेच ।

Then follows अनाथानां पुत्रप्रदकृतं । The pre-
scription is in Tamil.

The MS., by the same hand as the rest of the
codex, is very incorrect.

[A. C. BURNELL.]

4761

Mackenzie III. 216 d. Foll. 3; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Āgrayaneshṭi*, a brief account of the offering of first fruits, following the school of *Āpastamba*, in a different version from that in the preceding MS.

It begins fol. 1: मुनमसु । आचमयन् शरदि
अनाथाकायां पीर्यनाकां वा प्रातरपिहोषं जला यत्ना
वह प्राधानायक्य संकल्पं करोति आचमयन्मरुच्छे तेन
संवत्सरे तेन संवत्सरे चक्षे । अथ उपयुक्तं [च]कल्प
आचमयेन चक्षे विबुदसि । अथ यज्ञाय यथातिथि
निर्दिष्टः । आचमयित्वं इति । अनाथाकातकं । अनाथाय
प्रतप्रेषः । सप्तदश शान्तिधनः ।

It ends fol. 1 b: वृत्तपुरोडाशं । ज्ञानाकस्य ।
अपिः प्रचमः प्राज्ञानु स हि वेद यथाहपिः । (see
Taittirīya-Brāhmaṇa, II. 4. 8. 7, *Āpastamba-Śrautasūtra*, I. 30. 10).

There is no colophon. The MS. is not very correct. All the leaves are injured at the left side.

[COLIN MACKENZIE.]

4762

Burnell 312 b. Foll. 84 (written on the verso only); European paper (watermarked W. Revell, 1864, and Charles & Thomas, London); bound in book form; size 7 in. by 8½ in.; clearly written, in the Grantha character, about A. D. 1864; nine lines in a page, only the upper half of each page being used.

The *Āpastamba-Darśapūrnāmāsaprayoga*, a manual of the new and full moon sacrifices according to the *Āpastamba* school.

It begins fol. 1 b: यथातो दृश्यपूर्वनाथो वाक्ता-
क्षानः । प्रातरपिहोषं जला दर्शनवाचीनी दर्माधार-
मावः यत्ना वह प्राधानायक्य संकल्पं करोति । दर्शनं
चक्षे चक्षुर्निर्वाचिर्बुधेन वह पूर्वनाथिन चक्षे । तेन
परमेस्वरं प्रीयतामि ।

It ends foll. 83 b-84 b: प्रतीचीवदीपीडा । तावु
संक्रान्त्यर्चनं प्रीतिप्रवर्ति । प्रमनपवर्नेकताव साहिर्नीः
प्रतिनन्त्र । एकताव साहा । एकतावेदं । द्विताव साहा ।

Fol. 19b, l. 3, ends: **निष्ठितस्वाधिति** । But the MS. continues **मुनमसु । स प्रजपतयिष्यन्ति युधिष संयुता । नृहस्तं च मातुषा** । See *Taittiriya-Saṃhitā*, II. 2. 12. 1. It ends l. 6: **तेभिर्नो विधिस्तु मना चैव राधस्योम प्रति ह्या नृमाधेति दिनस** (*Taittiriya-Saṃhitā*, II. 3. 14. 1) । एष पञ्चविधेऽष्टिः कुर्वन् । Perhaps in a later hand, is added: **एदं पुस्तकं दिवाकरिचं** । In the margin of fol. 19b is given the title **आपस्तम्बदीप** । The reference to *Divākara* is to the owner, as may be seen from the same addition being, with much greater naturalness, made in the case of the following part of the MS., and at the end of the whole codex (fol. 89 b).

The MS. is uninked and inaccurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4766

Burnell 106 g. Fol. 87-120; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The [*Āpastamba*]-*Paśubandhaprayoga*, a manual of the animal sacrifice according to the school of *Āpastamba*.

It begins fol. 87: **इतिः ओम्** (in margin) । **पनुबन्धस्य प्रथम उच्यते । सर्वोद्योगान् पनुबन्धस्यान्विष्यति । तेन यजमानोऽमावाकायां पौर्णमासां वा प्रातरविशेषो ज्ञेयः । इमंवादीनो इमंवाचारयमासः यत्ना सद्यः प्राजापायस्य संकल्पं करोति । पनुबन्धमारम्भे । तेन संवत्सरे संवत्सरे प्राप्नुयि यक्षे । हेम्रापिन् पिच्छपनुबन्धेन यक्षे । यत्नार्त्तमयुक्ता । तेन परमेस्वरं + यि । अप + च । उपसर्गावावरी चारयत्यति । चयक्षे योधिः + रधिं । चरदी यमारोप्य । आत्मयमारोपयपच । वा ते यथे + रधि । इत्थं प्रताप्य मुखावाहरति । यानोप-करवैस्वह्वा यामदेहं नला । चयिन्मथिला ।**

It ends fol. 120: **पुष्टिरिच + उपायां ब्राह्मणां कर्त्तव्यतिथे । यथे यथेवादि । यमकारायां ज्ञेया । यदीन् मुनीना उपकरवैस्वह्वा । नृहस्तं प्रयिच । उपायरीह । प्रत्याय । यवनजन्तवैषीवावर्धेन यक्ष रति संकल्प्य । विचयिष्ठितस्वाधिति । इतिः ओम् श्रीगुरुभ्यो नमः ।**

The verso of fol. 120 has been used to contain verses on the sacrificial implements, beginning:

श्रीगुरुभ्यो नमः परिवासायामि

and ending:

यजमन्वादि तु यजामयको ।

This leaf is somewhat injured. The whole MS., which is by the same hand as the rest of the codex, is very incorrect, and a good deal corrected.

[A. C. BURNELL.]

4767

Mackenzie VIII. 77. Fol. 55 (marked 82 136); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; five to eight lines in a page.

A *Śrauta*, *prayoga*, dealing with the functions of the *Yajamāna*, according to the school of *Āpastamba* (*Śrauta-Sūtra*, IV. 1 sq.).

It begins fol. 82: **ओम् दशपूर्वमासयाजमायन याज्याकामः । ओम् इदं यक्षे । पौर्णमासेन यक्षे । विबुद्धि विष मे यामानमृतात् सत्यमुपि । कश्चिन् इदं । कश्चिन् पौर्णमासे यजमन्वादि नृवीनहे । कश्चिं मुक्तानि सूर्यं यो मयोमृत्तं यजमानारोहति सूर्यमग्ने । आदिचं योतिषां योतिष्यतमं । यो यज्जाय यममान देवतायः ॥** (*Taittiriya-Brahmaṇa*, III. 7. 4. 3). This section ends fol. 96 b, when the same hand which has corrected the text in many places adds nearly the whole page, ending: **यज आहव-नीयाय महावैषे यनो यजः । यथेन वाधेति श्लोकः । इतिः ओम् ।**

The *Ādhānaya-jamāna* begins fol. 97: **ओम् प्रविधे ब्राह्मण इदम् । अपय इदम् । यजमन् तिको यजस्तरीक्षे इदामि । प्राशितयन्तो ब्राह्मणाः यमाम्न वरन् यो इदामि ।** The *Paśuyājamāna*, fol. 100 b, is followed by the *Agnishatoma* section, fol. 110 b, ending fol. 126: **सतिष्ठतिऽपिष्टीनोऽपिष्टोमः । ओम् ।**

There is no fol. 127; fol. 128 begins: **वाचन-विशेषो होवायि । पुष्टिरिच ब्रह्म । उपविषमादाय । सुमार्गयन्तो विद्वद्भारतीयवाचम्येषदी-विचदीर्धम् ।**

It ends fol. 136 b: **एनमो यक्षं विधेयं सुवत्साय कुर्वीं चरितो भेदिवन्ता । ओम् ।** See *Taittiriya-Brahmaṇa*, II. 4. 3. 3.

The MS. is very incorrect, though the second hand, whose writing is uninked, has removed many of the original blunders. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4768

Burnell 106 b. FoM. 53-56; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; five or six lines in a page.

The *Yajamāna*, an account of the function of the sacrificer at the sacrifice, according to the *Āpastamba-Śrautasūtra*.

It begins fol. 53, l. 4: चच चावमानं । चवमानो हविषे वेचने हविषेण पदा चतुरो विष्णुमना प्राचः प्रकानति । उत्तरमुत्तरञ्चावांसमनतिहर । सुखमा- हवनीयमतिक्रान्तव्यञ्चाव चतुर्लपति । विष्णोः क्रनोऽक्षमतिहा नाचपेव ऋत्वा पुषिपीनमु विक्रमे निर्म- त्सस च द्विजः । विष्णोः क्रनोऽक्षमिद्विहा वैदुमेव ऋत्वाकारिचमनु वि (fol. 53 b) विक्रमे निर्मत्सस चद्विजः । विष्णोः क्रनोऽक्षरतीचतो ह्वा जानतेन ऋत्वा दिवमनु विक्रमे निर्मत्सस चद्विजः । चवञ्चाव चतुर्लपति । विष्णोः क्रनोऽवि शतुपतो ह्वागुदुमेव ऋत्वा दिशोऽनु विक्रमे निर्मत्सस चद्विजः ।

Fol. 55 b: अये नय + विधेय । प्र व मुक्तायेत्यादि समानं । हरिः श्रीन् श्रीगुरुभ्योन्नमः । मुनमनु । यवमानः । चद्विजितवेत वाकोप्यतिहोम करिच इति संकल्प्य ।

It ends fol. 56 b:

चसु स्वचं नधि यन्न प्रभावा[न]यु बोद्धम् ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work cf. the *R. A. S. Catal.*, p. 183.

[A. C. BURNELL.]

4769

Mackenzie III. 218 d. Foll. 9; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A manual of the duties of the *Yajamāna*, imperfect. It follows on the whole *Āpastamba*, and agrees often with the preceding MS.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः श्री । चावमानं चाकाकानो हविषे वेचने हविषेण पदा चतुरो विष्णुमनाप्राचः । क्रान्तुत्तरमुत्तरं चावांसम- नतिहरत्सवेनाहवनिचमतिक्रान्तव्यञ्चाव चतुर्लपति । विष्णोः क्रनोऽक्षमतिहा नाचपेव ऋत्वा पुषिपीनमु विक्रमे निर्मत्सस च च द्विजः (*Taittiriya-Saṃhitā*, I. 6. 5. 2) ।

The work is imperfect: the leaves are un- numbered, and have been collected from the other parts of the MS. The last ends: इहाच यमुपतय इदं । चय उपयुक्त । प्राचीनापीती । हरे स्वा ऊर्जे स्वा ।

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

4770

Burnell 33 b. Foll. 23; talipat leaves; size 12 in. by 1½ in.; untidily written, in the Grantha character, in the nineteenth century; ten lines in a page.

The *Priyogakārikā*, a treatise in verse on *Śrauta* rites in accordance with the *Āpastamba-Śrautasūtra*.

It begins fol. 1: श्रीविद्वन्निवाचकाय नमः । चच प्रदीनकारिका ।

प्रकृती योचयिष्यमिरमिदोमेऽपि वेचते ।

प्रकृतोत्सवधोरिदिसाधकादिमिधतः ॥ १ ॥

(See *Āpastamba-Śrautasūtra*, XXIV. 2. 7-9.)

प्रकृतोच विद्वन्तोच विचतोन्वातिराचयोः ।

पर्वणिवाहकाचां वा संकरो विक्रतेः कताः ॥ २ ॥

(leg. संकरो . . , कृतोः)

It ends fol. 23: हरिः श्रीन् ।

साहस्यस्य दिवाहसं पिवाहकावि चय व । प्रवीनो विद्वित्सस्यन् श्रीगुरोः कवचावधाय हरिः श्रीन् मुनम् । (See *Āpastamba-Śrautasūtra*, XVI. 13. 11.)

The date of the MS. is given, fol. 23: रीद्विना- मसंवत्सरं इपिवाचय चरदुतु कतिमानासं । This is doubtless A. D. 1860.

The MS. is not at all accurate.

Despite the generality of the title, the MS. contains only the treatment of the *Agnicayana*, or piling up of the fire altar requisite in certain

classes of sacrifices. It is probably identical with the *Cayanakārikā* of the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 248.

[A. C. BURNELL (no. LXXXVII).]

4771

Mackenzie III. 142 h. Foll. 6 (marked 31b-36); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; six or seven lines in a page.

A collection of short ritual treatises, namely the *Punarādheya-prayoga*, a manual of the rite of the re-establishment of the sacred fires, in accordance with the school of *Āpastamba*; the *Śrūcām Krama*; the *Velilakṣhaṇa*; the *Ārambhaṇīyeśṭi*; the *Pavumāneṣṭihautra*; the *Darśapūrṇamāsa*, &c.

It begins fol. 31 b: **सूर्यनारायणार्चनम् । नमः । नमः । पुनराधेयं याज्यान्नामसामान्याधेयवल्ग्वोऽपि नाधेयं तस्मिन्संवत्सरे यो नम्रुवास्त पुनरादधीत । अपरेद्योपासनं द्वैतैवाधीनो । करोति । नम उपात । ग्रीत्वं अपीय पुनराधाक्षि । पुत्रात्वं प्रवावाभूवासनिन्नादि । अपिपिदेदि विद्विहाधानार्थमिति संकल्पः ।** Fol. 32: **पुनराधानं समाप्तं । आदिरः क्वः पर्यनयो चुम् ।** It ends fol. 33, l. 1. Fol. 33: **वेदिवचनं ।** Fol. 33 b: **चन्वारंनविज्जहीच ।** Fol. 34: **देवा याज्यपा रदं रज्ज्वादिखंकावपातं समाप्तं । चन्वारंनविज्जहीचं संयुक्तं । नमनसु । अपिरपिः पवनानोऽपिः पावनोऽपिः पुनिरिद्विधी अदितिः प्रधानदेवताः । अपिर्वचन हवन् ।** Fol. 35 b: **देवा याज्यपा रज्ज्वादि । खंकावपातं । रदं-सूर्यनावाचारायनायः शारस्वती होमी होचानि ।**

It ends, without colophon, fol. 37 b: **आहवनिचं निवृत्तं चुम्नं चतुर्गुहीतं नृहीत्वां वज्रहोषा चक्षुषिष्टं चाववेत् । चतुर्गुहीतमात्रेण ।**

The MS. is not at all accurate; it is uninked and by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4772

Mackenzie III. 142 g. Foll. 12 (marked 20-31); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; seven lines in a page.

The *Agnihotrāprāyascitta*, a treatise on expiations for errors in the *Agnihotra* offering.

It begins fol. 20: **सूर्यनारायणार्चनम् । नमः । नमः । अपिहोषप्रावक्षितानुच्यते । तत्र प्रथममन्त्रवचनार्चनानुच्यते । आर्यवाक्षि प्रातः काक्षि वा प्रथमपातसूर्यं सूर्यं चकामिति उदिति वा तदा भुक्त्वाह्नादि अपरेवाहवनिचं पूर्वं वाहवनीत्वं कृत्वा प्रावावाचन्य चतुर्वचनप्रावक्षितं करिष्ये इति संकल्प्य चुम्नं चतुर्गुहीतमात्रं नृहीत्वा मनो ज्योतिर्गुप्तमात्रं विच्छिन्नं चक्षुषि चमिनं दधातु । वा रज्ज्वा उपयो निमुच्य च तासंदधानि हविषा धृतेन खात्वा (Taittiriya-Saṃhitā, I. 5. 10. 2) । नमसि ज्योतिष रदं । पुनचतुर्गुहीतं नृहीत्वा ।**

On three leaves prefixed to the whole of the MS. is given a very elaborate list of the different *Prāyascittas* enumerated.

Fol. 22: **होमवाक्षि प्रथमपातसूर्यं वाहवनिज्जानुमने ।** Fol. 24: **पुनपदनुमने ।** Fol. 28: **अपिहोषपिद्विप्रावक्षितानुच्यते ।**

It ends fol. 31:

सूर्योपरि चतुर्वाहुतुत्वां वातवेदं ।

आ रज्ज्वाहवं वेति यवो मंषा उदाहताः ।

रदं प्रावक्षितमन्वाधानादूर्ध्वं चतुर्गुहीतमात्रमिति-तत् । A later hand adds: **रदं पुनचं दिवाकरिचं ।**

This notice merely refers to the owner of the MS.

The MS. is not at all correct. It is uninked, and by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4773

Mackenzie III. 216 b. Foll. 89; palmyra leaves; size 17 in. (originally longer) by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A manual of *Prāyascittas* for the *Agnihotra*, *Paśu*, *Soma*, and other offerings (*Iśṭis*), according to the school of *Āpastamba*.

All the leaves are defective on the left hand side.

It begins fol. 1: (lost) **नमः । अपिहोषेतिपुनोमिषु प्रावक्षितानुच्यते । तत्र प्रथममन्त्रवचनं प्रावक्षितानुच्यते । रज्ज्वं विद्वेत्तयिषु चन्वा (lost)**

Fol. 22: चष हविर्दीवा उच्यते । चषप्रतद्वितं हवि-
वीर्यवितं । चषप्रतद्वितं चाजतद्वितमिदं ।

Fol. 30: चतः सोमप्रायश्चित्तान्वेषितुमि वतंजाच-
कर्मणां यचामस्तुचं (lost) ।

Fol. 45: अनुवरचप्रायश्चित्तं पुनर्विधीतं ।

Fol. 54 b: इति च हविर्द्वि वतंजाच कर्मणां प्रायश्चि-
त्तानि यचामतिदिष्टानि चिपिदुक्तानि ।

It ends fol. 69: वंश एहीत्वाहतायां यदि चर्मधुष्य
नागश्चि चर्मा तक्षयानाहय दुग्धा प्रमुञ्चात् । ताम्-
लिग्मोऽन्वक्षी प्राज्ञायच वा सुत्वायां हवात् । अनुवाकी
वाहृतयच । एवमजायाः उपदेशो मयेव प्रायश्चित्तमिति ।
यदि चर्मदुषिष्यपयो न स्नात् । हवादिप्रायश्चित्तानि
सूच एव ब्रूष्यामि ।

The MS. is not at all correct.

This is the same as the work ascribed to
Kṣāva in the *Madras Catal.*, ii. 797.

[COLIN MACKENZIE]

4774

Mackenzie III. 142j. Fol. 52 (marked 88-89);
palmyra leaves; size 17 in. by 1½ in.; rather carelessly
written, in the Telugu character, about A. D. 1810; seven
or eight lines in a page.

The *Prāyascittasūtravāyā*, a treatise on expia-
tions according to the school of *Āpastamba*, with
the commentary (*Vyākhyāna*) of *Veṅkaṭaka Vā-
japeyin* of the *Vatsagotra*.

It begins fol. 38: श्रीसूर्यनारायणाच नमः । चवि-
प्रमसु । ज्ञे ।

आपस्तम्बमुनि मत्वा प्रायश्चित्तसूत्रद्वयी ।

महात्मां सुखनोपार्थं व्याकरिष्य यचामतीः ।

तथ तावद्विधीयितव्यं संक्षेपं प्रयोजनादिकं दर्शयति ।

वैमिषिष्ठेयु मुनितपचक्षुषे

सूत्रे यद्व्याहृतिपाठस्तुषीः ।

तन्नामपुनराचमुपुञ्ज निषण्णावत्

सुखाचनोपाय विविच्यते तत् ।

The comment is as in the *Madras Catal.*, ii. 792.

Prakaraṇa I, forty-eight verses, ends fol. 53:

इति वसकुलसूत्रवच श्रीविकटेश्वरायैवक इती प्रायश्चि-
तद्विधीयाच्चेति अगस्त्यमुनमादिप्रायश्चित्तविकल्पं नाम
प्रथमप्रकरणं । P. II, *haviṇḍoshapṛāyascittanirū-*

paṇa, ends fol. 67 b; P. III, *avastishṭasādhana-
vaigunya*, fol. 80; P. IV, *kālādīvaigunya*, fol. 89.
इति वसकुलसूत्रवच श्रीविकटेश्वरायैवक इती प्रायश्चि-
तसूत्रसूत्रदीयाच्चेति चतुर्धनप्रकरणं संसृषी ।

The MS. is not at all correct. It is uninked,
and by the same hand as the rest of the codex.
It formerly belonged to one *Divākura* as appears
from the notice on fol. 89 b: इदं पुस्तकं दिवा-
करिचं ।

[COLIN MACKENZIE]

4775

Mackenzie III. 216 a. Fol. 11; palmyra leaves;
size 18 in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; six lines in a page.

A manual of *Prāyascittas*, according to the
Sūtras of *Āpastamba* and *Āśvalāyana*.

It begins fol. 1: श्रीसूर्यनारायणाच नमः । [f] वच-
पराधमश्चैव विहितं सुखं विहितकाकरि चर्माकरि
प्रायश्चित्तः कर्तव्यः । प्राची विनाशः चित्तः संधानं ।
विनष्टसंधानं प्रायश्चित्तिरितु [तं] नवति । तथा च
विषयपराधोऽपि । तदर्थं चरितं तद्विधेयं तद्विधेय
कर्तव्यं । नास्ति विनाशमिदोऽपि कर्तव्यः । तद्विधेयं सर्वप्राय-
श्चित्तमित्युच्यते । एवं च इति यचाकरि विहितसंवादे
प्रायश्चित्तानामाच उक्तो नवति ।

Fol. 3: इति वचप्रायश्चित्तोपचोपिपरिणाप्रायश्च-
रं । Fol. 5: चष खंमप्रायश्चित्तं । Fol. 6: चष
हर्षपुनमाचप्रायश्चित्तमायसंवननेन ।

It ends fol. 11 b: चविषिष्टाश्चैव प्रविधिभिः ।
सर्वप्रायश्चित्तं । इति शांभायप्रायश्चित्तं । हवापुञ्जना-
चवायनानां विषयपराधप्रायश्चित्तं समाप्तं । श्रीसूर्यना-
रायणाय नमः । श्रीः ।

The MS. is not at all accurate, and all the
leaves are defective on the left hand side.

This agrees in part with the *Prāyascitta-
prayoga* in Eggeling, nos. 443, 444.

[COLIN MACKENZIE]

4776

Mackenzie III. 142i. Fol. 1 (unmarked); palmyra
leaf; 17 in. by 1½ in.; rather carelessly written, in the
Telugu character, about A. D. 1810; seven and five lines
in a page.

परिषद्वाहीनि यः करोति स खोन (rest lost in break in MS. save for a few letters) यन्मात्रः । तस्य खोमेन यन्मात्राय पिता पितानहो यन्मिच्छप्रत्ययः स हेन्द्रपिणिहा खोमेन ध्येत । सन्धिद्वयोमात्रायि ।

The work is divided into sets of usually ten *Paṭalas*; the first set ends fol. 19 b: इयमः पटलः । The *Pravargya* begins fol. 20; the second set of ten *Paṭalas* ends fol. 29. The *Upasads* begin fol. 41 b; the *Agñishomīyapaśutantara*, fol. 54 b; *Paṭala* VIII ends fol. 60; *Paṭala* I of the next set fol. 64 b; the *Prātūṣavana* ends fol. 85. The MS. ends abruptly fol. 97 b: पयसः पटलः । यद्युतस्य तत्त्वं प्रकृतमिति । अवेदिपयस्य वेदिपयस्य । A blank leaf follows, and then a fragment on two leaves, beginning: सावित्रं स्वर्वात्मनिधीति । एन्द्रादिन यमुपधेन यस्य एवादि ।

After the first two lines of fol. 78 b the MS. is uninked and very illegible. It is always very inaccurate. On the outer covering leaf a very recent hand has written सोमप्रयोगो यः क्षान्तायः पिके । If this is to be taken seriously, then it suggests that this is the *Somapravyoga* of *Tālvrintānivāsīn*, Benares Coll. Catal., p. 91, no. 557. It agrees partially in its opening with the *Prayogaśālikā*, Mitra, *Notices*, iii. 347, which seems to be a work of that author.

[A. C. BURNELL.]

4781

1877 g. Foll. 21; size 9 in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1788; eleven lines in a page.

A *Proyoga* for the three rites of the *Vājapeya*, *Sautrāmāṇṣ*, and *Bṛihaspatiśraava*, styled erroneously on fol. 1 *Bṛihaspatiśraavaprayoga*.

It begins fol. 1 b: श्रीमदिष्टाय नमः ।

आप्तवाचयेवेति द्विपित्री वाचयेयः । तस्य आप्तवाचयेयस्य प्रयोग उच्यते । अष्टदशीवापये अष्टदश्यामुपयमः । पर्यधि बुद्ध्या नयति । अविहीर्य उल्ला परनेचर-प्रीतये प्रवाचयेयस्य चक्षी । विबुद्धि । खोनप्रवाचये-वादि । योद्धवीय कस्यः । खोनप्रवाचये मुद्राप्रवाच । खोनं ते श्रीवाहं इ विल्ला । एवा इति मुद्रां खोनप्रवाचये

विहिंस्य तस्मात् । बुद्धो वा चत इति खोनप्रवाचयेति । यवाभिवोनप्रवाचये ते श्रीवाचि इति विश्वः । न बुधः । तेन प्रकृतप्रवाचये च विबुद्धिः । चक्षी श्रीमिरिवादि । वा ते चक्षे ब्रह्मिना तद्विरिवादि नदीतिनिर्वाचयेति । बुराचक्षयानि पयोपहा एव तेन बुराचक्षयविबुद्धिः । प्रवर्णोपयस्यं करोति (i.e. ज्ञां करोति) वादि । वेदिमात्राये द्विपदप्रक्रमेण वेदिमात्रं विपदप्रक्रमेण वा ।

Fol. 17: प्राज्ञावतर्प्येवांतं उल्लापि चरादि उद्धवा-पीथांतं । संतिष्ठति वाचयेयः । चक्ष श्रीवाचयानां पयोपय-नामिन्न प्रयोगः । पंचदशानविहीर्य उल्ला श्रीवाचयानां चक्षी । खमारोय देवयजनं नला पुत्राहं वाचयित्वा मन्त्रिणा उपवाचोद्वाचयति विधाच । विबु । इति अलिङ्गवर्यं ।

Fol. 20 b: यवमात्रः । अयिना हेधेनेवादि बुद्धिरवी-ल्लंतं यमुपह । चक्षं ते श्रीमिरिति । चरवी खमारोय नहति संतिष्ठति श्रीवाचयती । बुद्धकतिव (del. व) चक्षे वि-सीयः । न रावन्वैद्ययोः विबुद्धा बुराकतिवनेन चक्षी । प्रज्ञावर्चसमयातु । यामिति संक्षयः ।

It ends fol. 21 b: वाईश्वर्यमिति वाह्यं तद्युतमनु-मंत्र्य च । खाद्य खोमे मयि मयचक्षयः । उन्मादिच-खमानं खादाखानातिरिचयत इति । इति बुद्धकतिव-प्रयोगः ।

The MS. is not at all correct. The text is bounded on either side by two red lines. Some lacunae are indicated. The MS. is dated, fol. 21 b: संवत् १७२५ माती पोषपुक्ष ४ मौने । मुनं नमस्तु । Some of the verses cited are accented, in red ink.

The work is very eclectic, noting the views of the *Kaushitaki* as to a *sudarya* and many other variants, and using freely apparently the *Baudhāyana*, *Mānava*, *Āpastamba*, and *Kātyāyana-Śrautasūtras*. It also cites as an authority *Laugākṣhi*, and refers expressly to the *Dvaidha-Sūtra* of *Baudhāyana*. The work, *Bṛihaspatiśraavaprayoga*, in the *Colcutta Sansk. Coll. Catal.*, i. 285, is different.

[H. T. COLEBROOKE.]

4782

Aufrecht 32 a. Pages 17; European paper, bound in book form; size 8½ in. by 6½ in.; written in transcription by T. Aufrecht; seventeen lines in a page.

The *Agnihotrukhoma*, a manual of the *Agni-hotra* offering, by *Anantadeva*, son of *Āpadeva*.

This is a transcript of the Hang MS., no. 97 (Aufrecht, *Munich Catal.*, pp. 16, 17), written by *Śaṅkara* about A. D. 1787.

It ends :

इत्यग्निहोत्रविधेया (अथो Aufr.) नन्ददेवेन कीर्तिताः ।

शुचिर्वा ग्रीतये ग्रीतिः स्वया कामिरको धियां ।

इति [की] मत्स्यकथपरिहृतपूजामन्त्रापरदेवयुतानन्ददेवेन कृतोऽग्निहोत्रहोमः ।

[T. AUFRECHT.]

4783

Mackenzie III. 218 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; six lines in a page.

A fragment of the ritual of the *Soma* sacrifice, dealing with the preliminary rite of establishing the fires.

The leaf begins with the end of another tract on *Prāyascittas*.

प्रसादात्पुर्वतां कर्म प्रचयेतामपरि (ः अरो) वहि ।

अरवादेव तद्विष्णोः संपूर्णं आदिति मुतिः ।

पिचुपिचुपिचुः । हरिः को कीर्तयार्थमसु । अवि-
क्रमसु । कीनुवथी नमः । हरिः कीं । पूर्वेषुः प्रातराश्वसं
उत्ता इनेकासीनो इनाय धारयमायः यत्वा सह प्रा-
ज्ञापायस्य संकसं करोति । सर्वकर्मैः पूर्वं कीनेन वक्त्र-
मायोऽपीनापाये । सर्वकर्मैः । वैरत्यपिहृतो वाच
वृक्षानि प्रवीतुं । संकल्प्य ।

It ends : अनेन सावंप्रातरग्निहोत्रहोमेन नववाच ।
Apparently no more was ever written.

The MS. is not at all correct.

[COLIN MACKENZIE.]

4784

Bühler 25. Foll. 3 47; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve to thirteen lines in a page.

Hiranyakeśin-Jyotiṣṭoma-prayoga, a manual of *Jyotiṣṭoma* rite, according to the school of

Hiranyakeśin, following the *Vṛitti* of *Māyri-datta*.

Foll. 1 and 2 are missing; fol. 3 begins:

येन ध्रुवानाकाशयतीति । अविष्य ग्रहविं । नाच
यजमानमाच । न चतुर्धाकरयं । नात्वाहार्यदानं नचवि-
त्वाब्धिं वा पिरमति । इत्यप्रयुषवादि वेदं च तुष्यीं प्रति-
पादयति । तुष्यीं प्रवीता विमुषति । न ब्रह्मसमिन् गोत्तरं
यावत्मानं न ब्राह्मवतर्पणं उपवेद्योदासनं तुष्यीं करोति
ब्रह्मवज्रमानी यथेति प्रतिनिष्क्रामतो ध्रुवायाः शिवमाह-
वनीयं च धारयति ।

Fol. 6 b: इति दीवा । Fol. 9: आतिष्ठायाः खं
प्रक्रमयति नमसि वर्षः । Fol. 15 b: अचोपसहस्रं
प्रक्रमयति । Fol. 20 b: अच वालाकादिष्ठाग्नियपति ।
Fol. 25 b: इति स्वर्णीयविर्षायः । Fol. 37 b: प्रति-
प्रस्ताता दधिचनेन चरति । Fol. 40: संतिष्ठति माध-
विनं खनं ।

It ends fol. 47 b: आदित्यमुपतिष्ठते । ततो चक्ष
बुधेति । अविमयीत्वा (वा marked as deleted)
समारोषोदवदाय मधिलामीत्यतिष्ठाय द्वादशमृद्विति
खुचं पूरयित्वातेवैर्धुर्धसिद्धं चर विष्णो विं तिर ह्य-
हेति पूर्याऊति बुधेति खेचमिष्टिष्ठाये नवति । अथर्ववे
वरं द्वाति । यथेति प्रक्षेप बुधिरति । ब्राह्मवतर्पणं ।
कावे प्राप्ते होमः । इति हिरण्यकेषिषूषे मातृदतीचापु-
सरिष ओतिष्ठोमप्रथोचः समाप्तः । मुनं नमसु । पिबेच-
रार्थमसु । श्रीमहाकविर्वर्धति । श्री ।

The MS. has been a good deal corrected by a later hand; the verses cited are often accented in red ink. According to a note in the first hand on fol. 47 b it was the property of *Bāla-dikshitu* (the rest of the name being deleted).

[G. BÜHLER (no. 26).]

II b. Gṛihya Ritual.

4785

Bühler 51. Foll. 101; European paper; size 12½ in. by 4 in.; carelessly written, in the Devanāgarī character, in A. D. 1886; nine lines in a page.

The *Sūnuka-Kārikā*, a metrical summary of the performance of various rites and magical practices.

It begins fol. 1: शीनवेद्याय नमः ।

अथति अयदात्मान ततः अथयत्नात्कारः ।
 राजानुजयदात्मानुजयः पुत्रपौत्रतमः ।
 सुतिश्रुतिवकाशुर्ध्वं शास्त्रकलोचनं ।
 विष्णुमतिमहायोगं वेदेऽहं शीनकायं ।
 तत्सर्वं शीनको ब्रह्मा स्वयं हवैरमन्त्रितः ।
 कायाटवत्स्वयं शिष्यं तं जनाभ्याश्चायनं ।
 शीनकोऽहं अथर्क्षानि नकायां विधिं कृतात् ।
 ज्ञानं कीर्तयन्तं च पुत्राहाधानमेव च ।
 अयां धामप्रतिष्ठां चाभिपरिचरन्तं तथा ।
 पुत्रपरिचरं चाभिसमारोपयन्तं च ।
 श्रुतमिवैकसंस्कारमयमुत्तुल्यं तथा ।
 अयुषं यज्ञशान्तिं च अमृतं दाहशान्तिं ।
 यज्ञशान्तिं रोगशान्तिं कृत्वाशान्तिं तथैव च ।
 श्रुतशान्तिं चाभिचारं शीनकायं तथैव च ।
 नमिषुदत्ता संस्कारं पतिसंस्कारमेव च ।
 प्रवासयुतसंस्कारं आचमनमुद्धं तथा ।
 यज्ञे यज्ञयहोमं च होमं च नारायणयज्ञं कृतात् ।
 अनासंततत्रप्रज्ञं प्रज्ञां शिरसायं ।
 पासाकाशानि ज्ञानं कल्याण्ये यथातथं ।
 भूपतीनां च कृत्वाणां संवेपेव ततस्ततः ।
 द्विजातयोऽपिमन्तो ये त एतन्धिकारिणः ।
 एषेवां ब्राह्मणो होता द्वेवेदान्धारणः ।

After twenty-nine and a half verses, fol. 2:

इति शीनकारिकायां परिभाषा । Fol. 7 b: इति
 शीनकारिकायां आक्षिपाकविधिः । Fol. 9: इति
 मृचपुरीषोत्सर्गविधिः । Fol. 11: इति संज्योपासन-
 विधिः । Fol. 12 b: इति काव्यवपविधिः । Fol. 16:
 इति शी नित्यकायविधिः । Fol. 18: इति शीनका-
 देवपूजाविधिः । Fol. 19 b: इति शीनका वैश्वदेव-
 विधिः । Fol. 22: इति शी चक्षुरायंविधिः ।
 Fol. 25: इति शी सुषुप्तायनवक्रोचनविधिः । Fol. 28 b:
 इति शी बीजकर्म । Fol. 32 b: इति उपाकर्मविधिः ।
 Fol. 37: इति शी अनापतनविधिः । Fol. 40 b: इति
 शी कर्मादानविधिः । Fol. 47 b: इति अचत्वोपा-
 नविधिः । Fol. 54: इति शी द्विजाध्यापिसंस्वर्गविधिः ।
 Fol. 61 b: इति शीन अमिविकविधिः । Fol. 69:
 इति शी आदिश्रुतिविधिः । Fol. 74: इति शी

सामोक्तानविधिः । Fol. 79 b: इति शी अमिवार-
 चाविधिः । Fol. 84 b: इति शी मृचशान्तिविधिः ।
 Fol. 88: इति शी अयज्ञमभूतिशान्तिविधिः । Fol. 91:
 इति शी सर्वसंस्कारविधिः । Fol. 95: इति शी
 विडग्निपुत्रवपविधिः । Fol. 97: इति शी आहितवि-
 धावैककायविधिः । Fol. 99 b: इति शी अयज्ञवप-
 विधिः ।

It ends fol. 101:

आयं (fol. 101 b) तथोक्तु कर्मं पुत्राहं शिव इहता ।
 नारायणयज्ञं वेदं इति शीतिचरं वरं ।

समाह तस्य विदुषे शीनकाय नमो नमः ।

इति शी[न]कारिकायां नारायणयज्ञः । इति शी-
 नकारिका समाप्ता । श्रीरक्तु । मुनं [न]मस्तु । ह । ह ।

The MS. is incorrect, and various lacunae are indicated. Two hands can be distinguished.

The original's date is given, fol. 101 b: ब्रह्मे
 १७११ वैश्वपुत्र ७ समाप्तमिदं पुस्तकं । संवत्सका ३५०० ।

The MS has been used by Dr. J. von Negle-
 sein.

[G. BÜHLER (no. 58)]

4786

Burnell 98 b. Fol. 15 (marked 28-42); palm-
 leaves; size 15½ in. by 1½ in.; fairly well written, in the
 Grantha character, in the seventeenth century; six
 lines in a page.

A short manual of domestic ritual, in accor-
 dance with the school of *Āśvalāyana*.

It begins fol. 28: अन्नयुक्तम् (in margin) । अन्न-
 युक्तमपठनं करिष्ये । यूर्ध्वान्द्विषो चरति पुषिका
 वैश्वानरमुत आवातमग्निं । अग्निं सन्नायनमिज्जगामा-
 मावन्नापाचनयजन्त देवाः ।

अपहृषे बुधुकाश्चिपुनेतां बुधको नोपुपुत होहदेनां ।
 श्रेष्ठं स्वं वयिता चापिपत्तोऽभीषो चर्मचतुष्टु प्रवीचं ।

Fol. 30: अथ इति च अथिवद्विषावर्त्तना । शी
 चथे मुचिमत । See *Rig-Veda*, x. 118. 1 sq.

Fol. 31 b: यो यज्ञो विवतकमुजिगतः । See *ibid.*
 x. 180. 1 sq.

It ends fol. 41 b:

इहत्वा यज्ञः पुत्रा यज्ञेकोऽपि नकां प्रजेत ।

अथैत वाचमेधं वा पीवं वापुपहनुषेत ।

वीर्यं वा चरयेत् कल्याणमन्नपति संहितायाः अन्न-

† Delete होमं च .

अवलोकात् अववात् अज्ञा । अही माहवात् आहविला
 शिवाही नवेत् । सर्वज्ञत्वं यीवेत् । सर्वज्ञ वेदमवाप्तुवात्
 (added by a later hand) । पुष्यः परमेशि हत-
 योच्यमानां मन्त्राणि (fol. 42) च प्रत्यापि च । मन्त्रा-
 णि च प्रत्यापि च यनी यनः । योन् यनः । युष्योऽपि
 यवज्ञानिपुते शिरो वाचयन्नुद्योतं ज्ञानं ज्ञानं ते
 मनुजानदेवं नृह[?]यवेत् पयो यवाचयीचं पुच्छ-
 य्वांयवापि पिच्छिवायवा (?) यवुं यन । युष्यो-
 ऽपि यवज्ञानिचं यव युवः यन

दिने दिने यवागुक्षि मरकां यवयवे ।

इयं तुक्षि यतीगते यवमक्षि यु विवतिः ।

इदं यो ज्ञानिमात्रमवाप्तुं यवयवं । हरिः योन् ।

The MS., which is by the same hand as the rest of foll. 1-68 and foll. 1-40, is not correct. There are some breaks in the MS.

[A. C. BURNELL.]

4787

Bühler 15. Foll. 56 (foll. 49, 50 are lost); size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1732; fourteen lines in a page.

The *Āvalāyana-Yājñikapaddhati*, an account of the *Grihya* rites as laid down in the *Āvalāyana-Grihyasūtra*.

It begins fol. 1b: श्रीवशिष्ठाय नमः । श्रीवशिष्ठो यमः । अविज्ञानं । अथ यवाकर्मं नृक्षोक्तानि कर्माणि प्रवक्षते । तथाही (lacunae through loss of end of page) रमाः । यक्षिः शिवनाथानां । मन्त्रकायनं यमः । आपन्नं प्राधानायम् । सुतुष्टिचक्षुष्यं यक्षि (lacuna) यक्षिः । संवीदरं यक्षि विज्ञानो यवाधिः ।

Fol. 4b: अथ मातृकायुवा । Fol. 7: अथ खादी-याकर्मोक्तः । Fol. 11b: अथ कर्मादानं । Fol. 14b: यवाचयवीनयं । Fol. 17b: अथ यातकर्मः । Fol. 20: अथ योक्तकर्मोक्तः । Fol. 24b: अथ यवयवं । Fol. 28: यवानुप्रवचनीयहोतः । Fol. 35b: अथ यवयवं । Fol. 38b: अथ यवाचयवीनयः । Fol. 42b: अथ यवाचयवं । Fol. 51: इति यवादानुष्ठान-विहीनः । Fol. 53b: अथ विवाहोक्तः ।

It ends fol. 56: इत्यादिवाचयवाधियमवति । श्री-
 रक्षु नमः नमः ।

The MS. is written by two hands, the second handwriting is much larger than the first, viz. nine lines in a page; it extends from fol. 30b-38b, resumes at line 9 of fol. 44b, and ends fol. 48b.

The MS. is somewhat injured, especially at the beginning, and at foll. 46-48, which are seriously damaged. Foll. 49 and 50 are lost.

It is dated fol. 56: इति १६५४ परिधापीवान-
 संवत्सरे अविज्ञानं एकादशं योन्वाचरी इदं पुच्छं
 यनाम् । श्रीवशिष्ठाय नमः । इदं पुच्छं योन्वा-
 यनाराधयन् विवतिः । श्रीवशिष्ठाय नमः । Then
 are added five *ślokas* on the length of the
mekhalā, the last, added in red ink, ends: यवाकः
 यतनो यानं यितुं इत्यनयं । The scribe's father
 is also referred to on fol. 1.

The *Rig-Veda* verses cited are accented in red ink.

[G. BÜHLER (no. 15).]

4788

Burnell 98 e. Foll. 7 (marked 52-58); palm-leaf leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

An account of the marriage ceremonial, *Vivāha*, giving the *Mantras*, following *Āvalāyana*.

It begins quite abruptly, fol. 52: हरिः योन्
 (in margin) । यनीऽहमक्षि वा लं वा लमवा लमवा-
 मोऽह (r. ६) पुषिरी लं यानाहम[?] यवाधि विवा-
 हायै यवा प्रवचयवाहि । Cf. *Āvalāyana-Grihya-
 sūtra*, I. 7. 7 sq.

On fol. 52b, l. 2, begins *Rig-Veda*, x. 85, and the hymn ends fol. 55b, l. 4, followed by अवि-
 [?] नम यवाधि इति यवाचयुवा । Then comes the whole work over again, the hymn beginning fol. 56, l. 6, and breaking off in v. 25:

श्रीतो यवाधि यवाचयुवा यवाचयुवा ।

The MS., which is by the same hand as foll. 1-51, 59-68, and the following fol. 1-40, is not correct. Foll. 56 and 57 are injured by breaking.

[A. C. BURNELL.]

4789

Burnell 95 d. Foll. 7 (marked 45-51); palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in the seventeenth century; six (once seven) lines in a page.

A short ritual treatise, without collective title, in accordance with the school of *Āśvala-vanśa*.

It begins fol. 45 : हरिः ओम् (in margin) ।

मुक्तावरधरं विष्णुं शशिबर्हिषत्तुल्यं ।

प्रसन्नपदगन्धायित् सर्वविज्ञोपग्र[१] जयि ।

अनुताप नः । अनन्ताप नः । मोषिन्हाप नः ।

केवच । नारायण । माधव । गोविन्द । विष्णो । मधुसूदन ।
विदिव्रत । वामन । श्रीधर । हरीशचन्द्र । पद्मनाभ । दा-
मोदर । प्रकाशक परमब्रह्म ऋषिः । परमात्मा देवता ।
देवी माधवी कन्यः ।

Fol. 45 b : आपो हि देति नवर्षक वृत्तस्य विष्णुदीप्य
 ऋषिः । आपो देवता नाचरी ऋष्यः । Fol. 46 :
 ऋतस्य सत्यदेवस्य भगवत् प्रथमर्षक ऋषिः । Ibid. :
 ऋष्यभद्रासभगवत् विद्यानिष ऋषिः । Fol. 46 b :
 मनोपसदुरितचक्रादरा पुरमिषां रमिष्यत्वं माझाश्रित्यं
 करिषि । Fol. 47 : मन उपयास + मीत्यत्वं सावर्षका-
 नुपासिषि । Fol. 49 b : ऋष तस्य साक्षात्पदस्य वी-
 र्वचसस्य देवऋषिपितृव्यवत्त्वं पितृव्यव्यवहृत्यवत्पदवा-
 नि (Fol. 50) करिषि । देवतास्यर्षकस्य ।

[illegible]

The MS., which is by the same hand as foll. 1-44 and 52-68 and the next foll. 1-40, is not correct.

[A. C. BURNELL.]

4790

Burnell 193. Foll. 103; palmyra leaves; size 18½ in. by 1½ in.; written in very small Telugu character, in the nineteenth century; seven lines in a page.

(*Nṛsiṅha's*) *Āvalāyana-Smārtapradīpikā*, a treatise on domestic rites according to the school of *Āvalāyana*, in four chapters.

It begins fol. 1: **अथाव्याख्यानं सुखीनाथ**
पारायणीयादिपञ्चमं विधीयते अस्मिन्नुक्तिं भवतु आ-
त्मदीपिकां वक्षे । आता आता आतापञ्चपरिभाषी
वक्षिषो वक्षोपनीयातातः अतस्मिन्निधयः मुनी इति
प्राकृत्य आदीनः कर्म कर्मात् ।

In the earlier part of the MS. there are very many lacunae, evidently due to the condition of the original whence this MS. was derived. From fol. 44 with the third chapter the lacunae terminate. *Adhyaya* IV begins fol. 72, and ends fol. 108 b: *एति सार्वत्रयिष्यायां चतुर्थोऽध्यायः ।*

The MS. is very far from accurate. The *grantha* number is given at 3090. For other MSS. of the work see the *Madras Catal.*, ii. 861, 862. The author appears, from no. 1167 in that collection, to be *Nṛisīṇha*, son of *Nṛisīṇha*, of the *Kauśika* family Cf. also *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 958.

[A. C. BURNELL (no. XIV).]

4791

Burnell 373. Foll. 81; size 9 in. by 4 in.; carelessly written, in the Devanāgarī character, in the nineteenth century; six to eight lines in a page.

The *Āvalayaṇa-Śrāddhamantra*, a manual of *Śrāddha* rites in accordance with the *Āvalayaṇa* ritual. The work has no title in the body of the MS., but on the left margin of each verso is written **वाचनं** and on the right margin **आववाचन** and on a leaf at the end of the MS. a piece of paper has been pasted over the words **॥ वाचनं समाप्तः । आववाचन ॥ श्री ।**

It begins fol. 1 b: **वीरुपक्षी यनः । वरिः छं । चच**
जाचन्य म्राचाभाचन्य । यविषं ते विततं ब्रह्मकस्ते ऋतु
मोषाविषं उर्वेवि विचतः । चतस्रस्तनूयं महानो चतुस्ते
मुदाय इहंस्तकस्तमायत । *Rig-Veda, IX. 88. 2*
follows. Then **नुचनम्कारं ब्रह्मा । वायुचरविचरं-**
पूर्यकतस्तस्यः *तानुचन्यासी* *ह्रस्वा । देवचारी संधीसी ।*
इहंस्तकविशेषवपुषिह्रावां मुचसीतो वीविचुषीचरः[१]
वीविचुषीसर्वं चचन्याच वितरं सर्वानि वीनचन्याहं-

सुविह वचनायक पितुः प्रतिष्ठापत्तरीकप्राचयर्भं करि-
चनायः । आदी चानुपधर्षं चानुपधर्षं नांठनायककर्तु-
मीनुद्वयकचनुपधर्षं कायातीतदोषप्राचयित्तार्थं प्राच-
यित्तनुपवाच्यमंषयठं करिषि ।

It ends fol. 80 b:

इं नुति चनुपधर्षं पितुवान् इवावागतु मनीषा ।
तात्प्राग्निं विस्मयस्तेति । इदंतरा पितरं ना-
तरं च ॥ (*Rig-Veda*, x. 88. 15).

वाचांविनायकचनंषयठं करिषि । चनुता (fol. 81)
च नमः । चनंताच नमः मोषिदाच नमः चनुतागतनो-
विदेभ्यो नमः । चक कुला च नामोत्तवा तपो चकः ।
Clearly the MS. is incomplete.

The claim to be connected with *Āśvīnāyana* is borne out by the clear use of the *Kalpa-Sūtra*. The *Mantras* are cited at full length in their places in the ritual. The work seems recent.

[A. C. BURNELL.]

4792

Aufrecht 32 l. Pages 19; European paper; bound in book form; size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; seventeen lines in a page.

The *Puṇyāhavācana*, a manual of the proclamation of a feast day, according to the *Rig-Veda*, with the *Mātrikāpūjāna* (p. 15), and the *Nāndīśrāddha* (pp 15-19).

This is a copy of the Hang MS., no. 122 a (Aufrecht, *Munich Catal.*, p. 152): the statement (*J.R.A.S.*, 1908, p. 1040) that pp. 15-19 contain the *Baudhāyana Cāturmāsya Prayoga* is incorrect: that work (*Ātikāhikacāturmāsya-prayoga*) finds its place in pp. 168-83 of the third foliation of the volume.

[T. AUFRECHT.]

4793

Mackenzie II. 88 b. Foll. 9; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five or six lines in a page.

The *Gṛihya-prāyaścitta*, a series of prescriptions for expiations of errors committed in the domestic ritual.

It begins fol. 1: श्रीववाधियतये नमः । नुनमसु ।
हरिः श्री । चवातो नृह्यप्राचयित्तानि वापि कर्षति
तापि चकानः श्रवावि वेतागिवापि कुहोनेदवतयोक्षेति
नाम् । तात्कसमुत्त च एवाहितपिदेवताः च एवीपा-
खनिक च एवाहितपिर्धर्मः च एवीपाखनिक च
एवाहितपिर्धर्मः च एवीपाखनिकक्षेति शात्यावधिक-
शात्या । तच ये पुरोडाशाश्च इह चरवः ।

It ends fol. 9: कुविच कर्तियं इह च नवतीत्ताह
नववापाचवाधयः ।

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4794

Burnell 15 b. Foll. 30; palmyra leaves; size 16½ in. by 1½ in.; somewhat illegibly written, in small Grantha character, about A. D. 1860, thirteen or fourteen lines in a page.

Vāmana's Khādīra-Gṛihyakārikā, an elaborate versification of the *Khādīra Gṛihya* ritual.

It begins fol. 1:

प्रकम् खादिराचारं नृह्यनानुष तत्तत्तम् ।

वैविधेय पदातीनां काशीनां चकति नमः ।

The work is divided into short sections, varying in length, dealing with each of the topics of the *Gṛihya Sūtra*; with which the *Kārikā* closely agrees.

It ends fol. 30 b: हरिः श्री नाननवारिका
खनाम् । श्रीनते श्रीनन्नाराचवैदाखवतीन्नुनहादि-
काच चः ।

The MS. is very inaccurate.

The work is cited in the commentary on *Kātyāyana-Śrautasūtra*, I. 1. 20, as Aufrecht points out (*Catal.*, i. 136 b).

[A. C. BURNELL (no. CLXXVI).]

4795

Burnell 67 b. Foll. 106 (80-185 of the continuous numbers of the MS.); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1840; four to six lines in a page.

The *Khādīra-Grihyaprayoga*, a collection of directions as to the performance of the domestic rites according to the *Khādīra-Grihyasūtra*.

It begins fol. 80: **जातकर्मप्रयोगः । विष्टिचरपुत्रा ।** The *nāmakaṛaṇa* begins *ibid.*; *annaprāśana*, fol. 82 b; *cauṣa*, fol. 87; *upanayana*, fol. 89 b; *vivāha*, fol. 45; *darśapauruṣamāsa śhālīpāku*, fol. 55; *pūṣāvāna*, fol. 57; *śimānta*, fol. 60; *śānti*, fol. 62; *agnisiddhānti*, fol. 66; *agninash-ṭavacana*, fol. 67. This part of the MS. ends fol. 68 b:

विष्टाचो नष्टश्चैव ननुचस्युच धेव च ।
इष्टिषु विष्टं संकुष्टं च द्वौच परिकीर्तितं ।

The following section is styled in the margin **पुत्रक कारिकाः**; it begins fol. 69:

श्रीं पुत्राकाचं चक्षानि पुष्टि संकल्पनात् परं ।
जातकर्मवनातो च समानि नामकर्मणि ॥

Fol. 79: उपकरणं समाप्तं । Fol. 79 b is blank, and fol. 80 begins a new section with the Mantra (*Mantra-Bṛāhmaṇa*, i. 1. 2): **काम चेद् न वा नदो नामासि ।** Fol. 86 discusses the Mantra (given in *Khādīra-Grihyasūtra*, i. 3. 26) **इक्षन्ति ।** On fol. 96 a new version of the *Jātakarman* and the whole ritual begins: **जातकर्म । जाति पुत्रसात् ।** It ends abruptly fol. 135 b: **खडिगवरवादि मन्त्रानं कला श्रीदुमवरवादानमः ।**

The MS. is very inaccurate. It is protected by boards ornamented in red, white, and blue. On a new label it is styled **जातकर्मोद्दिष्टिवाहान्तप्रयोगः ।**

Cf. the *Drāhyāṇapūrvopaparaprayoga* in the *Madras Catal.*, vii. 2732, 2738, several copies of which are noticed in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 891, 898, 915.

[A. C. BURNELL (no. CLXXIII).]

4796

Bühler 24. Foll. 135; size 18½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Chandoga-Parīśiṣṭa* or *Karmapradīpa*, together with the commentary of *Nārāyaṇa*, called *Parīśiṣṭapraśāsa*.

It begins fol. 1 b as in Eggeling, no. 450, but with an even more corrupt text: in verse 2 **जातिविष्टाः** is read and in v. 9 **वीक्षणा** **नुरवि तथे दुराचः ।**

Prapāṭhaka II begins fol. 35; P. III, fol. 87.

It ends fol. 135: **इति श्रीनृपानदीपाचक्षीनारा-चक्षतोऽन्दीपपरिषिष्टीकायां तुलीचः प्रपाठः समा-प्तः । नमः भगवते ।**

The MS. is dated fol. 185: **श्रीसंवत् । १९२० । नृपानदीपे कल्पयति ५ नृपवाचरे । जो प्रतिदिना श्रीवा-सन द्वौच न द्वौचति । केरानमः द्वः श्री ।**

The MS., which is deplorably incorrect, is written in the Kāśmīrī type. On fol. 1 is written + **इक्षिद् चक्ष चक्षति इक्षं तावः पाठः पुष्टि योपचक्षः । नृपा नृपो विष्टिचक्षति पुष्टिचक्षोऽन्दी-चति तद्विषयः ।**

Fol. 135 b contains a note to the same effect; also:

चक्ष पुष्टि च माता तदा नृपचक्षरे ।
च पाठं चक्षवाचसि च चक्षितीऽक्षिचः ॥१॥
पुष्टाकरवा (lost in binding) नै च नृक्षिच-
तो चत् ।

ततः चक्षन्तु इतिचः समवादिच चक्षः ॥२॥

He also notes the fact that च and चक्ष are not to be distinguished in the original and gives a list of corrections. The copy was made at Benares.

The inference in the *Catal. Catal.*, i. 191 b that this work is identical with *Kātyāyana's Karmapradīpa* is clearly accurate, despite the fact of Bühler's omission of the name of the reputed author in his entry of the work (*Z.D.M.G.*, xlii. 538).

[G. BÜHLER (no. 25).]

4797

Burnell 149 b. Foll. 59 (marked 83-88); palmryra leaves; size 9½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Gobhila-Smṛiti* or *Karmapradīpa*, a treatise on domestic rites supplementary to the *Gobhila-Grihyasūtra*, in their *Prapāṭhaka*.

बाओव्यतिवृत्तम् । Fol. 28 : इति रात्रिवृत्तम् ।
 Fol. 29 b : इति पूर्वपाराचयः । Fol. 30 b : इति बृह-
 त्पुत्रवृत्तम् । Fol. 31 : इति कवीवृत्तम् । Fol. 32 b :
 इति विष्णुपञ्चकं वनाम् । Fol. 35 b : इति चन्द्रमन्त्रः ।
 Fol. 37 b : इति प्रताप्याचमनम् । Fol. 39 b : इति
 चमनवृत्तम् । Fol. 41 : इति चन्द्राक्षवृत्तम् । Fol. 41 b :
 इति चन्द्रपञ्चकं वनाम् । Fol. 44 : इत्यक्षयामन्त्रम् ।
 Fol. 45 b : इति द्वेष्टीपञ्चकम् । Fol. 48 : इति क्रूरा-
 क्षमनम् । Fol. 50 : इति रचामनम् । Fol. 52 :
 इत्यभिषेकः । Fol. 54 : चक्षोपचमनविधिः । Fol. 55 :
 इति नीमनीम्रचमनम् । Fol. 57 b : इति नामकरवृत्तम् ।
 Fol. 59 b : इति पुडाकरवृत्तम् । Fol. 68 : इत्यपीम्वन-
 नम् । Fol. 69 b : इति वैषिचक्रतमनम् । Fol. 78 b :
 चक्षुः श्रीकान्तोदयः । Fol. 81 b : इति चक्षुःकर्मपुत्रप-
 नविधिः । Fol. 91 : इति विवाहः । Fol. 91 b : इति
 विष्णुवृत्तम् । Fol. 94 : इति ब्रह्मवृत्तम् । Fol. 95 b :
 इति शिववृत्तम् । Fol. 98 b : इति वनवृत्तम् । Fol.
 101 : इति पितृवृत्तम् । Fol. 103 b : इति आचमन-
 वृत्तम् । Fol. 105 b : इति स्नाय्याचमनवृत्तम् । Fol.
 106 b : इति पूर्वोक्तप्रज्ञावृत्तम् । Fol. 107 b : इति
 क्रूराक्षप्रज्ञावृत्तम् । Fol. 113 b : इति प्रायश्चित्तकान्तं
 परिपूर्णम् । Fol. 117 : इति कुमारनीमवृत्तम् । Fol.
 119 : इति रक्तपुत्रवृत्तम् । Fol. 122 : इति नव-
 पतिरात्रवृत्तम् । Fol. 123 b : इति ध्रुववृत्तम् । Fol.
 129 : इति नीमवृत्तम् । Fol. 133 : इति बुधवृत्तम् ।
 Fol. 136 b : इति शुक्रवृत्तम् । Fol. 138 b : इति रा-
 त्रवृत्तम् । Fol. 141 b : इति चन्द्रकेतुवृत्तम् । Fol. 144 :
 इति चक्षुःचक्षुः । Fol. 148 : इति बाधुपुत्रवृत्तम् ।
 Fol. 156 b : इत्येकादशचक्षुःचक्षुः । Fol. 162 :
 इति कर्मतन्त्रविधिः । Fol. 166 : इति चक्षुःचक्षुःचक्षुः ।
 Fol. 178 : इति चक्षुःचक्षुःचक्षुः । Fol. 187 b : इति
 चक्षुःचक्षुः । Fol. 190 b : इति चक्षुःचक्षुःचक्षुः ।
 Fol. 194 : इति चक्षुःचक्षुः । Fol. 208 : इति चक्षुः-
 चक्षुःचक्षुःचक्षुः परिपूर्णम् । Fol. 206 b : इति चक्षुः-
 चक्षुः । Fol. 212 b : इति चक्षुःचक्षुः । Fol. 215 b :
 इति चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 228 : इति
 चक्षुःचक्षुःचक्षुः । Fol. 230 : इत्यभिषेकम् । Fol. 236 :
 इति भूतवाणिः । Fol. 238 : इत्यभिषेकम् । Fol. 236 :
 इति चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 268 : इति
 महाबाओतम् विष्णुपञ्चकं पुडापुत्रविधिम् । Fol. 286 :
 इति चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 297 b : इति

चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 300 b :
 इति चक्षुःचक्षुःचक्षुः । Fol. 312 : इति चक्षुःचक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 326 b :
 इति चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 329 : इति
 चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 331 b : इति चक्षुःचक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुः । Fol. 333 b : इति चक्षुःचक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुः । Fol. 341 : इति चक्षुःचक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुः । Fol. 343 : इति चक्षुःचक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुः । Fol. 345 b : इति
 चक्षुःचक्षुःचक्षुःचक्षुः । Fol. 350 b : इति चक्षुःचक्षुः-
 चक्षुःचक्षुःचक्षुः ।

It ends fol. 361 : इति चक्षुःचक्षुःचक्षुः ।
 मुनयः ।

There is a figure on a covering leaf (ब्रह्मचक्षुः-
 चक्षुःचक्षुःचक्षुः). The boards are of leather, and rather
 dilapidated.

The MS. is very far from correct. It has
 very rarely been corrected in a later hand :
 there are a few diagrams. The MS. is by the
 same hand as the rest of the volume up to
 fol. 423 inclusive. A somewhat similar collec-
 tion from Kashmir is mentioned by Garbe,
Tübingen Catal., p. 9.

[?].

4803

Maekensie II. 68 b. Fol. 45 : palm-leaf leaves ; size
 20½ in. by 1½ in. : fairly well written, in the Nandināgari
 character, about A. D. 1800 ; five to seven lines in a
 page.

The *Prayogamanimālikā*, a manual of *Grihya*
 rites, based on the *Baudhāyana-Grihyasūtra*,
 including the *Śeṣa* section, by *Nārasiṃha*, son
 of *Nārāyaṇa*, imperfect.

It begins fol. 1 : मुनयः । श्रीगुरुदेवार्चनम् ।

विष्णुः पतिर्मां यदे विष्णुपतिनीचरं ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

मन्त्रादीन्मन्त्रान् चक्षुःचक्षुःचक्षुःचक्षुः ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

चक्षुःचक्षुःचक्षुःचक्षुः ।

आश्रयान्तर्यामिणोऽपि प्रहरीचरणिनः ।

नारायणवार्धकः श्रीमान् नारसिंहः प्रयोगपितृ ।

नमस्तस्मै सुभिं कथं तिनोत्तमार्तकर्मणां ।

प्रयोगपद्धतिं वक्ष्ये ब्रह्मतत्त्वविषयादिषु ॥

सुचप्रयोक्तृसारादि पूर्वाचार्योक्तमार्गतः ।

सारसुत्रानि वक्ष्यामि प्रयोगमणिमासिका ॥

यंभी एतद्भूतः प्रकृत आकृत मूलगवो बलिहरणं ।

It ends in the discussion of *sūtrikotthāpana*, fol. 45 b, in the citation of the verse चत्वारि ब्रूवन्ति वेति वक्ष्ये (*Taittirīya-Saṃhitā*, IV, 1, 8. 5).

The MS., which is by the same hand as the first part of the codex, is uninked and inaccurate. The boards are ornamented with a painted floral design.

The title appears in colophons also as *Prayogacūdāmaṇi* as in the next MS. Quite different is the work described in Mitra, *Notices*, iv. 22.

[COLIN MACKENZIE.]

4804

Maackenzie V. 21 b. Foll. 136; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1775; five lines in a page; neatly numbered at either end.

The *Bauḍhāyanīya-Prayogacūḍāmaṇi* by
Nārasimha, imperfect.

It begins, as in the preceding MS., Fol. 81: **साधारणपूर्वकतः अपरिधिधानं** । Fol. 82 b: **विवाहप्रकरणं** । Fol. 83: **अथ नोपग्रहरविषयः** । Fol. 87: **अपरिधिधिधायाः** । Fol. 46 b: **विवाहहोमः** । Fol. 56: **हिमार्थपिंसरवर्गः** । Fol. 67: **इत्येवमुपि मातृविधिः** । Fol. 73 b: **इति नोधापयिष्ये प्रयोगपूजान्वयी विवाहकाः** **हमाहः** । **जीवीधायिमापयिष्यो नमः** । **अथ पतुर्विषयः** । Fol. 76: **वर्गोपायः** । Fol. 78 b: **दीनंतीप्रापनं** । Fol. 80 b: **विष्णुपति** । Fol. 88 b: **सुतिशोधायनं** । Fol. 94: **अनन्तकलयः** । Fol. 97: **अपविष्णुनक्षत्रं** । Fol. 100 b: **नीचकर्म** । Fol. 107: **अपवचनं** । Fol. 112 b: **अपिधार्थं** । Fol. 115 b: **अपाकर्म** । Fol. 122: **मात्रायात्मकांशुनापाकाः** । Fol. 125 b: **वैश्वदेविकांशुनापाकाः** । Fol. 126 b: **वेदप्राप्तयः** । Fol. 127 b: **त्रिदिशप्रतः** । Fol. 180 b: **हमापतंभ-**

तामि । In the topic it breaks off in fol. 186 b in the words **अविदाय सावित्रादिभिर्गन्ता अवि ।**

The MS. is extremely incorrect. The boards are ornamented with a coloured floral design. The MS. is only partly inked, up to fol. 54*a* inclusive.

[COLIN MACKENZIE.]

4805

Maackensie VIII. 71. Foll. 7 (unmarked) and 104; palmyra leaves; size 8½ in. by 1½ in.; rather carelessly written, in the Grantha character, about 1800, seven or eight lines in a page.

A *Baudhāyana-Gṛihya*prayer, without title in the MS., a manual of *Gṛihya* rites, according to the school of *Baudhāyana*, including portions of the *Gṛihyaśūtra*.

Prefixed to the main MS. are seven unnumbered leaves, the first beginning: **उपरचक्षणि** (in margin) । **उपतोपरचक्षणिं** क[र]ण[क]र्ण[क]र्णो नञ्जा-
 यचक्षिषादेशनां यजादिनाद्दारय वक्षिष्यत्वरं यज्यन्ति
 यज्यन्ति नीतिनम् । Fol. 2b: **यक्षचक्षणिः** । Fol.
 6b: **हरिः** नीम् । **यक्षचक्षणि** समम् । Fol. 7b:
नरयनचक्षणि । Fol. 4 and 5 are by a different
 hand: fol. 5b is blank.

The main body of the MS. begins fol. 1 after the usual मुखावरधरं विष्णुं and namaskāras, हर्षिष्वासीनो हर्षाव्धारयमायः । प्राधानाद्यन् । अथ करिष्वायस्य कर्मणः अविविक्तं परिवर्त्तयत्यै जाही विविक्तं प्रवर्त्तयति ।

Fol. 11: इति प्रोचकानं खनानं । देव सविताः
 प्राधानीः उपकानं । अपविषि कर्मणि जीविकासांययति ।
 योत् । चतुर्थं मातृपुत्रिजन्मम् । पूर्वपथे पुत्रजन्मम् प्रधा-
 नायकम् । Fol. 12 b: षष्ठे मातृपुत्रजन्मम् । Fol. 14:
 कर्मविषं । Fol. 15: पीठं । Fol. 17 b: अथ उप-
 कानं । Fol. 26: अथकर्म । Fol. 38: उत्तरार्धं ।
 Fol. 34 b: नृजिघ्रतम् । Fol. 35: अनाकारदीया ।
 Fol. 38 b: अनाकारदीयोत्तरार्धं । Fol. 39 b: नृजि-
 घ्रततोत्तरार्धं । Fol. 40: उपविषयूतम् । Fol. 40 b:
 उत्तरार्धं । Fol. 41: योद्वायनम् । Fol. 42 b: आनं ।
 Fol. 47: विवाहं । Fol. 49 b is half blank, a lacuna
 occurring. Fol. 64 b: नृपविषं । Fol. 65 b: अ-

चनीपाचनं । Fol. 66 b: चतुर्मुवतमाचयिनं । Fol. 67: चतुर्नीहोनः । Fol. 69: चतुर्वरकर्म । Fol. 71: चिचिक् । Fol. 72: चमानतर्क । Fol. 76: चच नर्माचानयिनं । Fol. 77: चिचुचयिनः । Fol. 78 b: पुषस्तान्नां । Fol. 80 b: चायययं । Fol. 81: चात-कर्मचमानतर्क । Fol. 84: पुनचिवाहं । Fol. 85 b: पुषययययनं । Fol. 86 b: चादीहोहं । Fol. 89 b is half blank, and so is fol. 96 b; foll. 97-104 contain very close writing, ten lines in a page, and are mainly in metre, ending in a discussion of *Śrāddhas*, incomplete on fol. 105 b. The last section ends:

चचता च (del.) नमिनी चन्ना नतरत्ता रचसत्ता ।
माचीचाचचनं पिचुं छैरिची च विचिवतः ।

The MS. is uninked, and inaccurate in the extreme. Some of the leaves are much darkened, presumably in an inept effort at inking.

The work passes in Wilson's *Catal.*, i. 9 as a MS. of the *Baudhāyana-Kalpavṛta*.

[COLIN MACKENZIE.]

4806

Mackenzie III. 174. Foll. 66; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four to seven lines in a page.

A *Baudhāyana-Gṛhyasūtrāyoga*, a manual of domestic ritual according to the school of *Baudhāyana*, imperfect, and different from that in the preceding MS.

It begins fol. 1: संकसविधिः । योधाचनचुचमचोनः (in margin) । मुनचु । चविचनचु । मीनहानचिचनार-रदाचुचो ननः । मीचोमिचरच ननः । चनुचकर्म करिचनमाचः तदादी कर्मचाचकमिरंतरदीचालचिचर-मचिवतामीकर्मचुचयति करिचि । चनुचकर्म करिचनमा-चदादी कर्मचाचकमिरंतमुनचलचिचरं म्नादिचंचदेव-तामीकर्म चंनुचरचंच करिचि । नन चर्मचत्ताः मचनर-चोदचंचाचि मिचिचारचचचोनचकरचनुचमतेः चो दीच-करोचपरिचाराच रचोदचंचचचादिचु ये ये चहाः कुचा-चकिताः तेषां चहाचामाचुचकचिचरचं ।

Fol. 2 b: इति संकसविधिः । चच कुचाहपाचनं । Fol. 7 b: चादीमुचं । Fol. 11 b: चादीमचरचं चंनुचं ।

Fol. 12: मंचाचनचं । Fol. 12 b: उचिचचाचिचुचं । There is a lacuna from l. 4 of fol. 18; the MS. recommences at fol. 27 in a line of verse, and then adds: इति चतुर्थोऽच्चाचः । Fol. 27 b: चचा-चिचोचिचं तंच तचोचिचचादिप्रतिचयचं प्रतिचाचानुच-होनं करिचि । Fol. 28 b: चापूर्चिचनं । Fol. 29: चापूर्चिच चाचतंच । Fol. 29 b: चचाचिचिचानं । Fol. 31: चिवाहमचरचं । Fol. 31 b: चच मोचमचर-चिचयः । Fol. 35: इति मचरचिचंचयसनाचः । चच चिवाहमचोचः । Fol. 38 b: नचुचचं । Fol. 41: कचादानं । Fol. 47 b: चनीपाचनारनः । Fol. 49: चतुर्नीहोनः । Fol. 53 b: चिनाचोचिचंचनः । Fol. 59: चच द्यंनुचंचाचरनः । The MS. ends fol. 66 b in the description of the *pañcamahāyajñāḥ*: चनी चिचदेचो देवचयः । इचिचतो नचिचयं ।

The MS. is uninked, and inaccurate. The boards are ornamented with a coloured floral design. An odd half leaf in Nandināgari is added with a short section of ritual. This MS. has been consulted by Dr. W. Caland.

[COLIN MACKENZIE.]

4807

Mackenzie III. 220 a. Foll. 3 (marked 16-18); palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgari character, at the end of the eighteenth century; five lines in a page.

A portion of a *Baudhāyana-Gṛhyasūtrāyoga*.

It begins fol. 16: मुनचु । चचातः चंचकचिचं चाकाचानो चाचार्चः । मुचिचुला रनं ये चदेचि (Taittirīya-Saṃhitā, II. 1. 11) मचिच सतंचुचचच-कचोपरि प्रतिमाचां चरचं चंचिच तमेचाचहपाचु-चचरिचरचचंचतच (r. -ति)चाचन इति ।

Fol. 16 b: गृह्णिम्यो इचिचां इहातीचाह मचवा-चोधाच[च] । चच चैदिचाचिरचिचपाचिना संकन तच म्नाचविचिः ।

Fol. 17 b: चचाचानचोचोचंचं मचनचति । म्नात-रीपाचनं उला म्नाचानाचंच । It ends abruptly, without a colophon, fol. 18 b, l. 4.

The MS. is moderately accurate. The leaves are slightly injured by splitting.

[COLIN MACKENZIE.]

4808

Burnell 44 e. Foll. 11 (marked 62-73); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; eight or nine lines in a page.

A *Grihyaprayoga*, dealing with miscellaneous rites, according to the school of *Baudhāyana*, *Saunaka*, &c.

It begins fol. 62, l. 6:

कनायावानुपनीतक संस्कारविधिश्चत्ति ।
 चित्ति कला सुसंयु (मु) अ प्रेत्तौ चिकित्सा ।
 चक्षा तमिति मन्त्रे १ हरेद्दन्त विधित्ति ।
 शवि च सुते विष हिते विद्वन्नेहनि ।
 चोरश्च प्रकुर्वीत तस्मात् चोरो जीवति ।
 वपने मरति विष वपन हरेद्दन्त ।
 आकक्षात्राधिकारी खात् चाशीर्षं सर्वदा मवेत् ।
 अनुमन्त्र्य मृतं प्रेतं हव्या वसु मानवः ।
 आराधितुमेष्वेका संवत्सवर्षा नति ।

Fol. 65 b: यद्वचः । Fol. 67 b: उद्दद्यानि ।
 Fol. 69: रुद्राग्निविधिश्च । This deals with the *Rudra* section of the *Taittiriya-Saṃhitā*. It is followed, fol. 70 b, by the *Arkavivāha*, beginning:
 यौ जीवद्यो वनः ।

मुनीषि यत्तु संग्रहि विवाहि पुत्रक तु ।
 सर्वविवाहं प्रवक्ष्यामि श्रौतकौत्तविधानतः ।

Fol. 71: उपाकर्म ।

It ends fol. 72 b: यच्च ब्राह्मणक कुक्षकानुपनी-
 यकश्च दत्ता । यत्तुगमनोदिरकायश्चार्चये दत्ता यत्तुईश
 ब्राह्मणकानादीन् पूज्य । तिस्रदां कुर्वीत । इतनारं
 हवनारं मारुतवर्षनारं सर्वानां वा यथाशक्ति तिस्र-
 दानं कुर्वीत । सुवर्षं पूर्णमनुर्वर्षं हदाति । यच्च सिद्ध-
 क्लृप्तमृति समानमिवाह मयावाग् बोधाद्यतः । यत्तु
 विधाप सुवचक तु काश्चिन् where the MS. breaks off.

The MS. is not at all correct, and the writing is, here and there, rather faded. There are one or two worm-holes. The MS. is by the same hand as the first four parts and the next part.

[A. C. BURNELL.]

4809

Burnell 138. Foll. 98 (really 100 as foll. 45 and 95 are repeated); talipot leaves; size 15 in. by 3 in.; fairly well written, in the Grantha character, in the nineteenth century; twelve to fourteen lines in a page.

The *Baudhāyana-Grihyaprayoga*, a manual of domestic rites according to the *Baudhāyana* school.

It begins fol. 1: श्रीवशाधिर्ष[त]थि यः । सुमुमर्त्तमनु ।
 एतस्मिन् मयतोऽमुमुकनु । सुमुमर्त्तमनु ।

तदेव यत्तु बुद्धिमतदेव तारावकश्च वचनदेव ।
 विद्यावत्तु देववचनदेव वक्ष्यीमहे तंऽभिपुत्रं ख-
 रानि ।

सुमुमर्त्तमनु वक्ष्यीमहे मयवचनः ।
 यदोदरक विवदो विवराको विनायकः ।

The *anikurārpaṇa* begins fol. 2 b, the *udaka-
 śānti*, fol. 6 b, *pratisarabandha*, fol. 9; *yakṣi-
 bali*, fol. 12, *varapreshana*, fol. 12, *mādhuraparka*,
 fol. 12 b, *kanyāddāna*, fol. 14, *sumaiṅgaladhā-
 raṇa*, fol. 14 b; *agnimukhaprayoga*, fol. 14 b;
auṣṭānārambha, fol. 21 b, *upayamaṇavratā*,
 fol. 22 b, *śeṣahoma*, fol. 22 b, *upayamaṇa*,
 fol. 23 b; *upayamaṇavratotsarjana*, fol. 24;
prathamāsthāpaka, fol. 24 b; *kūśmāṇḍahoma*,
 fol. 25 b; *vaiśvadevaprayoga*, fol. 31, *balihaṇa*,
 fol. 31 b; *dalame 'hani śrāddha*, fol. 32 b; *vic-
 chinmauṣṭānāgnisamādhāna*, fol. 34 b, *śaṅ-
 māsaprayāścitta*, fol. 35 b; *vivāhāntyānmuvratā-
 prāyāścitta*, fol. 36; *garbhādhāna*, fol. 38;
pūṣṭāvanaprayoga, fol. 38 b, *viśvabali*,
 fol. 40; *śrāddhakarmaprayoga*, fol. 42 b, *nāma-
 karaṇaprayoga*, fol. 45; *upanishkramapa-*
 raṇa, fol. 45 (bis), *caulaprayoga*, fol. 46 b, *samāna-
 tantraprayoga*, fol. 47 b; *upanayana*, fol. 49 b;
śamjādhāna, fol. 55; *hotāravratopaka-*
krama, fol. 56; *hotāravratotsarjana*, fol. 56 b,
śukriyavratopakrama, fol. 57; *śukriyavratot-*
sarjana, fol. 58; *avāntarādīkṣhvatotsarjana*,
 fol. 58 b; *upanishadvratopakrama* and *vratot-*
sarjana, fol. 59; *godānavratopakrama*, fol. 59 b;
godānavratotsarjana, fol. 60; *samitivrato-*
krama, fol. 60; *samitivrato*, fol. 60 b;

samāvartana, fol. 61; *grihaprayoga*, fol. 68; *vr̥shotsarjana*, fol. 68 b; *karnavedhaprayoga*, fol. 64 b; *aldapūrtan nakshatrahoma*, fol. 65; *grihayajñaprayoga*, fol. 65 b; *hotṛisamākāra-vidhi*, fol. 68; *pañtṛimedhikasamākāra-vidhi*, fol. 70 b; *pretāgnisamādāna*, fol. 71; *prāyāścittavidhi*, fol. 71 b; *vapanavidhi*, fol. 76; *nagnapracchādāna*, fol. 76 b; *tarpaṇa*, fol. 76 b; *pāśhāṇasthāpana*, fol. 77; *piṇḍubalipradāna-vidhi*, fol. 77; *[rādāh]āgnihoma* *prayoga*, fol. 79 b, *ekodāśī[śrādāh]prayoga*, fol. 81; *brā-
ddahoma*, fol. 83; *śrāddhahomakārikā*, fol. 84; *sapiṇḍīkaraṇa*, fol. 85; *brahmamedhasamākāra-
avidhi*, fol. 91 b; *asthisamākāra-vidhi*, fol. 96; *durmarāṇaprayāścitta*, fol. 97 b; *nārāyaṇabali*, fol. 97 b. It ends fol. 98 b: इति नारायणबलिप्र-
योगं समाप्तं । हरिः श्रीः । मुनयश्च नृपश्चो कः । श्रीवे-
दसाधार कः ।

The MS. is moderately accurate. the writing is here and there blurred and illegible

This work is by an oversight ascribed to the school of *Āpastamba* by Burnell, *Catal.*, p. 81.

[A. C. BURNELL (no. CVII).]

4810

Burnell 99. Foll. 34, palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Baudhāyana-Pūruṣaprayoga*, a manual of domestic rites covering the period prior to death, imperfect.

It begins abruptly fol. 1: अथिपुत्रा वरावाह
त्रेयवाह[?]मुनिकः । वरन्तेमन्वादीय + धर्मप्रवाह-
नार्त्त वराह त्रेयवाह । मन्तलोवात धूर्त कर्मा पुत्रीधन ।
पुरमात्र ब्राह्मण वराह प्रविशति । प्र सु गन्ता धि-
का + पुत्रोक्त इति । वतोऽमुनकवति । अनुचरा क-
वकन्तु यन्मा + देवाः । अथ यदि द्विषामिस्सह इत्ता
आज्ञात्र वरा + वात । वरका नोपपिपुषमुत्ता । पञ्चा
कमानोपपिपुषमुत्ता मन्तोका कमान्मन्मन्वादीय
पुत्रीधन ।

Fol. 7 b: अ हनेष पाईवहोनी मन्ति । अवाकनित
अद्विष्टोऽन्मन्मन्तोपरिहवावा प्रविष्टे वधुमलि-

मन्वति । मुनन्वीरिचन् वधुरिनां मन्ति यन्त ।
Fol. 17 b: श्रीम वधुता । Fol. 19: अथ वस्त्रमन्त ।
Fol. 22: पूर्वनाथपथे पुनकवच वेधमन्तु वावधिता
जानात् प्राचीं वोदीचीं वा द्विषुपमिन्मन् ।

Foll. 29-33 have the right ends gnawed away by rats; fol. 34 is in another hand and ends abruptly: समिधमाधाय प्रावक्षिसे सुहोति वाहतीच
पाहि नो अथ इति (portion lost) पुनक वाहतीच
उत्ता । परिचयनम् । अनुमन्ताः । हरिः श्रीः ।

The MS. is very inaccurate.

The treatise follows closely the *Baudhāyana-Grihyasūtra* from the beginning on.

[A. C. BURNELL (no. CVIII).]

4811

Mackenzie III. 220 d. Foll. 4 (marked 19 22); palmyra leaves; size 12 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Aikurārpaṇavidhi*, and the *Dvibhāryāgnisamsargavidhi*, according to *Baudhāyana*. [A]

(1) The former begins fol. 19: श्रीरामाय नमः ।
मुनयश्च । अवातोऽनुरार्यवधिषि वाकाजानोऽथ
ब्राह्मणान्परितुष । इराविर्मुद्दं वटिकानिहोदं होम-
काणि ब्राह्मणिक ब्राह्मणाग्रहम् । It ends fol. 20 b:
पंचमीं देवताभ्यो दापयेदित्वा मन्वापोधाचनः ।

(2) The latter begins fol. 21: मुनयश्च । श्रीपूर्व-
नारायणाय नमः । अवातो हित्वा[?]संवर्धविषि वाका-
जानो अथ वीकिवापी हितिविवाहः[?] आस्त
हितिविवाहप्रवृत्तिः । It ends fol. 22 b: इति
संवर्धः ।

The MS. is uninked and incorrect.

The text does not agree with that in the appendix to the *Baudhāyana-Grihyasūtra*.

[COLIN MACKENZIE.]

4812

Mackenzie III. 220 h. Fol. 1 (marked 82) and four fragments; palmyra leaves; size 12 in. by 1½ in.; not well written, in the Telugu character, about A. D. 1700; seven and six lines in a page.

The *Aikurārpanavidhi*, after the school of *Baudhāyana*, and fragments of the *Dvibhāryāgnisamsargavidhi* [B]

It agrees with the version contained in the preceding MS., but is not the original of it. It has at the end the correct reading *गृहदेवताभिः* ! But it has other errors, especially of writing, from which the more recent MS. is free.

The leaf, which is the first part remaining of a larger codex, is injured badly at the left top corner. The following four leaves of fragments commence with the *Dvibhāryāgnisamsargavidhi*; the last is numbered 88, the text is hopelessly mutilated.

[COLIN MACKENZIE.]

4813

Mackenzie III. 155 b. Foll. 2 (marked 21 b, 22); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; five or six lines in a page.

The *Aikurārpanavidhi*, a short account of the rite of sowing seeds for the purpose of augury, ascribed to *Baudhāyana*, in a different version from that in the preceding MSS.

It begins fol. 21 b: *चपातोऽगुरार्यविधिं चा-
क्काकानो ब्राह्मणान्तेन परितुष्टं पुष्पाहं वाचयित्वा
मुनी उने देवे नोनयेन नोचर्मनां चतुरलं खंडिचतु-
पवित्रोक्ताक्षिरमुष्णं कर्तुः पुरतस्तीक्ष्णैरवतताममुन-
यानि चपासंघं गृहीत्वा ।*

मन्त्रे चतुर्मुखं विद्यात्पात्रां वक्षिन्नेन च ।

इष्टिं च घनं विद्यात्पात्रां चपासं तथा ।

It ends fol. 22 b:

चतुर्थे चाङ्कुरे विद्यात्पात्रां वाचयितुं तु वः ।

*विमहि सर्वकामानां सर्वोऽगुरार्यवनीजम् । सर्वो-
ऽगुरार्यवनीजम् इत्याह मन्वाक् नोधापनः । इत्यगुरा-
र्यम् ।*

The MS., which is by the same hand as the rest of the codex, is very inaccurate.

The work in the *Madras Catal.*, vi. 2646, 2647, differs.

[COLIN MACKENZIE.]

4814

Mackenzie III. 219 b. Foll. 2; palmyra leaves; size 12 in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Arkavivahavidhi*, according to the school of *Baudhāyana*.

It begins fol. 1: *चपातोऽर्कविवाहविधिं च-
क्काकानो उद्वचनं चापूर्यमाद्यथे प्रुचनयन्ते ।*

Fol. 1 b: *कुर्वादिह्माह मन्वाक्नोधापनः ।*

आदिह्मादिवधे वापि ह्यर्कं वा ग्रहीचरे ।

मुने दिने च पूर्वादि कुर्वाहर्कविवाहम् ।

It ends fol. 2:

चर्कपुत्रं नमस्तेऽगु सर्वदोषविचारम् ।

वितीवोद्वाहं दोषं विचारकमुचं कुप ।

The MS. is not at all accurate, and the second leaf is slightly injured: a late hand has numbered them 42 and 41 respectively.

[COLIN MACKENZIE.]

4815

Burnell 305 b. Foll. 24 (marked 78-96); palmyra leaves; size 15 in. by 1½ in.; written in large Grantha character, in the eighteenth century; five or six lines in a page.

The *Ritubānti*, a short treatise on expiations.

It begins fol. 78: *अनुवाप्तिं चाक्काकानविधिवा-
दनचपयोनकरचपदोषवाप्तिर्न्यस्तुर्थे यन्ने वा चापं
प्रज्जतिं देवाद्यथे नृदि वा ।*

Fol. 78 b:

चः पावनाग्रीरधेति अग्निमिक्षुतं रत्नम् ।

वर्धं ह्यतुमज्जातिं खदितम् नातरिचपा ।

From fol. 89 b on runs the account of the *Nakshatrahoma* beginning with *Kṛittikā* to *Bharani*. It ends fol. 96: *इतिजुतमज्जातिं वधो* (the end of the line is lost) *वो इविवा इवां
आपात्रां विधियत इत्याह मन्वाक् नोधापनः । श्री
अनुवाप्तिस्त्वमाज्ञा ।*

There are large worm-holes on fol. 78-84, and the MS., which is by the same hand as the other works in the volume, is not at all accurate. A *Ritubāntiprayoga* according to *Baudhāyana*

is mentioned in the *Madras Catal.*, vii. 2694, which shows a certain similarity to this text, which, however, is similar to that found in a *Prayoga* of *Āpastamba* rites (4830). There is a section on the *Ārituśānti*, but only a very brief one in the edition of the *Baudhāyana-Gṛhyasūtra*, p. 344. Similarly here the *Ārituśānti* covers only a small portion of the text, but is eked out by many formulae and other matter.

The scribe adds fol. 96 b: [नीति]विशालिपकुपु-
चन्नाच्छत्र(?)चक्ष चन्मन् सक्षेप विहितम्।

[A. C. BURNELL (no. XVI).]

4816

Burnell 110. Fol. 178 and 87; palmyra leaves; size 12 in. by 1½ in.; illegibly written, in very cursive Grantha character, in the nineteenth century; six to eight lines in a page.

Kanakasabhapati's Baudhāyana-Prayoga-darśa, a manual of *Gṛhya* rites, based on the *Baudhāyana-Gṛhyasūtra*, incomplete.

It begins fol. 1:

मुखापरपरं विष्णुं दधिपर्वं चतुर्थं ।
प्रब्रह्मद्वयं आदिहं सर्वविज्ञोपशान्ति ।
पुत्रपत्नी यः ।

प्रब्रह्म विज्ञितरत्नविद्या
योधाचवकारमुपशान्ति ।
पादयोधाच विद्यायं यूपं
विद्यायन्तं सुदुतः प्रवक्षे ।
वनकसनापतिज्ञानाहम् ।

Fol. 2: चक्ष ज्ञानविधिचक्षते । Fol. 4 b: चक्ष ज्ञानोचक्ष । Fol. 17 b: इति वनकसनापतिविधिः प्रयोगाद्वर्त्तते । प्रब्रह्मः परिच्छेदः । Fol. 18: चक्ष मुखा-
दिपिच्छे । Fol. 21: चक्ष पादयोधाचविधिचक्षते । Fol. 25: चक्ष उद्वहान्तिचक्षते । The *jātakaṛman* begins fol. 33; *annaprāśana*, fol. 40 b; *kārṇa-
vedhana*, fol. 41 b; *nakṣatrahoma*, fol. 43; *causa*, fol. 44; *śikṣā*, fol. 60 b; *upākarma-
vidhi*, fol. 61; *avāntaradikṣā*, fol. 76; *godāna*, fol. 79; the five *mahājajñas* end fol. 117 b; the

vaishāhikarāddha begins fol. 121 b; *prathamaśthālipāka*, fol. 126; *piṇḍapīṭiyajña*, fol. 129; *ṛitūśānti*, fol. 137; *abuddhopanayana*, fol. 155; *arkakaviwāha*, fol. 158 b; *vāstuhoma*, fol. 160 b. This part of the MS. ends abruptly without colophon fol. 173 b. Then follow fol. 37 in a new foliation. Fol. 15: चीकं । ये केचिन्ः प्रब्रह्माक्षपनादन्त । It also ends abruptly fol. 37 b: यनो द्वापच मयवन्ति साहा । प्राची दिशे साहा दधि-
वाये दिशे साहा प्रतीची दिशे साहा उदीची दिशे साहा च ।

The scribe has unskilfully blackened the writing, so that the whole leaf is coloured and not merely the incised letters. The MS. is very inaccurate, evidently a hastily made copy, and extremely difficult to read.

For the work cf. Burnell, *Tanjore Catal.*, p. 20 a; Hultzsch, *Reports*, ii. 73, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2294-2296.

[A. C. BURNELL (no. CIX).]

4817

Burnell 108 b. Fol. 10; palmyra leaves; size 13 in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; six or seven lines in a page.

The *Baudhāyana-Pīṭyamedhaprayoga*, a short treatise on the offering to the Manes according to the school of *Baudhāyana*. The title *Pīṭyamedhaprayoga* is given only in the left margin of fol. 2, which is a recent replacement; on the left margin of fol. 1 is विधुरविधवादिहन्नायम् ।

It begins: यद्वापद्विधुरविधवादिहन्नायम् चक्ष-
मानो मुनयैश्च कात्या उवाच प्राधान्यायन् प्राचीनाधीती
पुष्टिनिबोधक इत्यहमन्वयः प्रेतक प्रेताचारं करिष्ये
हस्तिव प्राचीनाधीविद्यायाम् । Fol. 1 b has only one
line, ending: विदुषिधादीनां संस्कारः । इतिः श्रीम् ।
Fol. 2 begins: दृष्टे प्राधान्यायन् प्राचीनाधीती योषं
ब्रह्माक्षं प्रेतं विदुषिधवादिधिना संस्करिष्ये । इति संक्षेप
प्रेतकाक्षे हिरेकविधाच हविष्यमायीं यद्वाहं कक्षवि-
द्याम् । On fol. 9 the चक्षिब्रह्मवपनवीच begins.

The whole ends fol. 10: **अनाथो जुष्ठात्मनाहि-
तायः क्षिवाक्षिति ।**

The MS. is inaccurate.

[A. C. BURNELL.]

4818

Burnell 106 d. Foll. 5; palm leaves; size 18 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

Fragments on the *Pitṛimedha*, of the *Baudhāyana* school.

At the end of the MS., containing a portion of the *Baudhāyana-Pitṛimedhasūtra*, are inserted five foll. on the same topic, the first two by one older hand, the other three by a recent hand.

Fol. 1 begins: **शरीर उपाधीवायस्य चक्षिसस्यय-
प्रक्षरः । अनाहितायिष्यन् ।**

Fol. 4 begins: **अजस्रपिर्नरसंशये । दर्शपूर्वमा-
वायस्ययमुनाम् ।** Fol. 4 b ends: **पितृनेषिकपिषिषा
संस्तरिषे ।** Fol. 5 begins: **विच्छिन्नापो वृति प्रेता-
पिसन्तानं कृत्वा आचतनानि कस्यचित्ता उज्ज्वापोक्षः ।**

and ends **अनुच्चासंक्षयः ।**

The MS. is inaccurate.

[A. C. BURNELL.]

4819

Burnell 76 c. Foll. 7; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

A work on *Śrāddhas*, which claims, on the margin of fol. 1, to be *Śrāddham Bodhāyana-sūtram*.

It begins fol. 1: **अपिनीति पु + र्षे लोर्वे ला । अय
आवाहि । इतो देवीरमिडये + वसु नः । ऊनुज यावः
इत्यनुवायेन (Taṭṭirīya-Samhitā, I. 2. 14) इच्छं चो
विश्वतस्करि इवान्ने अनेवः । अजायमसु केवचः ।
एक्ष्मरो येनधीता इवने ।**

It ends fol. 7 b: **ओन्ननो प्रहृष्टे इति जयित्वा ।
हरिः ओन् । मुनमसु ।** A later hand has added:
उद्धृष्टाति अनात्तं ।

The work consists practically of the *Mantras*. The MS. is unlinked and inaccurate.

This does not agree with any part of the edition of the *Baudhāyana-Grihyasūtra*.

[A. C. BURNELL.]

4820

MacKenzie II. 98 c. Fol. 1; palmyra leaf; size 18½ in. by ½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in the page.

The *Udyannadya-mantra*, prescribing the use of the *R̥ig-Veda* verse (I. 50. 11) as a *Prāyaścitta*, according to *Baudhāyana*.

It begins: **जीववाधियतथे वनः । उर्वनविलक्ष
मंषक्ष कस्यपुत्रप्रसूक्ष्य क्षपिरपुत्रपुंक्षः । दूषोर्देवता ।**

उर्वनविति मंषोऽयं उर्ववापक्ष नायक्षः ।

रोमक्षश्च दिवश्च मृत्ति (lost) ॥

It ends: **नवमावाधानां भारयित्वा द्वादशवह-
नाचपीं अवेष्टुक्ष्मलोचनं नृपतस्य नवपुराणानुवर्षेवा-
नामायेवां च पापाणां प्रक्ष[म]नमिति विज्ञावति । क्षिना
तु देहं नारायणं प्रतिष्ठातीत्याह ननवात् नोपायः ।**

The MS. is fairly accurate. It owes its preservation to being interpolated before fol. 16 of the *Yājñavalkya-Dharmasūtra*.

[COLIN MACKENZIE.]

4821

3701 b. Foll. 7 (marked 6-12 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pañcāṅgarudrāṇām Nyāsopākṣaṇṇ Japahomāraṇavidhi*, a short tract ascribed to *Baudhāyana*, on the worship of *Rudra* by mystic figures made by the hands.

It begins fol. 6, l. 2: **जीववाधियतथे वनः ।
अवातः पंवावद्वाधा । वायपूर्वः । अघोनार्षवधि
वाक्कावानः । वक्ष पक्ष्म वनसपुरितस्य प्रमक्ष ।
अनुपुंक्षः । अवीर क्षपिः ।**

It ends fol. 12, l. 2: **पुष्टिमानमुष्टिमानः अपि-
वान । आपुष्मान । नोपवान । नोवापी च पुंजात् ।**

येन विनिवर्तमानेति । एवाचाम (र. बीच) वां इवात्]
इह वा वचसाः । सर्व (र. सर्व) तद्वान् । केनां वां
इवात् । वचनेधवचनवामोति त्वाह नवपां चोपाचनः ।

The MS., which is by the same hand as the preceding leaves, is very incorrect, and badly written.

The work of similar title, styled *Rudranyāsa*, by Mitra, *Notices*, x. 311, appears to differ in contents very considerably, in so far as it omits the long preliminary matter here given: the *Mantras* used are, however, the same; with that MS. agrees the third MS., *R.A.S. Catal*, pp. 55, 56. Cf. also Stein, *Kaśmīr Catal*, p. 11; Harprasāda, *Notices*, ii. 158; *Calcutta Sansk. Coll. Catal*, i. 285.

[?]

4822

8709 b. Foll. 2 (marked 11 and 12); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; six or seven lines in a page.

The *Pañcāṅgarudrāṇḍam Nyāsapūrvakaṇ Japahomāraṇavidhi*, in a different version.

It begins fol. 11: श्रीवशाधिपतये नमः । श्रीगुरुं
ह्यह नमः । वशातः पंचांगवद्वाचां वासपूर्वकं जपही-
मार्चनविधिं व्याख्यातानो वा ते वद्वेति शिवाचाम-
निकवहस्यं हति शिरशि वहाकासीति वषाटि इहः
नुविपदिति धुवोर्मन्त्रे विचंयकं वजानह इति वेचचोर्मनः
कुवापेति कर्चचोर्मो वजोच इति वासिवाचामनवतमेति
रुचि ।

It ends fol. 12 b, l. 1: वद्वहस्यवेचं चाला द्विचः
वजानहस्यं वद्वहस्यवेचं चाला द्विचः वजानहो वचन-
माचरेत् ।

The MS. is uninked and incorrect. It is by the same hand as the next ten leaves, but by a different hand from the first part of the MS. The leaves were originally numbered 18 and 19.

[?]

4823

8709 a. Foll. 10; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Pañcāṅgarudrāṇḍam Nyāsapūrvakaṇ Japahomāraṇavidhi*, in another recension.

It begins fol. 1: श्रीवशाधिपतये नमः । वशातः
पंचांगवद्वाचां वासपूर्वकं जपहीमार्चनविधिं व्याख्या-
तानो वा ते वद्वेति शिवाचां वा ते वद्व शिवा तनुरचोरा
पापकाशिनी । तथा नमनुवा श्रतमया निरिशांतानि-
वाकशीहि । शिवाधि चोचद् । वसिवाहस्यं हति ।
शिरशि ।

The text of this work, which was originally in confusion, the leaves being unnumbered, is now arranged continuously up to fol. 10, where it ends without a colophon :

इमं वन प्रकरना हि वीदामितोमिः पितुमिः
चंविहानः ।

आ ला मंवाः प्रद्विषा वद्वेना रावर् इविवा
मोदयल ।

The MS. is uninked, and not at all correct. The *Mantras* cited are not merely from the *Taittirīya-Saṃhitā* but also from the *Vāja-saneyi-Saṃhitā*, and the work includes a *Brahmaṇa* passage of considerable length (foll. 6 b sq.) on the terms *Dakṣa*, &c.

[?]

4824

8709 a. Foll. 8 (marked 12 b-14); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five or six lines in a page.

The *Rudraśāntāraṇavidhi*, a brief manual of *Rudra* worship, according to *Baudhāyana*.

It begins fol. 12 b, l. 1: वशातो वद्ववाचारं-
विधिं व्याख्यातान (this inserted above the line)
वसिवाह वसिः वचोराचोहेति वीचवहस्यः वचार-
हेति वीचकं । वीचद्दे देवता वद्वमीमर्चं रचानिधि
विचिचोचः । वाधिद्वपतीं चालादिहनुनिः प्रवतो
प्रवपारी मुकपावा तथा इविवाप्रवद्वेति तनुच वि-
लाजनि देवतां वाचयेत् ।

It ends fol. 14, l. 4: हवां वां इविवां इवात् ।
इवाद्द प्राज्ञवाचोचोवद्वाहवे इविवां इवात् । वचने-
वद्वतवहस्यवेचनवामोतिवाह नवपाचोपाचनः

The MS. is uninked, and inaccurate. It is by the same hand as the preceding and following

parts. In the original the leaves are numbered 19-21.

[?]

4825

Mackenzie III. 155 g. Foll. 4 (marked 38-39); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

A short treatise, apparently incomplete, without title in the MS., describing the mode of address accompanying the offerings of the chief oblations (*pradhānuhomaṇām uddeśatyāgāh*) in the domestic ritual according to the school of *Āpastamba*.

It begins fol. 36. प्रधानहोमावाप्तुद्दिशत्वायाः । उच्यते (in margin) । जातकर्मकायं कर्त्तुं यद्विषयं च यद्विषयो मन्त्रः क्लृप्तिनी चकोमिनीमिषवाद्य एतावत् प्रतीतामन्त्रचारिण्यं चरुक्षिप्रमिति (*Āpastamba-Mantrapāṭha*, II. 13. 7-14. 1) यत्प्रतिमेषैर्मन्त्रैः इदं नियमिष्यचारिणीत्वपथे पुन विरपथे पुन्यवनसीमंतचीनबोदादिषु धाता ददातु गो रक्षिणीधामो धाता प्रजाया धाता ददातु गो रक्षिं प्रार्थी धाता ददातु दामुष इति (*ibid.* II. 11. 1-4) चतुषु धातं इदं वसता ददा वक्षी त्वं सुकृत इति (*ibid.* II. 11. 5, 6) दयोरपथे जातवेदस इदं ।

Fol. 39 is apparently copied from a defective original, as lacunae are indicated. Fol. 39 b begins

उत्तामिण तु इक्षिण कर्त्तव्यं प्रोचयं मनेत् ।

चवापीणिण इक्षिण कर्त्तव्यं स्वादोचयं ।

It ends:

कम्बाजकाचताम्रपूर्वाभ्यन्तरसृष्टिं विनिर्दिषेत् ।

एवं द्विकम्बापुर्वं ततस्तु चरपुर्वं च ।

The MS., which is by the same hand as the rest of the codex, is inaccurate.

[COLIN MACKENZIE.]

4826

Burnell 261. Pages 45; European paper (water-marked Outhenin Chalandre, 1858), blue; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1861; twenty-one to twenty-nine lines in a page.

Mādhavācārya's *Gotrapravarunirṇaya*, a treatise on the families of *Brahmana*, &c., with the commentary, *Vyākhyā*, of *Nārāyaṇācārya*, son of

Maṇḍūri Raghunāthācārya. The work is based on the *Baudhāyana* school, and forms ten chapters in *ślokas*, giving the differences from the *Āpastamba* list.

It begins p. 3:

मित्रा पुतं वरहरिं वटकोपसृष्टिं पुषः ।

प्रत्ययं सम्यक्वाक्षाक्षि गोपमचरिष्यं च ।

The commentary begins p. 3. श्रीमन्महामहि-माक्षिब्रह्मनामकायगुणपरिपूर्वाय सकलविद्वान्मन्वा-नामकायमाक्षिब्रह्मनाधारक्याय कामितकलदादिभि-धीमद्विभक्तमानस्यरत्नज्ञातनामरथविहरनाचाराजवृत्ता-य चक्षिबकोपसृष्टिमागकानरहिताय वैषक्यपदमहाय-मीमते वक्षीपुष्टिहाय नमस्कारेणि ।

Chapter I contains the *Paribhāṣā*, chapter II the *Gotras* of *Jamadagni* and *Suddhabhṛigu*; chapter III those of *Gautama*, chapter IV of *Bharadvāja*, chapter V of *Suddhāṅgira* and *Atri*, chapter VI of *Viśvāmitra*, chapter VII of *Kṛtyāja*; chapter VIII of *Vaśiṣṭha*, chapter IX of *Agastya*, chapter X those of the *Kṣatriyas* and *Vaiśyas* which are, as Burnell points out, 'merely artificial and assumed in order to regulate marriages'. He suggests that *Nārāyaṇa's* diffuse commentary was really written for Dr. Leyden, the former owner of the MS., 'no. 1137 of the so-called East India House Collection, now at Madras'. He cites the *Viśṇu-* and *Bhāgavata-Purāṇas* (by book and chapter), *Yama*, *Nārada* and other *Smṛitis*, the *Prayogopariyāta*. Doubtless he is of the eighteenth century, and Burnell ascribes *Abhinava Mādhavācārya* to the seventeenth century. For other MSS. cf. the *Madras Catal.*, v. 2165 sq.

According to a note by Burnell the MS. was 'transcribed by Rājā Gopālachari, May-June, 1861'.

[A. C. BURNELL (no. CXIX).]

4827

Burnell 26 c. Foll. 6 (marked 35-11); palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

the *sañcayana*, beginning 45 b; *dasāhavidhi*, fol. 46 b; *nagnaprachādāna*, fol. 48; *sapīṇḍī-karaṇa*, fol. 50; *anumaraṇa*, fol. 56; *garbhīṇī-samākāra*, fol. 57; *agnivibhāga*, *ibid.*; *vilānāsa-vishaya*, fol. 57 b. It ends fol. 57 :

It ends fol. 57 :

प्रवास्त्रिमकदेशानां सूर्यनक्षत्र प्रमादता ।

नक्षैः प्रवाक्य वास्त्रिणि कृच्छ्राणां तुतयधरेत् ॥

स्त्रिमर्देमवास्त्रिः प्रवास्त्रि सूर्यते यदि ।

यस्य यस्य चतुः पक्ष (fol. 58 b) कृच्छ्राणामुतयधरेत् ॥

There is no colophon.

The MS. is slightly worm-eaten, and the writing is rather indistinct here and there.

[A. C. BURNELL.]

4832

Burnell 45. Foll. 52; palmyra leaves; size 13½ in. by 1½ in.; written, in careless Grantha character, in the nineteenth century; four to six lines in a page.

An *Āpastamba-Grihyaprayoga*, a manual of household rites, based on the school of the *Āpastamba-Sūtra*, but not exclusively following that text.

On fol. 1, which serves as the outer cover of the MS., is written :

मुक्ताम्बरधरे विष्णुं शशिवर्चचतुष्कुम्भं ।

प्रसन्नपदनम्भारि[त] कर्मविघ्नोपशान्तये ॥

अपर । (i.e. the ritual after the death of the householder).

Fol. 1 b: पुषः प्रवाक्षितपविःपाद आचम्या पवि-
चपाविः मुक्तां चै सङ्गतं प्राचयामां कृत्वा* ।

Fol. 29: अथ आधुपि पयस । आधुपि चोर्ध्वनिषय नः ।
आरि वाधस्य दक्षुणां । पश्चिम शरद्व्यसतं । धीविम शरद्व्य-
सतं । नक्षत्र शरद्व्यसतं । गोदान शरद्व्यसतं । नवान शरद्व्यसतं ।
मुक्ताम शरद्व्यसतं । प्रसन्नपदन शरद्व्यसतं । चवीता आ[म] शरद्व्यसतं । ज्योत्स्न च सूर्यनक्षत्रे । See *Rig-Veda*, ix. 66. 19; *Āpastamba-Mantropāṭha*, II. 5. 21.

Fol. 35: आचामीच वरद्वदाति । ब्राह्मणैश्च
चपाविति द्विषां ददाति । पुनश्च लक्ष्म्योमचधिरा-
क्षिद्व्यनक्षत्रनक्षत्रं चपाचयकक्षिरकपाच्यदानानि
इत्या कर्मवात् पुकार्त्वं नुरिदानं कृत्वा ब्राह्मणाच

पाचयेन मोचयेत् । इत्याह नववान् वैमिनिः । पुषोस्त्र-
ज्जनं समाप्तं ।

It ends abruptly in the middle of a sentence, fol. 58 b: इदामि । एवं द्यमदिनं कर्त्तव्यं कृत्वा । अथ ।
पुष्पतिथौ । गो + चतीतप्रचमदिनमारभ्य अथ ।

The MS. is very far from accurate.

An *Āpastamba-Pūrva-paraprayoga* is mentioned but not described so far as the *apara* is concerned in the *Madras Catal.*, vii. 2660; a metrical work is noticed in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 102.

[A. C. BURNELL.]

4833

3721 j. Foll. 21 (foll. 5-7 are missing); palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Prayogapaddhati*, a manual of domestic ritual according to the *Āpastamba-Grihyasūtra*, by *Peijalla Jhīgaya*, or, as the name is spelled here, *Peijalla Śingayārya*, imperfect.

It begins fol. 1: श्रीमवाधिपयि नमः । श्रीरामचं-
द्राय नमः ।

महादेवमहं चै नृहनामहं निधि ।

पंचवर्गशिवयाराधो नला बाधो हरि विधिं ।

प्रयोगयद्विधिं वक्षे । तंच (lost) तत्तरे ॥

तथादी कर्मक्रमः ।

कर्माधानं पुंस्वचनं धीमंतो जातकर्मणि ।

ब्रह्माज्ञाप्रमाणं शिव मीचीव्रतचतुष्टयं ॥

गोदानाकाकातकं विविधाहं पैतुने [विधिं] ।

एत बोद्धव्यं कर्मणि हरः (?) कर्मणि चोत्तरिः ॥

वैशदेवं अथवा च प्रापयित्तामि कथ्यते । तथादी सर्व-
कर्मवाधारचमपितुष्टयं वक्षे ।

Fol. 9 b: एतपितुष्टयं सर्वकर्मवा साधारणं । अथ
कर्माचारपुस्तके । Fol. 11 b: इति कर्माधानविधिः ।

अथ पुंस्वचनपुस्तके । Fol. 13 b: इति पुंस्वचनं समाप्तं ।

अथ धीमंतोव्रतचनपुस्तके । Fol. 14 b: अथ जातकर्म

पुस्तके । Fol. 16 b: नामकरणं । Fol. 17: अर्चान-

प्राशनं । Fol. 17 b: प्राक्षिपद्व्यहोमं । Fol. 18: इति

प्राक्षिपद्व्यहोमः (sic) । Fol. 20: इति वीथं समाप्तं ।

चयीपनचनमुचति । In this topic it breaks off fol. 21 b.

The MS. is a good deal injured by breaking, and very incorrect.

It is clear that this is a copy of the work of *Peñjalla* described by Bhandarkar, *Report for 1883-4*, pp. 356, 54, 299; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2422.

[1]

4834

Mackenzie III. 95 b. Foll. 9; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the middle of the eighteenth century; five to seven lines in a page.

The *Kupardi-Kārikā*, memorial verses on various points of ritual practice, imperfect. The verses follow the *Āpastamba-Grihya* ritual.

It begins fol. 1: मुनमसु । अपिन्नमसु । कपदि-
रिचि (in margin) । श्रीराम ।

यद्येयः क्रियमाणाः । तत्सर्वं ज्ञातुमुच्यते ।
नादीश्राद्धं भवेदेकं । होममंत्रः पुष्यं पुष्यम् ।
नुपायनादि जानातं कर्मसमुद्भवक्रिया ।
पिता कुर्वाणस्तु । परिशिता यथाविधीः ।

It ends fol. 9 b.

सुगमदर्शनायां योक्तुं । द्वापिंशदंगुलान्वितं ।
चतुर्विंशतिदर्शनाय । द्वेष्टे योक्तुं कथं ।

The last leaf and fol. 8 are injured by breaking. The MS. is very inaccurate. It is by the same hand as the preceding part. For a complete MS. of the work in ten chapters see Śeṣhagiri, *Report for 1893-4*, pp. 11, 111.

[COLIN MACKENZIE.]

4835

Bühler 26. Foll. 116; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1782; seven to nine lines in a page.

The *Pākayajñanirṇaya*, a treatise on the *pākayajñas* according to the *Āpastamba* ritual, by *Candraśūṇa* or *Candraśekharaśarmān*, son of *Umāśankara* or *Umaṇa Bhaṭṭa*, and grandson of *Dharmadevara* or *Dharma Bhaṭṭa*.

It begins fol. 1: सच पाकयज्ञविधिः । श्रीमहेश्वरः
यमः ।

यत्ना श्रीश्वरं देवनायसंयुक्तिं तथा ।
तत्पूजनायकारादीन् यितरं च यितानम् ॥ १ ॥
उत्तमपतितयुगेन चंद्रशेखरधर्मना ।
विशोकं सुप्रमाद्यं च विविधा यद्वर्तीकथा ॥ २ ॥
क्रियते पाकयज्ञानां पयसिच विनिर्णयः ।
यद्वचं स्वस्तिनं विविधोपं तद्वाक्यमिदं हिमिः (r. तद्व-
ज्ज्येहिमिः) ॥ ३ ॥

Fol. 15 b: इति श्रीराक्षिकधर्माभिरुचुतउमयमज्ञाज-
चंद्रमुचमदुक्ते पाकयज्ञविधौ निजहोमप्रयोगनिर्णय
समाप्तः ।

The *vaiśvadeva* section ends fol. 27, the *pārvaṇasthāṭhāpāka*, fol. 35 b; the *brāddhāpari-bhāṣā*, fol. 86 b, *māsi brāddhāpariyojya*, fol. 97, *asthāṭhā*, fol. 99 b. The last topic is the *pṛmḍa-pūṭṛiyajña*, ending fol. 116: धर्मेश्वराज्यनीउना-
श्वरसुपुना ज्ञतोऽयं चंद्रमुच्येन पाकयज्ञादिनिर्णयः
समाप्तः ॥ ३ ॥ श्रीरसु । मुनं मनसु ॥ ३ ॥

The MS is written by two hands, the second from fol. 90 b; it is very untidy and very inaccurate. It is dated fol. 116: श्रीशके १६८३
विष्वनामानमसंवत्से पौषसुख चहमी ८ तदिष्टे इदं
पुस्तकं लिखितं ।

मयपुष्टिकटिपीवाक्यदृष्टिनिपातितः ।
कष्टेन लिखितं यथं यत्नेन परिपाक्यम् ।
तैकादृशे सत्तादृशे रथे श्रीराक्षिकयोः ।
सूक्ष्मदृशे न दातव्यं एवं यदति पुस्तके ।
थादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं नया ।
यदि पुनमनुषं वा मन होशं न जायते ॥ ३ ॥

॥ ३ (eight times) ॥ इदं पुस्तकं विद्वद्वर्माधिका-
रिचि वेद्यते । इति पाकयज्ञेन सप्तः ।

For this work cf. Mitra, *Notices*, v. 124, 125 (which begins and ends differently), and for the names Eggeling, no. 465, and the next MS.

[G. BÜHLER (no. 27).]

4836

Mackenzie II. 61 g. Foll. 122-182; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The *Samakāramirṇaya*, a treatise on domestic ritual, by *Candraśūda*, imperfect. He follows the school of *Āpastamba*.

Fol. 122 (written here and throughout this MS. as १०२२) contains four lines of the beginning of the work, as in Eggeling, no. 465. Evidently the scribe was dissatisfied and began over again with fol. 123, which repeats the portion given, rather more accurately.

The MS. extends only to the end of the *garbhā-dhāna*, fol. 131 b, and breaks off early in the *śimantonnayana*, with line 3 of fol. 132 in the words: *बृहीतपुत्रा विप्रवा पुनस्संसारमर्हन्तीति । च च प्रचोनः ।*

The MS. is not at all accurate.

For this work cf. the *Mudras Triennial Catal.*, 1916-17 to 1918-19, i. 3634, 3635.

[COLIN MACKENZIE.]

4837

Mackenzie III. 142 a. Fol. 2 (18-19 a); palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; six or seven lines in a page.

The *Pravāśopasthāna*, a short account, according to the school of *Āpastamba*, of the mode of showing reverence to the fires on the occasion of a journey.

It begins fol. 18: *प्रवाशोपस्थां (in margin) । प्रवाशोपस्थां करिषे । चमसंकरामवं मे जुष (Āpastamba-Śrautasūtra, vi. 27. 1) स्तुति मेऽस्त्वमवं मे चक्षु मा प्रवान यशो वयं मा चक्षादिह होमिः (ibid. vi. 24. 8) ।*

It ends fol. 19: *चमसीवाः प्रदिशस्तु नमो बौमह-नवदक्षयस्तु उपशिरकस्तु वीरवास्ताहा वावापुविपी-मां प्रदिश्व हर् । श्रीः ।*

*वदतिहृदयेनाक्षेपे धातिमावा-
मचमचमसंवाहोपश्रवावर्चनात् ।*

*हितमहितपुत्रा सखा पुनस्संसार-
मरुतमपराधं वतुमर्हन्ति वतः ।*

श्रीः । पूर्वगाराचकार्यमस्तु ।

The MS. is not at all accurate. It is by the

same hand as the rest of the codex, and is uninked.

[COLIN MACKENZIE.]

4838

Burnell 26 a. Foll. 5; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Āpastamba-Loṣṭhacayana*, a manual of funeral rites according to the school of *Āpastamba*, with which the schools of *Bhāradvāja* and *Hiranyakeśin* agree.

It begins fol. 1: *चोन शिवाच काः मरुद्विनात् द्यमहादशमिहदक्षयपोदशदिनं वारव्य विचमदिनेष्व-
महि माचादिः पीषासा उपरिष्ठादमावासावां वा
चपिचितो क्षोष्टचचनं जुषात् । मरुद्विनात्वा नि वा मा-
चावा रति ।* The *Mantras* used are taken from the sixth book of the *Taittirīya Āraṇyaka*.

The MS. is incomplete, the foll. following 5 not being part of the text at all. See W. Caland, *Abhandlungen für die Kunde des Morgenlandes*, X. iii. p. vii, who used this MS. in preparing his edition of the *Pitṛmedhasūtras*.

The MS. is not very accurate.

[A. C. BURNELL (no. CXI).]

4839

Burnell 65 a. Foll. 55; talipot leaves; size 9½ in. by 1½ in.; written in small Grantha character, about A. D. 1800; eleven or twelve lines in a page.

Tālavṛntanivāsin's *Grihyaprayoga*, an exposition of the *Āpastamba-Grihyasūtra*, based on the commentary, *Tātparyadarśana*, of *Sudarśanārya*.

It begins fol. 1: *कार्त्ताहविषि । आपवसीचमृ-
शोवो वक्षति । च कर्माकाराचारानि मुद्रये । चवा-
चानकारमाचारानि मुद्रये । कर्मादि वाचये कर्त-
व्येन तां कार्त्तादि जुष उद्वचनपूर्वपाहःपुक्षेपु
कार्त्तादि । उद्वचनपाहः प्रक्षिः । पुक्षास्तु द्वेष
कपितुः प्रातः प्रवयः प्राह रमक्षितपुक्षि ।*

Paṭala II begins fol. 6 b; P. III, fol. 12 b; P. IV, fol. 24 b; P. V, fol. 31 b; P. VI, fol. 34, P. VII, fol. 40 b; P. VIII, fol. 47. The MS. is incomplete, but as the part extant covers the *māsirāddha* and the *aśṭakās* little can be lost (cf. *Āpastamba-Grihyasūtra*, viii. 21). The *Kapardi-Kārikā* cited may be taken at second hand from *Sudarśanāṭṭya*.

The MS. is not very accurate.

M. Winternitz made use of the first three *Paṭalas* only for his edition of the *Āpastamba-Grihyasūtra* (see p. vii).

The mysterious *Āṇḍapillai* is explained by Hultzsch (*Reports*, I. iv, v) as *Āndhrapilla*, 'the Telugu child' (cf. *Draviḍa-śāstr* as the name of the Śaiva teacher *Tiruvāṇasambandar*) and *Tālavṛiṇṭa* (*nivāsin*) as a translation of *Tiruppaṇḍāl*, 'the sacred palmyra stalk', the name of a village in the Tanjore district.

See also the *Madras Triennial Catal.*, 1913-14, to 1915-16, i. 1301, and on the author *ibid.*, 1916-17 to 1918-19, i. 3846.

[A. C. BURNELL (no. CVI).]

4840

Burnell 119. Foll. 87; palmyra leaves; size 19 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; four lines in a page.

The *Grihyaratna*, a manual of domestic rites based on the practice of the *Āpastamba* school, with the commentary of *Veṅkaṭanātha Vaidikaśāstrabhaṭṭa*, the latter imperfect.

It begins fol. 1:

सुमुहः कारकाश्चो यद्युहोर्गुण्यम् ।

यमशोनास्यं यन् यश्च यज्ञोत्तमं हरिः ।

यच निषिकादीन्माकाशानो यमोधापयुषयनवीन-
शोन्नयनं वातकर्मं नामकवारप्राम्नायनपुष्पकर्मोपयन-
यस्वारि वैद्वत्तावीक्षिते निषयनः ब्राह्मणासंस्काराः पा-
चयन्ना देवा देवाकु पुनयन्ने ब्रह्मणि हेतवः ।

Khaṇḍa II begins fol. 3 b; *Kh.* IV, fol. 18; *Kh.* V, fol. 18; *Kh.* VIII, fol. 26; *Kh.* IX, fol. 30; *Kh.* X, fol. 34 b; *Kh.* XI, fol. 38; *Kh.* XII, fol. 41;

Kh. XIII, fol. 45 b; *Kh.* XIV, fol. 49 b; *Kh.* XV, fol. 51 b; *Kh.* XVI, fol. 56; *Kh.* XVII, fol. 62. *Kh.* XVIII, fol. 63 b; *Kh.* XIX, fol. 65; *Kh.* XXI, fol. 69. It ends fol. 70: इति गृह्यरत्ने हविर्ब्रह्मणि यजः ।

The commentary occupies the following seven-
teen leaves, only the first of which is numbered;
nine uninked leaves at the end of the MS. may
be derived from it, as they deal with the same
topics, *śrāddhas*, &c. The style of the author is
given fol. 72: इति श्रौतितुक्प्रतिपत्तक वरसूतीव-
हनापरनामधेयश्च वैदिकशास्त्रोक्तश्च श्रीवेङ्कटनाथश्च
ज्ञातो गृह्यरत्नशास्त्राणि कथमुपैषि प्रथमः यजः । It
is clear, therefore, that the text itself is not
claimed by the author, as stated in the *Madras*
Catal., ii. 878, 879.

The MS. is extremely inaccurate and valueless.

[A. C. BURNELL.]

4841

Bühler 31. Pages 15; European paper (watermarked
Charles & Thomas, London, 1868), bound in book form;
size 8 in. by 18 in.; fairly well written, in the Grantha
character, about A. D. 1865; thirty-four lines in a page.

The *Āpastamba-Grihyaprayoga*; a manual of
household rites, imperfect.

It begins p. 1: योज । चापयन्गृह्यम् । यच वा-
ह्यादि कर्माकुर्वन्नेवपुष्पयाः पुकाहि यवादि यजो-
पयिषि प्रहविष । हविषांवाचारं कुर्वात् । पुकाकुह-
नोपयनापयनेव निषिकाक्षरपथे प्राचीनादीनि प्रथमं
हविषतोपयनेव निषिकाक्षरपथे वैमिषिवाणि ।

It ends p. 15: वैचक्षिं करिच इति संकल्पोपयने
पथे वापि वै साहेति यजि कति मन्त्रविह्वेन कुडाबाहु-
त्तरत यश्च हवाक हविषमुपयनपरिवेषनं यजिषां ।

The MS. is moderately accurate. It is stated
on p. 1 to be a copy of the *Madras Government*
MS., no. 1406/108.

It is by the same hand as Bühler MSS., nos. 29,
192, and 212.

[G. BÜHLER (no. 32).]

4841 A

3670 b. Foll. 35 (marked 96 125, and 141, 142, 144, 146 and unmarked); size 16½ in. by 1¼ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

A *Gṛihya*prayer based on *Āpastamba*, imperfect.

It begins fol. 96: अदितिः पुनन्वस । अमुनेः पुनन्वस । सरस्वतिः पुनन्वस । देव उषितः प्रसुष । अपये साहा । सोमाय साहा । विश्वे देवेभ्यः साहा । ० पुषिषे साहा । अकारिषाय साहा । दिवे साहा । सुर्वाय साहा । अङ्गमसे साहा । नक्षत्रेभ्यः साहा । इन्द्राय साहा । नृक्षतये साहा । प्रजापतये साहा । ब्रह्मणे साहा । सधापितुभ्यः । नमो ब्रह्माय पनुपतये साहा । ये मृताः प्रचरन्ति दिवा नक्षत्रमन्त्रिण्यधीयते । तपार्था आदितो वैश्वदेवमन्त्राधीयते । तप चोत्तमुपयतः परिषेचनं चषात्पुंर आदिति ततस्तत् परिषेचनमन्त्राः पूर्वे वाक्षेयाः अदितिः पुनन्वस स्यादिति अदितिर्हिवाणाम् माता हे अदितिः पुनन्वस क्षिपमांश्च कर्मानुजानीहि अमुनिरमुनन्वी जगच्चक्रा पीर्यमासी । सरस्वती देवता आह्वयो नृषाः ।

Fol. 112 b: इत्येकापिकाखे प्रथमः प्रश्नः हरिः चीनः । अचोपनयनमन्त्राः । Fol. 117 b: अथ समाचरन्ते समाधानमन्त्रः । एनं सोममिमां सुतिन् अहंते सुवर्हाय जातवद्देवे सवातधनाय । Fol. 122 b: अथ जातकर्म जातम् पुषमनिमुषति दिव सरित्त्वपुषादिन (Taittirīya-Brāhmaṇa, I. 5. 7. 1) ।

There is a break after fol. 125. The MS. ends abruptly on the last leaf, whose number is lost by breaking:

अष्टकाक्षपेशना (!) नृक्षतये प्रवेशये ।
नक्षत्राचपुर्वो च निक्षत्रोन्मत्तये च ।
सोमन्तोपनयनं जातं पुषुषः पार्वसंनया ।
पैवाहिकाभिः कर्माणि कुर्वीदन्नामि शीक्षिषे ।
पाषाणोरकारं यनु द्विषाक्षपिनामतः ।
पूर्वपाचकं तत् क्षाणम् अयर्वादिमिरीतितम् ।

The MS. is not at all accurate, some lacunae are indicated. It is by the same hand as the first part of the codex (4860 A).

[DEC. 5, 1921.]

4842

Mackenzie II. 61 d. Foll. 84-78; palmyra leaves; size 12 in. by 1½ in.; indifferently written, in the Nandināgarī, and from fol. 82 Telugu character, in the latter part of the eighteenth century; four to seven lines in a page.

A *Gṛihya*prayer, without title in the MS., being an elaborate exposition of certain parts of the domestic ritual based in part on *Āpastamba* and *Bauddhāyana*, but also on other more modern sources. It agrees with the preceding MS. (4841) so far as that goes. [A]

The MS. begins fol. 84: मुनन्वसु । अथ नाह्वायि कर्माणि उद्वचनपूर्वपाः पुषादिषु कार्याणि । यज्ञोपवीती प्रदक्षिणं दक्षिणानाचारं कुर्वीत पुरस्तादुदन्वोपक्रमाय यज्ञो ।

The description of the *upanayana*, which follows, has affinities to both *Āpastamba* and *Bauddhāyana* whose words are freely borrowed. It is continued in sixteen paragraphs to fol. 51 b, when the *anṅkurārṇava khaṇḍa* begins; it extends to paragraph 20, fol. 53, when the *divihāryāgniśaṃsarga* begins. This is followed fol. 53 b by the *anvārṇabhāṣyā*. Fol. 54 b: *arkavivāhavidhi*. Fol. 55 b: पुषः संधावपिषि-आ-क्षाक्षामो अयर्वायुवारिष । Fol. 56: *vaidikāgnishaṃsarga*, which is attributed to *Bodhāyana*. Fol. 59: *Parjanya*vidhi. Fol. 60 b: *ācamanavidhi*. Fol. 61: *albhutakṣāpti*. At fol. 62 the script changes to Telugu with the *mṛttikāsānavidhi*, attributed to *Bodhāyana*; the *brāhmaṇasamānalakṣaṇa* ends fol. 77 (there are no leaves from fol. 63 to fol. 75, probably lost); the MS. ends with an *arkavivāha*, fol. 78. Clearly it is in an incomplete condition.

The MS. is very incorrect.

[COLIN MACKENZIE.]

4843

Mackenzie III. 220 j. Foll. 28 (marked 68-85); palmyra leaves; size 12 in. by 1½ in.; not well written, in the Telugu character, about A. D. 1700; four to seven lines in a page.

कुंदाकारिक नाचकारिण
मिनादि दीर्घविभुता चोच्चः विनादिना चरेत् ॥ ११॥
रत्नाचर्यवपुषोत्तुङ्गमपविधानं समाप्तं ।

A later hand has added below : विधानपारिजाति
मुच्यकारिकायां विधेयः ।

कुर्यात्तत्तत्तुङ्गमिनाचमूयं
श्रुतीश्रुती^१ श्रुतुचमामुच्यं ।
वेदानुवीर्यं तु सहचरोमि
वत्तुङ्गमिनाचमूयं वापुषि ।
चचाजती चक्षिकं पुपांयुं
चोर्थं विद्वत्तुङ्गमिनाचमूयं ।
तत्तुङ्गमिनाचमूयं तत्तुङ्गमिनाचमूयं
तत्तुङ्गमिनाचमूयं तत्तुङ्गमिनाचमूयं

The MS. is not correct. The scribe gives his name, fol. 2 b : इदं रामचन्द्रदेव विहितं । इ ।

[MARCH 19, 1904.]

4853

8834 b. Foll. 195-458; European paper; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends of the treatises on Vedic Ritual, *Sūtra*, *Paddhati*, *Parīśeṣa*, &c., described on pp. ११-२२ of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

C. Upanishads.

4854

8978 a. Foll. 49; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, in the nineteenth century; six to nine lines in a page.

The *Mahātareyopaniṣadbhāṣya-ṭīkā*, a commentary on *Ānandātīrtha's* commentary on the *Aitareya-Upaniṣad* (*Āraṇyaka* II and III).

^१ Read श्रुताश्रुती ।

It begins fol. 1: श्रीं नमवाच सर्वज्ञमय ह्य वंश
रत्नादाचक्षिकं विहितमिदं नाराचक्षं वंशदापुषो-
तचर्त्तुङ्गमिनाचमूयं । नाराचक्षमिति । चक्षं नाराचक्षं
वाचाम्नाचक्षमिनाचमूयं (lost) । For the text
commented on see no. 4088.¹

Fol. 4: ॥ १॥ पूर्वचक्षे प्रज्ञापदेव मुच्यपूर्वतं तं वाती-
चादिति चर्षोत्तमत्वं चोक्तं तत्तुङ्गमिनाचमूयं (lost) ।

Fol. 19 b: इति श्रीमच्छ्रुतीरचोपनिषद्वाचसीचायां
प्रथमः प्रश्नः प्रश्नः प्रश्नः । Fol. 28: इति द्वितीयप्रश्नः
प्रश्नः प्रश्नः प्रश्नः ।

On fol. 48 the MS. in its main portion ends abruptly: इति एव उपनिषदोक्तं प्रश्नमिति विहितं । On the next leaf, also unnumbered, follows: तथा च चक्षं विष्णु इदं मित्रं चक्षमिति विहितमिदं एव उपनिषदि-
व्याख्यायति तदर्थं इति नाचः । It ends: ननु उप-
निषदिव्याख्यायति तदर्थं इति नाचमिति विहितमिति ।

Prefixed to the MS. are two leaves with a fragment of the work including the colophon: इतिरचोपनिषदुत्तरीयप्रश्नः प्रथमाध्यायः ।

Fol. 1-12 are badly damaged by breaking, and the MS. is very incorrect, with various lacunae. A notice prefixed to the MS. styles it the *Prameyavākyārthasamgraha* by *Vāśudeva*.

The MS. is uninked.

[Dec. 5, 1921.]

4854 A

Burnell 56 a. Foll. 90 (marked 180-262, but 287-259 are missing); palmyra leaves; size 22½ in. by 1 in.; written, not very legibly, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

A collection of *Upanishads*, imperfect.

(1) The *Tripurāṇḍāpant-Upaniṣad*. The beginning is lost, it commencing fol. 150: तद्विद्वे मुचयान् सोमनिष्ठादि पठित्वा (which is the beginning, less चचाजती च, of section 2 of this *Upaniṣad* in the South Indian recension). This section ends fol. 151 b; the next, the third,

¹ This MS. was obtained too late for insertion in its normal place in the Catalogue.

fol. 152; the fourth, fol. 153: च सर्वं यजति सोऽमुतलं च यजति च एवं वेदेऽमुपनिषत् । एतावन्वेति षष्ठ्यधीनिषत् । The fifth ends fol. 153 b: च हुरिषं यदे प्राप्नोति च एवं वेदेऽमुपनिषत् । एतावन्वेति षष्ठ्यधीनिषत् ।

For this *Upanishad* cf. *Adyar Libr. Catal.*, i. 194.

(2) The *Sāṃkhyāyānīya-Upanishad*, imperfect. The beginning and part of the second *Adhyāya* are missing, *Adhyāya* II ends fol. 156; A. III, fol. 157 b, A. IV, fol. 159, A. V, fol. 159 b.

The work is always described as above in the colophons, and Burnell recognized that it was not the *Kaushītaki Upanishad*, with which Aufrecht (*Catal. Catal.*, i. 182 a) unhappily identified it, assuming that the title was a blunder. The context is, however, quite different from the *Kaushītaki*. The beginning, as it stands, is: यथैतं महापात्राया च तद्वचनं तत्परं ब्रह्म सत्त्वं तत् । The beginning of *Adhyāya* III is: प्रजापतिः प्रजा-कामस्योऽस्यत तस्मात्तस्मात्तयाधिवायनोऽभिर्वाचुरा-दित्यब्रूमाः* । The beginning of *Adhyāya* V is:

ब्रह्मः संभूतः पुषि वै रसाच्च

विचक्रमन्त्रः समवर्ततापि ।

तस्य सहा विदधद्रूपमेति

तमनस द्वेषसनावापमपि ॥

This is *Vājasaneyi-Saṃhitā*, xxxi. 17, further verses of it and from the *Mahānāmni* verses (*Āitareya Āraṇyaka*, IV) are there given. Unhappily the MS. is so much injured that its content is only imperfectly to be made out.

(8) The *Adhyātma-Upanishad*, four lines only, fol. 159 b-160, l. 2, containing a small portion of the usual text.

Cf. *Nirṇaya Sāgara* ed., no. 76.

(4) The *Rānapūrvatāpint-Upanishad*, fol. 160, l. 2—162 b, l. 2.

Cf. *Nirṇaya Sāgara* ed., no. 57.

(5) The *Rāmottaratāpint-Upanishad*, fol. 162 b, l. 2—166, l. 2.

Cf. *Nirṇaya Sāgara* ed., no. 58.

(6) The *Gopālapūrvatāpint-Upanishad*, fol. 166, l. 2—167 b, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 98.

(7) The *Gopālottaratāpint-Upanishad*, fol. 167 b, l. 1—170, l. 5.

Cf. *Nirṇaya Sāgara* ed., no. 99.

(8) The *Nṛsiṃhapūrvatāpint-Upanishad*, fol. 170, l. 6—175, l. 3.

Cf. *Nirṇaya Sāgara* ed., no. 28.

(9) The *Nṛsiṃhottaratāpint-Upanishad*, fol. 175, l. 4—180, l. 7.

Cf. *Nirṇaya Sāgara* ed., no. 29.

(10) The *Chāndogya-Upanishad*, fol. 180, l. 7—206 b.

Adhyāya II begins fol. 184, A. III, fol. 187; A. IV, fol. 190, A. V, fol. 193, A. VI, fol. 196 b; A. VII, fol. 199 b; A. VIII, fol. 203.

(11) The *Vāśudeva-Upanishad*, fol. 207—208, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 59.

(12) The *Kena-Upanishad*, fol. 208, l. 1—209, l. 1.

(13) The *Annapūrvāpint-Upanishad*, fol. 209, ll. 1-3.

This contains but a small fragment of the *Annapūrvā-Upanishad* (*Nirṇaya Sāgara* ed., no. 73) extending from verses 3 b-8 with several differences of reading.

(14) The *Jābāla-Upanishad*, fol. 209, l. 3—210, l. 3.

Cf. *Nirṇaya Sāgara* ed., no. 14; F. O. Schrader, *Minor Upanishads*, I. xx.

(15) The *Tripurā-Upanishad*, fol. 210, l. 3—210 b, l. 2.

Cf. *Adyar Libr. Catal.*, i. 195; *Nirṇaya Sāgara* ed., no. 85.

(16) The *Skanda-Upanishad*, fol. 210 b, l. 2, on. Cf. *Adyar Libr. Catal.*, i. 298, 299; *Nirṇaya Sāgara* ed., no. 53.

(17) The *Prāṇāgnihotra-Upanishad*, fol. 211—212, l. 4.

Cf. *Adyar Libr. Catal.*, i. 222; *Nirṇaya Sāgara* ed., no. 97.

(18) The *Pinḍa-Upanishad*, foll. 212, l. 4—212 b, l. 1.

It deals entirely with the reconstruction of the dead man by means of the *pinḍa* offering. It begins:

देवता अथवाः सर्वे ब्रह्मावनेयमनुबन्धन् ।

श्रुतस्य दीयते पिण्डं यच्च मुक्तावधिततः ।

See Aufrecht, *Munich Catal.*, pp. 111; ed. in *Ānandāsrama Series*, no. 29, p. 303.

(19) The *Ātmā-Upanishad*, fol. 212 b, ll. 1-5.

Cf. *Adyar Libr. Catal.*, i. 142; *Nirṇaya Sāgara* ed., no. 79.

(20) The *Akṣhamālikā-Upanishad*, foll. 212 b, l. 5—214.

Cf. *Nirṇaya Sāgara* ed., no. 70.

(21) The *Ekākṣhara-Upanishad*, fol. 214 b—215, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 72.

(22) The *Sūrya-Upanishad*, foll. 215, l. 1—215 b, l. 1.

Cf. *Nirṇaya Sāgara* ed., no. 74. The opening here shows that the doctrine (*Adyar Libr. Catal.*, i. 297) that the title *Sūryātharvāṅgiras* is not applied in the south to this work is too widely expressed.

(23) The *Kaṇṭhaśruti-Upanishad*, foll. 215 b, l. 1—217.

This is included in F. O. Schrader's *Minor Upanishads*, I. He argues for *Kaṇṭhaśruti* as the correct title, and so the Jammu MSS., 1158, 1771, 1821.

(24) The *Amṛitanāda-Upanishad*, foll. 217 b—218, l. 1.

Cf. *Adyar Libr. Catal.*, i. 35; *Nirṇaya Sāgara* ed., no. 22.

(25) The *Deśika-Upanishad*, fol. 218, ll. 2-3.

It begins:

आचार्य वेदवन्द्यो विष्णुमतो विनित्यतः ।

मन्त्रो मन्त्रमन्त्रं सदा मन्त्रमन्त्रमन्त्रः ।

It is devoted to the eulogy of the teacher (*deśika*).

(26) The *Dvaya-Upanishad*, fol. 218, ll. 4-6.

Cf. *Madras Catal.*, i. 425, 426; *Adyar Libr. Catal.*, i. 202.

(27) The *Subāla-Upanishad*, foll. 218, l. 7—219, l. 6.

Cf. *Madras Catal.*, i. 578, 579; *Adyar Libr. Catal.*, i. 296; *Nirṇaya Sāgara* ed., no. 82.

(28) The *Bṛijajābālu-Upanishad*, foll. 219, l. 7—230 b.

The text differs considerably from that of the *Nirṇaya Sāgara* ed., no. 27, with which *Madras Catal.*, i. 468-470 agrees; cf. *Adyar Libr. Catal.*, i. 225-227.

(29) The *Yājñavalkya-Upanishad*, fol. 231 b, l. 3.

Cf. *Adyar Libr. Catal.*, i. 257; *Nirṇaya Sāgara* ed., no. 101; F. O. Schrader, *Minor Upanishads*, I. xxv, 399 seq.

(30) The *Saurakāyana-Upanishad*, fol. 231 b, ll. 4 and 5.

The work appears to be elsewhere unknown.

(31) The *Vaitathya-Upanishad*, foll. 231 b, l. 6—233, l. 2.

It begins: मद्रु चर्चनिरिति ज्ञानिः । वेतित्वं सर्वमन्त्रानां सप्त चाङ्गमनीयिणः । This is, of course, *Prakarana* II of the *Māṇḍūkya-Upanishad* with *Gauḍapāda's Kārikā*.

(32) The *Dhyānabindu-Upanishad*, fol. 233, l. 3—233 b, l. 2.

Cf. *Adyar Libr. Catal.*, i. 202; *Nirṇaya Sāgara* ed., no. 41.

(33) The *Advaita-Upanishad*, foll. 233 b, l. 2—234 b, l. 4.

It begins: उपासनामृतो धर्मो ज्ञानि ब्रह्मणि वसति ।

It ends: इति । अद्वैताद्युपनिषत् समाप्तः ।

This is different from the work of the same name in *Adyar Libr. Catal.*, i. 181, being *Prakarana* III of the *Māṇḍūkya-Upanishad* with *Gauḍapāda's Kārikā*.

(34) The *Hayagrīva-Upanishad*, fol. 234 b, ll. 4-7.

This begins only after the fifth section in the *Nirṇaya Sāgara* ed., no. 104, with which the

other copies agree (*Madras Catal.*, i. 591; *Adyar Libr. Catal.*, i. 303).

(85) The *Nirvāṇa-Upanishad*, foll. 234 b, l. 7—235, l. 2.

Cf. *Adyar Libr. Catal.*, i. 210, 211; *Nirṇaya Sāgara* ed., no. 49; F. O. Schrader, *Minor Upanishads*, I. xxiii, 228 sq.

(86) The *Yogaśūdamanī-Upanishad*, fol. 235, l. 2—235 b, l. 5.

Cf. *Adyar Libr. Catal.*, i. 258; *Nirṇaya Sāgara* ed., no. 44.

(87) The *Trisūkhibrahma-Upanishad*, fol. 235 b, l. 5: end lost through the absence of fol. 236—259 of the MS.

Cf. *Madras Catal.*, i. 418—420; *Adyar Libr. Catal.*, i. 197, *Nirṇaya Sāgara* ed., no. 46.

(88) The *Muktikā-Upanishad*, foll. 260—262.

It is incomplete through the loss of the rest of the MS.

The MS. is throughout very incorrect, it is not inked from fol. 175 onwards, in the latter part and at the beginning there are several injuries, and throughout lacunae are here and there marked. The number, thirty-nine, of *Upanishads* indicated by the statement on the covering leaf is made up only by the addition of a fragmentary MS. of the *Kaushītaki* (4272).

[A. C. BURNELL (pp. 59—65).]

4855

Burnell 63 a. Foll. 12 (marked 55—66); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century, seven to nine lines in a page.

A collection of *Upanishads*.

(1) The *Amṛtabindu-Upanishad*, foll. 55—56, l. 1.

(2) The *Īśāvāsyā-Upanishad*, fol. 56, l. 1 to the last line of 56 b.

(3) The *Ārunika-Upanishad*, foll. 56 b, last line, to 58, l. 1.

Cf. *Adyar Libr. Catal.*, i. 143; *Nirṇaya Sāgara* ed., no. 16.

(4) The *Kena-Upanishad*, foll. 58, l. 1—59 b, l. 4.

It is styled *Talavakāra-Upanishad* in the colophon.

(5) The *Jabāla-Upanishad*, foll. 59 b, l. 5 to the end of 61.

See *Nirṇaya Sāgara* ed., no. 14.

(6) The *Brahma-Upanishad*, foll. 61 b—62 b, l. 4.

See *Nirṇaya Sāgara* ed., no. 21.

(7) The *Nārāyaṇa-Upanishad*, foll. 62 b, l. 5—63, l. 6.

See *Nirṇaya Sāgara* ed., no. 18.

(8) The *Māṇḍūkya-Upanishad*, fol. 63, l. 7—64, l. 3.

In the colophon it was originally called the *Maṇḍalukya-Upanishad*.

(9) The *Kaivalya-Upanishad*, fol. 64, l. 4 to the end of 65 b.

See *Nirṇaya Sāgara* ed., no. 18.

(10) The *Kālagṇinirudra-Upanishad*, fol. 66.

See *Nirṇaya Sāgara* ed., no. 30.

The text of these *Upanishads*, though inaccurate, represents the usual South Indian tradition, as given in the *Nirṇaya Sāgara* edition of 1913. Some of them are not noted by Burnell in his *Catalogue*, viz. nos. 1, 2, 6, 7, 8.

[A. C. BURNELL (pp. 60—62).]

4856

Burnell 219 a. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1820; eight or nine lines in a page.

A collection of *Upanishads*, imperfect.

(1) The *Brahma-Upanishad*. It begins fol. 1. श्रीतीतारामाभाषः । श्रीमद्विद्याविद्यापरमहंसवृद्धराजभट्टाय नमः । ब्रह्मविद्यावाक्यवेत्ता श्री हंसबाबुः । श्री नारायणो हंसो विष्णुदादिविरचिता । श्री हंस बाबुविरचिते भाषिः । अथवा सुदृढं वलादि ज्ञानाणि । It ends fol. 2 b: तत् ब्रह्मोपनिषत्परममिति । हरिः श्री ब्रह्मोपनिषत् समाप्त । श्रीकृष्णदेवमनु । श्रीतीतारामाभाषः । It follows the

version of the *Nirṇaya Sāgara*, ed. (1913), no. 21; cf. F. O. Schrader, *Minor Upanishads*, I. 49 sq.

(2) The *Kaivalya-Upanishad*, foll. 2 b—4, l. 4. This agrees with *Nirṇaya Sāgara*, no. 18.

(3) The *Jābāla-Upanishad*, four lines only, fol. 4, ll. 4—7. It begins: कीन् वृक्षसतिरवाच । चाक्षययन्तं वदतु मुद्रयेषन्निवासाक्षययनम् ।

This is the version also called *Laghujābāla-Upanishad*; see the *Mudras Catal.*, i. 382; *Adyar Libr. Catal.*, i. 182, 183.

The other *Upanishads* referred to have been lost with the disappearance of the rest of the MS.

The MS. is not very accurate.

[A. C. BURNELL (p. 59).]

4857

Aufrecht 231. Pages 42—45; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen to twenty lines in a page.

Extracts from a collection of *Atharvaveda-Upanishads*.

It begins p. 42 with the commencement of the *Prasna-Upanishad*, and goes on to तात्परिहः प्राचः (*ibid.* II. 8). P. 44 is blank. P. 45 begins: उ परिप्राचका अपि वदुर्विधा नर्तन्ति । It ends: इत्यर्चयेद् आचनोपनिषत्समाप्ता । ५२ । हिंप्राचत्संकोपनिषत्प्रवचमाप्तिः । ५२ । *

एवं पंचाशद(र. ७५)धिका प्रवचिद्वक्ता प्राचतः ।

नीचप्रह्वप्रमुक्तयः आचनान्ताः प्रकीर्तिताः ।

इताः सर्वाः पुष्कलाका जीवमृष्टिकवोधिनाः । इत्यर्चयेदोपनिषत्प्रवः समाप्ताः ।

The copy is not at all correct.

[T. AUFRECHT.]

4858

Burnell 224 a. Foll. 49; talipot leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the early part of the nineteenth century; seven lines in a page.

The *Bodhānandagītā*, an exposition in *ślokaś* of ten of the chief *Upanishads*, by *Bodhānanda* the pupil of *Brahmānanda Yati*, in twelve *Adhyāyas*.

It begins fol. 1: हरिः कीनवपतये वनः । अविनमसु । अक्षिदानम्मुनुरये वनः ।

प्रज्ञानम्मुनीसत्ता प्राचीं नवपतिना ।

इशोपनिषदान्तर्[ः] शोककृतेषु वनते ।

सर्वेषां सुखनोधात्वं बोधानम्माक्षयुरिवा ।

सुसुषुषां बोधकारी मुक्तानां मोहकार्त्तव्यम् ।

तस्माद्व प्रयत्नो मे रोचते विमुक्षोत्तमाः ।

इहिनं मोहनाथायु साहस्य वनयु मे ।

इशावाक्यमिदं सर्वं यत् किञ्चिदुक्तं वनत् ।

इयोऽहमिक्का माति तस्मादहमिदं वनत् ।

आनेतत् प्राचयेवास्त्यन्ते यवयान् नवेः ।

तत्तन्नामानधिकारी यः कुर्वन् वर्त्तामनोदिनं ।

निजवैमिसिक्तं कर्म तेन मुक्तो भवेद्यं ।

Adhyāya 1 ends fol. 2 b:

इतीशोपनिषत् सर्वा रचिता शोककृतयः ।

प्रज्ञानम्माक्षयिष्य बोधानम्माक्षयजनना ।

इति कीनइशोपनिषद्वत्प्रकाशकोषाक्षयवोधानम्मीताणां प्रचनोऽज्ञायः ।

अत्रिप्रवृत्तिरूपा वा मुतिरेव स्वयम् ।

साधकं शिष्यवत् ज्ञाना साक्षात्ति शेषं बुधाः ।

Adhyāya II ends fol. 6:

आत्मा मुद्रमुखायो वै प्रज्ञावर्त्तादिवन्तुताः ।

सर्वविदितव्यत्वाच्च जीवमुक्तो भवेद्युवं ।

इति कीनइशोपनिषद्वत्प्रकाशकोषाक्षयवोधानम्मीताणां हितीवोऽज्ञायः ।

कीनइवसताप्राचीं यदाह अचिन्तेते ।

कथये तत् यद् प्रज्ञा साधयेवधिप्राप्त्यै ।

Adhyāya IV begins fol. 12:

कुपेष्टादिशिवपुष्पपिप्पलादांभोरिह ।

यत् प्रज्ञोत्तरवर्त्तिनं तन्निष्कण्डपदं नवे ।

मार्दावस्यजानो वाग्यैवावकाशायनः ।

आत्मावचनं वेदमिः पिप्पलादमुच्यते ।

Adhyāya V begins fol. 18; verse 2 is:

इवानां प्रचनो ज्ञाना वर्त्ता विचक्य उत्तमतिः ।

अवर्त्ताव प्रवृत्तिनां वीर्यमुपाय कोऽवदत् ।

Adhyāya VI, based on the *Māṇḍūkya-Upanishad*, begins fol. 22 b.

Adhyāya VII begins fol. 24 b:

बोधानां यथायं यथा यथायं यथायं ।
यथायं यथायं यथायं यथायं ॥

Adhyāya VIII begins fol. 27 b:

यथायं यथायं यथायं यथायं ।
यथायं यथायं यथायं यथायं ॥

Adhyāya X begins fol. 32:

यथायं यथायं यथायं यथायं ॥

Adhyāya XI begins fol. 34:

यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

Adhyāya XII, from the *Chāndogya-Upanishad*, begins fol. 42; it ends fol. 49:

यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

The MS. is moderately accurate, but here and there in the later parts badly blurred.

[A. C. BURNELL.]

4859

8687 a. Foll. 8; palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Nandinigari character, about A. D. 1775; seven lines in a page.

The *Talavakāra-* or *Kena-Upanishad*.

It begins fol. 1, and ends fol. 8 b, l. 2.

The MS. is not very accurate, and the left side of the third leaf is torn off.

The *Ānandāśrama Sanskrit Series*, no. 6 (Poona, 1888) includes the *Pada* and *Vākya Bhāṣyas* of Śaṅkarācārya, the gloss of *Ānandajñāna*, and the *Dīpikā*s of Śaṅkarānanda and Nārāyaṇa. It is translated in P. Deussen, *Sechzig Upanishads des Veda*, and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[?]

4860

Burnell 500 b. Foll. 15; European paper (water-marked Dorling & Gregory, London, 1877), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two lines in a page.

Śaṅkarācārya's *Kṣudravivaraṇa*, section styled *Vākya-vivaraṇa*, of the *Kena-Upanishad*.

It begins fol. 1: यथायं यथायं यथायं यथायं ।
यथायं यथायं यथायं यथायं ॥

Khaṇḍa II begins fol. 5 b; *Kh. III*, fol. 8 b. It ends fol. 15: यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

This MS., which is not accurate, is, according to the fly-leaf of the volume, a copy of a MS. about 200 years old at Uttoneri in the Trichinopoly district.

For this work cf. Eggeling, no. 508. It is described by Burnell in a note on the fly-leaf of the volume as follows: 'At the end is a new C. (by Çaṅkara) called "Kṣudravivaraṇa", which is on the Kenopanishad, i.e. the beginning of chapter IX' (of the *Jaiminiya Brāhmaṇa*, a portion of which precedes the commentary).

[A. C. BURNELL.]

4861

8687 b. Foll. 8 (marked 8 b-5 a); palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Nandinigari character, about A. D. 1775; six lines in a page.

The *Talavakāropanishad-bhāṣya*, a commentary on the *Kena-Upanishad*, by *Ānandavivaraṇa*.

It begins fol. 8 b, l. 8: यथायं यथायं ।

यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

It ends fol. 5, l. 1: यथायं यथायं यथायं यथायं ॥
यथायं यथायं यथायं यथायं ॥

The MS., which is by the same hand as the rest of the codex, is not correct. Fol. 8 is defective through the breaking off of the left end of the leaf.

For this commentary see Mitra, *Notices*, iii. 187; *Madras Catal.*, i. 346, 347.

[?]

4862

3691 a. Foll. 5 (marked 280 b-284 a); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Talavakāropanishad-dīpikā*, a commentary on the *Talavakāra-* or *Kena-Upanishad*, by Śaṅkarānanda.

It begins fol. 260 b, l. 2: ओं ।

ऐनेषितोपनिषद् आकारिणि पद्माध्वना ।

रेखां तलवकाराणां शाखायामात्रावोचिनीं ॥

It ends fol. 264, l. 1: इति श्रीमत्परमहंसपरिब्राजकाचार्याणां हनुमत्पादशिष्यक शंकरानन्दनवतः कृती तलवकारोपनिषदीपिकायां समाप्ता । समाप्ता चोपनिषत् ।

The MS., which, though in smaller letters, is probably by the same hand as the earlier parts of the codex, is not correct.

The commentary is edited in the *Ānandārama Sanskrit Series*, no. 6, Poona, 1888.

[?]

4863

3697 k. Foll. 7 (marked 28 b-34 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775, seven lines in a page.

The *Kāthaku-Upanishad*.

It begins fol. 28 b, l. 7, and ends fol. 34, l. 5. The divisions, though indicated, have no colophons.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Eggeling, nos. 511-514, and the Poona ed., *Ānandārama Sanskrit Series*, with comm., of 1914. Two important translations are those by W. D. Whitney and O. Böhtlingk (*Ber. der Königl. Sächsischen Gesellschaft der Wissenschaften*, Nov. 14, 1890): there may also be mentioned F. Belloni-Filippi's Indian rendering preceded by a note on Indian pantheism, Pisa, 1905, and the version in R. E. Hume's *The Thirteen Principal Upanishads* (London, 1921).

[?]

4864

3697 l. Foll. 6 (marked 34 a-39 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; seven or eight lines in a page.

The *Kāthakopaniṣad-bhāṣya*, a commentary on the *Kātha-Upanishad*, by Ānandavīriha.

It begins fol. 34, l. 6: हरिः ओं ।

मनो नमवति तस्यै सर्वतः परमावति ।

सर्वमाविहृदिखाद्य ब्रह्मनाथ मनो नमः ॥

It ends fol. 39 b, l. 2: इति श्रीमद्वाल्मीकीयवल्मीक्याचार्यविरचितं काठकोपनिषद्भाष्यं समाप्तं ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Burnell, *Tanjore Catal.*, p. 99; *Maxtras Catal.*, i. 325.

[?]

4865

3691 e. Foll. 15 (marked 108-117); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Kāthakopaniṣad-dīpikā*, a commentary on the *Kātha-Upanishad*, by Śaṅkarānanda.

It begins fol. 108:

आत्मकसद्ब्रह्मं पीताः शंखैश्च यथा घुरा ।

कठवर्गीर्नैवेदिषामि तस्यैव पदपञ्चमाः ॥

Adhyāya I ends fol. 106; A. II, fol. 118; A. III, fol. 117, l. 6.

The MS., which is by the same hand as the rest of the codex, is not at all correct, and is somewhat worm-eaten.

For this work see Eggeling, no. 515.

[?]

4866

3697 g. Foll. 2 (marked 17 b-18 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1775; six or seven lines in a page.

The *Itiṅgaya-Upanishad*.

It begins fol. 17 b, l. 6, and ends fol. 18 b, l. 3.

The MS., which is by the same hand as the rest of the codex, is not very accurate.

Edited in the *Ānandāśrama Sanskrit Series*, no. 5 (Poona, 1898) with *Śaṅkarācārya's Bhāṣya* and *Ānandajñāna's* gloss; *Uṣa's Bhāṣya*; *Brahmānanda's Rahasya*; *Rāmacandra's Prakāśavivṛiti*; *Śaṅkarānanda's Dipikā*; and the *Bhāṣyas* of *Anantācārya* and *Ānanda Bhāṭṭopādhyāya*. A translation, with notes from most of them, has been published by Śrīśa Candra Vasu, Bombay, 1896.

[?]

4867

3687 h. Foll. 8 (marked 18b-20b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775, seven lines in a page.

The *Īśvāsyopaniṣad-bhāṣya*, a commentary on the *Īśa-Upaniṣad* by *Ānandātīrtha*.

It begins fol. 18 b, l. 3. हिः ओं ।

निष्ठाविजयनवाचि निष्ठाप ज्ञानमूर्ति ।

पूर्वोक्तदाय हरचि सर्वयज्ञसुचि नमः ।

It ends fol. 20 b, l. 7. इति श्रीमदानन्दीश्वरनवत्याचार्यविरचितं श्रीश्रीचमन्यक बाबाजनं समाप्तं ।

The MS., which is by the same hand as the rest of the codex, is not accurate.

For this work see Burnell, *Tanjore Catal.*, p. 100. The colophon explains the title of *Jayātīrtha's* super-commentary (*Vyākhyānavivaraṇa*); Eggeling, no. 518. It is edited by Śrīśa Candra Vasu, Allahabad, 1909.

[?]

4868

Burnell 472. Foll. 68; size 10½ in. by 4½ in.; somewhat carelessly written, in the Devanāgarī character, in the nineteenth century; nine to fourteen lines in a page.

Raghunātha's Īśvāsyopaniṣad-bhāṣya-pañjikā, being a commentary on a *Ṭikā* on the *Īśvāsyopaniṣad-bhāṣya*.

It begins fol. 1 b: श्रीविद्यालयक नमः । इ ।

रघुनाथो रमाचार्य नमो ब्रह्मज्ञी विद्वः ।

विष्णु श्री कालानन्दोपनिषद्वाक्यक पञ्चिका ११ ।

ईशावास्यनामं व्यापिकीर्तनवादीकाचारो संवादी रमारण्यछपायकीयनमार्चनस्यं संवचनापरति । श्री-नदिति । पद्यमनंनोचमिष वद्वी (x. ग्ना) मोचं । ईश्वरी चौरममिष ।

It ends fol. 68:

चक्षिद्युषयनयनक्षेमनंवादिषीचि

विपतविषयभूतरषिचक्षीचि ।

सुमिरिरिचि विद्विती ब्रह्मक्षी मीमिचि

मयतु मन परक्षिप्य क्षेत्तुवी क्षीमिचि ।

रामाशुवनादीक्षीचि ब्राह्मीचार्यः संता क्षेमनाच रत्नाचम्यपायि क्षितायमिमुक्तप्रयोगाच । एतच्च क्षेमक्षितिरिति सुतप्रकाशिकाबाबाचार्य मायप्रकाशिकाचार्य सह-मिति ।

रघुनाथेन श्रीश्रीचमन्यक पञ्चिका ।

अनुदिता तत्सुक्तं मनुक्षेप नक्षु ।

इतीशावास्यनामदीक्षाविभूतिः समाप्ता । श्रीछा-रंदा[म]सु ।

The commentary is very elaborate and valuable: it quotes many recent texts, including *Jayātīrtha's Prameyadīpikā* and *Anuvyākhyānāsūdhā*.

The MS. is not very accurate, foll. 1-28 are by one hand, and the rest by another.

Although the author is careful never to mention the name of the *Bhāṣyakāra* or the *Ṭikākāra*, whom he always denotes as *bhagavat*, and does not cite the text of either work in full, it is clear that the *Bhāṣya* is that of *Ānandātīrtha*, and the *Ṭikā* that of *Jayātīrtha*, which are described in *Bodleian Catal.*, ii. 78; cf. Eggeling, no. 518, Burnell, *Tanjore Catal.*, p. 100 a.

[A. C. BURNELL.]

4869

3691 b. Foll. 2 (marked 88-94 b); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; eleven lines in a page.

rest of the codex, is not very accurate, and is very slightly injured. Edited in the *Ānandāśrama Sanskrit Series*, no. 29, Poona, 1895.

[1]

4874

3637 b. Foll. 89 69; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Atharvasīrūpanishad-dīpikā*, by Śaṅkarānanda.

This is a copy, made August 25, 1886, by Col. Jacob, of no. 27 of the old collection of the Deccan College, collated at Stapleton Park, July, 1881, with A. no. 1878 of the India Office Library (Eggeling, no. 537). The text is on the recto, the collation on the verso of the leaves. The words commented on are underlined in red ink.

[G. A. JACOB.]

4875

3556 a. Foll. 2; brown paper; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century, eight lines in a page.

The *Advaita-Upanishad*.

It begins fol. 1: श्रीगणेशाय नमः । अद्वितीयः []
पुरुषो न द्वितीयो भेदः आचरन्मनस्ये अद्वैतमहा
प्रकाशितं । समस्तलोकस्य वैश्वरूपमात्मा येषो नमति ।
यथा रक्षितेव [] नयेत तथा सर्वस्य भेषो अर्थ [] व-
त्तमहा माया अवस्य चक्षुषाचं परमात्मा येषो नमति ।
या बुधिर्यमस्ये सा बुधिर्याकाशका नमति । या
बुधि [] वाकाशका या बुधि [] वीरणाशका नमति ।
या बुधि [] वीरणाशका या बुधि [] वराशका न
मति । वराशकाशका (र. गे) संग्रहि को मोक्षधर्मः
क्षिति । कारय तलक्षणं नयेत ज्ञानं प्रबोधयेत ।
पक्षिणस्ये मायाभोगी परिलक्षिते सर्वसंसारिकस्य-
विनिर्मुक्तः सर्वतीतोऽपि कायेति इति अद्वैतपुरुषमावा-
पकाश्च । यथा तदावापते शायरे एवोऽपि शायरे
प्रतिभाषितं संपूर्वकमरवत्सुखरहितस्य चक्षते । यथा
रोषी वा विरोधं श्रीकारकं पुत्राकाशबुधिर्याप []
संग्रह्यते । पूर्वशायरे तरंगि विस्लिपदीपदेही परमात्मा

मायास्ये विपरति । यथा वज्रचक्रस्ये वज्रचक्रोऽपि
हृकते । अद्वैताद्वैतं कथं तीक्षा () बुधयं लुधी नमति ।
देवापुरा तुमिगुपुकार अथः अर्थं वतुर्द्वयपुनरिच्छपुरी
रमिता यथा मित्राया वाकाराद्विषे । वाकारमिरा-
कारस्ये महा परिपुनर्यसं वेदवाक्य । वेदवाक्य प्रति-
भाषितमनोनयं आनन्देयोनयं तल्लयं वारनयं सर्वनयं
परिपुनं । पिप्पुनचसुपुनं परमाद्वयपुनपुनोऽपि कायते ।
ज्ञानं माता मित्राणं पिता वतुवचरोदरं मित्रं महा
पितृपुनस्ये आलोचितं महा देवमिषं तुरीयावका
महायो अहरतरंगवकाराद्वैतं अर्थचित्तवस्तुस्ये प्रवेष्टं
करोति इति अथः अर्थं नूतानमस्ये परमात्मा नमति ।
महायो आलोपयितप्रतिष्ठतन्मीरवचक्षेयमाश्रितं वैरावं
प्रमाणं तोषयानं समस्तपुनरपि कायते परमाद्वयपुनो
अद्वितीयो भेद यथा अकाराद्वैतं मीनः प्रावं परिलक्षिते
द्वितीयाक¹ । अ इति श्रीचणर्वचवेदे अद्वैतोपनिषद
संपूर्ण । मुनस्यु नमनं दधातु ।

The MS. is very incorrect, as the transcript shows. Equally corrupt is the other known MS., *Adyar Libr. Catal.* i. 181. The *Advaita-panishad* at Jammu, no. 1759 (Stein, *Kashmir Catal.*, p. 23) has as colophon: इत्युपदेशचं अक्ष-
प्रकरं तुतीयं अतुर्द्वयोपनिषत्समाप्ता । In no. 1809 the colophon is इत्युपदेशस्ये देवताकं प्रकरं तुतीयं
अतुर्द्वयोपनिषत् १४ । See 4854 A (33).

[A. M. T. JACKSON.]

4876

3691 m. Foll. 2 (marked 198 a-199 a); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Ātmabodhānandopaniṣad-dīpikā*, a commentary on the *Ātmabodhā-Upanishad*, by Śaṅkarānanda.

It begins fol. 198, l. 1: श्री ।

आनंदात्मप्रबोधनात्मबोधानिधानि [] ।

आकाश उपनिषद् तथा तुच्छं नु बुधः ।

आनंदात्मा लमदीक्षिते प्राक्षेय प्राधिमिष व बुधः ।
अतस्तुष्ट्यावनांदात्मानं वा रानिदेव वतुपुनस्ये
अवस्तुष्ट्याद्वैतः प्रतिप्रातिपक्षीयानंतराक्षेयं न (lost) तीति

¹ Corr. to द्वितीयावकाराद्वैतं by a later hand.

मन्त्रम् । आनन्दं विरतिश्चानन्दस्यैव । ब्रह्म बुद्धिश्चैव-
चक्षुर्गुणैश्चैव । उपर्युपर्युक्तम् ।

It ends fol. 199, l. 9: इति श्रीनारदमुनिप्रणीत-
वाचाचार्यनन्दमुखादादिशिवस्य ब्रह्मरानन्दमन्त्रतः कृति-
राराजप्रबोधोपनिषद्दीपिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not accurate, and considerably worm-eaten.

This is the *Āmaprabodha-Upanishad* described by Mitra, *Notices*, iii. 36; *Madras Catal.*, i. 289 sq.

[?]

4877

3640 a. Foll. 4; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Ātmabodhopanishad-dīpikā*, a commentary on the *Ātmabodha-Upanishad*, by *Nārāyaṇa*.

This is a copy, made March 19, 1888, by Col. Jacob from no. 233 of the Deccan College Collection of 1882-3, in preparation for his edition in *Eleven Ātharvaṇa Upanishads*. It is collated with A, 'an excellent MS. from Ānandāśrama'. The text is written on the recto of each leaf, the collation and one or two comments on the verso. The text has affinities with that in Jammu, nos. 2259 and 2411 (Stein, *Kaśmīr Catal.*, p. 22).

[G. A. JACOB.]

4878

3691 u. Foll. 1 (marked 273 b), talipat leaf; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; four lines only.

The *Āruneyopanishad-dīpikā*, a commentary on the *Āruneya-Upanishad*, by *Śaṅkarānanda*, imperfect.

It begins fol. 273 b, l. 7:

अथर्व उपनिषद् वाङ्मते आचार्यना ।

अनन्दात्मनावासी संनिविष्ट यथोक्तिः ।

It breaks off in the words अन्नान्नाद्विद्वि ।

The MS., which is by the same hand as the rest of the codex, is not very correct.

The commentary is edited in the *Ānandāśrama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4879

3640 b. Foll. 5-20; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Kṛishṇopaniṣad-dīpikā*, a commentary on the *Kṛishṇa-Upanishad*, by *Nārāyaṇa*.

This is a copy, made by Col. Jacob in 1888, of MS. no. 233 of the Deccan College Collection of 1882-3, collated with 'A—an excellent MS. lent me from the Ānandāśrama. (Belongs to *Kibe*.)

B—a fairly accurate MS. from the same place (came from Baroda)'. The copy was made in preparation for the edition in the *Eleven Ātharvaṇa Upanishads*.

The text is written on the recto of each leaf, the words commented on being underlined in red ink, the collation is placed on the verso.

[G. A. JACOB.]

4880

3691 j. Foll. 3 (marked 191 a-193 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Kaivalyopaniṣad-dīpikā*, a commentary on the *Kaivalya-Upanishad*, by *Śaṅkarānanda*.

It begins fol. 191, l. 6, and ends fol. 193 b, l. 4.

The MS., which is by the same hand as the rest of the codex, is not very correct, and somewhat injured.

Edited in the *Ānandāśrama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4881

3691 n. Foll. 2 (marked 199 a-200 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Gopālapūrvatāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālapūrvatāpantiyopaniṣad*, by *Nārāyaṇa*.

It begins fol. 38 as in *Mitra, Notices*, i. 18; and ends fol. 77, after eight sections:

नारायण रचिता मुनिमाधोपजीविना ।

ब्रह्महृदयाब्जानां दीपिका ब्रह्मपूर्वके ।

एति ब्रह्मपूर्वतापिनीयोनियदीपिका । ४६ ।

This is a copy, completed August 1, 1890, by Col. Jacob, from 'a MS. in the Ānandāśrama, Poona' up to fol. 51, l. 7, and thence from part of no. 233 of the Deccan College Collection of 1882-3, in either case the variants of the other MS. being given. The text is written on the rectos of the leaves, the collation on the versos. The words commented on are underlined in red ink.

This agrees generally with Jammu, nos. 2253, 2405 (*Stein, Kāśmīr Catal.*, p. २७).

[G. A. JACOB.]

4886

3636 d. Foll. 78-114; ruled paper, bound in book form; size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, in A. D. 1890; twelve lines in a page.

The *Gopālottaratāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālottaratāpantiyopaniṣad*, by *Nārāyaṇa*.

It begins fol. 79:

ब्रह्मोपनिषत्तुना ब्रह्मावहृत्सहस्रिणी ।

ब्रह्मवत्सारिज्ञानी योग्योत्तरतापनी ।

It ends fol. 114:

नारायण रचिता मुनिमाधोपजीविना ।

ब्रह्महृदयाब्जानां दीपिकोत्तरब्रह्मके ।

एति ब्रह्मोत्तरतापनीयदीपिका समाप्ता । ४७ ।

This is a copy, completed August 19, 1890, by Col. Jacob, from part of MS., no. 233, of the Deccan College Collection of 1882-3, collated with 'B = A MS. of text and Dīpikā from Ānandāśrama'.

The text is written on the recto of each leaf,

the collation on the verso. The words commented upon are underlined in red ink.

This agrees generally with Jammu, nos. 2254 and 2406 (*Stein, Kāśmīr Catal.*, p. २७).

[G. A. JACOB.]

4887

3636 d. Foll. 136-147; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Gopālottaratāpantiyopaniṣad-dīpikā*, a commentary on the *Gopālottaratāpantiyopaniṣad*, by *Nārāyaṇa*.

This is a copy, made on Sept. 21, 1886, by Col. Jacob, of no. 337 of the Deccan College Collection of 1883-4, and collated with no. 1645 of the Government collection at Calcutta (A), no. 233 of the Deccan College Collection of 1882-3 (B), and two *Ānandāśrama* MSS. (C and D), in preparation for the edition in *Eleven Ātharvaṇa Upaniṣads*.

The text is written on the recto only of each leaf, the words commented on being underlined in red ink. The collation is placed on the versos.

With this MS. agree Jammu, nos. 2257 and 2409 (*Stein, Kāśmīr Catal.*, p. २७).

[G. A. JACOB.]

4888

3691 c. Foll. 4 (marked 84 b-87 b); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Jābālopaniṣad-dīpikā*, a commentary on the *Jābālopaniṣad*, by *Śaṅkarānanda*.

It begins fol. 84 b, l. 3; *Khaṇḍa* I ends fol. 85; *Kh.* II, fol. 85 b; *Kh.* III, fol. 86; *Kh.* IV, fol. 87 b, l. 8. The last leaf is much worm-eaten. The MS., which is by the same hand as the rest of the codex, is not very correct.

The commentary is edited in the *Ānanda-
brama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4889

3637 a. Foll. 88; ruled paper, bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Jābālopanishad-āṣṭikā*, by Śaṅkarā-
nanda.

Khaṇḍa 1 begins fol. 1; *Kh.* II, fol. 5, *Kh.* III, fol. 9; *Kh.* IV, fol. 21.

This is a copy (August 14, 1886) of MS., no. 28 of the old collection of the Deccan College, collated with the India Office MS., 1878 (Eggleston, no. 537), on July 21, 1888 at Stapleton, by Col. Jacob. The text is written on the recto of each leaf, the collation on the verso.

[G. A. JACOBI.]

4890

Mackenzie III. 214 a. Foll. 8; talipat leaves; size 11 in. by 1½ in.; fairly well written, in the Telugu character, in the early part of the eighteenth century, seven to nine lines in a page.

The *Bṛihajjābāla-Upanishad*, in a different recension.

It begins fol. 1: श्रीवशाधिपतये नमः । ओं शान्तिः शान्तिः शान्तिः । हरिः ओं । च च वावाचो मुमुक्षुः विद्यावशिष्टो बालोऽकार (rest of line broken away) रंचारिहं हरिर्भिरिषिपुंरुद्रभिस्तुष्टुवुरवेति सुधना-
पनेन तैरपि वैद्विर्भिरिषोमार्गं कृतश्चिरं ब्रह्मवैद्याधि-
पतयन्मन्त्रैर्दुरविमं ब्राह्मणमपीधायं सुवह्यं नक्षत्र-
कितपिहं तिर्यग्भुजैर्वाधिरावनामकाकेशं क्षि-
तं ह्यंशं वशिष्ठं वाचं विद्यामनाकृतमनेन वनाशं वि-
च्छेदं विभुं ह्यंशं विरचयन्नामं अकृतपुंशं विवना-
नामविभक्तुवरेण दुर्विरीकं विरचयान् विरचयं वि-
रचयं विरचयिष्येति चतुर्विधनामां मयं वि-
वं प्रवच्य सुहृं अकृतं श्रीवशदक्षितेन नक्षत्रा-
नोत्तमं वदं विमुक्तः परमेश्वरीधि मयवशिष्टा-

सुमुक्त विमुक्तपि विद्यावशाधिपतये नमः शान्तिः
शान्तिः शान्तिः । हरिः ओं । च च वावाचो मुमुक्षुः
विद्यावशिष्टो बालोऽकार रंचारिहं हरिर्भिरिषिपुंरुद्रभिस्तुष्टुवुरवेति सुधना-
पनेन तैरपि वैद्विर्भिरिषोमार्गं कृतश्चिरं ब्रह्मवैद्याधि-
पतयन्मन्त्रैर्दुरविमं ब्राह्मणमपीधायं सुवह्यं नक्षत्र-
कितपिहं तिर्यग्भुजैर्वाधिरावनामकाकेशं क्षि-
तं ह्यंशं वशिष्ठं वाचं विद्यामनाकृतमनेन वनाशं वि-
च्छेदं विभुं ह्यंशं विरचयन्नामं अकृतपुंशं विवना-
नामविभक्तुवरेण दुर्विरीकं विरचयान् विरचयं वि-
रचयं विरचयिष्येति चतुर्विधनामां मयं वि-
वं प्रवच्य सुहृं अकृतं श्रीवशदक्षितेन नक्षत्रा-
नोत्तमं वदं विमुक्तः परमेश्वरीधि मयवशिष्टा-

Khaṇḍa II ends fol. 8, followed by च च मुमुक्षुः
वावाचो महादेवं वाचं पुनः प्रवच्य पश्य वि विदं
ब्राह्मणाणां कर्म कर्तव्यं यद्वदति प्रवर्तते ब्रह्मणः कः
पुनरीधः को वा धियः कः कर्तव्यः कचं धेयः क
व्यातव्यं ।

It ends fol. 8 b: वावां विंक्षुषिं विंक्षुषि-
मिति । हरिः ओं । मुमुक्षावाचोपविशन्नामा । नम्र
द्वातु ओं शान्तिश्चान्तिश्चान्तिः । ओं श्रीवांशविद्यावंशम् ।
विद्याव नमः ।

The MS. is not at all accurate.

On the text of the *Bṛihajjābāla-Upanishad*
cf. the *Adyar Libr. Catal.*, i. 225-227.

[COLIN MACKENZIE.]

4891

Burnell 210 b. Foll. 18; palmyra leaves; size 14½ in.
by 1½ in.; fairly well written, in the Grantha character,
about A. D. 1820; eight or nine lines in a page.

The *Nārada-parivṛāja-Upanishad*, complete
in nine *Upadeśas*.

Upadeśa I begins fol. 1; U. II, fol. 1 b; U. III,
fol. 2; U. IV, fol. 6 b; U. V, fol. 9 b; U. VI, fol. 18;
U. VII, fol. 15; U. VIII, fol. 18. U. IX ends fol. 18:
नमोऽस्तुते । नम्रं कर्तव्यमिति शान्तिः । नारदपरि-
वृजोपनिषत् समाप्ता । श्रीपुत्रो कः । श्रीरामाज्याव
नः ।

The MS. is only moderately accurate. There
are some worm-holes.

Cf. *Nirṇaya Sāgara* ed. (1918), no. 45; F. O.
Schrader, *Minor Upanishads*, I. xxiii, 99 sq.;
Jammu MS., no. 2201 (Stein, *Kaśmir Catal.*,
p. 30).

[A. C. BURNELL (p. 62 (24)).]

4892

3396 n. Foll. 22 b-23 b (re-marked 447 b-448 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Nārāyaṇa-Upanishad*.

It begins fol. 22 b, l. 13: श्रीं नमो नारायणाय । श्रीं च पुत्रो वै नारायणः कामयते प्रजाः कथयति । नारायणपुराणो ज्ञायते । See the correct version in no. 18 of the *Nirṇaya Sāgara* ed.

It ends fol. 23 b, ll. 6, 7: सर्वदेवपारायणं पुण्यं भवति । श्रीनारायणपरायणपुण्यमनामोतीति । इति नारायणोपनिषत्सूत्रम् ।

The MS. is not correct. Foll. 426-466 of the volume are by one hand.

With this text agree Jammu MSS., nos. 1717, 1783, and 1830 (Stein, *Kaśmīr Catal.*, p. 30).

[JUNE 27, 1904.]

4893

3640 a. Foll. 55-66; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Nārāyaṇa-Upanishad*, with the *Dīpikā* of Śaṅkarānanda.

In this copy, completed on Sept. 28, 1889, by Col. Jacob from a Benares College MS., the text is given in full. It is given in four sections, each very short, and it ends fol. 65: इति श्रीमत्परमहंसपरिब्राजकाचार्यश्रीशंकराचार्यद्वयविरचितः कृतिर्नारायणोपनिषदीयिका समाप्ता ।

Then follows: श्रीं नमो भवति नारायणायैति मन्त्रेपायको वैकुण्ठमुखं भविषति तदिदं पुरं पुष्करिकाः । वेदान्तमयं तत्कालविद्वानाचार्यं ब्रह्मको देवकीपुत्रो ब्रह्मको मधुसूदनः (fol. 66) स सर्वदेवपारायणं कथते नारायणे सायुज्यमामोति नारायणे सायुज्यमामोति । श्रीं ब्रह्मनाथस्वादि नारायणे सायुज्यमामोतीति श्रुत्वा न चास्माकं कलाकलादार्पणा इति विष्णुः ।

Only the recto of each leaf is written on.

[G. A. JACOB.]

4894

3640 a. Foll. 21-45; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1888; eleven lines in a page.

The *Nārāyaṇopaniṣad-dīpikā*, a commentary on the *Nārāyaṇa-* or *Laghunārāyaṇa-Upaniṣad*, by *Nārāyaṇa*.

This is a copy, completed on March 28, 1888, by Col. Jacob of part of no. 238 of the Deccan College Collection of 1882-3, collated with 'B' = a well written and generally accurate MS. lent me by Mahādeo Chimnāji Āpte (24/10/89). The text is written on the recto of each leaf, the words commented on being underlined with red ink. The collation is placed on the verso of the leaves. The colophon (fol. 45) runs: इति लघुनारायणोपनिषदीयिका समाप्ता । अक्षरं क्ता २२५ ।

With this agree Jammu MSS., nos. 2258 and 2410 (Stein, *Kaśmīr Catal.*, p. 30).

[G. A. JACOB.]

4895

3421 h. Foll. 2 (marked 13 a-14 a); palm-leaf; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

The *Narasimhapaniṣat*, a short *Upanishad* treatise on the propitiation of *Nṛsiṃha*, being a variant of the beginning of the *Nṛsiṃha-pūrvatāpantya*.

It begins fol. 13, l. 2: आपो वा इदमथ आचक्ष्विष्यति । स तपोऽत्यतः । स तप तप्त्वा । स विषमकारां नारायणानुमनयकार । विष वै सर्वमकथत । चदिदं विष । तस्मात् सर्वमिदमानुमनिमाचक्षते । तदीया भवति ।

It ends fol. 14, l. 2: हासुदधरं ज्ञानं ज्ञानीयात् । यो ज्ञायति सोऽनुत्तमं भवति । तस्मात् सर्वदा याचते । स आचार्यः तैविष्यं मुनो यो भवति । स हीनाय प्रवापति । मुनीः सख्यः ।

There is no note of the other two *Khaṇḍas*. The MS., which is by the same hand as the rest

of the codex, is not correct. It is somewhat badly worm-eaten.

[FEB 19, 1913.]

4896

3891 a. Foll. 51 (marked 200 b-250 b); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Nṛsiṃhatāpantiyopaniṣad-dīpikā*, a commentary on both parts of the *Nṛsiṃhatāpantiya-Upaniṣad*, by Śaṅkarānanda.

The commentary on the first part, divided into five *Upaniṣads*, begins fol. 200 b, 1. 6: श्रीं ।

तापनीयोपनिषद् अनुब्रह्मवोधिनी ।

पूर्वं पूर्ववत्तुल्यं व्याकरिषि पदे पदे ।

It ends fol. 212 b, 1. 8: इति श्रीमत्परमहंसपरि-
ब्राह्मणार्चार्णदाक्षपूज्यादश्विष्य शंकरानंदमनवतः
कृतौ पूर्वतापनीयोपनिषद्दीपिकायां पंचमोपनिषत्समाप्ता ।

The commentary on the second part begins fol. 212 b, 1. 4: श्रीं ।

यदुत्तराध्वन्यतिबोधसागं

व्यासादिकानां प्रत्यग्रसिद्धं ।

नृसिंहकृतं तत्पत्रं भवाब्धे-

र्द्धे तदाज्ञोत्तरतापनीयं ।

Fol. 218 b is half blank, there being a lacuna. The text is divided into nine *Khaṇḍas*, and ends fol. 250: इति नवमः खंडः ।

उक्ता नष्टोत्तरतापनीय-

व्याख्याचाराणां पदव्याख्यानां ।

एष (1 r. एवं) प्रसिद्धोपनिषत्पदाणां

पुरा कृता वेदवत्तुल्येऽपि । १ ।

माधोऽव्यासादौ मुनि देवनावां

विचारिणां मुनिविमुक्तिरक्षा ।

तथापि केनां चिदनुष (x. नृबुध) निषं

प्रयुक्तिर्या तदनुवर्हाः । २ ।

कृता नवा वेदवत्तुल्येऽपि

प्रसिद्धतापनीयवत्तुल्ये ।

व्याख्या तथा मुनयु सर्ववीथ

आनंद आनंद एव ईश्वरोऽयं । ३ ।

यो मे विषं व्याकरिषि वतंमनां

व प्रेरयत वीतवदापनीधि ।

व्यासः उदावाचवद्विमुक्तिः

व शंकरः विकार एव वक्षः । ४ ।

चमकयुक्ताः मुमुक्षुदमय

वचं नरावागमिदुर्जनं ज्ञात ।

वेदार्थवोधी नतनसरत्नं

सहोदहृदिः परवत्तुल्ये । ५ ।

ततो जगन्नाथपुकारोर्तोर्[र]

व्याख्यासु सर्वोपनिषत्तुल्ये ।

कृतास्त्राधिपसमाधिमसु

सारं मयादाय मुचं प्रजात । ६ ।

न चाप सर्वेषु मुनी न दोषो

मात्रामधे स्वधनमंतरेषु ।

ततो यथा व्याख्यततोपकार

आनंदवोधि न तथा विषयं । ७ ।

अहो कृतायां वचंमालवोचं

मुद्वंशं शक्यिरोपनाथैः ।

प्राप्तां नृकृतामवबोधयेन

वेदान्ताव्यासविबोधयेन । ८ ।

इति श्रीमत्परमहंसपरिब्राह्मणार्चार्णदाक्षपूज्याद-
श्विष्य शंकरानंदमनवतः कृतौत्तरतापनीयोपनिषद्दी-
पिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not accurate, and is a good deal worm-eaten.

A MS. of the commentary is given by Hultsch, *Reports*, ii. no. 1021, p. 89. That in Weber, *Berlin Catal.*, ii. 1156, 1157, is by Śaṅkarānanda nominally, not in any case by Śaṅkarānanda to whom it is ascribed in the *Catal. Catal.*, ii. 66 a.

[1]

4897

3836 a. Foll. 49; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1835; fifteen lines in a page.

The *Pūrvanṛsiṃhatāpantiyopaniṣad-dīpikā*, a commentary on the *Nṛsiṃhapūrvatāpantiya*, by Nārāyaṇa.

It begins fol. 1 :

नुसिंहतापनी पूर्वा षोडशविंशत्युक्ता ।
 संतापि सप्त चत्वारिंशैः पिनि च बीडि च ॥
 तपनेन मोक्षा तापनी । सशक्तः परमेष्ठरोऽनादि-
 रणस्य इत्युक्तं चैतमप्रकरे च च सचीनया जगदात-
 नोति । बीजा च मोनेष्टा नापि रिरंदा किं तु मावा-
 सचयो वैश्विकः समाच एव चकामस्य सुहावसंभवात् ।
 तदुक्तमाचमप्रकरे
 मोनार्थं कठिरिक्तये श्रीकार्थमिति चापरे ।

The comment on *Upanishad* II begins fol. 15 ;
 on III, fol. 27, on IV, fol. 81, on V, fol. 41.

It ends fol. 49 :

सिंहानन्द्यताश्च नुसिंहं मापयेत्तन्मात् ।
 प्रकारबोद्धं दिव्यं चचर्चोत्तविधानत इति ॥
 नारायणेन रचिता शंकरो[क्त] पचीपिना ।
 चसष्टपद्माक्षानां दीपिका पूर्वगाईरेः ।
 समाप्ता पूर्वनुसिंहतापनीषोडशविंशत्युक्ता ॥ २९ ॥

The MS. is written on the recto of each leaf only. It was copied by Col Jacob in 1885 from no. 233 of the Deccan College Collection of 1882-3. There are a few references to E, 'a beautifully written copy of Śaṅkara's Bhāṣya on the *Pārvatāpanti*', no. 145 of the Collection of 1879-80. On fol. 48 it is noted that eleven pages of the original MS. have been passed over, as they contained directions for singing, &c. apparently, like the preceding verses, taken from various parts of Śaṅkara's Bhāṣya.

The words commented on are underlined, in red ink as a rule.

With this agree Jammu MSS., nos. 2387-2391 (Stein, *Kaśmīr Catal.*, p. 30).

[G. A. JACOB.]

4898

8898 b. Foll. 50-124; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1885; fifteen lines up to fol. 98 inclusive, then eleven lines in a page.

The *Nṛsiṃhottarātāpantiy-nītipikā*, a com-

mentary on the *Nṛsiṃhottarātāpantiya*, by *Nārāyaṇa*.

It begins fol. 50 :

नुसिंहोत्तरतापत्यां पिनां कुः सस्यका नय ।
 नुहरेः परमं रूपं प्रवचिनाच बीडि ॥
 पूर्वतापत्यनुसिंहकृत्यपरं उत्तरं तु प्रवचान्तरं ना-
 रसिंहं रूपं निर्विमुक्तारभति । तथापि संनयार्थं मङ्गलिनादि
 शान्तिपाठः । पिनायाः सांम्राधिकलक्षोत्तमायाः साधि-
 कामाह श्रीं देवा ह वा इति ।

Khaṇḍa II begins fol. 57; *Kh.* III, fol. 69; *Kh.* IV, fol. 76; *Kh.* V, fol. 79; *Kh.* VI, fol. 83; *Kh.* VII, fol. 88; *Kh.* VIII, fol. 99; *Kh.* IX, fol. 100.

It ends fol. 124 :

नारायणे रचिता मुनिमाषोपचीपिना ।
 चसष्टपद्माक्षानां दीपिकोत्तरगाईरेः ॥
 नुसिंहोत्तरतापनीयदीपिका समाप्ता ॥ ३० ॥ १०१२५
 संज्ञा ।

This MS. is a copy, by Col. Jacob in Oct. 1885, of foll. 850-405 of no. 233 in the Deccan College Collection of 1882-3. At the end, fol. 124, Col. Jacob adds the colophon of the *Māṇḍūkyaopaniṣad-dīpikā*: इति बीजाचार्यमनुजीरमा-
 चरबुजना मनुनारायणेन विरचिताः कातशास्त्रिप्रकरे-
 दीपिका ।

The text is written on the recto only of each leaf, and the words commented on are underlined in red ink.

With this agree Jammu MSS., nos. 2289 and 2393 (Stein, *Kaśmīr Catal.*, p. 39).

[G. A. JACOB.]

4899

Aufrecht 28 a. Pages 2-5; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; eighteen lines in a page.

Extracts from the *Nṛsiṃhātāpantiyopaniṣad-
 rahasyārthadīpikā*, a commentary on both parts of the *Nṛsiṃhātāpantiya-Upaniṣad*.

p. 100; *Adyar Libr. Catal.*, i. 221; *Madras Catal.*, i. 464-466.

[?]

4903

Burnell 3921. Foll. 3 (28 b-30 in vol.); European paper (watermarked 1862), bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha character, about A. D. 1870; nineteen to twenty-one lines in a page.

The *Brahma-Upanishad*.

In this version the *Upanishad* is a mixture of the *Brahma-* and the *Parabrahma-Upanishads*. It begins fol. 28 b: चक्षुर्देवं महाशक्त्यास्तीत्यक्षो । and continues as in the latter *Upanishad* down to fol. 29, ending: मुनेरपि कर्मनिर्णयिष्यत इति । प्रथमः । The second section begins, as in that *Upanishad*, एव देवोऽम्बहवका प्रवादीऽनाद्योनी । It reproduces the following section of that *Upanishad* in condensed form, and at the end of the page passes over into the *Brahma-Upanishad* with तत् परब्रह्म नवतीति विद्वांसं न तत् देवा न चक्षुर्वो न पितर ईशश्चेति प्रतिपुष्टस्त्वा विधिः । द्वितीयः । The third section begins fol. 29 b: हृदिहा देवतास्त्वा हृदि प्राप्ताः प्रतिष्ठिताः । and ends fol. 30: आत्मविद्या तपोभूतं तत् ब्रह्मोपनिषत्परमिति । तत् ब्रह्मोपनिषत्परमिति । तृतीयः । समाप्ता वेद्यमुपनिषत् ।

The MS. is not very accurate.

The confusion of these two *Upanishads* is not confined to this MS.: see for other versions F. O. Schrader, *Minor Upanishads*, i. pp. xxi, xxiv, ७३ sq., १२९ sq. The Jammu MSS., nos. 1725, 1755, 1805, 1076, and 2177 seem to have the same form of text (Stein, *Kaśmir Catal.*, p. ३४).

[A. C. BURNELL.]

4904

8691 k. Foll. 4 (marked 198 b-198 a); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Brahmopanishad-dīpikā*, a commentary on the *Brahma-Upanishad*, by Śaṅkarānanda.

It begins fol. 198 b, l. 5, and ends fol. 198, l. 7. The MS., which is by the same hand as the rest of the codex, is not very accurate, and is worm-eaten.

Edited in the *Anandāśrama Sanskrit Series*, no 32, Poona, 1895.

[?]

4905

3594 c. Foll. 27-30; coarse paper, bound in book form; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Mahopanishad*.

It begins fol. 27: श्रीमद्देशाच नमः । श्रीं शिषः । चक्षातो महोपनिषद्मेव तदाङ्गरेवो ह वै नारायण आसीन्न ब्रह्मा न ईशावो नापो नापीवोनी ।

It follows *Adhyāya* I of the *Nirṇaya Sāgara* ed. up to fol. 29: सोऽक्षरः परमः सारः ॥ १ ॥

Then follows the final part of the *Upanishad* beginning: च हृद् महोपनिषद् ब्रह्मवोऽपि । चक्षोः विद्या ओषधो नमति । चक्षुषीतो उपनीतो नमति । and ending fol. 30: वंति पुनात्माक्षमत्स्युपचक्षुनात्स्युनात्माह नववाच हिरण्यवर्णो चाधिनामुत्तलं नक्षत्रमुत्तलं च नक्षतीति । इति महोपनिषत्समाप्ता ।

The text is bounded on either side by two red lines. Foll. 7-35 of the volume are by one hand.

On this work see the *Adyar Libr. Catal.*, i. 247; Jammu MSS., nos. 1721, 1754, and 1804.

[A. M. T. JACKSON.]

4906

8691 l. Foll. 3 (marked 196 a-196 a); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; nine lines in a page.

The *Mahopanishad-dīpikā*, a commentary on the *Mahopanishad*, by Śaṅkarānanda. [A]

It begins fol. 196, l. 8:

महोपनिषद् ब्रह्माक्षिष्यार्वाचवीर्चनी ।
आत्माक्षि दुःखदक्षिर्वाचनान्द्वारवा ।

It ends fol. 198, l. 1: इति श्रीमत्परमहंसपरिब्रा-
जकाचार्यार्चदास (चंद B) पूज्यपादविश्वक शंकराचं-
दमवतः कृतिर्नीलोपनिषद्दीपिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not correct, and is much worm-eaten.

For this work see the *Adyar Libr. Catal.*, i. 247.

[?]

4907

3640 f. Foll. 87-80; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Mahopanishad-dīpikā*, by Śaṅkarānanda.

[B]

This is a copy, completed on Oct. 2, 1889, by Col. Jacob of a Benares College Manuscript. The text is written on the recto of each leaf. There are notes on foll. 75 b and 76 b; otherwise the versos are left blank. The words of the text commented upon are underlined in red ink.

[G. A. JACOB.]

4908

3640 d. Foll. 46-54; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Mahopanishad-dīpikā*, a commentary on the *Mahopanishad*, by Nārdayana.

This is a copy, completed by Col. Jacob on Oct. 26, 1889, of part of a MS. lent to him by 'Mahādeo Chinnāji Āpte, Proprietor of the Ānandāśrama, Poona. It belonged to Kibe's collection in Poona', and collated with 'A = a fairly good MS. from Ānandāśrama, belonging to the Library of the late Kṛishnarao Bhimaśankara of Baroda B = a manuscript copied for me at Bikantr. Very inaccurate'. The text, the words cited in which are distinguished by underlining in red ink, occupies the recto of each leaf, the collation the verso.

[G. A. JACOB.]

4909

3637 c. Foll. 2 (marked 5a-6b); palm-leaf, size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Māṇḍūkya-Upanishad*.

The name is spelled here *Māṇḍūkyaupaniṣad*; it begins fol. 5, l. 1, and ends fol. 6 b, l. 7

The MS., which is by the same hand as the rest of the codex, is incorrect, and worm-eaten.

[?]

4910

Burnell 503. Foll. 38; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 7½ in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

Śaṅkara's Commentary on the *Māṇḍūkya-Upanishad*, including the *Gauḍapādīya-Kārikā*, the text of which is also given in full.

Prakaraṇa I begins fol. 1; P. II, fol. 8; P. III, fol. 12 b; P. IV, fol. 21. It ends fol. 38: इति श्रीमत्परमहंसपरिब्राजकाचार्यश्रीनोबिंदुमन्यपादपूज्यविश्वक श्रीमच्छंकरमवतः कृती आनन्दशास्त्रविपरि-
चासातशास्त्राख्यं चतुर्थं प्रकरणं समाप्तं ।

The MS. is fairly accurate.

For this work see Eggeling, no. 495. Trans. by Manilal N. Dvivedi, Bombay, 1894; see Max Walleiser, *Der ältere Vedānta*. It is very doubtful if this Śaṅkara is the famous *Vedāntist*; cf. P. Deussen, *Sechsig Upanishad's*, p. 574; H. Jacobi, *J.A.O.S.*, xxxiii. 52, n. 2. *Gauḍapāda* cannot be identified with the author of the comm. on the *Sāṃkhya-kārikā*, in the absence of any positive evidence in favour of an identity otherwise unsupported.

[A. C. BURNELL.]

4911

Burnell 496 g. Foll. 60; European paper (watermarked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Telugu character, about A. D. 1875; twenty-two lines in a page.

Śaṅkarācārya's Gauḍapādīya-bhāṣya, a commentary on *Gauḍapāda's Kārikā* on the *Māṇḍūkya-Upanishad*, in four *Prakaraṇas*.

Prakaraṇa I begins fol. 1; *P. II*, fol. 16; *P. III*, fol. 23 b; *P. IV*, fol. 39 b. It ends fol. 60 b with the usual colophon.

This is a transcript from a Tanjore MS. or MSS.; see Burnell, *Tanjore Catal.*, p. 88 b. It is only fairly accurate.

[A. C. BURNELL.]

4912

3687 d. Foll. 6 (marked 6a-12a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgari character, about A. D. 1775; six to eight lines in a page.

The *Māṇḍūkyaopaniṣad-bhāṣya*, a commentary on the *Māṇḍūkya-Upanishad*, by *Ānandatīrtha*.

It begins fol. 6: श्रीविद्यावाच नमः । श्री ।

पूर्वार्धद्वयावधिसम्पत्तिमन्त्रं ।

चतुर्था सर्वमोक्षार्थं यद्वै विष्णु परं यद्वै ।

It ends fol. 12, l. 1: इति श्रीमद्व्यासदेवोपनिषद्भाष्यं समाप्तम् ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Mitra, *Notices*, iii. 187; Burnell, *Tanjore Catal.*, p. 100; *Madras Catal.*, i. 507, 508; *Adyar Libr. Catal.*, i. 248.

[?]

4913

3681 r. Foll. 2 (marked 259 a-260 a); tainpat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgari character, in the seventeenth century; nine to eleven lines in a page.

The *Māṇḍūkyaopaniṣad-dīpikā*, a commentary on the *Māṇḍūkya-Upanishad*, by *Śaṅkarānanda*.

It begins fol. 259, l. 3: श्री ।

माण्डूक्योपनिषद्भाष्यां करिष्ये यद्व्यासिनी ।

श्रीमद्व्यासदेवोपादानंदात्मप्रकाशिनी ।

It ends fol. 260 b, l. 2: इति श्रीमत्परमहंसपरिव्राजकाचार्योपादानंदात्मप्रकाशिन्यस्य श्रीमद्व्यासदेवोपनिषद्दीपिका समाप्ता ।

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see the *Madras Catal.*, i. 508.

[?]

4914

3687 l. Foll. 4 (marked 21 a-24 a); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgari character, about A. D. 1775; seven lines in a page.

The *Muṇḍaka-Upanishad*, here called the *Ātharvaṇa-Upanishad*.

It begins fol. 21, and ends fol. 24, l. 7: इत्याद्यर्थोपनिषदसमाप्ता । There are no colophons for this section, though they are indicated by marks.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see Eggeling, no. 505. Edited in the *Ānandātīrtham Sanskrit Series*, no. 9, Poona, 1889. Translated by P. Deussen, *Sechzig Upanishads des Veda*, and R. E. Hume, *The Thirteen Principal Upanishads* (London, 1921).

[?]

4915

Burnell 342. Foll. 5 and 6; size 9½ in. by 4½ in.; somewhat carelessly written, in the Telugu character, about A. D. 1800; eleven lines in a page.

The *Muṇḍaka-Upanishad*, with the *Bhāṣya* of *Ānandatīrtha*.

The *Upanishad* begins fol. 1: श्रीमुण्डको नमः । इति: श्री ।

ब्रह्मा देवाणां प्रथमसर्वभूतम् ।

विद्यया कर्मा सुखस्य मोक्षा ।

च ब्रह्मविद्यां सर्वविद्याप्रतिष्ठा-
नमर्थाय श्रीमुण्डकाग्रहम् ।

It ends fol. 5 b: **वनः परमव्यभिचो वनः परमव्यभिचः । एवाह आचर्यषी उपनिषत् समाप्तः ।**

The *Bhāṣya* begins fol. 1 of the second part: **मीनुष्यो वनः । हरिः श्री ।**

आनन्दसरं निम्नं चयनचयनचुतं ।

चयनचयति सर्वं जगत् पुत्रोत्तमं ।

It ends fol. 6 b: **एति श्रीमद्वाङ्मतीर्षमननपाद्-चार्यविरचितं आचर्यष उपनिषत् समाप्तं । श्रीछा-र्यवमसु ।**

For this commentary cf. the *Madras Catal.*, i. 519-521; Burnell, *Tanjore Catal.*, p. 100 a.

[A. C. BURNELL.]

4916

3687 j. Foll. 5 (marked 24 a-28 b); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A D 1775; seven lines in a page.

The *Ātharvānopaniṣad-bhāṣya*, a commentary on the *Mundaka-Upaniṣad*, by *Ānanda-tīrtha*.

It begins fol. 24, l. 7:

आनन्दसरं निम्नं चयनचयनचुतं ।

चयनचयति सर्वं जगत् पुत्रोत्तमं ।

It ends fol. 28 b, l. 6: **एति श्रीमद्वाङ्मतीर्षमननपाद्-त्वादाचार्यविरचितं आचर्यषोपनिषत् समाप्तं ।**

The MS., which is by the same hand as the rest of the codex, is not correct.

[?]

4917

3691 t. Foll. 10 (marked 264 a-273 b); talipot leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Mundakopaniṣad-tīpikā*, a commentary on the *Mundaka-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 264, l. 1: **श्री ।**

सुखं सुखमर्षं महाविषयवोधं ।

[पक्षे] यद्व्यापार्यमर्षवैद्यं यदे यदे ।

The first *Mundaka* ends fol. 267 b; the second, fol. 270 b; the third, fol. 273 b: **एति श्रीमत्परम-हंसपरिन्नायकाचार्यमहात्म्युपपादयिष्यन् यद्व्यापार्य-मवसतः कृती सुखवोधविषयवैद्यिकायां सुतीर्थं मन्त्रं समाप्ता चोपनिषत् ।**

The MS., which is by the same hand as the rest of the codex, is very far from correct, and is a good deal injured by breaking, especially in foll. 269, 270. The numbering of the leaves is confused, but has been rectified by a later hand, in part, and the leaves, originally disordered, have been re-arranged.

[?]

4918

Bühler 4. Foll. 17, European paper (watermarked 1868), blue, bound in book form; size 12½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Maitrāyaṇīya-Upaniṣad*, in seven *Prapāthakas*.

It begins fol. 1 b: **मीनक्षेत्राय वनः । हरिः श्री । महापक्षी वा एव । P. II, fol. 2; P. III, fol. 3 b, P. IV, fol. 4, P. V, fol. 5; P. VI, fol. 5 b, P. VII, fol. 15. It ends fol. 17: एति निषादवीचशाचोप-निषत्पंचमकांठे सप्तमः प्रपाठकः समाप्तः । Into VII there is placed VIII.**

The MS., a modern copy, from Nāsik, is found after *Kāṇḍa* I of the *Maitrāyaṇī Saṃhitā*.

[G. BÜHLER (no. 4)]

4919

Aufrecht 28. Foll. 8; European paper, bound in book form; size 6½ in. by 8½ in.; written, in transcription, by Ernst Kuhn, in the nineteenth century; fourteen or fifteen lines in a page.

The *Yajñavalkya-Upaniṣad*.

This is a copy of the Haug MS., no. 247 (Aufrecht, *Munich Catal.*, p. 186), made for Aufrecht by Ernst Kuhn, who adds (fol. 8): 'Von einigen gar zu verständlichen Verbesserungen abgesehen ist überall die Lesart der

Handschrift wiedergegeben'. Only the recto of each leaf is written on.

[T. AUFECHT.]

4920

3344 n. Fol. 32 and a miniature (re-marked as 468-500); thin, glazed, paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmāpūrvatāpantiya-Upanishad*, from the *Atharvaparashasya*, and the *Rāmottaratāpantiya-Upanishad*.

It begins fol. 1: श्रीं श्रीमते रामावुवाच वनः । श्रीराम । श्रीं

विष्णवः (r. श्री) शिवहाविष्वी वाति हृष्टरचे हरो ।

रवाः (r. श्री) कुलेऽखितं राति राजते श्री मही-
क्षितः । ११ ।

य राम इति कोविदो विद्वान्निः प्रवटीकतः ।

राचवा देव (r. देव) मरवं चांति खोद्विकतो-
ऽववा । १२ ।

रामनाम मुनि आर्तमनिरामिच वा पुनः ।

राचवाकर्तव्येव राजमनविचं ववा । १३ ।

प्रमाहीर्णोऽववा कला रावाहीर्वा महीयुता ।

चर्मनार्चं चरिचिच जागनार्चं च वागतः । १४ ।

तवा आविन वैराज्यमिचर्चं वच पूवनात् ।

तवा रामच रामाका मुनि आदच तवतः । १५ ।

रमते श्रीवीयोऽन्ते ववाचदे पिदाजनि ।

इति रामपदेनावी परं ब्रह्मानिधीयते । १६ ।

After thirteen verses, fol. 3 b: इति रामतापनी-
प्रबनोपनिषत्समाप्तं । ११ । Fol. 4: इति रामतापनी-
द्वितीयोपनिषत्समाप्तं । १२ । Fol. 4 b: इति (as above)
तृतीयो । १३ । Fol. 19: इति श्रीचचर्चवदे रामपूर्व-
तापिनीच उपनिषत्समाप्तं ।

The *Rāmottaratāpantiya* begins fol. 19 b, and ends fol. 32. इति श्रीचचर्चवरहो रामोत्तरतापनी-
चोपनिषत्समाप्तं ।

The MS. is very incorrect. The text is enclosed in a border of blue and red lines. Fol. 1 is illuminated, and a miniature (fol. 468) is pre-
fixed. The MS. is by the same hand as the rest

of the codex. See *Nirṇaya Sāgara* ed., nos. 57 and 58.

[FEB. 5, 1909.]

4921

Burnell 292 a. Fol. 2 (re-marked 16 and 17); European paper (watermarked 1868), bound in book form; size 6½ in. by 8½ in.; clearly written, in the Telugu character, about A. D. 1870; seventeen lines in a page.

The *Vajrasūct-Upanishad* in the South Indian recension.

It begins fol. 16: आवाचर्चनिनि श्रानिः ।

वचवृषिं प्रवचानि शास्त्रमन्त्रानिदं ।

इत्यं चापहीनानां मूयं चापचतुषां ।

It ends fol. 17 b: ब्रह्म मावचेदित्तिमुपनिषत् । श्रीं श्रीमद्विद्याविद्यानपरमहंसवचनुरामचंद्रार्यवचनम् । वचवृ-
षुपनिषत्समाप्ता । There is a similar homage to *Rāmācandra* at the beginning.

The MS. is not very accurate.

For the different version of the text see the *Adyar Libr. Catal.*, i. 267-9, *Nirṇaya Sāgara* ed., no. 38.

According to notes on fol. 1 and fol. 16 this MS. is a transcript from a MS. in the Govern-
ment Library at Madras (Taylor's *Catal.*, ii. 463, no. 134, *Madras Catal.*, i. 554, no. 777). In the Jammu MS., no. 953 (Stein, *Kāśmīr Catal.*, p. 30) the *Upanishad* is attributed to *Śaṅkara*.

[A. C. BURNELL.]

4922

3636 a. Fol. 10; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Varadapūrvatāpantiya-Upanishad*, or, as it is here called, *Guṇapātipūrvatāpint*.

This is a copy, made in 1889, by Col. Jacob, from a MS. 'from the Ānandāśrama', collated with 'B. A MS. of *Gaṇeśatāpint* from Ānandāśrama'.

It ends fol. 9: इति तृतीयोपनिषत् । एतच्चर्चवदे (fol. 10) वचपतिपूर्वतापिनी समाप्ता । For this B has वचवृषम् ।

The text is written on the recto of each leaf, the collation on the verso.

[G. A. JACOB.]

4923

3636 b. Foll. 14-37; ruled paper, bound in book form; size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, in A. D. 1889; twelve lines in a page.

The *Varadapūrvatāpantiyopaniṣad-dīpikā*, a commentary on the *Varadapūrvatāpintya-Upaniṣad*, by *Nārāyaṇa*.

This is a copy, completed on Nov. 2, 1889, by Col. Jacob from part of no. 233 of the Deccan College Collection of 1882-3, as regards the first chapter, and as regards the rest 'from a MS. in the Ānandāśrama', collated with 'A = a MS. borrowed from the Ānandāśrama, Poona (Kibe's). B = a MS. borrowed from the Ānandāśrama, Poona (Baroda). In the latter part fragments of no. 233 are extant (C), the two parts being nos. 51 and 52 respectively in Appendix J in Bhandarkar's *Report for 1882-3*.'

The commentary on *Upaniṣad* I ends fol. 28, on II, fol. 85, on III, fol. 87:

नारायण रचिता कृतिमाधोपनीषिणा ।

असहस्रपाद्यानामा वरद्वीपिका ।

एवमधोपनिषि वरद्वीपतापिनीषोपनिषद्वीपिका समाप्ता ॥

The text is written on the recto of each leaf, the words commented on being underlined in red ink. The collations are inserted on the verso.

Similar to this MS. is Jammu, no. 2261 (cf. no. 2415), Stein, *Kaśmīr Catal.*, p. २७).

[G. A. JACOB.]

4924

Burnell 262 c. Foll. 3 (96-97 a in vol.); European paper (watermarked Lamsden & Son), bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha characters, about A. D. 1870; seventeen to nineteen lines in a page.

The *Varāha-Upaniṣad*.

It begins fol. 26: च च कीवराहवर्षिं नमस्कृत्य
मन्त्रं वक्तुमारः प्रवक्ष्ये । अथैषि नमस्कृत्य
पुष्पविधिं । किञ्च । विद्यत्वायं । वा रेवा । की
मन्त्रः । किं वदन्ति च । कीवराह उवाच । कीराधि-
पतिर्वापि ।

It ends fol. 27: य एव वेदेषुपनिषत् । हरिः ॥

The MS. is not at all accurate it is written in black and red ink, and the title is given only at the top of each page.

This is not the *Varāha-Upaniṣad*, no. 102 in the Bombay ed. of 1913, but that described in the *Madras Catal.*, i. 557 (no. 785), though with clearly a curtailed text. Cf. also the *Ādya Libr Catal.*, i. 148, 272.

[A. C. BURNELL.]

4925

Mackenzie II. 65 e. Foll. 3; palm-ya leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four to five lines in a page.

The *Vāeudeva-Upaniṣad*.

The text agrees fairly closely with that of the text, no. 59, of the *Nirṇaya Sāgara* edition (1913), but is abbreviated slightly here and there.

The MS. is not very correct. It is uninked, and is by the same hand as the rest of the codex (except the last piece) from which it has been collected, the leaves originally being all confused through the absence of numbers.

Edited by Col. G. A. Jacob, *Bombay Sanskrit Series*, no. xl (Bombay, 1891).

[COLIN MACKENZIE.]

4926

3636 c. Foll. 125-185; ruled paper (watermarked Spicer Brothers), bound in book form; size 7 in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1886; eleven lines in a page.

The *Vāeudevopaniṣad-dīpikā*, a commentary on the *Vāeudeva-Upaniṣad*, by *Nārāyaṇa*.

This was copied by Col. Jacob on Sept. 18, 1886, from no. 355 of the Deccan College Collection of 1883-4 and collated with no. 1645 of the Government Collection at Calcutta (A), no. 233 of the Deccan College Collection of 1882-3 (B), and two other MSS. from the *Ānandāśrama* (C and D). The text is written on the recto only of each leaf, the words commented on being underlined in red ink. The verses are used for the collation, and occasional notes.

[G. A. JACOB.]

4927

Aufrecht 29. Foll. 7; European paper, bound in book form; size 6½ in. by 9 in.; written, in transcription, by Ernst Kuhn, in the nineteenth century; nineteen lines in a page.

The *Śātyāyana-Upanishad*.

This is a copy of the Haug MS., no. 249 (Aufrecht, *Munich Catal.*, p. 137) Aufrecht has corrected the text here and there. Only the recto of each leaf is written upon.

For this work cf. the *Nirṇaya Sāgara* ed., no. 108.

[T. AUFRECHT.]

4928

3691 d. Foll. 12 (marked 87 b-103, but 90-94 are lost); talipat leaves; size 28 in. by 2½ in.; clearly written, in the Nandināgarī character, in the seventeenth century; ten lines in a page.

The *Śvetāśvataraupaniṣad-dīpikā*, a commentary on the *Śvetāśvatara-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 87 b, l. 8:

श्रीतत्त्वतः प्रज्ञाश्रीपवित्रं ।
पुण्यपुण्यतीर्थावामपिबन्धनं ॥

Through the loss of foll. 90-94 there is a long lacuna; *Adhyāya* III ends fol. 95; A. IV, fol. 97 b; A. v, fol. 99 b; A. vi, fol. 103, l. 1.

The MS., which is by the same hand as the rest of the codex, is not at all correct. It is a good deal worm-eaten.

The *Dīpikā* is included in the *Ānandāśrama Sanskrit Series* edition (1890, reprinted 1905). The *Upaniṣad* is included in the versions by P. Deussen, *Sechzig Upaniṣad's des Veda*, and R. E. Hume, *The Thirteen Principal Upaniṣads* (London, 1921).

[?]

4929

Burnell 392 h. Foll. 2 (27 b and 28 a in vol.); European paper, bound in book form; size 6½ in. by 8½ in.; illegibly written, in cursive Grantha character, about A. D. 1870; nineteen lines in a page.

The *Haṃsa-Upaniṣad*.

This version has not the usual three opening verses, but begins fol. 27 b: चच हंसपरमहंसनिर्वाचं वाक्काशानः । It agrees with the printed text in the Bombay ed. of 1913 closely for the first section ending परमज्ञेयुचते । हरिः । श्री । Then fol. 28 is headed परमहंसोपनिषत् । The text, however, is only an abbreviated version of the second section of the *Haṃsa-Upaniṣad*, beginning: चच हंस चचिः । चचत्तं चचः । and ending: इहै पुण्यपि सदाशिवः । Then comes in red ink: परमहंसोपनिषत् समाप्ता । हरिः चन् ।

The MS. is not accurate.

For this work cf. the *Adyar Libr. Catal.*, i. 302, 303. The Jammu MSS., nos. 1718, 1787, and 1834, are of the ordinary recension.

[A. C. BURNELL.]

4930

3691 h. Foll. 3 (marked 161 a-163 a); talipat leaves; size 28 in. by 2½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; nine or ten lines in a page.

The *Haṃsopanishad-dīpikā*, a commentary on the *Haṃsa-Upaniṣad*, by *Śaṅkarānanda*.

It begins fol. 161, l. 4:

हंसोपनिषद् वाक्काशं चरति हंस हंस चन् ।
चंचाचुपनिषद् विशिषं पुण्यपि तत् ।

It ends fol. 163, l. 2.

The MS., which is by the same hand as the rest of the codex, is not accurate.

This commentary is edited in the *Anandā-śrama Sanskrit Series*, no. 29, Poona, 1895.

[?]

4931

3326 g. Foll. 26 (re-marked 451); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Hamṣaparamuḥsa-Upanishad*.

It begins fol. 26, l. 2: श्रीगुरुवे नमः । श्रीं

हृदयमममये सूर्यदिग्मासमक्ष-
मखिलमुपगवीयं । कटिबंधारहितम् ।
सकलसुखमाप्तं ज्योतिषा हंसस्यं
विदितकिरणमात्रं विमलैर्दाम्बसंख्यम् ।
श्रीकारं चतुराश्वं विविधा वा प्रतापरा ।
प्रतापरां यमाश्वं सर्वविद्वत्वं जनेत् ।

अथ यथा वासः । श्रीं श्रीं श्रीं श्रीं । श्री तत्सन्नि-
वरेणं मनो देवस्य भीमम् । शिवो श्री नमः प्रबोद्धम् ।

It ends fol. 26 b: श्रुत्यात्मा सर्वेष्वपि जितः शान्तः
प्रकाश इति हंसपरमहंसोपनिषत्समाप्ता ।

The MS. is not correct. Foll. 426-466 are by the same hand.

[JUNE 27, 1904.]

4932

3432 d. Foll. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven and ten lines in a page.

The *Hayagrīva-Upanishad*, imperfect.

The MS., which has no title, begins fol. 1:
श्रीहृषीकेशाय नमः । नमो कर्णैर्मिरिति शक्तिः । नारदी
ब्रह्माक्षं सन्निविष्टाय । अर्धं हि मन्त्रमर्धं विद्यां चरिषां ।
यथा विराट्सर्वपादं यथोक्तं ब्रह्मविद्यां यन्मया देवर्षिवा-
क्यमिति ।

It ends fol. 1 b: प्रपद्य स्तुतिं पंचाशराणि ।
हृषीकेश गुरीवो नमसि । i.e. the end of section 1
in the *Nirṇaya Sāgara* ed. (1913), p. 1099.

The MS. is not at all accurate, and is unlinked.
It is by the same hand as the rest of the codex.

[Feb. 12, 1913.]

4933

3634 c. Foll. 454-881; paper (watermarked Shaikh Ahmed Shaikh Dawood, 1898); size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the *Upanishad* manuscripts described on pp. 23-29 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

From these extracts have been made the comparisons of text recorded above.

[?]

D. Vedāṅga.

4934

Bthler 49. Foll. 24; size 7 in. by 8½ in., somewhat carelessly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page

Three *Vedāṅgas*.

(1) The *Śikṣhā* attributed to Pāṇini. It begins fol. 1, and ends fol. 9 b, with an enumeration of the eleven sections: वाचसु हंसर हवाह ।

(2) The *Jyotiṣa*. It begins fol. 9 b, and ends fol. 14 b.

These are in the *Rig-Veda* recension.

(3) The *Chandas*. It begins fol. 14 b, and ends fol. 24 b in section 18 in the words चक्षुषि ।

The MS. is moderately accurate. It is from Bombay.

The Jammu MS., no. 5072 (Stein, *Kāśmīr Catal.*, p. 37) styles the *Śikṣhā* and *Jyotiṣa* as *Adhyāyas* I and II, while MS. no. 175 counts the *Chandas* as the third, and the *Nighaṇṭavaḥ* as IV-VIII.

[G. BÜHLER (no. 51).]

4935

Burnell 496 a. Foll. 8; European paper (water-marked Dorling & Gregory), bound in book form; size $7\frac{1}{2}$ in. by $10\frac{1}{2}$ in.; fairly well written, in the Grantha character, in A. D. 1878; twenty-two lines in a page.

The *Pāṇinīya Śikshā*.

It begins fol. 1: पाणिनी शिवा सखाया प्रारम्भः ।

अथ शिवां प्रवक्ष्यामि पाणिनीयमतं यथा ।

शास्त्रानुसृतं शिवाद्योक्तं लोकोद्देश्यैः ॥ १ ॥

It ends fol. 8 b: शंकर शंकरिकादयः । पाणिनीया शिवा समाप्ता ।

A note by Burnell on fol. 1 reads: 'from a Gr. MS. about 20 years old (with V. R. C.). This is very near the R.V. recension. Apart from vv. *ll.* 30 is different, 34 (and 35) are here put 35, 4; 41-2 here = 41 a + 42 a and 41 b + 42 b of the R.V. recension'. The title *सखाया* is wholly unjustified, but presumably the original MS. had such a *ryākhyā* appended. A further note on the fly-leaf shows that the MS. was the result of a Mysore expedition in 1877. Cf. also Burnell, *Samhitopaniṣad-Brāhmaṇa*, p. xiv.

For this work see Eggeling, nos. 541-543. Published by Yugalakṣora Vyāsa in the *Benares Sanskrit Series*, 1893, pp. 378-393.

[A. C. BURNELL.]

4936

Burnell 390 a. Foll. 6; size $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, in A. D. 1804; seven lines in a page.

The *Pāṇinīya Śikshā*, complete in sixty verses, arranged in eleven sections, in the *Rig-Veda* recension.

The MS. is fairly accurate. It is by the same hand as parts two and four of the volume.

[A. C. BURNELL.]

4937

Mackenzie III. 198 d. Foll. 4 (marked 20, 21, 23, 24); palm-leaf leaves; size 15 in. by $1\frac{1}{2}$ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Pāṇinīya Śikshā*, in the *Rik* recension, in sixty verses and eleven sections, with, at the end (fol. 24^a), an index of sections in reverse order, ending: अथ शिवां प्रवक्ष्यामि । हरिः ओं श्री-सखायै नमः ।

The MS., which is in the same hand as the preceding parts of the codex, is uninked and inaccurate. There is no lacuna, the passing over of fol. 22 being only an error of enumeration.

[COLIN MACKENZIE.]

4938

Mackenzie II. 33 f. Foll. 7-11 a; palm-leaf leaves; size $11\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

The *Pāṇinīya Śikshā*, in eleven sections, in the *Rik* recension.

The MS. has at the end, fol. 11, the same additional matter as is given in the *Madras Catal.*, ii. 717, no. 990. It is fairly correct, but not inked.

[COLIN MACKENZIE.]

4939

Mackenzie III. 234 d. Foll. 7 (marked 26-32); palm-leaf leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; carelessly written, in the Telugu character, about A. D. 1810; five lines in a page.

The *1 āṇinīya Śikshā*, in the *Rik* recension.

The MS. has sixty-one verses; it agrees fairly closely with Yugalakṣora Vyāsa's ed. (Benares, 1893), and differs considerably from Weber's edition (*Ind. Stud.*, iv. 347-371). It is not at all accurate, and is uninked.

Verses 1-5 = 1-5 Weber; 6-10 = 6-12; 11 = 23; 12 = 14; 13 = 13; 14 = 15; 15 = 16; 16 = 7; 17 = 24; 18 = 25; 19 = 26; 20 = 23 Ben.; 23 = 23 Weber; 24 = 24 Ben.; 25 = 20 Weber; 26 = 6 Weber; 27 and 28 = 27 and 28 Ben.; 29 a variant of 29 Ben.; 30 new; 31 = 30

Ben.; 33 = 31 Weber; 33 and 34 = 32 and 33 Weber; 35 = 35 Weber; 36 = 34 Weber; 37 = 36 Weber; 38 = 37 Weber; 39 and 40 = 30 and 31 Weber; 41 = 40 Ben.; 42 = 41 a, b, 42 a, b Weber; 43 = 41 c, d, 42 c, d Weber; 44 = 43 Weber; 45 = 44 Weber; 46-50 = 45-49 Weber; 51, 52 = 17, 18 Weber; 53-57 = 52-56 Weber; 58 = 57 Ben.; 59, 60 = 58, 59 Weber; 61 = 35 Weber.

[COLIN MACKENZIE]

4940

Buhler 27. Foll. 7; size 1½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1858; thirteen lines in a page.

The *Pāṇintyaśikṣā-vyākhyā*, a commentary on the *Pāṇintya Śikṣā*, by *Dharaṇīdhara*, composed in A. D. 1897.

It begins fol. 1 b: श्रीनक्षत्राय नमः ।

पातु नो निक्षत्राया नतिश्चः खरस्त्री ।

प्राचेतरपरिच्छेदं वक्ष्येय करोति वा ॥ १ ॥

(this second half line is repeated)

छन्दःकल्पनितानि विप्रतापीह सुरिभिः ।

शिक्षा स्वविप्रता यक्षासक्षाता विप्रबोध्य ॥ २ ॥

अथ शिक्षां प्रवक्षामि । अथैवमनन्तर्धे वेदाध्ययन-
क्षान्तरमवपाठः । किं कारकं । वक्ष्येदोऽक्षितम् इति
करकात् । तत्र च शिक्षा प्रवक्ष्यामि । अथशब्दापुर्वनात् सा
वक्ष्येयवक्ष्यकार्यः ।

It ends fol. 7: तां चः पदेदधीधीत स भवादिनि-
र्बुध्यते । बुद्धमनुष्यं परमानन्दं च मोक्षमुत्तमकरिष्ये नृपि
प्राप्नोति । सर्वोद्दीपि परिमितकायलामो अपि नृपि मो-
क्षात् नु उपरिमितकायावधिर्न बुद्धमनित्वैर्षः । इति
प्राचीनीशिक्षायाश्चाश्चा समाप्ता ।

The MS. is a fairly accurate copy from Bombay. It is dated fol. 7: इति १७७५ कार्तिक-
मुखादब्दां समाप्तमिदं पुस्तकं ॥ ३ ॥

It is clear that this MS. contains the work attributed in Eggeling, no. 545, to *Dharaṇīdhara*, but here anonymous. See also Aufrecht, *Munich Catal.*, p. 14, no. 83.

[G. BÜHLER (no. 28).]

4941

Mackenzie II. 94 a. Foll. 21-31; palm-leaf; size 17½ in. by 1½ in.; fairly well written, in the Mandi-
nāgarī character, about A. D. 1770; seven or eight lines in a page.

The *Āraṇya-Śikṣā*, a treatise on the phonetics of words in the *Taittirīya-Āraṇyaka*, with a commentary (*Vyākhyāna*).

It begins fol. 21: श्रीनक्षत्राय नमः । श्रीनक्षत्राय
नमः । हरिः ओं । मुमन्सु । प्रारोक्षितप्रतिबंधविज्ञा-
याताय कृतं मंत्रं संघतो निबन्धनं संघस्य प्रबोध्य
इत्येवमपि बोधितं प्रतिबोध्यति ।

नक्षत्रमितिबंधं संघसाक्षान्मंत्रं

खरपदमिति वक्ष्येदोऽक्षितं श्रीनक्षत्रे ।

चित्तियुरवहितोरेतद्वारकाक्षि-
मृतमहं नक्षत्रीयापरिच्छेदप्रारम्भः ।

अथसाक्षान्मंत्रं व्याप्यं प्रबोध्यमितिबंधं वि-
ज्ञानमूहविनाशकमिति नक्षत्रमितिबंधं श्रीनक्षत्रे
वक्ष्येय खरपदमिति वक्ष्येदोऽक्षितमिति
वारकाक्षि-
मृतमहं नक्षत्रीयापरिच्छेदप्रारम्भः ।

आधुनापानि वाक्पानि वैदिक्यादिबंधका ।

विधिपानि च पुंदापि विप्रुदायकाः ।

उदाहयतिः छेदुकां वक्ष्येदोऽक्षितं विप्रुतये ॥ २ ॥

It ends fol. 32: नृपिबुद्धमनुष्यं वाक्पान्याह ।

कानो मनुः कथेशानो ब्रह्मैवं विवर्धयेत् ।

अंतः क्षिपा कुतो द्वे द्वे नोक्षं च नृपिबुद्धं ।

कानोऽप्यधीक्ष्यति वाक्पान्याह । प्रजापतिपति प्रजाप-
तिपतिरिति (text corrected and evidently not understood) तां चि रक्ष्याः सर्वविधानामिति वाक्पानि ।
अंतः खरति नृपिबुद्धं । नृपिबुद्धं । तिसा कृष्णाः क्षिपाः क्षिपाः
क्षिपाः (:) पुर्वं तु ये पापं ।

The MS. then ends abruptly. It is not very accurate. The boards are ornamented with a painted floral design.

For this work see the *Madras Catal.*, ii. 606 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1477; 1916-17 to 1918-19, i. 8692.

[COLIN MACKENZIE]

* व्याप्यं नक्षत्रीया Madras MS.

4942

Mackenzie II. 81 d. Foll. 16-21; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; seven or eight lines in a page.

The *Āraṇya-Śikshā*.

It begins fol. 16, l. 8 as in the preceding MS.

It ends foll. 20 b, 21 a:

चदानो ब्रह्मवाणिः] कां नीचो राजन्व उच्यते ।
हरितो वैश्वनाथि जात प्रथम मुद्र इरितः ।
बर्षाणां प्रथमा बर्षा सरास ब्रह्मवातवः ।
द्वितीयाश्च तृतीयाश्च चतुर्थाः चक्रवातवः ।
चतुर्थाश्चोत्तमाश्च वैष्णवाः चतुः सनीरिताः ।
चतुस्रो विवर्षणं क्षुण्णवः मुद्रवातवः ।
वज्रातिस्त्रयणं सेवां तज्जातिवचनं विदुः ।

Then follow the verses given in the *Mudras Catal.*, ii. 604, with the reading चदानां for चदानां and the correct च चक्षुषि in the last verse. The last verse is numbered (1) 25.

The MS. is not at all correct. It is uninked, and apparently by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

4943

Burnell 496 c. Foll. 4 (marked 14b-17); European paper (watermarked London, 1875); size 7½ in. by 10½ in.; fairly well written, in the Grantha character, in A.D. 1877; twenty-two lines in a page.

The *Gautamī Śikshā* in two *Prapāthukas*.

It begins fol. 14 b: च च नीतनी शिवा विच्यति ।

च च विच्यति ब्रह्मवाणि मयि । सद्यो वचो ज्ञानवैति
तव क्वाराद्वो मकारावाः कर्षाः । कर्षति त्रिचकारो
जात (corr. by Burnell to एकाक्षर) चक्रवातवः
रक्षो ज्ञानवैति हयवाचवैति चक्रवः ।

Prapāthaka I (eight *Khaṇḍas*) ends fol. 16;
P. II (eight *Khaṇḍas*) ends fol. 17 b: वामवेद्वि-
चक्रवातः । चक्रं ८ । द्वितीयप्रपाठकः । इति नीतनिशिवा
समाप्ता ।

From a note on the fly-leaf of the volume it appears that the MS. is a transcript made as the result of an expedition to Mysore in 1877. It is not very accurate.

For this work cf. Aufrecht, *Munich Catal.*, p. 78. Much of the text is communicated by Burnell, *Āikṣāntravyākaraṇa*, pp. xxxi-xxxvii. This *Śikshā* is edited by Yugalakṣora Vyāsa in the *Benares Sanskrit Series*, 1893, pp. 450-455.

[A. C. BURNELL.]

4944

Burnell 496 b. Foll. 10 (marked 5-14); European paper (watermarked Dorling & Gregory, London, 1874); size 7½ in. by 10½ in.; fairly well written, in the Grantha character, in A.D. 1877; twenty-one or twenty-two lines in a page.

The *Nārada-Śikshā*, in two *Prapāthukas*.

It begins fol. 5:

चक्रातः सरासलावां सर्वेषां वेदविचयं ।

उच्चनीचविशिवादि सरासलं प्रवर्षते । ११ ।

Prapāthaka I (eight *Khaṇḍas*) ends fol. 9;
P. II ends fol. 14 b:

इयं बर्षा प्रथोक्त्या नाभ्यन्ता न च पीडिताः ।

उच्चनीचप्रवर्षादि ब्रह्मवाचि महीरते । २१ ।

चक्रं १२ । द्वितीयः प्रपाठकः समाप्तं पारदी शिवा ।

According to a note on the fly-leaf, this is a copy of a Mysore MS. made as a result of an expedition of 1877.

The MS. is not very accurate.

This is an edition of the *Śikshā* by Puruṣottama (Benares, 1887), and by Satyavratā Sāmaśrami, *Uśā*, I, nos. vi, vii (1893). A MS. at Madras is described in the *Mudras Catal.*, ii. 656, 657; there, however, the work is wrongly treated as being written by the author of the first line, who is clearly the scribe. The portion on accents is given in Burnell's *Āikṣāntravyākaraṇa*, pp. xxxix-xlvii.

[A. C. BURNELL.]

4945

Burnell 360 d. Pages 29 (marked 280-308); European paper (watermarked Charles & Thomas, 1867), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Grantha character, about A.D. 1867; seventeen to nineteen lines in a page.

The *Nārada-Śikṣā*, complete.

In *Prapāṭhaka* I *Khaṇḍa* I has fourteen verses; *Kh.* II, sixteen verses; *Kh.* III, prose and three verses; *Kh.* IV, twelve verses; *Kh.* V, nineteen verses; *Kh.* VI, twenty-two verses; *Kh.* VII, nineteen verses; *Kh.* VIII, eleven verses, ends p. 295. In *Prapāṭhaka* II *Khaṇḍa* I has eleven verses; *Kh.* II, eighteen verses; *Kh.* III, eleven verses; *Kh.* IV, nine verses; *Kh.* V, eleven verses; *Kh.* VI, ten verses; *Kh.* VII, eleven verses; *Kh.* VIII and IX, thirty-two verses counted consecutively, ending p. 307: नमः ऋषेः । चित्तिः प्रपाठकः । Then follow eight verses beginning:

अनेदुषु वपना खासधुर्वेदो वपानमः ।

खानवेदः पदान् खासंहितान्स्वधर्षकः ॥१॥

वपने हि श्रद्धेन लिङ्गं यत् पदं युतं ।

उदात्तवत्तद्विधेयं संबोधनपरं तथा ॥२॥

The whole ends p. 308: नारदशिक्षा संपूर्णा । जीमते निवमानहादिशिक्षा नमः । इतिः जीम् । Similarly the scribe (p. 308) has नारदशिक्षा-हादिखनोपात् । treating the last verses as part of the text. His name was विजयरघुवहनामा विज-नयचरितोद्भवऋषेणः ।

[A. C. BURNELL (no. CXXX).]

4946

3155. Foll. 12; size 14½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Nārada-Śikṣā*.

Prapāṭhaka I (eight *Khaṇḍas*), begins fol. 1 b; *P.* II (eight *Khaṇḍas*), fol. 7 b. The text varies considerably from that in the preceding MS.

The MS. is very far from correct.

[APRIL 25, 1900.]

4947

Burnell 496 a. Foll. 26; European paper (water-marked Dorling & Gregory, London, 1876), bound in book form; size 7½ in. by 10 in.; carelessly written, in the Grantha character, about A. D. 1877; twenty-five to twenty-seven lines in a page.

Bhaṭṭa Śobhākara's *Nāradaśikṣā-vivaraṇa*, a commentary on the *Nārada-Śikṣā*.

It begins fol. 1: नारदशिक्षाविपर्ययः । नारदशिक्षा-नामं स्मरन्ति ।

प्रबन्ध परमाज्ञानमुन्मुक्तानविषयः ।

मुनिना नारदिनां शिष्यां वाक्यानुवृत्तिः ।

Prapāṭhaka I (eight *Khaṇḍikās*) ends fol. 14; *P.* II, fol. 26 b: इति मनुष्योपाधिरिति नारदशिक्षाविपर्यये इतिवाक्याय नमः ऋषेः । इति द्वितीयः प्रपाठकः । नारदशिक्षाविपर्ययं संपूर्णं ।

The MS. is not very accurate. The text of the *Śikṣā* is cited in full, and the verses have been underlined by Burnell up to fol. 16, notes by him are inserted between foll. 17 and 18, and 19 and 20.

For this work cf. Mitra, *Notices*, i. 7; Burnell, *Riktantravyākaraṇa*, p. xxxix. It is published by Yugalakṣīora Vyāsa in the *Banares Sanskrit Series*, 1893, pp. 394-449.

[A. C. BURNELL.]

4948

Burnell 173 a. Foll. 6 (marked 154-159); talipat leaves; size 11½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Bhāruvāja-Śikṣā*, incomplete.

It begins fol. 154:

कुलं पवित्रं वपनीं वृतात्तां

विश्वंमरा पुत्रवतीं मेन ।

अपारवर्जितमुक्तवानरेऽस्मिन्

जीवं परं ब्रह्म विष्णुं चैतः ॥१॥

पुत्रव (x. ५) व उदात्तवैदकारेण खलीयति ।

कुलं यद्वयु वाक्यानि प्रचयं परिशीरितं ।

It ends fol. 159:

अपी पूर्वं तु चयं वाक्यानां तत्परमरः ।

यद्वा . . . ओ नृदीला च खासमारज्य रेफितं ।

(one *akṣara* lost by breaking off of corner of leaf)

The text differs very considerably from that in the following MS. It is not at all accurate.

For other—also obviously varying MSS.—see the *Madras Catal.*, ii. 676-678. There is an edition with a Latin rendering by E. Sieg, Berlin, 1892 and, with a commentary, Madras, 1893.

[A. C. BURNELL (no. XXV).]

4949

Burnell 172 b. Foll. 8 (marked 118-120); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; five lines in a page.

The *Bhāradvāja-Sikshā*.

It begins fol. 118:

विश्वं (r. विश्वं) प्रथिपत्वाहं उद्दिष्टानां निवृत्तये ।

शिष्यानुप्रवक्ष्यामि वेदानां मूलकारणं ।

बुधश्च य उदात्तवेदकारेण सहोचते ।

सुखं पुनं मुतेहोर्द्धं हव्यपूर्वोऽयं व्याजतः ।

It ends fol. 120 b:

यो ज्ञानाति मरद्वाचः । शिष्यामर्षसन्निवितः ।

व प्रहस्योक्तमाप्नोति नृतेष्वेते नृहं च वा ।

The MS. is very inaccurate indeed, the scribe knowing evidently little or no Sanskrit.

[A. C. BURNELL (no. XXIV).]

4950

MacKenzie III. 223 b. Foll. 10; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; three or four lines in a page.

The *Bhāradvāja-Sikshā*.

This is an incorrect MS. with an inaccurate and carelessly copied text. Foll. 1, 3, and 10 are more seriously, the rest slightly, damaged. The colophon, fol. 10, is: **एति मरद्वाचशिष्या** **वनाज्ञा । कर्त्तव्यमपराधं चतुर्नर्तनं संतः । श्रीरामाक्ष** **च[नः] । श्रीकृष्णाय नमः ।** A later hand has added **श्रीकृष्णाय नमः । एति मरद्वाचशिष्या वनाज्ञा । श्रीनते** **रामानुजाय नमः ।**

¹ कुतेष्वेते *Madras Catal.*, ii. 677 (by conjecture).

The MS. is probably by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

4951

MacKenzie II. 94 b. Foll. 13; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; six or seven lines in a page.

The *Bhāradvāja-Sikshā*, with a commentary

(*Vyākhyāna*). [A]

It begins fol. 1: श्रीविश्वेश्वरप्रियतये नमः । हरिः ओम् ।

विश्वं प्रथिपत्वाहं उद्दिष्टानां निवृत्तये ।

शिष्यानुप्रवक्ष्यामि वेदानां मूलकारणं ।

श्रीब्रह्मपतिमानस्य वेदानां संक्षेपसहितानामादि-
कारणं येन पदेन उद्दिष्टा वर्तते । तेषां उद्दिष्टानां विचार-
नाथ शिष्यां प्रवक्ष्यामीति मरद्वाचमहामुनिना प्रवीतः
॥ १ ॥

बुधश्च य उदात्तवेदकारेण सहोचते । एतद्वारम्भ
चकारादिसंक्षेपसहितानि पदानि क्लेश कल्पते ।

It is incomplete, ending fol. 13: चकारावधानः
(चकार B) । एवञ्च उ उग्रवाः (चकार B) । चञ्चा ते विच्छे
(चु B) । चतुर्वाति शोचिरथ सति (चकार B) । चतुर्-
मूलादथ चत् (चच चचनच B) । मूर्त्तश्च न ते विच्छे
(चिवात् B) । चर्चं मुक्ते चर्चं चर्चं नु तत्रच (चच B) ।
चि चर्चरिचरधनतनाधि । चनीचरो (चवानवा B)
चर्चमित् चं । चवानचो (चनीचरो B) चर्चं । चिचवा-
धाति हेवं । चवा वाहुं । मुचिहनाचो चच ते ज्ञान ।
चह्वे (चो B) चह्वे । चवा होता । एवंपूर्वं एति चि ।
चो चहः । चवा वतवतो ।

The MS. is not at all correct. It is by the same hand as the first part of the volume.

For this work see the *Madras Catal.*, ii. 679, where the author of the commentary appears as *Velimakanyandamapuraja Sārāvadāhānīn*.

[COLIN MACKENZIE.]

4952

MacKenzie III. 234 b. Foll. 17 (marked 8-94); palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in A. D. 1816-1817; five or six lines in a page.

The *Bhāradvāja-Sikshā*, with a commentary, imperfect. [B]

It begins fol. 8: **जीमवाधितये जमः । हरिः शौ ।**

वक्ष्ये प्रथियन्तां संहितां सुप्रतये ।

शिवानुप्रवक्ष्यामि वेदानां सूक्तकारं ।

जीमवाधितानाम् वेदानां संवचनसहितानां । आदि-
कारं येन वेदेन संहिता वर्तते । तेषां संहितानां हि
निवारणाय शिवां प्रवक्ष्यामीति भारद्वाजनहस्तुमिना
प्रणीतं ।

It is imperfect, ending fol. 24: **सुषिन्नाया चक्ष**
ते ज्ञान । सख्यो सख्ये । चक्षा होता । एवंपूर्वं इति हि ।
यो वदः । चक्षा शतकतो ।

The MS. is uninked and inaccurate. It
belonged once to *Divākara* (fol. 24).

[COLIN MACKENZIE.]

4953

Mackenzie III. 234 a. Foll. 7; palmyra leaves; size
15½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1816; six or seven lines in a page.

The *Yohi-(Sikshā)*, a treatise on the accent of
verbs in the *Taittirīya* texts, with a commen-
tary, by *Homakanyāśura* (?) *Sūrilhaṭṭa*, the
first part of whose name is probably a designa-
tion of his home.

It begins fol. 1: **योहिनाचं** (in margin) ।
मुनमसु ।

जीमवक्ष्ये प्रथियन् देवं

जीवूर्णनाराच[व]सुप्रसादात् ।

वक्ष्ये शिवायास्तरवचनं त-

वजीमक्यादुत्तुरित्तुः ।

तस्मात्कारि परवेदाहरणात्[दा]तवान् । तस्मात्
कारि एवं परः । आहरदित्वाच शिवायचः । It con-
tinues as in the *Madras Catal.*, ii. 685.

It ends fol. 7 b.

जीमक्यादुत्तुः सुत्तुः वासु प्रसादितः ।

तस्मै सूक्तार्थं हि वाचायामिति वर्तितं ।

योहिनाचं समाप्तं ।

The main work alone seems to be by the
author, who is so strangely named. Cf. the

Madras Catal., ii. 682-686. In no. 947 he figures
as *Homakanyāśuraśrīrabhaṭṭa*, in no. 948 as
Gopakanyāśuraśrīrabhaṭṭa, and the last appella-
tion seems the most likely.

The MS. is uninked and inaccurate. It is
probably by the same hand as the two preceding
parts.

[COLIN MACKENZIE.]

4954

Burnell 496 d. Foll. 5 (marked 17 b-21); European
paper (watermarked Dorling & Gregory), bound in book
form; size 7½ in. by 10½ in.; fairly well written, in the
Grantha character, in A. D. 1877; twenty-two lines in
a page.

The *Lomaśya Śikshā*, according to the views
of *Garga*, in eight *Khaṇḍas*.

It begins fol. 1: **चक्ष योमिश्रिषा भारद्भते ।**

योमिश्रिषा¹ प्रवक्ष्यामि योमिवाचैव विहितं ।

शामिधानां यथोक्तं त्वाचार्यवचनं यथा ॥ १ ॥

It ends fol. 21:

सूक्तवृद्धे पिशाचसु वक्ष्ये व न वृक्षते ।

एवं यकारा यत्तया चिदमिदंविद्विर्न ॥ १४ ॥

वक्ष्यं ८ । इति

योमिश्रिषिषा समाप्ता ।

According to a note on the fly-leaf of the
volume, the MS. is a copy of a Mysore MS.
made in 1877. It is not very accurate.

For this work cf. the *Madras Catal.*, ii. 692,
no. 956; Aufrecht, *Munich Catal.*, p. 73; Burnell,
Ārṣheya-Brahmaṇa, p. xx. It is edited by
Yugalakṣhara Vyāsa, *Benares Sanskrit Series*,
1898, pp. 456-462.

[A. C. BURNELL.]

4955

Mackenzie II. 94 n. Foll. 111 b-155 b; palmyra
leaves; size 17½ in. by 1½ in.; fairly well written, in the
Nandināgarī character, about A. D. 1770; seven lines in
a page.

¹ योमिश्रिषा ed.

² The ed. has only—nominally—eleven verses.

The *Vedatājasa*, a commentary on the *Vyāsa-Śikshā*, by *Sūryanārāyaṇa*.

In this MS. the introductory verse is lacking. It begins fol. 111 b, l. 8: **वीनवाधियतये नमः । मुमनसु । तथैविति विविधसंवाधिकारकावधारकादति-विश्रमागतात् । स्वरसंवाधादिदंवाधिकारः । संवाधाः प्रबोधनं ।**

Fol. 127 b: **इति सूर्यनारायणविरचिते वेदतैजसे वाद्यरीचाधिवरये संवाधप्रकरणं समाप्तं ।**

The *nānārūpasamdhīprakarana* ends fol. 148 b; *śhatvapraakarana*, fol. 146 b; *ṇatvapra-akarana*, fol. 149 b. It ends abruptly in the *visarjanīyapraakarana* in the words **अपि स्वरपदे सति । यथा । विश्रज्जोतिष उपदधाति । ब्राह्मणा ।**

The MS. is not at all accurate. From fol. 180 it is unlinked.

It is by the same hand as the rest of the codex.

This was used by H. Lüders: see *Die Vyāsa-Śikshā* (Kiel, 1895), p. 4.

[COLIN MACKENZIE.]

4956

MacKenzie II. 81c. Foll. 10-16; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; seven or eight lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [A]

It begins fol. 10, l. 7: **वीनवाधियतये नमः ।**

नक्षत्रं वरदं द्द्वे प्रविपत्त नवाननं ।

द्विसादीनां प्रवक्तानि कथं सर्वसंमतं ।

It ends fol. 16:

पदक्रमविशेषो बर्तकमविचयनः ।

स्वराभाषिमानयो वदिदाचार्यवैवदं ।

सुरदेवमुचिद्रुक् नन्देन महात्मना ।

प्रवीतं केसवार्थे कथं सर्वसंमतं ।

Then follow six lines beginning:

नक्षत्रं ब्रह्मपूर्वो न पदांतक उकार च ।

विश्वं च चकारक स्वरमिति सु हं च ।

They doubtless constitute an index of sections, as in the following MS.

The MS. is not at all correct and is unlinked.

A portion of this text was published by O. Franke, Göttingen, 1886; this, however, is a fuller text; cf. H. Lüders, *Die Vyāsa-Śikshā*, p. 2, n. 2; *Berlin Catal.*, ii. 94; *Madras Catal.*, ii. 720 sq.; E. Hultzsch, *Reports*, II. iv.

[COLIN MACKENZIE.]

4957

MacKenzie III. 119 e. Foll. 7 (marked 18-19); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; five or six lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [B]

It begins fol. 18 with the verse **नक्षत्रं वरदं ।**

It ends fol. 19:

सुरदेवमुचिद्रुक् नन्देन महात्मना ।

प्रवीतं केसवार्थे कथं सर्वसंमतं ।

नक्षत्रं ब्रह्मपूर्वो न पदांतक उकार च ।

विश्वं च चकारक स्वरमिति सु हं च ।

संवाधारक वाचंत्तं सुदात उत्तरकथं ।

तथोः प्रतिपदभातवर्षद्वितीयकपूर्व वा ।

विपादपदमयोऽपि हीन वेदक च पिना ।

सुवातं चैव नोच्योऽयः वसुधैव कुमातः ।

हरिः । ओं श्रीगणेशाय नमः ।

This is, of course, a list of the beginnings of sections, rather incorrect.

The MS. is by the same hand as the rest of the codex, and is unlinked, and inaccurate.

[COLIN MACKENZIE.]

4958

Burnell 41d. Foll. 8 (marked 178 b-180 b); talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Sarvasaṃmata-Śikshā*, by *Keśavārya*. [C]

It begins fol. 178 b, as in the preceding MS., and ends fol. 180 b:

सुरिदेवपुत्रेण नन्देन महात्मना ।

प्रणीतं वेदवाच्यं कथं सर्वसम्मतं ।

**हरिः श्रीः । अरुणतपसा च संनुमर्हति सदाः । श्री-
मुखाय नमः ।**

The MS. is only moderately accurate. It is dated fol. 180 b:

अथै राक्षसपर्वे च साक्षादिति तु पीथिनी ।

वेदवाच्यं विहितं कथं सर्वसम्मतं ।

This is doubtless A. D. 1795-6.

The preceding *Svarapāśāsat* or *Svaralak-
ṣhaṇa* (4517) is not really a part of the work.

[A. C. BURNELL (no. XXVIII).]

4959

Maekensie VIII. 81 d. Fol. 8 (marked 6-8); palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1775; five or six lines in a page.

The *Sarvasaṃmata-Sīkṣā*, imperfect. [D]

In the MS. it begins fol. 6: **श्रीनवाधियतये नमः ।**

कृपायुं वरदं देवं प्रथिपत्य त्रिभुवः पति ।

द्विवादीनां प्रवक्ष्यामि कथं सर्वसम्मतं ।

The MS. breaks off in the discussion of *svara-
bhakti*. It is very incorrect, and is by the same hand as the preceding and subsequent parts of the codex.

[COLIN MACKENZIE.]

4960

Maekensie II. 94 a. Fol. 34-49; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1770; eight or nine lines in a page.

The *Sarvasaṃmata-Sīkṣā*, with the commen-
tary of *Ālamūri Mañci Bhaṭṭa*. [A]

It begins fol. 34: **श्रीनवाधियतये नमः ।**

वहीवरं प्रवक्ष्यामि श्रीवकाशान् महान् मुमुक्षु ।

सर्वसंमतश्रीवाचा वक्ष्ये आत्मानमुत्तमं ।

**प्रादीक्षितस्य संवक्ष्यामि च [रिक्तमात्र]स्य प्रवचन
मवाच च । शिवाचारपरिग्रहिदेवतापनकारपूर्वकं
संचारं प्रतिपादयति ।**

वहीयं वरदं देवं प्रथिपत्य नवाधियतये ।

द्विवादीनां प्रवक्ष्यामि कथं सर्वसंमतं ।

Fol. 35 b: **एवाकानुरिन्मिन्नुविरचिते सर्वसंमतश्री-
वाचि वरदे द्विवादीनां प्रवक्ष्यामि कथं सर्वसंमतं ।**

The *āgamaprakaraṇa* ends fol. 37 b, *ānga-
prakaraṇa*, fol. 41. It ends in line 3 of fol. 49 b:

सुरिदेवपुत्रेण नन्देन महात्मना ।

प्रणीतं वेदवाच्यं कथं सर्वसंमतं ।

**एवाकानुरिन्मिन्नुविरचिते सर्वसंमतश्रीवाचि वरदे
तिमिर्नमः ।**

The MS. is not very accurate. It is by the same hand as the rest of the codex.

The same work is recorded by Bhandarkar, *Report for 1883-4*, p. 287. In the *Madras Catal.*, ii. 728 the author of the commentary figures as *Mañci Bhaṭṭa*; so in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1180, but *Mañca Bhaṭṭa*, *ibid.* 1475.

[COLIN MACKENZIE.]

4961

Maekensie III. 234 a. Fol. 24; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in A. D. 1816-1817; six to eight lines in a page.

The *Sarvasaṃmata-Sīkṣā*, with the commen-
tary of *Ālamūri Mañci Bhaṭṭa*. [B]

The *dviṭvaprakaraṇa* ends fol. 2 b; *pūrvā-
gamaprakaraṇa*, fol. 8 b; *āgamaprakaraṇa*,
fol. 5; *āngaprakaraṇa*, fol. 9 b.

The name of the author's father is given as *Surudevabudhempāra*, fol. 24 b. The colophon is: **एवाकानुरिन्मिन्नुविरचिते सर्वसंमतश्रीवाचि वरदे नमः ।**

The MS. is uninked, and moderately correct. It is dated fol. 24 b:

आलक्ष्यै वैदिके मादि कथयते रत्नो दिने ।

सर्वसंमतश्रीवाचा वाक्कीयं शिवसूरिका ।

The boards of the MS. are ornamented with a coloured floral design.

The whole codex, as appears from a note on the outer leaf, belonged to one *Divākara*.

For the place name *Ālamūru* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2915.

[COLIN MACKENZIE.]

4962

Mackenzie III. 235 a. Foll. 25; palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A.D. 1800; six or seven lines in a page.

The *Sarvasaṃmata-Śikshā*, with the commentary of *Ālimūri Mañci Bhaṭṭa*, imperfect. [C]

The leaves are unnumbered; it is defective at the beginning, the *dvitvaprakaraṇa* ending fol. 1 b, and much is lost throughout, the leaves having been arranged by evidence of their content.

It concludes, fol. 25 b, with the same colophon, followed by *श्रीविद्यानूतिचरधारिदोषमनु । श्रीविद्यानकार्यमनु ।*

वाचस्पत्यवमुद्रा वाचस्पत्यमदितो मेवः ।

वाचस्पत्यवोददवापदिदं पुस्तकं मनु ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4963

Burnell 41 b. Foll. 10 (marked 160-169); talipot leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

Śrinivāsa's Siddhāntasikshā, text only.

The text agrees with that in the following MS.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL (no. XXVI).]

4964

Burnell 850 b. Foll. 83 (72 b-104 a of MS.); European paper (watermarked Dorling & Gregory, London, 1867), bound in book form; neatly written, in the Telugu character, about A.D. 1867; twenty or twenty-one lines in a page.

The *Siddhāntasikshā-vyākhyāna*, a commentary on *Śrinivāsa's Siddhāntasikshā*, by an unknown author.

It begins fol. 72 b:

संभवन् सर्वविकारसं

प्रलयश्चमुक्तोऽस्मिन्पत्रं ।

वचनं मुक्तिरिति विचार्य

श्रीविद्यानखिला प्रवीक्षते ।

एव चतु कारयिकः कश्चित् सर्वविद्यापरिचयविषय-
को वेदमाद्यपारावारपरिको श्रीविद्यावहीति नाम
चतुष्टयमुक्तं कल्पमात्रपाठं निर्दिष्टवानस्मत् ।

It ends fol. 104:

श्रीविद्यावाधरीश्च चतुष्टयमुपांशु ।

श्रीवास्तवांतश्चिदां चतुस्तमिरीरिताः ।

हरिः श्रीः । श्रीविद्यानहातुरवे नमः । नमते रामा-
नुवाच नमः ।

The MS. is not very accurate. The text is quoted *in extenso*.

The author cites, in the second verse, the names of the *Śikshās* of *Bhāradvāja*, *Vyāsa*, *Pāṇini*, *Śaṃbhu*, *Kāhala*, *Vasiṣṭha*, *Vālmiki*, *Hārīta* and *Bodhāyana*, the *Tribhāṣhyaratna*, the *Vaidikābharāṇa*, and *Bhaṭṭa Bhāskaramiśra*. The omission of *Sāyana* is, as Burnell points out, noteworthy, but may be a sign of earlier date.

For the text and commentary cf. the *Madras Catal.*, ii. 731-734; for the text alone, *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4182. See also H. Lüders, *Die Vyāsa-Śikshā*, p. 8.

[A. C. BURNELL (no. XXVII).]

4965

2156. Foll. 84; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in the seventeenth century; eight lines in a page.

The *Nirukta*, by Yāska, *Uttarashaṭka*.

Adhyāya VII begins fol. 1 b; *A.* VIII, fol. 18 b; *A.* IX (numbered III), fol. 20; *A.* X (numbered IV), fol. 30; *A.* XI (V), fol. 42 b; *A.* XII (VI), fol. 54; *A.* XIII (VII), fol. 66; *A.* XIV (VIII), fol. 70. At the end of each *Adhyāya* is the usual list of chapter headwords in reverse order. There are added accents in red ink, and there is punctuation by *ardhadanḍas* in red.

The MS. is not very accurate. The text is bounded on either side by two double red lines. The MS. was purchased at Benares.

The mysterious *Ugra* who appears in the cases cited in the *Catal.* *Catal.*, i. 297 as a commentator must be no other than *Durga*; the Paris MS., cited by Aufrecht (D 136 a) is now recorded as containing *Durga's* work (Cabaton, *Paris Catal.*, p. 40, no. 264).

The *Nirukta* has been translated by Lakshman Sarup, with introduction and appendices, from a critical text, Oxford, 1921.

[Nov. 24, 1869.]

4966

Burnell 981. Fol. 1; palmyra leaf; size 14½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; four and five lines in a page.

Two short extracts from *Yāska's Nirukta*.

It begins fol. 1: *अभिनीति* and continues as in *Nirukta*, VII. 15. Then follows: *ततोत्तरं श्रुत्वा मुनयवनात् । बलारि श्रुतेति ।* It continues as in *Parīśiṣṭa*, I. 7 down to *इति हि महादेवो यद्यज्ञो नवीं आविष्यति इति ।*

The MS. is not correct.

[A. C. BURNELL.]

4967

8447 c. Foll. 4; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five lines in a page.

The first *Parīśiṣṭa* of the *Nirukta*, here described as *Adhyāya* VII of the *Uttarashaṭka*, in thirteen paragraphs.

It begins fol. 1: *जीवकीर्तिर्निरुक्तारामुपमो वनः । निरुक्तमार्गः । चनेना अतिवृत्त इत्याचक्षतेऽपि वा संभवति वा ।*

It ends fol. 4 b: *इति निरुक्ति वेदादि उत्तरवर्ति सप्तमोऽध्यायः । इति श्री ।*

The MS. is extremely incorrect. It is unlinked.

[Feb 19, 1918]

4968

Burnell 446. Foll. 151; European paper (water-marked Dorling & Gregory, London, 1872), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875, twenty one or twenty-two lines in a page.

Devārāja Yajvan's Nighaṇṭu-nirvacana, a commentary on the *Nighaṇṭu*, complete in five *Adhyāyas*.

It begins fol. 1 with the same verses as in Eggeling, no. 556 (in verse 3 this MS. also clearly has *आत्मनास्वरनाड्यतनवः*).

Adhyāya II begins fol. 58; *A.* III, fol. 98 b. It ends fol. 120: *इति श्रीहराजबलविरचिते वैचंदुकांठमिर्वचने गुनीयोऽध्यायः समाप्तः । ॥ । सारादीनीति पूर्वमुक्तस्य प्रकरवचस्य निमनदेवताकांठमिर्वचनं नाचकांठस्यानिर्वा प्रदर्शितं विग्रहप्रतिपत्त्यात् । प्रविष्टां विग्रहीकृत्य कनेव व्याख्याते । तत्र निमनवाक्यानादि चर्चापुर्ववर्तिं तत् तथैव दूढम् । Fol. 123 b: इति पट्टितितिहियो वानाति । इति श्रीहराजबलविरचिते वैचंदुकांठमिर्वचने गुनीयोऽध्यायः समाप्तः । अथ वैचंदुकांठे निमनकांठं व्याख्याते ।*

Adhyāya V begins fol. 141 b, and ends fol. 151 b: *इति श्रीहराजबलविरचिते देवताकांठमिर्वचनवाक्यानि पंचमोऽध्यायः समाप्तः ।*

The MS. is not accurate.

[A. C. BURNELL.]

4969

Burnell 487 a. Foll. 5; European paper (water-marked W. King, Alton Mill), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; sixteen or eighteen lines in a page.

Devārāja Yajvan's Nighaṇṭu-nirvacana, incomplete.

This MS. contains only the portion of the work ending with the twenty-one names of the earth (i. 1). According to a note on fol. 1 it is a copy of a Tanjore MS., no. 2388 (which is not mentioned in Burnell's *Tanjore Catal.*)

The MS. is not very accurate.

[A. C. BURNELL.]

4970

Burnell 455. Foll. 246 and 126; European paper (watermarked Doiling & Gregory, London, 1872), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; twenty-one lines in a page.

Durgācārya's Nirukta-vṛitti, a commentary on the *Nirukta*. On this MS. the first *Adhyāya* is numbered the sixth and there are counted eighteen in place of the proper twelve in the original enumeration, here and there corrected by the transcriber.

Adhyāya VI (= I) begins fol. 1; A. VII (= II), fol. 56; A. VIII (= III), fol. 91 b; A. IX (= IV), fol. 129; A. X (= V), fol. 169; A. XI (= VI), fol. 209. It ends fol. 246, where a new series of numbers begins with the *Uttarashaṭka*.

Adhyāya XII (= VII) begins fol. 1; A. XIII (= VIII), fol. 51 b; A. XIV (= IX), fol. 67; A. XV (= X), fol. 79 b; A. XVI (= XI), fol. 97; A. XVII, fol. 110; A. XVIII, fol. 122 b; these two correspond to A. XII. The reckoning from VI on is, of course, due to counting the five books of the *Nighaṇṭu* as part of the *Nirukta*.

The MS. is not very accurate and some lacunae are marked. It is, according to a note on fol. 1 of the *Pūrvashatka*, a transcript of Tanjore MS., no. 2379 (Burnell, *Tanjore Catal.*, p. 3).

A new edition of this commentary appeared in part at Bombay, 1912. Editions are included in the *Bombay Sanskrit Series* (1918), the

Ānandāśrama Sanskrit Series (1921); cf. P. D. Gupte, *Ind. Ant.*, xlv (1916), 157.

[A. C. BURNELL.]

4971

Aufrecht 23 c. Pp. 9-12 and 63-66; thin paper, bound in book form; size 8½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Nirukta-vṛitti*, *Durgā's* commentary on *Yāska's Nirukta*, *Adhyāyas* X and XII.

It begins fol. 9: **कीदृशेषा च नः । आकाशात्पि पृथिवीक्षान्देवतापदानुपुना सनाकापानुक्रमेणैव नञ्-मक्षान्देवतापदानि चक्षन्तानि तदर्थमिदमारभते ।** P. 11 is blank, and p. 12 contains the commentary on the last paragraph of the *Adhyāya*, ending: **एति कीमन्तुनावीनमवादिन आचार्यमनवहृन्कृता-पुनर्वाचा निरुक्तपुत्री पंचदशोऽध्यायः समाप्तः । मुन-मसु ।**

The extract—doubtless from one of the MSS. mentioned in the *Catal. As. Soc. Bengal*, p. 93—is not correct.

Pp. 63 and 64 contain the opening of the comment on *Adhyāya* XII down to the word **अथनपि मया कथितो यतो ब्रवीति ।** P. 65 is blank. P. 66 begins **आः पार्थिवस्य पृथिव्यां मयाः** and ends with the colophon of the *Adhyāya*, here numbered as XVII.

[T. AUFRICHT.]

4972

Burnell 514. Foll. 2; European paper (watermarked Doiling & Gregory, 1873), blue in colour, bound in paper covers; size 8 in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1878; twenty-one lines in a page.

The *Jyotiṣa* in the *Rig-Veda* recension.

It begins fol. 1, and ends fol. 2: **वी ज्योतिषं वेद स वेद चक्षानिपि पंचवक्त्ररं प्रवेति कार्याः आका द्य च आः परं खपिता विपुषं सप्त । एति वेदांज्योतिषं संपुर्वं । ॥**

The MS. is fairly accurate.

SANSKRIT LITERATURE

A. SCIENTIFIC AND TECHNICAL LITERATURE

I. GRAMMAR (VYĀKARAṆA)

I. Pāṇiniya.

a. *Aṣṭādhyāyī*.

4977

3459 d. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century, nine and six lines in a page respectively.

The beginning of the *Aṣṭādhyāyī* of Pāṇini.

It commences with the verses **धेनाचरवमाचा-
चनपिबन्म०** and **धेन धोताः०** The *pratyāhāras* follow, ending: **एति महिचराणि वृषाणि । चष
पाणिनीजानि ।** Then the *sūtras* extend to I. 1. 58, the MS. ending in the words **न पदान् ।**

The MS. is correct.

An elaborate defence of the dating of Pāṇini in the seventh century B.C. is given by S. K. Belvalkar, *Systems of Sanskrit Grammar*, pp. 14-18, but the evidence is wholly without cogency for any such early date, and *Yavanānt* still tells in favour of a period in the fourth century. S. Lévi's effort (*Journal Asiatique*, Sér. 8, xv. 234-240) to find clear traces of contemporaneity with Alexander's invasion rests too largely on the *Gaṇapāṭha* to have validity. M. Winternitz, *Gesch. der indischen Litteratur*, iii. 383 sq.) inclines to the fifth century B.C. Cf. Keith, *Taittiriya-Samhitā*, pp. clxviii sq.

[FEB. 19, 1913.]

4978

Burnell 44 h. Fol. 1 (marked 4 b); palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century.

The *Māheśvarāṇi Sūtrāṇi* as prefixed to the grammar of Pāṇini.

The whole of these *sūtras* is given twice over in different hands, with the colophons **एति महिचरा वृषाणि ।** and **एति महिचराणि वृषाणि ।**

A third hand has written in, in smaller characters, the verse:

**मुकान्तरदरं विभुं त्रिचरवचतुर्भुं ।
प्रवचनद्वयं प्रवेत्तुं वर्तमानोपदानये ।**

The writing in all cases is very careless.

[A. C. BURNELL.]

4978 A

3065 a. Foll. 4; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

A fragment of a grammatical treatise, the *Nandikeśvara-Kārikā*, with a commentary, being an exposition of the *Śiva-sūtras*.

It begins fol. 1: **जीवजीवितुल्लभरवज्ञेयः नमः** (in margin) ।

**मुक्तावधानि मटराचरातो
ननाद उक्तां नववचनारं ।
उत्तरुक्तानववचनारिचिवा
हस्तनिर्देशे विषयवृत्तार्थः ।**

पमविषाण इषाच कर्षकाच महाकषे ।
 चकोषेचमिमाणां कलमिदं चतत् ।
 श्रीं नुं कुमारच शिवतत्पिशाद ।
 प्रबन्ध नन्दिश्रीदीर्घ शिवनत्तापुजुंजः ।
 मोक्षकरमिति पाठांतरं ।
 काशिकामादिबुधाणां नन्दिश्रीकृतां मुनां ।
 चोकोषकारिणीं दिवां चाकरोमि चचामति ।

एह कसु सक्कचोक्ताचकः परमेवरः परमशिवः
 सनकसनन्दनकुमारदीर्घ मोक्षु नन्दिश्रीवरपतञ्ज-
 लिकाचपादबलिहादीचोक्तुकांनो कलां ननाद चाविष
 चतुर्दशबुद्धाकलं तत्तत्पुदिदिष्ट ।

The MS. extends only to verse 15, though there are prepared leaves ready for the rest of the work. There are many worm-holes; the MS. is incorrect, and is by the same hand as the second part of the codex.

For this work see Weber, *Berlin Catal.*, ii. 195.

At the end of the codex on two leaves, uninked, are tables of contents of some work on *Dharma*, beginning: दुर्मुताणां बलराहादी कर्षे । It ends: मोषिमादिमिमांसुषेन वृत्तिपिषे । दुर्मुतिपिषे । बलरा-
 दिपिषे ।

[Dec. 5, 1921.]

4979

Burnell 251-253. Pages 252 and 189 (121 is repeated; 1-8 are missing) in 251 (= fol. 250, 36 being duplicated); 181 (186 is repeated), 146 (90-99 are passed over, and 138 repeated), and 100 in 252 (= fol. 213); 170, 55 (82 is passed over), 118, and 84 in 253 (no foliation); European paper (watermarked F. A. Gordon, 1858; Salmon, 1858; Charles & Thomas, London, 1861; John Miller, Glasgow, 1862; C. Millington, London, 1862, &c.), bound in book form, partly blue, partly white; size 18½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1865; twenty-four to thirty lines in a page.

Patañjali's Mahābhāṣya, an exposition of certain questions regarding *Pāṇini's Aṣṭādhyāyī*, in eight *Adhyāyas*.

Pāda I of *Adhyāya* I begins fol. 1 of 251; *P. II*, fol. 95; *P. III*, fol. 124; *P. IV*, fol. 146. It ends fol. 176.

Pāda I of *Adhyāya* II begins fol. 181; the beginning is lost, as foll. 177-180 of the volume are blank (= pp. 1-8 of the original pagination); *P. II* begins fol. 206 b; *P. III*, fol. 233; *P. IV*, fol. 237 b. It ends fol. 250 b.

Pāda I of *Adhyāya* III begins fol. 1 b of 252; *P. II*, fol. 47; *P. III*, fol. 67; *P. IV*, fol. 81. It ends fol. 92. Fol. 73 is blank, corresponding to pp. 143, 144 of the original enumeration, which leaves a lacuna, recognized in the MS.

Pāda I of *Adhyāya* IV begins fol. 94; *P. II*, fol. 137; *P. III*, fol. 149; *P. IV*, fol. 157 b. It ends fol. 162.

Pāda I of *Adhyāya* V begins fol. 164, *P. II*, fol. 181 b; *P. III*, fol. 199; *P. IV*, fol. 207 b. It ends fol. 213 b.

Pāda I of *Adhyāya* VI begins page 1 of 253; *P. II*, p. 123; *P. III*, p. 140; *P. IV* commences a new enumeration, pp. 1-55 (really 54).

Pāda I of *Adhyāya* VII begins p. 1; *P. II*, p. 34; *P. III*, p. 81; *P. IV*, p. 104. It ends on p. 1 of a new enumeration (originally numbered 119) of the next *Adhyāya*.

Pāda I of *Adhyāya* VIII begins p. 1 (or p. 119); *P. II*, p. 20, *P. III*, p. 51; *P. IV*, p. 72. It ends p. 84.

Lacunae are here and there indicated. The work is copied by two or three hands aiding each other, and from a not very correct MS.

On *Kātyāyana* and *Patañjali* see *Le Vārtika de Kātyāyana*, by Vāsudeva Gopāla Paranjpe, Paris, 1922.

Editions of the *Mahābhāṣya* with *Kaiyaṣa* and with *Nāgeśa's* commentary on *Kaiyaṣa* were begun at Benares and Bombay in 1908. For the date of *Patañjali* cf. Keith, *Aitareya-Āraṇyaka*, pp. 21 sq.; M. Winternitz, *Gesch. der indischen Literatur*, iii. 389. The identity of the grammarian and the philosopher (defended by S. K. Belvalkar, *Harvard Oriental Series*, XXI, xlv) has been completely disproved by Jacobi, and by Woods, *Yoga System of Patañjali* (*H.O.S.*, xvii), pp. xv sq. See also Dasgupta,

Hist. Ind. Phil., i. 280 sq., who adds nothing decisive to the argument for identity.

[A. C. BURNELL.]

4980

Burnell 254, 255. Pages 436 (really 426, 390-399 being passed over) and 248 in 254; 70, 68, 382 (really 388 as 1-6 are folios), 178, and 111 in 255; European paper (watermarked Charles & Thomas, London, 1863; W. Stradling, London, 1864), partly blue, partly white; bound in book form; size 13½ in. by 8½ in.; fairly well written, in the Malayālam character, about A. D. 1865; thirty-two to forty lines in a page.

Kaiyaṭa's Bhāṣhya-pratīpa, a commentary on the *Mahābhāṣhya* of *Patañjali*.

Pāda I of *Adhyāya* I begins page 1 of 254; *P. II*, p. 203; *P. III*, p. 278, *P. IV*, p. 329. It ends p. 436 (= 58 of a new duplication of numbering, which starts 369 (pp. 390-399 are passed over).

Pāda II of *Adhyāya* II begins p. 1; *P. II*, p. 76; *P. III*, p. 128; *P. IV*, p. 174. It ends p. 208.

Pāda I of *Adhyāya* III begins p. 209 of 254. The volume ends p. 248 with *Āhnika* 2. It is re-numbered in 255, p. 1.

Pāda II begins p. 49; it continues to 70, when a new enumeration begins and runs on to 13, *P. III* begins p. 18; *P. IV*, p. 28.

Pāda I of *Adhyāya* IV begins p. 51 of 255; it continues to 68 when a new enumeration begins, ending p. 62; *P. II* begins p. 62, *P. III*, p. 79; *P. IV*, p. 96.

Pāda I of *Adhyāya* V begins p. 100; *P. II*, p. 145; *P. III*, p. 172; *P. IV*, p. 201.

Pāda I of *Adhyāya* VI begins p. 209; *P. II*, p. 279; *P. III*, p. 293, *P. IV*, p. 320. It ends p. 382, when a new enumeration begins.

Pāda I of *Adhyāya* VII begins p. 1; *P. II*, p. 55; *P. III*, p. 117; *P. IV*, p. 150. It ends p. 178, when a new enumeration begins.

Pāda I of *Adhyāya* VIII begins p. 1; *P. II*, p. 44; *P. III*, p. 82; *P. IV*, p. 108. It ends p. 111.

The MS. is fairly accurate, but some lacunae occur. Two or more hands were employed. The usual formula (बाह्यं युक्तं) is found at the end of *Pāda* IV of *Adhyāya* VII, arranged ornamentally as a triangle, apex at the foot. *Kaiyaṭa* is spelled *Kayyaṭa* and *Jaiyaṭa Jayyaṭa* as often.

For the work cf. Eggeling, nos. 576-578; *Bodleian Catal.*, i. App., p. 44 b. A tradition makes *Mammaṭa*, *Kaiyaṭa*, and *Jvaṭa* contemporaries of *Bhoja* in the eleventh century A. D.; see Peterson, *Report for 1882-1883*, p. 26; it is defended by N. T. Narasimhiengar, *J.R.A.S.*, 1908, pp. 68 sq., but Bühler (*Kaśmīr Report*, pp. 71, 72) thinks that he is of the thirteenth century. Cf. S. K. De, *Sanskrit Poetics*, i. 157 sq.; Hari Chand, *Kālidāsa*, pp. 103, 105.

[A. C. BURNELL.]

4981

Bühler 187. Foll. 373 (= vol. I); 188, 118 (= vol. II); 187, 105 (= vol. III); 204, 101, and 72 (= vol. IV); size 12½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1787-88; eight to seventeen lines in a page.

The *Mahābhāṣhya* of *Patañjali* with the *Pratīpa* of *Kaiyaṭa*.

Vol. I contains *Adhyāya* I, foll. 1 b-373. The foliation of the original runs consecutively to fol. 261; the next leaf marked as अविशयं contains the end of *Pāda* II, and thereafter the enumeration of leaves is partly wrong, and partly obliterated in writing, and has been replaced by a modern foliation. The number of lines varies from eight to seventeen in a page. It is dated fol. 373: संवत् १८४४ माघमासि कः । and there is a note हे शोषी ज्ञानविश्वनाथरामनदीपा जीः रामनरहरी कविः उवाचा अहितपुरा हे ह ।

Vol. II contains (a) *Adhyāya* II, foll. 1 b-188, nine to seventeen lines in a page. This is by the same hand as *Adhyāya* I, and is dated fol. 188: जीः रामनरहरी कविः अहितपुरा संवत् १८४४ ।

(b) *Adhyāya* III, foll. 1 b-118, thirteen to seventeen lines in a page. From fol. 60 the writing, which is at first as in *Adhyāyas* I and II, entirely changes. It is not dated, and the text is bounded on both sides by two double red lines from fol. 61 onwards. At fol. 60 b the existence of a lacuna is marked in a modern hand.

Vol. III contains (a) *Adhyāya* IV, foll. 1 b-137, ten to twelve lines in a page. The scribe adds fol. 137: श्री: राजमहार् काश्च जगन्पुत्र । (b) *Adhyāya* V, foll. 1 b-105. The text is bounded on both sides by two double red lines, and the writing is that of the second part of *Adhyāya* II. Fol. 99 is wrongly bound in before fol. 98. The number of lines on a page varies from eight to fifteen.

Vol. IV contains (a) *Adhyāya* VI. It begins fol. 1 b, and is written by the same hand as *Adhyāya* I up to fol. 99 b inclusive. There it is taken up by the second hand of A. II as foll. 79-183 inclusive, ending with *Pāda* III. On the verso of fol. 183 a new enumeration begins with the commencement of *Pāda* IV, the first hand resuming and continuing up to fol. 27 b, foll. 11 and 12, however, being lost; the second hand then resumes with foll. 157-180 b, making in all 204 foll. as the leaves have been re-numbered in a modern hand. In the parts written by the second hand the text is bounded on either side by two double red lines. The lines vary from seven to fifteen in a page.

(b) *Adhyāya* VII. Fol. 1 is missing; foll. 2-80 b are by the first hand, foll. 81-101 by the second. There are from twelve to fifteen lines in a page and the text in the second part is bounded as usual.

(c) *Adhyāya* VIII, foll. 1 b-72, ten to seventeen lines in a page. This is all by the first hand.

The MS., a copy from Poona, is not very correct. It is MS. B of Kielhorn's edition. The text occupies the centre, the commentary the top and bottom of each page.

[G. BÜHLER (no. 140).]

4982

8733. Foll. 217; European paper, ruled, bound in book form; size 7 in. by 9½ in.; neatly written, in the Devanāgarī character for the Sanskrit, in A. D. 1909; a varying number of lines in each page, double column.

'Index to Portions of Kielhorn's edition of the *Mahābhāṣya*, to wit, Illustrations, *Paribhāṣas*, *Kārikās*, together with Quotations and Useful Words.'

This MS., the leaves of which are written on the recto only, by Col. Jacob, contains a large number of entries, with references to volume and page of Kielhorn's edition, and not rarely comments, both original and cited from Goldstücker's *Pāṇini*, and other sources: e.g. on fol. 41 *utsūtra* is explained by reference to Kielhorn's article on *Māgha*, II. 112 (*J.R.A.S.*, 1908, p. 501), and it is added: 'In *Vācaspati*'s Com. on *Yogabhāṣya*, IV. 15, it seems to mean "irregularity". In *Śabara*, VI. 8. 38, we have the word उत्सृष्टिः'. At the end, fol. 217, is given the date July 14, 1909.

[G. A. JACOB.]

4983

Burnell 846. Foll. 187 (really 185 as 186 and 182 are missing, blank leaves being inserted in lieu); size 9½ in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; thirteen to sixteen lines in a page.

The *Kāśikā Vṛtti*, *Adhyāyas* I-IV.

Adhyāya I begins fol. 1 b; A. II, fol. 38; A. III, fol. 63 b; A. IV, fol. 121 b. It ends fol. 187 b, when the next *Adhyāya* is begun. The colophons usually mention *Jayāditya* as author.

The MS. is fairly accurate. The *sūtras* are marked off by colouring with red pigment. Foll. 108, 112, 115, 119, 122, 132, 139, 146, 170, 174, 179, 181, 184, 186 are only half size. A good many lacunae are marked. There is a change of handwriting at fol. 93 b. The text is bounded on either side by two lines.

For the date of the *Kāśikā* valuable evidence is afforded by the discussion of the date of the *Nyāsakāra Jinendrabuddhi* (prob. a. A. D. 700) by Pathak, *J.B.R.A.S.*, xxiii. 18; *Ind. Ant.*, xlv (1916), 26. Cf. also *Bodleian Catul.*, i. App., pp. 103, 104; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 393, n. 1.

[A. C. BURNELL.]

4984

Mackenzie II. 74 a. Foll. 67-155 and 40; palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Nandināgarī character, about A. D. 1750; four or five lines in a page.

The *Kāśikā Vṛitti*, imperfect.

It begins fol. 67 in the middle of iv. 1. 148: विवः । पवि आचरविः । The *Adhyāya* ends fol. 155 b.

Then follow forty-one leaves, of which only the last thirteen are foliated as 1-13. It begins: जीववाधियाच वनः । काशिकावा वृत्तिः बहवाध्याच-वाचरवि विवित । It breaks off fol. 41 b (numbered 13 b) in the comment on vi. 4. 49 (down to *bhavarati*), the whole thus extending from vi. 3. 1 only. Fol. 4 a is left blank, but without a lacuna. The leaves originally in disorder have been re-arranged.

The MS. is not very accurate. The text is cited in *extenso*. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

4985

3945 (I and II). Foll. 97, 143-660, and 78; glazed paper (97 and 78), and birch bark; size 9 in. by 11 in. (11½ in. in case of paper); the old part neatly, the new part fairly well, written in the Śūradā character in the eighteenth and nineteenth centuries; fourteen to fifteen lines in a page of the birch bark, nineteen to twenty-one in the paper portion.

The *Kāśikā Vṛitti*, imperfect.

The MS. is a not quite complete restoration of

a birch bark MS. of which beginning and end alike are lost.

Adhyāya I, *Pāda* I begins fol. 1; *P.* II, fol. 18; *P.* III, fol. 29; *P.* IV, fol. 42. It ends fol. 57 b.

Adhyāya II, *Pāda* I begins fol. 58; *P.* II, fol. 70; *P.* III, fol. 76; *P.* IV, fol. 87; it only extends on fol. 97 b to the words कार्वाधिवः (II. 4. 69 middle).

Then follow the remnants of five leaves (the last three 74-76) of the original birch bark MS. for which foll. 1-97 on paper are substituted: they contain negligible fragments from I. 4. 52 on.

Then follows fol. 143 of the birch bark with the words चव ना मूर्त् (III. 1. 87 end); *Pāda* II begins fol. 152 b; the text is continuous to III. 2. 46 (middle) on fol. 158 b; fol. 159 is a mere fragment; fol. 160 is lost; fol. 161 is another fragment (III. 2. 59, 60); fol. 162 is also fragmentary; *P.* III begins fol. 178 b; *P.* IV, fol. 206. It ends fol. 225 b.

Adhyāya IV, *Pāda* I begins fol. 225 b; *P.* II, fol. 262 b; *P.* III, fol. 291 b; *P.* IV, fol. 320. It ends fol. 340 b.

Adhyāya V, *Pāda* I begins fol. 340 b; *P.* II, fol. 369; *P.* III, fol. 394 b. The vol. ends with fol. 400 b.

Vol. II begins with fol. 401; *P.* IV of A. v begins fol. 413 b; *P.* IV ends fol. 440.

Adhyāya VI, *Pāda* I begins fol. 440; fol. 470 is repeated; fol. 472 a is blank; fol. 479 is broken, fol. 480 lost; *P.* II, fol. 492 b; *P.* III, fol. 523 b. From fol. 526 inclusive the leaves in the original are numbered 226 on by a blunder; *P.* III begins fol. 546 b; *P.* IV, fol. 572 b.

Adhyāya VII, *Pāda* I begins fol. 572 b; *P.* II, fol. 586 b; *P.* III, fol. 609; *P.* IV fol. 630 b. It ends fol. 645.

Adhyāya VIII, *Pāda* I begins fol. 645. It is not quite complete, extending to चवोच [वावि] on fol. 660 b; then follow only broken leaves, 663 (VIII. 2. 2, 3), 664 (VIII. 2. 3), 666-675 (VIII. 2. 57).

Then follows on glazed paper *Adhyāya* VIII; *Pāda* I begins fol. 1; *P.* II, fol. 15 b; *P.* III, fol. 37; *P.* IV, fol. 53. It ends fol. 68.

The birch bark part varies greatly in its colophons: in III no author is named; IV. 1 and 3 are ascribed to *Jayanta* (or *Jayāditya*), IV. 2 to *Vāmana*, IV. 4 to both; V. 1-4 to *Jayanta*; VI. 1 and 2 to both; the rest to *Vāmana*.

The MS. has some good readings, and many errors. At the end, after the colophon of VIII. 4, it adds the verses **इक्षुपदाकानां चकारचक्षः पाणिनिर्यं लोकः समाम्ना काशिका वृत्तिः कतिर्वादि-क्षवानमथो**। At the beginning there are the three verses in honour of *Śiva*, *Viṣṇu*, and *Mokṣa* found in the Kāśmīr MS. (Stein, *Kāśmīr Catal.*, p. xviii, no. 825) followed by श्रीं and the verses cited by Bühler, *Kāśmīr Report*, p. cxxxvii: in the defective verse there the MS. has **अष्टरत्ना-भिनां कोवि**।

[1906.]

4986

Bühler 133. Foll. 30, 21, 87, 54, 86, 57, 33, 33; size 18½ in. by 7 in.; carelessly written, in the Devanāgarī character, in A. D. 1864; nineteen lines in a page.

The *Kāśikā* *Vṛitti*.

Adhyāya I begins fol. 1 b and ends fol. 30; A. II, foll. 1 b-21; A. III, foll. 1 b-37; A. IV, foll. 1 b-54 b; A. V, foll. 1 b-36; A. VI, foll. 1 b-57; A. VII, foll. 1 b-33; A. VIII, foll. 1 b-33 b.

Aa. I-IV are in the colophons ascribed to *Jayāditya*, and Aa. V-VIII to *Vāmana*.

The MS. is dated at the ends of Aa. V, VI, and VII as of संवत् १९२१ and more fully at fol. 33 b of A. VIII: **काशिकुपमादि मुद्रापदि द्वितीयायां विहितं श्रीरामपक्षितक शेषकारकारी संवत् १९२१।**

The MS. has been a good deal corrected by Bühler's private Pandit, who adds at the end:

मीमांसानिषिधधीमांसं

कर्ममुपपन्नविषयितान्।

काशिकाहमधुना यथाप्रति

काशिकानिषि मुद्राकर्मोपचयम्।

On the first fol. he notes: **उत्तिष्ठु वसिष्ठु ग्राहको-ऽसमाप्तिरु वृषकाकाशितु मन्त्रे मन्त्रे चरुद्रुपामर्षं वसि-ष्वाकाशानमोवकारि शेषेन तत्तदीकमातुकातुका-क्षिताङ्गानुवरतो वाशिकाङ्गानिरेव तत्तदीकमा-तुकाङ्गानामव मातुकातुके तु वसिष्ठे इति वसिष्ठे मन्त्रक्षेत्री टीकितुपयोगादङ्गानुपातनमिति तत्-क्षेत्रेव मद्विधाविनायकस्य तु वसिष्ठे प्रतिपत्तनमोवकार-विधाविना महायज्ञेन हरितापक्षेति।**

[G. BÜHLER (no. 137).]

4987

Mackenzie II. 75. Foll. 240 (foll. 72, 80, 181, 212, 221, 225, 227, 228, 237-9 are missing, and 234 is also marked 235); talipat leaves; size 14½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the seventeenth century; six or seven lines in a page.

The *Kāśikā* *Vṛitti*, imperfect.

It begins with *Pāda* I of *Adhyāya* III, leaf one being a mere fragment. The *Adhyāya* ends fol. 85, ascribing it to *Jayāditya Mīra*; A. IV ends fol. 159 b, being similarly ascribed; A. V ends fol. 206, being ascribed to *Vāmana Mīra*. The MS. breaks off in the comment on VI. 1. 27 in the words **वसिता च**।

The MS. is very brittle and many leaves are injured by breaking, especially foll. 180 and 240. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

4988

3734. Foll. 4; European paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; fifteen to eighteen lines in a page, arranged in columns.

Four leaves containing *Pratīkṣānyasūtrasūlo-
pattur* of the *Padamajartī* by *Haradatta*.

Fol. 1 b: **च च पदमज्जर्त्ता प्रतीकन्यसूत्रसूचीपत्रम्।** Then follow in three columns *Pratīkṣas* from *Adhyāya* II, twenty-four in all.

Fol. 2 b: **च च पदमज्जर्त्ता प्रतीकन्यसूत्रसूचीपत्रम्।** There are given in *Pāda* I of *Adhyāya* III

thirteen *Pratikas*; thirty-one in *P. II*; twenty-five in *P. III*; thirteen in *P. IV*.

Fol. 3 has similar material for *Adhyāyas IV* and *V*.

Fol. 4 has the rest of the work up to *Adhyāya VII*, ending: इति पदमन्त्राणि वचनाध्यायि प्रतीकमुक्त्वा
बुधवृषीपवनिदम् । अस्मिन्नाध्यायि चतुर्धरद्वये बुधवृष-
द्वयवाक्यापुष्टिपत्रमिति तापि बुधाधि प्रदर्शयति । द्वि-
र्धो वचोः । ९४ वाक् ९५ । विभाषा वेदि ९६ । द्वे व-
चः । ९७ ।

[?]

4989

Burnell 4. Foll. 255; talipat leaves; size 11½ in. by 2 in.; carefully written, in the Malayālam character, in the nineteenth century; twelve to fourteen lines in a page.

Bhāṭṭoji Dikshita's Śabdakaustubha, being a commentary on *Pāṇini's Aṣṭādhyaī*.

The MS. contains the whole of the first nine *Āhnika*s, constituting *Pāda I* of *Adhyāya I* of the work, which is the portion usually found in MSS. It begins fol. 1 with the usual introductory verses, and *Adhyāya I, Pāda I*, ends fol. 255 b: इति श्रीपद्माक्षप्रसादपाराशरासीधवा विद्वत्पुण्डरीकाक्ष
कवीधरवृद्धिद्वयोर्मंडूचिर्मंडूक ज्ञात्री श्रीशब्दकोषे
प्रथमकाण्डाख्ये प्रथमे पादे चवननाम्नि च पादश्च समा-
प्तः । नमस्तु ।

The MS. is only moderately accurate. As usual with talipat leaves, the versos of a good many are left blank, and all of fol. 244, where there is a lacuna.

For this work cf. Eggeling, no. 607. For the date cf. Bendall, *Brit. Mus. Catal.*, p. 163; *Bodleian Catal.*, i. App., p. 47; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 394.

[A. C. BURNELL.]

4990

Burnell 377. Pages 280; European paper (water-marked Charles & Thomas, London, 1862), bound in book form; size 8½ in. by 12½ in.; very neatly written, in the Malayālam character, about A. D. 1862, twenty-three to twenty-seven lines in a page.

The *Śabdakaustubha*, incomplete.

The MS. contains only a part of the first *Pāda* of the first *Adhyāya*. *Āhnika I* begins p. 1; *Ā. II*, p. 51; *Ā. III*, p. 116; *Ā. IV*, p. 168; *Ā. V*, p. 224; *Ā. VI*, p. 274. It ends abruptly p. 280, extra pages having been left blank for the continuation of the MS.

The MS. is moderately accurate.

[A. C. BURNELL.]

4991

Mackenzie V. 13 b. Foll. 3; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six or seven lines in a page.

A grammatical discussion of the rule of *Pāṇini*, i. 1. 3 (*iko guṇavyriddhi*).

It begins fol. 1: श्रीरघु । एवो नुचनुवी च
बुधात् नुवो नवति नुचिनवतीति तत्र एव इति चञ्चलं
पदं उपखितं बोधयितुं बुधात् ।

The leaves are all badly mutilated and their continuity cannot be ascertained. Fol. 3 ends abruptly in the words तत्र भावतारादपि नवति
परितः जाता परितः [ति] । This occurs in a discussion of the force of *ḍatva*.

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE.]

4992

3484 a. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Gajasūtravivāda*, a treatise on the meaning of the *sūtra* (i. 8. 67) of *Pāṇini*, dealing with the use of the *Ātmanepada* of certain verbs, and called, possibly by reason of the enormous mass of comments on it, the *Gajasūtra*, by *Manuḍeva*, or *Manuḍeva*.

It begins fol. 1: श्रीहृषीकाच कः । शिरसौ च
कर्म बी शैल कर्तायाध्यायि । चय वनारि पाकायि ।
तत्र द्वितीयवाक्ये कर्मकचः विचारयो व तु कारकचः

कर्माणि कुर्वन् इत्यादी कर्मवृत्त्यश्च क्रियाणां कृतिर्द्रव्यादिति दीपिताः । नन्वाद्यु कर्तृदीप्तिमिमादिशास्त्रे च वाच्यतायामिति कर्मवृत्त्यापि धारिण्यपरत्वे ऽपि तत्र कृतितात् कृतिव्यवहारतीति भाषाविषयात् ।

It ends fol. 8: विषयव्यवहार इव तद्विषयात् विषयव्यवहारव्यवहारतत्वे प्रागुक्तं वेदितव्यं यत् तच्छब्दो-
रिज्जवाकांक्षत्वात् तच्छब्दापि विधिऽपि एवमपि कर्तव्ये-
वेति संशयः । इति मनुदेवविरचिते मनुवृषविरचिते मन्म-
मतपरिष्कारः ।

The MS. is slightly worm-eaten, but fairly correct.

The name of the author is not certain; it is, however, fairly clear that it is meant as given above, and it is possible that the author is the same as the *Manudeva*, who commented on the *Paribhāṣendusekhara* of *Nāgeśa* (*Madras Catal.*, iii. 1007) whether the name be there incorrectly recorded or here. In the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2752, the *Paribhāṣendusekhara-ṭīkā* is attributed to *Mannudeva*, and an *Uttarapakahāvalī* (i. 2806) to a pupil of *Mannudeva*, both in Devanāgarī transcripts and therefore not conclusive.

[FEB. 19, 1918.]

b. Re-casts of the Ashṭādhyāyī.

4993

8888 b. Fol. 188 (see below); brown paper, arranged in book form; size 5½ in. by 9¼ in.; neatly written, in the Śāradā character, in the seventeenth century; at first fifteen, later up to twenty extra lines in a page.

The *Prakriyākaumudī*, by *Rāmacandra*, being a re-cast of the *Ashṭādhyāyī* of *Pāṇini*.

It begins fol. 1b: खञि प्रकाशस्यवाच्यः । खी-
नीनुचरवचनविधौ नमः । खीनिद्विजनामन् ।

Fol. 12b: इति ह्यवस्थाः । Fol. 18b: इति स्था-
दिव्यः । वनात् वेदं धर्मपरवचनम् । Fol. 24b:
एवमवस्थाः पुनित्वाः । Fol. 28: एवमवस्थाः खीनिद्विजनाः ।

Fol. 47: इति ह्यवस्थाः खीनिद्विजनाः । Fol. 48b: इति
ह्यवस्थाः ननुचरवचनः । Fol. 50b: एवमवस्थाः ।
Fol. 71: इति विनामन्तः । Fol. 102b: इति वना-
स्यमवस्थाः । Fol. 121b: इति तद्विनामन्तवचनवचनात् ।
Fol. 122: ननुचरं समाप्तम् । Fol. 132b: इति परकी-
पद्विनामन्तवचनात् । Fol. 147: इति चुराद्विनामन्तवचनात् ।
Fol. 158b: इति पद्वचनवचनामवस्थाः । Fol. 180b: इति
कृद्वचनामवस्थाः ।

It ends fol. 188: इति वेद्वचनामवस्थाः । Then
follow the usual verses (with 'ननुचरवचना' in
ver. 8), and the colophon with 'ननुचरं विनामन्तं
समाप्तम् । खीनुचरे नमः ।

From fol. 97 to the end the writing is much
more compressed, and the style differs slightly,
but not enough to show change of scribe. Foll. 15
and 16 are lost, but a leaf is inserted in their
place: foll. 21-23 are lost; fol. 35 is also lost;
foll. 45, 52, 56, 57, 61, and 67 are replaced. By
an error in counting foll. 165-169 are numbered
175-179, there is only fol. 181 between 179 and
182, no doubt a mere slip in numbering.

The MS. is a good deal corrected, and there
are some glosses, but it is not very accurate.

See Eggeling, no. 613; Haraprasāda, *Nepal Catal.*, p. vii; Phattanatha Svamin, *Ind. Ant.*,
xli. 252, 253 who questions the traditional
ascription of *Rāmacandra* to the *Śeṣha* family;
Bendall, *Brit. Mus. Catal.*, p. 145, his son copied
the work in A.D. 1423; S. Ch. Vidyābhūṣaṇa,
J.P.A.S.B., 1908, p. 593.

[JAN. 27, 1904.]

4994

708. Fol. 228 (really 225 as fol. 56 is thrice given),
bound in book form; size 7½ in. by 9¼ in.; fairly well
written, in the Śāradā character, in the eighteenth
century; eighteen to twenty-one lines in a page.

The *Prakriyākaumudī*, by *Rāmacandra*.

The *subanta* begins fol. 1b; the *ākhyāta*,
fol. 108; the *īḍanta*, fol. 170, and the Vedic
section, fol. 210.

It ends, after four in lieu of the usual three verses on the work, fol. 222 b: इति श्रीनारदप्रवक्ष्यपरि-
त्राजकाचार्यपरमहंसमीन (fol. 223) श्रोयाकाचार्यवृक्षपा-
दशिक्षत्रीरामचन्द्राचार्यविरचिता मन्त्रिकावोक्तौ समा-
प्ता इति मन्त्रः । ओं । नमस्तु ॥ श्रीगुरुवे नमः ।

ओं वात्साहपरमरचया चक्रं नितिरचक्रुते ।

रत्नसर्वं चयं नीतं । तस्मै श्रीगुरुवे नमः ॥

Namaskāras following ending ओं नमः श्रीगुरु-
विष्णुनरेश्वरेश्वरी नमो नमो नमः ॥ मन्त्रः ॥

The first fourteen leaves of the MS., which show injuries, are much smaller than the rest (6½ in. by 9 in.). They have abundant glosses in red ink, but thereafter the glosses are sporadic, though on some pages very numerous. The *sūtras* are marked out by being smeared with yellow pigment.

[1906.]

4995

3703. Fol. 117 (really 119, as there are 2 foll. after fol. 45); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgari character, about A. D. 1800; six to eight lines in a page.

The *Prakriyākaumudī-ryākhyā*, styled *Prasāda*, a commentary on the *Prakriyākaumudī* of Rāmacandra, by Viṭṭhala, son of Nṛsiṃha, *tiṇantu* section

It begins fol. 1 as in Eggeling, no. 619; in ver. 1 b it reads तुषिरिणु ।

Fol. 59:

श्रीरामाचार्यमुकुटंरिहरनवनीकाधयीः श्रीगुरुंहा-
चार्यो च मायिकावाचकनयद्वयं पित्राका-
र्यमायं ।

तत्र श्रीपाणिनिवाचमुकुटमन्त्रिकावोक्तौद्वि-
धाकाशिक्षिणं प्रवादे निरगुराच परकीपदि-
ह्योऽमी ।

Fol. 70: श्रीरामेन्द्रादि निरगुराच तिष्ठता चनी
आदिचञ्चाः । Fol. 75 b: श्रीरामेन्द्रादि निरगुराचनी
आदिचञ्चो नवीऽचं । Fol. 117 b: श्रीरामेन्द्रादि
निरगुराचनीः क्वादिचञ्चो नवीऽचं ।

Then follow three leaves with a list of the

library of the owner of the MS., containing mainly common books.

The MS. is unlinked, and not very accurate.

For this work see Eggeling, nos. 618-621. *Viṭṭhala* is to be dated about A. D. 1525 at latest.

[?]

4996

3486 b. Foll. 128 (marked 2-59; 105-150; and 54-77); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, early in the eighteenth century; six or seven lines in a page.

The *Prasāda*, by Viṭṭhala, imperfect.

The MS. consists of three separate parts.

(a) Fol. 2 begins nearly at the beginning of the section on the verb.

Fol. 43 b:

श्रीरामचन्द्रमुकुटंरिहरनवनीकाधयीः श्रीगुरुंहा-
चार्यो च मायिकावाचकनयद्वयं पित्राका-
र्यमायं ।

तत्र श्रीपाणिनिवाचमुकुटमन्त्रिकावोक्तौद्वि-
धाकाशिक्षिणं प्रवादे निरगुराच परकीपदि-
ह्योऽमी ।

Fol. 54 b: श्रीरामेन्द्रादि । निरगुराच तिष्ठता चनी
आदिचञ्चाः ।

It ends fol. 58 b: इवादिः शेषः । चयिचयि ।
चयिचयि । इति निरगुराच ।

Fol. 49 b is blank, and 49 a has only three lines, there being a lacuna.

(b) Fol. 105 begins: नैवास्तोपचर्यामुपनि ऋत् ।

Fol. 118: श्रीरामेन्द्रादि निरगुराचनी मन्त्रिका-
चञ्चता । Fol. 128: समादिवादि निरगुराचनी मन्त्रिका-
चञ्चता । Fol. 137: श्रीरामेन्द्रादि निरगुराचनी मन्त्रिका-
चञ्चता । Fol. 180 b: तिष्ठतामन्त्रिका चञ्चताः । Then
follow some sentences in Nandināgari characters.

There is a lacuna on fol. 116 b, and foll. 120
and 121 are broken.

(c) Fol. 54 begins: निधिवाचिचः पूर्वादिनां क्षानि-
धयो चो दिग्देवकाचक्षमावोऽर्थः तनयिचि ।

It ends fol. 77 b (a mutilated leaf): श्रीगुरुवा-
चञ्चताः ।

This set of leaves is also numbered with letter numerals, from अ to इ, ३५, and क, commencing again with अ.

There follows a leaf by another hand with a fragment on the verb, ending: चतुर्विधति । The MS. is terminated by a broken leaf containing a fragment in Kanarese script in which the name *Nānārtharatnamālā* occurs.

The whole MS. is not correct, and is somewhat injured by the gnawing of rats.

[FEB. 19, 1913]

4997

3496 a. Foll. 32 (marked 16-45, 58, and 77); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandinagarī character, in the eighteenth century; six or seven lines in a page.

The *Prasāda*, by *Viṭṭhala*, imperfect.

It begins fol. 16: श्रीनारायणाय नमः । च च हस्ताः पुष्टिवा चक्षते । हो उः । विविधति ।

The MS. is continuous up to fol. 45 b, when it breaks off in the commentary on the passage कुरीति which occurs in the commentary on *Pāṇini*, VIII. 3. 58.

Fol. 58, which is in a much more neat writing, begins: विः सर्वनामसंज्ञा न ज्ञात् । पशुदासपथे च न-पुंसकस्य नपुंसकस्यतिरिक्तस्यैवः ज्ञात् तेन नपुंसके विविधं प्रतिविधः । It breaks off, in the discussion of वाचनम्: वाचनम्: with the words: शिवाक्षित्वां क्या-वि नामस्यम् ।

Fol. 77, perhaps by the same hand as fol. 58, contains the very end of the discussion of neuter forms in vowels, concluding fol. 77 b: एकीदंताः । च वि लज्जिताः । श्रीरक्षितादि । वाक्ता (lacuna marked) श्रीरक्षिता चक्षताः ।

The MS. is not very correct. A lacuna is marked on fol. 42 b. The leaves have suffered slightly through the gnawing of rats.

[FEB. 19, 1913.]

4998

Burnell 411, 412. Foll. 64 (= 411) and 175 (marked 65-150 and then by sets of two foll. in two series, incorrectly); European paper (watermarked Charles & Thomas, London, 1864), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1865; nineteen to twenty-one lines in a page.

Bhāṭṭoji Dikshita's Siddhāntakāśmudī, imperfect.

This MS. is written on the verso of the foll. only, the opposite side serving for notes of all sorts by Burnell, extending up to fol. 129 (in 412). Up to fol. 150 of the original enumeration the *sūtras* of *Pāṇini* used by the work are given on the left side of the page in red ink in one column, the comment on the right-hand side in black ink. Thereafter, while red ink is still used, space is saved by the placing of the *sūtras* at the head each of a new paragraph in the MS., the comment following consecutively. The MS. is moderately accurate, and ends abruptly fol. 239 b in the middle of the explanation of the *sūtra*, *Pāṇini*, II. 3. 71.

For this work see Eggeling, nos. 626, 627. The *kāṛaka* and *samāsa* sections have been trans. by S. R. Vidyavinod, Calcutta, 1920. Cf. Belvalkar, *Systems of Sanskrit Grammar*, pp. 46 sq. Bhattanatha Svamin (*Ind. Ant.*, xli. 250, 251) argues that *Bhāṭṭoji* was a pupil of *Vireśvara*, son of *Kṛishṇa*, not of *Kṛishṇa* himself.

[A. C. BURNELL.]

4999

3459 f. Foll. 9; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Siddhāntakāśmudī*, by *Bhāṭṭoji Dikshita*, imperfect.

It ends fol. 9, l. 5: कति च तृतीयावयववि दुष्टेन चतसृधितः । वितीक्षति वि । चरन्तः । वनाच एति वि । दुष्टेनतः ।

The MS. is not very accurate. It is uninked, and perhaps by the same hand as the preceding part.

[FEB. 19, 1918.]

5000

Mackenzie III. 244. Foll. 61; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page up to fol. 23; thereafter eight or nine lines.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

The MS. has been immersed in water, and is otherwise much injured. Foll. 1-7 are represented by three half leaves and one fairly complete, viz. fol. 2. From fol. 8 (which treats of *sandhi* **इको यवचि** *Pāṇini*, vi. 1. 77 onwards) the MS. is fairly complete up to fol. 23 b. **एति खादि-संधिः** । Then a new hand begins. foll. 26-30 are lost. The *riḥhakyartha* ends fol. 58 (misplaced after fol. 41), and the whole breaks off with a half leaf (fol. 61) in the words **एषे द्वितियादिने समा** (comment on *Pāṇini*, II. 2. 4; *Nirṇaya Sāgara* ed., p. 73, l. 6).

The MS. is very far from correct. The boards are ornamented with a coloured floral design. Every leaf is, slightly at least, injured.

The label bears the title **आकारसंघट्ट** । but it is not accurate, as one work only is concerned.

[COLIN MACKENZIE.]

5001

Mackenzie V. 25. Foll. 21; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Kanarese character, about A. D. 1810; five to seven lines in a page.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

The first eight leaves only are inked and numbered: there is then a break, the end of the section on vowel *sandhi* and the beginning of the next section being lost; then the work is

complete down to the comment on *Pāṇini*, i. 1. 29, ending for 21 b in the words **अविवक्षितं न आत्** ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The unnumbered leaves were originally in complete confusion, and have been re-arranged. On the label the work figures as *Vyākaraṇasamgraha*.

[COLIN MACKENZIE.]

5002

3342. Foll. 17; European paper, folded in book form; size 7½ in. by 9 in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven-teen to twenty lines in a page.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

It begins fol. 1, and ends p. 17: **इहमची इहोः** । i. e. *Pāṇini*, VIII. 2. 85.

Several lacunae are indicated. The MS. is not at all accurate.

[?]

5003

2899. Foll. 50; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dikshita*, imperfect.

It begins fol. 1 with a much injured leaf. Fol. 6: **एति परिनामाप्रकारं** । Fol. 14: **एवम-संधिः** । Fol. 22 b: **एति खादिसंधिः** । Fol. 45: **एवमखादिपञ्चसंविनाः समाप्ताः** । It breaks off, fol. 50 b, l. 3: **एह द्विषि कर्त्तुं संविनामोपखादि-संघट्टं न चक्रवर्त्तवत्** । i. e. in the comment on *Pāṇini*, VII. 1. 70.

The following leaf (originally at the end of the whole codex) is a fragment of the same work, containing the comment on VII. 1. 73-75 up to the word **इ आत्** ।

The foliation of the original extends up to

fol. 15 only; that leaf is followed by a *nama-akṣara* on the verso of a new leaf:

वाक्यकारं वरुचिं नाचकारं यत्तुचिं ।

यत्तुचिं वृषकारं च प्रवृत्तोऽसि तुचिषचं ।

Two more verses follow; then comes on the recto of a new leaf a list of *pratyāhāras*, ending: इति प्रत्याहारः । The text of the *Kaumudī* is then resumed on a leaf now numbered 17.

The MS. is here and there broken, and is never correct.

[?]

5004

Mackenzie III. 178. Foll. 87; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dīkṣita*, imperfect.

It begins with the *kṛidānta*; the *kṛityapratyayāḥ* ends fol. 8b; the *uṇādayāḥ* begins fol. 35b; *Pāda* II, fol. 46; *P.* III, fol. 50; *P.* IV, fol. 56b; it breaks off fol. 66 in चचिर्वित्तञ्ज (s. 236).

The *kṛidānta* resumes on fol. 68b, the space intervening being left doubtless for the omitted matter. It is imperfect, ending in the words वेहं वेहन्नुत्तुचिं; in the comment on III. 4. 56.

The MS. is far from accurate. There are inserted correction leaves after foll. 11 and 71. The leaves are numbered only to 45 inclusive by the scribe; in the modern re-numbering fol. 49 is duplicated. The MS. is uninked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5004 A

8558 a. Foll. 12 (original numbers lost as a rule); talipat leaves; size 19½ in. by 9 in.; fairly well written, in the Grantha character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Siddhāntakaumudī*, by *Bhaṭṭoji Dīkṣita*, section on compounds, imperfect.

Fol. 1 is, like all the leaves, injured; the beginning is lost, but only the rule II. 1. 1 is missing; then comes च्चचिर्वित्तञ्ज । See p. 67 (ed. 1891).

The MS. breaks off in the words on fol. 12b: वृषच इन्द्रचन्द्रं त्रिविधाह्वयचं, in the comment on vi. 3. 26 (p. 93 of ed.).

The MS. is carefully written and accurate. It is not by the same hand as the other parts of the volume. There are many worm-holes.

[Dec. 5, 1921.]

5005

Mackenzie III. 100 b. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

A fragment of the *Siddhāntakaumudī*.

It begins fol. 1: पृथि वः (*Pāṇini*, VIII. 2. 81; *Nirṇaya Sāgara* ed. (1891), p. 30) and breaks off, fol. 2b, in the words दीर्घविचो तन्निवि(चाल) (*ibid.* p. 33, l. 9).

The MS. is uninked, and not very accurate, disagreeing in part with the text of the edition. These leaves are followed by three leaves with odd scraps of writing.

[COLIN MACKENZIE.]

5006

Burnell 2. Foll. 215; talipat leaves; size 14 in. by 2 in.; written, in very minute Grantha characters, in the eighteenth century; twelve to seventeen lines in a page.

Bhaṭṭoji Dīkṣita's Prauḍhamanoramā, being a commentary on his own *Siddhāntakaumudī*, complete.

The *Pūrvārḍha* begins fol. 1 and ends fol. 115, the *Uttārārḍha* begins fol. 116 and ends fol. 215b, with the usual colophon, and *namaskāras*.

The MS. seems all to be written by one hand, though some parts are in a different style, notably foll. 30, 62b, 65b, 134b, 150, 171b. It is fairly accurate but very illegible, and some

leaves, especially fol. 2, have suffered from abrasion. Fol. 145 b is not used.

For this work see Eggeing, nos. 643, 644.

[A. C. BURNELL]

5007

Burnell 264. Foll. 426; European paper (water-marked Charles & Thomas, London, 1861); bound in book form; size 8½ in. by 9 in.; fairly well written, in the Grantha character, about A. D. 1865; nineteen to twenty-one lines in a page.

Bhṭṭoji Dīkṣita's Prauḍhamanoramā, Pūr-vārḍha only.

The MS. is obviously a transcript, and not an accurate one, of a MS. on palm leaves. The scribe has not even been able faithfully to copy out the *namaskāras* added on p. 426 in the original MS. Several lacunae are marked. Apparently two scribes were employed.

[A. C. BURNELL]

5008

Burnell 2. Foll. 208, talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight to ten lines in a page.

Bhṭṭoji Dīkṣita's Prauḍhamanoramā, Pūr-vārḍha only, complete.

Omissions in the original have been rectified by the addition of small leaves, foll. 31 (*bis*), 43 (*bis*), 69 (*bis*), and 196. The verso of foll. 129, 135, 154, 168, 181, 183 are not used.

The MS. is moderately accurate

[A. C. BURNELL]

5009

2644 b. Foll. 30, and 55; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Subodhīnt*, a commentary on the Vedic section of the *Siddhāntakaumudī* of *Bhṭṭoji Dīkṣita*, by *Jayakrishṇa*, son of *Raghunātha*,

and grandson of *Govardhana Bhaṭṭa*, of the *Mānrikula*,

(a) The *Vaidikaprakaraṇa* begins fol. 1. *Adhyāya* II begins fol. 8; A. III, fol. 5; A. IV, fol. 10 b; A. V, fol. 13 b; A. VI, fol. 15; A. VII, fol. 20, A. VIII, fol. 24 b. It ends fol. 80 b: इति श्रीमदीश्वरकृतिकावयमानीवोवर्धनमङ्गावरचु-
पावनतुर्विधेय अष्टक्येन कृतायां सिद्धान्तोद्दीक्षा-
कायां सुबोधिकां वैदिकप्रकरणमग्नमवात् ।

(b) The *Svaraprakaraṇa* begins fol. 1 of a new enumeration. Fol. 9 b: इति धातुसूत्रः । अथ प्रा-
तिपदिकसूत्रः । Fol. 19 b: प्रत्ययसूत्रमकथं समाप्तं ।
अथ समाससूत्रमकथं ।

It ends fol. 55 b: इति श्रीमदीश्वरकृतिकावयमानीवोवर्धनमङ्गावरचुपावांनवेय अष्टक्येन कृतायां
सिद्धान्तोद्दीक्षाकायां त्रिकालसूत्रमकथं समाप्तं ।

The MS. is slightly worm-eaten, and moderately accurate. Both parts are by the same hand.

For this work see Eggeing, nos. 658, 659, *Madras Catal.*, iii. 991, 992.

[FEB. 19, 1913.]

5009 A

2664. Foll. 81 (marked 1-67, 68-72 (originally unmarked), 62-69 and one whose number is lost); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; normally five lines in a page.

The *Siddhāntakaumudī-vyākhyā*, called *Vīlāsa*, a commentary on the *Siddhāntakaumudī*, by *Lakṣmīnārāyaṇa*, son of *Rāmāmbā* and pupil of *Rāmabhadra*, imperfect.

It begins with a very defective leaf, the whole of the right and much of the front of which is missing: [अ] अथपदेय नमः । मुनमनु ।

श्रीवर्धनीवर्धिकायां अष्टक्येन अग्नमवात् ।

[यमामि परमाकायां अष्टिक्येन अग्नमवात्]¹

¹ The missing parts are supplied from the *Madras Catal.*, iii. 994.

[अत्पाहपांयुस्यभामयस्यः]

पातञ्जल]विं तरसा तरन्ति ।

यतंयदि चं प्रपदंति संत-

सं रामभट्टं [युष्मानतोऽपि ।

[असि लक्ष्मीप्रसिंहायो रामाबाजर्मसंभवः ।

तेन सिद्धान्तयोः] वा विज्ञासोऽयं विभाव्यते ॥

इहं खलु भगवान् पाणिनिरे (lost) ।

Up to the last line of fol. 61 the MS. is written in large characters; then the writing changes, and foll. 61 b-63 b are in a small hand (seven lines in a page).

Fol. 61 b: **इति स्वरार्थः** । Foll. 64-67 are in the larger hand; fol. 68 has only five lines in the smaller hand, 68 b being blank. Foll. 69-72, originally like fol. 68 unnumbered, are in that hand. Fol. 70: **इति चित्तार्थः** । Fol. 72: **इति सादित्थः** । It is blank after line 3 of the recto. Fol. 73, marked 62, being properly successive to fol. 61, is by the larger hand, and begins: **अथा-
न्यायि दर्शयति स्वरार्थं** । It ends fol. 80, which is injured by breaking: **एतन्न्यायि** ।

The MS. is uninked and incorrect. Foll. 1-3 are badly injured by breaking.

[DEC. 5, 1921.]

5010

Bühler 139. Foll. 162 and 41; partly on European paper; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight to twelve lines in a page.

The *Laghuśabdendusekhara*, a commentary on the *Siddhāntakarmudī* of Bhaṭṭoji, by Nāgeśa, imperfect.

The MS. consists of two portions. The first is a MS. of about the beginning of the nineteenth century, which has been largely replaced by more recent leaves, the first thirty-four being the newest, and best written. It begins fol. 1 b as in Eggeling, no. 668. The old MS. begins fol. 35 and extends to fol. 78; foll. 79, 80 are more recent; thereafter up to fol. 128 the MS., though not by the first hand, seems to be fairly

old; from fol. 125 the leaves are also numbered 1-37, and foll. 147-161 seem older than those preceding. Fol. 161 breaks off abruptly in the exposition of the declension of *Mughavan* (= p. 34, l. 4 of the *Siddhāntakumudī* ed. Bombay, 1891).

The second part is more modern. It begins fol. 1: श्रीवैद्येश्वर नमः । श्रीवन्दनीयसिद्धि विहितसा-
दीनामर्चयिष्ये चर्यायां दर्शयितुमाह । प्रातिपादिकावर्ति
(*Siddhāntakarmudrā*, p. 56). It is carried only to *vibhaktiyarthāḥ*, fol. 40 b, and ends abruptly fol. 41.

The MS., which is from Poona, is not correct. The text is bounded on either side by several red lines.

A commentary on this work, by *Rāghavendra Guru*, is described in the *Mudras Triennial. Catal.*, 1916-17 to 1918-19, i. 8638.

[G. BÜHLER (no. 142).]

5011

3490. Foll. 60; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Lokopakāraśūmudrī*, a compendium of grammar, based on the *Aṣṭādhyāyī*, and similar to the *Prakriyāśūmudrī*, imperfect.

It begins fol. 1 :

प्रकृतिस्त्वा जयत्वाद्या यथा धात्वादिभ्यसा ।

वज्रवती प्रत्यक्षरूपसि परमात्मयसन्निधेः ।

चयनतः । वैष्णवधारानिमता आद्या प्रकृतिमयधि
कला यः प्रवृत्तपद्वित्येव इत्यः वा प्रकृतिः । प्रवृत्तैव
मिथये वैष्णवः प्रत्ययः क्रियते एति वा प्रकृतिः । भूत्वा-
दिषा जयति प्रवृत्तैव वतते । यथा आत्मादिद्वयभा ।
भातयः आदिद्वैततत्त्वार्थाणि आत्मादिनि भातुमादिद्विद्व-
त्तत्त्वार्थानुवचनितकृत्वाणि यथाः तथा भूत्वादिद्विभा
मयनीत्वादीनि इत्यद्वयवि चयनैव यथाः परप्रत्यय-
वधिः । परत्वादी प्रत्ययश्च परप्रत्ययः प्रतीयते ज्ञायते
इत्येव यथादिति प्रत्ययः तिष्ठातिः । तच्च वधिः च-
त्वादिनि । अक्षय्योक्त वेद्विनिमित्तत्वात्वात् यथा-
वधि । आ आद्या प्रकृतिः क्रियता जयतिमयः । यथा
वधिषा जीवता आत्मादिद्वयभा भातयः चयनतः ।

श्रुताभि निवानादिः कारवशुतं ह्यं वक्षाः तथा भातु-
शब्दवाच्यं यमनाश्रुतायां चाप्यवयवीयोत्तं प्रज्ञा-
नित्येवाभि वयशुताव भातय इति ह्यपिचवा प्रज्ञा ।
परमवयवमितिः परवाची प्रवयवमिति परमवयः परमा-
ज्ञा तत्र वमितिः वालीयात् । शब्दव्याप्तिः । शब्दाव
व्याप्ति च शब्दाः शब्दादिर्व्यङ्गाः चटादिव्याप्ति च
व्यङ्ग्ये इति । भातोः । भातोरेकाव ह्यवयव वर्तमानं
भातुरिति यद् द्वाधिकारात् व्याख्याते ।

Fol. 22b: द्वात्मन्येवद्वयप्रक्रिया । Fol. 28: इति
बीबीयकारबीबीयां निमप्रक्रिया । Fol. 35: इति
बीबीयकारबीबीयां चदादयः । Fol. 36b: इति बी-
बीयकारबीबीयां द्वादिप्रक्रिया । Fol. 39b: इति खा-
दयः । Fol. 42: इति मुदादिप्रक्रिया । Fol. 43:
इति बीबीयकारबीबीयां चदादयः । Fol. 44: इति
तयादिप्रक्रिया । Fol. 45b: इति त्वादिप्रक्रिया ।
Fol. 51: इति निमप्रक्रिया । Fol. 56: इति बीबी-
यकारबीबीयां वयवप्रक्रिया । Fol. 58: इति वयव-
प्रक्रिया । Fol. 59: इति वयववयवप्रक्रिया ।

The last leaf is uninked, and the text stops
abruptly in the words: रोमन् वत्तयति रोमन्वाच्ये
वीः । अथवहन् पुनरावृत्तं वर्तनीकृतः । ह्युपचय ह्य ।
ह्युपचयज्ञान । There are left blank thirty-one
leaves.

The work is not a commentary on the *Prakriyākāumudī*, but on the *sūtras* as discussed
in that work.

The MS. is not very correct: a few lacunae
are marked.

[FEB. 19, 1913.]

c. Subsidiary Treatises.

5012

Burnell 88. Foll. 91; palmyra leaves; size 16½ in. by
1½ in.; carefully written, in the Grantha character,
about A. D. 1850; five or six lines in a page.

Nāgoji Bhaṭṭa's Paribhāṣendūśekhara, a
commentary on the *Paribhāṣa* of the *Pāṇini*
system.

The colophon here (fol. 91) is: इति बीनदुवा-

जाबीयमानवलीकर्मव्यापीबीनदुवतः परिनिष्पुष्टि-
वरसंग्रहः । श्रीहयवीपार्यवमसु ।

चाहुमं पुकवं द्वा माहुमं चिचित्तमवा ।

वयवं वा युववं वा नम होवी व विवति ।

इतिः कोर मुनमसु । बीनुपवी वः । बीद्विषाव वः ।

The MS. is moderately accurate.

For this work see Eggeling, no. 677. There
are two Benares editions with different com-
mentaries of 1897. Cf. also Belvalkar, *Systems*
of *Sanskrit Grammar*, p. 49. There is a com-
mentary on this work by a son of *Veṅkaṭeśa* in
Haraprasāda, Notices, IV. xxxi.

[A. C. BURNELL.]

5013

Burnell 289. Foll. 72 (double leaves; an extra double
leaf is inserted between 28b and 28c; 30c and d are
blank); European paper (watermarked W. Stradling,
1864), blue; size 6½ in. by 8½ in.; fairly well written,
in the Grantha character, in A. D. 1865; ten to fifteen lines
in a page.

Nāgoji Bhaṭṭa's Paribhāṣendūśekhara.

The MS. is clearly a transcript of a MS. on
palm leaves; it has been much corrected in part,
by a scribe familiar with Malayālam character,
and foll. 88 and 89a are marked as cancelled.
It ends fol. 72b: इति बीनदुवाजाबीयमानवप्रियमसु-

तदुपवलीकर्मव्यापीबीनदुविरचितपरिनिष्पुष्टि-
वरसंग्रहः ।

संग्रहः । बीनुपवरवारविद्याभाजनः ।

The scribe of the original is, no doubt, named
on fol. 72c:

शब्दादिशास्त्रदुग्धाभिरावाचकमवयवदा ।

बीरामकव्युपधिः पुकवोऽयं पिरावते ।

द्वौतवीधे वक्षावं पुकव इति चिचितं

तं पुकवजाबीकावमपि चिचितः ।

पुकवे चाहुमदुवकाहुमं चिचितं चिच ।

तत्काहुमं नपिचितं मुनार्वरवचवं ववा ।

तवदुदीयत मुकीयात् मावयुवीनवाव्यः । इतिः

बीन ।

On the cover Burnell gives the date as
A. D. 1865.

[A. C. BURNELL.]

5014

Burnell 92. Foll. 64; talipat leaves; *size 17½ in. by 2½ in.; fairly well written in the Grantha character, in the nineteenth century; twelve to eighteen lines in a page.

The *Paribhāṣhendusēkhara-kārikā* of Vaidya-nātha Bhaṭṭa Pāyagūṇḍa, a commentary on the *Paribhāṣhendusēkhara*.

The first fifteen foll. of the MS. are not inked, and, as the writing is very small, are almost illegible. The work ends fol. 64: इति श्री-मत्पापुनुखीबाळमहादेवमुनिवैद्यनाथननुकृत-परिभाषेन्दुशेखराधिका परिपूर्वा । श्रीः ।

The MS. is very moderately accurate. The scribe gives his name fol. 64:

पापुनुखता टीका परिभाषेन्दुशेखरे ।
अध्याक्यद्विबाधेति पदाराधिकाधिका ॥

For this work cf. Eggeling, no. 679. Edited by G. S. Gokhale, *Anandāśrama Sanskrit Series*, no 72, 1918.

[A. C. BURNELL.]

5015

Burnell 121. Foll. 102; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1850; six or seven lines in a page.

Śeṣādrī's Paribhāṣā-bhāṣakara, a commentary on the *Paribhāṣā* rules of the system of *Pāṇini*.

It begins fol. 1: श्रीविशेषः कः ।

यत्ता मुचररचयुनं कुला प्रभाषिकात्मकं विनयं ।
रचयति शिवाद्रिपुत्रीः परिभाषाकारं सखि-
कृतं ॥

आकाशतो विश्वप्रतिपत्तिर्न हि सङ्गहादवयवं ।

The *Paribhāṣā*s are cited in full, and the exposition is lengthy.

Fol. 28: निर्विक्रमाज्जादेशा नयति । Fol. 43: परिभाषाकारं पायवादावाप्तुत्तरोत्तरं वशीचः । Fol. 68 b: अन्धावधिकारीय वाधकाय वाधकी । Fol. 80 b: आतोः कार्यमुत्तमानाकृतप्रत्यय नयति ।

It ends fol. 102 b: इति श्रीशिवाद्रिपुत्रीवरिचितः
परिभाषाकारः वनातः । श्रीनः । हरिः मुनयकु ।

The boards of the MS. are ornamented with a coloured floral design.

The MS. is fairly accurate. On the covering leaf is written: हरिः श्रीनः ।

मुकांवरपरं विष्णुं प्रतिपदं वस्तुनं ।
प्रसन्नपदमन्त्रादित् सर्वविज्ञोपमादित् ॥

For this work cf. Burnell, *Tanjore Catal.*, p. 43 b; *Madras Catal.*, iii. 1020, 1021. The author uses *Kaiyaṣa* freely, and appears to be quite modern. In the *Catal. Catal.*, iii. 70 b the MS. is wrongly attributed to *Haribhāṣakara's* work.

[A. C. BURNELL.]

5016

Burnell 122. Foll. 100 (marked 64-163); palmyra leaves; size 17½ in. by 1½ in.; carelessly and illegibly written, in the Grantha character, about A. D. 1890; eight to eleven lines in a page.

A portion of a commentary on the *Paribhāṣā*s of *Pāṇini's* grammatical system. Both beginning of the MS. and end are wanting. It begins abruptly fol. 64: इति वेदुचति अनुपसर्वनाधिकारेव स्त्रीप्रत्यये तु तद्व्यतिष्ठापनात् । यतो र विनादी (*Pāṇini*, IV. 1. 7) न होयः । तथा हि तत्र टी क्षितिः ।

Fol. 71: उत्तरपदाधिकारे प्रत्ययस्यै तद्व्यवहसन (in *Paribhāṣā* xxv of the *Paribhāṣhendusēkhara* recension n appears before तद्व्य) । कुमारि प्राज्ञ-
श्रीरूपेति प्राज्ञावीर्यादुपरी तसिबाहिविति (*Pāṇini*, VI. 3. 85) प्राप्त्युपलक्ष जातिरिति (*Pāṇini*, VI. 3. 41) विशेष सत्येति ब्रूते । Fol. 86 b: सर्वो ह्यनो । (the rest of *Paribhāṣā* xxxiv is doubtless, as the *Sandhi* shows, accidentally omitted) चटपट-
मिति न न जातिरप्राधिवानिति (*Pāṇini*, II. 4. 6) विशिष्यप्राधिवान्ना तत्र विवक्ष्योक्तिरनुक्तिरिति वाच्यं । श्रीरोदये व्युत्ति इति अथवात् सूचकमाधमयोदेव जा-
तिरप्राधिवानिति सूचररक्षेव न जातिप्राधान्यविषया-
धानेव तत्प्रमुखा अतिप्राधान्यविषयावां होय इति
आश्रयात् कुत ह्य सुद्वन्द्वचतुर्विधकाः । Fol. 98 b:
पूर्वपरिभाषाकारं पायवादावाप्तुत्तरोत्तरं वशीचः (*Paribhāṣā* xxxviii) । उत्तरोत्तरमिति वनावयव वज-
यनिलव वज्रवहवात् कर्मवतीहारमार्थमिति द्विजे

Grammars, pp. 164 sq., there are also ten chapters.

[1906.]

5020

3294. Foll. 78 and 76; grey paper; size 12 in. by 6 in.; fairly well written, in the Kṣāmīrī Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Mādhaviyā Dhātu-vṛitti*, a commentary on the *Dhātupāṭha* Pāṇinīya by *Sāyana*, imperfect.

The MS. consists of two parts, the first on seventy-eight foll. extending to the conjugation of *kuc*, not completed (down to the words **विचो[व]** fol. 78 b); the second begins fol. 1 b of a new enumeration with *ad*, and ends fol. 76: **रति माधवीयायां धातुपुतावदादयः संपूर्णैः ।**

Neither part, both being by one hand, is at all correct. On the covering leaf is written: **पुस्तकमिदं नोत्तमिनाम् ।** A former owner has also written: '1st part of *Datu briti* (Bhowadigan)—incomplete. Commentary by Mahadev Mīr on Panini's *Datupāt*'. On the covering leaf at the end is written: '2nd Commentary on the *Adadigan* of Panini by Mahadev Mīr (complete)'.
[JUNE 27, 1904.]

5021

Burnell 299. Foll. 102 (100 in the original, 11 and 20 being added); European paper (watermarked Charles & Thomas, London, 1864), bound in book form; size 18½ in. by 8½ in.; well written, in the Malayālam character, about A. D. 1865; thirty-seven lines in a page.

The *Mādhaviyā Dhātu-vṛitti*, imperfect.

This MS. contains the work down to the end of Class I verbs only. It begins fol. 1 and ends fol. 102 b: **रति पूर्वद्विचयविनयसमुदाधीरणीयपरावतुतर्वचनवहारावतनविवा माधवपुत्रेण विरचिता-चात्पातुपुत्ती मुपादयसमपूर्वाः । मुधवी वनः । वनविवाच वनः ।**

The MS. is moderately accurate. Omissions

are made good by the addition of foll. 11 and 20 (written in blue ink).

For this work cf. Eggeling, nos. 689, 690. This work has been also published in the *Bibliotheca Sanskrita* of the Mysore Government, 1894-1908. For Pāṇini's *Dhātupāṭha*, see B. Liebhich, *Einführung in die indische einheimische Sprachwissenschaft*, iii, and *Materialien zum Dhātupāṭha* in the *Sitzungsberichte der Heidelberger Akademie der Wissenschaften*, 1921.

[A. C. BURNELL.]

5022

Anfrecht 80. Foll. 46 and 57; bound in book form; size 8½ in. by 14 in.; rather poorly written, in the Devanāgarī character, in the nineteenth century; twenty-three to twenty-five lines in a page.

The *Kaṭratravāṅgī*, a treatise on verbal roots, by *Kaṭratravāmin*, forming an exposition of the *Dhātupāṭha*.

It begins fol. 1: **चो ननः सरससि । चो ननः शिवाच । चो ननो विप्रहसि । चो**

तरङ्गमुनं कवचपुपमिह्वीवाचिनं

वरं प्रचयमुन्नादयशिवाचमुपावचन ।

विमुचयति विप्रचयुचयमुन्नादयच-

मुन्नादुरितचयादिवचयवलीनिव ॥ १ ॥

धातुवैचयवलीनिवादावाचयिनी वतान् ।

वीरस्वामिप्रवृत्तिं वृत्तिः वीरतरङ्गिणी ॥ २ ॥

The first forty-six leaves are written on the recto only; the MS. on fol. 46, l. 8, reaches the words: **वृद्धीपदीचयति पुष्पाणि चयि इचिनीरदी-ज्योपचयाद्दी चयिः ॥ ५ ॥**

Fol. 1 of the second foliation begins: **रच दयिणि ।**

Fol. 20 b: **अनुचरस्वामिपुपमनुवीरस्वामिचितधा-तुपुत्ती वीरतरङ्गिणी वृत्तिचरवो भादिनयः समूर्धः । चो चद मचयि ।**

Fol. 27 b: **अनुचरः** (as above) **वृत्तिचरवोऽदादि-वयः सम्यजः ॥ १ ॥**

Fol. 29 b: **अनुचरः वृत्तिचरवा वृद्धीवादयः सम्यजः ॥ २ ॥**

The MS. is moderately accurate. It is a copy, according to a note on fol. 1, of the Tanjore MS., no. 899 (Burnell, *Tanjore Catal.*, p. 42 b).

For this work cf. Eggeling, no. 696. The text of the *Gaṇas* is admittedly interpolated.

[A. C. BURNELL.]

5025

Mackenzie II. 72 b. Foll. 123-129; palmyra leaves; size 16½ in. by 1½ in.; carefully written, in the Devanāgarī character, about A. D. 1850; six lines in a page.

The *Phit-Sūtra* of *Śāntanava*, together with the *Phitsūtra-vṛtti*.

The *Sūtra* itself occupies fol. 123 to the last line of the verso; *Pāda* 1 of the *Vṛtti* ends fol. 125 b; *P. II*, fol. 127 b, *P. III*, fol. 129.

It ends fol. 129 b: **इति विषयवृत्तौ चतुर्थः पादः ।** This is the spelling adopted throughout.

The MS., which is by the same hand as the rest of the codex, is carefully written, and contains useful variants to Kielhorn's edition. It is somewhat injured by a hole in the first two leaves.

For this work see Eggeling, nos. 699, 700. *Nāgoji Bhaṭṭa* expressly asserts the comparative modernity of this work (Belvalkar, *Systems of Sanskrit Grammar*, p. 25, n 4); and, while no special stress can be laid on his evidence alone, and still less on arguments from its elaboration as compared with *Pāṇini*, there is no good reason to doubt its posteriority to that author, or even to *Patañjali*; cf. M. Winternitz, *Gesch. der indischen Litteratur*, iii, 896.

[COLIN MACKENZIE.]

5026

Burnell 307. Pages 200; European paper (watermarked Fellows, 1864), blue, bound in book form; size 10½ in. by 8½ in.; clearly written, in the Malayālam character, about A. D. 1865; twenty lines in a page.

The *Vākya-padīya* of *Bhartṛhari*, a treatise on the philosophy of grammar.

The *Brahmakāṇḍa*, 146 verses, begins p. 1. the *Vākya-kāṇḍa*, 489 verses, begins p. 15; the *Prakṛtīka* begins p. 67, with the *jātiesamuddeśa*, 106 verses; *dravyasamuddeśa*, 47 verses, begins p. 78; *sambandhasamuddeśa*, 85 verses, p. 80; *bhūyodratyasamuddeśa*, 8 verses, p. 89; *guṇasamuddeśa*, 9 verses, p. 90; *diksamuddeśa*, 28 verses, p. 91; *sāthanasamuddeśa*, 166 verses, p. 92 (the verses are divided according to *Adhikāras*); *kriyāsamuddeśa*, 68 verses, p. 111; *kālasamuddeśa*, 118 verses, p. 118; *saṃkhyāsamuddeśa*, 82 verses, p. 129; *upagrahasamuddeśa*, 27 verses, p. 133; *lingasamuddeśa*, 81 verses, p. 136; *vṛttisamuddeśa*, 641 verses, p. 181.

It ends p. 200: **इति जीववृत्तवृत्तिरुत्तरावधौ विषयवृत्तौ चतुर्थः पादः ।** मुनः । सरसः । वनः । वीरः ।

The MS. is moderately accurate. It has been here and there annotated by Burnell.

[A. C. BURNELL.]

5027

Burnell 308. Pages 148; European paper (watermarked Fellows, 1864), blue, bound in book form; size 7½ in. by 10 in. (except pp. 137-148 which are 6½ in. by 8½ in.); neatly written, in the Malayālam character, about A. D. 1862; twenty to twenty-six lines in a page.

The *Prakṛtīya-prakāśa*, a commentary on the third part of the *Vākya-padīya* of *Bhartṛhari*, by *Helārāja*, imperfect.

It begins p. 1: **वाक्यपदीयवाक्यानि संज्ञानाविचारः । इति जीववृत्तवृत्तिरुत्तरावधौ विषयवृत्तौ चतुर्थः पादः ।** मुनः । सरसः । वनः । वीरः ।

P. 66: **इति वाक्यवृत्तवृत्तिरुत्तरावधौ ।**

P. 122: **इति प्रकीर्णवृत्तवृत्तिरुत्तरावधौ ।**

Samuddeśas IX-XI are wanting.

It ends p. 148: **इति वृत्तिवृत्तवृत्तिरुत्तरावधौ विषयवृत्तवृत्तिरुत्तरावधौ चतुर्थः पादः ।** मुनः । सरसः । वनः । वीरः ।

zur Kunde der indogermanischen Sprachen, v. 296-311; Peterson, *Report for 1883-4*, pp. 67-94; Mitra, *Notices*, vii. 185; Weber, *Berlin Catal.*, ii. 201, 202; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 400.

[G. BÜHLER (no. 138).]

II b. Śākaṭāyana.

5034

Burnell 454. Foll. 75; European paper (watermarked Charles & Thomas, 1871), bound in book form; size 6½ in. by 8 in.; somewhat illegibly written, in sloping Kanarese characters, about A. D. 1874; fourteen to seventeen lines in a page.

A portion of the *Śubdānūśāsana* attributed to Śākaṭāyana.

The MS. contains the following parts of the grammar:

I. The *Paribhāṣāśūtrāṇi*, 102 in number, foll. 1-4.

II. The *Gaṇapāṭha*, foll. 5-44 b.

III. The *Uṇādisūtrāṇi*, foll. 47-71. *Pāda* I begins fol. 47; *P.* II, fol. 51 b; *P.* III, fol. 59; *P.* IV, fol. 67 b.

IV. The *Liṅgānūśāsana*, foll. 72-75.

The MS., according to a note on the page preceding fol. 1, is 'transcribed from a MS. labelled "Pañcasandhi" in the Mādubiddi Coll^a. 1874'. As in the case of the other MSS. transcribed by this scribe, there are attempts at ornamental head and tail pieces. It is not very accurate.

K. B. Pathak (*Ind. Ant.*, xliii (1914), 205-212) adduces evidence from the *Cintāmaṇi* of *Yakṣavarman* to prove that the *Amoghavṛitti*, which F. Kielhorn (*ibid.* xvi (1887), 24) held to be later than the *Cintāmaṇi*, was really the model of the latter, and was composed by

Śākaṭāyana himself,¹ the title being given in honour of the king *Amoghavarsha*, and that the author, a *Śvetāmbara* Jain, lived about Śaka 789 (= A. D. 867). He also shows that *Hemacandra* used the *Amoghavṛitti* very freely, while the *Jainendra-Vyākaraṇa* was prior to the work of Śākaṭāyana, and dated probably from the fifth century A. D. See also Pathak, *ibid.*, xlv (1915), 275-279; xlv (1916) 25-27; *Annals of the Bhandarkar Institute*, 1918-19, I. i. 7 sq.

The text was first published by G. Oppert, Madras, 1892; both text and *Abhayacandra's* commentary are included in the Kolhapur edition of 1907. *Hemacandra* owes the substance of his work to Śākaṭāyana; F. Kielhorn, *Vienna Oriental Journal*, ii. 23, 24.

[A. C. BURNELL.]

*5035

Bühler 136 b. Pages 2 (marked 195 and 196); European paper (watermarked R. Barnard, 1860), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-three lines in a page.

The *Paribhāṣāśūtra*, from the *Śākaṭāyana-Vyākaraṇa*.

The MS. begins p. 195:

एवम एति संज्ञानां विभातानां च विवक्षिते ।

प्रबोधनवशादिति विभातयि पदे पदे ।

विभाताद्योपबर्धनां धातव्येति ते चः ।

अधिकार्याः क्षुताः सर्वे पाठकेषां विद्महे ।

It ends p. 196: एति प्रबोधनवशादेति विभातानां विभाति चानाम्नायि ।

This is copied, according to Bühler, from the Madras MS., no. 1072/1453, but the account of what is doubtless that MS. given in the *Madras Catal.*, iii. 1070-1072 is silent on the existence of this portion of text. The MS. is not correct, and is by the same hand as the first part.

[G. BÜHLER (no. 143 (b)).]

¹ Objection to this view is taken by V. S. Sukthankar, *Ind. Ant.*, xlii. 108, but on inadequate grounds.

5036

Burnell 204 A. a. Pages 169; blue paper (watermarked Charles & Thomas, London, or W. Stradling, 1864), bound in book form; size 6½ in. by 8 in.; neatly written, in the Malayālam character, about A. D. 1870; nineteen to twenty-seven lines in a page.

The *Śabdānuśāna*, by Śākatāyana.

The MS. contains the following parts of the grammar:

I. The *Dhātupāṭha*, pp. 1-21.

II. The *Sūtrapāṭha*, pp. 21-83. *Adhyāya* II begins p. 34; A. III, p. 49; A. IV, p. 62. It ends p. 80, and numerical summaries of contents extend to p. 83.

III. The *Gaṇapāṭha*, pp. 83-124.

IV. The *Uṇādisūtra*, pp. 124-141.

V. The *Paribhāṣāsūtra*, pp. 141-145. 101 are given.

VI. The *Lingānuśāna*, pp. 145-154.

VII. The *Upasargārthah*. It begins p. 154: श्रीगुरुभ्यो नमः । सरस्वती नमः ।

धातुपूर्वबोधदियाकर्मिणानुशासनं ।
वर्तते यच्च विद्वान्नि यच्चाचारवाचसीः ।

It ends p. 169:

प्रबोधनब्रह्मादेते निपातस्य यदे यदे ।
निपाताद्योपसर्गोच्च धातव्येति तेष्वच ।
चनेवात्मा कृतास्त्री पाठशेषानिर्द्वयं ।
निपाता इति संज्ञाच्च वाद्वचाचवा कृताः ।

There is an error in pagination, as 84 should be 86, while 97 is omitted. The MS. is by the same hand as the rest of the volume.

For the *Upasargārthah* see the *Madras Catal.*, iii. 920.

[A. C. BURNELL.]

5037

Bühler 143. Pages 78; European paper (watermarked R. Barnard, 1860); size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-one lines in a page.

The *Śākatāyana-Vyākaraṇa*.

This MS. contains the following portions of the work:

I. The *Gaṇapāṭha*, pp. 1-20. The beginning is lost, the first leaf of the original being defective. It commences: इति ज्ञादित्थं ।

II. The *Uṇādisūtra*, nominally pp. 20-28, where *Pāda* IV purports to end, but there is confusion, in the original possibly also. The *Sūtra* runs up to p. 27, l. 17: नहिचविचकवि-पुनविचो विह कविह विहुरपुराहः । Then comes:

III. The *Avayavāḥ*, beginning: न चादिकर्तो-हीरबभ्रवादिचर्चवर्णनम् । This continues to l. 20 when the *Uṇādi* resumes, ending p. 28, l. 8, when the *Avayavāḥ* resumes with the prefix *apa*. Apparently the scribe took 29a of the original for 29b. The *Avayavāḥ* ends p. 33, l. 15: उपवादिनोऽतः । इति ब्राह्मिः । एवं इति down to वाद्वचाचवाः कृताः । See VII in the preceding MS.

IV. The *Paribhāṣā*. It begins p. 33: चर्चव-ब्रह्मे । and ends p. 36: दिव्यं सुखं नमति । १०० । इति ब्रह्मानुशासने परिभाषापूर्वादि समाप्ता ।

V. The *Lingānuśāna*. It begins p. 36: श्रीगुरुभ्यो नमः यच्च । It ends p. 38: चलोक्तवच-सन्निवर्तकत एव वि (p. 39) शेषं ।

VI. The *Dhātupāṭha*, imperfect. It begins p. 39, and ends p. 52, but according to the scribe there is on pp. 39 and 40, which are half and completely blank respectively, a lacuna equivalent to ten leaves of the original, between चङि and (p. 41) चङने स्फुटि विचङने ।

VII. The *Sūtrapāṭha*, imperfect. *Adhyāya* I begins p. 52; A. II, p. 58; A. III, p. 66; A. IV, p. 74; there is a lacuna on p. 76 representing six leaves of the original (90-95), including all of *Pādas* II and III and part of I and IV. It ends p. 78.

Many lacunae are indicated. The original was no. 232/2352 of the Madras Government Collection, and the transcript is not a good one.

[G. BÜHLER (no. 147).]

M m

• The MS. ends abruptly fol. 8b in the comment on 1. 3. 91. The commentary is very brief, and the MS. extremely incorrect. It is uninked. The character is much influenced by Telugu.

[COLIN MACKENZIE.]

5048

Burnell 406. Fol. 175; European paper (water-marked J. Whatman, Turkey Mill, 1856, and Charles & Thomas, London, with various dates, the latest 1869); size 8½ in. by 10½ in.; written in an ugly sloping hand, in the Kanarese character, about A. D. 1874; eighteen to twenty lines in a page.

Abhayacandra Siddhāntasūri's Prakriyāsaṃgraha, a treatise on grammar expounding the *Śākaṭyāna-Vyākaraṇa*, complete. [A]

It begins fol. 1:

सुधीश्वरनिर्वाहं पादवीतिं सुधीवरं ।
मंदबुधवदुरेभ्यः प्रविशान्वंशं नृपे ॥

It ends fol. 174b: सुधीवीतिरिति नोक्तमिति जानयते द्वावचपुंसं वरं प्राप्ते शिवं । इति उत्सवंशः समाप्तः । Then follow, fol. 174b-175, the additional verses which are given in the *Madras Catal.*, iii. 1071, and Oppert's edition, pp. 339, 340. Fol. 175b contains, in the centre on an ornamental tail-piece: श्रीधरपुरिकृतपादाचमन-विशालंशः समाप्तिः ।

The MS. is not very accurate. The end of each section is ornamented with a floral design of no great attractiveness, and the title is given on a leaf before fol. 1: श्रीधरविशालंशः प्राग्व्यति । It is from the same collection as MS. Burnell 454.

• For this work cf. the *Madras Catal.*, iii. 1070 sq. The pupil of the author, *Kaṣavavarni*, commented, *śaṅka* 1281, on his teacher's Sanskrit commentary on *Nemicaṇḍra's Gomaṇḍra* (in *Māgadhi*); Pathak, *Ind. Ant.*, xiv. (1916), 27.

[A. C. BURNELL.]

5049

Maachamie XII. 5. Fol. 309; talipot leaves; size 14½ in. by 1½ in.; neatly written, in the Kanarese character, in the eighteenth century; five to eight lines in a page.

The *Prakriyāsaṃgraha*, by *Abhayacandra*, as in the preceding MS. [B]

Fol. 14: इति विशालंशः । चपः सुवंशवंशो निधीयते । Fol. 34: द्वावचपुंसंशः । Fol. 46b: इति शान्ताः चपुंसंशः । Fol. 49: इति चपुंसंशः । Fol. 53: इति श्रीधरचपुंसंशः । Fol. 60b: इति चपुंसंशः । Fol. 76b: द्वावचपुंसंशः । Fol. 77b: इति विशालंशः । Fol. 117: इति तद्विशालंशः समाप्तः । Fol. 182: इति विशालंशः । Fol. 209b: इति उत्सवंशः समाप्तः । Then follow the same lines as in the preceding MS., followed by: इति श्रीधरचपुंसंशः समाप्तः । Then, in *Nandināgari*: श्रीधरचपुंसंशः समाप्तः ।

चाहमं पुंसंशः द्वावचपुंसंशः चपुंसंशः ।

चदि पुंसंशः वा मनः द्वावचपुंसंशः ।

The MS. is fairly accurate: the leaves are numbered on the verso in the left-hand blank space left above the string hole. The writing becomes smaller as the MS. proceeds.

[COLIN MACKENZIE.]

5050

5050. Fol. 105; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the *Nandināgari* character, in the nineteenth century; eight to ten lines in a page.

The *Prakriyāsaṃgraha*, by *Abhayacandra*. [C]

Fol. 24: इति श्रीधरचपुंसंशः । Fol. 40: इति तद्विशालंशः । Fol. 87b: इति विशालंशः । Fol. 105: इति उत्सवंशः समाप्तः । Then follow the verses cited in the *Madras Catal.*, iii. 1071 down to चदि । श्री । श्री । श्री ।

The MS. is uninked and not at all correct. Some odd sentences omitted in the text have been supplied on small leaves inserted between the larger leaves. Fol. 61b is blank.

[?]

5051

Bühler 126 a. Pages 194; European paper (watermarked R. Barnard, 1860), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; thirty-three lines in a page.

The *Prakriyāsamgraha*, by *Abhayacandra*.
[D]

This is a copy of MS. no. 1072/1453 of the Madras Government Library Collection (*Madras Catal.*, iii. 1070-1072), and is extremely inaccurate, the scribe evidently finding the original Kanarese characters hard to make out.

[G. BÜHLER (no. 143 a).]

5052

Bühler 126 a. Foll. 5-69 a; European paper (watermarked T. & J. H., 1857), bound in book form; size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; normally thirty-two lines in a page.

The *Rūpasiddhi*, an abridgment of the *Śakaśāyana-Vyākaraṇa*, by *Dayāpāla*.

It begins fol. 5: जनसिद्धयः ।

जीवीरजनक पूर्वधीहृदीर्धबुवाककम् ।

मला देवमयोधोक्ति रूपविधिं हितां मुने ।

तत्र प्रथमं शास्त्रं संमोवायं संज्ञाविधिप्रवर्त्तते ।
(lacuna) ह चीक् । ऐ चीक् । ह्यवरचक् । जनकचक् ।

Many lacunae are marked on foll. 5 a and 5 b, while fol. 6 is entirely blank. Fol. 7 resumes with यितुतकः यितुवारः मातुवारः* । Fol. 9 b: इति संविधिः । Fol. 15: एतज्जनाः पुंविधाः । Fol. 28: इति ह्यज्जाः पुंविधाः । Fol. 26: इति नानविधिः । Fol. 29 b: इति पितृत्ववैविधिः । Fol. 34: एतद्वक्-विधिः । Fol. 39 b: इति तद्विधिविधिः । विधं वनः ।

जीवाकमिदं वदन्मदीयं

वीरं बुधाति पित्रवाक्यद्वयम् ।

जीवावैधेयं प्रविपक्षं पुनर्

वासिद्वार्यं प्रवर्त्तानि विधिम् ।

Fol. 45 b: इति कतिरि विप्रपरिच्छेदः प्रथमः ।

Fol. 52: एवं प्रवर्त्तते प्रवर्त्तकारा उदाहृताः ।

Fol. 59: इति वक्तादिप्रवर्त्तानपरिच्छेदः प्रथमः ।

The MS. ends without colophon or break at fol. 69, l. 11 in the words जी जीवविधिविधिः । वक्तादिप्रविधिः । जी उ । The following words, though written as the continuation, are no part of the work.

The MS. is very badly copied from a Madras MS., doubtless that described in the *Madras Catal.*, iii. 1065. Cf. *Ind. Ant.*, xvi (1887), 28.

Bühler's assignment to this MS. of 127 foll. is presumably to be explained as an error for 127 pages, i.e. 5-69 a, less 6, which is blank, of the codex, the first three foll. being his serial no. 812.

[G. BÜHLER (no. 144 a).]

III. Kaumāra (Kālāpa).

5053

3279 a. Foll. 17, brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1785; six lines in a page.

The *Kātantra*, a Sanskrit grammar, by *Śarvavarman*, text only.

The *Sandhi*, in five *Pādas*, begins fol. 1 b; the *Nāman*, fol. 2; the *Ākhyāta*, fol. 6; *Kṛit*, fol. 11. It ends fol. 17 with a *Paritishṭasūtra* of four clauses.

The MS. is moderately correct. There is a blank square place in the centre of each page. The scribe on fol. 12 a has inadvertently written from the foot of the leaf. The date is doubtless the same as that of the second part of the MS., which is by the same hand.

For this work see Eggeling, no. 780; Belvalkar, *Systems of Sanskrit Grammar*, pp. 82 sq.; B. Liebhich, *Zur Einführung in die ind. einheim. Sprachwissenschaft*, i. There is still no evidence as to the date of *Śarvavarman* beyond the tradition which is recorded in the *Kathāsarit-saṅgāra* and other texts; and this is not supported, if taken to indicate the first century A. D., by the

absence of any early commentaries. It is more probable that the work is a product of the popularisation of Sanskrit in the period of its literary extension in the third and fourth centuries A.D. Cf. Lacôte, *Essai sur Guṇādhya*, pp. 25, 28 sq.; M. Winternitz, *Gesch. der indischen Literatur*, iii. 397, n. 2.

[MARCH 14, 1901.]

5054

Tagore 43 a. Foll. 6 (marked 3-8); coarse brown or yellow paper; size 18 in. by 8 in.; fairly well written, in the Bengali character, in A.D. 1740; five lines in a page.

The *Kātantra*, text only, imperfect.

The MS. begins, fol. 3, with the end of *Pāda* v of the section on *Sundhi*; *Pāda* II of the *Nāman* section begins fol. 4; P. III, fol. 5; P. IV, fol. 5 b; P. V, fol. 6 b. It ends fol. 7 b. Of the *Ākhyāta* there are only two complete *Pādas* and a brief portion of P. III, ending fol. 8 b.

In the centre of each page is an oblong blank space, with a small hole in it. The MS. is not correct. It is by the same hand as the following part of the MS., which was written in A.D. 1740.

[SIR S. M. TAGORE (Aufrecht, no. 103).]

5055

3379 b. Foll. 9, 38, and 105 (really 106, fol. 22 being repeated); brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, in A.D. 1785; six lines in a page.

The *Kātantra*, with the *Durgasiṃha* *Vṛitti*.

The *Sundhi* section begins fol. 1 b of the first foliation and ends fol. 9 b.

The *Nāman* section begins fol. 1 b of the second foliation; *Pāda* II begins fol. 6 b; P. III, fol. 11 b; P. IV, fol. 16 b; *Samāsa*, fol. 23 b; *Taddhita*, fol. 29 b.

The *Ākhyāta* begins fol. 1 of a third foliation; P. II, fol. 6 b; P. III, fol. 15; P. IV, fol. 19; P. V, fol. 27 b; P. VI, fol. 31 b; P. VII, fol. 40 b; P. VIII, fol. 45.

The *Kṛit* section begins fol. 49 b; P. II, fol. 58; P. III, fol. 63 b; P. IV, fol. 74; P. V, fol. 80 b; P. VI, fol. 90 b. It ends fol. 105. **एति दीर्घविज्ञां पुनरी कृत्य कः वादः वनातः । कीदृशं मयि केचन ।**

The MS. is not very correct: there are alterations by a more recent hand which has supplied fol. 22 (*bis*). It is dated fol. 105: **वनातवाचं वचः । वनातः १६ । ५० । वाच २१ वीचि वनातः ।**

There is a blank square space in the middle of each page. The two parts at the end are by the same hand and also by the same hand as the preceding section of the MS.: the first part is more doubtfully to be ascribed to the same hand.

Durgasiṃha flourished before Hemacandra, and answered the *Candra-Dhātupāṭha*, and, therefore, is possibly to be placed in the tenth century A.D. Belvalkar's statement (*Systems of Sanskrit Grammar*, p. 83) that he cannot be later than A.D. 800 is an assumption which (*ibid.*, p. 88) is inconsistent with the evidence which he adduces.

[MARCH 14, 1901.]

5056

Tagore 45. Foll. 69; coarse brown paper; size 17 in. by 8 in.; fairly well written, in the Bengali character, in A.D. 1895; four to six lines in a page.

The *Kṛit* section of the *Kātantra* grammar, with the commentary of *Durgasiṃha*.

Pāda I begins fol. 1 b; P. II, fol. 12; P. IV, fol. 33; P. V, fol. 41 b; P. VI, fol. 50 b. It ends fol. 69 b.

After fol. 45 are inserted two leaves, one numbered 46, the other unnumbered, written by Rāmabharman to supply omitted matter. The MS. has been very carefully corrected in some places: it is not at all accurate when not so corrected. There is a blank square space, with a small hole in it, in the centre of each page. It is dated fol. 69 b: **पुनश्च वनातः १६५० ।**

कातकप्रतिदीक्षायां नाथि चतुष्टयं समाप्तः वादः समाप्तः । The colophon on fol. 184 b is nearly all lost.

The MS., which is carefully written and moderately correct, is dated fol. 184 b: मुनयश्च द्वाब्दाः १४२० विंतीत्यं २४ नाथश्च वैद्यकीयसमाप्तः-
हृदयविधिनिषा पुस्तिका च ।

Many leaves are injured by breaking, but little of the text is lost.

Belvalkar (*Systems of Sanskrit Grammar*, pp. 88, 89) argues that this *Durgasimha*, being a *Bauddha*, is different from the author of the *Vṛitti*, who was a *Śaiva*, on the strength of the introductory verses used by the two authors. The form of the verses, however, seems to suggest the contrary conclusion, as in both cases the word *Śiva* is emphasized.

[?]

5060

3562 c. Foll. 79; talipat leaves; size 17½ in. by 2½ in.; fairly well written, in the Burmese character, in the nineteenth century; seven lines in a page.

The *Kātantravṛitti-ṭīkā*, a commentary by *Durgasimha* on his own *Vṛitti*, *Kṛit* section only.

It begins fol. 1 b, and ends fol. 78 b: इति हृदयविधिनिषायां कातकप्रतिदीक्षायां उत्तरमकरं समाप्तमिति । Then follow up to fol. 79 *namaskāras* and the usual verses added by this scribe who wrote also MSS. 3561 (5057) and 3563. The leaves are numbered क to छ; कु is placed before झी. The MS. is very far from correct. Before the *namaskāras* the scribe of the original is given as उत्तरपरिहृतविधिप्रवर्तनः पुस्तकनिर्देश-चरः । The title is given on fol. 1 as कथापथि-पुस्तिका ।

[MANDALAY COLLECTION, 1886 (no. 540).]

5061

Tagore 43 a. Foll. 88 (marked 15, 9, and 9); coarse brown or yellow paper; size 18 in. by 8 in.; fairly well written, in the Bengālī character, about A. D. 1750; five to seven lines in a page.

Four short treatises of the *Kātantra* grammar.

(1) The *Taddhita-parīkṣā*.

It begins fol. 1 b, and ends fol. 15 b: इति कातकी तद्वितपरिखिप्तं समाप्तं । श्रीधुरो वदति ।

This is by the same hand as the next two treatises.

(2) The *Tamodi-vṛitti*.

It begins fol. 1 b of the second foliation: श्रीं वनो वदित्वाच । कात्मात विनित्वाकात्माचः । It ends fol. 4 b: तनोदिराकतिवचः । इति तनोदिद्विपुति समाप्ता ।

(3) The *Rājādayo-vṛitti*.

It begins fol. 4 b:

प्रवक्ष्य रज्ज्वतीरं रज्ज्वं रज्ज्वनेचरं ।

राजादयं प्रवक्ष्यती वाचायां ज्ञापयति ।

It ends fol. 9 b: इति राजादयो वृत्तिः समाप्ता ।

(4) The *Kaṣṭhī-vṛitti*.

It begins fol. 1 of the third foliation: श्रीं वनो वदित्वाच ।

प्रवक्ष्य ज्ञापयतीरं शिवं शिवप्रदायकं ।

कषादिद्विपुतिं वक्ष्यामि वाचकुमुदयवित्ति ।

It ends fol. 9 b: इति कषादिद्विपुतिः समाप्ता ।

This is by a different hand from the preceding parts. The scribe, *Rāmaharīśarmman*, adds an eulogy of *Hari*, beginning श्रीहरिः हरश्च and ending छत्वात् परं किमपि वचनं न ज्ञापि । It is of about the same date as the rest of the codex.

There is a blank space in the centre of each page, with a small hole in it. The MS. is not at all correct.

[SIR S. M. TAGORE (Aufrecht, no. 103).]

5062

3561 b. Foll. 6; talipat leaves; size 20 in. by 9½ in.; neatly written, in the Burmese character, in the nineteenth century; eight lines in a page.

The *Kātantra-Parīkṣā*, rules supplementary to the *Kātantra* grammar, by *Śrīpatidatta*, text only, imperfect.

It begins fol. 1 b: वनो तस्य नववती चरद्वी कषादयमुच्यते ।

संसारतिमिरनिधिर् नमोऽनन्तरं हरिः ।
 पत्ता विविचक्षुषितम् । दृढं दूनं ज्ञातकपरिधिम् ।
 पुष्टिरादेवम् । चक्षुरादीनां । प्रक्षोडीयौच ।
 कति जातोपपद्यैव दीर्घः । नामधातोर्भा ।

Fol. 3: इति वैचकीयसिद्धतन्त्रे ज्ञातकपरिधिं
 वक्ष्यमकरं समाप्तं । Fol. 4: इति (as above, but
 परिवर्तिते) नाममकरं समाप्तं । Fol. 5: इति वैचकी-
 यीयसिद्धतन्त्रपरिधिं ज्ञातकपरिधिं चारमकरं समाप्तं ।
 Fol. 5b: इति ज्ञात (corrected for क्षे) कपरिधिं
 वक्ष्यमकरं । Fol. 6: इति वैचकीयीयसिद्धतन्त्रपरिधिं
 ज्ञातकपरिधिं वक्ष्यमकरं समाप्तं । The rest of the
 work is not given, but there follow the same
 verses as are given at the end of each part of
 this codex, and of MSS. 3562 (5060) and 3563.

The MS. is not at all correct. It is by the
 same hand as the rest of the codex (5057 and
 5062) and MSS. 3562 and 3563. The leaves
 are numbered च to झ.

For this work see Eggeling, no. 761, cf. also
 the *Calcutta Sansk. Coll. Catal.*, viii. 11.

[MANDALAY COLLECTION, 1886 (no. 498).]

5063

3561 a. Foll. 17, 18, 21, and 40, talpat leaves, size
 20 in. by 2½ in., neatly written, in the Burmese character,
 in the nineteenth century; eight lines in a page.

The *Kātantra-Parīśiṣṭa*, by Śrīpatyadatta,
 with a commentary.

It begins fol. 1b with पनो जत (!) नवपतो
 चरहती खनंचपुत्र (!) ।

संसारतिमिरनिधिर् नमोऽनन्तरं हरिः कत्ता ।

विविचक्षुषितम् दूनः ज्ञातकपरिधिम् ।

पुष्टिरादेवम् । चादेवम् पुष्टिर्नपतीक्षिप्रिति ।
 प्रापुष्टिचक्षुषं मन्त्रार्थं । लक्ष्मिदेविषोः । ईरेविषोः
 परतः लक्ष्म्यादेवम् पुष्टिर्नपति । क्षेपः । क्षेपी ।

The first part ends fol. 16b: इति महीपाञ्चा
 (fol. 17) वकीयीयसिद्धतन्त्रपरिधिं ज्ञातकपरिधिं वक्षि-
 मकरं समाप्तं । The leaves are numbered च to
 बी (bis).

The second part begins fol. 1b, and ends
 fol. 16, being styled the *nāmāprakarāṇa*, the

leaves are numbered चं (bis), वाः (also bis), and
 then च to बी (bis), and one unnumbered.

The third part, *kāraṇāprakarāṇa*, begins fol.
 1b, and ends fol. 21, the leaves are numbered
 चं (bis), वाः, and then regularly to चू.

The fourth part, covering the rest of the work
 down to the *samśāpāprakarāṇa*, begins fol. 1b,
 and ends fol. 44, the leaves are numbered छे to
 जाः ।

The MS. is a very incorrect derivative from an
 original in Bengali script, constantly misread.
 The first and last leaf in each case is made very
 thick in comparison with the others by being
 made up of several leaves tied together. The
 edges of the leaves are gilt, and the boards
 are neatly painted red. The original of the
 MS is dated fol. 48 of the last section - समाप्ती ।
 चं वन्यः । शब्दाद्वा १६३९ । श्रीरामेश्वरसम्भवः पुस्तक-
 मिदं (fol. 43b) साधयत् ।

The scribe adds here, taken from the original
 of the MS., verses beginning:

पुस्तकविषयपरिचयनेता रिद्धिपनो नाभः [1]

ज्ञानरचंचक्षुषेद् चपुनपति परं वेदः [2]

निपादूच यच मां ज्ञपचपनात् ।

आपुन्यः परहक्षेय एवं वहति पुष्टिका ।

चापनी पुष्टिका मार्भा परहक्षयता वता ।

हदिपापु यवा जाती मुडा मुडा च नहिता ।

This is followed by stanzas addressed to the
 Ganges up to l. 3 of the last leaf, and then come
 the usual verses by the scribe as to the copying
 of the work, which are found also in the other
 parts of this codex (5057 and 5062) and in
 MSS. 3562 (5060) and 3563.

[MANDALAY COLLECTION, 1886 (no. 498).]

5064

Burnell 461. Foll. 331; European paper (water-
 marked London, 1871); bound in book form; size
 6½ in. by 8 in.; illegibly written, in the Kannasee
 character, about A.D. 1872, eighteen to twenty-one lines
 in a page.

Bhāvasena's Laghuvṛitti on the *Kātantra* grammar, complete.

It begins fol. 1:

सर्वत्र सर्ववाचकं मुक्तिमुक्तिविदायकं ।

यत्ता कातचतुर्धा वाच्यमुक्तिविदायकम् ॥

The section on *Sandhi* ends fol. 26. In the section on Nouns *Pāda* 1 ends fol. 40; *P.* II, fol. 55 b; *P.* III, fol. 68 b; *P.* IV, fol. 95; *P.* V, fol. 105; *P.* VI, fol. 135 b. In the section on Verbs *Pāda* 1 ends fol. 142 b; *P.* II, fol. 173 b; *P.* III, fol. 185 b; *P.* IV, fol. 206 b; *P.* V, fol. 214; *P.* VI, fol. 232 b; *P.* VII, fol. 241; *P.* VIII, fol. 248. In the section on Primary Suffixes (*Kṛit*) *Pāda* 1 ends fol. 262; *P.* II, fol. 271; *P.* III, fol. 285 b; *P.* IV, fol. 296; *P.* V, fol. 313; *P.* VI, fol. 330 b: *इति वः अर्चं चतुर्धाः । इति ज्ञपद् वनाङ्गम् ।* Then follow some verses ending fol. 331.

The MS. is not very accurate and some lacunae are marked.

The scribe has inserted ornamental terminations to the sections. The *Sūtras* are cited in full, in red ink, and carefully numbered. According to a note on fol. 1 it is 'Fr. a Halak MS. of about 1600 in the Basti collection at *Mūdabiddre* c. Mangalore, 1872'.

For this work cf. the *Kātantrarūpamālā* of the same author, *Madras Catal.*, ii. 1074-1076, which is clearly different from this work, though identified with it in the *Catal.*, iii. 19.

[A. C. BURNELL.]

5065

5065 b. Foll. 30; talipat leaves; size 19½ in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven lines in a page.

A treatise on the forms of ten verbal stems, *Dasadhātavaḥ*, viz. *bhū*, *sthā*, *gam*, *drīś*, *han*, *dā*, *kri*, *jā*, *grah*, *cint*; giving the various forms of the verb, and the rules by which they are derived (*Dhātusādhana*).

It begins fol. 1 b: *यनी तच्च नववतो चरद्वती यन्नाचमुचयः ।*

तु जा नी^१ इदी हंवा दा मुतु^२ अह विनयः ।

इति तुनी विनाः विनयाच भातवः ॥

तु यत्ताचां तुधातुः परकीयद् चकर्मकः । इव चर्चि चर्माणा । नवति नवत नवति । नवावि नवच नवच नवावि नवाच नवानः । नवि तुचते ।

Fol. 4 b: *इति तुधातुः यनाङ्गः । ता यतिविपुती ऊ धातु परकीयद् ।* Fol. 8: *आधातुः यनाङ्गः ।* Fol. 11 b: *इति यनधातुः ।* Fol. 13: *इति इवधातुः ।* Fol. 16 b: *इति इवधातुः ।* Fol. 19 b: *इति हाधातु यनाङ्गः ।* Fol. 21 b: *इति ऊधातुः ।* Fol. 29 b: *इति आधातुः ।* Fol. 27: *इति चहधातुः ।* Fol. 30: *इति पिधाधातु यनाङ्गः ।*

Then follow the same verses as in the other parts of the codex and of MSS. 3561 (5057, 5062, and 5063) and 3563. The MS. is a most incorrect copy from a MS. in Bengali script.

The leaves are numbered from ४ to ३० inclusive, and are gilt-edged. The first and last are composed of several leaves fastened together.

[MANDALAY COLLECTION, 1886 (no. 540).]

5066

Tagore 43 d. Foll. 14; coarse brown or yellow paper; size 16½ in. by 2½ in.; fairly well written, in the Bengali character, about A. D. 1750; five lines in a page.

A brief account of verbal conjugation, following the system of the *Kātantra* grammar.

It begins fol. 1 b: *चौ यनी नवैवाच । नू यत्ताचां परकीयदी । चकर्मकः । यचोवो यचा । नवति नवतः नवति ।*

It ends with the periphrastic future of *cint*, fol. 14: *पिचपितारी ।*

There is a blank space in the centre of each page, but no hole is made in it, as in the preceding parts of the codex, which are by different hands, but of about the same date. The MS. is not at all correct. For this and 5065 of Eggeling, nos. 780, 781.

[SIR S. M. TAGORE (Aufrecht, no. 106).]

^१ Read यनी

^२ Read उच्यते

IV. Sārasvata.

5067

3533 a. Foll. 76 (foll. 4 and 5 are lost); glazed paper; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1858; eight to ten lines in a page.

The *Sārasvatī Prakriyā*, with the commentary of *Anubhūtiśvarūpācārya*, first section.

It begins fol. 1; the *svaramādhī* begins fol. 3; *vibhakti*, fol. 10; *svaramādhī śrīlīṅgāḥ*, fol. 19 b; *svaramādhī napuṃsakalīṅgāḥ*, fol. 22 b; *hasamādhī puṃlīṅgāḥ*, fol. 25 b; *hasamādhī śrīlīṅgāḥ*, fol. 39; *hasamādhī napuṃsakalīṅgāḥ*, fol. 44; *yushmadasmadoḥ svarūpam*, fol. 47 b, *avyayāni*, fol. 51; *śrīpratyaṅgāḥ*, fol. 54 b; *vibhaktiyārtha*, fol. 57; *samāsa*, fol. 62 b; *taddhita*, fol. 69 b. It ends fol. 76: इति तन्निवृत्तिप्रक्रिया समाप्तम् मुनिसु।

The MS. is not correct. Fol. 63 is partly in another, more markedly Kāśmīrī, style. The date is given fol. 76: शेषो ही २ मुद्रणवर्षयोः इषी १३ शिवहरवार १९ संवत् १९१५ रामच नमः रामच नमः ब्रह्मच नमः मुजामि विविक्तं स्वययठगार्थं महापुत्रोवाविर्बरषी। This has been corrected in a later, neat, hand to शेषमात्रे मुद्रणवर्षे वर्षोदकां विविक्तं मुजामिदेव महापुत्रविचारोवा।

For this work see Eggeling, no. 790. Cf. also S. Ch. Vidyābhūṣaṇa, *J. P. A. S. B.*, iv (1908), 593 sq.

[A. M. T. JACKSON.]

5068

3534. Foll. 24; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

The *Sārasvatī Prakriyā*, with the commentary of *Anubhūtiśvarūpācārya*, first section, imperfect.

The *saṃjñāprakriyā* begins fol. 1 b; *svaramādhī*, fol. 3; *vibhakti*, fol. 10; *svaramādhī śrīlīṅgāḥ*, fol. 17 b; *svaramādhī napuṃsakalīṅgāḥ*, fol. 20; *hasamādhī puṃlīṅgāḥ*, fol. 22;

hasamādhī śrīlīṅgāḥ, fol. 27 b; *hasamādhī napuṃsakalīṅgāḥ*, fol. 28 b; *yushmadasmadoḥ svarūpam*, fol. 29 b; *śrīpratyaṅgāḥ*, fol. 32; *vibhaktiyārtha*, fol. 33. It ends fol. 34 b: इति नमः । शिवरा चलाटः । विविक्तः । विविक्तः । वाचनाववाच्यो ।

The MS. is not very correct. Fol. 1 contains an explanation of the term *Sārasvatī* and of the compound *ativistara* (found in the first stanza) by one hand, and of *prakriyā* *riṣuṃ kurve* by another.

[A. M. T. JACKSON.]

5069

3533 a. Foll. 5; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eleven or twelve lines in a page.

A portion of a grammatical treatise, dealing with the formation of the causative.

It begins fol. 1 b: धातोः प्रेरणे प्रवीचः प्रेरकः च च वेतनावेतनवाच्यारक्षेण विपरितः च च कृषितिवः कृषित्ववाच्यः द्वैधतः पाचयति नमयतीत्यादौ विवः निवा वाचयति रैधानो वाचयतीत्यादौ तु पचयत्यः । तत्र आपारः प्रेरणे मुवादिर्निष्ठप्रवर्तना प्रेरकमाक्षि-
ज्यर्थः । धातोर्विप्रत्ययः आनिरक्षिर्धै ननु यदि धातोः प्रेरणे विनयति चोद च तदा शैबोदच प्रजायता याव ततश्चैदावीं पुष्टम् नवापिति यत्तु पुष्टयतीति विप्रत्यये-
नापि प्रयुज्येति शैब्यं तथा च प्रवीचप्रयुष्टयिता वा प्रवीचविप्रत्ययप्रतिः वा विप्रत्ययवाच्यः ।

It ends fol. 5 b: तु पचि नवाद्यन्व नारयति । वा पचि नययति । विविदतीत्यर्थः । पाचाद्यन्व नययति विदयतीत्यर्थः । नारयतीत्यर्थान्नयति चान्ति हयि-
यति चान्तिमित्त्वन आचोचये हयनियन्त्रात्तद विद्यामनं चापुत्रवाचनिति ।

The MS. is not correct. It is marked by a very regular use of the usual sign of Kāśmīr MSS. to mark the running on of a word from the end of a line to the beginning of the next.

The verses have the marks चं च (or च) ही and on foll. 3 b-5 b also चं.

[A. M. T. JACKSON.]

V. Haima.

5070

Bühler 140. Foll. 2-27; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Śabdānuśāsana-vṛtti*, a commentary on his own *Śabdānuśāsana*, by Hemacandra, *Adhyāya* VIII. 1-3, imperfect.

Fol. 1 of the MS. is lost. Fol. 2 begins: [पह]-
चोरिणि किं । पाठ । परे । चत्वा । सुवर । सुचार ।
See VIII. 1. 5.

It ends fol. 27 b: पुंनि चो ह्मदिहो वा नचति
चिरिचो नचचो रेहति येष्वा पचे चिरी नक् । See
VIII. 3. 22.

Up to fol. 8 b the words are separated by small strokes at the top, and some glosses of the Prākṛit words are given.

According to a note bound in before the MS., it was presented to Bühler at Ahmadābād in 1884. It was not used for R. Pischel's edition.

[G. BÜHLER (no. 141).]

VI. Jaumara.

5071

Mackenzie II. 71. Foll. 187; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Samkṣiptasāstra*, a grammar by *Kramadīvara*, with the *Vṛtti*, called *Rasavatt*, revised by *Jumaranandin*, imperfect.

The *Sandhipāda* begins fol. 1, and ends fol. 80, being erroneously styled द्वितीयविष्णुवाद्: in the colophon.

The *Tīnānapāda* begins fol. 80 b, and ends fol. 82 b, on which leaf is also written a list of the Pādas and their subjects.

The *Kṛidantapāda* begins fol. 83, and ends fol. 109.

The *Taddakṣitabhāga* begins fol. 109 b, and ends fol. 148.

The *Karānapāda* begins fol. 148 b, and ends fol. 168 b, without a colophon, a later hand adding, however, some *Namaskāras*. The *Subāntapāda* is left out.

The *Samānapāda* begins fol. 164, and ends fol. 187 b: हति वादीश्चबुधानविधीनदीचर-
वाचंजती वसिष्ठारि महाराजाधिराजमीनजुनरंजी-
परिशीततावा रचयतां वृत्ती वृत्तः वनाववाद्:
वनाजः ।

The MS. is not at all correct. The boards are ornamented with a painted floral design.

For this work see Eggeling, no. 815. There is still no evidence of its date, though it is later than *Murāri*¹ and it is probable that it is of somewhat the same epoch as *Vopadeva*. Cf. also the *Calcutta Sansk. Coll. Catal.*, viii. 117, 118; Belvalkar, *Systems of Sanskrit Grammar*, pp. 108-110; Zacharias, *Bessenberger's Beiträge*, v. 26; Pischel, *Gramm. der Prākṛit-Sprachen*, pp. 40, 41; M. Winternitz, *Gesch. der indischen Literatur*, iii. 402.

[COLIN MACKENZIE.]

5072

2519. Foll. 80; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Oriyā character, in the eighteenth century; two lines in a page.

The *Jumaraśāstra*, that is, the *Samkṣiptasāstra* of *Kramadīvara*, as revised by *Jumaranandin*, imperfect. The name is spelled here with the short *u*, as in 5071.

Pāda 1 begins fol. 1 b, and ends fol. 35 b: हति
जीवुनरारि प्रवः वसिष्ठारः वनाजः । Then follows
Pāda VI, ending fol. 80 b: हति जीवुनरारि वसु-
ववावद् वनाजः ।

There are many glosses and notes above and below the text, but only sporadically. The leaves are held together by a string passing through a central hole. There are efforts at ornament on fol. 1 and 80 b and scraps of writing and

¹ For his date see Keith, *Sanskrit Drama*, pp. 226, 226.

figures on the leaves protecting either end of the MS. There is added, fol. 80 b, in a slightly different hand: सुप्रोक्तस्य विहितं सर्वज्ञम् ।

[1]

VII. Vopadeva.

5073

Tagore 22. Foll. 140; coarse brown paper; size 13½ in. by 8½ in.; carelessly written, in the Bengali character, in A. D. 1835; four lines in a page.

The *Mugdhabodha* of Vopadeva.

The MS. is very far from legible, as the writing is extremely cursive, and not very accurate. It is dated fol. 140 b: इत्यादि: १७५७ । The date A. D. 1854 given by Aufrecht (*Z.D.M.G.*, lviii. 586) is erroneous. Prefixed to the MSS. are three leaves with grammatical examples.

For this work see Eggeling, no. 848.

[SIR S. M. TAGORE (Aufrecht, no. 104).]

5074

Tagore 22. Foll. 55 and 54; coarse yellow paper; size 19½ in. by 4 in.; fairly well written, in cursive Bengali characters, about A. D. 1850, eight lines in a page.

The *Subodhā*, a commentary on the *Mugdhabodha* of Vopadeva, by *Durgādāsa*, imperfect.

The MS. consists of two separate portions, both defective.

The first begins fol. 1 b: सौ नमः शिवायः (१) । विद्वानां क्षीनविषयाया आहुयतिः ।

The *śrīvopāda* ends fol. 12; the *kāraṇapāda*, fol. 31 b (also numbered fol. 24 b), the *taṭpuruṣa*, fol. 54 b; this part ends abruptly fol. 55 b.

The second part begins fol. 1 b: सौ नमः शिवायः । अक्षिप्तवाक्यमनुवाचि ज्ञात्वाकि । The *kṛyāpāda* ends fol. 40 b, the *tyādyānīṭādhya*, fol. 75 b; the *tyāpāda*, fol. 81. It breaks off in the next *Pāda*, fol. 84 b.

The MS. is by no means accurate. It is written by *Bhagavātsarapa-dendarmān* (fol. 12 b, 36 b).

[SIR S. M. TAGORE (Aufrecht, no. 104).]

5075

2222. Foll. 57; yellow paper, each leaf doubled; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, in A. D. 1881; nine to eleven lines in a page.

The *Mugdhabodha-tippantī*, a commentary on the *Mugdhabodha* of Vopadeva by *Rāma Tarkavāgīśa*, imperfect; this portion dealing with *Taddhita* compounds.

It begins fol. 1 b: सौ नमः शिवायः । पञ्चा । वा-
द्वादिर्वचः स च तत्तत्कारः अक्षिः वाच तापादी
वचः स तत्कारः नव आदिर्वचः स तत्कारः पितृवचः
आदिर्वचः स तत्कारः ऐवमी आदिर्वचः स तत्कारः शिव
आदिर्वचः स शिवश्च शिवादिः तत्तत्कारः पुंस्त्वञ्चकारः ।

It ends fol. 57 b: आवादिर्वचः । आदिनः नमः ।
अवपदाद्वादिनः । अक्षिः अक्षिः अक्षिः । द्वि-
वादिर्वचः द्विवाचः पञ्चाद्वादिवाचः पाञ्चातः । आदिः ।
मुनः । तपादः । क्षीनहानहोपाचारक्षीनहानहोपाचारक्षी-
नहोपाचारक्षिता तपाद्विषयी संपूर्वा । क्षीरिः ।

The MS. is not at all accurate. There is a blank space in the centre of each page. It is dated fol. 57 b:

शशि रामवचानुपचरविषये पञ्चा शिवायः पदः ।
पतुर्वा नार्थीवीर्वचः पदे कथे रेवेदि ।
अक्षिवादिषि टीक्षिं राधाकाक्षिप क्षीनता ।
तक्षितक्षिप संपूर्वा साधरा आक्षिपिता ।
एणि क्षीरामतक्षिवाक्षीनहोपाचारक्षिता दिव्यवी
संपूर्वा ।

For this work see Eggeling, nos. 853, 854; *Calcutta Sansk. Coll. Catal.*, viii. 47, 48.

[RICHARD JOHNSON.]

5076

Tagore 27. Foll. 49; coarse brown paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1780; eight lines in a page.

The *Dhātudīpikā*, a commentary on the *Kaivalyapadrma* of *Vopadeva*, by *Durgādśa*, son of *Vasudeva Sārabhauma Bhāṭṭadōrya*, written in A. D. 1639.

It begins fol. 1 b: **सौ नमः शिवायः ।**

अन्त्याः सुर्वरथा च आ द्वाद्यः स्याः ।

अन्त्याः सुः श्रवणा अन्त्याः प्रापया नयेत् ।

श्रीशिवदेवः धातुपाठां पिथीतुः प्रारिखितवन्नाथे
विद्यापारमार्तं मनुजनापरति ।

It ends, fol. 49 b, with the same two verses as in Eggeling, no. 880, and: **एति वाकुशेवार्थमीना-**
जवकीकुंभारुपरिपिता धातुदीपिका नाम कविकस-
कुमटीका समाप्ता ।

The MS. is fairly correct. There is an oblong blank space in the centre of each page. Cf. the *Calcutta Sansk. Coll. Catal.*, viii. 25.

[SIR S. M. TAGORE (Aufrecht, no. 106).]

VIII. Minor Grammars and Miscellaneous Treatises.

5077

Burnell 26 b. Pages 264; European paper (water-marked Charles & Thomas, London, 1860 and 1861); bound in book form; size 8½ in. by 8½ in.; neatly written, in the Malayālam character, about A. D. 1862; seventeen to twenty-two lines in a page.

The *Prakriyāsarvaṣa*, a treatise on Sanskrit Grammar, by *Nārāyaṇa*, son of *Mātridatta*, who wrote for *Devanārāyaṇa*, king of the country on the river *Ambara*.

It begins p. 1: **हरिः श्रीनारायणाय नमः । अवि-**
मनुः । श्रीगुरुभ्यो नमः ।

रावपिकावपिषोऽं कुरत गुरारिर्नपौरं ह्यं ।

प्रकतिपु यत् प्रत्ययत् प्रत्येयं योपिकायु वनिहितं ।

सिद्धिपानिषोऽपि प्रवरति विरिवापका चक्ष
राणि

श्रीशक्तानिषारि रचयति चक्षुः सर्वपादार् ।

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेयविषी ।

श्रीदिवाराचक्षरविपतिर्नपिता सुकुं ।

श्री मुन्दावपिकाविषी प्रिपिकापाठेय विषी
मुन्दायं चक्षुः नारायणाय नमः ।

चक्षुःप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी
श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

Then follows a list of the topics and the obedience of the author to the behest of the prince.

It ends p. 264: **एति प्रकाशपुतिप्रिपिकापाठेय विषी**
श्री ।

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्री ।

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्रीशक्तिप्रकाशपुतिप्रिपिकापाठेय विषी

श्री ।

The MS., obviously transcribed from one on palm leaves, is prettily written, but without punctuation or divisions, and is only moderately accurate. A note on the fly-leaf has:

'A. B. Palghat.

Sarvaṣa

A Treatise on Grammar

by

Śrī Deva Nārāyaṇa Dharaṇipati

a Namburi Brahman

of

Malabar, c. A. D. 1600

date given in Travancore edⁿ. of his *Nārāyaṇīya*.'

The description is not correct, as the citation shows.

Another work of his, the *Nāṭyaṅṭya* referred to, a *Śloka* (now edited in the *Trivandrum Sanskrit Series*, no. xviii), is ascribed to A.D. 1586, see *R. A. S. Catal.*, p. 196; Mahārāja of Travancore, *Journal of Royal Asiatic Society*, 1884, p. 449. A fragment of the end of the work is mentioned in the *R. A. S. Catal.*, p. 169, and a commentary is described in the *R. A. S. Catal.*, p. 169, and a commentary is described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3870 sq

[A C BURNELL.]

5078

Tagore 12. Foll. 74, coarse yellow paper; size 13½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1780; six lines in a page.

The *Ratnāvalī*, an elementary treatise on Sanskrit grammar, by *Ratnāvara*, imperfect.

It begins fol. 1 b: वनो नवमि वायुदेवाय ।

श्वोः प्रथम्य चरवी चरवी मवावा

वायोः पद्व्यमववत् परिधिवन्वी (obliterated) ।

रत्नेश्वरः उत्तिवरः पठतां हिताय

रत्नावलीनविकर्ता कवचां वनूय ।

चवनकवन्वन्व वीः प्रथिव वायिन ।

श्वो वयः वनक[?] वायिनःकविदां मुदे ।

Fol. 16: चय ईवारावमववत् । Fol. 23: चय चवारावः । Fol. 29: चय वनवानमववत् । Fol. 42: चय वनववदीराचवाववववत् । Consonantal bases follow, fol. 44 b, and *saṃjñā* fol. 64 b; *avyaya-prakaraṇa*, fol. 78 b. It ends abruptly fol. 74 b: वायुवोविधववदी चवा प्रवराववनववविधु-रति (three illegible *akṣaras*) ।

There is a square blank space in the middle of each page. The MS. is very closely written, and here and there the writing has faded or been abraded. It is fairly correct.

The *Ratnāvalī* mentioned by Mitra, *Catal.*

Sansk. Gramm., p. 108, shows no point of contact with this; different also is the *Ratnāvalī* of *Gauramohana Bhaṭṭa* described by Haraprasāda, *Notices*, iv. 172.

[SIR S. M. TAGORE (Aufrecht, no. 107).]

5079

MacKenzie II. 73. Foll. 86; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandinagari character, at the end of the eighteenth century; seven or eight lines in a page

The *Rūpāvatāra*, an elementary grammar, by *Dharmakīrti*, imperfect. [A]

It begins fol. 1: वीं महादेवाय वनः । वीववावि-पतये वनः । मुनमवु । वविधनवु ।

विवाचरवमाववनविनव महिवरात् ।

ऊत्तं वावराव (rest lost, the *Madras Catal.*,

iii. 945 gives मात्रं तवी वाविनवे वनः । and so MS. B)

It continues as in the *Madras Catal.*, l. c.

The section on *sandhi* ends fol. 19 b:

मुसंविः वारवविध प्रवतिवववनवा ।

विनववाविधविध वविध ववध वुताः ।

रति ववितावतारः वनातः । वय विनवववना-उचति ।

Fol. 35 b. विनु पुविनिनु वनानं वनं ।

Fol. 86 b. रति वनताः पुविनाः ववितावताः ।

The MS ends four lines later. It is not very accurate.

The boards of the MS. are ornamented with a painted floral design.

The title of the MS. is the equivalent of *Sukalāpamaṅgart*, an error based on the term *sukalāpam* in the line ववावतारनव वववावववु वविवावि ।

On the work and its author (perhaps twelfth century A. D.) see the preface to M. Rāṅgacārya's ed. and Gaṅgānāth Jha, *Indian Thought*, vii. 97-99, where mention is made of a commentary by him on the *Prayogasamgraha* attributed to

5083

5083 f. Foll. 18; palm-leaf; size 18½ in. by 1½ in.; very illegibly written, in the Oriya character, in the eighteenth century; four to nine lines in a page.

A grammatical treatise, in a series of *Uddeśas*, by *Cangaddesa*, written in verse (*Kārikās*), with a commentary in prose, the title for the whole being apparently *Sambandhopadeśa* or *Sambandhoddēśa*.

The commentary has been written in above and below the text, often in very minute characters, and the MS. has thus been rendered in many places very illegible.

It begins fol. 1: श्रीनृसिंहाय नमः ।

अक्षिपतौ विधापते¹ आदित्यादितवित[र]ः ।

वनालो वा लघ्वश्च व जतिः प्रचना ततः ॥

After sixteen verses, fol. 5. इति वानाब्धोद्देशः ।

The second section, six verses, ends fol. 6 b, the next, *kr̥tuddeśa*, seven verses, fol. 8 b; then the *kārikoddēśa*, sixteen verses, fol. 15; *samāsoddēśa*, nine verses, fol. 17 b, *taddhītoddēśa*, one verse, fol. 19:

सम्बन्धे कारये वृद्धे मणि गोपे परप च ।

अक्षिते तवितव्यस्तमावाकानुवा अपि ॥ १ ॥

इति तद्वितोद्देशः ।

At the end of the commentary is: इति श्री-पञ्चितचक्रदासविरचिते संवन्दोपदेशे चण्ड[स] तद्वितोद्देशः समाप्तः ।

The MS., which is by a different hand from the rest of the volume, is not correct. There is only one central string hole.

The colophon probably enables the entries (s. v. *Sambandhoddēśa*) in the *Catal. Catal.* i 548 to be corrected; see also the *Calcutta Sansk. Coll. Catal.*, viii. 72, 73, *Oudh Catal.*, v. 6, the *Cāṅgarīthi* recorded by Peterson, *Report for 1886-87*, App. p. 18 may be part of it. The *Cāṅgu* of Mitra, *Reports*, viii. 294, 295 seems to be a different person. This is doubtless the *Sambandhoddēśa* preserved in Tibetan, ascribed

to *Oshadda* (*Journ. As. Soc. Bengal*, iii (1907), 124).

[1]

5084

2878 b. Foll. 112-131 (also paged as 225-233), coarse paper, bound in book form, size 7½ in. by 11½ in.; written, in Grantha character and in transcription, in the eighteenth century, about thirty lines in a full page.

A series of paradigms of Sanskrit nouns, pronouns, and verbs, drawn up by Dr. Leyden.

The first four pages are in transcription only, and in part in a very faulty version: they deal with nouns and pronouns only. From p. 229 the treatment is systematic and the words are given in Grantha character, with transliterations (in pencil) and, at times, explanations in the shape of a parallel set of Tamil paradigms, while additional examples are given in transliteration only.

It begins with *Rama*, *hridaya*, *ramā*; *Harī*; *papt*, *guru*, *madhu*; *vadhū*, *pitr*, *mātri*; *sa*; *go*, *vāc*, *sa*; *rājan*, *ayam*; *dyu*; *aham*; *tvam*; *bhavat*, *sa* (repeated), *ed*, *tat*, *gir*; *ayam* (repeated), *iyam*; *idam*, *asau*, *asau* (written as *asā*!), *adas*; *ka* in all genders; *ya* in all genders, *yogyā* in all genders; and a few sentences.

To the verbs is prefixed a list of the grammatical names of the tenses, &c. (p. 259). Then follows the conjugation of *bhū*, present, perfect, imperfect, aorist, 2nd future, 1st future, preceptive; conditional, imperative, and optative (pp. 260, 261). Then follow the same parts of *edh* (pp. 262, 263), and the MS. then ends, pp. 264-268 being left blank.

The MS. is part of a collection of similar character.

[DR. LEYDEN.]

5085

Bühler 185. Pages 24, European paper (watermarked R. Barnard, 1880), bound in book form; size 8½ in. by 1½ in.; neatly written, in the Devanagari character, about A. D. 1868; thirty-one lines in a page.

o o 2

¹ Read श्री विधीयते as in the Calcutta MS.

The Dhātupratyaya-pañcīkā, an elementary treatise on Sanskrit grammar, imperfect.

It begins p. 1: धातुपाठः ।

प्रथमं भारती देवीं वाचां दितकारिणीं ।

वचाकारं प्रथमानि धातुग्रन्थवर्णनम् ।

यू वतावा । इप् जुवी । युपयवाधि । युपति वजुवी ।
अंय वती । वेक् संवरवे । चतु नयवे । गीक् सति । मुक्
यतावा वापी ।

P. 3: अय ह्यमावीचति । युपयवसिञ्जति हि-
विषः । युपयोऽपि द्विविधः । अयवो ह्यवयवेति ।
P. 5: इति साराणाः पुंलिङ्गाः । अय साराणा स्त्रीलिङ्गा
उच्यते । P. 7: अयवता नपुंसकलिङ्गा उच्यते ।
P. 14: अय ह्यवता स्त्रीलिङ्गा उच्यते ।

P. 18: अय तिङ्माकाराः ।

प्रबोचनिष्कृतं चातुं शिवं कारकमादितः ।

शेषाच्च वजुषा मेदास्त्रयोविंशतिषा युयः ।

P. 19: इति वररूपीये प्रबोचनिवररूपे पञ्चविंशतिः
श्रीकाः । P. 21: इति समासवचनं परिचयार्थम् ।

The next section is imperfect (p. 21). P. 22:

योवा वनावसंवेष्टिपादद्विविधतिषा युयः ।

विज्ञापिज्ञानलोचनेन वजुवजुलेन च द्विषा ।

Lecunae increase in number, and it ends
abruptly p. 24: अयपदार्थप्रधानो वचा उन्मत्ता
यवा वसिष्ठेयो वीर्यतन्वो देवः ।

This is an inaccurate transcript from a Grantha MS. of the Madras Government Collection, no. 406/1875. No such MS. is described in the *Madras Catal.*, iii. 946, 947 which deals only with *Dharmakīrti's* work, the *Dhātupratyaya-pañcīkā*. The same opening verse which is found there occurs also in *Saṁmānātha's Rūpa-mālā* (*ibid.* 1049), and appears therefore to be a *locus communis*. There can be no doubt that here also *Pañcīkā* should take the place of *pañcāka*. Whether the work is by one hand may be doubted: it is rather a collection of extracts from other works. A different work is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i, 1617, 1618.

[G. BÜHLER (no. 139).]

5086

Mackenzie II. 61j. Fol. 6; palm-leaf; size 11½ in. by 1½ in.; fairly well written, in the Nandinigad character, at the end of the eighteenth century; five or six lines in a page.

Two sections of a work on grammar, dealing with compounds (*Samāsabheda*), and verbs (*Dhātusamgrahamālikā*).

It begins fol. 1: श्रीकृष्णाय नमः । नृपय्यो नमः ।
विपुलीह्यै नमः । अविज्ञानाय । अय वनावमेधा उच्यते ।
वनाव[न] वजुषिः । तत्पुत्रो वजुषीहि[र]द्विहो[र]वपी-
मावति । उत्तरपदार्थप्रधानो वजुषः । अयपदार्थप्र-
धानो वजुषीहिः । उत्तरपदार्थप्रधानो इहः । पूर्वपदार्थ-
प्रधानोऽवपीमावत् तच्च तत्पुत्रो द्विविधः ।

It ends fol. 5 b without a colophon; then follows: नृमनसु । अय धातवो विच्यति ।

मत्तानंदनं वचं श्रीवोपीवचनम् ।

विच्यते वाचवोपार्थं धातुवचनमायिका ।

Then follows the enumeration of the tenses and moods by their usual names in the *Pāṇinian* system, and the conjugation of *bhū*, ending at the foot of fol. 6 in वजुषिच ।

The MS. is moderately correct.

[COLIN MACKENZIE.]

5087

Mackenzie VIII. 43 a. Fol. 6; palm-leaf; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800; four to seven lines in a page.

The beginning of a treatise on declension.

It begins fol. 1: नृमनसु । श्रीवोपाधिपते नमः ।
श्रीवरस्यै नमः । श्रीवक्षेत्रशारदापुत्रयो नमः । श्री-
वक्षीवरसिन्हाय नमः । श्रीपुत्रयो नमः हरिः श्री ।
रामस्यै नमो विषया हरिर्हि कति वचः ।

वचा च वाचविच्यतुः वचपुत्रसु वजुः ।

आता पिता भुरा वी ग्नीः पुत्रिवोचविच्यति ।

वचका । वकारावः पुत्रिवो रामस्यै । रामः ।

Then follows the declension of these nouns, ending fol. 4 b: वचकाः पुत्रिवं परिचयार्थम् । अय स्त्रीलिङ्गवच्चा उच्यते । The feminines extend to fol. 6 b, ending with आतुपु । वचकाः । वजुष्ये ।

The MS. breaks off at the end of fol. 6b:
अविच वचनैः ।

The MS. is extremely incorrect, and is unlinked. The boards of the MS. are ornamented with a floral design. These leaves were originally mingled with the rest of the codex, and are unnumbered.

[COLIN MACKENZIE.]

5088

Mackenzie VIII. 61 a. Foll. 22 (marked 5-26); palmyra leaves; size 16 in. by 14 in.; carelessly written, in the Grantha character, about A.D. 1810; six lines in a page.

A short treatise illustrating the various nominal and pronominal declensions.

It begins fol. 5:

रानो विराचते रानो मूलचवनपाचचत् ।
रानचंद्रो दृश्यीच परलोचनपेनचत् ।
रानिओपाचिता बीसी रानचंद्रिच बीचते ।
रानः चडोनीमचे तु चकाराताः प्रवीचिताः ।

The masculines in a and fol. 9, *nav* is declined fol. 11; *prāṣm*, fol. 14b; the *dakṣāntāḥ*, fol. 17b, beginning with *taḍ*; *agnimath*, fol. 18; *mahat*, fol. 19; *puroḍāḥ*, fol. 20b; *vidvāms*, fol. 22; *uśnik*, fol. 23b, the *nityam bahuvacandantaḥ*, beginning with *catasrah*, fol. 24, the whole of the conjugations are then run through according to the letters of the alphabet serving as finals, ending fol. 26b with neuters in a. रति हचनचच् वनाताः । मुनचच् । हरिचिः चीन । बी-
चचार्यचनच ।

The MS. is very inaccurately written; the character changes to Nandināgarī from fol. 23, l. 2 to fol. 25 b.

[COLIN MACKENZIE.]

5089

Mackenzie III. 190 a. Foll. 2; palmyra leaves; size 16 in. by 14 in.; fairly well written, in the Telugu character, about A.D. 1800; seven lines in a page.

A fragment of a work on grammar, explaining, by simple examples, the declension of the nouns. A similar work described by Randall (*Brit. Mus. Catal.*, p. 162) is styled *Śepṣaṣṭ*. It is contained on the recto of one leaf, and on the verso of the last leaf of the preceding part of the MS. as rearranged. It begins: अविचनच ।

रानो हरिः करी मुनच चंद्रः । रानो च चंद्रताः ।

चकारातः दुर्लिंगो रानचचः । रानः रानो रानताः ।

हे रान हे रानो हे रानाः । So on to रानिचु ११ । Then follows the declension in the same way of the rest down to that of चंद्रताः, ending चंद्रनचु । ७ । on fol. 2, l. 5. No more was evidently written. The verso of fol. 1 (numbered 8 erroneously) contains two verses of the first part of the codex.

[COLIN MACKENZIE.]

5090

3542 f. Foll. 21; palmyra leaves; size 18 in. by 14 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven to nine lines in a page.

Paradigms of the chief classes of verba.

The beginning of the work is lost, and the left end of every leaf has been eaten away.

It begins with the imperfect of चच्; then follow the root *su*, fol. 1b; *as*, fol. 8; *oi*, fol. 4; *tud*, fol. 5b; *mri*, fol. 6b; *muc*, fol. 7; *rudh*, fol. 8; *bhu*, fol. 9; *yuj*, fol. 10; *tan*, fol. 11; *man*, fol. 12; *kri*, fol. 13; *kr*, fol. 14; *vri* (*anv-bhaktav*), fol. 15; *grih*, fol. 16; *cura aloye*, *pala rakahana*, *arac pūjāyām*, fol. 17.

It ends fol. 21b: अविचते अविचते अविचते ।
रनादि चर्वचुचिच ।

The MS. is not incorrect but of no value.

[?]

5091

3336 a. Foll. 16; brown paper, arranged in book form; size 8½ in. by 9½ in.; fairly well written, in the Śāradā character, in A.D. (17)83; twenty-two or twenty-three lines in a page.

The *Dhātuvatāra*, an elementary treatise on verbal conjugation.

It begins fol. 1 b: **सखि । अं वनः वरसखि । वी-
वरसतीक्याव नुरि वनः । अं**

हामनोवीर्यदेहार मल्लिक ववाचनम् ।

वरकादारविषयोत्पन्नं वततं नखि ।

**अं एव क्व आदि वहादि सुहोवादि दिवादि
सादि तुहादि ववादि तन्वादि प्रवादि पुरादि इव
ववाः । नयति हयति पयति वयति वति हति वृषीति
हृति सुहोति विहति दधाति धने दीयति दीयते वज्रति
वृजति सुवोति वज्रति विवोति विमुति मुदति वयते मुवते
वृवति वयते ववति वृक्ते वृणति वृक्ते तवोति तनुति
वरोति वृते वीवाति वृषति वृकाति वृकीति वर्यवति
वर्यवते ।**

**Fol. 3: इववु आदवः । Fol. 4 b: इवसादादवः ।
Fol. 7 b: इववु दिवादवः । Fol. 12: इनुवु ववादवः ।
Fol. 13 b: इववु तन्वादवः । Fol. 15 b: इववु प्रवा-
दवः ।**

It ends fol. 16 b: **ववाचति ववाचते इति विवाचि-
तपर्यव । इववु पुरादवः । इति धात्वतारः समूर्ध्वः ।**

वृक्ते ववुवा इहा ववरविहितान्वावा ।

वदि नुवात नुवात्वा नन दोषो न विवते ।

मुननवु । वर्यवता ।

A later hand has added in the space of two-and-a-half lines left between this, and another verse beginning **आहर्हृतेनोर्नयवम् प्रमादात्**, the date: **वं ९ मुदि सुवीचकां वरतः वतुवी नवा रावा-
नविद्वारविष साकावै परावै न धात्वतार विवतिः ।
इति मुनम् ।** Why the handwriting should differ so greatly if this is really by the scribe himself, and not added for him, does not appear. The MS. is very incorrect, though a good deal corrected. The leather binding is loose.

[JUNE 27, 1904.]

5092

2648 d. Fol. 10 (unmarked); palmyra leaves; size 11½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

Tables of the conjugation of certain common verbs.

It begins fol. 1: **वपिजनवु (in margin) । वु
ववाचा । वजनः वरकीवदी वरंरि वरंनति वट्ट ।**

Fol. 2: वृक्क वरदे वजनं जमवदी वरंरि ।
This is carried to **वुवीरव** on fol. 2 b, l. 3, where it stops.

**Fol. 3: उ हावाचनवोः । वरकीवदी वरंरि वट्ट ।
सुहोति । Fol. 3 b: वृक्क पावनाम्बहारवोः ।**

Then follow *yuv*, fol. 4 b; *dha*, fol. 6 b, down to *ववाचानवि*, fol. 7 b; *vi*, fol. 8-8 b; and *brū*, foll. 9-10 b, ends the work. The scribe adds: **वरकृतनपराधं वंनुनईति वंतः । वीरानाव वनः ।**

The MS., originally carefully written, is much injured by worm-holes.

[1]

5093

2527 b. Fol. 4 (marked 5 8); size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1586; fifteen lines in a page.

The *Kriyākalāpa*, a treatise on verbal conjugation, by *Vijayānanda*, imperfect.

It begins fol. 5:

(lost) **व्यवृक्कवर्धवति न मुवोति विननवति ।**

ववदेऽपुर्ववविधौ पुनरपुर्ववाचति रंववति ॥५॥

विवाही विववति वनवरोतीववावुतव वती ।

विकाववति विवीवति वनवारवति न ॥६॥

प्रकटवति वंववति ववति न वंवते प्रकावति ।

वविरति वीतवति कुटवत्वाविकरोत्वपि न ॥७॥

कुटीकरोति प्रकटीकरोति विवुवोति न ।

विवुवति तवा वतीकरोतीति प्रकावति ॥८॥

वृणम् ।

विहृतेऽपुर्वते वीव वंनुवोवापुवोति न ।

ववववापुवोति न वंनुवोति विवुवति ॥९॥

ववववति वीवववतिववाति विद्ववाति न विववति ।

**वंतंववाति (ः ववव्वं) न तिरोदवाति न ववव-
धावति पि ॥१०॥**

**Fol. 5 b: after thirty verses, इति विवाचकावि
द्वितीयोऽध्यायः ।**

इहावी धात्वः वेऽपि वीरिंतिऽव प्रवीरंवाः ।

वेनाववुः वंवववा द्वितीयाध्यायवर्धवे ॥११॥

Fol. 6b:

यत्र वे धातवो योक्ता विभुक्त्याऽव्ययवाचि वा ।
 विधाः कर्तृभूतये धातुपरपक्षे च ते ॥ ४२ ॥
 इति श्रीविद्यमानन्दकृतौ द्वितीयौ (sic) अध्यायः ।
 वे धातवो यद्वाः समर्थिताश्च विहाय निजमर्थः ।
 प्रत्ययसंज्ञार्थानां धातुप्रत्ययसंज्ञिवैविध्यात् ।
 It ends fol. 8:
 पूर्वं पूर्वं कथिप्रधीतविधिप्रधानेषु वृत्ताकृतौ
 निधीता इदं विद्वज्जिगुषं वे धातुपारायणं ।
 धातूनां तनुधीरपि वि (ः. क्) रचयन्तवामिनं
 संययं ।
 विद्यानन्दकविर्विजुहव्यः कायकसंयोजकः
 ॥ ४४ ॥

कुप[?]तवर्त्मनस्तमसिः
 शालं यदेनेद्गुदीचयीचं ।
 भालर्षतकापनिकपक्षे
 यतो मतिर्नोद्गुयेति तेषां ॥ ५५ ॥

इत्याः प्रत्ययपीडुपवसृजिनधुराः विधाः ।
 वनकाः संतु धीराधायुषोधाधुरविधाः ॥ ५६ ॥
 इति श्रीधारस्तोत्राधारतारविद्यमानन्दकृतौ अध्या-
यस्य चतुर्थोऽध्यायः । समाप्तः ।

The MS. is not at all correct. The text is bounded on either side by three dark lines. There is a blank space in the centre of each page. There are many glosses on foll. 5-6a, a few on fol. 6b, which are there dignified with the colophon: इति विद्याकाशवि (!) तुतीयाध्यायका-
 यचूडिः ॥ ४॥ There are more on *Adhyāya* IV; probably enough they are omitted because the original was defective. The MS. is dated fol. 8: संवत् १६४३ वर्षे वैशाखदि १२ दिने नेत्रनामके शिवते । श्रीरघु वैद्यकपाठकारां ।

कायक चविधिं कायी चर । कुचमानदं बहिरव ।
 वनमानकवरहादिवरं । विद्यमानकवरपानिख ॥ १ ॥

The *Avacūṛṇi* is dated fol. 6b: संवत् १६४३ वर्षे वैशाखसुदि द्वितीयादिदिने ।

For the author cf. Peterson, *Report for 1884-86*, p. 14.

[GAIKAWAR.]

5094

3485 a. Foll. 17 (marked 80-46); palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

A set of verbal paradigms, imperfect.

It begins fol. 30: सू यत्तायां । कूराद्व्यो धातवः । वर्तमाने परस्मैपदि बह् । नयति । नयतः । नयन्ति । The order of forms is present, imperfect, imperative, optative, precativ, perfect, aorist, and future. Then follow *adh*, *pac*, *nand*, *dhvaṇa*, ending, fol. 46 b, with *bhuḥ*; and the beginning only of *yuj*.

Some leaves of the MS. are injured by breaking, and it has been affected by damp. It is not at all correct, and is unlinked.

[FEB. 19, 1913.]

5095

3542 b. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six lines in a page.

A fragment on the conjugation of the verb.

It begins fol. 1: सू यत्तायां । परस्मैपदि वर्तमाने बह् । नयति । •

Fol. 1 b: वेध जुची । आत्मनेपदि वर्तमाने बह् । ययत्ते (!) । •

The MS. breaks off in fol. 2, l. 5: एषां संज्ञाने । बह् ।

The MS. is unlinked, and most incorrect. The writing of वे for ह् in the Telugu fashion has led to remarkable forms being evolved.

[?]

5096

3528 b. Foll. 64-68 b; palmyra leaves, size 13½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; three or four lines in a page.

The *Dasabala-Kārikā*, a brief treatise on verbs with different bases, by *Dasabala*.

It begins fol. 84:

ये आतवः इति वयावरिषु
वर्णावर्धित्वेतिनिज्ञाः ।

विनिज्ञप्रवृत्तिपाद्यावः¹

इमाणि तेषां बहुधादिरिषे ॥१॥

The work has thirty-three verses, ending fol. 88 b, l. 2: इति इत्यवकाशिका समाप्ता ।

The MS. is not correct, and is uninked. There is only a central hole in the leaves.

For this work see Mitra, *Notices*, viii. 246; Eggeling, no. 843.

[?]

5097

Mackenzie II. 72 d. Fol. 155-158; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1850; four lines in a page.

A fragment of a work on grammar, dealing with the function of the verb.

It begins fol. 155, l. 2: पुनं नवचं ।

यौ यनौ वाचुदेवाव आतवौ वाच बोधवः ।

आवचते च वाचार्थे तिङ्गिनिश्चयनमिताः ।

बहुर्वर्ग[?]ज्ञानमावायु बहुप्रमनुवर्तते ।

अन्यवचतिरिषे च धा - - च इति स्थितिः ।

The second leaf is injured, and the last two are mere fragments; the MS., from which the work was copied, was clearly defective, as lacunae are marked. It ends in a mutilated line on fol. 158 b: any colophon is lost.

[COLIN MACKENZIE.]

5098

3543 a. Fol. 5 (marked 1-4, and 12); palmyra leaves; size 12 in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; three or four lines in a page.

A treatise on verbal conjugation, imperfect.

It begins fol. 1: पुनमसु ।

बहुर्वर्णानि विभं चादूते चङ् कुङ् चिट्ठतः ।

विष्वाशिवोच चङ् कीटी सुट् च चङ् बहुविचति ।

¹ विनिज्ञप्रवृत्तिपाद्यावः Mitra's MS.

यू वत्ताचानकनक वरकीवदि ज्योति र्बनानि चङ् ।
मवति । Cf. the following MS.

Fol. 2 b: चिच जुवी । Fol. 4 b ends with the simple future of *edh*, and there is then a lacuna up to fol. 12: इमाद्वो विषाः । This is followed by a new work beginning: सत्त्वहापी (र. वी) ति-
वहावा । दिवचर्देवमावा पावहावचजतावचर्देव-
रनिशाचर् ।

The MS. is very incorrect. The characters are often Kanarese in character. The leaves are not inked.

[?]

5099

Mackenzie III. 99 b. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four lines in a page.

A fragment of a grammatical treatise, dealing with the conjugation of the verb in an elementary style for the use of beginners.

It begins fol. 1:

बहुर्वर्णानि विभेदे भूते बहुविट्ठतः ।

विष्वाशिवोच विक्कीटी बहुटी बहुविचति ।

यू वत्ताच[?] । मवति । मवतः । मवति । मवति ।
मवचः । मवच ।

It ends fol. 1 b: सुट् । मविता । मवितादी । मवि-
तारः । मवितादि । मविताकः । मविताक । मवितादि ।
म (rest lost) ।

The MS. is not inaccurate.

For this work cf. the beginning of the *Rūpa-
mālā of Svāmīnītha*, *Madras Catal.*, iii. 1049,
and the preceding MS.

[COLIN MACKENZIE.]

5100

3806 b. Fol. 26 (marked 81-106); birch bark; size 5½ in. by 7½ in.; fairly well written, in the Śāradī character, in the eighteenth century; fourteen to sixteen lines in a page.

A treatise on verbal conjugation, without title in the MS. which is defective at the beginning and end.

The beginning is lost; the first leaf, whose number is lost, but was doubtless 82, begins: नदि । चक्षतवी शुच । चक्षु चक्षुः चक्षुः चक्षुषि चक्षुषुः चक्षु चक्षुषि चक्षुषि । इषां चक्षि इषां चक्षति इषां चक्षिरे । चक्षि चक्षति चक्षति चक्षि चक्षति चक्षति । यषाच येषुः येषुः यष्यच वा येषिच येषुः येषिच यषाच वा यषच येषिच येषिच । परेषि चिट् । नयिता नयितारी नयितारः नयितादि नयिताक्षः नयिताक्ष नयिताक्षि नयिताक्षः नयिताक्षः । हयिता हयितारी हयितारः हयितादि ।

Fol. 82 b ends with: चक्षन् चक्षन् चक्षन् । ऐषिच, which is continued on fol. 83. The leaf now intervening was originally 81 (the number is now lost, whence the incorrect binding in); it commences with the imperative of *adh*, followed by the imperative of *pac*, then the imperative of *bhū*, and the leaf ends with: चक्षि चक्षन्ति चक्षन्ति (cf. on fol. 82) ।

A large number of roots are discussed in the same discursive manner, representing all the classes, and including various irregular verbs . . . the treatment of *adādayaḥ* begins fol. 83; *juhotyādayaḥ*, fol. 86; *dāv*, fol. 89; *sv*, fol. 90; *tud*, fol. 95 b; *rudh*, fol. 98 b; *tan*, fol. 101; *kr*, fol. 103; *cur*, fol. 105.

It ends fol. 106: एति चुरादयः । (lost) चो नमो नमयति वादुद्वाच ।

The verso of fol. 106 and three out of four odd leaves following have odd scraps.

The MS. is a good deal injured: the last leaf is much broken as is fol. 101.

[1906.]

5101

8542 a. Fol. 5 (unmarked); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; four or five lines in a page.

A fragment of a treatise on verbal conjugation.

Fol. 1 begins in the middle of the conjugation of छः कृषीवाता । कृषीर । कृषीवाः ।

The conjugation of *bhuj* commences next on fol. 3, l. 4, and breaks off in the first line of fol. 5.

The MS. is now very seriously injured by breaking as the result of worm holes.

[?]

5102

Bühler 181. Fol. 46; size 11½ in. by 5 in., well written, in the Devanāgarī character, about A.D. 1865; seven lines in a page.

The *Ākhyātacandrikā*, a treatise on Sanskrit verbs, by Bhaṭṭa Malla.

It begins fol. 1 b: कीनविश्राय नमः । चवाक्यात-
कोशः ।

दूषावादिप्रकृतये पुनश्चयमूतये ।

वदाक्यातपदावासे परकावाक्ये नमः ॥ १ ॥

संपुनश्चयपदावासे मनुमते नमः ।

कृष्यत्तूनां प्रवारापेनिकाक्यातपदावासे ॥ २ ॥

The *buddhivarga* ends fol. 6; *vacanakriyā-varga*, fol. 12; *dhvanikriyāvarga*, fol. 13; *manushyaceṣṭādivarga*, fol. 17; *brahmakriyā-varga*, fol. 19; *kṣatriyaceṣṭādivarga*, fol. 26 b; *vaiśyaceṣṭādivarga*, fol. 30 b; *būdraceṣṭādivarga*, fol. 32; *śanādivarga*, fol. 35 b; *anekārthe juhotyādivarga*, fol. 41; *tudādivarga*, fol. 42.

It ends fol. 46: एवाक्यातपदावासे नमः । कीरनु ।

The MS., a recent copy from Surat, is not very accurate.

For this work cf. Śeṣhagiri, *Report for 1893-94*, pp. 20-22, 178-182; *Madras Catal.*, iii. 1051, 1052. It is anterior to *Mallinātha* (fourteenth century).

[G. BÜHLER (no. 135).]

5103

3482 b. Fol. 1; palmyra leaf, size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century, five and three lines in a page.

The *Dhātuprayogakārikā*, a treatise on the meanings of verbs, by *Viṣṇupāṇḍya Kāṣṭhika*, imperfect.

Synonyms are given in groups, each verb appearing in the 3rd singular present indicative.

It begins fol. 1 b: **जीमहाचरिते नमः ।**

धातुप्रयोगः [पद्या ये] केषित्वाद्योपयोगिनः ।

वीरपाण्डुवितीक्षितं पश्यति प्रियं विदुषः ।

विद्यतेऽपि मन्त्रं च द्वादशु द्वादशेऽपि ।

मृषाप्रवृत्तं मन्त्राद्विज्ञातां जीर्णवचने ॥ २ ॥

उपपत्तिं जायते च (lacuna marked) पश्यति चकत् ।

उन्मत्तमार्गिनं प्रति प्रादुर्भवति सर्वदा ॥ ३ ॥

तिष्ठन्नास्ति चरति च पश्यन् च नृपि रमा ।

प्रापति चरति केषा

The MS. here abruptly ends. It is uninked and not, as the text given shows, at all correct.

On the recto of the leaf is written the last part of the *Dvirūpādīkṣa* of *Harsha*, corresponding to fol. 13 of the preceding part, but with the addition of a verse:

नचतु नचतु देवो वाचिचक्रो मुरारि-

चंचतु नचतु मेघसुधोपवीणाकरम् ।

नचतु नचतु राजाकोचापौषाविषादी

नचतु नचतु राजाकारकापौषधवती ॥

For the *Dhātuprayogakārikā* see the *Madras Catal.*, iii. 1050, 1051.

[Feb. 19, 1913.]

5104

8843 c. Foll. 8; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Kanarese character, in the eighteenth century; five lines in a page.

A fragment of a treatise on the conjugation of the verb.

It begins fol. 1: **अभिद्विधावाच नमः ।** नृ वक्तावां । Then follows the conjugation of *bhū* down to *अविधि । मविधावहि ।* on fol. 3 b.

The MS. is uninked and very badly written. Its leaves were originally intermingled with the rest of the MS., evidently a collection of grammatical treatises belonging to one owner.

[?]

5105

Mackenzie III. 235 c. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1810; three lines in a page.

The beginning of an account of the meanings of the particles and adverbs.

It commences: **जीमहाचरिते नमः ।**

आ एवर्ध्वेऽगिवाती वीज्यर्थे धातुवीचि ।

चमनुके कुतो वाक्ते वाक्ते वाक्तेऽप्यीचवीः ।

It ends:

प्रतीक्षां चरति पद्यादुताचर्यविक्रमयोः ।

पुनः सर्वार्थयोः शब्दाचारान्नचतुजयोः ।

सिद्ध

The MS. is moderately correct. It is written in ink, not incised.

[COLIN MACKENZIE.]

5106

Aufrecht 61. Foll. 20; rough paper; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Gaṇaratnamahodadhī-tīkā*, a commentary on the *Gaṇaratnamahodadhī* of *Vardhamāna*, by *Gaṅgādharma*, text perfect, but extending only to a limited amount of the original work.

It begins fol. 1 b: **जीमहाचरिते नमः ।**

नृपं नचपति नीमि जन्मज्ञानमर्हं विदुः ।

सर्वकायिनमीशानं विधिं पुनश्च (r. 'न') अर्थ ॥ १ ॥

हरिकलीनवाजादिवन्धनां विपाटिनां ।

योधार्थे क्षिति टीका नवरत्नमहोदधिः ॥ २ ॥

**च इति जन्माच (r. 'जन्म') जन्माहरितेनरत्नमुचय-
विधिवोनृजयोविताऽवधारयैतु निधामठनां पावच
पायी च पादौ च पाद्विपादं मचच ज्योपध मचच-
योधो पयति यदति च यैः । चयं च लं च पुन मचापः ।**

It ends fol. 20 b: **नृदीति नृत्तवर्धे ॥ ४ ॥ इति
सरादिवचः । सर्वकवने विधातुपचचनार्थं वृत्तं । तथा
पौर्ण ।**

विपाताद्योपधवाच धातुवर्धेति ते चयः ।

चयिवाचीः धुताः सर्वं पाठकेषां निदर्शनं ।

**इति । ज्ञातान्नचवी वीनी तेनविधि जन्माधुवारती
ऽनुवर्तताः ।**

मन्वायं प्राणिनां च मन्वरत्नमहीवृक्षः ।

मन्वा कनापि दीर्घं योवाचामपिदां मुदा ।

इति मन्वाहीवाचावमन्वावरविरचिता मन्वरत्नमही-
वृक्षटीका समाप्ता । मुनमुमु नमः ।

The MS. is very incorrect. It is a copy from
a Benares MS.

[T. AUFBRECHT.]

5107

Mackenzie VIII. 61a. Foll. 2; palmyra leaves,
size 12½ in. by 1½ in.; carelessly written, in the Grantha
character, about A. D. 1775; five or six lines in a page.

A short treatise on compounds (*Samāsacakra*),
imperfect.

It begins fol. 1: श्रीवद्याधितये नमः । ओम् ।

योडा कनावाः संविपाह्वाविंशतिधा पुनः ।

निन्नापिक्कलपेन सुनमु[?]लेन च दिवा ।

तथाह्वा तत्पुनः वनधा कर्मधारयः ।

वनधा च यज्जीहिहिपुराणापितो दिवा ।

हन्व हविषो द्वयोःचधीनायो दिवा पुनः ।

तेषां पुनः कनावाणां प्राधान्य[?] खाद्यवृद्धिर्न ।

पूर्वपदार्थमधोःचधीनायः । उत्तरपदार्थमधोःच-
तत्पुनः । अन्वपदार्थमधो यज्जीहिः । अन्वपदार्थ-
मधो हन्वः ।

The MS. ends incomplete with fol. 2 b. It is
very inaccurate, and is by the same hand as the
next two parts of the codex.

For the verses here see Eggeling, no. 918;
and vv. 8-11 of the *Vārucusasamgraha* in the
Trivandrum Sanskrit Series, ed. (1913).

[COLIN MACKENZIE.]

5108

Mackenzie III. 194 b. Fol. 1; palmyra leaf; size
17½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; six and five lines in a page.

A fragment of an elementary Sanskrit treatise,
on compounds; the headings are written in
Telugu; the examples are in Sanskrit.

The leaf, which is numbered 5 on the verso,
contrary to the usual practice, begins: तत्पुन-
च

यज्जीहिहन्वः । It proceeds to explain *Tatpuruṣas*
according to the different case relations of the
first member, such as *लोकातीतः* *लोकातीतः* । or
चत्तं चत्तं चत्तुत्तं । Instr. मादिनं पुनो माचपुनः ।
Dat. दिवाच चत्तं दिवाचः । दिवाच (r. दिवाच) चत्तं
दिवाचो । दिवाच रत्तं दिवाचो । पुनराच चत्तः पुनर-
चत्तः । मोन्वो हित[न] मोहितं । Abl. राजापुनः
राजपुनः । Gen. राजः पुनो राजपुनः । Loc.
चत्तुत्तं दीवः चत्तुत्तः । It ends: प्राज्ञो न नवती-
जप्राज्ञः । मुद्राईवः चमुद्रः । धर्मक विरचः च ।

The MS. is not at all correct. It is unlinked.

[COLIN MACKENZIE.]

5109

Mackenzie VIII. 61 b. Foll. 5; palmyra leaves;
size 16 in. by 1½ in.; carelessly written, in the Grantha
character, about A. D. 1810; five or six lines in a page.

A short tract on compounds, styled on a leaf
prefixed to the first part of the codex, *Śabda-
samāsa*.

It begins fol. 1. मुनमुमु । वन[?]वात्सवधीनायः
तत्पुनः कर्मधारयः । द्विपुनो यज्जीहिरिति मेदाच
चत्तुत्तः । तत् पूर्वपदार्थोःचधीनायः च हविषः ।

It ends fol. 5: वीराः पुनरा चत्तित् तत् वीरपुनः ।
वीराः पुनराः चत्तोक्ते वीरपुनः । वीराः पुनराः चत्तु
तानि वीरपुनचत्तः । इति: ओम् ।

The MS., which is by the same hand as the
preceding and following parts, is not at all
accurate.

[COLIN MACKENZIE.]

5110

2882. Foll. 25; European paper (watermarked 1801),
bound in book form; size 9½ in. by 11½ in.; carefully
written in the nineteenth century; up to thirteen lines
in a page.

Specimens of Indian Alphabets.

Foll. 1-10 b contain specimens of Bengali
characters in different styles. Fol. 11 is blank.

Foll. 12-20 contain specimens of Devanāgarī.
Fol. 21 is blank.

Foll. 22-25 b contain specimens of Śāraḍa.

The writing is very careful.

[DR. LEYDEN.]

5111

Burnell 502 a. Foll. 17; European paper (water-marked A. Pirie & Sons, 1868), blue, bound in book form; size 10½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; twenty-one or twenty-two lines in a page.

Vararuci's Prayogavivekasamgraha, a treatise on Sanskrit syntax and word formation, which claims to be in three *Paṭalas*, but is not so divided in the MS. The colophon (fol. 17 b) is: एति प्ररचिक्ते प्रयोगविवेकसंग्रहे तृतीया पटवः । The text is accompanied by a commentary.

This is a not very careful transcript of the Tanjore MS., no. 5044 (Burnell, *Tanjore Catal.*, p. 42 b). Lacunae are marked on foll. 12 b, 14 b.

The text is published under the style *Vāra-rukasamgraha*, with a prose comment, by T. Gaṇapati Śāstrī, *Trivandrum Sanskrit Series*, no. xxxiii (Trivandrum, 1918), who accepts the traditional ascription to *Vararuci* and the identification of the author with that of the *Prākṛita-prakāśa*, *Āśvauśāhika*, &c., doubtless incorrectly. Gaṅgānātha Jhā (*Indian Thought*, vii (1914) 97-99) commenting on M. Rāṅgacārya's ed. (*Prayogasamgraha* with comm.) indicates that the comment is by *Dharmakīrti*, author of the *Rūpavatāra*, whom Rāṅgacārya assigns probably to the twelfth century A. D., and who was a Buddhist. The *Kāraṅgacakra*, Jammu, no. 121 (Stein, *Kaśmīr Catal.*, p. 40) is this work under a wrong title. The *Kārikā* may be by *Dharmakīrti* himself, much as *Prākṛit* rules have been fathered on *Vararuci*; see on 5127. There is a copy of the Jammu MS. in 5136.

[A. C. BURNELL.]

5112

3482 a. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

The *Prayogavivekasamgraha*, without the commentary, imperfect.

It begins fol. 1: कीदृचकीयाव मनः ।

प्रत्यय परमाज्ञातं कथिद्वान्प्रविष्टम् ।

करोत्यहं प्रयोगस्त विविधं च प्रकारं ॥ १ ॥

In verse 4 this MS. has तत्ताधारवतुर्विधः ।

After eight verses the first *Paṭala* ends fol. 1; P. II, thirteen verses, fol. 2. It ends fol. 3 b:

कर्मणि प्रथमा तेषां द्वितीया तु विविधतः ।

वर्तमाने तु विविधे वर्तते व्रतुयागवरी ।

इत्यवसापरला (वचनापलासा ed.) आ वनावी च हि विवर्तते ।

अन्वयिकरतीनाहं (= beginning of verse 26 of the ed.)

The MS. is uninked and not at all correct. It is by the same hand as the rest of the codex.

[FEB. 19, 1913.]

5113

Tagore 29 a. Foll. 27; coarse yellow paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A. D. 1890; four lines of text in a page with a varying number of lines of glosses.

The *Bhaṭṭi-Kāvya*, a treatise on grammatical forms, in the guise of a *Kāvya*, imperfect.

Sarga I begins fol. 1 b; S. II, fol. 4 b; S. III, fol. 10; S. IV, fol. 15 b; S. V, fol. 18 b. It ends fol. 27 b and with it the MS.

The glosses, which are very numerous, extend up to fol. 20 b inclusive.

In the centre of each page there is a blank space.

For this work cf. Eggeling, no. 920. For conjectures as to the authorship cf. Keith, *Bodleian Catal.*, i. App., p. 82; J. R. A. S., 1909, p. 935; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 70-2. In addition to K. P. Trivedi's edition, Bombay, 1898, the work has been edited by V. N. Joshi and Pansikar, Bombay, 1920.

[SIR S. M. TAGORE (Aufrecht, no. 101).]

5114

Tagore 32 a. Foll. 32; coarse yellow paper; size 16½ in. by 8½ in. (for foll. 1-17 13½ in. by 8½ in.); fairly well written, in the Bengali character, about A. D. 1820; four lines in a page.

The *Bhaṭṭi-Kāvya*, *Sarga* 1-v.

Sarga 1 begins fol. 1 b; *S.* II, fol. 5; *S.* III, fol. 14 b; *S.* IV, fol. 21; *S.* V, fol. 24 b. It ends fol. 32: **एति नदिवाणि पद्मनः सर्वः ।**

The MS. is glossed freely up to fol. 14 b. The difference in size between the two portions of the MS. is mainly due to the cutting down of the earlier leaves.

Aufrecht's statement regarding the MS. (*Z.D.M.G.*, lviii. 536) is doubtless a slip. It is not continuous with Tagore MS., no. 32 b, though by the same scribe.

[SIR S. M. TAGORE (Aufrecht, no. 100.)]

5115

Mackenzie III. 194 a. Foll. 64 (marked 5-10, and 24-31); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; four to eight lines in a page.

The *Bhaṭṭi-Kāvya*, imperfect.

Fol. 5 begins at the end of verse 47 of *Sarga* II, which ends *ibid.*, *S.* III ends fol. 8 b; *S.* IV, fol. 10. It breaks off with ver. 10 of *S.* V.

Fol. 24 begins with ver. 9 of *Sarga* VII, which ends fol. 30 b; the text breaks off fol. 38 b, l. 4 in ver. 65 of *S.* VIII, and only resumes in the last line of fol. 34 b, with ver. 88; *S.* VIII ends fol. 37 b; *S.* IX, fol. 45 b; *S.* X, fol. 51; *S.* XI, fol. 55; *S.* XII, fol. 64 b; *S.* XIII, fol. 70 b; *S.* XIV, fol. 79 b. It breaks off fol. 81, l. 1, with ver. 17 of *S.* XV.

The MS. is untidy, uninked, and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5116

Böhler 118. Foll. 28; size 11½ in. by 4½ in.; well written, in the Jaina Devanagari character, in the beginning of the eighteenth century; fifteen lines in a page.

The *Kavirahasya*, a treatise on the roots in Sanskrit, by *Halāyudha*, with the commentary (*ṭīkā*) of *Ravidharman*.

The commentary begins fol. 1 b (after the Jaina diagram): **कं चहं वनः ।**

पीथिव सुततोपाधि वयाः मुच्यति द्विष्टः ।

मुनिहंसवनाकीर्णं तां वनाभि वरुणती ॥ १ ॥

कविगुह्यं प्रसङ्गादिनावनमनयेकधा ।

वक्त्रे धेनोपस्येव धातोः कविपदं विचर ॥ २ ॥

चर्यतः प्रवृत्तो वापि वनात् धातुमिव प्रता ।

तथा हवापुष्येदं कृतं कविरहस्यं ॥ ३ ॥

आनासते पदावप्य प्रपुत्रावप्यवत् ।

तद्विषयं कनापि निबन्धनमिव ॥ ४ ॥

ततडीका प्रविष्टायां वाक्कातुमुपवीचिनी ।

मुच्यमुचिप्रवीचार्थं विचरते रविधर्मका ॥ ५ ॥

विचारयंतु तां वंती नास्येव विचरिताः ।

हवापुष्यवाक्कापि धूर्तं वारावयः वनः ॥ ६ ॥

कविः स्वकावादाविड्वेदतानमकारं करोति । तन्मकारवात् पुष्कलं नारी भवति । पुष्कलं नाराद्विचरिणावो वाचते तं विचरिणार्थं मन्वानो हवापुष्यः प्राह ।

चर्यति सुरभिवाहनवदीधितिदीधिकाः ।

मोहांधकारविध्वंसानुतिनार्थप्रकाशिकाः ॥ १ ॥

The last verse of the text is numbered 297, and is fol. 28:

चतुर्वर्ति यो धर्ममनुकूलवति दिवा ।

इष्टं वक्त्रं नतिर्निबन्धयति मीचं सर्वदा ॥ २० ॥

चतुर्वर्ति । कृत्रं आतरये । आहो । परकीपदी ।

चतुर्वर्तः । चतुर्वर्तवति । चतुर्वर्तारं करोति । इत् प्रवयः ।

इष्टं वक्त्रावाक्येपदी । • वक्त्रं कविरावक्यं मीचं वंती

सर्वदा । मीचः वनाग्री । मन्ववाचको द्विष्टः । ॥

वाचं हवापुष्यकृतं

वाचं हवापुष्यकृतं कविगुह्यनाम

कातिह तस्य रविधर्मकताकि टीका ।

चवकातां वदि वर्यति मुधा पिवादि

काटीविचरपदेविचयं वर्यति ॥ १ ॥

चवस्रह्माभावात्ते कावे डीका इतापि इह विहिता।

होकागामधिकापि तु विदुषा रविचर्मेव ॥२॥

होके (x. होके) प्रवर्णते कश्चिद्व्यः होके प्रवर्णते।

होके होके च सर्वे च यः प्रवर्णयते इति ॥३॥

संवारं संवयो चक इति तत्त्वदर्शनात्।

वचनः परिवर्ततेऽपि सामर्थ्यं च ह्यवाचते ॥२॥

विकसति मुखा चक विनवाच विकसते।

कुपते दीनकोपेति कुपावभातुरेति ॥३॥

नयते माकारं मत्वा मावते तद्गोचरा।

वचसि रिपुरात् चकोचोऽर्थं चतुर्वचसि ॥४॥

चधिवाः होकाः प्रवर्तन्तात् ॥६॥ नु इति श्रीकविर-
हकाडीका संपूर्णा ॥६॥ Seven verses follow, the

last being:

कार्षिवा इत्ये कार्षे कार्षे इत्ये।

निमित्तं च निमित्तिव शेषं तदनुवर्तते ॥६॥

संज्ञा च परिभाषा च विधिनिषेध एव च।

प्रतिषेधोऽपि कारच वक्षिषं वृत्तचर्च ॥७॥

एवादि ॥६॥६॥ श्री ॥६॥ A later hand adds
संवर्चका १४५०।

In the centre of each page is the usual blank space of Jaina MSS. The text is bounded on either side by two double red lines. The MS. is from Bombay.

Halāyudha's work is discussed by L. Heller in his essay *Halāyudha's Kavirahasya* (1894) and both versions are edited by him, Greifswald, 1900. See also Eggeling, no. 980.

[G. BÜHLER (no. 67).]

5117

Burnell 466. Pages 21 and 33; European paper (watermarked Dorling & Gregory, London, 1870), bound in book form; size 7½ in. by 10 in.; fairly well written, in the Telugu character, about A.D. 1870; fourteen to sixteen lines in a page.

Two treatises on Telugu grammar by *Atharvanācārya*.

I. The *Trilingakāśānūsāsana*, in ten *Kāṇḍas*.

Kāṇḍa I begins p. 1; *K.* II, p. 4; *K.* III, p. 5; *K.* IV, p. 9; *K.* V, p. 13; *K.* VI, p. 14; *K.* VII, p. 16; *K.* VIII, p. 17; *K.* IX, p. 20; *K.* X, p. 21.

II. The *Atharvaṇa-Kārikā*, consisting of 222 verses, pp. 1-33.

Both parts are only fairly accurate. The copies are 'from the unique MS. in the Brown Colln. at Madras' (p. 1, note). On the verso of the fly-leaf Burnell has written

'This is asserted to be older than Nannaya's work by C. P. Brown in Madras Lit. S. J. xiii, but apparently on tradition only, and no real grounds.

Atharvanācārya's work is there said to be called *Vaikṛtivyeka*.'

[A. C. BURNELL.]

5118

Burnell 460. Pages 551; European paper (watermarked W. King, Alton Mill), bound in book form; size 7 in. by 8½ in.; neatly written, in the Telugu character, about A.D. 1865; fourteen to eighteen lines in a page.

The *Āndhrasabdacintāmaṇi*, a treatise on Telugu grammar, by *Nannaya*, with the commentary (*Vyākhyā*), called *Kaviśirobhūṣaṇa* of *Ahobala*.

The commentary begins p. 1 and the elaborate introduction in eighty-eight verses ends p. 29. The first *Pariccheda*, *saṃjñāpariccheda*, text and commentary, begins p. 29; the second, on *sandhi*, p. 222; the third, *ajanta*, p. 278; the fourth, *halanta*, p. 406; the fifth, *kriyā*, p. 480. It ends p. 551.

On the verso of the fly-leaf Burnell has written: C. P. Brown in Madras Lit. S. J. xiii (1839), pp. 54, 5. 'The next grammarian to be spoken of is Ahobala Pandit author of the *Kaviśirobhūṣaṇa*, a voluminous commentary written in Sanscrit on the *Sūtras* of Nannaya. This work is of modern date, written (as the author's descendants inform me) about the middle of the last century. It is very pedantic, strives to deduce every Telugu rule from a distorted Sanscrit rule and, after a verbose preface on every subject that could be introduced, fails to solve real difficulties.'

The MS. according to fol. 1 is a transcript 'from Mr. C. P. Brown's copy now at Madras, large folio'.

The text of *Nannaya's* work has been published at Madras in 1860 and 1865.

[A. C. BURNELL.]

5119

Mackenzie III. 118. Foll. 88; palmyra leaves; size 15 in. by 1½ in.; illegibly written, in the Telugu character, in the latter part of the eighteenth century; eight to eleven lines in a page.

The *Ahobalapāṇḍitīya* (as the label of the MS. styles it), or the commentary of *Ahobala* or *Ahobila* on the *Āndhrasābdacintāmaṇi* of *Nannaya Bhaṭṭa*, imperfect.

It begins fol. 1: मुनन्तु। चविन्नन्तु (in margin)।

मीनमूनिताद्रीतमुनवी चकोचलरवा-
खाचकिरनवीमिरीद्वतपाचितान्धुनाचवीः।
मन्त्रातनवी च्वाद्वाचिकामोदुतधारावुदो
रानसर्वचरति पातु सततं वाचकपाचोपिधिः॥

The MS. is nearly always so faintly written, in minute, often uninked letters, as to be largely illegible. It breaks off, without colophon, in the words, fol. 88 b: सचचुवारचनिति चकोचारवि तेषा-
नविचिन्। सनुक्कारच इति शाब्दिकराशतः। सच
इविचिन्।

The MS. is extremely inaccurate. The boards are ornamented with a coloured floral design. Half of fol. 16 is lost.

[COLIN MACKENZIE.]

5120

Burnell 511. Pages 52; European paper (watermarked G. Philip & Son, 1868 and 1867), blue, bound in book form; size 6½ in. by 8½ in.; neatly written, in transcription, by Burnell, in A. D. 1871; eleven lines in a full page.

An Index, made by Burnell, to the *Āndhrasābdacintāmaṇi*, of *Nannaya Bhaṭṭa*, a series of Sanskrit rules regarding the grammar of the Telugu language.

The index follows the order of the Sanskrit alphabet. At the end, p. 52, is written: *saṃśṛṇṇa* 'yaṁ śūcīpatrikā Kaḍapanagare S. 1871, māroḥ māsē 27.

At the end of the volume are inserted loose sixteen pages of note-paper containing the transliterated text of forty-seven Sūtras of Chapter I of the work in question, and translation of, and notes on, the first twenty-six, except no. 24. The view of the grammar is that Telugu is based as a *vikṛiti* on Sanskrit and Prākṛit. There is also a title-page for an edition ('as a contribution to the history of the applications of the Sanskrit grammatical system').

[A. C. BURNELL.]

5121

2541. Foll. 222 (foll. 6-19, 22-23, 42, 178-199 are missing); palmyra leaves; size 14½ in. by 1½ in.; very carelessly written, in the Nandināgarī character, in the nineteenth century; five to nine lines in a page.

The *Bhāṣāmakaraṇḍa*, a commentary (*Tīkṣa*) on the *Bhāṣāmaṇḍart*, an exposition of a Kanarese grammar (*Śabdānūsāsana-vṛitti*) composed by himself, the text of which is also given, by *Akalāṅkādeva*, imperfect.

It begins fol. 1: मीनति रानामुवाच नमः। मुनन्तु।
मन्वापि नन्तु।

निचं शिवातक विमुचयुरीराकनका-

मुदीतिनामाचनविचनानामाचनपुः।

मुनीति चोकोचं नननच मुनीतिःविचननः।

च नो (worm-eaten and illegible) को इत-

तमुनपि मीचिचनितुः॥१॥

कोपचयद्वाचनपुर्नोवादिमन्वीराचः।

तचवापि मन्वीरनरद्वाकानमकीवाकाः॥२॥

Then follows a long disquisition of the motives, the importance of knowledge of language and the instruction of pupils, which induced *Bhaṭṭa Akalāṅkādeva* to write his work on grammar, described as (fol. 1 b, l. 5): द्वाचनपुत्तरपंचननूवा-
नचं वाचनपुत्तरपिदिनवीनरद्वाकानामुपुर्नोवाकनचंका

The ascription to *Vararuci* or *Kātyāyana* cannot be taken seriously to mean the *Kātyāyana* of the *Vārttikas*, as suggested even by Pischel, *Gramm. der Prākṛit-Sprachen*, pp. 33-35; see M. Winternitz, *Gesch. der indischen Literatur*, iii. 404. The developed stage of phonetic decay of the *Prākṛit* suggests that a date in the third century A.D. at earliest would be reasonable. The most plausible view is that the real author was named *Vararuci*, cf. also S. Lévi, *Journal asiatique*, Sér. 10, xii. 85, 86.

[FEB. 19, 1913.]

5123

8467 b. Foll. 18; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Prākṛitapradīśa*, with the same commentary, the whole being styled *Prākṛitamāñ-jarī*, imperfect.

It begins fol. 1: श्रीनते ह्यधीचाय नमः ।

इदमर्थं तनो विद्या चण्डीमिनायते परे ।

नमो नमस्ते तस्मै सुधाय परमात्मने ॥

उद्देतु नमस्मानुसुद्धाद्विरिचालनः ।

वेन वाचो वचातां नः सुकुरितं सुनुवा स्वयं ॥

प्रसीदतु न वाचका पावां माधुर्यमुच्छ्रुतं ।

प्राकृतप्रदया नमि कात्यायनमहाकविः ॥

मंदि परवर्षि तं च यत्नज्ञानंजरीमयु ।

वचावासादर्थविषयं हवं विद्वद्भुजताः ।

वाचर्तुं प्राकृतविषयं निरः परिकृति वताः ।

सोऽप्यसौ भवेत्तस्मात् कवेः कात्यायनाद्वि ॥

अहो तस्मात्तं हारि मिवाभिवर्तुमुच्छ्रुतं ।

वृत्तयो वच वाचते बुधाभिर्बद्धिर्निरः ।

वाचत्माकृतवाचवि कात्यायनो वयं पुनः ।

न विचार्यैषं कृत्वा वेदवत् तद्विहितया ॥

कात्यायनप्रवीतिः शिष्यः प्राकृताभ्यो तिसीर्षका ।

अप्रज्ञायोततवाच नमो नमः विनम्यते ॥

जीहवपीचाय नमः । आदेरतः । आदिरेज्जिचिकारो-
ऽचनापरिच्छिदपूरवात् । अत इत्यपि तस्मात्मागत इत्यपि
यो विधिः ।

Fol. 6: इति प्राकृतमंजरी अचनः परिच्छिदः ।

Fol. 11 b: इति प्राकृतमंजरी द्वितीयः परिच्छिदः ।

It breaks off abruptly in l. 8 of fol. 18: जीहवा-
दिषु । जीहवादिषु मत्तं विनम्यवादी वरितः पुनः ।

The MS., which is by the same hand as the preceding part, is uninked and inaccurate.

The term *Prākṛitamāñjarī* presumably properly applies to the comment only. The unidentified work of this title in E. Hultzsch, *Reports*, iii. 7, no. 1657 is apparently this work.

[FEB. 19, 1913.]

5124

3846. Foll. 88; European paper, bound in book form; size 8½ in. by 18½ in.; fairly well written, in the Devanāgarī character, in the twentieth century; twenty-two to twenty-five lines in a page.

The *Prākṛitapradīśa*, with a commentary (*Vṛtti*).

It begins fol. 1:

जीहवाय नः श्रीवचदोदरने

मुवाचरे वा मुषेचकर्तुः ।

मिहापमिषिंस्तुषयं वचा

चण्डीवाचमुषिधी विनाति ॥ १ ॥

नमः न नमः पावादापादाय चक वाङ्मनी ।

माति मुषिं अटापूटवचमुषमिष विनाति ॥ २ ॥

प्राकृतमुषमवाणां वारववाणां नवाधुना विनाति ।

पुतिः सव्यमिषिः संवितावन्वरेविचन ॥ ३ ॥

आदेरतः ॥ १ ॥ आदेरिजा परिच्छिदपरिचमतिरेवि-
चारः । अत इति न वा चकारविधानात् । अदिन
अर्थमनुकमिषामसदादेरतः खापे नमसीति वेदितव्यम् ॥

The first *Paricchoda* ends fol. 14: it counts 42 *sūtras*, nos. 7 and 43 of Cowell's ed being passed over.

P. II ends fol. 23; it has 43 *sūtras*, omitting nos. 5, 11, 18, it has a *sūtra* 24 between 26 and 27, and omits 37 and 40. P. III ends fol. 38; it has 64 *sūtras*; it omits nos. 37 and 56. P. IV ends fol. 46; it counts 34 *sūtras*, it omits no. 8; has a *sūtra* (*avārthe ko vā*) as 25, makes 28 into two (*āhiti-vṛttiḥ* and *kareṇvāṃ rāṇā*). P. V ends fol. 66; it counts 106 *sūtras*, it duplicates 14, the second covering 15 and 16

of the ed.; 17 combines 19 and 20 of the ed.; the no. 19 is passed over; it omits 30, 39; 44 corresponds to vi. 1; it omits 44 of vi. P. vi ends fol. 74; it counts 33 *sūtras*; it omits no. 21. P. vii ends fol. 85; it counts 70 *sūtras*; it omits 5, 9, 20, 53, inserts a *sūtra* after 60, another after 62, and one after 71. P. viii ends fol. 88; it counts 20 *sūtras*; it inserts a *sūtra* after 6, one after 9, another after 13, but omits 17.

There is neither text nor comment on *Paricchedas* x-xii of the edition. It ends fol. 88: शिवः संकुतात् ॥ २० ॥ उपयुक्ताद्यः शिवः । उपयुक्ताद्याः विहिताः कृतवित्तमाद्याः शैवीः । संकुतविहित-मन्त्राद्विहीः वनमात्रं इति वनविहारमीयवा शास्त्रा-रेवीयसंहाराः कृतः । इति ब्राह्मणप्रकाशः इत्यः परिच्छेदः ।

A note prefixed to fol. 1 reads: 'This copy is based on two manuscripts, one available in the Palace Library containing four *Paricchedas*, the other obtained from a private library containing eight *Paricchedas*.' No such MS. is recorded by Burnell, *Tanjore Catal.*, p. 43 b. It is clear that this is identical with the commentary, ascribed, wrongly, to *Bhāmaha*, in the *Madras Catal.*, iii. 1088: *Bhāmaha's* relation is rather that of simplification—he himself styles his *vṛtti saṃkṣipta*¹—and in point of fact the commentary here is far more elaborate; the scribe has facilitated its use by supplying references for the *sūtras* cited. The MS. has much of value, but also an enormous number of misreadings of the South Indian originals.

[JUNE 10, 1912.]

5125

8487 a. Fol 1; palmyra leaf; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six and three lines in a page.

The *Vālmiki-Sūtra*, or *Prākṛitavyākaraṇa*,

the rules on *Prākṛit* grammar, attributed to the poet *Vālmiki*, imperfect.

It begins fol. 1: श्रीहचवीपाच वनः ।

शिव श्रीरामचरितमधिवन्धु पुरहितः ।

श्रीमद्भामाचार्यं प्रोक्तं तस्मै वाङ्मयि वनः ।

शिव विमलितो (x. मन्त्रिता) वाचस्पत्यार्यः कृतवो
युवा ।

विमलितपुत्रकविचकी वाङ्मयि वनः ।

स्वातन्त्र्य वाचिव विरां च वनां

दूषणैराचार्यं कथुर्ष प्रपन्ना ।

पराकरोचः प्रथमं कवीनां

वाङ्मयि विमलितं सुविमानतोऽपि ।

विमलितो वाच । अनुत्तममन्त्राद्युपशासनवत् ।

It ends fol. 1 b, l. 3 abruptly. There is no commentary. Cf. the *Madras Catal.*, iii. 1088, 1084; *Shāḍbhāṣācandrikā* (ed. 1916), p. 6.

The MS. is not at all correct: it is uninked, and by the same hand as the following part.

[FEB. 19, 1913.]

5126

Burnell 347 b. Foll. 155-187; European paper (watermarked Dorling & Gregory, London, 1867), blue, bound in book form; size 6½ in. by 8 in.; fairly well written, in the Grantha character, about A. D. 1867; nineteen to twenty-one lines in a page.

The *Prākṛitavyākaraṇa*, complete.

Pāda I of *Adhyāya* I begins fol. 155; P. II, fol. 156 b; P. III, fol. 159 b; P. IV, fol. 168.

Pāda I of *Adhyāya* II begins fol. 166 b; P. II, fol. 168 b; P. III, fol. 171; P. IV, fol. 172.

Pāda I of *Adhyāya* III begins fol. 177; P. II, fol. 181 b; P. III, fol. 183 b: इति ब्राह्मणप्रकाशे

पितीवाङ्माचक कथुर्षपादकनातः । पितीवाङ्माचक-
पुर्वमनात् ।

The text is corrected here and there in pencil. It is written by the same hand as foll. 145-153 of the preceding part of the MS., and is not at all accurate.

[A. C. BURNELL.]

¹ Contrast the version in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1178.

5127

Burnell 347 a. Foll. 153; European paper (watermarked, up to fol. 144, Lumsden & Son, 1863; thereafter, Dering & Gregory), blue, bound in book form; size 6½ in. by 8 in.; fairly well written, in the Grantha character, about A. D. 1865; nineteen to twenty-one lines in a page.

The *Prākṛitavyākaraṇa*, with the commentary (*Vṛtti*) of *Trivikramadeva*.

Pāda I of *Adhyāya* I begins fol. 1; *P. II*, fol. 9; *P. III*, fol. 23 b; *P. IV*, fol. 88 b. *Pāda* I of *Adhyāya* II begins fol. 55; *P. II*, fol. 69; *P. III*, fol. 81; *P. IV*, fol. 86. *Pāda* I of *Adhyāya* III begins fol. 101 b; *P. II*, fol. 116; *P. III*, fol. 124; *P. IV*, fol. 137 b. It ends fol. 153 without a colophon in a somewhat defective comment on the last *sūtra* of the text.

At fol. 145 there is probably a change of hand, extending to the end of the volume. Fol. 189 is blank, but on it is written, in pencil वा (!) अच अचपातः । Foll. 118 and 143 contain additions to the text on the recto, the verso in either case being blank. The MS. is very far from accurate. It has been used by R. Pischel, E. Hultzsch, and Pandit Laddu.

The authorship of the *Sūtras* is disputed: Pischel (*Gramm. der Prākṛit-Sprachen*, p. 43) assigns them to *Trivikrama* himself; this is disputed by Hultzsch (*Prākṛitarūpavādra*, pp. v-vii), and tradition certainly assigns them to *Valmiki* (as in 5125). The view of Pischel, which accords best with the natural interpretation of the words of *Trivikrama*, is supported by Bhattanatha Svami (*Ind. Ant.*, xl. 219 sq.), and appears the most plausible. The criticisms of K. P. Trivedi, *Shāṅkhācāndrikā*, pp. 9-14, are not convincing. Compare the case of the *Prayogavivekaśaṃgraha* (5111).

The date of the *Sūtras* is uncertain: they are freely used in *Siṃhaṛāja's Prākṛitarūpavādra*, which is later than *Kaṭrasaṃvīn* (eleventh century) and possibly than *Bhaṭṭoji Dikṣita* and *Nāgaṇi Bhaṭṭa* (c. A. D. 1700), but which is

more probably to be ascribed to an earlier period than these writers. Pischel suggests the thirteenth century A. D. for *Trivikrama*. As Trivedi (*op. cit.* p. 14) observes, the author of them is later in all probability than *Hemacandra*.

The *Sūtras* are published in the Mysore edition (1886) of the *Shāṅkhācāndrikā* of *Lakṣmīdhara*, and in the ed. of that work in the *Bombay Sanskrit and Prakrit Series*, no. lxxi (1916). On *Trivikrama's* work see T. Laddu, *Prolegomena zu Trivikrama's Prākṛit-Grammatik* (1912).

[A. C. BURNELL.]

5128

3489 c. Foll. 87; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Prākṛitavyākaraṇa-vṛtti* by *Trivikramadeva*, embodying as usual the text.

Pāda I of *Adhyāya* I begins fol. 1; *P. II*, fol. 4 b, *P. III*, fol. 11 b, *P. IV*, fol. 18 b.

P. I of *A. II* begins fol. 28; *P. II*, fol. 36 b; *P. III*, fol. 44 b; *P. IV*, fol. 48.

P. I of *A. III* begins fol. 59; *P. II*, fol. 67 b; *P. III*, fol. 73; *P. IV*, fol. 76 b.

It ends fol. 87: इति श्रीमद्देवदत्तविश्वदेवमुत्तमर
[तुमिचंङ्ग added fol. 4b] श्रीपादमहादाहादितमनकवि-
द्यामनाचमीनिकनहिरचितमालाकारचतुर्षो
तुनीयकाचार्यक चतुर्षः पादः । संवत्सरेन्द्र मालाकार-
करः ।

समलपममतिविनिर्दिष्टवृत्त-

लकारं वृत्तिविनिर्दिष्टवृत्तं ।

मन्त्रागुप्रावर्णनं प्रमुखागुप्रावर्णनं

विनिर्दिष्टं अपत नचनिर्दिष्टं ॥ १ ॥

विनिर्दिष्टवृत्तं यद्वनसुरिना भिन्नवृत्ति

मन्त्रागुप्रावर्णनं प्रतिपद्वनसुरिना भिन्नवृत्तं ।

एवः पाणीकुप्रावर्णनमनुपावर्णनं कति-

रंदि कारं कारं नन रविनिर्दिष्टवृत्तः ॥ २ ॥

मन्त्रागुप्रावर्णनं वृत्तिविनिर्दिष्टवृत्तं ।

समलपममतिविनिर्दिष्टवृत्तः ॥ ३ ॥

Foll. 27 b-36 b are uninked; fol. 33 is passed over. Foll. 37 b and 50 b are blank, being marked **चाप संघपातः**. It has been corrected here and there in ink. There are many errors.

For the last verses cf. the *Madras Catal.*, iii. 1086, where *śrotam* and *saṃvedi* are read.

[FEB. 19, 1913.]

5129

3474 b. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

An extract from a *Prākṛit* grammar, giving the *Paśācaubhāṣāsūtrāṇi*, with a commentary.

It begins fol. 1: **श्रीरघु । खरीखोरखः (I. 3. 7) । चसंयुक्तं चनादौ [च] तमानकं चः परस्व चक चक चक चक च हो भवति । प्राची सुकनचवतद्वय-यया (I. 3. 8) । एषां नवानां वर्षाणां प्राची क्षोपस्कात् । श्रवसाद्यः (I. 1. 8) । एते चची वर्षाद्युरिति संज्ञाना-यति । श्रोत्रक (I. 3. 87) । श्रवसानां हो निजं भवति ।**

The MS. ends fol. 2 b: **पेशाचमायाकूपाधि ।**

The MS. is very incorrect and quite useless as a result of worm holes.

The terminology is that of the *Vālmiki-Sūtra*, whence the *sūtras* are taken, but not in its order.

[FEB. 19, 1913.]

5130

MacKenzie II. 70. Foll. 88; palmyra leaves; size 14 in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Prākṛitasarvaśa*, a treatise on *Prākṛit* grammar, by *Mārkaṇḍeya*, in twenty chapters.

Pāda 1, *bhāṣāvivecane Mahārāṣṭrīyām ajvi-dhi*, ends fol. 13 b; P. II, *Mahārāṣṭrīyām ayukta-varṇanavidhi*, fol. 19; P. III, *Mahārāṣṭrīyām yuktavarṇanavidhi*, fol. 31; P. IV, *Mahārāṣṭrīyām sambhāṣṇavidhi*, fol. 40 b; P. V, *Mahārāṣṭrīyām suvidhi*, fol. 50; P. VI, *Mahārāṣṭrīyām tinvidhi*, fol. 53; P. VII, *Mahārāṣṭrīyām dhātu-pariṇāti*, fol. 63; P. VIII, *Mahārāṣṭrīyām a)nu-*

śāna, fol. 65 b; P. IX, on *Sauraseni*, is represented by nine *Prakaraṇas*, ending fol. 72 b; P. X, *prāyabhāṣānuśāna*, fol. 73 b; P. XI, *Āvanti-vāḥlikyor anuśāna*, fol. 74 b; P. XII, *Māgadhyaṛāhamāgadhyaṛ anuśāna*, fol. 76; समाप्तं भाषाविषयं । च विनाया । P. XIII, *vibhāṣāvivecane*, fol. 80; P. XIV, *Śāvarauḥhrābhāṣānuśāna*, fol. 81; P. XV, *Gaṇḍālyāśāne*, fol. 81 b; P. XVI, *bhāṣāvivecane Śāvarya(m a)nuśāna*, fol. 82; P. XVII, *Nāgarāpabhāṣā*, fol. 85; P. XVIII, *Apabhāṣānuśāna*, fol. 86 b; P. XIX, *Kakayapaśācīkyaṇuśāna*, fol. 87. It ends fol. 88 b: **एति मार्कण्डेयवार्तावृद्धती मातृत्वर्षे**
पेशाचमुद्राचं विंशतितमः पादः । श्रीविद्याच नमः ।
समाप्तं भाषं संघः । श्री ।

नमो नमिनेपाय देवुवाचविमोदिने ।

राधाचरदुधापाचवाचिने वचनाभि[३] ।

The scribe adds:

राविंशतितं निजं समाप्तं चंद्रावर ।

नोविंदुदाचि विंशतितमि पुनः ।

The scribe, who was clearly unfamiliar with Oriyā, as the confusion of *mh* and *mbh*, *r* and *ru*, *ṇa* and *ṇa*, *ka* and *u*, shows, evidently knew no *Prākṛit*, and his work is full of errors. The most serious is the fact that, as ascertained by Sir G. Grierson, who used this MS. and compared it with the *Vizagapatam* edition, he copied ignorantly the leaves of a MS. which had got out of order. Hence from fol. 77-83 the writing is hopelessly confused, and must be read as follows: fol. 76 a, 1. 4 **च विनाया** to end of fol. 76 b; fol. 77 a beginning to **पुषादौ** in l. 1; fol. 82 b, 1. 5 **दिवादि** to end of fol.; fol. 83 a; fol. 83 b to l. 2: **चवाचानं चोद**; fol. 82 a, 1. 4 **च वावादी** to end; fol. 82 b, beginning to l. 5 **चवापि वृषोप**; fol. 81 b, 1. 2 **विमति** to end; fol. 82 a, beginning to **चोदः पादः**; fol. 81, 1. 1 **दिवा चवी** to end; fol. 81 b, beginning to l. 2 **चकारात् चरीव । जनी**; fol. 80 a, 1. 4 **चवी इ जनी** to end; fol. 80 b; fol. 80 a, beginning to l. 1 **रवती ज्वित**; fol. 79 b, 1. 2 **तिष्ठतः** to end; fol. 80 a, beginning to l. 4 **चचित् एति चउकः**; fol. 79 a, 1. 2

चरितचर्यम् to end; fol. 79 b, beginning to 1. 2 वाचसि । वाचाहो !; fol. 78 a, 1. 5 चकारात् to end; fol. 78 b; fol. 79 a, beginning to 1. 1 end; fol. 77 b, 1. 3 हीर्षी to end; fol. 78 a, beginning to 1. 5 तुमहो; fol. 77 a, ll. 1, 2 बुधं बोधनि to end; fol. 77 b, beginning to 1. 3 चङ्; fol. 83 b, 1. 2 चङ् to end.

On fol. 51 b, 1. 3, there is an omission of nearly four printed pages between the words चङ् and चङ्गु ।

For this work see Fischel, *Gramm. der Prākṛit-Sprachen*, p. 40. Cf. also H. Jacobi, *Bhavisattakaha*, p. 72.*

[COLIN MACKENZIE.]

5131

Burnell 403 b. Foll. 74; European paper (water-marked Dorling & Gregory, 1870), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about 1870; twenty-three or twenty-four lines in a page.

Lakṣmīdhara's Śhaḍbhāṣācandrikā, a treatise on *Prākṛit* grammar, imperfect.

It begins fol. 1:

यमो ब्रह्मादिदेवानामन्नापभ्रंशमाप्ति ।

खरवानचदीचाच हचिबानुति नमः ॥

अथ यज्ञाचार्यहिकामारं । The title of the work is given fol. 45 b as *Śhaḍbhāṣācandrikā Prākṛitapraakṛiyā*, the *subāntavibhāga* ending there and the introductory verse being repeated, followed by अथ श्रीरघुनाथो नाभाः प्रवृजति । रामम् । इति किति प्रचनापिमतिमार्थं तुनीचापिमतिमन्तम् ।

Fol. 48 b: इति यज्ञाचार्यहिकायां नावचनाया वनाप्ता । Fol. 50: इति येशापीनावायां बुधंतविनावासनाप्ता । अथ तिष्ठंतविशेषाः वृजति । Fol. 50 b: इति यज्ञाचार्यहिकायां येशापीनावा वनाप्ता । Fol. 51: इति यज्ञाचार्यहिकायां बुधिका येशापी वनाप्ता । Fol. 59 b: इति श्रीकवीचरित् विरचितायां यज्ञाचार्यहिकायां प्राज्ञतत्रिकायां बुधंतविनावसनाप्ता । अथ तिष्ठंतत्रिका विवृजति ।

The MS. ends abruptly fol. 74 in the course of this section. It begins, also abruptly, in the course of the section on declension, and these two facts make it clear that this is a copy of the Tanjore MS. described by Burnell, *Tanjore Catal.*, p. 43 b. Several lacunae are marked and the MS. is not at all accurate.

For the history of the author (sixteenth century) cf. E. Hultzsch, *Reports*, III. viii, ix; Śeṣhagiri, *Report for 1893-94*, pp. 68, 67. See also C. Lassen, *Instit. Ling. Prac.*, pp. 11-15; R. Fischel, *Gramm. der Prākṛit-Sprachen*, p. 43; *Madras Catal.*, iii. 1089-1092. Edited by K. P. Trivedi, *Bombay Sanskrit and Prakrit Series*, no. lxxi, 1916, who used the Tanjore MS. 9982 (p. 1).

[A. C. BURNELL.]

5132

Burnell 436 h. Foll. 8; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; clearly written, in the Telugu character, about A. D. 1870; twenty-two lines in a page.

A small portion of *Lakṣmīdhara's Śhaḍbhāṣācandrikā*, a treatise on *Prākṛit* grammar. This extract contains the treatment of *Paśiddot*.

It begins fol. 1: अथ येशापी निवृजति । राम इति किति प्रचनाचर्यमार्थं पितिचिचर्यमपयंतं प्राज्ञतत्र-
द्विच । तुतिचिचर्यमपि । रामिच इति किति ।

It ends fol. 8: इति यज्ञाचार्यहिकायां बुधिका येशापी वनाप्ता ।

There is marked a lacuna on fol. 3. The MS. is only fairly accurate. It is a transcript of Tanjore no. 9982, foll. 76 b sq. (Burnell, *Tanjore Catal.*, p. 43 b). See the ed., pp. 257-63.

[A. C. BURNELL.]

5133

Burnell 403 a. Foll. 82; European paper (water-marked Dorling & Gregory, London, 1870), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about A. D. 1870; twenty-one to twenty-three lines in a page.

The *Bhāṇḍīrabhāṣavyākaraṇa* with *Vaṅṭi-
vara's* commentary (*Vṛitti*) called *Bhāṣa-
mañjari*, a treatise on a *Prākṛit*, imperfect.

It begins fol. 1: मांटीरमावाचाकरवृत्तमरः ।

वाचीकरं वनकुलं वाचमार्द्धवनाद्वह ।

वाचीं च कुलीं मांटीरमावाचाकरं मुनिं ।

Then follow the verses cited by Burnell,
Tanjore Catal., p. 44 a.

Fol. 18: इति श्रीवाचीकरविरचितायां मावानजयी
मांटीरमावाचाकरवृत्तौ चतुर्धाचाचक प्रथमः प्रश्नः ।

Fol. 18 b: इति श्री मांटीरमावाचाकरवृत्तौ
चतुर्धाचाचक द्वितीयः पादः ।

Fol. 29 b: इति श्री मांटीरमावाचाकरवृत्तौ-
चाचक तृतीयः पादः । चक्षिणं तृतीयपादे द्युत २६
श्लोकाः १३ । श्रीवाचाचकः ।

The MS. ends without colophon fol. 32: the
actual text of the *Vyākaraṇa* seems to be com-
plete, and the work is closed by two verses, in
honour of the merits of the *Bhāṣamañjari*.

Burnell (l.c.) describes the work as *Bhāṇḍīra-
bhāṣavyākaraṇa* only, but it is clear that, like
the *Prākṛitaprakāśa*, the work is accompanied
by a commentary, the name of which recalls the
Prākṛitamañjari. Moreover it appears that
this is only a part of a larger whole.

The MS. is not at all accurate.

[A. C. BURNELL.]

5134

3474 a. Fol. 1; palmyra leaf; size 15 in. by 1½ in.;
fairly well written, in the Telugu character, in the
nineteenth century; seven and eight lines in a page.

The beginning of a treatise on *Prākṛit* grammar,
apparently the *Prākṛitabaddhapradīpikā* of *Nārā-
yaṇa*.

It begins fol. 1: नुनमसु । च च ह्रस्वां प्रतिपत्तिवी
(lost का ?) च व्यपदिनायोक्त (lost) च कथ्यते ।

मावा दिवा संज्ञता च प्राकृती वेति निदतः ।

मीनारवाचिनीवादिपञ्चुता संकुता मता ।

इयं तु देवतादीनां सुपीनां मावकक च ।

विमचच (lost r. वचि) वृत्तुननचिचकुविनामचि ।

चि(1) विना च विटादीनामनीचायां प्रयुज्यते ।

प्रकृतेः संकुताचाचु पिङ्गलिः । प्राकृती मता ।

The leaf is miserably mutilated by worm-holes,
and the last line preserved is largely illegible:

(lost) मावा परकीपदिनोरिह । इत्या प्रथमा ।

The MS. is not correct. It is apparently
completed by fol. 25 b of the next part, which
consists of three lines, ending:

तन्नावा संकुतमवा दिवा वाधेति वा दिवा ।

दिविवावाच विवर्धं प्राकृतं चचचं मतं ।

मीनते मीनिवावाचनहापुरिच नमः । श्रीवृत्तार्थवचनसु ।

The identification of this work suggested above
is based on comparison with the citation in
Fischel, *Gramm. der Prākṛit-Sprachen*, p. 1
(cf. p. 44). It begins precisely as in the *Prākṛita-
bhāṣāprakriyā* described in the *Madras
Triennial Catal.*, 1913-14 to 1915-16, i. 2484,
2465.

[FEB. 19, 1918.]

5135

3474 d. Foll. 27; palmyra leaves; size 15 in. by
1½ in.; fairly well written, in the Telugu character, in
the eighteenth century; eight or nine lines in a page.

The *Bhāratamañjari*, a *Prākṛit* poem in five
Āvśas, written by *Paṇḍita Nārāyaṇa* as an
exercise in *Prākṛit*, each *Āvśa* being composed
to illustrate a special type.

It begins fol. 1, in a leaf which, like all the
MS., is lamentably mutilated through worm-
holes: मारचनचरी । श्रीहचरीवाच नमः । श्रीनते श्री-
निवाचनहापुरिच नमः । निर्विजमसु ।

(lost) चचोचनुवाचुराचमिळिचचरी ।

चान होच वरचं विरिचिचिरिवादिवाच संतु च
(lost) ॥ १ ॥

The next verses are still less complete. After
122 verses the first section ends fol. 6 b:

च विरिचिचनाराचचचच मारचनचरीह पाचच-
माचो पुटुमी चावाचको वनन्ती । श्रीनते श्रीनिवाच-
नुरिच नमः । श्रीहचरीवाच नमः

This is followed by the *Pañcābhāga*, beginning fol. 6b, and ending fol. 11: एष पञ्चित्वाराचवक्षसाह मारतमंवर्ये पद्मपद्मानी मुनीषो आवाचो वनः । नीले नीमिवाचार्यमहापुरि वनः नीलच्छा-पद्मम् ।

On the verso is in Sanskrit:

इति पञ्चित्वाराचवक्षसाहा मारतमंवर्यो
पद्मपद्मानी द्वितीय आवाचस्सनामः ।
श्रीरघु । There are 98 verses.

The *Saurasenībhāga* begins fol. 12; it has 104 verses. It ends fol. 17: एष पञ्चित्वाराचवक्षसाह मारतमंवर्ये शोरशेखरीनाथो तद्विषी आवाचो वनमन्तरी । This is repeated in Sanskrit.

The *Cūlikābhāga*, 92 verses, begins fol. 17b, and ends fol. 21b: एष पञ्चित्वाराचवक्षसाह मारतमंवर्ये बुद्धिवाचो बोधो आवाचो वनः ।

The *Māgadībhāga*, 98 verses, begins fol. 22, and ends fol. 27b: एष पञ्चित्वाराचवक्षसाह मारतमंवर्ये मागहीनार पद्मो आवाच पद्मन्ते । इति पञ्चित्वाराचवक्षसाहा मारतमंवर्यो मानवीनाथः पद्म आवाचस्सनामः । नीले नीमिवाचार्यमहापुरि वनः । श्रीरघु ।

The MS. is not at all correct, and is rendered practically useless by worm-holes. The work is essentially a *tour-de-force*. Fol. 25b contains the end of the preceding part of the MS., which has been used for part of this work.

[FEB. 19, 1913.]

5136

3634 a. Fol. 904-1185; paper, watermarked J.D. & Co., London; size 9½ in. by 8½ in.; neatly written, in the Kālmīr Devanāgarī character, in A.D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on Grammar described under Head V (pp. 80-99) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

The MS. includes (fol. 920-922) the whole of the text (in twenty-five verses, inaccurate) of the

Kāraṇacakra (so termed in this MS.) of Vararuci, copied because Stein queried the title, failing to recognize the identity of the text with the well-known tract, *Prayogavivēkaśaṃgraha*, for which see above 5111.

[1]

II. Lexicography (Kosha).

5137

Tagore 37. Fol. 172; coarse yellow paper; size 14 in. by 4 in.; well written, in the Bengālī character, in A.D. 1719 (?) ; four lines in a page.

The *Nāmaṅgānuśāsana*, a dictionary, by *Amarasimha*.

The MS. is moderately accurate; in the earlier portions glosses are freely inserted.

It is dated fol. 172b:

दिनांशुभिः (?) रते नैवे द्वादिःषोडशी प्रचलतः ।

सम्यक्चरितार्थं नीलवतीचरुं द्विजः ।

The date is not clear, Aufrecht (*Z.D.M.G.*, lvi. 536) ascribed the MS. to about A.D. 1850, apparently overlooking the chronogram, but it is clearly older than that, possibly *śaka* 1631 is intended.

The date of *Amarasimha* is still not precisely fixed. It is probable that he preceded *Candragomin*, but neither that nor any other of the arguments adduced by K. B. Pathak and K. G. Oka, *J.B.R.A.S.*, xxiii. 275-281 is conclusive. On *Candragomin*'s date (perhaps c. A.D. 600) see Sten Konow, *Das indische Drama*, pp. 72, 73.

[SIR S. M. TAGORE (Aufrecht, no. 98).]

5138

MacKenzie II. 100. Fol. 17 and 26; palm-leaf; size 14½ in. by 1½ in.; fairly well written, in the Nandīgarī character, about A.D. 1800; five or six lines in a page.

The *Nāmaṅgānuśāsana*, imperfect.

Kāṇḍa I begins fol. 1; *K. II*, fol. 1 of the new foliation (the first seventeen lines being unnumbered); it breaks off three lines after the *manushyavarga*, fol. 26 b.

The MS., which is uninked, is not very accurate.

The boards are ornamented with a painted floral design. Fol. 24 b is blank.

[COLIN MACKENZIE.]

5139

Mackenzie VII. 2. Foll. 26; talipot leaves; size 7½ in. by 1½ in.; neatly written, in the Tulu character, in the eighteenth century; eight or nine lines in a page.

The *Amara-Koṣha*, *Kāṇḍa* I only.

Fol. 7 b: इति स्वर्गवर्गः । Fol. 8: इति ब्रह्मवर्गः ।
Fol. 11: इति दिग्वर्गः । Fol. 13 b: इति वायव्यवर्गः ।
Fol. 15: इति दक्षिणवर्गः । Fol. 17 b: इति वायव्यवर्गः ।
Fol. 18: इति शब्दादिवर्गः । Fol. 21 b: इति वायव्यवर्गः ।
Fol. 22 b: इति वरुणवर्गः । Fol. 27: इति वारिवर्गः ।

The verses *स्वर्गवर्ग* and *वर्ग* here are in that order. Then are added in Nandināgarī: जी-
वरस्यै वनः । जीवविज्ञाय वनः । विविचनस्य ।

The MS. is moderately correct. There are corrections, probably by a later hand.

The MS., which is also numbered General 3548, is a Mackenzie MS.

[COLIN MACKENZIE.]

5140

2906 d. Foll. 25; coarse paper, bound in book form; size 5½ in. by 8½ in.; rather carelessly written, in the Kanarese character, in the nineteenth century; twenty to twenty-three lines in a page.

The *Amara-Koṣha*, *Kāṇḍa* I only complete; and part of *Kāṇḍa* II.

The *svargavarga*, 80 verses, fol. 8 b; *vyomavarga*, at ver. 82, *ibid.*; *digvarga*, at ver. 123, fol. 11 b; *kālavarga*, at ver. 155, fol. 14 b; *ddhivarga*, at ver. 173, fol. 15; *vāgvarga*, at ver. 198,

fol. 17 b; *śabdādivarga*, at ver. 212, fol. 18; *nāṭyavarga*, at ver. 241, fol. 20 b; *bhogivarga*, at ver. 252, fol. 21 b; *narakavarga*, at ver. 256, fol. 21 b; *vārivarga*, at 300½ verses, fol. 24 b; it is followed by the verses *वर्ग* and *विचन* ।

Fol. 25 contains vers. 1-14 (ending *वृत्तपूर्व*), two-thirds of fol. 25 b being left blank.

Fol. 11 is placed at the end of the volume, and fol. 18 after fol. 10; fol. 19 is bound in, upside down, before fol. 11. The MS. is not at all accurate. On some of the pages the text is surrounded by a neat margin of double lines.

[?]

5141

2429. Foll. 22, 51, and 85; glazed paper; size 8½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Amara-Koṣha*, complete.

Kāṇḍa I begins fol. 1 b; the *svargavarga*, 78 verses, ends fol. 6 b; *vyomavarga*, 2 verses, fol. 7; *digvarga*, 37½ verses, fol. 9 b; *kālavarga*, 38 verses, fol. 12; *dihvarga*, 17½ verses, fol. 13; *śabdādivarga*, 28 verses, fol. 15; *nāṭyavarga*, 38 verses, fol. 17 b; *pātālībhogivarga*, 11 verses, fol. 18 b; *narakavarga*, 4 verses, *ibid.*; *vārivarga*, 44 verses, fol. 21 b; the *Kāṇḍa* ends with the verse *वर्ग* and a simple colophon, fol. 22.

Kāṇḍa II begins fol. 1 b of a second series; the verses are not numbered; the *bhūmivarga* ends fol. 2 b; *puravarga*, fol. 4; *śailavarga*, fol. 4 b; *vanauśadhivarga*, fol. 16; *śimhādivarga*, fol. 18 b; *vaiśyavarga*, fol. 48 b; *śūdravarga*, fol. 51 b, the *Kāṇḍa* ending with the usual verse.

Kāṇḍa III begins fol. 1 b of a third series; the verses are not numbered; the *saṃkīrtṇavarga* ends fol. 12; *avyayavarga*, fol. 81 b; *liṅga-saṃgrahavarga*, fol. 84 b; the text ends with the usual verse, fol. 85.

The MS. is not accurate. The text is bounded on either side by three red lines. The title is

given by a former owner on the fly-leaf as 'The Amara Kosha in 3 parts'.

[RICHARD JOHNSON.]

5142

Mackenzie V. 20 b. Foll. 61; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; five or six lines in a page.

The *Amara-Kosha*, imperfect.

Kāṇḍa I begins fol. 1; the *svargavarga* ends fol. 8; *digvarga*, fol. 12; *kālavarga*, fol. 15; *dhivarga*, fol. 16 b; *vāgvarga*, fol. 18 b; *nāṭyavarga*, fol. 23; *pātākavarga*, fol. 23 b; *rogivarga*, fol. 24 b; *narakavarga*, fol. 25; the *Kāṇḍa* ends fol. 29 b.

Kāṇḍa II begins fol. 29 b; the *bhūvarga* ends fol. 32; *śailavarga*, fol. 35; *vanauśadhivarga*, fol. 52; *siṃhādhivarga*, fol. 60 b; there is only one more odd leaf, much damaged.

The MS. is, especially at the end, much injured by breaking. It is uninked and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5143

Mackenzie VIII. 66 b. Foll. 11; talipat leaves; size 7 in. by 2½ in.; carelessly written, in the Grantha character, about A. D. 1750; thirteen to sixteen lines in a page.

The *Amara-Kosha*, imperfect.

The MS. contains only the *vanauśadhivarga* of *Kāṇḍa* II in 169 verses, beginning fol. 1 and ending fol. 11.

Only foll. 1 and 2 (which with fol. 3 are numbered 7-9 in continuation of the first part of the MS. which is by the same hand) are inked; fol. 5 is much mutilated, having served as the outer wrapper of the MS.; and the last leaf is broken.

The MS. is not at all correct, and is written in small, crowded, characters, on rather defective talipat leaves.

[COLIN MACKENZIE.]

5144

Mackenzie VIII. 91 a. Foll. 3 (marked 9-11); palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, at the end of the eighteenth century; five to seven lines in a page.

The *Amara-Kosha*, imperfect.

The MS. extends only to ver. 34 of the *svargavarga* of the first *Kāṇḍa*.

The MS. is not at all correct. It is by the same hand as the preceding and subsequent parts of the codex.

[COLIN MACKENZIE.]

5145

Mackenzie VIII. 91 b. Foll. 40 (foll. 17 to 21 are lost); palmyra leaves; size 18 in. to 18½ in. by 1½ in.; very carelessly written, in the Grantha character, about A. D. 1750, four or five to seven lines in a page.

The *Amara-Kosha*, imperfect.

Kāṇḍa I begins fol. 1; the *svargavarga* ends fol. 10; *digvarga*, fol. 16 b; foll. 17-21 with the *kālavarga* are lost, fol. 22 begins with ver. 4 of the *buddhivarga*, which ends fol. 28; the rest of the MS. was on larger leaves than the first part: the numbers on the left hand are all lost with the end of the leaf; the *śabdādhivarga* ends fol. 26; *nāṭyavarga*, fol. 30; *pātālabhoginarakavarga*, fol. 32; the *Kāṇḍa* ends fol. 35 b.

Kāṇḍa II begins fol. 36; the *bhūvarga* ends fol. 37; *puravarga*, fol. 38 b; *śailavarga*, fol. 39 b; it breaks off in ver. 34 of the *vanauśadhivarga*, fol. 40 b.

The leaves of the latter part are all badly injured. The MS. is not at all accurate.

[COLIN MACKENZIE.]

5146

Mackenzie III. 122 a. Foll. 28; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the end of the eighteenth century; six lines in a page.

The *Amara-Kośa*, *Kāṇḍa* II, imperfect.

The *bhūmivarga* ends fol. 2; *puravarga*, fol. 3; *kālavarga*, fol. 3b; *vanauśadhivarga*, fol. 12b; *siṃhyādivarga*, fol. 15; *mannashyavarga*, fol. 23b; *brahmavarga*, fol. 27; it breaks off in the last words of verse 28 of the *khatriviavarga*, fol. 28b.

The MS. is uninked, carelessly written, and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5147

3562 d. Foll. 47; talipot leaves; size 19½ in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven lines in a page.

The *Amara-Kośa*, complete.

The colophon is, fol. 46b:

इक्ष्वाकुसिंहवर्मा नामविज्ञानमुद्रावलि [I]

नामान्वाक्यकुटीरः उन्नातः । वङ्ग एव समर्पितः ।

विज्ञादिबन्धनः ।

The MS. is very incorrect. It is by the same hand as the rest of the codex and MSS. General 3561 and 3563; and the scribe adds the same verses as those given there (foll. 46b, 47). There can be no doubt that the original was in Bengali script. The edges of the leaves are gilt. The title on fol. 1 is the extremely vague one of *Abhidhānamūla*. The leaves are numbered from ३ to ४७ inclusive. The first and the last are composed of several leaves closely fastened together.

[MANDALAY COLLECTION, 1886 (no. 540).]

5148

Mackenzie III. 70 a. Foll. 8; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, at the end of the eighteenth century; four lines in a page.

Extracts from the *Amara-Kośa*.

The MS., which is without the beginning, contains detached verses from the end of the first and the beginning of the second book of the *Nāmaṅgānuśāsana*.

Kāṇḍa I ends fol. 6: एक्ष्वाकुसिंहवर्मा नामविज्ञानमुद्रावलि । स्वरादिबन्धनकाव्यस्तोत्र एव समर्पितः । श्रीमते रामानुजाय नमः । The writing latterly becomes a mere scrawl.

The MS. is uninked and inaccurate; the leaves are all slightly injured.

[COLIN MACKENZIE.]

5149

Burnell 491. Foll. 72; European paper; size 8 in. by 10½ in.; clearly written, in the Devanāgarī character, about A. D. 1870; nineteen or twenty lines in a page.

Kaṭrasvāmin's Amarakośhodghāṭana, a commentary on the *Amara-Kośa*, imperfect.

The MS. contains the whole of *Kāṇḍa* I and part of II. In *Kāṇḍa* I the *svargavarga* ends fol. 19; the *vyomavarga*, fol. 19b; the *divgarga*, fol. 26b; the *kālavarga*, fol. 32b; the *dhtvarga*, fol. 36; the *vāgvarga*, fol. 39b; the *śabdādivarga*, fol. 41; the *nāṭyavarga*, fol. 48; the *pātālābhogivarga*, fol. 50b; the *narakavarga*, fol. 51; the *vārivarga*, fol. 58b. In *Kāṇḍa* II the *bhūmivarga* ends fol. 61b; the *puravarga*, fol. 64b; the *kālavarga*, fol. 65 (bis = 66 which is passed over) b. It ends in the comment on verse 27 of the next *varga*, fol. 72b: वच नमुने चदाह । नमुनेऽन्तो नमुने चको द्वीर्वाचः । The text is given in full in red ink.

The MS. is far from accurate; some lacunae are marked.

For this work see Eggeling, no. 952; K. B. Pathak and K. G. Oka, *J.B.R.A.S.* xxiii. 275-281, who argue that *Kaṭrasvāmin* was a native of central, not southern, India.

[A. C. BURNELL.]

5150

2976 A. Foll. 46, and 1; European paper; size 11½ in. by 8½ in.; carelessly written, in the Devanāgarī character, about A.D. 1800; eight to fourteen lines in a page.

The *Amara-Kośha*, with the *Vyākhyāśudhā* of *Bhānujī Dīkṣita*, imperfect.

It begins fol. 1 b: श्रीवैद्यनाथ जगः ।

वक्ष्यीष्यन्नमस्तु विरं मङ्गलदीप्तिम् ।

आनरे विद्महे आचार्यं मुनिपञ्चनामनाम् ॥ १ ॥

प्रारम्भितमङ्गलपञ्चमये कृतं नवमं शिष्यशिष्यान्नादौ निबन्धनं स्याति । ऐ चनया नवमि चचराः शिष्याः । च चचं चारं चैर्[र] शिष्याः विःपायाः बुद्धतिव इति चावत् । बुद्धतिव इयं तं शिष्युः । There is a lacuna from l. 6 to the end of the page.

Fol. 23 b, after seventy-one verses: इती चर्चवर्ष ।

Fol. 29 b, after seventy-two and a half verses: इति चोन्नवर्ष । Fol. 60, after thirty-five verses: इति दिव्यवर्ष ।

It breaks off, fol. 46 b, with ver. 22 a of the next *Varga*; it is continued on a leaf (un-numbered) placed after fol. 2, with vers. 23 b-25 inclusive with the commentary.

The text is bounded on either side by a broad red line between two black lines. The commentary is placed above and below the text. The MS. is written by at least three hands. It has a neat title-page written by Sir Charles Wilkins.

For this work cf. Bendall, *Brit. Mus. Catal.*, p. 168.

[SIR CHARLES WILKINS.]

5151

Bühler 144. Foll. 346; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; five to eleven lines in a page.

The *Amara-Kośha*, with the commentary, called *Vyākhyāśudhā*, of *Bhānujī Dīkṣita*, son of *Bhaṭṭojī Dīkṣita*, *Kāṇḍa* II only.

It begins fol. 1 b, and ends fol. 34 b: इति श्रीवैद्यनाथदीक्षणादीनन्दविषयश्रीविषयश्रीनारायण-

नारायणनारायणीश्रीश्रीविद्महेवाचया श्रीनन्दोपदिष्टिना-
मनीनामुपदिष्टिनीवरीयसिनाम् चनरदीक्षणां आचार्य-
नृपाचार्याः । द्वितीयकाण्डः संवत्सनामनाम् ।

On fol. 1 is written: चनरदीक्षणादीनन्दविषय-
नामनाम् । पृष्ठ ३४६ । चनरदीक्षणादीनन्दविषय-
श्रीवैद्यनाथदीक्षणादीनन्दविषयः ।

The MS., a copy from Poona, is not very accurate.

[G. BÜHLER (no. 148).]

5152

Tagore 97 c. Foll. 2; coarse yellow paper; size 14 in. by 8½ in.; fairly well written, in the Bengālī character, about A.D. 1840; eight or nine lines in a page.

The *Nāmalīngānuśāsana* of *Amarasīmha*, with the commentary, *Trikaṇḍavivēka*, of *Rāmanātha*, a fragment.

The MS. contains the introductory verse and the commentary without the preface, as in Eggeling, no. 962. The text is written in the middle, the commentary at the top and bottom of each page.

[SIR S. M. TAGORE (Aufrecht, no. 99).]

5153

MacKenzie VII. 8. Foll. 161; talipot leaves; size 12½ in. by 1½ in.; rather carelessly written, in the Malayālam character, towards the end of the eighteenth century; seven to nine lines in a page.

The *Amara-kośha-pāñjikā*, a commentary on the *Amara-Kośha*, by *Nārāyaṇa*, written, save for the introduction, in Malayālam [A]. The text is cited in full.

It begins fol. 1: इति श्रीवैद्यनाथदीक्षणादीनन्दविषयश्रीविषयश्रीनारायण-

नारायणनारायणीश्रीश्रीविद्महेवाचया श्रीनन्दोपदिष्टिना-
मनीनामुपदिष्टिनीवरीयसिनाम् चनरदीक्षणां आचार्य-
नृपाचार्याः । द्वितीयकाण्डः संवत्सनामनाम् ।

पृष्ठ (lost in A) तनाम् नुरी नुक्का
तन्नी ननी नाननियीनयाच ॥ १ ॥

आपुर्वविदितव्यवृत्तः

पुष्पवृत्तविविधवृत्तः ।

कुटीः पुरावाच्यविविधवृत्तः

स्वनीय वक्ष्योऽनुरोधवृत्तः ।

यो मर्त्योऽनुरोधसु विपरीतुं चरति तुषि

यो बालिनचनं चरति शतो नाराचयोदति (प्ल० B) ।

तत्र ये सैव विपुता ये च बालार्थवाचिनः ।

तेषां विरलंका व्याख्या बालिनचनैः च दुर्लभाः ।

The commentary covers the whole of the *Nāmalingānuśāsana*, and is decidedly diffuse.

The latter leaves of the MS. are worm-eaten and worn. In many cases the verso of the leaves is not used for text, as being too frail. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

This is of course a different work from the other commentaries by *Nārāyaṇa Cakravartin* (Eggeling, nos. 958, 959), and *Nārāyaṇa Vidyāvinoda* (*ibid.* no. 964), which are in Sanskrit. This is the gloss current in Malabar, and it was printed at Cottayam in 1856.

[COLIN MACKENZIE.]

5154

Mackenzie VII. 4. Foll. 118; talipat leaves; size 18½ in. by 1½ in.; fairly well written, in the Malayālam character, at the end of the eighteenth century; eight to ten lines in a page.

The *Amara-Kośa* with *Nārāyaṇa's Pañcīkā*. [B]

The leaves are numbered 1-84, then 85 is unnumbered, containing the end of *Kāṇḍa* II; then fol. 85 is numbered; then the rest of the leaves are numbered by letter from अ to ए inclusive. *Kāṇḍa* I ends fol. 82 b.

The MS. is not at all correct, but the *Vargas* are neatly indicated in the margin. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5155

Mackenzie III. 128 b. Foll. 92; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Amara-Kośa*, with a gloss in Telugu, *Kāṇḍas* I and II only.

Kāṇḍa I begins fol. 1; the *diṅvarga* ends fol. 18 b; *dhivarga*, fol. 18; *vāḍvarga*, fol. 20 b; *narakavarga*, fol. 28. It ends fol. 80 b; the last part of the usual concluding verse running:

स्वरादिः प्रथमः चाक्षुर्वाग्वेव वनर्धितः ।

Kāṇḍa II begins fol. 31; the *bhūvarga* ends fol. 32; *puravarga*, fol. 34; *kailavarga*, fol. 34 b; *vanauśadhivarga*, fol. 47; *simhyādhivarga*, fol. 51; *brahmavarga*, fol. 70 b; *keharivarga*, fol. 78. It ends fol. 92, the last line being:

द्विगिञ्चो मूर्धिकाक्षुर्वाग्वेव वनर्धितः ।

The leaves from foll. 55-77 are miserably mutilated, and the earlier leaves are more or less injured. The MS. is very incorrect throughout. The numbering of the leaves ends with fol. 78.

[COLIN MACKENZIE]

5156

Mackenzie III. 121. Foll. 154 (marked 10-168); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; seven or eight lines in a page.

The *Amara-Kośa*, with a Telugu gloss, complete except for the *lingādisamgrahavarga*.

It begins fol. 10: श्रीं । यवाधियतये यमः । यव-
पुष्पवृत्तविविधवृत्तः यमः । चविग्रहवृत्तः ।

मातामिपुत्रां यमतां यमो यमवर्धनयः ।

यवो द्विगिञ्चो मूर्धिकाक्षुर्वाग्वेव वनर्धितः ॥१॥

चंतराचमिनिरीचमाने

ज्ञानवाचकमिनिर्धनं ।

तं नरं यवुचि पुनरं तुषि

मन्त्रे तद्वि पुंनिर्धनं नरः ॥२॥

युगलवृत्तः । श्रीं । यवः (1. 1) ॥

The *vyomavarga* ends fol. 19; *digvarga*, fol. 22; *kālavarga*, fol. 26; *dhivarga*, fol. 27 b; *śabdādivarga*, fol. 30; *bhogivarga*, fol. 36; *vārivarga*, fol. 42; the *Kāṇḍa* ends fol. 42.

Kāṇḍa II begins fol. 42 b; the *bhūvarga* ends fol. 45; *puravarga*, fol. 47 b; *vamaushadhivarga*, fol. 63; *śiṃhādivarga*, fol. 67 b; *manushyavarga*, fol. 82 b; *brahmavarga*, fol. 89; *kshatriyavarga*, fol. 100 b; *vaiśyavarga*, fol. 111 b; *Kāṇḍa* II ends fol. 116 b.

Kāṇḍa III begins fol. 117; *viśeṣyaviṅṭhnavarga*, fol. 127; *nānārthavarga*, fol. 155; *avyayanānārthavarga*, fol. 160 b; *avyayavarga*, fol. 163 b. The MS. breaks off in the beginning of the next *Varga* on this page.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5157

Mackenzie III. 193. Foll. 111; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; seven to nine lines in a page.

The *Amara-Kosha*, *Kāṇḍa* II, with a Telugu commentary (*Padavivarāṇa*), named *Gurubāḍa-prabodhikā*, by *Veikaṭeṣa Yajvan*.

The *bhūvarga* ends fol. 5; *puravarga*, fol. 10 b; *kālavarga*, fol. 13 b; *manushyavarga*, fol. 41; *brahmavarga*, fol. 53; *kshatriyavarga*, fol. 75 b; *vaiśyavarga*, fol. 97 b; *bhūdravarga*, fol. 118 b: इति मुद्रणं । एवमरकोशपदविपर्यये पुनश्च [र. व.] एकप्रबोधिकायां द्वित्वकांठस्तमाप्तः । श्री (twenty-four times repeated) ।

The last leaves containing the comment on the end of the *Kāṇḍa* are placed out of order, the numbering of the leaves extending only to fol. 40. There is a lacuna at fol. 37, which is in part blank, while all of fol. 37 b is blank. There are innumerable errors in the MS., which is unlinked, save very occasionally, and needlessly

illegible. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, iii. 1144. It was edited at Madras in 1861 and 1862.

[COLIN MACKENZIE.]

5158

Mackenzie VIII. 65. Foll. 113; talipot leaves; size 18½ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1800; ten to thirteen lines in a page.

The *Amara-Kosha*, with the Tamil gloss of *Vaidyanātha Dīkshita*, imperfect.

It begins fol. 1: अमरकोशम् । हरिः श्रीन । मुनमसु । श्रीन ।

वाचस्पत्यपादवार्ताय वैचनसिच वचना ।

क्रियतेऽमरकोशस्य आख्या प्रविशमायवा ।

पदवाच्यप्रमाणावान् पारसैः पूर्ववृत्तिभिः ।

विधीय विहितो योऽर्थः स एवाय विधिक्रियते ।

Fol. 53: इति वामर्षिनामुद्रावर्णितेऽमरकोशे वैचनवा-
दीक्षितमावाकाव्याने प्रथमवाक्यः । हरिः श्रीन । मुन-
मसु । श्रीरामचन्द्रो रघु ।

Kāṇḍa II begins fol. 53 b, and ends fol. 113 b:

एकविंशतिभिः पदेषु यत्र यत्र प्रवृत्तम् ।

तत्र तत्र विहितं आदिति वंशितसंवाहः ।

एवमरकोशे द्वितीयवाक्यस्तमाप्तः । हरिः श्रीन ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

On a leaf after the end are *namaśkātras*, beginning with मुक्तावरणम् । वाचवार्ताविषम् । रानो नः पुनश्चित्तं सकलं रानं नमो ।

[COLIN MACKENZIE.]

5159

3564. Foll. 206; European paper (watermarked J. Whatman), bound in book form; size 11½ in. by 17½ in.; neatly written, in the Devanāgarī character, in A.D. 1794; sixteen lines in a page.

Extracts from the *Amara-Kosha*, being the synonyms given in that dictionary set out in the order of their occurrence in the text, with

an indication of their gender, and English equivalents.

The words are given in the base form, one in a line, copied by permission of Sir Wm. Jones 'from his *Amarakoṣha* with the translation by him, the Sanscrit by **बहायुष पंडित** my writer, the English by me. C. Ed. Carrington, April 1794'.

Sir Codrington Edmund Carrington, F.A.S., F.R.S., who gives this information, summarizes the current view as to *Amarasimha's* date, and adds, fol. 206:

'Finished April 24th, 1794. C. Ed. Carrington. On the 27th Sir Wm. Jones died! I have added underneath a *Śloka* which he admired, and which may well be applied to his luminous career.

**उद्देति सविता रक्तो रत्नबाहुमुपैति वः ।
अपत्तो व विपत्तो व महत्तमिच्छम्यता ॥**

(Translated as below)

In flames the sun uprears his morning Crest
In flames he veils it in th'illumined West;
With Splendor thus arise the truly Great,
And sink with Splendor to the Arms of Fate.

C. Ed. C., May 2^d, 1794.

(Or)

Yon Orb of Light that fires the Orient day
With equal Splendor pours his Evening Ray:
So Shine the Great; their Life, their death,
the same

One ceaseless flood of undiminished flame.'

The work is carried to the end of the *kahatriyavarga*. There are a few comparisons with the vernacular, and some corrections in pencil (on fol. 45 *b* an omission of many words is duly recorded), but, of course, the work has no independent interest.

[MARCH 27, 1902.]

5160

3726 b. Foll. 67; talipat leaves; size 15½ in. by 1½ in.; fairly well written, in the Bengālī character, in A. D. 1680; four lines in a page.

The *Trikaṇḍaseśha*, a supplement to the *Amara-Kośha*, by *Purushottamadeva*.

The first ten leaves of the MS. are mere fragments and the leaves at the end are also much broken.

It ends: **रति वीरुचरोत्तमदेवकृतलिखाच्छेवः
खानः ।**

The MS. is not very accurate. It is dated: **मुननक्षु वक्राक्षः ॥ १६०२ ॥** The scribe was *Śrī-krishṇarāmakarman*. The leaves are numbered on the right margin of the verso of each leaf.

For this work see Eggeling, no. 993; Zacharise, *Die indischen Wörterbücher*, pp. 23, 24.

[1]

5161

MacKenzie II. 103. Foll. 29 (marked 19-42); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

The *Nāmamālā*, a dictionary of synonyms, by *Dhananjaya*, in two *Paricchēdas*, the second of which, a later addition, deals briefly with homonyms.

It begins fol. 19: **वीरबाधितवे वनः ।**

The first two verses are as in Eggeling, no. 1014, but with **वक्रिषः** at the end of ver. 2; ver. 3 agrees but has **वक्षितवती** and **वायुः व वातु वः ॥** Ver. 4 is:

**हीचितं मोक्षदिवं च तन्निवादिषं विदुः ।
ऊतातावनविजाता वंशवाहजनः परं ॥ ४ ॥**

The first *Paricchēda* ends fol. 36b; the last two verses are:

**हृद्वारिनिधिः पारं व गती तव के वचं ।
तवापि विधितक्षे ते पतिवदाव कृषितं ॥ १९७ ॥
वीरो वक्रिष वक्रिषो नार्वहः वृह चाति वि ।
प्रमायनकवंचक पूजपादक वचवं ।**

दिवंधानवधिः ॥ वाचं रत्नवचनपरिं ॥ १९८ ॥

**रति चण्डवचनी विचंद्रवचने वचंधीचं वचनं
वाच वचनः परिधिः ।**

In ver. 1 of the next section the MS. has **हृद्वेव** ।

It has fifty-two verses, and ends fol. 42 b :

हकारो वरितो विष्णुरोच्चारण नमिचरः ॥ ५२ ॥

जी । रति धनं वपुःशरी विष्णुवन्दने विष्णीवमन्त्रम्
द्वितीयः परिशिष्टः । जी । परिशिष्टे श्लोक २५० । मुनमन्त्र ।
जीववपुःशरी वनः । मुनमन्त्र । जीववपुःशरी वनः ।

The MS. is not very accurate. The boards are ornamented with coloured floral designs. The MS. is uninked.

Only the first part of the MS. has claims to represent the original text as is shown by the last verses, which enable us to fix the date of *Dhananjaya* as that of the *Dvianandhānukāya* (edited in the *Kāvya-mālā*, no. 49, 1895); see Zacharise, *Die indischen Wörterbücher*, pp. 27, 28; Keith, *Bodleian Catal.*, i. App. p. 27. See also Bendall, *Brit. Mus. Catal.*, p. 165.

[COLIN MACKENZIE.]

5162

3290. Foll. 95; glazed paper; size 14½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1881; eleven or twelve lines in a page.

The *Deśanāmamālā*, or *Deśanābdasamgraha*, a *Prākṛit* dictionary, with his own commentary (*Vṛitti*), by Hemacandra.

Varga I begins fol. 1 b, and ends, with 58 verses, fol. 22 b. *Varga* II begins fol. 1 b of a new enumeration, and ends, with 105 verses, fol. 14 b. *Varga* III begins on fol. 1 b of a third enumeration; it ends, with 60 verses, fol. 9; *V. IV*, 48 verses, fol. 15 b; *V. V*, 61 verses, fol. 23; *V. VI*, 137 verses, fol. 40; *V. VII*, 96 verses, fol. 60 b; *V. VIII*, 70 verses, fol. 59. एकावर्ष-
शिवपञ्चविंशतिनामां श्लोकपञ्चदशैरीश्वरसंघट्टनावह-
नो वनः । वनात् । राम । वंशार्थ ३३५ ।

The text occupies the centre of each page, the commentary the foot and top. It is not at all correct. The MS. is dated fol. 59: विहगादे मुक्त-
पथे द्वितीया २ रविवाकरी संवत् १९३८ । राम । राम ।

¹ Read श्लोकपञ्च ।

For this work see Zacharise, *Die indischen Wörterbücher*, p. 31. Edited by B. Fischel, *Bombay Sanskrit Series*, no. xvii (1890).

[APRIL 25, 1900.]

5163

Bühler 145. Foll. 114, and pages 49-110; European paper (first part bound in book form, rest as MS.); size 9½ in. by 16 in.; carelessly written, in the Devanāgarī character, about A. D. 1865; twenty-two lines in a page in the first part, fifteen to seventeen lines in the second.

The *Vaijayanti*, a dictionary of synonyms and homonyms by Yādavaprakāśa.

The first part of the MS. is written on one side only of each leaf, and on the right half of the page only, the left being blank, for notes. It extends to the *Brāhmaṇādhyaṃya* of the *Bhūmikāṇḍa* and to 122 verses of the *Kaṭhriyādhyaṃya*.

The second part starts with the verse जीववा-
हो राजवाहः* numbered here 70 (= 68 of the first part) of the same *Adhyāya*. Towards the end it becomes fragmentary.

It ends p. 110: रति मन्वा विहितविहितविन-
विचररहस्यविषय विनविचरितमन्वा सव्यसत्तमकाशिन
वाह्यमकाशिन विरवितायां शिववक्त्रां शिववाहो विव-
संवाह्यावाः । [सम्बन्धा यव्यताधिकाणि विवह्यावि
३५००] चरर चररिवाहं नापादीनमु चरवेत् । चनुन-
हति विहाः प्रियुवाचरावधत् ।

वाह्येदीवाचविधनाहा

मुनवर्दीनं मुनवक्त्रा वाह ।

तत्सर्वनाथैः परिशोधनीयं

मात्रेव मुक्तानि च ये निवर्तन् ।

जीविवाच परमगुरवे वनः ।

The MS. is from Madras—conceivably connected with the original of the MS. described in the *Madras Catal.*, iii. 1197. It is very incorrect. There are some notes by Bühler, including on p. 110 the remark, 'Yādavaprakāśa was teacher of Rāmānuja, see K. B. Pāṭhaka, *Ind. Ant.*, xi. 175, verse from MS.

जीवाह्वयप्रकाशक द्वितीयो रानामुचो वसिः ।

तत्र वैद्यवसिनातः कापितो नुरवमति ।

See Hall, Cat. p. 203, where it is said that Yādava of Kāncī was R's secular teacher.' See also Zachariae, *Die indischen Wörterbücher*, p. 27. Edited by G. Oppert, Madras, 1893.

[G. BÜHLER (no. 149).]

5164

3554. Foll. 124; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Bengālī character, in A. D. 1844; three or four lines in a page.

The *Medint*, a dictionary of homonyms, by *Medintkara*.

The last verse here runs fol. 124:

वद्वत्तवाचाप्रमननयिजातवीप्रवेवाच ।

मेदिमिचरेव कोः प्रमनकरचुनुना रचितः ।

इति मेदिमिचरेव नानार्थकोः समाप्तः । श्लोक २३०८ ।

The MS. is not very correct. It is written with ink. There is only one, central, hole. It is dated fol. 124: प्रकाशः १७(?)६६ । मीनोपाख्य-रवदेवचर्मको विमिरिषं पुष्पक ।

For this work see Eggeling, no. 1024; Zachariae, *Die indischen Wörterbücher*, pp. 35, 36. The author used freely the *Vīṣṇuprakāśa*; cf. Bendall, *Brit. Mus. Catal.*, p. 169.

[१]

5165

3325. Foll. 17 (14 and 15 are lost); brown paper; size 8½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A. D. 1832; seven to nine lines in a page.

The *Anekārthapadamañjarī*, a treatise on homonyms in three chapters of 182 *ślokas* with an additional chapter 'on monosyllables of 30 *ślokas*.

It begins fol. 1: मीनवैद्याच वनः ॥ ४ ॥

प्रकाशोपनिर्गतोऽन्तः कुनोऽजयनद्वयवाल् (वा-
खा प्रवर्तते Jamnu MSS. 404 and 480) ।

लानुचोथिकनामाच तन्वी वावाक्ये वनः ॥ १ ॥

वर्तसत्ताः प्रवाहेन कविप्रजाति कल्पदा ।

प्रविर्चनप्रविचं वा तन्मनाचं च वचु वा ॥ २ ॥

विचं ननु विचः वचुः विचा वीरी विचानवा ।

विचः वीचः विचा वीरी निवेदान्ठवी विचा ॥ ३ ॥

वीरी विचमिचा मोक्षा वीरी वीरचना वता ।

वीरी खादप्रवृत्ता स्त्री वीरी नुचोचान्मवा ॥ ४ ॥

It has 94 verses: ver. 92 = ver. 92 in Eggeling, no. 1029:

कांतारं कानचं मोक्षं कांतारः पाकशासनः ।

इनुनिद्वय कांतारः कांतारः कुनरी इरः ॥ ९३ ॥

Ver. 94 = ver. 91 in Eggeling. It ends fol. 8: रववेकार्थपदमं वीचा वीचाधिचारः प्रवनः ।

The next section omits ver. 69 (first half) and has only 68 verses, ending fol. 18: रववेकार्थपद-
मं वीचा वीचाधिचारः ।

The third section has only left 12½ verses, as foll. 14 and 15 are lost; it had originally 20 verses, as the total of verses is given at 212, leaving, as the fourth part has 80, 20 for this part. In Eggeling the no. is 19.

The fourth section begins in the end of ver. 19; ver. 20 gives the senses of *pha*. It ends fol. 17:

वः वेचरवचि मोक्षो दुषेः वः शब्दशास्त्रे ।

इतिचं वेचनानां विचितामि दुषेः ॥ ३० ॥

२९९ ॥ रववेकार्थपदमं वीचा वीचाधिचारः
॥ ४ ॥ इति विचानुशासनं समाप्तं ।

The MS. is very incorrect; some lacunae are marked. The text is bounded on either side by two double red lines. The scribe adds, fol. 17: वेदवाच्यशरदुमिचिनि ॥ १५५४ ॥ शाशिवाहवचि चार्थद्वये
माहाकाशये मीनुचनानमं वस्तरे मार्थविचं नदि कल्पवच
नहिनि वन[१] ॥ १ ॥ वदाधरननु विचकते । वनरः ।

वखा कारवनामिच वानिमूतिविचुनि ।

वा हा मारवी विरं वचं रमता मनुचावुचि ॥ १ ॥

For this work cf. the *Madras Catal.*, iii. 1109; Zachariae, *Die indischen Wörterbücher*, p. 25. The addition of the words इति विचानुशासनं समाप्तं is suspicious; it has led to an error in the description prefixed to the MS. as containing two works. For different recensions see Bendall, *Brit. Mus. Catal.*, pp. 164, 166; Hultzsch, *Munich*

Catal., p. 40; Pavolatti, *Giornale della Società Asiatica Italiana*, v. 175 sq.; Jammu MSS., nos. 404, 480, and 965 (Stein, *Kashmir Catal.*, p. 40); *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2771, 3278, and 5167.

[JUNE 27, 1904.]

5166

Aufrecht 82 (I). Foll. 1-56 and pp. 57-78; European paper, bound in book form; size 8½ in. by 6½ in.; written in the Devanāgarī character (foll. 1-56) and in transcription (pp. 57-78), by T. Aufrecht; six and fourteen lines in a page respectively.

The *Anekārthadhvanimañjarī*, a dictionary of homonyms, by *Kaṣapaṇaka*, being a different recension of the same work as in the preceding MS. (5165).

It begins fol. 1: **सौ नीलवेद्याय नमः । सौ ।**

मुद्रार्थमनेकार्थं शब्दमीमांसकमुत्तम ।

अंते कुर्वतु विद्वांसः अक्षयाया दिवाणिम् ॥ १ ॥

शब्दानोपिचितोऽन्तात्पुतो वाक्या प्रवर्तते¹ ।

स्वाधुवाचिकमावाच तस्मै वावाक्ये नमः ॥ २ ॥

The *Ślokaḍhikāra*, with 108 verses, ends fol. 35; the next section begins fol. 36.

वतः प्रमुक्तमनेकार्थशब्दाः कोकार्थं (र. र्थं) वाणिजः ।

वेदितार्था बुधिः पञ्चात्मकतिः कृतसंख्याः ॥ १ ॥

तदो वमः पिता वमो

It ends fol. 50:

प्रवरं व (र. वृ) रि विधिं वृ रि वाचयन्नेव च ।

वृः स्वाधुवाचारं वृतो विचः कुर्वन्नेव ॥ ४४ ॥

पारायणे रिपौ शैवं सत्यमिदं परावचः ।

हृत्प्रेकार्थमपि नवोन्मथयवाचिकारि द्वितीयः ।

The third section begins fol. 51: **चंद्रो राजा -**

It ends fol. 56, after 76 verses:

कुतो बुधेऽपि रजिषु भुवी निधितमिचयोः ।

वशाति दूरचे दूरः दूरः दूरैर्वैद्वयोः ।

वृकः कीलवः कावे वनयो (र. र्थो) वृषवंधयोः ।

**इति कारमीराकावे महाचपकविरचितेऽनेकार्थ-
विम्वयो पदाधिकारकृतिकः ॥ ३ ॥**

¹ This is written over *आवमनसंवात्* and may be really the reading of the Leipzig MS.

वि विधेय करिचंति ननुवा चंद्रो राजाः ।

वर्धं वपनिचंति वरीरे कव्य मणिचरं ।

The original is dated: **व ४३ मु वरि ६ वपनीर-
वरेव विचितं** and is described by Aufrecht as a 'quite modern copy on paper'. It was one of the collection of 1875-6 therefore no. 322, which is in Śaradā character according to Bhandarkar, *Deccan Coll. Catal.*, p. 91, but to this Prof. Aufrecht makes no allusion: perhaps this statement is an error of Bühler's original list.

There are added, but only up to fol. 7, l. 17, collations of a MS. A, which is clearly no. 795 of the Leipzig collection (Aufrecht, *Leipzig Catal.*, p. 263). Only the recto of each leaf is written upon.

Pp. 57-78 contain an Index Verborum, citing by section and verse, with references also to the MS. of Jacobi (see next number).

[T. AUFRICHT.]

5167

Aufrecht 82 (II). Pp. 38; European paper, arranged in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; nine to eleven lines in a page.

The *Anekārthadhvanimañjarī*, in another version, as in 5165.

In this MS. which is a copy of that formerly belonging to H. Jacobi and now in the British Museum (Bendall, *Catal.*, p. 164) the verse *मुद्रार्थम* is written in the margin: the first verse is, p. 1:

शब्दानोपिचितोऽन्तः । पुतोऽवाचमनसंवात् ।

स्वाधुवाचिकमावाच । तस्मै वावाक्ये नमः ॥ १ ॥

विचं नम्रं द्विचः चंद्रं द्विचा नीरी द्विचानवा ।

द्विचः कीचः द्विचा कोट्टी नवेदानवधी द्विचा ॥ २ ॥

The *Ślokaḍhikāra*, ninety-five verses, ends p. 20; the next begins **तदो वमं पिता वमो**, it has sixty-seven verses, and ends p. 34; the third begins **चंद्रो राजा बुधो राजा** and ends p. 38:

संवाति दूरश्च दूरः नूरः नूरश्चिरतः ।

नूरतः कीनश्च बाव कुनयो संघवीनयोः ॥१९॥

इति श्रीचक्रवर्तिनश्चर्या पादाधिकारकुलीचः

समाप्तः ।

The MS. is collated up to p. 18, ver. 59, with a MS. described as Bhk. 59 = B (p. 1). This is doubtless a slip for Bhk. 69 = Bhandarkar, *Report for 1882-83*, p. 69, no. 199. No use is made of the preceding MS.

[T. AUFRICHT.]

5168

Mackenzie V. 23. Foll. 32; talipat leaves; size 9½ in. by 2 in.; fairly well written, in the Telugu character, at the end of the eighteenth century; nine to seventeen lines in a page.

The *Nānārtharatnamālā*, a dictionary of homonyms, by *Irugapa*, the *Daṇḍādhinātha* of *Harihara*, in six *Kāṇḍas*.

Kāṇḍa I begins fol. 1; it ends fol. 5:

इति अबहुपकारिकां निरूपयन्दादिनाचरिततायां ।

हवाचरकांशोऽथ पूर्वो जगत्परिज्ञानायां ॥

Kāṇḍa II, *avyaksharapada*, ends fol. 15 b; *K. III*, *tryaksharapada*, fol. 26; then the *caturaksharakāṇḍa* and the *pañcāksharapada*, fol. 30; *saṃkīrtanakubdākāṇḍa*, fol. 31; *avyayakāṇḍa* in two sections, fol. 31 b; all call the author *Mirugapa* quite distinctly, and so does the Ulwar MS. A variant is *Nirupama*.

The MS. is extremely incorrect, though the writing, very small often, is neat. At the beginning a second hand has been employed. The MS. is somewhat injured by breaking at the ends of the leaves.

For the authorship, which in the Ulwar MS. and elsewhere (cf. Burnell, *Tanjore Catal.*, p. 49) is sometimes attributed to *Bhāskara* (perhaps the prince of that name), cf. Śeṣhagiri Śāstri, *Report for 1893-94*, pp. 41, 42; Stein, *Kāśmir Catal.*, pp. xxii, xxiii (Jammu, no. 394).

[COLIN MACKENZIE.]

5169

3483 b. Foll. 42; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Nānārtharatnamālā*, by *Irugapa Daṇḍādhinātha*, imperfect.

The *Ekāksharakāṇḍa* begins fol. 1 and ends fol. 4; *Dvyaksharakāṇḍa* begins fol. 4 b and ends fol. 21 b; *Tryaksharakāṇḍa* begins fol. 22 and ends fol. 37; *Caturaksharakāṇḍa* begins fol. 37 b. It ends fol. 42 b: परिपूर्णे राचवीक्षे ।

The first four leaves are considerably damaged, and the MS. is somewhat worm-eaten. It is uninked and not at all accurate.

[FEB. 19, 1913.]

5170

3483 a. Foll. 4; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Nānārtharatnamālā*, by *Irugapa Daṇḍādhinātha*, imperfect.

It begins fol. 1; the *Ekāksharakāṇḍa* ends fol. 3 b:

इति अबहुपकारिकां निरूपयन्दादिनाचरिततायां ।

हवाचरकांशोऽथ पूर्वो जगत्परिज्ञानायां ॥

The MS. breaks off four lines further on in the *Dvyaksharakāṇḍa*. It is uninked, and not at all correct. It is not by the same hand, or a copy of, the next part of the codex. The MS. has no wooden boards.

[FEB. 19, 1913.]

5171

Aufrecht 84. Pp. 77; European paper, bound in book form; size 4½ in. by 7½ in. (pp. 1-64), and 7½ in. by 9½ in.; written, in transcription, by T. Aufrecht; nineteen and twenty-three lines in a page respectively.

•The *Nānārthasamgraha*, a dictionary of homonyms, by *Ajayapala*.

This is a copy of the Bodleian MS. described by Aufrecht, *Bodleian Catal.*, i. 187. Up to

p. 64 it is written on sheets of writing-paper, placed now between large sheets of paper; from p. 68 on on larger leaves.

For this work see Zachariæ, *Die indischen Wörterbücher*, p. 25.

[T. AUFRECHT.]

5172

Burnell 436 a. Foll. 9; size 6½ in. by 8½ in.; very badly written, in the Devanāgarī character, in A. D. 1871, eighteen to twenty lines in a page.

The *Amaramāla*, a brief dictionary of synonyms, attributed in this MS. to *Amardārya*.

It begins fol. 1: नीलशेषाच नमः । नीलशेष-
नमो नमः । नीलशेषो नमः । निषे नमः ।

प्रथम परमात्मनः वाचनीयुक्तिविषये ।

शब्दमेतत्तुं कुर्वेऽमरनामा करे]न्यहम् ।

चाङ्कारनाम । द्वयोऽमिनांवाच्यारोऽक्षयवर्धनदक्षया ।
वर्षीनाम । वर्षी वेद्या च वर्षीणी आशीच सहाचारिणी ।
सुविनाम ।

सुवि मनीषा विषया वेद्या प्रज्ञा च वैमुषी ।

भीमतिचारवर्षीच सुपक्षमिज्ञानकारका ।

सरस्वतीनाम । वाची सरस्वती वाक् च विरा भारती
शारदा ।

It ends fol. 9: सुसुखनाम । जलसं सुवसं स्रवं मिषुपं
इ उमेति च । एति नीलमराणावेव कृतं अनरनामा
संपूर्णम् ।

The MS. is very inaccurate. The date is given
fol. 9: सं १९२७ वाक्यमुपमुक्ता ८ चङ्ग ईश १८७१
चङ्गटी २७ अक्षरमये पठितवाक्यमुद्धेय सविमिश्रं
विषयकृतं ।

This is, of course, quite different from the
work of *Harshakīrti*, with which it is given in
the *Catal. Catal.*, iii. 7 a. Its relation to the
well-known *Amaramāla*—known in citations—
does not appear.

[A. C. BURNELL.]

5173

Burnell 474 b. Foll. 15 (marked 48 b-62); size
10½ in. by 4½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1840; seven lines in a page.

The *Anekārthanāmamālā* or *Anekārthakata*,
a dictionary of words of several senses, by
Harshakīrti of the *Tapāgaccha*, of Nagpore.

It begins fol. 48 b: चच अनेकार्थनामाका नीलमिति ।

वर्षी विवादी मुक्तारी सुतो वर्षी तु वाचरी ।

वर्षी वाचि विरो बोधो बोधा तु पुषिनी मता ।

After 124 verses (of which 23 consists of an
enumeration of *śubdas* (foll. 51 b-53 b)) it ends
fol. 62 b.

नामपुरीचतपोवराणा नीचंरुकीर्तिरूरिवराः ।

तस्मिन्नुर्वकीर्तिरेवार्थमतमाह ॥ २५ ॥

अनेकार्थमिति ।

The MS. is very inaccurate. All the volume
is by the same hand, and the writing shows
traces of Kāśmīr style.

[A. C. BURNELL.]

5174

Burnell 474 a. Foll. 48, size 10½ in. by 4½ in.;
fairly well written, in the Devanāgarī character, about
A. D. 1840, seven lines in a page.

The *Nāmamālā*, by *Harshakīrti* of the *Tapā-
gaccha* of Nagpore, a dictionary of synonyms.

It begins fol. 1 b नीलशेषाच नमः ।

प्रथम परमात्मनः सखिहृदयमीश्वर ।

सद्गुणान्धं नाममात्रं मात्मानिष मनीहराम् ॥ १ ॥

सरस्वतीनामः

वादेवी शारदा प्राज्ञी भारती निः सरस्वती ।

इववाणा प्रसुषी वा सदा वरदासु नः ॥ २ ॥

वक्षिणनामः

विनायको परमुपाधि विघ्नराजो नयाननः ।

हेमातुरः राक्षसो बन्धोदरनवाधिवी ॥ ३ ॥

नीरीसुतश्च हेरम्बसामुल्लङ्घनाह्वः ।

कृषिको नक्षत्रकीर्तिविषयसुखसुखीर्षप्रदः ॥ ४ ॥

The first section ends fol. 19 after 178 verses:

चक्षां नीलनामाकां हर्वकीर्तिरुक्तेऽऽ कृती ।

द्वेषकोमर्धरावर्षी कांक्षीऽथ प्रबन्धोऽवधि ॥ १ ॥

एति नाममाकायां प्रबन्धो कांक्षः । अनुबन्धनामः ।

मनुष्यो मायवो मर्त्ता मनुष्यो मायवो वरः ।

वा विट् वंचनको मृषुश्च पुत्रः पूरकः पुमाश्च ॥ १ ॥

Kaṇḍa II, with 148 verses, ends fol. 35: इति

जीवानमाचारो द्वितीयो बाणः । सर्वानामः ।

ब्राह्मण चण्डियो वैष्णो मुद्रा सर्वचतुष्टयं ।

ब्रह्मचारी ब्रूही वायव्यो संवाच्यो जती ॥१॥

It ends fol. 49: इति संजीतपर्वः । ब्रह्मचण्डिचण्डि-
मुद्रचण्डिर्वा[?] शिर्षोत्तरी[?] ।

वर्षेवृत्तीचकाडोऽथ पूर्वतो हर्षवीर्तिना ॥३॥

जीमन्नावसुरीयकाऽथतथापञ्चाधिया^१ वज्रपा

ब्रूही श्रीमत्पुण्ड्रवीर्तिनुरचकेना यदायुः सहात्^२ ।

मृगानिर्गन्धवोचितां चतुस्तारां जीवानमाचारिणां ।

चक्रि पाठकहर्षवीर्तिरचकक्षितां वारानवनी ।^३

मूढीपर्व[?] रद्विजलः सतुद्रा

पाताचक्रिज्जन्मवशात्पुनरपि बाधत् ।

वायव्यद्विपरतो सुवि पुन्यद्वी^४

तावत्सरा विजयतां यत ज्ञानमात्रा ॥३३॥

इति ज्ञानमात्रा संपूर्णः ।

The MS. is inaccurate in the extreme, and several lacunae are marked.

A note by Burnell on the fly-leaf states :

'That this is the genuine work is proved by Ujjvaladatta's quotation (in his C. on the Upādi-sūtras, iv. 188) being found on p. 8 cl. 75

That the author was a Jain is proved by his putting that sect first in his list of the 6 Dar-ṣanas f. 34 (cl. 44)

That he was posterior to the Muhammedan conquest is clear from cl. 36 (f. 38 a

The binder has displaced ll. 4-7 thus 4, 7, 5, 6, Z. d. d. M. G. xxviii 111 (in 3 sections).'

The ascription to *Amara* (*Catal. Catal.*, iii. 61 b) is a mere error due to the colophon (fol. 85 b) of the whole MS., where the utterly incompetent scribe has written इति श्रीचमराचार्यविरचिता ज्ञानमात्रा । The real author is shown by the citations above. The reference to the Mahom-medans cited by Burnell is fol. 39:

शेषवान् ।

हृत्पञ्चवक्त्रा शेषाः परिचीकृत्वाकथा ।

पठानुपपन्नान् महापा मुद्राचक्रि ।

वं साहित्यु चोऽपि ।

For *Harshakṛti* cf. the *Berlin Catal.*, ii. 208; the *Sāradīyākhyā Nāmamālā* in Aufrecht, *Flor. Catal.*, p. 66; Bhandarkar, *Sansk. MSS. in Private Libraries*, pp. 62, 63 (cf. *Berlin Catal.*, ii. 259) is the same work, and has been printed in the *Shāpholānām Saṃgraha* (Benares, 1873; *Zachariae, Beiträge s. ind. Les.*, p. 7). It owes its name to the beginning cited above. The author is of the sixteenth century.

[A. C. BURNELL.]

5175

Burnell 474 a. Foll. 24 (marked 62 b-85); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1840; seven lines in a page.

Harshakṛti's Śabdānekārtha, a dictionary of words of several meanings arranged according to whether their description requires a *śloka*, a half *śloka*, or a quarter *śloka*.

It begins fol. 62 b: च च शब्दाधिकारं विवर्तते ।

मुद्रचण्डिचक्रि शब्दनीतिस्तुतत्तं ।

अंते कुर्वति विद्वांसं अक्षया दिवाणि ॥१॥

शब्दाक्षी च यतोऽन्ता कुतो यथा प्रवीर्ति ।

क्षणवोधिकमात्राय तक्षी वाचानि यतः ॥२॥

वर्त्तमाना प्रवादि चक्रि[?] प्रवर्त्तति पायदं ।

प्रविवनप्रविचं वा वातप्रवा हि साधयः ॥३॥

For vers. 1 and 2 cf. *Kaṣapaṇaka's Anekārthadhvanimajjarā*.

Fol. 73, after 107 verses: इति शोकाधिकारः ।

च च शोकाधिकारः । प्रपञ्चवान् ।

Fol. 82 b: इति शोकाधिकारः । च यदाधिकारः ।

राचा बहो ब्रूवो राचा यतः श्रीरे ववो चक्रं ।

निचो नायु मुद्रिचो दरो विद्वां दरो नयं ॥१॥

Fol. 85 b: ॥३॥ इति यदाधिकारः ।

मुद्रिचवराचकवीर्यकत्तं च तत् ।

प्रविवनप्रविचद्वीर्यकरविवि ॥३॥

^१ व्याचक्ष्वः Bhandarkar's MS. : read व्याः वज्रपाः ?

^२ नित्यसहात् *Ibid.* ^३ ब्रूवो निबु *Ibid.*

^४ Read प्रविवनप्रविचवानवनी : as in Bhandarkar's MS.

^५ The line is corrupt, and is not cited by Bhandarkar.

काव्यलक्षणादिकं तु १६६५ वर्षे तदपि नास्ति च ।

राकावां दुर्बलीकृतपुस्तिके कतां ज्ञेया ॥ ३४ ॥

एति श्रीकाव्यार्थविरचिता नाममात्राः शिवाचरित-
वाचिवाच्यवचनं च संयुक्तं । मुनयः ।

The colophon refers to all three parts of the volume, and is the worthless gloss of an ignorant scribe, which misled Burnell.

The MS. is very incorrect, as the extracts abundantly show.

[A. C. BURNELL.]

5176

Burnell 496 a. Foll. 16; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 11 in.; somewhat carelessly written, in the Telugu character, about A. D. 1875; twenty-one lines in a page.

Bhoja's Nāmamālīkā, a vocabulary of fanciful synonyms, in three chapters.

The *Svaṅgādīprakarana*, 42 verses, begins fol. 1; the *Gaṅgādīprakarana*, 18 verses, fol. 8; the *Bhūmyādīprakarana*, 252 (really 253) verses, fol. 8 b (last line).

The MS., which is not accurate, is, according to fol. 1, a transcript of the Tanjore MS. no. 10464 (Burnell, *Tanjore Catal.*, p. 47). There are some notes by Burnell on the MS.

[A. C. BURNELL.]

5177

3528 d. Foll. 90-92; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

The *Ekāṅkharikōsha*, a dictionary of words of one syllable, by *Vanamālīn*.

It begins fol. 90:

बाह्यवा[न]प्रारदां देवीं जला च द्विचमयं ।

विमानिच (r. ८८०) ॥ चरीकोचं प्रत्यक्षवाचिपुष्टिः ।

Then the letters from च आ are in turn dealt with.

It ends fol. 92, ll. 1, 2:

चः चरे राचरे शीतः चचवाचि प्रतीतिरितः ।

च । एति श्रीमहोपाध्यायचमयनचिह्नत एकाचरीकोशः
खनातः । मुनयः ।

The MS. is uninked and inaccurate. There is only one, central, hole in the leaves.

[?]

5178

3493 a. Foll. 13; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Dvirūpādīkōsha*, a dictionary of *Harsha*, here identified with the *Mahākavi*.

It begins, after *namaskāras*, fol. 1:

प्रचीनमाध्यातुलशाशिकावां

छापानामुं च कतां कवीनां ।

द्विचमयकोशो रचितो विचारं

वज्रप्रचक्षितवचनेदान् ॥ १ ॥

चात्ता च पूर्वमपुरमपोवा-

आमाशिकोदाहरवाचि जला ।

रुपादिनेदेवयि चचवेपु¹

विचमयो विचिनुवातुवचान् ॥ २ ॥

After 169 verses, fol. 9 b: एति द्विचमयोः । चच
विचमयोः प्रत्ययकनते । Then, after 40 verses, fol.
11 b: एति श्रीचरितो विचमयोः । After 17 verses,
fol. 12 b: एति चतुर्वचमयोः खनातः ।

After four more verses, it ends fol. 13:

श्रीवाचं शिवचं चापि श्रीवाचसीवचका ।

शिवचं वेति रुपादि पञ्चा परिपचते ।

एतं खल्विचारावराजमुदाचकारहीराशित-

श्रीहीराशितमेव शिवचमहाकाव्योन्मत्तकीर्तिना ।

चतुर्दशमितादिनचमकटीविचमयानादिवा

श्रीचिन्तुं कता द्विचमविचमयोः खनातः ।

एति श्रीहीराशितमाध्यायचिह्नविरचितद्विचमद्विचमविचम-
चकोशखनातः ।

The MS. is not at all correct, and shows one or two slight lacunae. There are no wooden boards.

¹ Read ०७ विचमवेपु; विचमवेपु is read in the Madras MS.

For this work see the *Madras Catal.*, iii. 1121-1123. This agrees only in the first half line with Eggeling, no. 1088, and may explain the confusion with the *Dvirūpakosha* of *Puruṣottama* in the MSS. and editions.

[FEB. 19, 1913.]

5179

3538 a. Foll. 92 a-94 b; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

The *Dvirūpakosha*, a dictionary of duplicate forms of words, here anonymous; in fifty-two-and-a-half verses.

It begins fol. 92, l. 3:

नवेहावाहा वावाहो विपुं विपुं (?) तथा ।

मातुःखवा मातुःखवा कदाचो कथिता कवा ॥१॥

It ends fol. 94 b: इति दिव्यकोष समाप्तः ।

The MS. is uninked and incorrect. There is only a central hole in the leaves.

For this work see Eggeling, no. 1087.

[?]

5180

3547 b. Foll. 9; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; three or four lines in a page.

A portion of a dictionary of words arranged according to final consonants, without title in the MS.

It begins fol. 1: [अवि]द्वावाच नमः । इति: को ।

आनकः पुनकः श्वः कर्वाकोः वः पिचरुयुः ।

वाकोः मेकोः पिचयोको विषो (lost) खवारकः ।

पेचवपुषो कोको वंजुको वंजवीवकः ।

The MS. deals with the words in क, ख, ग, घ, च, छ, ज, ट, ठ, ड, ढ, न. It breaks off fol. 9 b:

दुविचः दुविचः शोचः पञ्चको वंजवीवकः ।

वञ्जवी राववी चवी वरवी वारवी कुचः ।

छवावी ह्यवः

The leaves were originally intermingled with

the rest of the MS. They are not numbered, and the MS. is very incorrect.

[?]

5181

3538. Foll. 8 (unmarked), pages 200, and foll. 2 (unmarked); coarse paper, bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Bengālī character, in A.D. 1810; up to twenty-one lines in a page.

Vocabularies of Sanskrit, Assamese, and Kāmārūpi.

Foll. 1-3 contain grammatical scraps.

P. 1 contains three columns headed संस्कृत । आशामी भाषा । कामरूपी भाषा । There are lists of words in the three columns beginning with ईश्वरः । ईश्वरता । अष्टा । विश्वेश्वरः । सर्वशक्तिमान् । चमपानी ।

From p. 90 onwards two columns only are given, the second being in Kāmārūpi. It ends p. 200: समाप्तोऽयं ग्रन्थः । कामरूपी भाषेयमिति ।

The first of the two leaves following (bound in upside down) contains some words in the vernacular, and the second some further terms headed कामरूपीभाषापिचनः ।

The whole is inaccurate. On the cover is written: 'Vocabularies of the Ashami and Kāmārūpi languages from Ruchinātha Kāmārūpi. 1810'.

The pagination is rather careless. The back of p. 1 is blank and unnumbered; 29 is omitted; 65 is placed before 64 and 69 before 68; 126 and 127 are on one page; 181, 183, 184, 165 are blank, and 193-198 are represented by two unnumbered blank pages.

[DR. LEYDEN.]

5182

3595 c. Pages 16 (foll. 39-46 of the volume foliation); brown paper, arranged in book form; size 6½ in. by 9½ in.; neatly written, in the Devanāgarī, Bengālī, and Oriyā characters, about A.D. 1800; twenty-four to thirty-two lines in a page.

Comparative vocabularies of Sanskrit, Bengali, Prakrit, and Oriya.

The words are arranged in four columns in a page; the first column contains the Sanskrit in Devanāgarī; then the Bengali and Prakrit follow in two columns in Bengali script; the last is in Oriyā script.

The first words are in Sanskrit: परमेश्वरः । आचार्यः । जगन्मयः । जगन्नी । आत्मनः । आत्मन् । in Prakrit: ईश्वरो । जगनो । पिता । माई । बुद्धो । कनिष्ठा ।

The lists end with the days of the week, the months, and the planets.

The Devanāgarī is much affected by Bengali characteristics. The Prakrit is far from correct.

[DR. LEYDEN.]

5183

3634 f. Foll. 1186-1193; paper, watermarked J. D. & Co., Ltd., London; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Kośha* MSS. described under Head VI (pp. 44-48) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

III. Prosody (Chandas).

5184

3477 b. Foll. 4 (marked 18-16); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1850; five or six lines in a page.

The *Śrutabodha*, a treatise on prosody, ascribed absurdly to *Kalidāsa*.

In this MS. it has forty-two verses, ending fol. 16: बुद्धोचलनामः । श्रीरामचन्द्रप्रसन्नो जगन्मयः ।

The MS. is uninked, and not at all accurate.

It is by the same hand as the first part. There are no foll. 10-12.

See Eggeling, no. 1082.

[FEB. 19, 1913.]

5185

3488 a. Foll. 8 (marked 28-30); palmyra leaves; size 14½ in. by 2½ in.; neatly written, in square Grantha character, in the nineteenth century; seven lines in a page.

The *Śrutabodha*, by *Kalidāsa*.

The MS. is a copy from a defective, or illegible, original, and some lacunae occur, in part made good by a later hand. The text is not accurate. It is by the same hand as the preceding part.

[FEB. 19, 1913.]

5186

MacKenzie III. 111 b. Foll. 4 (marked 17-20); talipot leaves; size 19½ in. by 1½ in.; well written, in the Telugu character, about A. D. 1810; nine or ten lines in a page.

The *Vṛttaratnākara*, a treatise on metre, by *Kaḍāra*, in six *Adhyāyas*.

Adhyāya I begins fol. 17; A. II, fol. 17 b; A. III, fol. 18; A. IV, fol. 19 b; A. V, *ibid.*; A. VI, fol. 20.

The name, *Pabbaka*, of the author's father has been too much for the scribe, who in verse 2 reduces it to प (lacuna) बाँ.

The MS. is not at all accurate, but is very well written, though uninked. It is by the same hand as the first part of the codex.

For this work see Eggeling, no. 1087; Weber, *Indische Studien*, viii. 206-208; *Madras Catal.*, iii. 1229 sq.

[COLIN MACKENZIE.]

5187

3812. Foll. 4; glazed paper; size 11½ in. by 5½ in.; carelessly written, in the Kāśmīrī Devanāgarī character, in A. D. 1862; eleven lines in a page.

मिहिरिः परिवारमारकचमोदुतपिताकथि-
 मुताथिः कनकापिचाररपिः संज्ञानामाह्वर ।
 नीलनीचग्रवंतसिंहपुपति त्वां वचमुवाह्वर
 काथिःकिन्नसिंहपता वचु मिरां संभावित्ता-
 धिया ॥ ३ ॥

परिजातपिनर्दपिन्नुप कपारानिकवंधव
 कंदःप्राकापिचारपारव चक्रधुरपुरोजव ।
 नीलनीचग्रवंतसिंहपुपति वचुत्तरत्तावकी-
 पुताकथितः स्वकथंयुतपीर्नामुर्वनाधारव ॥ ४ ॥

Each metre has the name prefixed; the last is, fol. 12: वच कथितकानः ।

It ends fol. 18:

हेताहितवमोदिसिंहचपिभिप्रोदुवपुतिः कुतः
 मनुष्याचंयतावधान इति यो नीलनीचवोऽनु-
 ल्यपिः ।

नामाशास्त्रपिदा तदाज्ञवचिरंकीविन-इत्ता सुदे

नीलनीचग्रवंतसिंहपुपतिः श्रीपुत्तरत्तावकी ॥ १०१ ॥
 इति श्रीचिरंकीविनमनुष्याचंयता पुत्तरत्तावकी खनाथी
 विचचित्तमान् । मुनं मुवात् । The Jammu MS.
 styles the work *Sadvrittatarāvalī*.

The MS. is corrected, here and there, with yellow pigment. It is very far from correct. It is dated fol. 18 b in a later hand सं १८२० ।
 योविहकोन चित्तमिहं । The figure = is possibly meant for ९, and in any case the authenticity of the notice is uncertain.

On fol. 1 some matter is added by a later hand, viz. (a) a column, headed चतुर्दशप्रकारः, giving the sixteen possible variants of four syllables, short and long in the notation by 1 and १ signs, (b) a set of eight forms of three syllables, with the names पर्वव, चवव, and so on; the title, out of place, is चवववाः चवचरप्रकारः । (c) three verses beginning:

प्रकारो १ चव २ सुहिह ३ मेव ४ संजा ५ पताककः ६ ।
 कुरी ७ च मर्द्धी ८ चैव प्रलपाचाडवा मताः ॥ १ ॥

The work ascribed to a dependent of *Yasavantisāpha* in Bhandarkar's *Report for 1884-87*

p. 63, is clearly this treatise. According to a MS. described by Haraprasāda Śāstri, *Notices*, III. xxiii. 183, 184, the work was written in śaka 1653 (= A. D. 1731) (unless the note is an allusion to the writing of the MS.). The teacher of the author's father was *Bhadvānanda Siddhāntavāgīśa*, the famous *Nyāya* philosopher. As he was the teacher of *Jagadīśa* (c. A. D. 1600), the date of that MS. must probably be deemed to refer to the copying only.

[JUNE 27, 1904.]

5189

Burnell 389a. Foll. 46; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

The *Prākṛita-Piṅgala*, the treatise on *Prākṛit* metre which passes as the complement to the *Chandas*, with the commentary, named *Piṅgalārthapradīpikā*, of *Lakṣmīnātha*, son of *Rāya Bhaṭṭa*, *Pariccheda* 1 only.

The date of the work is given on fol. 46 b:

यिनकाचाररचितनारायणुत्तरमात्रम् ।

कंदःप्रदीपनमचं वचमुवदीपयं ॥ १ ॥

सुधीपुरवमुनिमिरां [r]श्चि कापथि यिनि ।

नागराकतिवी मत्ता वकीनाथो वरीरवत् ॥ २ ॥

इति श्रीताम्रिकचक्रपुत्रामखिनीनृपचक्रपुत्राव-
 चकीनाथरचितयिनकाचि माषावृताकाः प्रवचः परि-
 छेदः ॥ ३ ॥

Burnell, *Tanjore Catal.*, p. 175, describing what is presumably the original of the MS., gives this as śaka 1554 (= A. D. 1632). Aufrecht (*Catal. Catal.*, 1. 337) gives A. D. 1600, reading the chronogram correctly as 1657 (*munishu*° is meant). His son, *Candrasekhara*, who used this work, is represented by a MS. apparently of A. D. 1649 (Eggeling, no. 1114).

The MS. is fairly correct, but there are several lacunae marked. The text is written in red or blue ink, the latter from fol. 20 b onwards, and thus stands out clearly from the commentary.

T t

१ 'मत्ता' Haraprasāda's MS. and Jammu MS.

२ वचुत्ता Jammu MS.

This work is edited in the *Kāvya-mālā*, no. 41, 1894. The text with three other commentaries and an index of Prākṛit words is edited in the *Bibliotheca Indica* by Candra Mohana Ghosha, Calcutta, 1902. The final redaction of the text is held by the editor (p. vii) to have fallen in or after the fourteenth century; cf. L. P. Tessitori, *Indian Antiquary*, xliii (1914), 22.

[A. C. BURNELL.]

5190

Burnell 889 b. Fol. 47-54; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty-two lines in a page.

The second *Paricchedu* only of the *Prākṛita-Pīṅgalu*.

It begins fol. 47: चच चर्चच्छदांशि । and ends fol. 54 b: इति श्रीविजयचंच: समाप्तः ।

The MS. is moderately accurate. It was doubtless copied from some one of the Tanjore MSS. described by Burnell, *Tanjore Catal.*, p. 175.

[A. C. BURNELL.]

5191

3634 g. Fol. 1194-1219; paper; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on Prosody (*Chandas*) described under Head VII (pp. 44, 46) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

IV. Music (Sāṅgita).

5192

3814 a. Fol. 22; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Rāgalakṣhaṇā*, a treatise on the characteristics of the different musical *Rāgas*.

It begins fol. 1 b:

मुचक्षापाचयानिचो मूर्धन्यमानतायचित् ।
यताचो रजयं गीतं यो नाचति य नाचयः ॥
एकेचो यनयो मुद् नाचयचिति य पिचा ।
एव एव तु यो नाचिहवापिहवाचयः ॥
वहितीचो यनययः यमुदो मुद्नाचयः ।
नातुवाहयचंतातो मुद्मिहयनिधीयते ॥

इति नाचयः ।

नाचयय मुवा होवा नाहक्षायमुमिसराः ।
यानय मूर्धनाचाः प्रचारयय यनयाः ॥
यहोहिह ततो यर्वाचंकारयनयायतः ।
क्षायाःक्षाचमिहवाय रानय क्षायनं ततः ॥

Fol. 2 b: इति नाचयहोवाः । Fol. 5 b: इति यनयाः ।
Fol. 6 b: इति क्षायितायंकाराः । Fol. 9: इति यनयाः ।
Fol. 10: इति क्षायाः । Fol. 12 b: इति शिष्यवी ।
Fol. 13 b: इति हिंदोचः । Fol. 15: इति मुचयंवाचः ।
Fol. 15 b: इति रानयवी । Fol. 16: इति मुर्धरी ।
Fol. 17: इति यनया ॥ ११ ॥ इति हि-
कारपरिचाराः । Fol. 18: इति दहः । Fol. 19: इति मुचययः ।
Fol. 20: इति यानयंवाचः । Fol. 21: इति यिवाचवी ।
Fol. 22: इति गीतः ।

It ends fol. 22 b:

नोरतु चेतययः सुरमितयुतयुहयतांयुचयारी
यानी पुष्येय यनी यिरहिचयनयोविधयः यनि-
कायः ।

यंवाचाती युचुवी यिरयितयुतयः यंडनवी युनायः
यानं यैदरयिह ययिचययिचयवा यिहादिर्नयः ॥
कायः ॥

इति यिहाययः ॥ ११ ॥ इति यनयाराचयपरिचाराः ।
यनयंरानया यनयं यानाहिह यना (lost: ? योहि)
ताः ।

इतिनातुपरानाः ॥ युचयतां ते य तदिहैः ॥

इति राययकायि ।

The MS. is not at all correct. The text is bounded on either side by two black lines. Lacunae are indicated on foll. 12 b, and 21.

It may be noted that this accords in context in some considerable measure with *Prakaraṇa* III of the *Nartananirṇaya* of *Pundarikavīṭhala*,

and conceivably—as he is the author of the other parts of the MS.—is really part of that work.

[JUNE 27, 1904.]

5193

5314 b. Fol. 28 (fol. 1 is lost); brown paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Sadrāgacāndrodaya*, a treatise on music, in three *Prasādas*, by *Puṇḍarikavṛṇṭhala*.

Fol. 1 is missing with the beginning of the work, and fol. 2 begins in ver. 6, unhappily it is much injured, thus rendering obscure the details of the origin of the work which were given in full. Ver. 8 is (following on a description of the city in which the king संवीरतनक-संघतः):

संस्फुल्लज्जया विरोधवतयो जयि च जयसाहिनि
आगन्तीह सुखकषयविगतिं केचित्तपरे लौकिकीं ।
तत्पुर्वं सुखकषयकषयं रागप्रकाशं पुथा
रक्तं पुराणकालपुपती विहसमानं हरे ॥ ८ ॥

वीरचक्रमन्त्ररताङ्गनादि
हाई वनादाय वतां वनाणां ।
तयोरिरासाय विद्यालयनि
सद्गानपद्मोदयमातनोति ॥ ९ ॥

Fol. 8 b: इति श्रीकार्वाटकातीर्यपुंडरीकविट्टविर-
चिते सद्गानपद्मोदये सारप्रकाशः प्रथमः । Fol. 11 b
has a drawing entitled इति सुखमुपभोगवीर्या ॥ १ ॥
Fol. 12: द्वितीयमुपभोगवीर्या ॥ २ ॥ Fol. 12 b: तृ-
तीयमुपभोगवीर्या ॥ ३ ॥ Fol. 13: इति तृतीयमुपभोग-
वीर्या ॥ ३ ॥ Fol. 13 b: चतुर्थमुपभोगवीर्या ॥ ४ ॥
Fol. 14: द्वितीयमुपभोगवीर्या ॥ २ ॥

Fol. 24: इति श्रीकार्वाटकातीर्यपुंडरीकविट्टविर-
चिते सद्गानपद्मोदये सारप्रकाशो द्वितीयः ।

It ends fol. 28, which is injured:

रागाः (lost) वतः कथिता नथैव
विषयप्रतापमुपहसन्ति ।
बहोवन्तो बोधितरावतापां
[वि]धिं सुधीराः प्रतिपादयुः ॥

वरपतिपुराणो रागविद्याविधिनी
मनकनतिविधिं (lost) ज्ञानसाधनादिभिः ।
सकषयपविषयी रागसाधनप्रकारं
सुखिजनसुखीषु (lost) चकीर्णं करोतु ॥
इति श्रीविट्टवादिः प्रकाशपुंडरः ।
रागचंद्रोदयो माति जगज्जागतमोदरः ।
विहसज्जयकोरा ये रागचंद्रोदयं मन ।
विट्टवक सु पक्षंतु नदीधूपकाधिपः ।
वरपुण्डरीकं वति रागचंद्रं प्रवति
धनमतिमिरविषयो नाशना (lost) तद्विषयं ।
इति जगति विविधं प्रापयः यः पठेत्
अपति सकषयपुष्पी रागिणां रागविधिः ॥
कथंति शेषवर्गानि (lost) नमविधे वातपूर्वाङ्ग-
पोषी
ज्ञानसाधनसकषयवरपतिगराद ज्ञानहर्म्योऽपि
संघः ।
तत्र श्रीविट्टव (lost) नवदमितवशासुखासाधु-
तयै
तत्पुणो रागचंद्रोदय इति जतिनकैरवासा-
मुदयः ॥
इति [३] कर्वाटकातीर्यपुंडरीकविट्टविरचिते सद्गान-
पद्मोदये आरम्भप्रकाशोदयः ।

Fol. 28 b contains a table of contents. The MS. is not at all accurate. Fol. 16-18 and 22-24 and the last four lines of fol. 28 are by the same hand. The text is bounded on either side by two red lines.

This work under the style *Shadrāgacāndrodaya* is mentioned by Mitra, *Bikaner Catal.*, p. 529. It seems clear that this is quite a distinct work from the *Nartanamrṇaya* (which is contained in the next part (5197) of the MS.). The author produced also a *Nāmamālā*, Mitra, *Notices*, iv 152.

[JUNE 27, 1904]

5194

Burnell 487 a. Fol. 5; European paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; nineteen lines in a page.

The *Aṣṭottarasatattilāṇāmaprakaraṇa*, an account of the 108 *Tāṇas*.

It begins fol. 1: अष्टोत्तरशतताळनामखण्डः ।

वैश्वनुतचापुटः पदपीती युषिकखया ।

वैश्विहाकमुद्रा आदिताळख इयं: ॥ १ ॥

There are seventeen *śloka*s of names, and then follow the descriptions on fol. 2, beginning: अष्टोत्तरशतताळनामखण्डः ।

ताळि वैश्वनुते चिचं नुचईवं कमुमुते ।

नुच २ कमु १ मुत १ ५५ । ३

नुचईवं नुचवैव नवे[च]पाचपुटाविधिः ।

नुच १ कमु २ नुच १ ५ । ४

It ends fol. 5 b:

इहय कर्धवक् खाः इमुतो राववर्धने । ००५०३

खान्मोखरळखयाः खयवे ताळवीर्तितः ॥ ३ ॥

The MS. is inaccurate. It appears from a note on fol. 2 to be a copy of the Tanjore MS., no. 6625 (*Tanjore Catal.*, p. 60 b).

[A. C. BURNELL.]

5195

Burnell 4872. Foll. 2; European paper, blue in colour, bound up in a volume; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; twenty-three lines in a page.

A list of *Rāgas* or tunes.

It begins fol. 1:

कर्नाटकरान

वनरान १

नाटरान २

नीसरान ३

124 of these are indicated, ending with

मोमुमहार १२३

इयं १२४

these two and nos. 121 and 122 being classified under the sub-head नखनखानराव. The names of nos. 125-128 are left out, a late hand only having written in in the space between 124 and 125 the word इयिनी ।

¹ Read कमु

² Read निधि

Then comes हिंदुकापिरान
रामकरीरान १
नुचवकीरान २
नेरवरान ३

There are thirty-eight ending

कुमुनी ३७

दीपक ३८

This is apparently a transcript of some unspecified Tanjore list.

[A. C. BURNELL.]

5196

MacKenzie III. 122. Foll. 46; talipat leaves, size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century, seven to twelve lines in a page.

A number of sections of a work on music and dancing, claiming the title of *Bharataśāstra*, consisting of Sanskrit verses and Telugu interpretations, the latter far the more extensive.

The MS. contains also other matter in Telugu only; originally it was completely disarranged, but has now been conjecturally placed in order as follows:

(a) Six leaves (numbered as five, as the third is not so marked), beginning श्रीरंगनाचाच नमः ।

मकारो मावमिमुक्तं । रकारो रावनेव च ।

तकारो ताळमिधित । पचं मरनचचचं ।

Then follows the टीका; the next verse is:

मकारो मेवचचचं । हरैरंगमुद्रनः ।

रकारो कुम्भ (r. मुम्भ) चचचं । हरकाग्रमुद्रनः ।

(b) Five leaves (unmarked and marked 41-44) on the *Tāṇas*, beginning:

माधुवारे पुष्यवैषि वृह (?) ताळवमुद्रनः ।

श्रीतवर्ष विज्ञानाचा हीरनाकापिमृतिः ।

Like the preceding piece this ends abruptly. This is probably by the same hand as (c).

(c) Foll. 1-14 and 30-39, by the same hand, and perhaps part of the same MS., as (b). It begins fol. 1: मुनमकु । चविन्नमकु । श्रीरोग्यमकु । नरतनाखं श्रीरोमिहाकु (in margin) ।

5198

3834 h. Foll. 1220-1222; paper, watermarked Byramji Shapoorji; size 8½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1880-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. on *Samyāta*, described under Head VIII of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[1]

V. Rhetoric and Poetics (*Alampkārasāstra*).

5199

Burnell 500. Foll. 83; glassed paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in transcription, by Burnell, about A.D. 1885; twelve lines in a full page.

An *Index Verborum* to the *Kāvyaḍarā* of Daṇḍin, compiled by Burnell.

It begins fol. 1 with *amṣu*, and ends, fol. 83 b, with *hādanākhyā*. The index is compiled with great care and accuracy. The base of each word only is given, not the actual forms found. It is incomplete, extending only to the first two books.

The *Kāvyaḍarā* is edited with notes by S. K. Belvalkar and R. B. Raddi, Bombay, 1919-20.

The date of Daṇḍin rests on the possible use of Bhartṛhari's *Vākyapadīya* (III. 46-51) in *Kāvyaḍarā*, II. 300 sq.; his allusion to *Rājavarman* (II. 279), possibly the *Pallava* king *Narasimhavarman* (c. A.D. 640); and his priority to *Bhāmaha*; cf. K. B. Pathak, *Ind. Ant.*, xli. 233 sq.; Narasimhachar, *Ind. Ant.*, xli. 92. His priority to *Bhāmaha* has, indeed, been called in question despite the arguments of M. T. Narasimhiengar, *J.R.A.S.*, 1905, pp. 535 sq. (cf. Kane, *J.R.A.S.*, 1908, p. 545; Pathak, *J.B.R.A.S.*, xxiii. 19). The arguments *contra*, however (see R. Narasimhachar, *Ind. Ant.*, xli. 90, 91; K. P.

Trivedi, *Pratāparudrayaśāhāṣaṇa*, pp. 33 sq.; *Ind. Ant.*, xlii. 258-264; A. B. Gajendragadkar, *Dakṣumārācarita*, pp. xxxvii sq.; Ranganāthārya, *Kāvyaḍarā*, p. 6; Jacobi, *Z.D.M.G.*, lxiv. 755-757) are without weight. Jacobi holds, e.g., that Daṇḍin's division of styles is an effort to give sense to a division which was known to *Bhāmaha* (I. 31-35), but rejected by him; plainly *Bhāmaha* is criticizing views of Daṇḍin's. Similarly Daṇḍin, II. 235 is older than *Bhāmaha*, II. 86, and I. 23-30 than I. 25-29, where Daṇḍin's view of *Kathā* and *Ākhyāyikā* is disposed of. *Bhāmaha* (VI. 36, 37) refers to the *Nyāsaśāstra* and Pathak (*Ind. Ant.*, xli. 233, 234) proves, absolutely conclusively, that this is *Jinendrabuddhi*, who is posterior to the *Kāśikā Vṛtti* (A.D. 650), and it is quite impossible to place Daṇḍin so late. Not more convincing are the arguments of Nobel (*Z.D.M.G.*, lxxiii. 193, 194). Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, p. 81) suggests references by Daṇḍin in I. 25 to *Bāṇa's Harṣhaacarita*, and in II. 197 to his *Kādambarī*, but the style of Daṇḍin's *Dakṣumārācarita* is undoubtedly simpler and not under *Bāṇa's* influence. Cf. Keith, *Classical Sanskrit Literature*, pp. 70 sq., 131.

[A. C. BURNELL.]

5200

Bühler 124. Foll. 648; European paper (watermarked Dorling & Gregory, 1874, and Étiore de Ritter, Podgora), bound in book form; size 8½ in. by 13 in.; fairly well written, in large Devanāgarī characters, about A.D. 1880; seventeen or eighteen lines in a page.

The *Nāṭyaśāstra*, a treatise on the poetics of the drama and kindred topics, as expounded by Bharata, the eponymous founder of the art.

It begins fol. 1:

प्रकल्पं शिरसा देवी विमानहृदिचरी ।

नाचञ्चाक्षं प्रवक्ष्यामि प्रज्ञायां बहुदाहर्षं ॥ १ ॥

Ādhyāya 1, *nāṭyotpatti*, ends fol. 11; A. II, *maṇḍapavīdhāna*, fol. 28; A. III, *daivatapūjā-vīdhāna*, fol. 34; A. IV, *tāṇḍavalakṣhaṇa*, fol. 69;

A. v, *pūrvavarṇavāhidhāna*, fol. 88; A. vi, *rasa*, fol. 106; A. vii, *śāstravyaṣṭjana*, fol. 138; A. viii, *upāṅgabhīnaya*, fol. 152; A. ix, *aṅgabhīnaya*, fol. 182; A. x breaks off in ver. 88, fol. 192, and the MS. only resumes fol. 195 in A. xi, the *maṇḍalakalpana*, which ends fol. 201; A. xii, *gatipracāra*, ends fol. 225; A. xiii, *karayukti-dharmivyastjanaka*, fol. 284; A. xiv, *chandovidhāna*, fol. 235; A. xv, *chandovṛttavidhi*, fol. 259; A. xvi, *alaṃkāralakṣhaṇa*, fol. 274; A. xvii, *vāgabhīnaya* *kākusavaravidhāna*, fol. 294; A. xviii (first numbered xix, then xviii), *daśarūp-lakṣhaṇa*, fol. 313; A. xix, *samdhinirūpaṇa*, fol. 328; A. xx, *vṛttivikalpa*, fol. 336; A. xxi, *āhāryabhīnaya*, fol. 358; A. xxii, *sāmānyābhīnaya*, fol. 398; A. xxiii, *vaśīkanāma*, fol. 407; A. xxiv, *strīpuṃsopacāra*, fol. 421; A. xxv, *citrabhīnaya*, fol. 437; A. xxvi, *prakṛitivikalpa*, fol. 440; A. xxvii, *siddhivyāṣṭaka*, fol. 451; A. xxviii, *naṭalakṣhaṇa* (corrected), fol. 468; A. xxix, *jāṭivīdhāna*, fol. 484; A. xxx, *būhira-todyābhīkāra*, fol. 486; A. xxxi, *tālavidhāna*, fol. 528; A. xxxii, *dhruvādhyāya*, fol. 583; the numbers from xix-xxxii are nearly all corrected in pencil by adding one, the next section, *guṇā-dhyāya*, no original number, is numbered in pencil A. xxxiv, ending fol. 586; *puskaravādyā* (A. xxxv), fol. 629; *bhūmivikalpa* (A. xxxvi), fol. 633; *nāṭasāra* (A. xxxvii), fol. 639; *guhya-vikalpa* (A. xxxviii), fol. 643: इति नीनारत्नि नाचशास्त्री मुद्राधिकृतो नामाचार्योऽभिधः । उनात-चायं चन्द्रनरतन्वीनमुद्राच ।

The MS., a copy of the Deccan College Collection MS. (no. 68 or 69), of the Collection of 1873-4, is very inaccurate, and much corrected in pencil (by Bühler). The originals of the Deccan MSS. are at Bikaner; see S. K. Belvalkar, *Sanskrit Research*, i. 40.

The text of the *Śāstra* is published by Śiva-datta and Kāśināth Pāpūrang Parab, *Kāvya-mālā*, no. 42, 1886; an edition was begun by J. Grosset, in the *Annales de l'Université de*

Lyon (fasc. xl, Paris, 1896), but not completed; he also published chapter xxviii in *Contribution à l'étude de la musique hindoue* (Paris, 1888); the chapters on metre were published by P. Regnaud, *Annales du Musée Guimet*, ii (1881), 65-130; that on *Vāgabhīnaya*, *ibid.*, i (1880), 85-99, and chapters vi and vii in his *Rhétorique sanskrite* (Paris, 1884), pt. ii, pp. 1-42.

The age of the work is still undetermined, but the form of the Prakṛits is much later than that in the fragments of the dramas of *Śvaghosha* (probably c. A. D. 100). Cf. also Haraprasād Śāstri, *J.P.A.S.B.*, v. 352 sq., whose date (second cent. A. D.) is impossible; P. V. Kane, *Indian Antiquary*, xli (1917), 179-183; Prabhākara R. Bhandarkar, *ibid.*, xli. 157-159, who places the musical views of Bharata after the *Amara-Kośa*. *Bhāsa* knows a work of this kind; S. Konow, *Das indische Drama*, p. 4; cf. *Aufsätze zur Sprach- und Kulturgeschichte* Ernst Kuhn gewidmet, p. 114; Keith, *Sanskrit Drama*, pp. 290 sq.

[G. BÜHLER (no. 128).]

5201

3651. Foll. 75; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1894; twelve lines in a page.

The *Alaṃkārasūrasaṃgraha*, by Udbhaṭa, with some excerpts from *Indurāja's Laghuvṛtti*.

This is an extraction of the text of *Udbhaṭa* from a copy of the MS., found by Bühler at Jesalmir in 1875 (really 1873-4), containing *Indurāja's Laghuvṛtti*.

Varga I begins fol. 1; V. II, fol. 17; V. III, fol. 25; V. IV, fol. 29; V. V, fol. 37; V. VI, fol. 47. The text is written on the recto of each leaf; on the verso are extracts from the commentary and sporadic notes. A note on the author is given on a leaf before fol. 1, and there are appended:

I. Index to the *Alaṃkāras* defined by *Udbhaṭa*, foll. 54-56;

II. Index to the Definitions, foll. 57-65;

III. Index to the Examples, foll. 66-71.

These indices are written in double column, references being made by page of this MS. and also by chapter and verse, and only the recto of each leaf is used.

[G. A. JACOB.]

5202

Bühler 115. Foll. 163; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1874; fourteen or fifteen lines in a page.

The *Laghuvṛitti*, a commentary, by *Indurāja*, the *Mahāpratihāra*, on the *Kāvyaślokaśāstra-saṃgraha* of *Udbhaṭa*, in six *Adhyāyas*, together with the text of *Udbhaṭa*'s work. [A]

It begins fol. 1 (after the *Jaina* diagram):
मनो वितरामाच ।

चक्षुष्या हस्तिः क्षितिः (क्षितिः B) र्बन्धितं मनोति-
वीचायुषः

गौरिः क्षीतमनस्विबोद्धुमवपा यच्च क्षातिपा-
टकम् ।

चक्षुष्यं दुरितं चक्षुष्यवपा हेमप्रभादीप्तया
तद्वर्णोऽपतत्रकपायप्रवक्ष्योमानमवाच्यवत् ॥१॥

महिषितवपुषि सुरसिषि हस्तिमचमनवद् बुधसम्भः ।

महिनदुरिप्रवक्षितमंभिपुषं गौरि तव वक्षे ॥२॥

विहृद्व्याचुक्कुलकादधिमन् विविच्यते ।

प्रतिहारिपुरादिम काव्याचकारसंघः ॥३॥

पुनरुक्तवहामात्रं केकापुत्राश्च एव च ।

चतुष्प्रासलिखा काटापुत्रावो रूप्यं चतुः ।

उपमा दीप्यं चैव प्रतिवक्ष्यमा तथा ।

हस्ति एवाचकाराः वाचां केचिदुदाहृताः ॥

चवाचकारा चट्टागुहिडाक्षय वाही चलारः शब्दाच-
कारा निरूपिताः रूपकादीनां तु चतुर्वीजय चवाचका-
रताः (ता B by corr.) चवापुत्रादि रूप्ये चवाचकं
विधेति चतुरिति चपयं विप्रतिवर्तिनिराचार्य । मानहो
हि थाव्योपवावरिकापुतिमिदेष द्विप्रकारमेवापुत्राच वा-
च्यातवात् । तथा रूपकञ्च च चलारो मेहा वक्ष्ये
तत्रावादाचमेव मेदहितं माहर्षवत् ।

Varga II begins fol. 53; *V. III*, fol. 78; *V. IV*,
fol. 87; *V. V*, fol. 108; *V. VI*, fol. 182.

It ends fol. 163:

मीनावासारमेवात्पदवचविधिवी (in pencil
कर्मनाविष्यवीदा-)

साहित्यवीदुरारिपुत्रकुलमनोः वीरिपादान्-
मुक्तात् ।

मुक्ता वीर्यविविधोर्विषयवत्पुत्रात्कीर्तिवहाच-
वाचात्

काव्याचकारारि चतुर्वृत्तिम (lacuna) थावी-
कयः कीदुरावः ।

रति मीनहासप्रतीहारिपुराचपरिचितावापुत्राचवा-
चारसंघवचपुत्रो वहीऽवाचः ।

B has *चतुर्वृत्तिम* without a lacuna mark and omits the colophon, substituting only the word *मनुष्यम्* ।

The commentary very freely uses *Bhāmaha*, on whom it mentions that *Udbhaṭa* composed a *vivaraṇa*; it cites also *Vāmana* (e.g. foll. 143, 144), *Amarūka* (fol. 144), *Daṇḍin*, *Rudraṭa*, *Kālidāsa* anonymously; on fol. 158 it cites the verse *वाचकवाणि* (*Subhāshitāvalī*, no. 2081, there ascribed to *Jayavardhana*).

The MS. is written on one side of the page only. It is a copy of the MS. in the Deccan College Collection of 1873-4.

The work of *Udbhaṭa* (c. A. D. 780) was published by Col. Jacob in the *Journal of the Royal Asiatic Society*, 1897, pp. 823 sq. Cf. for the author of the commentary, Bühler, *Kāśmīr Report*, pp. 65, 80, P. Peterson, *Subhāshitāvalī*, pp. 11, 12; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 81, 82.

[G. BÜHLER (no. 121).]

5203

3252. Foll. 158; ruled paper (watermarked Smith & Meynier, Fiume), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1898; fourteen lines in a page.

The *Udbhaṭaślokaśāstra-saṃgraha* - *laghu-vṛitti*, by *Indurāja*. [B]

Varga I begins fol. 1; V. II, fol. 54; V. III, fol. 78; V. IV, fol. 86; V. V, fol. 106; V. VI, fol. 128.

This MS. was 'copied in the Ānandāśrama, Poona, from the Jessalmir MS. found by Prof. G. Bühler and deposited in Deccan College Library, 1898'. The text is written on the recto of each leaf, and up to fol. 12b only there are a few notes by Col. Jacob, who had apparently intended to collate fully A = India Office MS. 115 in the Bühler collection [A], which is of course derived from the same original.

[G. A. JACOB.]

5204

Aufrecht 67 (I). Foll. 45; European paper; size 18½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1874; thirteen lines in a page.

Udbhaṭa's Kāvyaḍamkārāsārasaṃgraha, with the *Laghuvṛitti* of *Indurāja*. [C]

Varga I begins fol. 1; V. II, fol. 15b; V. III, fol. 22; V. IV, fol. 24b; V. V, fol. 30b; V. VI, fol. 36b.

The MS. has been very freely corrected in pencil over the lines; it is not even now very correct. The date is given fol. 45b: संवत् १९३० चारुचरित्ति १४ लिखितमिदं काव्यनौपीदासाख्येन ।

The MS. appears to be a copy of the Bombay Collection of 1873-4, no. 64 (Bhandarkar, *Deccan Coll. Catal.*, p. 57), apparently procured by Prof. Kielhorn for Prof. Aufrecht. This and the Bühler MS. must go back to the same source.

[T. AUFRICHT.]

5205

Aufrecht 67 (II and III). Pp. 1-92 and 98-160; European paper, bound in book form; size 7½ in. by 9 in. (= II) and 8½ in. by 8½ in.; written, in the Devanāgarī character and in transcription, by T. Aufrecht; twelve (= II) and nineteen (= III) lines in a page.

The *Kāvyaḍamkārāsārasaṃgraha*, with the *Laghuvṛitti*. [D]

Pp. 1-92 (= II) and 98-141 contain the text of the work and the commentary; up to p. 104 inclusive it is copied in Devanāgarī; thereafter the text is in Devanāgarī, the commentary in transcription. *Varga* I begins p. 1; V. II, p. 68; V. III, p. 90; V. IV, p. 102; V. V, p. 122. The copying of the MS. ceases p. 141 with the verse:

कुचनो मुमुक्षु वाचं चक्षानी नारकसि ।

यदि चक्षानिधायेन प्रियेक्षामननोरयः ।

(= fol. 36, l. 1 of the preceding MS.). Prof. Aufrecht adds: 'So far I had copied when I was told by Kielhorn, I could keep the copy'.

The MS. is derived up to p. 80, l. 3 inclusive, from the Bühler MS.; thence from the preceding Poona MS. For the earlier part the Poona MS. is also collated.

Pp. 143-151 contain a list of important terms, with reference by page and folio of the Poona copy for the uncopied part; pp. 151-155 a list of *Sūtras*; pp. 155-158 an Index of *Pratikas* from *Udbhaṭa*; pp. 158-159 *Pratikas* from *Indurāja*; and pp. 159, 160, an Index of rare words.

[T. AUFRICHT.]

5206

Bühler 120. Foll. 40; European paper (watermarked Smith & Maynier, Fiume); size 8½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; twelve lines in a page.

The *Kāvyaḍamkārā*, a treatise on rhetoric, by *Rudraṭa*, in sixteen *Adhyāyas*.

The author's name is not given in the colophon, which merely has बीजाबाचंवारि, hence in the *Deccan Coll. Catal.* (1888), p. 86, the authorship of that copy is marked as doubtful. It is not inaccurate. Foll. 29-37 are by a different hand from the rest of the MS.

Edited, by Durgāprasād and K. P. Parab, *Kāvyaḍamālā*, no. 2, Bombay, 1886. *Rudraṭa*, who is not identical with *Rudra Bhaṭṭa*, author

of the *Śringārātilakā* (112 c., see 5254), is probably not much later than *Ānandavardhana* as he does not discuss the doctrine of *Dhvani* as the essence of poetry, while he represents the doctrine of *Vakrokti*. He is probably younger than *Vāmana* and *Udbhaṭa* (as he develops the doctrine of *rīti* and *vṛtīti*), and may be placed late in the reign of *Avantivarman* or under *Śaīkaravarman* of Kāśmir; see H. Jacobi, *V.O.J.*, ii. 151-156; *Z.D.M.G.*, i. 228; lvi. 753 (Fischel's view is given in the preface to his edition of the *Śringārātilakā* (Kiel, 1886), and in *Z.D.M.G.*, xlii. 296-304, 435, and answered finally by Jacobi, *Z.D.M.G.*, xlii. 425-435). The two were erroneously identified by Bühler, *Kāśmir Report*, p. 67; *Ind. Ant.*, xii. 30, but cf. P. Peterson, *Subhāshitāvalī*, pp. 104, 105; F. W. Thomas, *Kavīndravacanasaṃuccaya*, pp. 92, 93. The same erroneous identification by J. Hertel (e. g. *Tantrākhyāyikā*, p. 41, n. 2) leads him to a false conclusion as to the upper limit of the age of the *Puṇḍarīka*. *Rudraṭa* is also anterior to *Vallabha*, who in his commentary on the *Śiṣupālavyūha* (iv. 21 and vi. 28) refers to his *Rudrālamkāraṭīkā*, and to *Pratīharendurāja*, see Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 95, S. K. De, *Sanskrit Poetics*, i. 89 sq. [G. BÜHLER (no. 124).]

5207

Aufrecht 68. Pp. A and 182; European paper, bound in book form; size 7½ in. by 9 in.; written, in the Devanāgarī character (pp. 1-151) and in transcription (pp. 158-182), by T. Aufrecht; ten lines in a page (pp. 1-151), then twenty-two lines in a page.

The *Kāyālamkāra*, by *Rudraṭa*.

This is a copy from MS. Bühler 120 (5206). On p. A is given a list of citations in other works. There are added an Index of Words (pp. 153-163), and an Index of *Pratīkas* (pp. 164-182), cited by section and verse.

[T. AUFRICHT]

5208

Burnell 806a. Pages 87; European paper (watermarked Chas. Skipper & Co. (), London), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Kāyālamkārasūtra* of *Vāmana*, a treatise on rhetoric, together with his own *Vṛtīti*.

Adhikaraṇa I begins p. 1; A. II, p. 11; A. III, p. 24; A. IV, p. 36; A. V, p. 63.

It ends p. 87: **इति कायालम्कारसूत्रे प्रथमोऽध्यायः ।**

The *Sūtras* are written in red ink. The MS. is fairly correct.

The work has been edited, by Durgaprasād and K. P. Parab, *Kāyamālā*, no. 15, Bombay, 1889; and translated into English, *Indian Thought*, iii. 267-296, 301-356; *Vāmana* is older than *Pratīharendurāja*, who quotes him, is asserted by *Abhinavagupta* (*Dhvanyāloka*, p. 87) to be known to *Ānandavardhana*, uses *Bhava-bhūti*, and may be identical with a *Vāmana* known as living under *Jayāpiṇḍa* (A. D. 745-776); cf. Bühler, *Kāśmir Report*, p. 65; P. V. Kane, *J. B. R. A. S.*, xxiii. 91-95. He is also, as Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, p. 84) points out, cited by the *Dhvanyāloka* (iii. 52).

[A. C. BURNELL.]

5209

Bühler 121. Foll. 108; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13 in.; fairly well written, in the Devanāgarī character, in A. D. 1874; fifteen or sixteen lines in a page.

The *Kāyālamkārasūtra-vṛtīti* of *Vāmana*.

Adhikaraṇa I begins fol. 1; A. II, fol. 15; A. III, fol. 31; A. IV, fol. 48; A. V, fol. 79. It ends fol. 108: **इति कायालम्कारसूत्रे प्रथमोऽध्यायः ।**

The MS., a modern copy from Surat, is not

very accurate. It is written on one side of each leaf only.

[G. BÜHLER (no. 125).]

5210

Burnell 806 b. Pages 156; European paper (watermarked Smith and Meynier, Fiume), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1875; twenty or twenty-one lines in a page.

The *Kāvyaḍaṃkāra-kāmadhenu*, a commentary on *Vāmana's Kāvyaḍaṃkāra*, by *Gopindra Tippa Bhūpāla* (after A.D. 1400).

Adhikaraṇa I begins p. 1; A. II, p. 41; A. III, p. 65; A. IV, p. 90; A. V, p. 125.

It ends p. 156:

इति कतरचनायामिदुवंशोद्देश
पिपुरहरपरिपीनं चकार चक्षेप ।
कवित्ववर्षि काव्यान्कारकानधिवी
चक्षिचक्षुष्यादीत् पंचमं पुनित्तत् ।
सनातनं प्रद्योतनं पंचमधिकारं । सनातनं च
काव्यान्कारकानधिवी ।

The MS. is not very accurate.

For this work cf. Burnell, *Tanjore Catal.*, p. 57 b. An incomplete text (up to III. 17) appeared in the *Granthapradarsanī*, complete editions have been issued at Benares, 1907, and Śrināgam, 1909.

[A. C. BURNELL.]

5211

Burnell 280. Pp 317; European paper, blue in colour, watermarked T. H. Saunders, 1859; bound in book form; size 6½ in. by 8½ in.; carefully written, in the Malayalam character, about A.D. 1860; two or three lines in a page.

The *Dakṛūpa*, by *Dhananjaya*.

Prakṛāka I begins p. 1; P. II, p. 69, P. III, p. 189; P. IV, p. 215.

It ends p. 317: इति मुञ्जनीयतिवद्वक्त्रप्रवचन-
नानधिविप्रवरिचिह्नं द्रव्यस्य चतुर्थः प्रकाशकः । इति
पाठकान्तरादिचक्षुष्यादीत् द्रव्यस्य चतुर्थः प्रकाशकः ।

The MS. was evidently written with a view to the insertion of a translation and notes below each line of text. It is fairly correct, and very well written.

For this work see Eggeling, no. 1129. An edition with a translation has been published by G. C. O. Haas, *Columbia University Indo-Iranian Series*, vol. vii (New York, 1912), and an edition by V. L. S. Pansikar, Bombay, 1917. See also *Madras Catal.*, xxii. 8662-8664; H. Jacobi, *Göttingische gelehrte Anzeigen*, 1913, pp. 302 sq., Keith, *Sanskrit Drama*, pp. 292 sq.

[A. C. BURNELL.]

5212

Buhler 116. Foll. 27-71; Indian paper (watermarked E. A. Davar, Bombay), and European paper (watermarked W. Meyerstein, London), bound in book form; size 8½ in. by 18½ in., neatly written, in the Devanāgarī character, about A.D. 1880; sixteen or seventeen lines in a page.

The *Aucityavi āracarā*, a treatise on rhetoric, by *Khemendra*, alias *Vyāsādāsa* (c. A.D. 1050).

It begins fol. 27 (following immediately on the *Kavikāṇṭhābharaṇa* of the same author):
अहं ।

कताऽरिवचने वृद्धिर्वाचनकामसा ।
चक्षुष्या चक्षुषी दक्षिणीयकारिणि ॥१॥
कतापि काव्यान्कारं वेदः कविकर्षिणा ।
तत्कालं विवेकं च विधाय विमुच्यते ॥२॥
चक्षुष्या चक्षुषी दक्षिणीयकारिणि ।
दक्षिणीयकारिणा विचारं कुर्वते पुनः ॥३॥

It ends fol. 71:

तत्कालः सर्वनीयविधिः श्रीकाव्याद्वक्त्रप्रव-
चनान्
वेदः राजवचनवर्षिणीति च नवीनविधा-
रचनी ।
श्रीकाव्ये वृद्धिः प्रवर्तते शर्वं पुरं श्रीविचक्ष-
रवि
तत्कालवक्त्रोद्विहनायः कति कतमेन विरा-
विचारः ।

यथाभिः परिवारकमिदुप्रमत्तादीनयुतिः
 सर्वज्ञावयतेन येन यितरां प्राप्ताविशिष्टोक्तिः ।
 आद्याः शीतलतां यथावद्विरतं यथा प्रतापायक-
 यथा श्रीमदन्तराजयुतिः काचि विचार्य कृतः ॥

The MS., which is a copy of that in the Deccan College Collection, 1879-80,¹ is not at all accurate. It is from Ahmedabad. Only the front of each leaf is written upon.

This work has formed the subject of a monograph by P. Peterson, *J. B. R. A. S.*, xvi. 167-180; see also his *Subhāshikāvalī*, pp. 26-32; Mitra, *Notices*, ix. 164. Edited in the *Kāvya-mālā* i (1886), and at Madras in 1906.

[G. BÜHLER (no. 121).]

5213

Bühler 117. Foll. 27; Indian paper (watermarked E. A. Davar, Bombay), bound in book form; size 8½ in. by 13½ in.; well written, in the Devanāgarī character, about A. D. 1880; sixteen lines in a page.

The *Kavikanṭhābharana*, a work on rhetoric, by Kshemendra, in five *Sandhis*.

It begins fol. 1, after the *Jaina* diagram: ॐ ।

यद्यति विनयुधानः संभवद्वागमवची-
 रय चरवसुधात्मातत्त्वाजुनाया ।
 तदनु परमधामज्वालसंभवमोषा

रविशशिशिखिख्या वैपुरी मंचशशिः ॥ १ ॥
 विश्वावातुपदेशाय विश्वेवाय विपचितां ।
 सर्वं सरस्वतीवारः चेन्मिदं प्रदर्शयति ॥ २ ॥

It ends fol. 26: इति श्रीवात्सवायपराकर्मिनेन्द्रकृते
 कविकण्ठाभरणे परिचयप्राप्तिः पंचमः सर्गः [॥] समाप्तः ॥ ५ ॥

Fol. 27:

काकीरेतु पुपुप्रतापवसिगुः कीर्त्तयुतारापतेः
 मोहारातिवनायकक धनद्वेष्टक मूलं कथे ।
 विद्याकारयतः युवा कविपुत्रे विष्णोरिषीयादिनि
 राधे श्रीमदन्तराजयुतिः काचोद्वेष्टां कृतः
 ॥ १ ॥

Only the front of each page is written upon.

The MS., a new copy from the MS., Deccan

College Collection, 1879-80 (no. 205), is not at all correct. Printed in the *Kāvya-mālā*, iv. 122, and dealt with at length in a dissertation of J. Schoenberg's, Vienna, 1884. Cf. Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 100.

[G. BÜHLER (no. 122).]

5214

Bühler 128. Foll. 1-28, 1, 2, 21-156; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century (the latter part of the MS.; the first 28 foll. are a new copy of A. D. 1878); eleven to thirteen lines in a page in the old part, seven in the new.

The *Sarasvatikanṭhābharana*, a treatise on rhetoric, attributed to *Bhoja*, imperfect.

The old portion of the MS. consists of foll. 1, 2, 21-156.

Fol. 1 begins with *Pariccheda* I, but fol. 2 is only a fragment of five lines, ending तद्वि-
 सृजनेवाच पुनर्विषयतया प्रयुज्जमानमसङ्गतार्थः । Fol. 21 begins वा मानवं हीनवातयः । संकुतेविष कोऽर्थः प्राकृतेविष चारः । * *Pariccheda* II ends fol. 54 b; P. III, fol. 76 b; P. IV, fol. 106 b; P. V, fol. 156.

Foll. 1-28 have been prefixed in order to make up the lost parts, but inadequately. *Pariccheda* I begins fol. 1 b, and ends fol. 28, followed by a couple of lines of the next section. Both parts of the MS., which are from Benares, are inaccurate and a good deal corrected.

For this work see Eggeling, no. 1183; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, p. 101.

[G. BÜHLER (no. 132).]

5215

Bühler 129. Foll. 39; size 11 in. by 8½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten to fourteen lines in a page.

The *Sarasvatikanṭhābharana*, a treatise on rhetoric ascribed to *Bhoja*, *Pariccheda* II, only.

The MS. is neatly written up to fol. 38, 1. 8

¹ Not in the list, but clearly part of no. 205.

where a new untidy hand begins. It is bounded on either side by two red lines up to the same point. It is not very accurate, and has been a good deal corrected by a later hand.

[G. BÜHLER (no. 138).]

5216

Bühler 126. Foll. 141 (foll. 86-40 are repeated, but foll. 50-54 are omitted, to make up the error); size 18 in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Ratnadāryaṇa*, a commentary (*Vivaraṇa*) on the *Sarasvatīkaṇṭhābharaṇa*, by *Ratneśvaru*, who wrote for *Rāmasiṃhadeva*, imperfect.

It begins fol. 1 b: श्रीविद्याय नमः ।

एकेन चक्षुः श्रमिणः प्रमदं देह-

मन्त्रेण रागति पुनापि वापरेह ।

तत्त्वमादय च न प्रमदा पुनात्वा

शेषाणि सर्वानु स करग्रामो नः ॥१॥

श्रीरामसिंहदेविन होईउद्विग्नहिवा ।

निश्चितं वंतिपुपासकंठानरक्षदर्थः ॥२॥

Fol. 61 b: इति श्रीमन्नरक्षद्विपरिचिते रत्नद्वयभाषि
शरस्वतीकंठानरक्षद्विपरिचिते होवमुपविष्यन्तो नाम
प्रथमः परिशिष्टः ।

It ends fol. 141:

चक्षुः स्फुरन् वादेयाः कंठानरक्षकीतुम् ।

अपि प्रह्वनोपुत्ती तन्वाये रत्नद्वयम् ॥

इति महानहोपाध्यायनीपिरत्नश्रीरत्नद्विपरिचिते
रत्नद्वयभाषि शरस्वतीकंठानरक्षद्विपरिचिते श्रीरामसिंहदे-
विनः परिशिष्टः ।

रत्नश्रीरत्नद्विपरिचिते

विराजते चाक्षुष्यानिविष्टे ।

कुक्ष्यमन्त्राहत (lacuna marked)

वर्धुधरा पञ्चपञ्चनम् ॥

श्रीरामः शरदं नमेति परतो नमोऽप्यनन्तम् ।

The MS., one from Benares, is not accurate: it is no doubt by the same hand as Bühler MS., no. 128 (5214). It is clear that the MS. is either the original of, or from the same source as, that in Mitra, *Notices*, ix. 230, 231.

This commentary is included in Jivānanda Vidyāsāgara's edition of the text, Calcutta, 1894. See also Eggeling, no. 1184; *Madras Catalogue*, xxii. 8705, 8706.

[G. BÜHLER (no. 130).]

5217

Tagore 47. Foll. 89 and 53; coarse brown paper; size 16½ in. by 2½ in.; carelessly written, in the Bengālī character, in A. D. 1841; four or five lines in a page.

The *Kāvya prakāśa* of *Mamṇaṭa* and *Allaṭa* or *Alaṭa*, *Ullāsa* vi-x.

Ullāsa vi begins fol. 1; *U.* vii, fol. 16. It ends fol. 39 b. *U.* viii begins fol. 1 of a new foliation; *U.* ix, fol. 6; *U.* x, fol. 13 b. It ends fol. 53 b.

The MS. is careless and inaccurate; fol. 6 in the first part is passed over, without loss of text. It is dated fol. 53 b: इकाब्दः १७६३ ।

For this work see Eggeling, no. 1186. For the relation of *Mamṇaṭa* and *Allaṭa* (*Alaṭa*) as authors cf. P. V. Kane, *Ind. Ant.*, xl. 208; Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 103-105. There is now an English version by Gaṅgānātha Jhā, Benares, 1898. For the date see Narasimhiengar, *J. R. A. S.*, 1908, pp. 65-69; T. Ganapati Śāstri, *Vyaktiviveka* (*Trivandrum Sanskrit Series*, 1909), pp. 6-10. For the authorship of the *Kārikās* and *Vṛitti* see V. Sukthankar, *Z. D. M. G.*, lxvi. 477, 478; J. Nobel, *ibid.*, lxvii. 35; R. Zimmermann, *Ind. Ant.*, xlvii. 23.

[SIR S. M. TAGORE (Aufrecht, no. 95).]

5218

MacKenzie III. 241. Foll. 88; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to eight lines in a page.

The *Udāharaṇacandrikā*, a commentary on the examples cited in the *Kāvya prakāśa*, by *Vaidyaṇātha*, son of *Rāma Bhaṭṭa*.

It begins as in Eggeling, no. 1151; *Ullāsa* II begins fol. 6; *U.* III, fol. 9; *U.* IV, fol. 12; *U.* V, fol. 29 b; *U.* VI, fol. 38; *U.* VII, fol. 33 b; *U.* VIII, fol. 59; *U.* IX, fol. 60 b; *U.* X, fol. 64 b.

It ends fol. 83 with the version, given by Eggeling, for which the date *saṃvat* 1740 appears. The colophon is: इति श्रीमत्पद्माक्षप्रसादामित्रधर्मशास्त्राराराधितस्तद्विद्वत्कृष्णभट्टाक्षरानन्दपुरिद्विगुणा विवर्णादि रचितायां काव्यप्रकाशोदाहरणविनूती (corr. to लातु) दाहरणप्रकाशां द्दयन उदाहरणपूर्वः । मुनिरनु । श्रीकाव्यदाशिर्वाचनमु ।

The MS. is rather more correct than that described by Eggeling, but it is still far from accurate. There are many injuries at the right hand of the leaves especially. The boards are ornamented with a coloured floral design.

A commentary (*Prabhā*) on *Govinda Kavi's* commentary (*Pradīpa*) on the *Kāvya-prakāśa* also is attributed to this author (*Madras Catal.*, xxii. 8620-8622), and he is the author of the *Alaṃkāracandrikā*, a commentary on the *Kuvalāyānanda* (*ibid.*, pp. 8646, 8647).

[COLIN MACKENZIE.]

5219

Bühler 111. Foll. 291; European paper (watermarked Dorling & Gregory, 1869), partly blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; sixteen lines in a page.

The *Alaṃkāracūdāmaṇi*, a commentary on his own *Kāvya-nūśāna*, a treatise on rhetoric, by Hemacandra (A. D. 1092-1173), in eight chapters.

It begins fol. 1: श्रीवैद्यनाथ वनः ।

प्रबन्ध परमात्मनं विषयं (र. विषयं) काव्यानुशासनं ।

आचार्यहिमचन्द्रैव विद्वत्प्रीति प्रत्ययतां ।

यन्मातृ विद्वत्तन्वयपरिपाकपात्र शास्त्रकारः कमुचि-
तद्विद्यतायां प्रविष्टः ।

अक्षयिनस्तदुपहां परमावर्णिधाविनीम् ।

सर्वनाथपरिवर्ता येनी वाचमुपाकृते ।

रागादिवेतारी विनाशिकाणिं येनी विनोपहा
अथि कारवमुजोपदेवतामाह उच्यत इति वाङ् सर्वप-
द्वाकादिगणितेन भावा द्वयपरिवर्तिः तातुपाकृते उपा-
स्यं योवप्रविधानं अक्षयिनस्तदुपहावर्णिधाविनीम्
पदाणि नामिकादीनि यक्षां वा तथा सत्त्वस्तदुपहाव-
तयो हि मुचपाववचना अपि ह्यक्षये अचपाकविनाश-
संस्तुताणि चत एव स्तादुपि मन्विधानानि येष्वपि
पदाणि यक्षानि विषयः । उक्तं हि ।

वाचलीमूढमूढायां मुखां वारिपकाविधान ।

अनुपहार्यं तत्तयोः विधानः प्राकृतः कृतः ।

Later on fol. 2:

शब्दानुशासनेऽस्मानिः शाब्दो वाचो विविधितः ।

तावामिदानीं काव्यं यथावदनुविधितः ।

Alhyāya II begins fol. 49; it is styled *rasa-bhāvatadābhāsaśakyabheda-pratipādāna*; *A.* III, *doshavivecana*, fol. 97; *A.* IV, *gunavivecana*, fol. 169; *A.* V, *śabdālaṃkāra-varaṇa*, fol. 175; *A.* VI, *arthālaṃkāra-varaṇa*, fol. 201; *A.* VII, *nāyaka-varaṇa*, fol. 251; *A.* VIII, fol. 279: अथ प्रबन्धाक्षयकाव्येदाभाह ।

It ends fol. 291: प्रकीर्तनुपात्तावामिषय संधानं
अनुवंशद्वितीयवशाद्विस्तृता । एवमप्यो निवचनम् ।
य आदिवहसि वृत्तिः । इह य सत्संलिं प्रवर्धयेवि-
ज्जम् । योवस महाकाव्यदाकायिका कवा यमूक्यवि
हृदयः । एवाचार्यहिमचन्द्रैव विरचितायामनंकारपूजा-
मविचरन्तोपहाकाव्यानुशासनमुपावहोऽथावः । संवाचं
२७७० ।

The MS., a recent copy from Surat, is very far from accurate and there are several lacunae. From the middle of fol. 230 the MS. is by a second hand, and from fol. 238 the paper is slightly smaller (watermarked De la Rue & Co.). The MS. is written on one side of the leaf only.

This work with Hemacandra's commentary was published in the *Kāvya-mālā*, no. 71, Bombay, 1901. Cf. Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 110, 111.

[G. BÜHLER (no. 116).]

introductory of the verse is **गुरुवन्द्यारसूत्राणां** in lieu of **निष्ठा**, see T. Gnapati Śāstri's ed. of the *Alaṃkārasarvasva, Trivandrum Sanskrit Series*, no. 40 (1915), pp. i, ii. This view is criticized by Hari Chand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 106-109. All the Jammu MSS. have **निष्ठा**

[1906.]

5223

8290. Foll. 140; glazed paper; size 10 in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1885; twelve lines in a page.

The *Alaṃkāravimarśinī*, by Jayaratha.

It begins fol. 1 b: **श्रीः जनः । विपुलसुन्दरैः श्रीः जनो नुरे वरसतीक्ष्णाय । श्रीः जनः वरसती श्रीः ता निवेति परकीचानां हि सूत्राणां तात्पर्यवचनेष्वपबोधयित्वा-दिनायः ।**

It ends fol. 140 b: **परिपूर्वैर्यमसंकारपरिमर्शिनो । कतिपयमवतो राजानकवीजचरचक्षेति मुनयश्च मुनयश्च सर्व[स्व]मतां वेदकथाटकयोः । राम राम राम ।**

The MS. is deplorably incorrect. The text is bounded on either side by two broad red lines. It is dated fol. 140 b: **संवत् १९४२ का विपिष्ठतं चक्षुनेरमयेः श्रीरसुः बाह्यं सुखं हृदा ताह्यं चिहितं मया । यदि मुचममुचं वा मम दोषो न दीयते । श्रीः ।** There is added a picture of a man, squatting on a three-legged chair, reading a scroll (dated **संवत् १८५५**), while a dog, with protruding tongue, looks on.

[Oct. 9, 1914.]

5224

8350. Foll. 268; European paper, watermarked Dorling & Co., 1875; size 12½ in. by 7½ in.; neatly written, in the Devanāgarī character, in A. D. 1877; eleven to fourteen lines in a page.

The *Rasagāṇādhara*, a treatise on poetics, by Jagannātha Paṇḍitarāja.

It begins fol. 1 b with the usual verses complete; the *rasanirūpaṇa* ends fol. 59 b. Fol.

106 b: **इत्युपनिषोपनामप्रकरणं ।** Fol. 185: **इति रस-वन्नाथे वन्देहः ।** Fol. 158: **इति रसवन्नाथे कति-पयोक्तिप्रकरणं ।** Fol. 171: **इति रसवन्नाथे निर्द्वय-प्रकरणं ।** Fol. 187 b: **इति रसवन्नाथे समाधोक्तिः ।** Fol. 205: **इति रसवन्नाथे काव्यकृतिप्रकरणं ।** Fol. 218 b: **इति रसवन्नाथे संनतिप्रकरणं ।** Fol. 236: **इति रसवन्नाथे काव्यसिंहं ।** Fol. 253: **इति प्रतीप-प्रकरणं । अथ प्रौढोक्तिः ।**

It ends fol. 268: **इति रसवन्नाथे पंडितराजानि-धानमुच्यन्नाथविरचितो रसवन्नाथः समाधिः ।**

The MS., according to a note on fol. 1, was 'copied in Poona, 1877. Corrected, 1879, by Chintāmaṇi Śāstri Waruḍkar and Śrīkrishṇa Śāstri Talekar'. There is an abrupt change of hand at fol. 84 b.

The work is edited by Durgaprasād and V. L. S. Pansikar, Bombay, 1916.

[G. A. JACOB.]

5225

2819 d. Fol. 1; coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; eighteen lines in the page.

A list of *Alaṃkāra* topics, presumably the summary of some text on that topic.

It begins: **उपमा । अनुपमा । नाचोपमा । अलङ्कार । उपमेधोपमा । प्रतीप । प्रतीपमेधाः । कथं । परिकामः । उद्देशः । उद्देशमेधा । कृतिधामि । वंदेहः । मुद्रागङ्गुति । हेलयङ्गुति । उमिवा । क्यकातिप्रयोक्ति ।**

It ends: **परिसंका । विकल्पः । अनुवचः । तद्वेदः । कारकरीपथं । समाधि । प्रज्ञानीयं । कावाभाषति । काव्यसिंहं । चर्चितरत्नावः । एकस्वरः । प्रौढोक्तिः । संनायकं । निष्ठाद्वयसितः (१) । चक्षितः ।** Then two-and-a-half lines are left blank, followed by **उकीक्षितं । विशिषकः । प्रौढतरः ।**

The MS. is very incorrect. It and the next two parts are somewhat absurdly bound in before the last part of the *Samkalpasūryodaya*.

[COLIN MACKENZIE.]

5228

Bühler 106. Fol. 333; glazed paper; size 12½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A.D. 1870; seven lines in a page.

The *Alaṃkāraśaustubha*, a treatise on rhetoric, by *Vīśeṣvara*, son of *Lakṣmīdhara Sūri*, together with his own commentary.

It begins fol. 1 b: श्रीवक्षिशाच नमः । श्रीमहाशुभ-
चक्षुर्षि नमः ।

इत्यक्षरार्थं करायिममुवा वज्रांतरिष्वाहारा-
द्विषिष्यपिषिषिषुमपिषरार्थतां (र. नम) विरि-
कीत्तरं ।

चवाचा धव(र.)तोः पयोधरपुत्रं तिर्षिष्यः
पक्षतो-

श्रीवक्षिष्यमिति विषयते देवातुरखंदयोः ॥१॥

It ends fol. 282 b:

विषिष्येय पक्षता (र. नमवा) चक्षेय वाहविषिष्युतः
ऊहः ।

पुषपोत्तमद्वयवतः कुरल्लक्षकारकीकुलः शुचिरे ।

वैधेयैर्षि विषिष्य रमवाडुल्लक्षी दूषव

तेवाधातुनचारमार्थिकतया कापिष श्रवता पतिः ।

विश्विः पुनरक्षते पति तदरा क्षाक्षेय शोमाय-

क्षतापीयेपि विनायचक्षतिश्रयं कारंस्तरक्षानक्षे ।

इति श्रीवक्षीधरपुरिषुश्रीविषिष्यैरपक्षितकृतोऽक्ष-
रकीकुलः संयुक्तः । श्रीवाग्दिवता वक्षति मुनमशु वहा
वैषवाचापकाक्षिषुवा ।

Many lacunae are indicated and errors are innumerable in the MS., a recent copy from Surat.

For this work cf. Bhandarkar, *Sanskrit MSS. in Private Libraries*, pp. 149, 150. Edited in the *Kāvyaśālā*, no. 66, 1898.

An *Alaṃkāramuktāvalī*, based on this work, by the same author is described in the *Madras Catal.*, xxii. 8603, 8604.

[G. BÜHLER (no. 114).]

5227

Bühler 114. Fol. 4; size 9½ in. by 3½ in.; carelessly written, in the Devanāgarī character, in A.D. 1658; eleven lines in a page.

The *Alaṃkāramuktāvalī*, a brief treatise on poetics, by *Trimalla Bhāṭṭa*, son of *Vallabha Bhāṭṭa*, in which he illustrates by verses of his own the figures of thought (*arīhālaṃkāra*).

It begins fol. 1: श्रीवक्षिशाच नमः ।

कपोलचंद्रिरोचनविषयोवाहवाकुलं ।

चवाचवापुरावाञ्जाचवे चवीहरावर्ण ॥१॥

वागुनिर्दल्लक्षकारापक्षेय वक्षेय वै ।

पुष्येति कर्षयोपक्षैरर्षाचकारमविरि ॥२॥

It ends fol. 4 b:

चर्षाचकारवातं हि मुक्तमेतावदेव हि ।

चक्षे वैषयिकाः चर्वे विषेयाः विष तत्रयाः ॥३॥

काक्षां वक्षममदुक्ष पुषिष्य विरमाक्षी ।

विमंका तिमंकाक्षेय रमाचकारमवरी ॥४॥

इति श्रीविमलमदुविरचितताचकारमवरी । वनात्ता ॥

ह ह ।

The MS. is bounded on either side by a broad line. It is very inaccurate, and is dated fol. 4 b:

विचिता रघुनाथेन काकुलिन महात्मना ।

वीकावागुपकाराय रमाचकारमवरी ॥१॥

ह ह शके १५७५ विषयसंपत्तरे वैषमुषचक्षतां विचि-
ता ॥२॥

The name is uncertain: Aufrecht (*Leipzig Catal.*, p. 278) takes it as *Nirmala*; but that is dubious, as the reading *Trimalla* is probably merely due to *nirmala* preceding. He may be the Trimalla in Aufrecht (*ibid.*, p. 371).

[G. BÜHLER (no. 119).]

5228

Bühler 119. Fol. 56; size 10½ in. by 4 in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen or eighteen lines in a page.

The *Kāvyaśālā* (with *vṛtti*), a manual of verse-making, consisting of rules and a commentary, by *Amaracandra Yātrindra*, pupil of *Jinadatta Sūri*.

The *chandaśeṣiddhipratāna*, ends fol. 10 b; the *grāṁthāgra* is given as 477, the *śabdaśeṣiddhipratāna*, fol. 17 b, *grāṁthāgra* 415, the *śleṣhaśeṣiddhipratāna*, fol. 39 b, *grāṁthāgra* 1818.

Fol. 2b: **अथ चतुर्थं विवक्ष्यते ।**

विद्यमानसर्वभावानामपुनरिर्भवः कर्मात् ।

अथ साराधानमि विषयो विवक्षितः ।

Fol. 14: **इति श्रीकृष्णविषये जनकप्रकरणं समाप्तं ।**
अथ विषं ।

सर्वसंज्ञावर्धनतीर्णं विद्यमानस्य ।

प्रवृत्तिस्मात्तुल्यं नूतनैर्विषं विवक्ष्यते ।

The MS. is unfinished, ending with verse 49, fol. 23.

The MS. is not at all accurate. Two leaves with ornamental designs and diagrams are prefixed. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5231

MacKenzie III. 158 b. Foll. 12, palm leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Kṛishṇavijaya* by Rāmacandra, *Śabdā-lampkāra* section only, complete. [B]

In this MS. there is no commentary; ver. 50, fol. 7, corresponds with the last verse of the preceding MS.

Fol. 10b: **विति विषयप्रकरणं । अथ शेषः ।**

अथ बाबल भेदेन निम्नांस्तद्वद्विर्रिताः ।

शब्दा विवक्षितं स शेषो वर्धाविर्द्धभा मवेत् ।

Fol. 11b: **इति शेषप्रकरणं । अथ पुनस्तद्वद्विज्ञातः ।**

शब्दानां निम्नस्वाभाविकार्थनिर्वाहः ।

पुनस्तद्वद्विज्ञातस्यार्थान्वयार्थान्वयः ।

Ibid., l. 6: **अथ वक्रोक्तिः ।**

वक्रोक्तिः शेषात्पुन्यार्थान्वयार्थान्वयार्थान्वयः ।

Fol. 12: **इति वक्रोक्तिप्रकरणं । इति श्रीमद्भगवद्गीर्ण-
मन्वजप्रकाशः सर्वसंज्ञावर्धनतीर्णं विद्यमानस्य
साराधानमि विषयो विवक्षितः । अथ विषं ।
सर्वसंज्ञावर्धनतीर्णं विद्यमानस्य
प्रवृत्तिस्मात्तुल्यं नूतनैर्विषं विवक्ष्यते ।
इति श्री ।**

पञ्चमीमन्वाद्यशब्दपदविषयार्थान्वयार्थान्वयः ।

**संज्ञावर्धनतीर्णं विद्यमानस्य
प्रवृत्तिस्मात्तुल्यं नूतनैर्विषं विवक्ष्यते ।**

आतन्वीचरान्वयं नूतनैर्विषं विवक्ष्यते ।

पञ्चमीमन्वाद्यशब्दपदविषयार्थान्वयार्थान्वयः ।

श्रीकाचरान्वयः नमः । श्रीकाचरान्वयः ।

The writing here is smaller than in the preceding MS. but not improbably by the same hand.

[COLIN MACKENZIE.]

5232

MacKenzie III. 158 a. Foll. 10; palm leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Kṛishṇavijaya* by Rāmacandra, the *Śabdā-lampkāra* section. [C]

The MS. begins simply fol. 1: **मुनयः । अवि-
प्रमयः । अवाचकारः । शास्त्रविद्वान्मयी ।**

अन्युक्तिं ये काव्यं तस्यकारः प्रकीर्तिताः ।

Fol. 3b: **अथ विषं ।** Fol. 7: **इति पुनस्तद्वद्विज्ञातः ।**
Fol. 7b: **इति विषं । अथ शेषः ।** Fol. 9: **अथ
वक्रोक्तिः ।** It counts seventy-nine verses, and
ends fol. 9b as in the preceding MS. with the
addition of the following verse:

नाह (र. व) शब्दव्यापारीको नास्त्वितिपरायणः ।

**नामविं (र. नामविं) परिवाणमिति रामचन्द्राय (र.
वा) गतिं ।**

The MS. is very inaccurate; fol. 6 is repeated, the first being uninked and apparently a later addition.

[COLIN MACKENZIE.]

5233

MacKenzie III. 158 a. Foll. 13; palm leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Kṛishṇavijaya* by Rāmacandra, *Nāyikā-nāyakaprakaraṇa*, complete. [A]

¹ A work of this name by an unknown author dedicated to *Vīraṇārāyaṇa* is described in the *Madras Catal.*, xxii. 8708-8710, but the definition here given is not in the extract there cited. Cf. 5235.

It ends fol. 12b: इति श्रीमद्भागवतगीतार्थव्याख्यान-
रत्नाकरः करवन्तु हविहारपररावचकनीनारायणपरराव-
चकुण्डितनमिषिपुण्ड्रपतिमन्त्रवन्तु श्रीवचनविधेयराजवच-
नानधिपतिपु श्रीछायाविधेय नायिकावाचकप्रवरत्नं
परिपूर्णम् ।

रामानिरतहृत्पद्मः कामदायकप्रिया ।

कविचक्रवर्तुनमो नवतीक्ष्णः प्रभावुषां ।

अथ प्रथमद्वितीयतृतीयचतुर्थपादप्रथमद्वितीयतृतीय-
चतुर्थांशपरचतुर्थे अष्टमिमात्रे रामचक्र इति कविना-
नायिपुष्पति । Then follows, in a somewhat illegible
condition, the same verse as in B (5234).

The MS. is unlinked and so difficult to read.
It is not at all accurate.

[COLIN MACKENZIE.]

5234

Mackenzie III. 158 d. Foll. 5 (marked 11-15); palm
leaves; size 18½ in. by 1½ in.; neatly written, in the
Telugu character, in the eighteenth century; seven or
eight lines in a page.

The *Krishnavijaya* by *Rāmacandra*, the
Nāyikānāṇyakaprakaraṇa, incomplete. [B]

The MS. begins in verse 52, and thereafter is
complete, ending fol. 15 b with the same colophon
as in the preceding MS. It continues: श्री-
छायापर्ववन्तु । श्रीमन्मन्त्रविधेयः । आचारावन्तु विधेयः ।
श्रीरत्नावन्तु विधेयः । It continues as in the
preceding MS., and the final verse here runs:

विश्वप्रतिपदनीविषयवैकीर्णविशेषवि-
श्वीर्णलंघनवीरवन्तु लिखकान्मोदवि-
(मुखां B) ।

नवीर्णलंघनः पुष्पकर्मिर्दक्षितिरर्चितः

प्रत्येकं नवनामं कृतमुच्यते यथापतिः पातु
मां ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

5235

Mackenzie III. 158 f. Foll. 11; palm leaves; size
14 in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; seven to nine
lines in a page.

Fragments of the *Krishnavijaya* by *Rāma-
candra*, preceded by a *Stotra* by that author.

(a) A single leaf beginning श्री श्रीचक्रवर्तुनं
श्री कापुर्वमन्त्रवन्तु । The verso has:

इति श्रीरामचन्द्राख्यविधेयपरचरितम् ।

पंचरत्नमिदं रामवेनुना [?] तन्मन्त्रवन्तु ।

(b) Four leaves, numbered 37-40 and also 1-4
(1 being ३७). This contains a eulogy complete,
ending with the usual colophon, terminating
इति श्रीविरक्तव्यापुतिः परिपूर्णम् । श्रीछायापर्ववन्तु ।
श्रीरामचन्द्राख्य मंत्रवन्तु ।

(c) Six leaves, of which two are numbered
2 and 3 and one is by the same hand, but is
defective in the number. These contain portions
of the *Nāyikānāṇyakaprakaraṇa*. The others
are unlinked and fragmentary, but may be parts
of the work.

[COLIN MACKENZIE.]

5236

Bühler 122. Foll. 39; glazed paper; size 18½ in. by
5½ in.; neatly written, in the Kāśmīrī Devanāgarī
character, about A. D. 1870; eleven or twelve lines in
a page.

The *Candrālōka*, a treatise on rhetoric, by
Jayadeva with the commentary, *Candrālōka-
prakāśa*, of *Pradyotana Bhāṭṭācārya*, son of
Mīra Balabhadra.

The commentary begins fol. 1 b: श्रीमद्वैद्य-
यमः । श्री यमो वाराणस्याय ।

श्रीं पुष्टीं यथातारं^१ न वहति न यमसुवन्ता-
नमांवा-

त्याविशेषवोरत्नं इति ह्य ह्यः किं न
निवाचकम् ।

कुर्वी किं वा न कुर्वी विपुरविचयिष्यत्वाये वि-
तथोक्तं

यमः^२ सर्वविशेषविद्वज्जयन्तः^३ शिष्ये निर-
योः^४ ।

^१ पुष्टीं पुष्टीं न यमं Leipzig, Jammu no. 574, and
Florentine MSS.; न वादात् Madras MS.; यथातारं Jammu
no. 800.

^२ र. यमः

^३ यमः Madras and other MSS.

मम हृदयविरोधी विधितोऽपि मिला
 क्वरिति वञ्चका^१ कवीतिमाका करिषु ।
 कविषु कुचकायामादारीवीचीता
 क्वरति क्वचकाया राखिःपांनदृष्टिः ॥२॥
 क्वच क्विती तु क्वरी महीःयोका मक्कक्किता ।
 इति रच(र. कु)पञ्चाद्विधी क्वरति क्वचकानिधी
 पञ्चः ॥३॥
 इ(र. इ) क्वरतिरिच क्वरि[र] क्वच क्वि मृगुतां मक्कि-
 ती ।

[क्वी]वीरिहृदेवकन धरानकक्कि जातः ॥४॥

इकर[क्वि] रघुपतिरिच तकाहिह वीरमाकुल
 पाचः ।

आपचधर्मवैतवैततल(र. गुर्ववति) मुह्रे क्वगुतः
 ॥५॥

तत्तवयो निर्वचकीर्तिः सविचकाकनच ।
 श्रीरानचंददेवो क्वचवंहता क्वगुक्कति ॥६॥
 श्रीवीरमद्रदेवो वैरिचभुजातक्कीर्तिः ।

क्वरति तदीचकनचः क्विचोदीक्षितारानः ॥७॥
 क्विचि तक् विदेशाचंद्रकोकमकायोःच ।

श्राद्धायन इति विधितो मद्राचायिच^२ क्विच ॥८॥

Mayūkhā I, 16 verses, ends fol. 5; *M.* II, 45 verses, fol. 9b; *M.* III, 11 verses, fol. 10b; *M.* IV, 12 verses, fol. 12b; *M.* V, 120 verses, fol. 27. *M.* VI, 24 verses, fol. 30b; *M.* VII, 17 verses, fol. 34; *M.* VIII, 10 verses, fol. 35; *M.* IX, 16 verses, fol. 38.

It ends fol. 39: श्रीवीरमद्रूपतिकव्यविदेशिन क्विच
 चंद्र[र]वीकनमकुली इत्यनः (Fol. 39b:) साहायतां
 यीतः । इति श्रीमद्राजाधिराजवीरानचंद्रदेवाकचकुच-
 राचवीवीरमद्रदेवाहिहमिचकनचद्राकचकनचकाकार-
 विद्वमकोतनमद्राचार्यविरचितचंद्रावीकमकायोः श्राद्धा-
 यने इत्यनो मद्रुचः । क्वनामचार्चः पञ्चः ।

The MS., a new copy from Surat, is very incorrect. The text is in the centre, the commentary at the top and bottom of each page.

^१ 'क्वोक्कीती' Madras MS.

^२ 'र'.

^३ 'कुचक्' Florentino MS., Madras MS, Jammu MSS and Calcutta MS.

^४ 'मद्राचायिच' *ibid.*, save Madras MS.

The writing of *va* for *u* in ligatures is, as can be seen from the quotation, constant.

The *Candrālōka* is edited at Benares, 1895.

For this commentary cf. Aufrecht, *Leipzig Catal.*, pp. 268, 269, *Florentine Catal.*, pp. 158, 159 where a chronogram yields A. D. 1583 as the date; Mitra, *Notices*, v. 104, 105, *Madras Catal.*, xxii. 8655-8657. For *Jayadeva* see Pischel, *Die Hofdichter des Lakshmanasena*, pp. 17, 18; Harichand, *Kālidāsa et l'Art Poétique de l'Inde*, p. 111.

The family of *Pradyotana's* patron is given in the *Madras Catal.*, l. c. as *Vandella*. Jammu no. 381 (cf. 558) is a copy of the text of the whole *Candrālōka* as distinct from the smaller portion of the text; the commentary is contained in Jammu MSS., nos. 574 and 800.

[G. BÜHLER (no. 126).]

5237

3477 a. Foll. 9; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1849-50; five or six lines in a page.

The *Candrālōka*, a treatise in 170 stanzas, on figures of speech, attributed to a *Kālidāsa*, in this MS.

It begins fol. 1: मुनमकु । क्विचनकु । श्री हृचवी-
 पाच कनः ।

परस्परमपसंपाकचकुती(र. क्वाचि) परस्पर ।

प्रपचमातापितरी प्राणी चापापती कुनः ॥१॥^१

क्वचकारि तु वाचापानववाहकविचि ।

क्वचितः क्वचिते तेषां क्वचक्कचक्कनहः ॥२॥

उपना क्वच वाहकक्कवीरक्कति इवीः ।

इवीच क्वच ते वीर्तिं स्वर्गं जानववाहते ॥३॥

It ends fol. 9:

हर्षं हृतनचकारा क्वचक्किता विह्विताः ।

प्राचामाधुनिकानां च मताच[र]वीक कर्षनः

॥१६८॥

^१ So the Madras edition of 1893 with the commentary *Budharenjani*.

पत्नारो रसपत्रिणी कर्णली च समाहितं ।
 नायक बोद्धव्यसिद्धयवसन्निधि चर्च ॥ १६७ ॥
 चट्टी प्रमादाचंकाराः प्रत्यक्षप्रवृत्ताः क्रमात् ।
 एवं संवद्भाष्यानवसंकारान्निदुर्गुणाः ॥ १७० ॥
 इति काकिदासव्रतौ चंद्राचोक्तसमाप्तः । श्रीमते
 विजयानंदपुरे वनः ।

परमपुरं पद्माकांतं पविचरिचं
 परिपुतपद्मिनीं पद्मावनादिपुरोत्तरीः ।
 कविमिरिद्विरोरं विषंमिमित्तविषं
 मयि कवे मंदारं हारमंदिरमयं ॥

The MS. is uninked and not at all accurate.
 It is dated fol. 9:

वीर्यादि नायके मयि राधायां मुमुक्षुरी ।
 मुनितातपिदुषा चंद्राचोक्तो कविष्मत् ।

A fragment is written on fol. 9b.

[FEB. 19, 1913.]

5238

3495 b. Foll. 8; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Candrālōka*, in this MS. also ascribed to *Kalidāsa*, and consisting of 172 verses.

It begins fol. 1 as in Eggeling, no. 1158, but it includes as ver. 2:

चर्चकरिषु बाधानामवनाह्नसिद्धि ।
 कथितः क्विचित् तेषां कथकचचचंनहः ॥

It ends as in Eggeling, *l. c.*, followed by fol. 8 b:
 इति काकिदासव्रतौ चंद्राचोक्तसंपूर्णः । श्रीमते मांडवी-
 श्वाच वनः । श्रीमते वैधवचंधराच वनः । रवनाचकी
 वनः । श्रीमते विजयानंदपुरादेष्टिकाच वनः ।

The MS. is uninked and incorrect.

Jammu MS., no. 332 styled *Candrālōkakārīkā* begins *उपमा चर्च* ॥ १ ॥ and counts 176 (really 177 as 176 is repeated) verses; no. 339 begins similarly but has 165 verses.

[FEB. 19, 1913.]

5239

1121 c. Foll. 7; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, about A. D. 1800, ten lines in a page.

The *Candrālōka*, in another recension.

The text here shows traces of the revision of *Appayya Dīkṣita* in the *Kuvalāyānanda*. It begins with the verse *चनरीकवरीनारथ[न]रीतुच-
 रीतं* (= ver. 1 in the *Kuvalāyānanda*; ver. 2 is *वरचरतपः*; ver. 3:

उवाच चोनकचवा हृदयान्वयोऽं
 कथिषिरादपि चचादपि मुक्तामयः ।
 चः प्रसुरज्ज्वलितं परिपुष्कयः
 चैवः च मे दिवसु प्राचलितो मुकुटः ॥ १ ॥

चर्चकरिषु बाधानामवनाह्नसिद्धि ।
 कथितः क्विचित् तेषां कथकचचचंनहः ॥ १ ॥
 तेषां चंद्राचोक्तः क्वचित् कथकचचचोक्तः ।
 प्राचलं एव तेषामितरेषां ललितवा विरचति ॥ ५ ॥
 उपमा चर्च ॥ ६ ॥ मुकुटोवाचपि ॥ ७ ॥
 तद्विहीरी ॥ ८ ॥ चनवा ॥ ९ ॥ उपमाचोक्तचलं
 ॥ १० ॥

It ends fol. 7 b:

चट्टी प्रमादाचंकाराः प्रत्यक्षप्रवृत्ताः क्रमात् ।
 एवं संवद्भाष्यानवसंकारान्निदुर्गुणाः ॥ १७० ॥
 इति चंद्राचोक्तः समाप्तः । मुनमसु ।

The MS. is not at all correct. The text is bounded on either side by two dark lines.

[H. T. COLEBROOKE.]

5240

1121 d. Foll. 90; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; eleven lines in a page.

The *Candrālōka-vivṛiti*, a commentary on the *Candrālōka* of Jayadeva, by *Gūgā* or *Vīśveśvara Bhaṭṭa*, son of *Dinakara Bhaṭṭa*, the *Mīmāṃsaka*.

The text commented on is the full work of *Jayadeva* (*Mitra, Notices*, ii. 177; v. 108; Calcutta ed., 1874). A second hand has written in five verses of the beginning of the work on fol. 1 b, and ver. 6 on fol. 2, and so on until ver. 27 on fol. 9. The same hand has supplied the beginning of the commentary: ver. 1, however, has been injured in binding: ver. 2 is:

जीविवाचीः शिखरागुहारे रत्नाचिखरी ।

यथा कुण्डलार्णवं वनवः मुद्रपथे ।

वेदांतपुरे वनः । करकतनवरार्थं चतुर्नृत्ति संतः ।

A later hand has added in Nandināgarī: जी-
रामनृत्तव वनः । मुनमद्यु ।

The boards of the MS. are ornamented with
a coloured floral design.

[COLIN MACKENZIE.]

5243

3495 c. Fol. 1; palmyra leaf; size 18 in. by 1½ in.;
carelessly written, in the Telugu character, in the
eighteenth century; six lines in a page.

A fragment of the *Kuvalāyānanda*, in the
shape of stanzas selected from that work.

It begins:

करकचरितं कृतं प्रवचनरिरमुद्वर्तितं

कथेऽप्यनवरूपितं वृत्तिरुत्तरे वर्तितं ।

चतुष्टयवर्णनितं वधिरकर्षणः कृतः

धृतीः चतुष्टयवर्णो वदधुचो वनलेखितः ॥

It ends:

प्रदायं प्रवचनं नृपमुपवर्त प्रवचविधि-

विचलितो वरुणात्मनमिमवर्णः परकथाः ।

मित्रं कृत्वा नीचं वदति वचनं वाचस्पतिः

मुनेः संतवर्तः पुत्रवर्णनितं वचयति ॥

The MS. is not very accurate and is uninked.
It is by the same hand as the preceding part.

[FEB. 19, 1913.]

5244

Bühler 110. Foll. 123; size 10½ in. by 4½ in.; neatly
written, in the Devanāgarī character, in the eighteenth
century; eleven lines in a page.

The *Alaṃkāracandrikā*, a commentary on
the *Kuvalāyānanda* of Appayya Dīkṣita, by
Vaidyanātha.

The *upamāprakarāṇa* ends fol. 10; *ullekha-
prakarāṇa*, fol. 22; *atīkāyaprakarāṇa*, fol. 40 b;
prativastūpamāprakarāṇa, fol. 48 b; *vinokti-
prakarāṇa*, fol. 57; *aprasūtiaprasāṇamāpraka-
rāṇa*, fol. 69 b; *vyākṣatūtiprakarāṇa*, fol. 75 b;
asamgatiprakarāṇa, fol. 82 b. It ends fol. 122 b.

The MS. is a fairly correct copy from Bombay.
For this work cf. Eggeling, no. 1168; *Madras
Catal.*, xxii. 8646-8648.

[G. BÜHLER (no. 115).]

5245

Mackenzie III. 173. Foll. 62; palmyra leaves; size
18½ in. by 1½ in.; neatly written, in the Telugu character,
in the latter part of the eighteenth century; six lines
in a page.

The *Ōṭramamāṇḍa*, a treatise on poetics,
attributed to Appayya Dīkṣita, imperfect.

It begins fol. 1:

चमिषं चंद्रशेखरनं वरं ज्योतिः ।

वितपोनि विपुचविषयां विपुचार्यनविषयीनांवा ।

विषिधं तात्त्वात् द्विद्विततुल्यं वचिषिदेहात् । It
continues as in Eggeling, no. 1172.

The *grāṁthāraṁbhāprakarāṇa* ends fol. 3 b;
upamāprakarāṇa, fol. 21 b; *upameyopamāpra-
karāṇa*, fol. 25; *ananvayaprakarāṇa*, fol. 26 b;
smaraṇālāṃkāra, fol. 27; *rūpaprakarāṇa*,
fol. 33; *pariṇāmaprakarāṇa*, fol. 37; *samdehā-
lāṃkāraprakarāṇa*, fol. 39 b; *bhāṇṭimada-
lāṃkāraprakarāṇa*, fol. 40 b; *ullekhālāṃkāra-
prakarāṇa*, fol. 43; *apahnūtiprakarāṇa*, fol.
44 b; *vācyotprekṣhāpavarga*, fol. 54 b; there are
lacunae in the last leaves, and the MS. breaks off
in l. 1 of fol. 62: (lost)।दुरे ।

वेदं मंचनमप्युपि वचनमोषे विधीरोषवत्

कानकोहितनातपचयुवा गीरीप्रदोषविधा ।

गोपलवचनान् माधवकनोषोषेविधीविधयः ॥

The MS. is not at all accurate, and from
fol. 27 is much injured by the gnawing of rats
at the left side, large portions of text thus
having been destroyed. The boards are orna-
mented with a coloured floral design.

The attribution to Appayya does not appear
here. The work is printed in the *Kāvya-mālā*,
no. 38 (1893), edited by Śivadatta and Kāśinātha
Pāṇḍuraṅga Paraba. *Jagannātha's Ōṭramā-
māṇḍāṅkhaṇḍana* is also there printed.

[COLIN MACKENZIE.]

श्रीमूचये चर्चकारशाली नावकनिरूप्यं नाम प्रथमोऽध्यायः ।

Ullāsa II, *kāvyanirūpaṇa*, ends fol. 6 b; *U.* III, *dhvaninirūpaṇa*, fol. 10; *U.* IV, *rasanirūpaṇa*, fol. 14 b; *Ullāsa* VI, *nāṭyaprabandhanirūpaṇa*, includes the play *Candrakalālākalyāṇa*. *Aṅka* I ends fol. 22; *A.* II, fol. 26 b; *A.* III, fol. 32 b; *A.* IV, fol. 34 b; *A.* V, fol. 37, concluding the *Ullāsa*; the bulk of the space is given to *Ullāsa* VII, extending to fol. 58.

आचुरितिरुत्तमकवेरमिषमवमुतिनामविषद्वय ।

सुदृढा मुचिक्कविना कतिरत^१ नवीनकाकिंदासिच ।

चर्चकारशालीकवितापांगवीचयं ।

संक्षेपजन्यं धाम कक्षां विकरोतु नः ।

इति श्रीमद्विद्यावतारशिखरामदेविकचर्चकारविद्या-
मुच्यमानमहमनासादितमिस्त्रहायदेव(r. *नं) द्विप्रमं-
वर्गिनीचर्चावृत्तिकवक्त्रविह्वलविद्याकनिष्कसरसवाहिती-
संमदायप्रमर्शकनरसिक्कविमिरिति **नवराजचमोमूचये**
चर्चकारशाली चर्चकारनिरूप्यं नाम सप्तमोऽध्यायः ।
श्रीदेविकानुसृष्टे चर्चकारविद्यायां नमः । चरकृतमपराधं
पुनर्हंतु संतः । श्रीरामाय नमः । मुचपरममुचरापर-
मुच्यो नमः ।

The MS. is full of lacunae, and is much worm-eaten. It is never anything but most incorrect. There is clearly a long lacuna at fol. 18, where a discussion on the relation of *guṇas* and *alamkāras* to the beauty of a *Kāvya* terminates shortly after a citation of *Rudraṣṭi* (viz. :

यो हेतुः काव्यश्रीमायाः शोऽसंकारो निवर्तते ।

मुचोऽपि तादृशो ज्ञेयो शोषः[?] क्षातद्विषयं [च]

इति ।)

with a colophon, passing on without warning or mark to मुचधरः । विह्वल । *

स चरति नरसिक्कविषयव्यवित्तादाहृतद्विद्वयक ।

चर्चकारानुगतमपि सुदृष्टानादरप[ह] नीचद्वयि न संत-
तुते ।

पारि । चः स एव । चः विद्यानिमिषपरशिखावतारक
शिखराममुच्यनीचकवय शाल्यादाहिवयोऽपि ।

^१ Read 'रुक्त'.

This proves that the drama is identical with the *Candrakalāpariṇaya* described by Śeṣhagiri, *Report for 1896-97*, pp. 82-84, whose identification of the author with this writer is obviously correct (*ibid.*, pp. 5, 6). See also the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 80-83.

The title on the fly-leaf makes *Nahjardja* 'a prince of Calalu (? Kalale) Somastanam in the Mysore country'. Śeṣhagiri, *op. cit.*, p. 6 refers him to the seventeenth century.

[COLIN MACKENZIE.]

5248

Bühler 123. Pages 19; European paper (watermarked R. Barnard, 1890), bound in book form; size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-one lines in a page.

The *Nāṭyakapariṇīḥṣā*, a treatise in 289 verses on the rules of the drama, by *Śiṅga Dharaṇṭha*.

It begins fol. 1: **नाटकपरिमाणा । मुनमुच ।**

चर्च रूपनिर्मितपरिज्ञानोपयोगिनी ।

श्रीशिवचरणीशिव परिमाणा निष्कृतिः ॥ १ ॥

परिमाणा तु नर्त्तादा पूर्वाचार्योपकृतिता ।

सा हि नीलतिर्गनीर विषयो नाज्जहार ॥ २ ॥

एवा च नाया निर्दिष्टनामनिस्त्रिचधर्मता ।

तत्र शोषादि (lacuna) विनाया चेति मेदतः ॥ ३ ॥

चतुर्दश विमाणास्तु[?] शाल्यादा वाक्यमुत्तमः ।

आद्यां संस्कारराहिनाद्विषयो न च कथ्यते ॥ ४ ॥

It ends p. 19:

धीरोत्तमस्तु श्रवतातो दिवानतोऽथ नायकः ।

दिवास्त्रियनमिच्छते कथां वा चतुस्तुतः ॥ २८६ ॥

स्त्रीनिमित्तावयवनः संस्थाः प्रतिपाद्यकाः ।

मुवाचमवनीमन्त्रा मुत्तमः केचिदो विना ॥ २८७ ॥

सत्यवक्ताः प्रवेशो वा शोऽचनीहायुवो मतः ।

आवातिवारविषयो संवामं नीचयं मतं ॥ २८८ ॥

अयोदाहरयं शिवं प्राक्षीर्मायाकुसुमं ॥ २८९ ॥

नाटकपरिमाणा समाप्ता ।

The MS. is a copy of no. 315 of the Government Oriental College Madras collection. Many lacunae are marked and it is very incorrect. It is by the same scribe as nos. 93, 103, 107, and

fol. 39; A. II, fol. 45; A. III, fol. 51; A. IV, fol. 54 b; A. V and the *nāṭyakaprakaraṇa*, fol. 62; *rasaprakaraṇa*, fol. 77; *guṇaprakaraṇa*, fol. 88 b; *arthālaṃkāraprakaraṇa*, fol. 129 b.

It ends fol. 181 b: **एति श्रीविद्यानाथपुरिषिषित-प्रतापवृद्धिं नाम चर्चकारशास्त्रं समाप्तमनमत् । श्री-रामाक्ष वनः । श्रीव्याधिपति वनः । श्रीशारदावाच ।**

The MS. is not at all correct. On three leaves used at the beginning, and two at the end, as protection for the MS., there are scraps, in part in Sanskrit, uninked.

[D.L.C. 5, 1921.]

5252

Mackenzie III. 102. Foll. 24; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Ratnāṇṇa*, a commentary on the *Pratā-ṇarudrayasobhāṣaṇa of Vidyānātha*, by *Kumāravarāmīn*, son of *Mallinātha Sūri*, imperfect.

The commentary extends only to the words, fol. 24, l. 1, **एति चर्चवि विनावादीना** (Madras ed (1868), p. 40, l. 10). This last line is uninked.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

The title is sometimes incorrectly given as *Ratnārpaṇa*, Burnell, *Tanjore Catal.*, p. 56 b. *Kumāravarāmīn* is dealt with by Trivedi, in his ed. of the *Ekāvatī*, pp. xxiv sq.

[COLIN MACKENZIE.]

5253

Mackenzie III. 111 a. Foll. 16; talipot leaves; size 19½ in. by 1½ in.; well written, in the Telugu character, about A. D. 1810; nine or ten lines in a page.

The *Rasataraṅgiṇī*, a treatise on poetic sentiment, by *Bhānūdatta*, in eight *Taraṅgas*.

Taraṅga I begins fol. 1; T. II, fol. 2; T. III, fol. 8 b; T. IV, fol. 4 b; T. V, fol. 5 b, T. VI, fol. 9 b; T. VII, fol. 12 b; T. VIII, fol. 15. It ends fol. 16 b: **एति श्रीविद्यानाथपुरिषिषित-प्रतापवृद्धिं नाम चर्चकारशास्त्रं समाप्तमनमत् । श्री-रामाक्ष वनः । श्रीव्याधिपति वनः । श्रीशारदावाच ।**

श्रीनाथपुरिषिषितायां रचयितृविद्यां चर्चकारः । समाप्ता चर्च रचयितृविद्या । मुनयः । चर्चकारः । श्री-रामाक्ष । श्रीरामाक्ष । श्रीरामाक्ष ।

The MS. is not inked, but is beautifully written and easily legible. It is fairly accurate. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 1211. Printed, at Benares, in 1884. The latest author used by *Bhānūdatta* appears to be *Rudra Bhaṭṭa* (eleventh century); cf. Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, pp. 111, 112, who, however, is doubtless wrong in holding that the *Gaṇapati* cited by *Rājasekhara* is his father.

[COLIN MACKENZIE.]

5254

1121 a. Foll. 16; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the beginning of the eighteenth century; six to thirteen lines in a page.

The *Śrīṅgārātilaka*, a treatise on poetics, by *Rudra Bhaṭṭa*.

Pariccheda I begins fol. 1 b; P. II, fol. 8; P. III, fol. 13 b. It ends fol. 16 b.

This is MS. D of R. Pischel's edition. It shows at fol. 8 a curious change of style, that leaf being in large formal writing, six lines in a page. There are a good many corrections. The author is called *Rudra Bhaṭṭa* throughout.

See Eggeling, no. 1181. *Rudra Bhaṭṭa* is anterior to *Hemacandra* and therefore may be of the eleventh century A. D.; see Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, p. 112. He is quite distinct from *Rudraṭa*, on whom see 5208.

[H. T. COLEBROOKE.]

5255

5430. Foll. 39; palmyra leaves; size 16½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

The *Sāhityasindhū*, a treatise on poetics, ascribed to *Viranārāyaṇa*, imperfect.

It begins fol. 1: हरिः शौनः । साहित्यविद्यानामि
(in margin) । मुनीश्वर्यम्विद्यानाह । अथैवं मुनीश्वर्यम्
(lost, more than half the top line being broken
off) चित्तं समागमिति मुनीश्वर्यम्विद्यानाह । अथैवं विद्या-
नाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

Fol. 4b: इति श्रीवीरनारायणवीर्ये साहित्यविद्या-
नामवाचंकारशास्त्रे मुनीश्वर्यम्विद्यानाह नाम चतुर्थः
परिच्छेदः । एवं वाचमुवाचुः । अथैवं विद्यानाह ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

रत्नं मुक्ता वा मुक्ता मत्वा शब्दात्वंधोरपि ।

होयो हि मुक्ता वा मुक्ता रत्नं धर्मं उपधारः ।

Fol. 81b: इति श्रीवीरनारायणवीर्ये साहित्यविद्या-
नामवाचंकारशास्त्रे होयविषयो नाम चतुर्थः परिच्छेदः ।
हरिः शौनः । श्रीरामचंद्राच नमः । अथैवं विद्यानाह ।

रत्नं मुक्ता वा मुक्ता मत्वा शब्दात्वंधोरपि ।

होयो हि मुक्ता वा मुक्ता रत्नं धर्मं उपधारः ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

Fol. 86: इति श्रीवीरनारायणवीर्ये साहित्यविद्या-
नामवाचंकारशास्त्रे मुनीश्वर्यम्विद्यानाह नाम चतुर्थः परिच्छेदः । श्री-
रामचंद्राच नमः । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

रत्नं मुक्ता वा मुक्ता मत्वा शब्दात्वंधोरपि ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

Fol. 47b: इति श्रीवीरनारायणवीर्ये साहित्यविद्या-
नामवाचंकारशास्त्रे शब्दात्वंधोरपि नाम चतुर्थः परिच्छेदः । श्रीरामाय नमः । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

Fol. 89: इति श्रीवीरनारायणवीर्ये साहित्यविद्यानामवा-

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह । अथैवं विद्यानाह ।

The MS. is worm-eaten, and not at all correct. Fol. 8 is broken in half. At the end are two lines, one in Tamil, and one with a fragment in Sanskrit containing benedictions.

The illustrative verses allude to a prince Vema or Viranārāyaṇa, who is thus only nominally the author of this work. He is the subject of the *Viranārāyaṇacarita*, of Abhinava Bhaṭṭa Bāṇa (*Madras Catal.*, xxi. 8384). The work is known to Appayya Dikṣiṭa (*Aufrecht, Catal. Catal.*, ii. 171 a), and in *Kumāravamin's Ratnāyaṇa* (p. 97). The commentary is presumably an integral part of the work; cf. Burnell, *Tanjore Catal.*, p. 58 a; Taylor, *Catal. Ras.*, i. 73, 74 (a fragmentary MS); *Madras Catal.*, xxii. 8708-8710. The date of the work presumably falls in the fourteenth century; cf. Duff, *Chronol.*, p. 228; Sewell, *Dynasties*, pp. 47, 48; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 402-404 (as to Kāṭyavema). *Viranārāyaṇa* appears as the author of a commentary on the *Amarasataka*, Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 18.

[FEB. 19, 1913.]

5256

Tagore 30. Foll. 161; size 14½ in. by 2 in.; well written, in the Bengālī character, in A.D. 1584; four lines in a page.

The *Sāhityadarpaṇa*, a treatise on rhetoric, by Viśvanātha.

The first part of the MS. is seriously injured.

Pariccheda I ends fol. 5 b; foll. 7-19, 21-23, are gone; of foll. 27-28 there are mere mutilated fragments, then follow two fragments without numbers; from fol. 31 the foll. are continuous (save that fol. 39 is lost), but up to fol. 45 inclusive there are large holes in each leaf. *Pariccheda* III ends fol. 46 b; P. v, fol. 60; P. vi, fol. 96 b; P. vii, fol. 118 b; P. viii, fol. 117; P. ix, fol. 117 b; P. x, fol. 161 b; foll. 159-161 are badly injured, and of fol. 107 is left only now half a leaf.

The MS. is fairly accurate, but much damaged. It is dated fol. 161 b: मुनमसु । ब्रह्माब्दः ॥ १४५६ ॥ Aufrecht's date of the MS. about A.D. 1780 (*Z.D.M.G.*, lviii. 536) is due to overlooking this notice, the correctness of which is not open to serious doubt.

For this work see Eggeling, no. 1173. Among recent editions are that of the *Nirṇaya Sāgara* press, Bombay, 1910, and that of *Paricchedas* I, II, and x by P. V. Kane, Bombay, 1910. The date of the author is probably the fourteenth century A.D.; see Keith, *J. R. A. S.*, 1911, pp. 849, 850; Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde*, pp. 114, 115. Jammu MS. no. 849 is dated:

संवत्सविंशतुनवारिचिह्नीतमानी
संवत्सरेतिमुनकारिसंज्ञकपथे ।
वरी मुनी हरिद्विषे विवर्ति क वाक्का
चंद्रचरः स्वयमंकरं प्रबंधं ।

[SIR S. M. TAGORE (Aufrecht, no. 96).]

5257

MacKenzie III. 105 b. Foll. 59; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; eight lines in a page.

The *Sāhityaratnākara*, a manual of rhetoric, by Dharma Sūri, son of Parvatānātha and Yallamāmbā, of the *Haritagoṭra*, in ten *Taraṅgas*.

It begins fol. 1: चविग्रमसु । मुनमसु । श्रीहृषी-
वाच वनः । श्रीमत्परमाचक्षानिषे वनः ।

आश्रित्य वाचमुदरे पितुर्धनविः]
मुत्संभवत्सवतु वाचनवाचनो वः ।

वाचुनचोविरिचुताकुचपाईनाजी
सबा (ः. नं) विपावति मुवृक्षिनराचवाचैः ।

It continues as in Peterson, *Report for 1886-92*, p. 37.

Fol. 6b: इति श्रीमद्विभवनपविषहृरितमुनिवचसं-
सवारावविषयपज्ञाकरप्रमातमापुना पदवाचप्रमातवा-
रावपारीचकीपयतमाचपवितसंज्ञकचरकीचक्षमांवाचनंर-
ज्ञाकरपारिचातेष चतुर्दशविषयाविमुचयता श्रीधर्मसंवा-
यता विरचितेन श्रीमद्भुजवितकचक्षवीचनचारवारहृर-
निकृते सविस्तरज्ञाकरप्रामाण्यंकारवाक्षी संवत्संवन-
चवं नाम प्रथमकारः ।

The second *Taraṅga*, *vācakasabdārthavṛttinirūpaṇa*, ends fol. 12 b; T. III, *lakṣaṇasabdani-
rūpaṇa*, fol. 19 b; T. IV, *vyamjakasabdārtha-
vṛttinirūpaṇa*, fol. 23; T. V, *Dharmasūrikīṭāu
guṇanirūpaṇa*, fol. 26; T. VI, *śabdālamkāra-
nirūpaṇa*, fol. 29 b; T. VII, *upamālamkāra-
nirūpaṇa*, fol. 33; and *arthālamkāra nirūpaṇa*,
fol. 58; T. VIII, *doṣhanirūpaṇa*, fol. 63; T. IX,
dhvanibhedanirūpaṇa, fol. 72 b; T. X, *rasa-
bhāvanirūpaṇa*, fol. 92; and *rasanirūpaṇa*,
fol. 93; the colophon agrees almost verbally
with that in Peterson, p. 41; then is added:
संपूर्णवाचं संवः । and the four verses given by
Peterson (pp. 41, 42): in ver. 4 there is the
better reading नहति वः । Finally it ends,
fol. 93 b श्रीमत्परमाचक्षविषाच वनः ।

The MS. is not at all accurate, and the writing is rather small. The boards are ornamented with a coloured floral design.

The author's mother's name is of course *Yallamā*, not *Pallamā* as in Peterson, p. 41; cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 413-418. The Jammu MS. no. 761 seems to have a corrupt or incorrect text.

Editions have appeared at Madras, 1871 and Nellore, 1883.

[COLIN MACKENZIE.]

5258

3495 a. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

A fragment of a work on *Alamkāra*, treating of similitude as a basis of poetic diction.

It begins fol. 1: वाचकमुता । धर्ममुता । धर्मवाच-
कमुता । वाचकोपेक्षमुता । उपमानमुता । वाचकोपमा-
नमुता । धर्मोपमानमुता । धर्मोपमानवाचकमुता (lost)
ति ।

उपमेका शैलूची संमत्ता विषममिमादिदात् ।

रञ्जयति काचरंजे मुञ्जति तद्दिदां चेतः ॥

विदुषां प्रमदाच्च योपसर्गः

नदृष्टांचक मुदे हतोपसर्गः ।

उपकारवती मिषाच्च शंभो-

रपेक्षं प्रविभाज्येककक्षा ॥

वाचीवंतो न वाचति प्राचयः परवेदवा ।

शिवे धरानाकति श्वेति नारायणो वतः ॥

(cf Böhtlingk, *Indische Sprüche*, no. 5818).

It breaks off fol. 1 b, l. 3: तद्वचक्यम् । चक्षा
मुच्यतेति सार्धस्रोत्रेण वाचिकमूलापुनरोक्तिप्रति-
पक्षेण दर्शितं । वस्तुतो मित्रयोपमानोपमेकधर्मयोः
परस्परसादृशादमित्रयोः पुत्रपुपादायं विषमप्रतिविधना-
चः । A later hand has added an enumeration of
the *gūṇas* (24), beginning: रूपरसनं चक्षुर्गन्धं स्पर्शं
संस्कारजवाचतुर्विधमिषुषाः as in the *Nyāya-Vaiśe-
ṣhika* system.

Fol. 2 contains a mere scrap of two lines, the
first incomplete, beginning:

वचिता वचिता शिव स्वप्ने (lost) ता वरा ।

ववादाकचमाका वेत्तवता विरवा नयेत् ॥

The MS. is uninked and incorrect.

[FEB. 19, 1913.]

5259

3327 a. Foll. 10 (re-marked 245-254); brown paper;
size 9½ in. by 6½ in.; rather carelessly written, in the
Sanskrit character, in the seventeenth century; sixteen or
seventeen lines in a page.

A fragment of a commentary on a treatise on
rhetoric.

The first leaf has lost its number: the next

are 2-4, then probably 6, then 7, and 8-12.
The MS. consists of odd leaves used as protection
for dramas of *Rājasekhara*.

Fol. 245, l. 2: जीवन्ति विविधे वक्ष्यमाणवता एवकारिच
कवचावकाशविराचरवतामोता । स तपेति वाचावत-
नक्ष पदवाचिषं वि विचनयतिहेतुलमिदं: एवमन-
मिति विप्रवक्ष्यमाणारात्मकम् ।

It ends fol. 254 b: एवं वक्तुमेदाव्याकमेदाव्यामि-
षाच तन्नतनीचिषं विचानकमाह तत्र चहेति । एवमावा
रति कवचवचोः । एवमावरीयः तापवादिचदावीनी
पीतिपुत्रकृतवा वचपि प्रधानरवतवाचोच तचापि
तावति रवादिहीन इत्युक्तम् । स एवेति वानवारः ।
एवं मुचं वक्तुमिषं विचार्य वाचीविमिष सह तद्दिवाह
यदा मिति । कविचंमपि रवा ।

The MS. is very moderately correct. It is
doubtless by *Rājānaka Ratnakarṇṭha*, the scribe
in A. D. 1667 of the first and fourth parts of the
codex. It is preceded (fol. 244) and followed
(fol. 255, 256 a) by leaves of a different MS.,
doubtless written by *Bhaṭṭa Haraka*, his friend.

[JUNE 27, 1904.]

5260

3474 a. Fol. 1; palmyra leaf; size 15 in. by 1½ in.;
carelessly written, in the Telugu character, in the
nineteenth century; seven lines in a page.

The beginning of a section of a treatise on
the figures of speech (*Alamkāra*).

It begins fol. 1: मुनमसु ।

उपमान[र]न्वचचोर्ध्वपुन्योपमा मता ।

प्रतीयं रूपं शिव परिधानकश्चिच च ॥१॥

उक्षेप्य कृतिश्चिच आतिस्वदि एव च ।

चपकृतिचापुन्यवतिप्रवोक्तिरचंजतिः ॥२॥

चापुचोचिता द्वीपकनचापुतिदीपं ।

प्रतिवक्ष्यमा दृष्टातांचकारो विद्वंषा ॥३॥

वतिरिक्तहोक्तिच विनोक्ति आदंजतिः ।

ममावोक्तिः परिकर शिवः परिकर (lost) रः ॥४॥

It extends to twenty-one verses, ending:

एवा हि पंचधा संकरांचजतिप्रदाहता ।

वाचां तु विप्रवक्षिषं व्रतनच प्रकीर्तितं ॥

There is no colophon.

The MS. is not at all correct, and is much worm-eaten.

[FEB. 19, 1918.]

5261

Mackenzie II. 67 c. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in a page.

A fragment of a treatise on rhetoric illustrated by Sanskrit and Telugu specimens.

Fol. 1 b: महाकविमन्थिबुद्धाहरवाणि चक्षानः ।
महाकविः । विषः एति जीयसीति । मारविवाहि ।
विषः कुक्षानिति । चत्तररानवरिति । इदं कविम
एति । चोपरलाचये । प्रथम्य धिरवा देवीमिति ।
काचविधाये । * मविदपये । *

Inter alia are cited the *Camatkāracandrikā*,¹ *Andhraśrīdhara*, *Sāhityacandrodāya*, *Sāhityaratnākara*, and *Alamkārasarvasva*.

The MS. is very incorrect, and is uninked.

[COLIN MACKENZIE.]

5262

Mackenzie III. 21 b. Foll. 5 (marked 16, 22, 43-45); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; eight or nine lines in a page.

A fragment of some work on poetics. It is made up of five leaves, three only being consecutive, and of these the last, fol. 45, breaks off in l. 2 of the verso, and fol. 22 b contains only three lines.

The consecutive part consists of a series of definitions of types of female, with explanations, such as *dhīrāhīrā*, *praudhā* (*adhīrā yathā*, fol. 43). Fol. 44 b: एति परकीचाचच । चच वा-
माचाचचनुचते । वित्तमात्रे पाचकचकचनुचानुराता
वामाचा वणिता । *sumudaryagarvita* (fol. 45), &c.

The MS. is not at all accurate, and is uninked.

[COLIN MACKENZIE.]

¹ This work and the *Sāhityacandrodāya* and the *Sāhityaratnākara* are freely used in *Gauṛyārya's Lakṣaṇa-dīpikā* (*Madras Catal.*, xiii. 8694, 8695).

5263

Aufrecht 79. Pp. 85; thin tracing paper; size 16½ in. by 5½ in.; traced, in the Devanāgarī character, by T. Aufrecht; eleven lines in a page.

The *Kāmasūtra*, by *Vātsyāyana*, in seven *Adhikaraṇas*.

This is a tracing (two pages representing a leaf of the original) of the India Office MS. 896 b (Eggeling, no. 1234), from which was printed the text given in Aufrecht, *Bodleian Catal.*, i. 215-217.

The date is given p. 85 (= fol. 43): समानोऽयं
यं: संवत् १९८५ । शब्दि १९७१ । मार्गशाकम्
१३० । गुप्ति समानोऽयं यं: ।

On *Vātsyāyana's* date see Haranchandra Chakledar, *Vātsyāyana—The Author of the Kāmasūtra: Date and Place of Origin*, Calcutta, 1921; M. Winternitz, *Gesch. der indischen Litteratur*, iii. 540.

[T. AUFRICHT.]

5264

3840. Foll. 58; porous paper; size 14 in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1885; six lines in a page.

The *Anaṅgarāṅga*, a treatise on the *ars amandi*, by *Kalyāṇamalla*.

It begins fol. 1 b; ver. 2 here reads:

बोद्धिचंशावन्तो हतरिपुषिताविचतारिमरु-

मार्द्रुतांशुराशिरनवरचक्ष्मा जीववासातिनारिः ।

तत्पुषः स्नातकीर्तिरिहमद्वयपतिः कामविज्ञानविद्वान्

जीवाजीकाटकाचः पतिपतिमनुजिपुंडपादार्विहः

॥ २ ॥

The numbering of the verses runs on to fol. 25 where, after ver. (1)30, is the colophon: एति श्री-
महाकविपिबोहाय महाकविकथाचमहपरिचितः संवरणे
देशकलीधर्मेनिरूप्यं नाम पंचमकावः ॥ ५ ॥

Fol. 32 b, after ninety-nine verses: एति ब्राह्-
मर्षिबोविकथ्य वद कावः ।

Fol. 37 b, after sixty-eight verses: एति श्रीमहा-
कविपिबोहाय महाकविकथाचमहपरिचितः संवरणे
वर्षीकरवादिनिरूप्यं नाम वत्तमकावः ॥ ७ ॥

It ends fol. 58 b, after the verse चावच्छेदनी-
ति ॥ ४५ ॥

इतिमुदीत्ता मन्त्रार्तिबोधा-
वरं विमुखांशुं दृष्टेस्तनयः ।
मातसदीनं कथितं मुनीभिः
रिक्तुत्तरोऽपरिपुत्रं हि ॥ ४६ ॥
उद्गमनामो मथितोऽवनाथा
पुत्रमुत्रं लोचयन्नि वप ।
अपीउत्तेलातं उदीरितं त-
दुत्पन्नं परिपुत्रं हि ॥ ४७ ॥
रेखाक्षं मन्त्रवैदिकवाचिवा
प्राज्ञः कथेव तद्वक्त्रं हि तन्मात्रः ।
द्विचनवादिभ्यश्च ह्य नमःसहारी
कूर्मोऽनुज्ञातुर्देवमथितो वः ॥ ४८ ॥

इति र्थः समाप्तः ।

The MS. is very inaccurate. There are tables of classification on foll. 3, 4, 4 b, 5, 5 b, 6 b, 9, 9 b, 10, 10 b, 11, 11 b, 12 b, 13, 13 b, 14, 14 b, 15, 15 b, 16, 19 b, 40 b, 41, and on them many of the names are given in *Bhāṣā*.

The MS. is dated fol. 58: इदं पुस्तकमेतद्वि रत्न-
पद्मानमोषिदात्मनारायणवि चैवमं । संवत् १९४१ शके
१८०७ ईश्वरपीनामसंवत्सरे इतिवाच्ये ईशत आतो
आविने मदि क्त्वप्ये एकादशां तिथौ रंजुपावरे
श्रीपंचमनामिदुमाधवजीकाशीविधिवरकमिथी समाप्तः
॥ ४॥ श्रीकामदेवमन्त्रपीपावाच नमः । श्रीराधाकृष्णाय
नमो नमः । श्रीवीतारामाय नमः ॥ ४॥ मुनं नमस्तु ।
श्रीवाक्यदेववाच नमः । श्रीपार्वतीपद्मनाथ नमो नमः ।
श्रीनोवावाच नमः ॥ ४॥

[SEPT. 4, 1906.]

5265

9654. Foll. 17; size 18½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1885; eleven or twelve lines in a page.

A selection of stanzas from the *Anaṅgarāṅga*, with an exposition in *Bhāṣā* (*Hindī*).

It begins fol. 1 b, the first verse being:

तत्कीलोक्तितार्थाच्च इत्यमो सुवचिचो ।
अपीवधविधायेन ब्रह्मपुत्रिदधीति ॥ १ ॥

Fol. 2: इति कतिरतवतवमयोवः । Fol. 3: इति
पुत्रपीवचनमयोवः । Fol. 4 b: इति विंशतुष्टिमयोवः
वनाप्तः । Fol. 7: इति कर्मधारयमयोवः वनाप्तः ।
Fol. 8: इति वंश्यामयोवः वनाप्तः । Fol. 9 b: इति
पीनहरक वनाप्तः । Fol. 12: इति शीतपूर्यमयोवः
वनाप्तः । Fol. 14 b: इति इतिपीनपीनकरवः वनाप्तः ।
Fol. 16 b: इति उत्तमपुत्रावमयोवः वनाप्तः ।

It ends fol. 17:

प्रातः प्रतिदिनं वस्तु सुवचिवाप्तदापनं ।

वर्षेणु सुवचवाच बोधेवचनमुत्तमः ॥ ६८ ॥

इति श्रीमहात्मनवचिनीदाय महावचिवाचनमवि-
रपितोऽनंवरं वशीकरव जीवदादिविरपिते विद्वत्वं
नाम वत्तमवचः वनाप्तः ॥ ७ ॥ श्रीराधारमन्मोपीवच-
माच नमो नमः ।

The MS. is very incorrect. The scribe adds, fol. 17: इदं पुस्तकमेतद्वि रत्नपद्मानमोषिदात्मनारायणवि चैवमं । संवत् १९४१ शके १८०७ ईश्वरपीनामसंवत्सरे इतिवाच्ये ईशत आतो आविने मदि क्त्वप्ये एकादशां तिथौ रंजुपावरे श्रीपंचमनामिदुमाधवजीकाशीविधिवरकमिथी समाप्तः ॥ ४॥ स्यात् परार्थं च । मुनं नमस्तु । श्रीवीतारामाय नमः ॥ ४॥ मुनं नमस्तु । श्रीवाक्यदेववाच नमः । श्रीपार्वतीपद्मनाथ नमो नमः । श्रीनोवावाच नमः ॥ ४॥

[SEPT. 4, 1906.]

5266

3339. Foll. 18; porous paper; size 14½ in. by 5½ in.; carefully written, in the Devanāgarī character, about A. D. 1885; thirteen to nineteen lines in a page.

The *Pañcasādhya*, a treatise on the *ars amandi*, by *Jyotirivāra*.

It begins fol. 1, as in Eggeling, no. 1287; ver. 2 here reads:

मन्त्रातः कविश्वरोऽर्पितपदः श्रीमोतीशः उति ।

श्रीकेशार्पणतपरो मुनि च (r. मुनि च) तुःपति (r. तुच्ये) कव्यानां मिथिः ।

संवीतात्मनसमेश्वरवचनानुवर्धितामतिः ।

श्रीमाधव महीपतिमिरिद्रुतापादात्मपूजापरः ॥ २ ॥

In ver. 3 the MS. has 'तपनीचरकता' and 'रतिदेव' and 'तेजावक्षित'; in ver. 4 'वाचा' 'कवरा-
मः' 'कतिपती' 'दीपावदाता' and 'संवेदादि' 'वाचयो
निहितः' 'संवीतविधानितः' ।

5968

3440. Foll. 38; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Ratirahasya*, a treatise on the *ars amandi*, by *Kokkoka*, with the commentary (*dīpikā*) of *Kākoṇṭhika*, imperfect.

It begins fol. 1, with text and comment as in Eggeling, nos. 1238 and 1240. The first line of the text is followed by the commentary with its long introduction. The name *Kokkoka* is here spelled as *Kuikoka* or *Kukkeka*, and *Vaiṇyadatta* appears as *Vaiṇadatta*. The list of authorities in the introduction runs: पंडितेश्वरः शिवयोगः पाषाणहस्तः चाराचरबोधमुच्यते विद्यो-विद्यापुत्रमुच्यते (lost) कृतिनिः शालीको चारा (lost) जादाच रतिरहस्यात् चंभनारनमाचः ।

Paricchada II begins fol. 7; P. III, fol. 11; P. IV, fol. 17 b; P. V, fol. 23; P. VI, fol. 34. The MS. breaks off in the section, fol. 38, l. 3: the name of the author of the commentary is given fol. 6 b: रति चंभनाचरतो रतिरहस्यादीपिकायां प्रथमः परिच्छेदः संपूर्णे ।

The MS. differs much from that in Eggeling, and is extremely incorrect. The first seven leaves are considerably injured. There are no wooden boards.

See also Aufrecht, *Leipsig Catal.*, pp. 278, 274.

[FEB. 19, 1913.]

5269

3167. Foll. 36; size 12½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A. D. 1841; nine to twelve lines in a page.

The *Vidagdhamukhamandana*, a treatise on enigmatology, by *Dharmadāsa*, with a commentary, styled *Śravaṇabhūṣaṇa*, by *Narahari Bhāṭṭa*.

The commentary begins fol. 1 b: जीवविज्ञापनः ।

इदं च विनयं ये तव चरि तातक चाङ्गी कथा
कर्म च धरमकपोतनता¹ इत्यादौ² जायते ।
तात कुवति मुक्तामिति तदाहर्तुं तद्वा³ कथा-
माकाङ्क्षि कथति प्रचारितकरः कश्चिन्मनामयिः ॥ १ ॥
चः वाहिमकुपेन्द्रहरिरङ्गीर्षीर्षः कुवति ।
अवबुधवाचां टीकां विद्वत्पुत्रं कथमाकां ॥ २ ॥
विकाराः कति बहवो विद्वत्पुत्रं कथं ।
तथापि तत् कृतं नाति सुखं अवबुधवत् ॥ ३ ॥
अथकश्चिन्मनामयि⁴ तदाहर्तुं तद्वा⁵ कथा-
माकाङ्क्षि कथति प्रचारितकरः कश्चिन्मनामयिः ॥ ४ ॥

Paricchada I, 58 verses, ends fol. 9 b; P. II, 70 verses, fol. 17; P. III, 80 verses, fol. 28; P. IV, 71 verses, ends fol. 36: रति जीवविज्ञापनमुच्यते अवबुधवत् चतुर्थः परिच्छेदः ।

The text occupies the centre, the commentary the top and bottom of each page. The margin is marked off on either side by two or more red lines. The MS. is much worm-eaten. It is dated fol. 36: मुनमयुः संवत् १८८८ शारदाशुक्लपक्षे विंशतिं माघशुक्लपक्षे वमाप्तः । The date is repeated for the end of the commentary just below.

The MS. is not correct.

For this commentary cf. Mitra, *Notices*, viii. 146, and for the work Eggeling, nos. 1243-1247. [APRIL 25, 1900.]

5270

Burnell 436 c. Foll. 18; European paper (water-marked Charles & Thomas, London, 1865), bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1870; eighteen to twenty-one lines in a page.

The *Abhinayadarpana*, a treatise on the use of gestures by singers and dancers to express the feelings of the subjects of their representation, in three sections.

¹ नानमना Mitra's MS.

² इत्यादौ *ibid.*

³ अवाच *ibid.*

⁴ del.

⁵ z z 2

It begins fol. 1: **अनिमचर्षवः । मुनयश्च ।**

आनवीचापिपुत्रास्तु पुत्रं वर्तमानतः ।

विधिवानि विधिवादिहानिचर्षवः ।

It is divided into three sections; the *asanyutahasta*, i.e. where the hands are not both used, ends fol. 6; the *sanyutahasta*, where they are both used, fol. 9. The text ends fol. 18 b:

एवं च वर्तमानं ह[?] जतः समिदाचर्षः ।

अतानपुर्षदिव निश्चिन्नं नाम्ना सुवि ।

इतिचर्षवः संपूर्णः ।

On the two leaves prefixed to the MS. are notes by Burnell on the position of hands to denote certain emotions. The MS. is not very accurate.

As there is no note that this is a copy of a Tanjore MS. it is doubtful if this is the case. There are several copies of a work of this name given in Burnell, *Tanjore Catal.*, p. 60, but none of the descriptions agrees with this work. Different also is that described in the *R. A. S. Catal.*, p. 151; Eggeling, nos. 1248, 1249; *Madras Catal.*, xxii. 8717-8722.

[A. C. BURNELL.]

5271

2634 i. Foll. 1223-1866; paper, variously water-marked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in each page.

The beginnings and ends, with other particulars, of the MSS. on *Alaṅkāra* described under Head IX (pp. 45-44) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

VI. Religious and Civil Law (Dharma).

A. Original Institutes of Law.

5272

Burnell 131. Foll. 27; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; six or seven lines in a page.

The *Gautama-Dharmasūtra*, in twenty-nine *Adhyāyas*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 3 b; A. IV, fol. 4 b; A. V, fol. 5; A. VI, fol. 6; A. VII, fol. 6 b; A. VIII, fol. 7; A. IX, fol. 8; A. X, fol. 9 b; A. XI, fol. 11; A. XII, fol. 12; A. XIII, fol. 13; A. XIV, fol. 14; A. XV, fol. 14 b; A. XVI, fol. 15 b; A. XVII, fol. 16 b; A. XVIII, fol. 17 b; A. XIX, fol. 18; A. XX, fol. 19 b; A. XXI, fol. 20; A. XXII, fol. 21; A. XXIII, fol. 21 b; A. XXIV, fol. 22 b; A. XXV, fol. 23 b; A. XXVI, fol. 24; A. XXVII, fol. 25; A. XXVIII, fol. 26; A. XXIX, fol. 26 b. It ends fol. 27: **इति श्री-गीतनधर्म्म ह्योपनिषोः प्रायः । गीतनधर्म्मसमाप्तः । इतिः श्रीः ।**

The MS. is fairly accurate, but is very difficult to read, as being uninked: several lacunae are marked. The wooden boards protecting it are ornamented with a polychrome floral design.

For this work cf. Eggeling, nos. 1250-1252. An edition with the *Maskari-bhāṣya* appeared at Mysore in 1917. A second edition of Bühler's trans. appeared in 1897. An ed. by A. Govinda Svāmin appeared at Mysore in 1907. See also Mandlik, *Vyavahāramayūkha*, pp. 317 sq.

[A. C. BURNELL (no. CLXXX).]

5273

Burnell 57. Foll. 39; talipot leaves; size 8½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Gautama-Dharmasūtra*, in twenty-nine *Adhyāyas*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 4; A. IV, fol. 5; A. V, fol. 6; A. VI, fol. 7 b; A. VII, fol. 8; A. VIII, fol. 8 b; A. IX, fol. 9 b; A. X, fol. 12; A. XI, fol. 13 b; A. XII, fol. 14 b; A. XIII, fol. 16; A. XIV, fol. 17; A. XV, fol. 18; A. XVI, fol. 19 b; A. XVII, fol. 20 b; A. XVIII, fol. 21 b; A. XIX, fol. 22 b; A. XX, fol. 24; A. XXI, fol. 25; A. XXII, fol. 26 b; A. XXIII, fol. 28; A. XXIV, fol. 29 b; A. XXV, fol. 31 b; A. XXVI,

fol. 32 b; A. XXVII, fol. 33 b; A. XXVIII, fol. 36;
A. XXIX, fol. 37 b. It ends fol. 39 b: बीतनजन्म-
सुखानः ।

The MS. is not very accurate. There are some lacunae, especially at fol. 28 b, which is blank. The scribe adds, fol. 89 b: नौतमार्गं विवक्षितं
न सप्तविंशतः। सप्ततमवर्गं सप्तमं च।
विवक्षितं न विदुः।

Burnell gives A. D. 1800 as the date, but the appearance of the MS. is much the same as that of no. 39 of his collection which he dates 1650, and in view of the year *Vijaya* being mentioned, A. D. 1718-14 is the most plausible date.

[A. C. BURNELL (no CLXXXI).]

5274

Burnell 197. Foll. 47 (really 35 as foll. 29, 85-87, 89-46 are missing); palmyra leaves; size 14 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century: three to six lines in a page.

The *Gautama-Dharmasūtra*, imperfect.

It begins fol. 1: **बही धर्मोक्तम्** । *Adhyāya* II begins fol. 2b; *A.* III, fol. 5b; *A.* IV, fol. 6b; *A.* V, fol. 7b; *A.* VI, fol. 9b; *A.* VII, fol. 10b; *A.* VIII, fol. 11; *A.* IX, fol. 12b; *A.* X, fol. 15; *A.* XI, fol. 17; *A.* XII, fol. 18b; *A.* XIII, fol. 20, *A.* XIV, fol. 21; *A.* XV, fol. 22b; *A.* XVI, fol. 25; *A.* XVII, fol. 27; the end of *A.* XVII and the beginning of *A.* XVIII are lost by the disappearance of fol. 29; *A.* XIX begins fol. 30; *A.* XX, fol. 31b; *A.* XXI, fol. 32; *A.* XXII, fol. 34; the end of *A.* XXII, all of *A.* XXIII and part of XXIV are lost with foll. 35-37; *A.* XXV begins fol. 38; the end of it and the remainder of the text save the end are lost with foll. 39-46. It ends fol. 47: **एति धर्मोक्तम् ॥२२॥ नीलनीलधर्मो वनाग्रः । एतिः पौनः ।**

The scribe's name has been erased by a later hand.

The MS. is not very accurate.

[A. C. BURNELL (no. CLXXIX).]

5875

Böhler 165. Foll. 14; size 13½ in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1895; twelve lines in a page.

The Gautama-Dharmaśāstra.

Adhyaya I begins fol. 1; A. II, fol. 1 b; A. III, fol. 2 b; A. IV, *ibid.*; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, *ibid.*; A. IX, fol. 4 b; A. X, fol. 5 b; A. XI, fol. 6; A. XII, fol. 6 b; A. XIII, fol. 7 b; A. XIV, fol. 8; A. XV, *ibid.*; A. XVI, fol. 8 b; A. XVII, fol. 9; A. XVIII, fol. 9 b; A. XIX, fol. 10; A. XX, fol. 10 b; A. XXI, fol. 11; A. XXII, *ibid.*; A. XXIII, fol. 11 b; A. XXIV, fol. 12; A. XXV, fol. 12 b; A. XXVI, fol. 13; A. XXVII, fol. 13 b; A. XXVIII, fol. 14. It ends fol. 14 b.

For this MS. cf. Bühler, *Sacred Books of the East*, XIV, lxii. It is a new copy from Poona.

[G. BÜHLER (no. 158).]

5276

Bühler 106. Foll. 77; European paper (watermarked C Ansell, 1868), bound in book form; size 8½ in. by 18 in.; neatly written, in the Devanāgarī character, in A. D. 1865; twenty-seven lines in a page.

The *Gautama-Dharmaśāstra* with the commentary, *Mitākhaṇḍī*, of *Haradatta Miśra*.

Adhyāya 1 begins fol. 1; *A.* II, fol. 4*b*; *A.* III, fol. 8*b*; *A.* IV, fol. 10; *A.* V, fol. 12*b*; *A.* VI, fol. 15; *A.* VII, fol. 17; *A.* VIII, fol. 18*b*; *A.* IX, fol. 20*b*; *A.* X, fol. 24*b*; *A.* XI, fol. 28; *A.* XII, fol. 30*b*; *A.* XIII, fol. 34*b*; *A.* XIV, fol. 36*b*; *A.* XV, fol. 42; *A.* XVI, fol. 45; *A.* XVII, fol. 47; *A.* XVIII, fol. 50; *A.* XIX, fol. 51*b*; *A.* XX, fol. 54*b*; *A.* XXI, fol. 55*b*; *A.* XXII, fol. 57; *A.* XXIII, fol. 62; *A.* XXIV, fol. 68; *A.* XXV, fol. 69; *A.* XXVI, fol. 70; *A.* XXVII, fol. 71*b*; *A.* XXVIII, fol. 73. It ends fol. 77*b*.

The MS., an inaccurate copy of the Asiatic Society's MS., no. 93, is dated fol. 77b: **इति सप्त १२७२ साधु तारिख ४ ज्येष्ठश्रावण**. It is by the same hand as Bühler MS., no. 215.

For this MS. cf. Bühler, *Sacred Books of the East*, XIV. lxii. An edition of the commentary appeared at Cennapuri in 1908; see E. Teza, *Atti R. Inst. Veneto di Sc.*, 66, ii. 187-202. It is also edited by G. S. Gokhale, *Ānandāśrama Sanskrit Series*, 1910.

[G. BÜHLER (no. 154).]

5277

Bühler 167. Foll. 105; size 12½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A. D. 1882; nine to fifteen lines in a page.

The *Gautama-Dharmakāśtra*, with the commentary (*Mitākharā Vṛitti*) of *Haradatta Miśra*.

Adhyāya I begins fol. 1 b; A. II, fol. 6; A. III, fol. 10 b; A. IV, fol. 12 b; A. V, fol. 14 b; A. VI, fol. 18 b; A. VII, fol. 20; A. VIII, fol. 21 b; A. IX, fol. 23 b; A. X, fol. 28; A. XI, fol. 32; A. XII, fol. 35; A. XIII, fol. 40 b; A. XIV, fol. 44; A. XV, fol. 49 b; A. XVI, fol. 53; A. XVII, fol. 56 b; A. XVIII, fol. 60; A. XIX, fol. 63; A. XX, fol. 66 b; A. XXI, fol. 68 b; A. XXII, fol. 71 b; A. XXIII, fol. 81 b; A. XXIV, fol. 93 b; A. XXV, fol. 95; A. XXVI, fol. 96; A. XXVII, fol. 98; A. XXVIII, fol. 100.

The MS., which is from Poona, is not accurate. It is written by two hands, one in very large characters, and one in much smaller characters. To the latter applies the note fol. 105 b: **यद्ये १०५४ नंदवर्णवस्त्रे क्षपाड** (this is corrected and almost illegible) **मुद्रवर्णपाद्विचक्राङ्गमुपनामनवारा-यद्ये** (rest deleted with red pigment) **य निश्चितः । श्रीवचपति प्रवर्णोऽङ्गु श्रीनार्णवाच वनः ।** There is a similar deletion on fol. 1.

The text is bounded on either side by three red lines.

Anfrecht (*Catal. Catal.*, i. 754, 755) points out that *Haradatta*, the author of the commentary on the *Kāhikā Vṛitti*, is anterior to the *Mādhanvya Dhātuvṛitti*, and he is also cited in the *Śarvadāśanasamgraha*.

[G. BÜHLER (no. 155).]

5278

Burnell 186. Foll. 114; palm-leaf leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in a page.

Haradatta Miśra's commentary, named *Mitākharā*, on the *Gautama-Dharmakāśtra*, complete. It begins fol. 1:

मुद्रावर्णवर्ण विष्णु इतिवर्णं वस्तुनं ।

प्रवर्णवर्णं चापिस्वर्णविष्णुवर्णवर्णं ।

वनो वद्विष्य वचनवर्णं वीतनविमितं ।

मिचितं वद्विष्य तदा वृत्तिमितावरा ।

Adhyāya II begins fol. 6; A. III, fol. 10 b; A. IV, fol. 13; A. V, fol. 15 b; A. VI, fol. 20; A. VII, fol. 22 b; A. VIII, fol. 24 b; A. IX, fol. 27; A. X, fol. 32 b; A. XI, fol. 38; A. XII, fol. 42; A. XIII, fol. 48; A. XIV, fol. 51; A. XV, fol. 57 b; A. XVI, fol. 62; A. XVII, fol. 65 b; A. XVIII, fol. 69 b; A. XIX, fol. 72; A. XX, fol. 76; A. XXI, fol. 78; A. XXII, fol. 81; A. XXIII, fol. 88 b; A. XXIV, fol. 98 b; A. XXV, fol. 100; A. XXVI, fol. 102; A. XXVII, fol. 104; A. XXVIII, fol. 106 b. It ends fol. 114 b: **एति वीतनिधि धर्मवर्णो वद्विष्य-मिचितविचितावा मितावरावा वद्विष्योऽवाचः । वृत्ता-द्वल्लनामः । हरिः श्रीः । श्रीमते रामानुजाय नमः । वरकृतनवराचं वस्तुनं वीतः । श्रीकृष्णार्णवमनु । श्री-रामार्णवमनु ।**

वद्विष्यवद्विष्यं मापादीनं तु वद्विष्ये ।

तत्त्वं चयतां द्वे वाराच वनीऽङ्गु ते । श्रीराम ।

The MS. is fairly accurate.

[A. C. BURNELL (no. CLXXXII).]

5279

Bühler 211. Foll. 17; European paper (watermarked W. King, Alton Mill); size 18½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1864; fifteen lines in a page.

The *Vāśīkṣha-Dharmakāśtra*.

Adhyāya I begins fol. 1 b; A. II, fol. 2; A. III, fol. 3; A. IV, fol. 4; A. V, fol. 4 b; A. VI, fol. 5; A. VII, fol. 6; A. VIII, *ibid.*; A. IX, fol. 6 b; A. X, *ibid.*; A. XI, fol. 7; A. XII, fol. 8; A. XIII,

fol. 8b; A. XIV, fol. 9b; A. XV, fol. 10; A. XVI, fol. 10b; A. XVII, fol. 11; A. XVIII, fol. 12; A. XIX, fol. 12b; A. XX, fol. 13; A. XXI, fol. 13b; A. XXII, fol. 14b; A. XXIII, *ibid.*; A. XXIV, fol. 15b; A. XXV, fol. 16; A. XXVI, fol. 16b; A. XXVII, fol. 17; A. XXVIII, fol. 17b; A. XXIX is fragmentary, ending with the words तत्तत्तु-
वृत्ति (= xxx. 6 of Bühler's trans.).

This is apparently the MS. referred to by Bühler, *Sacred Books of the East*, XIV. xxvi, as an imperfect apograph made at Bombay in 1864, from, it appears (*Z. D. M. G.*, xlii. 545), Dr. Bhāu Dāji's MS.

[G. BÜHLER (no. 161).]

5280

Bühler 245 d. Fol. 4b-8; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8 in. by 18½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; twenty-seven lines in a page.

The *Vāsisātha-Dharmasūtra*, *Adhyāyas* I-VI only.

The MS. is obviously copied from a South Indian original directly or indirectly, as the errors are, many of them, most easily explained by the misreading of Telugu characters.

Adhyāya I begins fol. 4; A. II, fol. 5; A. III, fol. 5b; A. IV, fol. 6b; A. V, fol. 7; A. VI, fol. 7b. It ends fol. 8: **एति वृत्तिर्धर्मसंघो नाम षष्ठोऽध्यायः ।**

For this section cf. Eggeling, nos. 1254-1256, possibly connected with this, which appears to be a copy of part of MS. no. 128 of the Asiatic Society, Calcutta, see *Sūptarashisammata-Smṛiti* below.

[G. BÜHLER.]

5281

Burnell 522, 523. Fol. 246 and 196; European paper (watermarked Charles & Thomas, London, 1879); size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, in A.D. 1879; twenty-three or twenty-four lines in a page.

The *Manu-bhāṣya*, a commentary on the *Mānava-Dharmasūtra*, by *Madhātithi*, son of *Vīrasvāmin*, *Adhyāyas* I-VIII inclusive.

522 contains *Adhyāyas* I-IV.

Adhyāya I, foll. 1-35, comments on 119 verses; A. II, foll. 38b-124b, comments on 249 verses; A. III, foll. 125-195, comments on 271 verses; A. IV, foll. 195b-246b, comments on 253 verses.

523 contains *Adhyāyas* V-VIII.

Adhyāya V, foll. 1-48, comments on 159 verses; A. VI, foll. 49-66b, comments on 96 (really 97, as 38 is not numbered by error) verses; A. VII, foll. 67-105b, comments on 219 verses; A. VIII, foll. 106-196, comments on 346 verses.

At the end of *Adhyāya* III (522, fol. 195) there is a note that the work had fallen into decay and that the MS. is a restoration (*jīrṇo-dhāra*) which a certain *Madana*, *khoṇḍra*, son of *Sahāraṇa*, had made by means of copies brought from other countries (*deśāṃtara*); this was about A.D. 1875, as this is the date of the *Madanavinoda* composed in honour of this prince (Bühler, *Sacred Books of the East*, XXV. cxxv).

The MS., which has very many errors, is, according to a note on fol. 1 of 522, a copy of Colebrooke's MS., India Office, nos. 1407-1410 (Eggeling, nos. 1264-1267). On the fly-leaf Burnell points out that the names of the author and his father point to a date of from the sixth to the tenth century, that he is cited in the *Mitākhaṛā*, and is therefore not later than about the tenth century, and was probably a southerner (iii. 234 '*krutapaḥ*' . . . *udīcyeshu kambala iti prasiddhaḥ*). He adds that 'the original of this MS. was used by Sir G. C. Haughton for his edition of 1825 (see vol. i, pp. 322-3). He describes it as vii'. There are notes by Burnell indicating his comparison of the text with that handed down by *Kullūka*, in connexion with his translation of the *Mānava-Dharmasūtra* (London, 1884).

[A. C. BURNELL.]

5282

Bühler 320. Foll. 46, 46, 45, 98, and 84; European paper (watermarked C. Millington, 1865); size 13 in. by 5½ in.; well written, in the Devanagari character, about A. D. 1865; ten lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Medhātithi*, imperfect.

The MS. consists of five separately foliated portions.

(a) *Adhyāya* I begins fol. 1 b; A. II begins fol. 32, and ends abruptly fol. 46 b in the words **वेदः कुतिः सदाचारः सत्यं च विचिन्ताजनः । एतच्चतुर्विं** (ver. 12).

(b) *Adhyāya* IV begins fol. 1 b, and ends fol. 46 b.

(c) *Adhyāya* V begins fol. 1 b, and ends fol. 45.

(d) *Adhyāya* VI begins fol. 1 b, and ends fol. 16 b. A. X (numbered VII in the MS.), begins fol. 16 b, and ends fol. 49. A. XI (VIII) begins fol. 49 b, and ends fol. 98 b (with the correct numbering here).

(e) *Adhyāya* XII begins fol. 1, and ends fol. 84. After the colophon is added:

मात्वा यापि अनुकृतिस्तदुचितमात्वा हि ज्ञेया-
तिथिः

वा सुनिव विधिर्नारात् कृषिदपि प्राजापयत्
पुत्रम् ।

बीबीहो नमः सदाचारवृत्तो देशा
बीबीध्वरमपीकरतम् ।

जनातोऽयं ज्ञेयातिथिपथः । नूनं नवतु शिष्यको
नूनं नवतु ।

The MS., a new copy from Poona, is inaccurate. Up to A. V inclusive seems to be by the one hand, the rest by another.

[G. BÜHLER (no. 195).]

5283

Bühler 300. Foll. 220; glazed paper; size 12½ in. by 6½ in.; neatly written, in the Devanagari character, about A. D. 1865; eleven lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Medhātithi*, imperfect.

¹ This is clearly the correct reading, not **विधिः** as kept by Bühler, *Sacred Books of the East*, XXV, cxxv.

The MS. begins, fol. 1, in the commentary on I. 118; *Adhyāya* II begins fol. 1; A. III ends fol. 219 b and, after the colophon, is added the usual verse which here runs:

मात्वा यापि अनुकृतिस्तदुचितमात्वा हि ज्ञेया-
तिथिः

वा सुनिव विधिर्नारात् कृषिदपि प्राजापयत्
पुत्रम् ।

बीबीहो नमः सदाचारवृत्तो देशांतरादौ-

जीबीध्वरमपीकरतम् एतच्चतुर्विंशतिः ।

It breaks off abruptly fol. 220 b (originally so numbered, then corrected to fol. 221, but there is no 220) in the exposition of IV. 2. The MS., a new copy from Bombay, is not very correct, and several lacunae are marked.

[G. BÜHLER (no. 194).]

5284

Tagore 16. Foll. 199; glazed yellow paper; size 21½ in. by 5½ in.; carefully written, in the Bengali character, in A. D. 1791; eleven to thirteen lines in a page.

The *Mānava-Dharmasāstra*, with the commentary of *Kullūka*.

Adhyāya I begins fol. 1 b; A. II, fol. 18; A. III, fol. 32 b; A. IV, fol. 57 b; A. V, fol. 77; A. VI, fol. 90 b; A. VII, fol. 98; A. VIII, fol. 112 b; A. IX, fol. 189; A. X, fol. 163 b; A. XI, fol. 172; A. XII, fol. 190 b. It ends fol. 199.

The MS. is fairly correct. There is a square blank space in the centre of each page. It is dated fol. 199: **सन्मार्तः १७९३** in small letters which have escaped Aufrecht's notice, as he assigns the MS. to about A. D. 1750 (*Z.D.M.G.*, lviii. 527).

For this work see Eggeling, no. 1270.

[SIR S. M. TAGORE (Aufrecht, no. 22).]

5285

Burnell 527. Foll. 855 and 20; European paper (watermarked Dorling & Gregory, London, 1875), blue, bound in book form; size 7½ in. by 5½ in.; fairly well written, in the Devanagari character, in A. D. 1876; twenty or twenty one lines in a page.

The *Manvartasandrikā*, a commentary on the *Mānava-Dharmasāstra*, by *Rāghavānanda*, pupil of *Vishnūvara*, together with the text of the *Dharmasāstra*.

Adhyāya I begins fol. 1, and ends, with ver. 120, fol. 22; A. II, 249 verses, begins fol. 22 b, and ends fol. 56 b; A. III, 284 verses, begins fol. 56 b, and ends fol. 94 b; A. IV, 286 verses, begins fol. 94 b, and ends fol. 125, A. V, 169 verses, begins fol. 125 b, and ends fol. 149; A. VI, 99 verses, begins fol. 149, and ends fol. 163; A. VII, 226 verses, begins fol. 163, and ends fol. 196 b; A. VIII, 426 verses, begins fol. 196 b, and ends fol. 260 b; A. IX, 336 verses, begins fol. 260 b, and ends fol. 306; A. X, 181 verses, begins fol. 306, and ends fol. 321 b; A. XI, 264 verses, begins fol. 321 b, and ends fol. 355, A. XII, 127 verses, begins on fol. 1 of a new foliation, and ends fol. 20 b: इति श्रीविश्वेश्वरस्य त्वाद्विषय श्रीराघवानन्दस्य सा विरचितमन्वर्थसंक्षिप्ताचार्य द्वादशोऽध्यायः । अनुसृष्टिं संपूर्वं ।

The date is given by a note on the fly-leaf, 'A. B. 1876. Tanjore.' He adds, on the verso, 'Follows Kullūka, Nārāyaṇa, Govinda, and Medhātithi, sic, first last. There is a copy (according to Joasentgen) in the National Library at Paris—Fond Anquetil 19—and Loiseleur appears to have partly used it.' See Bühler, *Sacred Books of the East*, XXV. cxxxii, cxxxiii, who suggests the sixteenth or seventeenth century as the date of the author.

[A. C. BURNELL.]

5286

Burnell 5286 a. Foll. 58; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; twenty or twenty-one lines in a page.

Rāghavānanda's Manvartasandrikā, being a commentary on the *Mānava-Dharmasāstra*, *Adhyāyas* VIII and IX only.

The commentary on *Adhyāya* VIII begins fol. 1; 418 verses are dealt with; it ends fol. 30 b. That on *Adhyāya* IX begins fol. 81; 336 verses are dealt with; it ends fol. 53 b: इति श्रीराघवीय राघवानन्दविरचितानां धर्मशास्त्राचार्यः ।

Several lacunae are marked and there are many errors.

This commentary is included in V. N. Mandlik's edition (1886).

[A. C. BURNELL.]

5287

Burnell 5286 b. Foll. 85; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1865; twenty-one lines in a page.

Nandanācārya's commentary, called *Nandinī*, on the *Mānava-Dharmasāstra*, *Adhyāyas* VIII and IX only, together with the text of these *Adhyāyas*.

Adhyāya VIII begins fol. 1; 420 verses are given, it ends fol. 49. A. IX begins fol. 49 b; there are 336 verses, it ends fol. 85 b: इति नागवीर्यशास्त्रे व्याख्याय धर्मशास्त्राचार्यः इति हि योगः ।

The MS. is not at all accurate. The text is in red ink.

This commentary is included in V. N. Mandlik's edition (1886). For it see Bühler, *Sacred Books of the East*, XXV. cxxxiii-xxxxv.

[A. C. BURNELL.]

5288

Burnell 180 w. Foll. 117-129 b; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; fourteen to sixteen lines numbered at both ends, in a page.

The *Yājñavalkya-Dharmasāstra*.

Adhyāya I begins fol. 117 with the usual verse. It ends fol. 129 b: इति याज्ञवल्क्यविरचिते धर्मशास्त्रे पितृशोऽध्यायः ।

The MS. is not very accurate and has several variations from the normal text, agreeing most

closely with that in the *Madras Catal.*, v. 1962-1964, and confirming in the second last line of the final stanza the reading तपसा लवाण ।

Cf. J. Jolly, *Recht und Sitte*, pp. 19-21; Eggeling, no. 1271.

[A. C. BURNELL.]

5289

Tagore 80. Foll. 82; coarse yellow paper; size 18½ in. by 8½ in.; carefully written, in the Bengali character, in A. D. 1820; seven lines in a page.

The *Yājñavalkya-Dharmasūtra*.

Ādhyāya I begins fol. 1; A. II, fol. 12 b; A. III, fol. 22; it ends fol. 32.

The MS. is fairly correct. There is a square blank space in the centre of each page. It is dated fol. 82: इकाव्यः १७।४२। The leaves have been injured (especially foll. 8 and 12) by having stuck together.

[SIR S. M. TAGORE (Aufrecht, no. 28).]

5290

Mackenzie III. 182. Foll. 44; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1801-1802; six or seven lines in a page.

The *Yājñavalkya-Dharmasūtra*.

The *Ācārakāṇḍa*, I, inserts after ver. 92, fol. 4:

इतिऽपुनोन्वाः पुनः संस्मार्था बुद्धिवातिनिः ।

तथा दूर्ध्वावसिद्धादिवातिनाञ्च दिवातयः ॥

It ends with 370 verses, fol. 15 b.

The *Vyavahārakāṇḍa*, II, begins fol. 16; it has 310 verses, ending fol. 29:

रात्रिनिर्गुतदंष्ट्रायु कला यायाणि नायवाः ।

निर्मेवा सर्वनावाणि वंशकुट्टिणि चवा ॥

हस्तपुतदंष्ट्राणि विमुचिः पापकर्मन्वा ।

सर्वनावाप्राणा नवायो चर्मनमुनि ॥ ३१० ॥

The *Prāyaskittakāṇḍa*, III, begins fol. 30:

अथ दिवसिचैः त्रेतं निवर्तनोद्वक्तिवा ।

आत्मनावाद्गुण्य इतिरा (१) वातिनिर्गुतः ॥ १ ॥

It has 823 verses, ending fol. 44 b after the colophon, with :

अथाचवचं वंशुतं वचं वंशुतनरः ।

अथानावाति विविचं आत्मनुविचिचवचं ॥

The MS. is full of clerical errors, though very well written, and neat. The boards are ornamented with a coloured floral design. It is dated fol. 15 b: दुर्मतिनामवंशसुरनार्विचिच १० । and fol. 44 b: दुर्मतिनामवंशः । पापपुचपु ७ पुचपारः । and the scribe was *Veikaṭa Kṛishṇa* (fol. 15 b) or *Veikaṭasubbā*. Only foll. 1-7 are inked.

[COLIN MACKENZIE.]

5291

Mackenzie II. 93 b. Foll. 80; palmyra leaves; size 18½ in. by ½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Yājñavalkya-Dharmasūtra*.

The first fifteen leaves are miserably mutilated, and all the others are damaged. *Ādhyāya* I begins fol. 1; A. II, fol. 20; it breaks off on fol. 30 b in the third last word of ver. 287 (= 217 of the usual reckoning).

There are some variant readings in the MS., which is moderately correct.

[COLIN MACKENZIE.]

5292

Bühler 202. Foll. 359; European paper (water-marked Dorling & Gregory, London, 1889); size 8½ in. by 18½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; sixteen or seventeen lines in a page.

The *Yājñavalkya-Dharmasūtra*, with the commentary, *Yājñavalkyadharmasūtranibandha*, of *Aparādityadeva*, *Vyavahāra* section only.

It begins fol. 1, and ends fol. 359: इति श्री-विश्वधरचरमनवर्मादिवाहारचरैः श्रीजीतवाहनाम्नव-तमीनद्वयरादिभिरिति चारवल्लीचरमनवाक्यि-चैः अथवाऽप्याः द्वितीयः समाप्तः पुनः नवतु श्रीरत्न ।

There are many marginal notes, in pencil, apparently corrections from the original MS.,

A translation of the *Mîtāṅkarā* was begun by Candia Vidyaṛāva, *Sacred Books of the Hindus*, xxi, Allahabad, 1918.

[COLIN MACKENZIE.]

5297

8164. Foll. 100, 154, and 188; size 10 in. by 4½ in., fairly well written, in the Devanāgarī character, in A. D. 1759; eleven or twelve lines in a page.

The *Yājñavalkya-Dharmasūtra*, with *Vijñāneśvara's Mîtāṅkarā*.

Each *Adhyāya* has a separate foliation. Foll. 94–100 of the first part are by a different hand, who adds after the colophon the names of the thirteen *Prakaraṇas* and two verses on the commentary. At the end of the second part (foll. 153 b–154) are a list of twenty-five *Prakaraṇas* (the leaves corresponding are noted in a later hand over each), and four verses on the commentary.

At the end of the third part (fol. 188) there is only the usual verse *वाङ्मयं* ; but a later hand has added (fol. 188 b) five verses of praise of the commentary, and a list of the thirteen *Prakaraṇas*.

The MS. is of moderate accuracy. The text is bounded on either side by two red lines. The second part is dated fol. 154: *सखि श्रीचंभसरः १८१६*

विद्याके प्रभवे पथे चतुर्थी वैकुण्ठये ।

मिताचरा वै बाकाता विहितं ब्रह्मचारे ।

विहितं बाकातये नवविधिविवाहनीये । श्रीराम ।

The third part is dated fol. 188: *संवत् १८१६*

माहृदये दितिथि पथे यन्मा वैकुण्ठये ।

धर्मशास्त्रबाकातं विहितं नीमवाचरे ।

चंभसंका २२६७८ विहितं बाकां मथे नवविधिविवाहनीये रद्दं पुत्रार्थं विहितं रामप्रवादाचक्षणे ।

[APRIL 25, 1900.]

5298

Ms. No. III. 140. Foll. 188; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six to eight lines in a page.

The *Vyavahāra* section of the *Yājñavalkya-Dharmasūtra*, with the *Mîtāṅkarā* of *Vijñāneśvara*, imperfect.

The MS. ends fol. 188 b in the comment on ver. 294, completing the *śrīsamgrahaṇa*: *एतच्च विवाहप्रकरणं एव चतुर्थं प्रतिपादितमिति श्रीश्रीचरेच उपरतः । इति श्रीयज्ञवल्क्यमुनीयाचार्यात्मजस्य श्रीमन्वर-महेश्वरिप्रायश्चाचार्यविद्याविचरमहाराजस्य पुत्री चतुर्लि-ताचरायां चाक्षरवत्सलमहाकविपुत्री कव्यहारप्रवर्य कव्यहाराचाराः समाप्तः । करकृतमन्तरार्थं चतुर्नवैतु संतः । श्रीरामाच मनः ।*

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5299

Bühler 247. Foll. 186; glazed paper; size 12½ in. by 5½ in.; well written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Subodhīnī*, a commentary (*Vyākhyā*) on the *Vyavahārakāṇḍa* of the *Mîtāṅkarā* of *Vijñāneśvara*, by *Viveśvara*, son of *Peṭṭi* (*Peḍḍi*) *Bhaṭṭa* and *Ambikā*, of the *Kuśika* family. [A]

It begins fol. 1 b *श्रीवैद्येश्वर मनः ।*

यनो (यनः B) शक्यककावनाचपाय विनाशि ।

यनो बाकीविवाहाय द्वेवताथि विरां मनः ।

वैद्विमहाराजः (पेवि (corr. दि) वैद्विमहाराजः B) श्री-मायं महविश्वरः कुपि ।

बाकां मिताचराचाराः कुपते यः कुपिपिपी ।

It ends fol. 186:

मता पुत्रपरिपक्षीर्त्तयिमावा बाकायिका नामयः ।

बाकाचारवृत्तिराचपरितः श्रीवैद्विमहाराजः विता ।

श्रीचं श्रीशिवसंज्ञपुत्रवत्सलः सं महविश्वरः

विद्याविचरवृत्तिनामविपुत्री इवधिरं वनेति ।

इति श्रीमद्वैद्विमहाराजवितायां मिताचराचारायां कुपिचिन्ता द्वितीयोऽध्यायः ॥ २ ॥ सपूर्वः ।

The MS., a modern copy from Poona, is not at all accurate. Many lacunae are marked.

For this work cf. the *Bodleian Catal.* i. 268; ii. 78. The author composed the *Mahārāya*

for *Mādhātṛi*, son of *Madanapāla*; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 75, 76. The date falls c. A.D. 1875; see Bühler, *Sacred Books of the East*, XXV. cxkv.

[G. BÜHLER (no. 201).]

5300

Bühler 248. Foll. 104, and 25; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1791; nine lines in a page.

The *Subodhī* of *Viveśvara*, as in the preceding MS. [B]

This MS., which is from Poona, is still less accurate than the preceding MS. It is written by one hand up to fol. 104, where it breaks off abruptly, to be resumed apparently by a different hand on fol. 1 of a new enumeration. It ends fol. 25 b and has two verses, as in the Bodleian MS., no. 638, at the end, not one only, as in A. Both, however, have been in large part deleted by black pigment, accidentally spilled over the page. It is dated fol. 25 b: संवत्: १८४८ जीति माघवदी द्वयोः ।

[G. BÜHLER (no. 202).]

5301

Bühler 185. Foll. 104; glazed paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1881; nine lines in a page.

The *Mitākharā-vyākhyā*, a commentary on the *Mitākharā* of *Vijñāneśvara*, by *Nanda Paṇḍita*, imperfect.

It begins fol. 1 b: जीवविज्ञानं नमः ।

विदुररंभुरादयं कथं सर्वज्ञ निप्रविष्टः ।
संज्ञकस्यपुत्रं विमलमयं नमि यथाज्ञः ॥ १ ॥
मायाविद्यामुराविषं रचितैर्बलबोत्तमैः ।
बोधीनामर्थितं यदे कथ्यमानमनादिभिः ॥ २ ॥
सरस्वतीय नम्यंती बुधाया रक्षिता यताः ।
यदाकरवनादिषु मनामसां सरस्वती ॥ ३ ॥
धर्माधिकारिरीरान्यपक्षितायां तदुच्यते ।
जीववित्ताचरायाकां कुर्वते नन्दपतिः ॥ ४ ॥

एह कथु मुतिमुनिपुरावैतिहासज्ञानमयं धर्मो-
चक्षिष परमपुत्रावर्ततं बोधक तद्वाचारव्यवहारतं
मन्वायो बोधविधातिविधौ विज्ञानविद्यारण्यो बोधी-
चरप्रणीतं बोधप्रधानं धर्मशास्त्रं व्यापिकापुत्रमोर्धम-
धर्मनवदासतया तदुपपन्नं तरेव तदुद्योधावयोधाव-
संवेधेन निर्वाचाधोवाद्निधिविज्ञानतया धोनशास्त्रप्रति-
पाद्यविषय मन्वास्तत्त्वमुपपन्नं यज्ञादी मन्वाद्यै परममन्व-
मन्वतं प्रवर्तते । धर्माधर्माविति ।

Fol. 63 b: इति संक्षोपः । Fol. 96: इति मित-
ाचरोपपत्तिः । अथैह विधितं किं पुनरुच्यते प्राचक्षितमिति
वेति किं प्राग् नासीति कुतः सम्यक्तात् ।

The MS. is imperfect, ending fol. 104: यत एव
तादृक्षाभावीऽपि मानवः साम्प्रतिविषय एव यच्च विधि-
यन्मतिमुद्यापि ज्ञेयं कथां विनर्हितां व्याधितां विमदुष्टां
वा ह्यज्ञाया बोधपादितानि विनर्हितां पूर्वप्रतिमुहीतम-
यतद्योविमयोति (r. णीति) नेधातिभिः । विमदुष्टामयवत-
मावामिति । एवं प्रवक्तानुप्रवर्तते परिवर्तनाय प्रवक्तमनु-
वर्तनः ॥ ५ ॥ In a later hand is added चं ३
२३०० ।

The MS. has been written by two hands, the
change taking place at fol. 48 b, l. 1. There are
traces of imperfection in the original MS. at
foll. 75, 80, 82; fol. 102 b is blank.

The date is given fol. 104: इदं पुस्तकमिह दत्ते
इत्युपनामबोधिदासकनाराचक्षिष विज्ञानं । संवत् १९३८
शके १८०३ विजयनामसंवत्सरे इतिवाच्ये वर्षकतो
आवसाधे मुक्तपथे यथोदकां रंजुपावरे जीवनावाधी-
विधिवरसंविधी समाप्तः । श्रीः । The MS. is from
Benares, and is very incorrect, though many
errors have been removed by the supervisor of
the copyists.

For this work see Jolly, *Z. D. M. G.*, xlvii. 271;
the author lived c. A.D. 1600 (Jolly, *Recht und
Sitte*, pp. 33, 38).

[G. BÜHLER (no. 199).]

5302

Bühler 206. Foll. 458; glazed paper; size 12 in. by
5½ in.; neatly written, in the Devanāgarī character,
about A.D. 1872; eight lines in a page up to fol. 404
inclusive, then nine or ten lines.

The *Lakṣmī-vyākhyāna*, or *Bālakhṛṣṭa-śikṣā*, a commentary on the *Yyavahāraśāstra* of Yā-jñavalkya's *Mīlākṣharā*, by Lakṣmīdevī Pāyagunḍa, wife of Bālakhṛṣṭa Vaidyandītha, son of Mahādeva Bhaṭṭa and Umtā.

It begins fol. 1b, and ends fol. 458: एति श्री-नक्षिताचाराख्यायि महादेवमुत्तमवोर्माववैष्णवा-र्षावभूतनाथकृष्णगिरिपञ्चोपाध्यायकीर्तिवीरि-चिते कृष्णानिधि स्ववहारप्रकारं संयुज्जं । मुनमनु । In pencil is added चाह्वं प्रतिपुत्रं ताह्वनेव नया चिन्तितमिति मनुपरि परिदोषादीप्येव (r. परं) कर्त्तव्यं विद्वन्निर्देशः ।

The MS. should clearly be from the same source as Eggeling, no. 1282. It is a copy of Nilkanṭh Rāphoḍ's MS. (Ahmadābād). The MS. is written by two hands, the change taking place at fol. 405, which with fol. 406 is on European paper.

For this work of the eighteenth century see J. Jolly, *Tagore Lectures*, p. 15; *Z.D.M.G.*, xlv. 270, see also his paper on *Viśvarūpa's* commentary in *G.N.*, 1904, pp. 402-416.

[G. BÜHLER (no. 200).]

5303

Bühler 182. Foll. 107; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; twelve lines in a page.

The *Bṛihat-Parāśara-Smṛiti*, *Śvrataprokṭa-saṃhitā*, in twelve *Adhyāya*s.

It begins fol. 1b as in Eggeling, no. 1289; *Adhyāya* I, 63 verses, ends fol. 8b. A. II, 233 verses, fol. 12, A. III, *pranavaśavarūpakathana*, fol. 18; *japavidhi*, 112 verses, fol. 17, *devapūjā*, 45 verses, fol. 19; *vaiśvadevavidhi*, 41 verses, fol. 20b; *tīkṣipūjavidhi*, 18 verses, fol. 21; *Adhyāya* II proper ends fol. 21b; *gomahimā*, 44 verses, fol. 23; *śrīśabbhaprakāśa*, 16 verses, fol. 28b; A. III, 141 verses, fol. 28b; A. IV, 375 verses, fol. 42; A. V, 398 verses, fol. 56; A. VI, 387 verses, fol. 67, A. VII, 40 verses, fol. 68b;

A. VIII, 398 verses, fol. 81b; *Budrajapapūjā-vidhi*, 153 verses, fol. 87; *śāntiyādhyāya* *Budra-śānti*, 46 verses, fol. 88b; *śāntigādīpratīkṣā*, 37 verses, fol. 89b; *koṭīhomavidhi*, 36 verses, fol. 91b; *putrārthapuruṣasūktavidhāna*, 18 verses, fol. 92; A. IX ends after 32 more verses, fol. 98; *rājadharmā*, 96 verses, fol. 97; *vāna-prasthādharma*, fol. 98b; A. X ends, after 30 verses, fol. 99b; A. XI, 83 verses, fol. 102b; *pranavādhyānavidhi*, 18 verses, fol. 108; A. XII ends after 102 more verses, fol. 107, exactly as in Eggeling, u. s., there being added एति पुनरा-राधती कुती समाप्ता । श्री । मुनं नमतु । आचंक्षा ३२५० ॥ ॥

The MS., a recent copy from Bombay, is not very correct. The text is bounded on either side by two double red lines.

See Weber, *Berlin Catal.*, ii. 385-387; Aufrecht, *Munich Catal.*, p. 176.

[G. BÜHLER (no. 187).]

5304

Maackenzie VIII. 87. Foll. 18 (marked 80-97); palm-leaf; size 14 in. by 1½ in.; fairly neatly written, in the Grantha character, about A.D. 1775; eight or nine lines in a page.

The *Parāśara-Smṛiti*, *Uttarakhaṇḍa*, purporting to be *Adhyāya*s XIII-XXII.

It begins fol. 1: आचव जपुः ।

विचरिष्य समाख्यादि हरिवन्दनं परं ।

कथनमचवभुजा कथनाराधनं हरिः ।

श्रीपराशर उवाच ।

कस्मिन् मुनयस्त्रीं विचोराजव [ह] विना ।

मन्मथीचापि विधिवं तत्पुत्रवपि विधिवत् ।

आचनमचवकादिधारवं वैष्णवं कुत ।

पुत्रप्राप्तविधा वैव मन्मथीचारवं हरिः ।

वैष्णवः पक्ष कर्त्तव्यः श्राद्धकथ विधानतः ।

विना वज्रोपवीतव विना वक्त्र चारवातः ।

विना हविर्न वै विप्रवक्त्राचनमनुवाच ।

विनिना मन्मथकादिधारवं शौचमुपयुक्तं ।

उपवीतं द्विधावर्धं विमलं वततं सुतं ।
 उपवीतं द्विधावर्धमुत्तुष्टं तथैव च ।
 पद्मवाष्पनीलकं विमलं विष्णवं नयेत् ।
 अचक्षुधारीवं विमं च[ः] भावं मोक्षधरः ।
 ऐतौमुच्युतीपादि यं पितृभ्यः प्रवक्ष्यति ।
 शंखचक्रोत्तुष्टादिरहितो ब्राह्मणधामनः ।
 यः श्रीपतिं पद्माचक्षुर्धर्मवर्धितुतः ।
 तस्मा[त्] पद्मादिचक्षुः[र]ः कर्तव्या मुनिवत्तनाः ।
 पद्मचक्षुः[र]णीकं कृतं कर्म हि विष्णवं ।
 क्षाला मुनेऽग्निं पूर्वाग्निं उन्मनश्चक्षुः केवचं ।
 क्षातं द्विधं वनाग्रं कृतकोमुच्यवचनं ।
 आपातो विधिबत् कुर्वात् पद्ममुत्पादिविष्णुषाः ।
 कारयेत्तद्वचनं द्विद्विप्रतिप्रतिपत्नीं मुनाम् ।
 स्वर्गवतताम्पुद्विद्वैः कुपति शोभितं ।
 पद्मचक्षुः[र]णीकं ब्राह्मणं पद्मायुषां वनात् ।

Fol. 81 : इति श्रीपराशरधर्मशास्त्रे उत्तरखण्डे षष्ठी-
 दशोऽध्यायः ।

अतः परं प्रवक्ष्यामि पुस्तकाख्यमुत्तमं ।

Adhyāya XIV ends fol. 88; *A. xv, mantra-samākāraṇavidhiḥ*, fol. 84; *A. xvi, yajñāsamskāra*, fol. 84; *A. xvii*, on the spiritual worship of Hari, fol. 86; *A. xviii, Cidacidīvaratātvatraya-kathana*, fol. 90 b; *A. xix, śloṭa[va]jvidhiḥ*, fol. 91 b; *A. xx, naimittikasamārādhanaṇavidhiḥ*, fol. 98; *A. xxi, Viśṇuṇamahotsavaṇavidhiḥ*, fol. 95 b, *A. xxii*, fol. 97 b:

हवं पराशरयोक्तं शास्त्रं मुला महर्षयः ।
 सर्वं हवानवर्धं चक्षुः प्रवक्ष्यामि वनाह्वयं ।
 नवर्धं सप्तमयादेव वनावास्तुषिणो वचं ।
 कृतातीव मुनिवत् वनावास्तुषिणो वचः ।
 सप्तमे नववर्धं ब्रह्मणं साक्षात् मावततोत्तमः ।
 गालवत् नववर्धं सप्तमनामवर्धं विना ।
 ब्रह्मवर्धमुत्तमं मुला वनकुला महर्षयः ।
 सप्तमयादेव पुनर्वर्धना षष्ठीं हरिनामवर्धितं ।
 चक्षुः[र]णीकं [ः] कृती संयुक्तं केवचं ।
 नववर्धं विधिपूर्वकः सर्वं हरिपदं वदुः ।
 हस्तं पराशरशास्त्रं नववर्धं मुनिर्नम्यं ।

इति श्रीपराशरधर्मशास्त्रे उत्तरखण्डे मावतवना-
 राख्यविधिनाम द्वाविंशोऽध्यायः । इति पराशरवृत्तिसं-
 पूर्णः । इतिः श्रीपराशरधर्मशास्त्रं । मुनमुत्तु । श्रीमते

रामानुजाय नमः । करुणतनयपराधं वन्दुमर्हति वन्दः ।
 श्रीरंजनाय नमः ।

The MS. is very far from correct. The boards are ornamented with a coloured floral design.

This is clearly the same work as that given by Bhandarkar, *Report for 1887-91*, no. 825, as a *Dharmadāstra* of the *Rāmānuja* school.

[COLIN MACKENZIE.]

5305

Burnell 188 a. Foll. 28; palm-leaf leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Parāśara-Smṛiti*, in the version elsewhere described as *Laghva-Parāśara-Smṛiti*. [A]

In this form the *Smṛiti* has twelve chapters, none of great length. *Adhyāya* I begins fol. 1:

वृषातो द्विद्विधादि देवदासतावधि (२. ११११) ।

मावतवनावासीनमुच्यवचः पुरा ।

मावतवासीनं सर्वं वर्तमानं कृती वृषे ।

श्रीपराशरं वनाग्रं वदं वनवर्धनीयुतं ।

Adhyāya II begins fol. 3 b; *A. III*, fol. 4; *A. IV*, fol. 6; *A. V*, fol. 7 b; *A. VI*, fol. 8 b; *A. VII*, fol. 12 b, *A. VIII*, fol. 15; *A. IX*, fol. 17; *A. X*, fol. 19 b; *A. XI*, fol. 21 b; *A. XII*, fol. 24 b. It ends fol. 28: इति पराशरवृत्तौ द्वादशोऽध्यायः ।

धर्मशास्त्ररचयितुं मुनिर्नमः ।

पराशरवृत्तं शास्त्रं विहितं वायुपूर्वकः ।

पराशरवृत्ति संयुता ।

The MS. is not accurate.

For this work cf. Eggeling, nos. 1295-1801; *Madras Catal.*, v. 1952 sq.; Aufrecht, *Munich Catal.*, pp. 176, 177; Haraprasād, *Nepal. Catal.*, pp. 59, 60.

[A. C. BURNELL.]

5306

Burnell 180 v. Foll. 110 a-116 b; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen to fifteen lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*s. [B]

It begins fol. 110:

चचादी हितश्रीवादि देवदायनवापिनि ।

वाचनेवापनादीनपुच्छमुपयः पुरा ।

It ends fol. 116:

हस्तप्रादरेदीर्घीं लोचनेवापनापिनि ।

विद्यमानिदनापुच्छं धर्मवारसमुपयः ।

एति पाराशरधर्मशास्त्रे द्वादशोऽध्यायः

पाराशरकृतं पुच्छं पवित्रं पापनाशनं ।

चित्तिनं ब्राह्मणादीन् धर्मसंज्ञायनाय च ।

एनं लोके विप्रिज्जोतिषु द्वादशाध्यायानि केचित् पठन्ति । इति समाप्ता ।

The MS. is not at all accurate. It is by the same hand as the rest of the volume.

[A. C. BURNELL.]

5307

Bühler 180. Foll. 22; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*s. [C]

It begins fol. 1 b; in ver. 1 चचावदि is read and ver. 2 is:

मनुवाचां हितश्रीय वर्तमानि कवी जुनि ।

श्रीवाचादीं चचावत्मां यद् सख्यतीव्रत ॥२॥

Adhyāya I, 62 verses, ends fol. 4, A. II, 66 verses, fol. 6 b; A. III, 38½ verses, fol. 8; A. IV, 23 verses, fol. 9; A. V, 40 verses, fol. 10 b; A. VI, 56 verses, fol. 13; A. VII, 62 verses, fol. 15 b; A. VIII, 60 verses, fol. 17 b; A. IX, 46 verses, fol. 19 b; A. X, 48 verses, fol. 21 b; A. XI, 20 verses, fol. 22; A. XII, 13 verses, fol. 22 b.

The MS., a recent copy from Poona, is moderately accurate. It is by the same hand as Bühler MSS., nos. 207 and 218. The first six leaves are badly injured on the right side, and there is lesser injury up to fol. 16 inclusive.

[G. BÜHLER (no. 183).]

5308

Bühler 181. Foll. 20; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāya*s. [D]

Adhyāya I begins fol. 1; A. II, fol. 3; A. III, fol. 5 b; all of A. IV is lost but fol. 7 and a line and a half of A. V which follows fol. 8; A. VI begins fol. 9, A. VII, fol. 11; A. VIII, fol. 13 b; A. IX, fol. 15 b; A. X, fol. 17, A. XI, fol. 18 b; A. XII, fol. 19 b. It ends fol. 20.

The श्रीवत्मा is given at ५४९ and the title is चचावत्मादी कृति समाप्ता ।

The MS., a modern copy from Bombay, is inaccurate, and a number of lacunae are marked. It is by the same hand as Bühler MS., no. 219.

[G. BÜHLER (no. 184).]

5309

MacKenzie VIII. 69 h. Foll. 23 (marked 205 b-227 b); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; six to eight lines in a page.

The *Parāśara-Dharmakāśetra*, in twelve *Adhyāya*s. [E]

It begins fol. 205 b, 1. 6:

चचादी हितश्रीवादि देवदायनवापिनि ।

वाचनेवापनादीनपुच्छमुपयः पुरा ।

मनुवाचां हितश्रीयं वर्तमानि कवी जुनि ।

श्रीवाचादीं चचावत्मां यद् सख्यतीव्रत ॥

Adhyāya II begins fol. 207 b; A. III, fol. 209 b; A. IV, fol. 212 b; A. V, fol. 215; A. VI, fol. 218; A. VII, fol. 220 b; A. IX, fol. 222 b; A. X, fol. 224, A. XI, fol. 226; A. XII, fol. 227. It ends fol. 227 b: इति पाराशरधर्मशास्त्रं समाप्तम् । इति श्री ।

The MS. is not at all correct; there are several lacunae indicated; some leaves are broken, fol. 220 seriously. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5310

3683 b. Foll. 18 (marked 121-138), palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandīnāgarī character, about A. D. 1700; six lines in a page.

The *Parāśara-Dharmasūtra*, imperfect. [F]

Adhyāya I begins fol. 121; A. II, fol. 123 b; A. III, fol. 125 b; A. IV, fol. 127; A. VI, fol. 131 b; A. VII, fol. 132; A. VIII, fol. 133 b; A. IX, fol. 135; A. X, fol. 136 b; A. XI, fol. 138. The MS. breaks off with fol. 138 b.

The version of the *Smṛiti* (always styled *Parāśara-Dharmasūtra* in the colophon) differs greatly from the normal text, and constitutes a different recension. A few lacunae are marked, and the leaves are here and there rather injured by breaking. The MS. is not at all correct.

[?]

5311

Mackenzie IX. 15 a. Foll. 13; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Oriyā character, about A.D. 1820; three or four lines in a page.

The *Parāśara-Smṛiti*, imperfect. [G]

The beginning is lost, the MS. commencing (fol. 1) in the line:

हापरि चात्तनादाय कवी पतति कर्मणा ।

Adhyāya I ends fol. 8; A. II is not marked, but ends fol. 8 b; A. II (III), fol. 6; A. III (IV), fol. 10 b; A. IV (V), fol. 13. The MS. breaks off in the word *प्रजापते* (second half of ver. 14 of A. VI).

The text differs very largely from that of the editions. The MS. is unlinked and inaccurate, as well as illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5312

Mackenzie III. 127. Foll. 83; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

The *Laghu-Parāśariya-Dharmasūtra*, in twelve *Adhyāyas*. [H]

It begins fol. 1: पाराशरिर् । शारदायै नमः (in margin) । अविज्ञानम् ।

अदाशिवसुतं वंदे विद्वारितवित्तम् ।

तुह्ये जगत्पवीनूतकारं वारवाचनं ।

जगती ईश्वर्यायै देवदायवाचनम् ।

चात्तनादायनाडीयनपुच्छे (lacuna) ।

Adhyāya II begins fol. 5; A. III, fol. 8; A. IV (the end of A. III = A. IV of the Calcutta ed.), fol. 12; A. VI, fol. 17 b; A. VII, fol. 20 b; A. VIII, fol. 23 b; A. IX, fol. 26 b; A. X, fol. 29 b; A. XI, fol. 30 b; A. XII, fol. 32. It ends fol. 32:

ब्राह्मणाणां प्रदादेव ब्रह्मज्ञाना विमुक्तम् ।

नवां वैशाखिणं दत्त्वा वसुधैवाव इषिणां ।

इत्यपराशरिबोले शोके पञ्चाशत्तापि ।

विद्यमतिवनापुत्रं धर्मदायवसुधम् ।

इति पाराशर्ये धर्मशास्त्रे शारदायै नमः ।

The MS. is not at all accurate, and several lacunae occur. The boards are ornamented with a coloured floral design.

The recension here differs considerably from that in the Calcutta *Dharmasūtrasamgraha*.

[COLIN MACKENZIE.]

5313

Burnell 338-340. Pages 739 (= 338), 351 (= 339), 26, and foll. 27-287 (= 340); European paper (water-marked Lumaden & Son, 1882; Dorling & Gregory, London, for 338 and 339; Fellows, 1852, and Charles & Thomas, London, 1863, for 340), blue, bound in book form; size 6½ in. by 8 in.; a varying number of lines in a page.

The *Parāśarasamṛiti-vyākhyā*, a commentary on the *Parāśara-Smṛiti*, by *Mādhava*.

338 contains *Adhyāyas* I-III, the *Ācārakāṇḍa*.

A. I begins p. 1, and ends p. 317; A. II begins p. 318, and ends p. 493; A. III begins p. 494, and ends p. 739.

339 contains *Adhyāyas* IV-XI, the *Prāyaścittakāṇḍa*, incomplete.

A. IV begins p. 1, and ends p. 46; A. V begins p. 47, and ends p. 58; A. VI begins p. 59, and ends p. 111; A. VII begins p. 112, and ends p. 153; A. VIII begins p. 154, and ends p. 201; A. IX begins p. 202, and ends p. 233; A. X begins p. 234, and ends p. 284; A. XI begins p. 285, and ends p. 351. A. XII is not represented.

These two volumes are by one hand, are fairly well written, and moderately accurate. Red ink is used not rarely for the verses commented on, or other verses.

340 contains the *Vyavahārahikāṇḍa*.

The *vyavahārapariccheda* ends p. 22; *sabbhānirūpaṇa*, fol. 32; *vyavahāradāśanavidhi*, fol. 38; *dāśanopakrama*, fol. 43; *pratijñāpāda*, fol. 47 b; *uttarapāda*, fol. 58; *kriyābheda*, fol. 61; *lekhyaprakaraṇa*, fol. 83; *bhūtiṭīprakaraṇa*, fol. 88 b; *divyamātrikā*, fol. 96 b; *agnividhi*, fol. 103 b; *jalavidhi*, fol. 106; *kośavidhi*, fol. 109; the *nirṇayapāda* ends fol. 119 b; *nikṣhepāḥkhyā dvitīyapāda*, fol. 155 b; *asvāmivikrāya*, fol. 161; *samṛbhāgyasamutthāna*, fol. 165 b; *datṭāpradāna*, fol. 170; *vastānānapākarma*, fol. 176; *samvidvyatikrama*, fol. 187 b; *vikriyāsampradāna*, fol. 193; *svāmipāla*, fol. 198; *śmāvivādanirṇaya*, fol. 207 b; *damḍapārśvika*, fol. 215; *vāḥpārśvika*, fol. 218; *steja*, fol. 224 b; *sāhasa*, fol. 231; *śrīsamgrahaṇa*, fol. 234 b; *śrīpūṣṭayoga*, fol. 238; *dāyavibhāga*, fol. 282. It ends fol. 287 b with the usual colophon.

On the verso of the fly-leaf Burnell writes: 'This is not from the same original as Vol. I and II, but is from a folio in the Govt. Library—which is altered all through and differs much from Appanna's C's MS. and Ayyarayanṅkar's. This was copied by Ramanuja and revised by Krishnasvami Aiyer in Nov. 1866'.

The MS. is a good deal corrected. The pages are not numbered after p. 27, which is converted by Burnell into fol. 27, after which he has foliated it to the end. There is also a reckoning by 68 sets of three leaves, with 69 as four leaves.

For this work see Eggeling, nos. 1297-1300; J. Jolly, *Recht und Sitte*, p. 38.

[A. C. BURNELL.]

5314

Bühler 188. Foll. 611; size 1½ in. by 6½ in.; neatly written, in the Devanāgarī character, in A. D. 1865; ten lines in a page.

The *Parāśarasmṛiti-vyākhyā*, by *Mādhava*.

Adhyāya 1 begins fol. 1 b; A. II, fol. 159 b; A. III, fol. 244; A. IV, fol. 363; A. V, fol. 386; A. VI, fol. 391 b; A. VII, fol. 415; A. VIII, fol. 438; A. IX, fol. 454 b; A. X, fol. 469 b; A. XI, fol. 493 b; A. XII, fol. 524. It ends fol. 610 b.

The MS., which is moderately accurate, is a copy from Mr. Bhāu Dājī's MS., Bombay. It is dated fol. 363: इति १७८७ श्रीधनराजचंकारि ज्ञाचारकांठ बनाहि । and fol. 610 b: इति १७८७ श्रीधनराजचंकारि नाहि पैदाचनु । ॥ कजाचननु । बाहुच हीचि । मनीपुटे कडिपीना ११ । बाहुचच-खसुहो बाणनचचचिजिो मेव । बाणचंद्रादिजो होच-इति पुकाच वचनु । श्रीधनराजचंकारि ।

[G. BÜHLER (no. 188).]

5315

Mackenzie III. 157. Foll. 52 and 77; talipot leaves; size 1½ in. by 2 in.; written, in small Telugu characters, at the end of the eighteenth century; twelve to sixteen lines in a page.

The *Parāśarasmṛiti-vyākhyā*, by *Mādhava*, imperfect.

Adhyāya 1 begins fol. 1; the *śārāvalāra* ends fol. 15 b; the *śārānirūpaṇa* begins fol. 16, and ends fol. 52 b.

Adhyāyas II-IV are omitted. *Adhyāya* V begins with a new foliation, fol. 1; A. VI, fol. 2 b; A. VII, fol. 10; A. VIII, fol. 16 b; A. IX, fol. 22; A. X, fol. 27; A. XI, fol. 36; A. XII, fol. 47. It ends fol. 77: after the colophon are the lines:

बाहुचं पुकाच वृहा ताहुचं विजिती मया ।

चचचं वा पुकाचं वा मन होवो न विजिती ।

करजलनपरराचं चतुर्गर्हो वंतः ।

The MS. is not inked, and, especially in A. I where the writing is smallest, is often quite illegible, without great effort. After fol. 19 in the second part an unnumbered leaf is inserted. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5316

Bühler 184. Foll. 188; size 12½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1610; ten lines in a page.

The *Purūṣārasmrīti-vyākhyā*, of *Mādhava*, *Adhyāya* I only.

The MS., which is from Poona, is fairly correct. It begins, fol. 1 b, with the usual introductory verses, and ends fol. 138: इति श्रीनारायणचिरा-
चपरमेश्वरैदिकमार्गप्रवर्तकश्रीवीरपुङ्गवपादवाचाञ्च-
सुप्रसन्न नाथबालाचक्षुः कृते पराशरकृतिकाव्याचां
नाथवीचाणां प्रबन्धोऽष्टावः ॥ १ ॥

The text is bounded on either side by two double red lines.

[G. BÜHLER (no. 186).]

5317

Mackenzie II. 23. Foll. 90; talipot leaves; size 14½ in. by 2½ in.; fairly well written, in small Nandināgarī characters, about A. D. 1775; ten to thirteen lines, numbered at both ends, in a page.

The *Purūṣārasmrīti-vyākhyā* of *Mādhava*, *Adhyāya* I, imperfect.

It begins fol. 1 and is not quite complete, ending, fol. 90 b, in the *tūdradharmā* section.

Only foll. 1, 2 a, and 90 b are inked. Fol. 21 b has only one-and-a-half lines, there is only half a line on fol. 24 b; in several other cases only part of the leaf is used, for the reason no doubt (expressly given on fol. 24 b) that the leaf was not fit for writing on.

Prefixed is a single leaf (ten plus three lines) containing the beginning of the *Kālanirṇaya*, styled in the margin पराशरनाथवीचाकविवर्धनः ।

[COLIN MACKENZIE.]

5318

Mackenzie II. 34. Foll. 61-170; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five to eight lines in a page.

The *Purūṣārasmrīti-vyākhyā* of *Mādhava*, *Adhyāyas* II and III.:

Adhyāya II begins fol. 61; the *garbhādhānd-
dīoṣṭāntaparakaraṇa* ends fol. 68; *brahmaoṣṭri-
prakarana*, fol. 72 b; *smālakaparakaraṇa*, fol. 73; the *Adhyāya* ends fol. 109 b.

Adhyāya III begins fol. 109 b; it ends fol. 169 b with the usual colophon, but with the unusual addition after तृतीयोऽष्टावः of इमाहा षष्ठं कृतिः ।
श्रीकान्तवीचासुपाच नमः । श्री । श्रीनाथः । Then follows, marked fol. 170, one leaf, not with the beginning of A. IV as might be expected, but with a fragment on the removal of the impurity arising from the death of one's parents, ending fol. 120 b: तर्पणमुपाचरं च तर्पणं च विवर्धयेत् ।

The MS. is not at all correct. The boards of the MS. are ornamented with a painted floral design. There are many injuries to the leaves, especially at the beginning and the end.

[COLIN MACKENZIE.]

5319

Mackenzie III. 138. Foll. 26, 32, 17, and 42; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810-1811: six to eight lines in a page.

The *Purūṣārasmrīti-vyākhyā* of *Mādhava*, imperfect.

(a) The MS. begins, fol. 1, with *Adhyāya* VIII, which ends fol. 16; A. IX ends fol. 26 b.

(b) Then follow thirty-two leaves (marked च-च) containing part of the second *Adhyāya* of the *Prāyascittakāṇḍa* (= XII), beginning fol. 1: चप्यु दूषयुतीचारी नमुपाच । and ending fol. 32 b in the end of the chapter. This part, by the same hand as the preceding, is dated, fol. 32 b, in the प्रबोधसूतं, i. e. A. D. 1810-11.

(c) Then follow seventeen leaves (marked च-च) containing the last sentences of *Adhyāya* IX and *Adhyāya* X, by a different hand; the leaves are numbered in the right margin. Then by

the same hand twenty-two leaves (marked similarly ॐ to ॐ), containing A. XI.

(d) Finally there is, perhaps by the first hand, another copy of *Adhyāya* XII, on forty-two leaves, imperfect, ending in the *इष्यन्तादिपिबन्नाचविषं* ! with the words *प्रतिष्ठापयन्तीति पंचतपाषाणवा-
चसाहः । पुनः पु ।*

The MS. is never at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5320

Mackenzie V. 22. Foll. 22; palmyra leaves; size 14½ in. by 1 in.; neatly written, in very minute Kanarese characters, in the beginning of the nineteenth century; five or six lines in a page.

The *Mādhavīya-Prāyaścitta*, being the *Prāyaścitta* section of *Mādhava's Parāśara-smṛiti-vyākhyā*, incomplete.

It begins fol. 1 with the usual eight verses of introduction to the *Vyākhyā*, inverting the order of verses 6 and 7; then follows the introduction to *Adhyāya* IV (*आचारकांडख्ये*).

It ends in the line:

अमृतो अमृतो वापि मुना हृदयसा हितः ।

The MS. is only inked for the first two leaves, and, though neatly written, is in such small characters as to be very difficult to read. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5321

Burnell 341. Foll. 84; European paper (water-marked J. Whatman, Balston & Co., 1819 and 1821; B. Wise & Co., 1824 and 1825), bound in book form; size 8 in. by 12½ in.; fairly well written, in the Grantha character, after A. D. 1825; thirty to thirty-four lines in a page.

The *Vyavahāra-Mādhava*, being the *Vyavahārakāṇḍa* of *Mādhava's* commentary on the *Parāśara-Smṛiti*.

It begins fol. 1, as in Eggeling, no. 1299. The *Vyavahārāparicheda* ends fol. 4; *sāhānirūpaṇa*, fol. 6; *Vyavahāradarśanavidhi*, fol. 8; *pratiśāhāpāda*, fol. 11 b; *nirṇaya*, fol. 14; *uttara-pāda*, fol. 15; *ādhiśvidhi*, fol. 29 b; *asvāmivikra-yākyā vivādapada*, fol. 36 b; *vetanānapakarm-mākyā vivādapada*, fol. 41; *kṛtīvānukāya*, fol. 47; *śmavivādanirṇaya*, fol. 53 b; *danḍa-pāruekyā*, fol. 56 b; *śteyaprakaraṇa*, fol. 59 b; *śāśapada*, fol. 62; *śtrīpūṇṣayogākyā vivā-dapada*, fol. 65; *dāyavibhāga*, fol. 82 b.

It ends fol. 84: *एति श्रीमहाराजाधिराजवर्त्मनः
प्रेक्षितमार्गमवर्तनीपीरदोक्तवृत्तवाचानांवाचपुरातन
नाचपानावाच पराशरकृतिनावाचानां नाचपीवाच
पितीतो व्यवहारवाचः समाप्तः ।*

The MS. is moderately accurate. Doubtless by inadvertence foll. 42 b, 43 are left blank, and foll. 25, 25 b have been scored through.

[A. C. BURNELL.]

5322

Burnell 462. Foll. 157; European paper (water-marked Dorling & Gregory, London, 1878 and Charles & Thomas, London), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1878; twenty lines in a page.

The *Vyavahārakāṇḍa*, being the third book of the *Parāśara-Mādhavīya*, the commentary of *Mādhava* on the *Parāśara-Smṛiti*.

The work begins with the verses given by Eggeling, no. 1299; the *rājotpatti* begins fol. 1 b; *sāhānirūpaṇa*, fol. 6 b; *catuṣpādavyavahāra*, fol. 16 b; *śākhānirūpaṇa*, fol. 26 b; *ghaṭavidhi*, fol. 47; *tanḍulavidhi*, fol. 54; the *nirṇayapāda* ends fol. 61 and the eighteen *Padas* begin to be discussed in order; *nikāṣapākyādvityasya padasya vidhi*, fol. 77 b; *asvāmivikraya*, fol. 81; *sambhūyasaṃmutihāna*, fol. 84; *dattāpradānika*, fol. 86 b; *vetanānapakarma*, fol. 89; *śūśrūṣā*, fol. 92 b; *śaṃvidyatikrama*, fol. 96; *kṛtīvānukāya*, fol. 99; the rest of the *kṛayavikrayā-*

nusaka, fol. 100; *svāṃpāda*, fol. 102; *śimāvivāda*, fol. 105; *daṇḍapārushya*, fol. 110 b; *vāḍpārushya*, fol. 114 b; *śloka*, fol. 116; *śāhasa*, fol. 120; *śrīsaṃgrahaṇa*, fol. 126 b; *dāyābhāga*, fol. 128; *dyūtasamāhvayākhyā vivādapada*, fol. 154 b.

It ends fol. 157 b: इति श्रीनारदाचार्यराज-
परमेश्वरविद्वज्जगद्गुरुश्रीश्रीरघुनाथभूषाचार्याचार्य-
रचय माधवानन्द उती पराशरकृतिकाचार्या
माधवीचारां कुटीचो व्यवहारकाः समाप्तः ॥ ॥

A few lacunae are marked, and the MS. is not very accurate.

[A. C. BURNELL.]

5323

2496 (I and II). Foll. 48 and 81; coarse paper, bound in book form; size 8½ in. by 18½ in.; fairly well written, in the Grantha character, about A.D. 1800; twenty-four to twenty-six lines in a page.

The *Parāśara-smṛiti-vyākhyā Mādhaviyā*, part of the *Vyavahārakāṇḍa*, imperfect.

The MS. consists of the second and third volumes of an original set of three. The second begins fol. 1 in the discussion of debt, and quotes from *Vishnu* the doctrine: उत्तमर्षेद्वाचापनिवा-
सहिनापितोऽधनर्षी राक्षे अद्वयनां दण्डं दद्यात् ॥

Fol. 29: इति निर्णयप्रकरणं द्वितीयं । अथ अस्मानि-
विषयः ।

The third volume is continuous with the second.

Fol. 1, l. 18: अथ दायाविनायः । तद्वचनप्रदेशोक्तः ।

It ends fol. 81: निर्वाण्ये विशेयनाह वारदः ।

कूटकादेशिनः यायाय राजा राजादिवाचयत ।

The MS. is not correct, being clearly a transcript made from Col. Mackenzie's to whose collection this belongs. It is marked as being of 'Mr. Woodcock's Collection'.

[COLIN MACKENZIE.]

5324

Bühler 224. Foll. 218; European paper; size 11½ in. by 4 in.; well written, in the Devanāgarī character, in the nineteenth century; seven to ten lines in a page.

The *Vyavahāra-Mādhava*.

The *vyavahārapariśeda* ends fol. 9; *śābha-nirūpaṇa*, fol. 14; *vyavahāradarśanavidhi*, fol. 18 b; *pratiśādhāda*, fol. 26; *uttarapāśāda*, fol. 35; *lekhyaparakaraṇa*, fol. 57 b; *bhūkti-prakaraṇa*, fol. 62 b; *ghaṭavidhi*, fol. 72 b; *jala-vidhi*, fol. 78; *phāḍavidhi*, fol. 82; *nirṇayapada*, fol. 91; *ādhiavidhi*, fol. 108; *ṛṇādānaprakaraṇa*, fol. 114; *nikahaparakaraṇa*, fol. 118 b; *dattā-praddhika*, fol. 129; *samvidyālikrama*, fol. 142; *kṛtānusaka*, fol. 144; *kṛayavikṛayānusaka*, fol. 146 b; *svāpālākhyavivādapada*, fol. 150; *śimāvivādanirṇaya*, fol. 158; *daṇḍapārushya*, fol. 168 b; *vāḍpārushya*, fol. 166; *śāhasa*, fol. 176 b; *śrīsaṃgraha*, fol. 182; *dāyādvibhāga*, fol. 214; *dyūtasamāhvayākhyā*; fol. 216 b. It ends fol. 218.

The MS. is an inaccurate modern copy from Poona. It has a date, fol. 218, which, however, is clearly not its own (though given as such by Bühler, *Z.D.M.G.*, xlii. 548): इति १७९९ बीजमान-
संघसरे यावन्नुवचन ११ विनाद्वी तद्वि संघसनातिः ।
मुनं मयतु ।

संघसनातं मुनकोटिनं

अथः अथं तिष्ठति वानहृष्टे ।

हरः परः मावहरोऽपि सवः

अथपतादधनी वरीचाप ॥ १ ॥

गृहसहायः कार्यतं वीदीचापनि वलति ।

संघसनीधिर(न)मेति महानवा वनापना ॥ (see Böttlingk, *Indische Sprüche*, no. 4485.)

मयपुष्टिः ॥ ३ ॥ बाह्यः विचति ॥ ४ ॥

[G. BÜHLER (no. 250).]

5325

2567 a. Pages 27-31; coarse paper, bound in book form; size 6½ in. by 9½ in.; carelessly written, in the Telugu character, about A.D. 1816; twenty-five to twenty-seven lines in a page.

An Index to the *Parāśara-Mādhaviyā*, imperfect.

It begins p. 27: त्रिंशु सुनूनीचापनं (१) । मावहृष्ट-

पिप्पलायि कुपकुपिभिर्जुलम् । अथ शीघ्रपिभिः । अथमथ ।
 अथमथपिभिस्तावत् । अथमथ पिप्पलायिः । इत्थाप-
 यपिभिः । क्षुम्पिभिः । ग्रातकामपिभिः । वक्राचारम् ।
 अर्धचन्द्रपिभिः । क्षापपिभिः । वैमिक्तकानम् । क्षाम्-
 क्षानम् । मत्थापयन्ति क्षानम् । वंशापिभिः । अथग्राहम् ।

It ends p. 81 : अरिषित्तपरिषित्तवचनं । द्रुपदीयतिः ।
 ब्राह्मणविनिषयविधिः । आशययोगद्रव्यादि । निम्नो-
 ज्यवर्धनसु । देवविधनाः । अथाविधिदीप्यवचनं ।

There follow blank pages numbered up to 40, but no more was ever written. The MS. is very incorrect, with lapses into Telugu. It is by the same hand as the rest of the volume: MS. 2587 b is dated A. D. 1816-17.

[COLIN MACKENZIE.]

5326

Buhler 148. Foll. 6, glazed paper; size 11½ in. by 6 in; neatly written, in the Devanāgarī character, about A D 1865; eleven lines in a page.

The *Angirah-Smṛiti*.

This version agrees closely with that in Eggeling, no. 1302, though the MS. is rather less correct, having fol. 1 e.g. in ver. 1 **अविधिः** **दुःखिः**। In ver. 2 the necessary **च** is present, and **आविधिनिविधित्तं** is read, which is (as **अविधिः**) better than **अविधिः**। In ver. 3 **अविधिः** **दुःखिः** is read.

It ends fol. 6b; in the penultimate verse it has श्रीरामते नु निर्दिष्ट and the colophon is: हस्ति श्रीरामविःप्रोक्त धर्मशास्त्रं संपूर्णं । मुनं नमस्तु । श्रीराम प्रवक्ष्य । शोच १७५ ।

The MS., a recent copy from Poona, is by the same hand as Bühler MSS., nos. 159, 162, and 170.

For this work see Aufrecht, *Munich Catal.*, p. 178, no. 239, printed in the *Smṛitīnām Samuccaya* (Poona, 1905), pp. 1 sq.; Mandlik, *Vyavahāramayūkha*, pp. 292, 293. Cf. Jammu MSS. nos. 1088, 2588.

[G. BÜHLER (no. 164).]

5827

Mackenzie III. 129 a. Foll. 28 (marked 70-97 a); talipot leaves; size 19½ in. by 2½ in.; neatly written, in the Telugu character, about A.D. 1810; eleven lines, numbered at either end, in a page.

The *Āṅgīrasa-Dharmasūtra*, in twelve *Adhyāyas*, preceded by an independent first part.

It begins fol. 70:

पायवप्रतिनं तापाधुमिनिगिरदां हिजाः ।
 मृष्टि धर्मागधेवान् रज्जुः मक्षि [स्य न] ।
 स्थः स तु ततः शीता मृधुधमिनि नायवत् ।
 यमि तक्षिधियां धर्मागधेदिहानुमते वराय ।
 धर्मः] जाडोदामोत्तमधमपुत्रपारतः ।
 चिदादिहियां धर्मिया मुक्तिदा मुनिरोहिता ।
 मुमुक्षुधुमिनिगिरदां मृधुधमिनिगिरदां ।
 रोहिता धैव नायाः सा पुरावधुमिनिगिरदा ।
 धैवदिहिः पुरावोक्तिः कर्माधि मनुमिगिरत् ।
 धैवोक्तिरेव तत्तथैधिधियां यथावत् ।
 कर्मनमपुत्रावोक्तनं रोहितावनायतः ।
 मक्षेयु धैवधं कर्म तत्तापु न तथावत् ।
 मक्षेयुधैवधुमिनु मुमुक्षु लोकांश्च तावत् ।
 मरणाधि तु सर्वं यथा यावत्तः [वि]व ।

Fol. 71: आश्रीविनायकरवाचपरिचयः । and
श्रीवाचिहमाचक्षितं । Fol. 71b: आश्रयित्त । Fol. 72:
श्रीतन्त्रादिपिठे कथनः । Fol. 72b: कथाविनः विवि-
दिषि माच । and अष्टगुण्यसितामां कथीकराच ।
Fol. 73: श्रैतन्त्राकरकरवाचक्षितं । and मुताहवाचक्षि-
त्वायि माचक्षितं । Fol. 73b: वनपनामां लिखनीयव-
रिवाचक्षितः । Fol. 74b: धाता सततपराधिवाचि-
हमाचक्षितं । and लाभाः त्रिधियकरवाचिच संवीचमाच-
क्षितं । Fol. 75b: विविदितामनमचं विचलाः । Fol.
76b: हमागुणकराचं । Fol. 77: श्रातुवाचक्षितमां
पूर्वीचपनेचः । Fol. 79: धर्मयती । Fol. 83: दृष-
माचं । Fol. 84: संकाक्षिपरिचयः । Fol. 85: महा-
वचः । Fol. 87: आश्रयवाचक्षितमाचक्षितमचः । आचनमं ।
It ends fol 93 b: इति पूर्वीचरिचं वनामां । श्रीराव-
चंदाचनमच ।

The *Uttarāṅgīra* begins fol. 94.

विश्वस्यं नमस्तुत देवं पितृपतिवरं ।
धर्मस्य दर्शनार्थाय चागिरा इदमब्रवीत् ॥

¹ चाणक्यत Madras Catal.; ? चाणक्यत

It continues as in Eggeling, no. 1804, but with विधिं in ver. 2; तत्तर्वागिरि तदा and न्वनो नवेत् in ver. 4. It continues:

तत्तादेविरवा पुत्रं धर्मशास्त्रमिदं कृतं ।
उपजायमानादिप्रवर्षानुविप्रकाशयं ॥
व धर्मसु कृतो विप्रः स्थापितवान् इव च ।
वर्तुनिस्साधनैश्चैव धर्मः प्रोक्तः स्थापितवान् ॥
कृत्वा पूर्वमुदाहार्यं चर्चोक्तं धर्मकृतं निः ।
यथात्कारानुसारैव श्रुताः कुर्तुमुद्यमं ॥
कल्प्यतेन विनिर्धनं शास्त्रं दिव्यकमुत्तमं ।
तत्तन्मात्रं तु सर्वेषां लोचनमनुपश्यन् ॥
य हि तेषामतिशयं वचनानि महात्मनां ।
प्रकाशितानि विद्वद्भिः श्रवणमन्त्रमापितुं ॥
स्थापित्वा वास्तवं धर्मं विधिविज्ञानवर्धितं ।
श्रीशार्ङ्गेन च वाचाणां तत्सर्वं काशिरचर्यं ॥
इत्यगिरिधर्मशास्त्रं उपोहातो नाम प्रचनोऽज्ञायः ।

Adhyāya II, parishadupasthāna, ends fol. 94; *A. III, prāyascittavidhāna*, fol. 94 b; *A. IV, parishallakathana*, fol. 94 b; *A. V, prāyascittanīya trikathana*, fol. 95; *A. VI, prāyascittācārakathana*, fol. 95 b; *A. VII, pāpaparigāṇa*, fol. 95 b; *A. VIII, atyabhakshyabhakshana-prāyascittavidhāna*, fol. 96; *A. IX, himśādhika-prāyascittakathana*, fol. 96 b; *A. XI, gobadhā-prāyascitta*, fol. 97; *A. XII, kricchrakathana*, fol. 97. It ends fol. 97, l. 11. *A. IX* is not marked, *A. VIII* really standing for *A. VIII* and *IX*.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, ii. 9, 10.

[COLIN MACKENZIE.]

5328

Burnell 180 l. Foll. 53-70; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen or fourteen lines, numbered at each end, in the page.

The *Āṅgīrasa-Dharmakāśtra*, in two sections.

It begins fol. 53:

पातकप्रतिषेधं वाचाशुभिनानिर्वाचं हिवाः ।

द्रुहि धर्मान्निवात इत्युचुः प्रथियन्त तं ॥

It ends fol. 67 b: इति पूर्वागिरिचर्यं समाप्तं । श्रीराम-चंद्रार्चनसम्यु ।

The second section, in twelve chapters, begins fol. 68:

विचक्ष्यं यमकालं देवं पितृपतिवरं ।

धर्मक इत्यर्वाचं पात्रिरा इदमग्रीतं ॥

It ends fol. 70: इत्यगिरिचर्यं शास्त्रं कृत्वा उपजायमानादिप्रवर्षानुविप्रकाशयं ॥ श्रीशार्ङ्गेन च वाचाणां तत्सर्वं काशिरचर्यं ॥

Several lacunae are marked and there are many errors. There are some worm-holes. The MS. is by the same hand as the rest of the volume.

The first part is the *Smṛiti* described in the *Madras Catal.*, v. 1919 sq.; the second that in Eggeling, no. 1804, with which agrees in general the second part of the *Smṛiti* as described in the *Madras Catal.*, v. 1920, 1921. Cf. also J. Jolly, *Recht und Sitte*, pp. 22, 25, 29.

[A. C. BURNELL.]

5329

Mackenzie III. 180 b. Foll. 4 (marked 192 b-195 a); talipat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; ten lines, numbered at either end, in a page.

The *Ātreya-Dharmakāśtra*, in five *Adhyāya*s. [A.]

It begins fol. 192 b:

उतापिदोषनादीन् अपि कतिमतां वरं ।

चपुच्छको वनायन्त अपवर्षमिति श्रुताः ॥

केच द्रुविच सखिच नवपत्तिवनेच च ।

मुच्यते पातकेषुक्ताकद्रुहि सं महातुषे ॥

अपिष्ठापितदोषाणां पापाणां नृपतां तथा ।

इवेनां लोचपापाणां मुनिं यस्मानि तत्ततः ॥

श्राव्यानीः पविषिच द्रुविर्गोमिर्षिषिवा ।

मुचिवाः प्रमुच्यते श्राव्यनिः कतिहिवाः ॥

श्राव्यानामात्यविषाच काहतीः प्रवर्षं तथा ।

पविषयाशिरादीन् अपवर्षिर्द्रुविषयः ॥

आचर्येतिहदा कुत प्राचाचानाहुः पुनः ।
 आचाचापान्वाचापु तपस्यव चोत्तमः ।
 विरोचाप्याचते वापु वाचीरिधिं चाचते ।
 ताचाहवः प्रचाचते तर्तिःत नुचते चितिः ।
 चचा चनं चदा देहः दोचा चचादेहिचः ।
 तर्तिहचवता दोचा दहति प्राचविचदाः ।
 प्राचाचानिदेहिदोचाच भरचानिच विचिचिचाप ।
 प्रचाहरेच विचचाप चाचिचामचरापुचाप ।
 न च तर्तिच तपचा न स्नाचाचिर्न चिचचा ।
 नति वंतुं चुराचताः चोचकं प्राचरति चां ।
 चोचाचपाचते चाचं चोचो धर्मकं चचचं ।
 चोचः परं तयो निचं तचाचोची चदा नचि ।
 प्रचचे चित्तपुत्रका चाचितिपु च वसपु ।
 चिपदाचाच नाचचा न नचं चिचते क्कचित् ।
 एचाचरः परं प्रच प्राचाचामः परं तपः ।
 नाचची प्राचाची वा तु पाचनं परनं चूतं ।
 चचाचतीं चप्रचचां नाचचीं शिरचा चह ।
 चिपटिदाचतः प्राचः प्राचाचामस्त चचते ।

Adhyāya II begins fol. 192 b; *A. III*, fol. 193;
A. IV, fol. 193 b, *A. V*, fol. 194. It ends fol. 195.
 चर्चं वंवाचनं तोचं राजपके दिवाचरे ।
 होमिःचिचं वनं तोचं नचां चार्चं वनाचरेत् ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5330

Burnell 166 b. Foll. 9 (marked 28-37); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Ātreya-Dharmaśāstra*, complete in five chapters. [B]

Adhyāya I begins fol. 1; *A. II*, fol. 29 b; *A. III*, fol. 30 b; *A. IV*, fol. 31 b; *A. V*, fol. 32 b. It ends fol. 37 b.

चर्चं वंवाचनं तोचं राजपके दिवाचरे ।

होमिःचिचं वनं तोचं नचां चार्चं वनाचरेत् ।

एचाचिचधर्मशास्त्रे धर्मोऽज्ञातः । चचिचुनिलसंपूर्णं ।

The MS. is careless and inaccurate, several lacunae are marked.

For this work cf. Eggeling, no. 1308; *Madras Catal.*, v. 1922 sq.; J. Jolly, *Recht und Sitta*, pp. ii, 25. This version agrees with neither of those printed in the *Smṛitīnām Samuccaya*. Cf. also Bendali, *Brit. Mus. Catal.*, p. 57; Mandlik, *Vyavahāramayūkha*, pp. 275-77.

[A. C. BURNELL.]

5331

Mackenzie VIII. 69 a. Foll. 4 (marked 176 b-179); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Ātreya-Dharmaśāstra*.

It begins fol. 176 b, l. 5. चचिचचाप ।

चचाताशी मचनं मुंति चचयः पुचयोनिनत् ।

चउताशी क्कमिन् मुंति चहाता चिचनचते (॥)

It ends foll. 178 b, 179 a:

चर्चं वंवाचनतोचं राजपके दिवाचरे ।

होमिःचिचं वनतोचं नचां चार्चं वनाचरेत् ।

एचाचिचधर्मशास्त्रे समाप्तम् ।

This is equivalent to the *Ātreya-prakarana* in Eggeling, no. 1308, Calcutta *Dharmaśāstra-samgraha*, i. 47 sq.

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5332

Burnell 190 c. Foll. 74 b-76, l. 9; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at each end, in a page.

The *Ātreya-Dharmaśāstra*.

It begins fol. 74 b:

उताचिचोचनचिचं चचि क्कमितां चरं ।

चपुचके वनाचन चचचसंशितवताः ।

It ends fol. 76:

चर्चं वंवाचनं तोचं राजपके दिवाचरे ।

होमिःचिचं वनं तोचं नचां चार्चं वनाचरेत् ।

एचाचिचधर्मशास्त्रे समाप्तं ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume.

The text differs from any of those in Eggeling, nos. 1805-1809, though it begins like no. 1805 and ends like no. 1809.

[A. C. BURNELL.]

5333

Böhler 149. Foll. 83; European paper; size 12½ in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; eight lines in a page.

The *Vṛiddha-Atri-Smṛiti*.

This version commences as in Eggeling, no. 1807, Calcutta ed., i. 18 sq. The verses are numbered consecutively up to 360 on fol. 21; then follows:

अमुतं ब्राह्मणं वैदिकं दत्तं च ।
वेदाभ्यासिकं वेदोः पतामसं च ॥
अमुतं तेन विभक्तं चतस्रः वामसंस्कृतं ।
अथ हारामुपुर्वं धर्मं च चतस्रिंशत् ।
अथिनामं पदकेन मृतायां परिपाकनात् ।
मुनिनामो धर्मात् तोषितोऽपि च ॥
वेदात्तोऽपि च विभक्तं चतस्रिंशत् ॥
औदकाचनरे च विभक्तं चतस्रिंशत् ॥ ३३ ॥

It ends fol. 83 (after 208 verses):

हस्तमुपनिषत्तरे च चतस्रिंशत् ।
अथोपनिषत्तरे च चतस्रिंशत् ॥
आद्याय कथयति वामसंस्कृतं
वोऽं पुनातु नमोऽयं परमेष्ठिनो वा ॥
एदमुपनिषत्तरे च चतस्रिंशत् ॥
वे लिङ्गं धारयति चतस्रिंशत् ॥ २॥
॥ इति ब्रह्म चतस्रिंशत् । यथै ३३ ॥

The MS., a modern copy from Poona, is extremely inaccurate. There are several cases where lacunae are marked and verses counted but not given.

[G. BÜHLER (no. 167).]

5334

Böhler 245 b. Foll. 2 a-3 a; European paper (water-marked T. H. Saunders, 1861), bound in book form; size 8 in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Atri-Smṛiti*.

It begins fol. 2 (bound in after fol. 6): अथिः ।

अमुतं ब्राह्मणं वैदिकं दत्तं च ।
अमुतं तेन विभक्तं चतस्रः वामसंस्कृतं ॥

It ends fol. 8:

अथिनामं पदकेन मृतायां परिपाकनात् ।
मुनिनामो धर्मात् तोषितोऽपि च ॥
वेदात्तोऽपि च विभक्तं चतस्रिंशत् ॥
औदकाचनरे च विभक्तं चतस्रिंशत् ॥

This corresponds with Eggeling, no. 1809. It is apparently a copy of part of MS. no. 128 of the Asiatic Society, Calcutta. See the *Saptarshisammata-Smṛiti* below.

[G. BÜHLER.]

5335

Tagore 53 b. Foll. 11-14 b; coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

The *Ātreya-Dharmasūtra*, in nine *Adhyāyas*. [A]

This MS. agrees fairly closely with Eggeling, no. 1805.

Adhyāya I begins fol. 11; A. II, fol. 11 b; A. III, fol. 12; A. IV, fol. 12 b; A. V, *ibid.*; A. VI, fol. 13; A. VII, fol. 13 b; A. VIII, fol. 14; A. IX, fol. 14 b.

It ends fol. 14 b:

अथिनामं पदकेन मृतायां परिपाकनात् ।
मुनिनामो धर्मात् तोषितोऽपि च ॥
वेदात्तोऽपि च विभक्तं चतस्रिंशत् ॥

The MS. is not correct. In the centre of each page is a square blank space.

For this work see also Aufrecht, *Munich Catal.*, pp. 178, 179; printed in the *Smṛitindira Samuccaya* (Poona, 1905), pp. 28 sq.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5336

Böhler 149. Foll. 5; glass paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Ātreya-Dharmasūtra*, in nine *Adhyāyas*.

[B]

Adhyāya I, 10½ verses, begins fol. 1; A. II, 13 verses, fol. 1; A. III, 15 verses, fol. 1 b, A. IV, fol. 2; A. V, 16 verses, fol. 2 b; A. VI, fol. 3; A. VII, fol. 3 b; A. VIII, fol. 4; A. IX, 7 verses, fol. 5. It ends fol. 9: एवापचरन्ती एवमोऽथावः ॥ १६ ॥ अनां चापिप्रवीतकुतिर्धर्मशास्त्रं ॥ १६ ॥ शेष १३० ॥ १६ ॥

The MS., a modern copy from Poona, is not very correct: one or two small lacunae are marked. It is by the same hand as Bühler MS. no. 169.

[G. BÜHLER (no. 166).]

5337

Bühler 147. Foll. 6; size 12 in. by 5 in.; carelessly written, in the Devanāgarī character, about A.D. 1865; nine lines in a page

The *Ātreya-Dharmasūtra*, in nine *Adhyāyas*.

[C]

The MS. is very similar to Eggeling, no. 1305.

Adhyāya I begins fol. 1 b; A. II, *ibid.*, A. III, fol. 2, A. IV, fol. 2 b, A. V, fol. 3, A. VI, fol. 4, A. VII, fol. 4 b, A. VIII, fol. 5, A. IX, fol. 5 b. It ends fol. 6. अनां चापिप्रवीत धर्मशास्त्रं । मुनमनु । शेष ३५० ।

The MS., a recent copy from Poona, is not accurate. It is by the same hand as Bühler MS. no. 163 (5352).

[G. BÜHLER (no. 166).]

5338

Bühler 151. Foll. 10; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, about A.D. 1865; nine lines in a page.

The *Āpastambīya-Dharmasūtra*, in ten *Adhyāyas*.

This version agrees closely with that in Eggeling, no. 1313, there being inserted after ver. 2 of *Adhyāya* v the half line चक्षुराचं तु पेक्षक संवदयेन मुच्यति ।

Adhyāya I begins fol. 1; A. II, fol. 2; A. III, fol. 3; A. IV, fol. 3 b; A. V, fol. 4; A. VI, fol. 4 b; A. VII, fol. 5; A. VIII, fol. 6; A. IX, fol. 7; A. X, fol. 9. It ends fol. 10: एवापचरन्ती इत्योऽथावः । अनां चैवमापचरन्ती धर्मशास्त्रं । मुनं ननु । १६ ॥

The MS., a modern copy from Poona, is very incorrect, and some lacunae are marked.

See also *Smṛitīnām Samuccaya* (Poona, 1905), pp. 35 sq.; Jammu MSS., nos. 2508 and 2644.

[G. BÜHLER (no. 168).]

5339

Tagore 56. Foll. 18 b-23 b; coarse yellow paper; size 19 in. by 8½ in.; illegibly written, in the Bengālī character, about A.D. 1800; seven lines in a page.

The *Āpastambīya-Dharmasūtra*.

It begins fol. 18 b: अनापचरन्ती धर्मशास्त्रं वि- च्छति ।

पादनेकहरेद्वेधि द्वी पादो नमने चरेत् ।

योजने पादहीनं क्षातं चरेत् सर्वं विपातते ।

अक्षान्नरुद्धोपेक्ष विपत्तिर्वेदि नीनेवेत् ।

चरेद्वर्जतं तत्र मूषबाधं हि तत् क्षतं ।

Adhyāya II begins fol. 19; A. III, fol. 19 b; A. IV, *ibid.*; A. V, fol. 20 b; A. VI, fol. 21; A. VII, fol. 21 b, A. VIII, fol. 22, A. IX, fol. 23; A. X, *ibid.*, A. XI, fol. 23. The whole ends fol. 23: एवापचरन्ती एकादशोऽथावः । अनापचर- न्वर्हिता ।

The text follows at a considerable distance that in the Calcutta edition, but *Adhyāya* XI does not correspond with that text, or with the *Smṛitīnām Samuccaya*, pp. 35-45. Cf. Mandlik, *Vyavahāramayūkha*, pp. 297-300.

The MS. is very cursively written. There is a blank square space in the centre of each page. Fol. 22 is very badly injured.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5340

Burnell 180 a. Foll. 12; talipot leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines in a page, numbered on the left margin.

The *Āpastambu-Smṛiti*, in six sections.

It begins fol. 1 :

अथान्नान्नसंयमनायसर्वं महासुमि ।
अनिव्य महात्मान इहमुपुर्णवीचराः ॥
केनोपायेन मनवन् अनुवाकस्त्रिभिर्मानुषुः ।
तमुपायं समाचक्ष्य शास्त्राकाशोच्य तत्ततः ॥

It ends fol. 12 b : ॥ वः ॥

अथ कश्चापि विश्वमा प्रजातवपये महा ।
विश्वतोदौ शैरवातं महादारभ्य ता दिव्य ॥

The MS. has some worm-holes and is inaccurate.
It is by the same hand as the rest of the volume.

This is clearly the same recension as that in the *Madras Catal.*, v. 1925-1927. Cf. also J. Jolly, *Recht und Sitte*, pp. 28-26.

[A. C. BURNELL.]

5341

Bühler 156. Foll. 81; European paper; size 12½ in. by 4½ in.; carelessly written, in the Devanāgarī character; about A. D. 1865; eight to ten lines in a page.

The *Āśvalāyana-Smṛiti*, in eleven *Adhyāyas*.

It begins fol. 1 b : श्रीनक्षत्राय नमः ।

अग्निस्वायमासीनमाग्ने इति तत्रतः ।
प्रकथ्य शिवाः यमकुक्षे धर्माणाञ्चाचनं ॥ १ ॥
ओतुमिहान्ने धर्मान् मनवन् मयतोहितान् ।
वर्षाजमाचारमतापायसमीक्ष्य मूलशः ? (?) ॥ २ ॥
देवमानिकुक्षेधिकाचधर्माश्च तत्ततः ।
श्रीवाचारक्रमविधीन् पुत्रपाथीयं केवचान् ॥ ३ ॥
वाय (र. गण) क्षामिप्रुष्टांश्च तान्वायपि स्वयम् ।
सर्वधर्मेषु सवान् वज्रमहंति यो मवान् ॥ ४ ॥
इति पुष्टो सुमिः सन्त्यक् संवत्समुत्तिनिदिधिः ।
तामाह प्रवतो मूला शिवाश्च श्रीनक्षत्रमिवाय ॥ ५ ॥
मृकुक्षं प्रवता विमाः प्रकथ्यान्नुपे सुमि ।
धर्मावशेषान् वक्ष्यामि संविद्यामि मुमुक्षान् ॥ ६ ॥

¹ विश्वसि पित्रादीनितदाय्ये Madras MS.

² दिव्य: *ibid.*

³ र. कश्चापि:

⁴ र. संविद्यामि मुमाय The Haug MS. has संविद्यामि; Aufrecht संविद्यामि.

यस्यस्यै मनवते प्रकथ्ये धर्मवीचये ।

यो विमुक्ता शिवादादी सार्वं वातः शरीरवान् ॥ ७ ॥

वक्ष्यामिरतरे नास्ति नावरे च पराक्रमः ।

न आसीदसि न वासीचो यमस्यै सार्वसुमि ॥ ८ ॥

Adhyāya I, 32 verses, ends fol. 8; A. II, 79 verses, fol. 6 b; A. III, 103 verses, fol. 11; A. IV, 179 verses, fol. 18; A. V, 286 verses, fol. 31; A. VI, 24 verses, fol. 32; A. VII, 267 verses, fol. 43; A. VIII, 238 verses, fol. 52; A. IX, 83 verses, fol. 55; A. X, 170 verses, fol. 60 b; A. XI, 628 verses, fol. 81 :

येन केनामुपायेन संस्कारान् विधीयसेत् ।

इतान् मयोहितान् विमाः पंचविद्यतिमान् वृदी ।

पंचविद्यतिवंस्कारैर्यस्य सन्त्यक् सुसंस्तुते [] ।

कमेधेह च मुक्तामा मोदते सुरराजवत् ॥

एवाञ्चवाचनधर्मशाली एवाद्दशोऽध्यायः इति आच-
वाचनश्रुति समाप्तः ।

The MS., a new copy from Poona, is not at all accurate. It is dated fol. 81 : श्रवाम्नाः १७७५ प्रमाशिवामाद्ये । मुनिमये भागुतिष्ठां चर्व आचवाच-
नश्रुति समाप्तिं चवन्त । सार्वं परार्थं वा । मुनं भवतु ।
सर्वेण परिपाद्येत् । This is clearly the date of the original of the MS. It is by the same hand as Bühler MS. no. 228.

This is quite different from the work of the same title in Aufrecht, *Munich Catal.*, p. 181; *Calcutta Sansk. Coll. Catal.*, ii. 18, 19. But it is the *Bṛihad-Āśvalāyana-Smṛiti*, described by Aufrecht, *l.c.*, pp. 179, 180; West and Bühler, *Digest of Hindu Law*¹, i. 51. Different is the *Laghu-Āśvalāyana-Smṛiti* of the *Smṛitīnāṁ Samuccaya*, pp. 142-181; cf. also Haraprasāda Śāstri, *Notices*, iii. 20, 21; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1355, 1356.

[G. BÜHLER (no. 169).]

5342

MacKenzie III. 130 d. Foll. 13 (marked 200-212); talipot leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; ten lines, numbered at either end, in a page.

The *Aśvānaga-Dharmasūtra*, in five *Adhyāyas*.

Adhyāya I begins fol. 200, l. 5, exactly (with minor differences of text) as in the Calcutta ed., i. 501; A. II, fol. 201 b; A. III, fol. 202 b; A. IV, fol. 205 b; A. V, fol. 207. It ends fol. 212:

धर्मशास्त्रनिर्द् पुत्रं पितृतापमदाचयं ।
ए पठेति च मुक्तंति तेषां सर्वं मनोरथाः ॥
यस्यति ययो मुक्तंति तदादितस्तदा पठेत् ।
मुमुक्षाद्वा प्रयत्नेन सर्वकार्यार्थसिद्धये ॥

। हिति । धर्मशास्त्रं समाप्तं । श्रीराम (repeated to the end of the line) अयं ।

The MS. is not at all accurate. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5343

Burnell 180 q. Foll. 79 b-87 a; talpat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Aśvānasa-Dharmasāstra*, called *Aśvāna-Dharmasāstra* or *Smṛiti* in this MS.

It begins fol. 79 b:

श्रीनकाचायु मुनयः उवाचं मार्गं मुनिं ।
नला यमपुराणिधं धर्मशास्त्रविनिर्द्धयं ॥

Adhyāya II begins fol. 80; A. III, fol. 81; A. IV, fol. 83, A. V, fol. 83 b. It ends fol. 87:

धर्मशास्त्रनिर्द् पुत्रं पितृतापमदाचयं ।
ये पठेति च मुक्तंति तेषां सर्वमनोरथाः ॥
यस्यति ययो मुक्तंति तदादितस्तदा पठेत् ।
मुमुक्षाद्वा प्रयत्नेन सर्वकार्यार्थसिद्धये ॥

हिति । धर्मशास्त्रं समाप्तं ।

The MS. is not at all accurate; there are several lacunae, especially on fol. 84, which has only ten lines.

Cf. the text described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1462, 1468. The treatise agrees more or less with the Calcutta ed. (i. 501-554) up to chapter V, but thereafter the contents differ. Cf. also J. Jolly, *Recht und Sitte*, pp. 10, 25 sq. Quite different is the work in the *Smṛitīśāstram Samuccaya*, pp. 46-48.

[A. C. BURNELL.]

5344

Bühler 180. Foll. 7; size 18 in. by 6½ in.; well written, in the Devanāgarī character, about A.D. 1865; eleven lines in a page.

The *Aśvānasa-Dharmasāstra*, in seven *Adhyāyas*.

It begins fol. 1 b: श्रीविश्वेश्वरः नमः । तत्र अश्वन-
रवयोः काचिद्देशान्तरयोः शीघ्रं दशरारं मातापितृभ्यः
सूतकं मातुरिचिधि । उपयुक्तं - - - मनुराह । काचिद्
देशान्तरस्य धामनिधिः ।

Adhyāya II has no indication of its beginning; A. III begins fol. 2: अत उज्ज्वलं वर्णविधिं का[का]-
कानः । A. IV, fol. 2 b: न ब्राह्मणकार्यं कुर्वीत
यदिर्धनं जनयित् । A. V, fol. 4 b: अतः परं नाचक्ष्यं
याकाकानः । A. VI, fol. 6: अथ विद्वत्पाचार्यं या-
काकानः । तथाविधिपात्रं ब्राह्मणे नयति । A. VII, fol. 6 b: ब्राह्मणकार्यपराधेषु चतुर्ष्वं विधीयते । It
ends fol. 7 b: एतौद्युतये धर्मशास्त्रं वतनोःपात्रः ॥१॥
समाप्तं वेदनीयनक्षुतिधर्मशास्त्रं ॥२॥ श्रीनकाचायुर्वाच-
नम् ।

This version is clearly closely allied to that in Eggeling, no. 1816. It is one mass of errors, being a new copy from Poona. Cf. Aufrecht, *Munich Catal.*, p. 181, J. Jolly, *Z. D.M.G.*, xxxi. 128, 129, Mandlik, *Vyavahāramayūkha*, pp. 289-92.

[G. BÜHLER (no. 170).]

5345

Bühler 180. Foll. 4; size 12 in. by 5 in.; neatly written, in the Devanāgarī character, in A.D. 1888; fourteen lines in a page.

The *Aśvānasa-Dharmasāstra*, in six *Adhyāyas*.

In the MS. the number of seven *Adhyāyas* is reduced to six by amalgamating A. I and II (which corresponds with the fact that in the other MSS. there is no division in A. I). It begins fol. 1: श्रीविश्वेश्वरः नमः । अथ उवाचमुनिमार्ग-
नः । तत्र अश्वनरवयोः काचिद्देशान्तरयोः शीघ्रं दशरारं मातापितृभ्यः
सूतकं मातुरिचिधि उपयुक्तं तु कुर्मनुराह काचिद्देशान्तरस्य धामनिधिः । *Adhyāya* II begins fol. 1; A. III, fol. 1 b, A. IV, fol. 2 b, A. V,

fol. 3b: चच विक्रयाधायं चाकाकानः । A. vi,
fol. 3b. It ends fol. 4:

चच पुर्णः] नुविर्धः पूर्वचचि चामिकः ।
निर्गता वा स होवावा स मारयति वाधयं ।
चवा हि वेदाधचयं धर्मशास्त्रमिहं तथा ।
चचित्तं ब्राह्मणं नूनं पुत्रजननीयता ।
होवाचयि धर्मशास्त्रे वहीऽप्यावः ॥ ह ॥ वनाहं वेद-
मोक्षयं धर्मशास्त्रं ।

The MS., a copy from Poona, is very far from correct. It is dated fol. 4: श्रुति १७६० मार्गशीर्ष-
कृष्णचतुर्था वनाहमिहं पुत्रजं । मातृकीचि चित्तं
होवाचय ॥ ह ॥

[G. BÜHLER (no. 172).]

5346

Burnell 180 t. Foll. 98 a-106 b; talipat leaves; size
20½ in. by 2½ in.; fairly well written, in the Telugu
character, about A. D. 1850; fifteen lines, numbered at
both ends, in a page.

The *Kaṇva-Smṛiti*.

It begins fol. 98:

कंसं वला महामावा मुनयो ब्रह्मचिन्तनं ।

मुनिरिन्द्राग्निदेव सर्वधर्मात्ममातम्यं ।

यमपुराणिचचयि शोकानां हितकाम्यता ।

कंस वेदविदां श्रेष्ठ सर्वलोकाहिताय वै ॥

It ends fol. 106 b, without colophon:

इतिमुक्तं कस्येव मुनिना धर्ममुत्तमं ।

चाकावां प्रवरं वासं हिताय जनतां तरां ।

The MS. is inaccurate, and some lacunae are
marked. It is by the same hand, but in smaller
characters than the previous part of the MS.

For this work cf. the *Madras Catal.*, v. 1929,
1980.

[A. C. BURNELL.]

5347

Maekensie III. 128 b. Foll. 18 (marked also 17-34);
talipat leaves; size 19½ in. by 1½ in.; neatly written, in
the Telugu character, about A. D. 1810; nine or ten lines,
numbered at either end, in a page.

The *Kaṇva-Smṛiti*. [A]

It begins fol. 1, precisely as in the *Madras
Catal.*, v. 1929, and continues:

चित्तं चचकाय तप संयहिवाभुविचरं ।
मुकष्टं मुकनं मुकवीनवीनं तथा वह ॥
इति मुहो ब्रह्मविहो इहं मोवाच तास्मति ।
मुहं नयतिः परमं रत्नं स्वर्गसाधनं ।
चित्तमुचिकरं ब्रह्म ज्ञानकारजनक वै ।
न प्रकतेऽक्षिरतवि वतुं ओतुं स वैच तु ॥
चचापि वः प्रकानि धर्मसारं मुनीदितं ।
मुकानुक्तं विमलैव चित्तपूर्वं विनीतनाः ॥
त्रिधा कर्ता कारयिता कारयं तत्कथं इयिः ।
सर्वनीचर एवेति मुचिर्यक सदा किरा ॥
स एव कृतकलो हि स तु ज्ञानक नानयं ।
तत्पुत्रक च कार्यक हेतुकं वैच वापते ।
कदाचिदपि केनापि नाच कार्या विचारया ।
यत्किंचिद्वाक्यं तेन पारमेस्वरतुष्टये ।
तद्वचनमोचं चाहुं ब्रह्मचिकसाधयं ।
चवा शास्त्रकृतं च सादृशास्त्रकृतमनयं ॥
परमेस्वरतुष्टयं कृतं तस्मात्तथाचरेत् ।
तस्माद्भूतु सर्वं परमेस्वरतुष्टये ।
करिषे कर्म वेतुक्ता सर्वकर्माकुपजेत् ।
परमेस्वरतुष्टयं वै तत्कथं शब्दमुत्तमं ।
कर्मादिषु प्रकुर्वति तापि वेतुकामासुः ।
सच एव न खेदः तस्मात्सं तादृशः शिषः ॥
परमेस्वरतुष्टयो वै कर्मादिषु समाहिः ।
वत्तयो वै (x. वै) दिवेल्लिङ्गः ब्रह्मतुष्टोऽववा सदा ॥
शीघ्रपूर्वको विनां तापकायेव वा त्रिधा ।
सम्यक्त (x. कृता) होपनुत्वा सर्ववचनमुचिता ॥
सर्वोपायसहिता सर्ववच कृता भवेत् ।
देशः काचय वत्तयः कर्मादौ प्रवर्धं दिवैः ॥
तप देशोऽक्षिकानां स मेदविचिन्तनायः ।
वद्वंशास्त्रमिदेव कथितं तथा वदेत् ॥
वाङ्मयीयं मारतक यवं मरतसंयं ।
सर्ववाधरवं मोक्तं इह संकल्पनायै ॥
मंजुका अपि मंवाया मंदावाकायैव च ।
मोदावर्षाच कृत्वावाः कविर्षाच ततः परं ॥
तांयप्योचं वेतोच मन्मथं वतिसदा ।
काचं पराधि प्रचनं कसं नयन्तरं पुनं ।
तस्याहं वल्लरं नाचं चतुं यथं तिथिं ततः ॥

Fol. 18b (112 B): पादप्रकायं । Fol. 19: वं-
चविधिः । Fol. 19b (113): आपनवीद्वचमनां ।
Fol. 20 (118): शीघ्रविधिः । and चकृतशीघ्रक नयै
होयः । Fol. 21 b: ज्ञानविधिः । Fol. 23b (115):

अहितापिपुर्वोपकारः । and अहितापि अहीपाजापः ।
Fol. 24 (115 b) : अहितापिः सर्वे चारविधिः ।
Fol. 25 b (116 b) : पंच महावक्त्राः । Fol. 26 (117) :
वाक्चक्रः पूर्व (हविर्- B) चादयः । Fol. 27 : वेद-
विमर्शमायवित्तं । Fol. 27 b (117 b) : कर्मकर्तुः
परंपरा मुक्तिप्रकारः । and (118) कर्मकाचप्राज्ञतमा-
योकारचरित्रैः । Fol. 28 : सप्त खोलकाः । हविर्-
जपावक्त्राः । and जातकमोक्षि (x. दि) जापाः । Fol.
28 b : वेदायुर्वी । and (118 b) विवाहापी मुक्तिखोल-
काः । Fol. 29 (119) : विवाहदीपाधर्माः । Fol.
32 b (121) : पुषलीकारः । Fol. 33 b (122) : दीहि-
मंजवा ।

It ends as in the *Madras Catal.*, l. c.

The MS. is not at all accurate.

[COLIN MACKENZIE]

5348

Mackenzie III. 194. Fol. 12 (numbered 111-122);
talipot leaves; size 18½ in by 2 in.; carefully written, in
small Telugu characters, about A.D. 1810; eleven to
thirteen lines in a page.

The *Kaṇva-Smṛiti*. [B]

This is copied from the preceding MS. It is
very beautifully written, but not very correct.
The boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

5349

Burnell 180 x. Fol. 180 a-142 b; talipot leaves; size
20½ in. by 2½ in., fairly well written, in the Telugu
character, about A.D. 1850; twelve to fourteen lines,
numbered at both ends, in the page.

The *Kapila-Smṛiti*. [A]

It begins fol. 180:

पुरा तु दीपकः[.] मीनात् मापिषं चविनाक ये
(चविनोक्त B) ।

मीतोऽक्षं चवी मृत्वा तिष्ठिमलमिषवी ।

अक्षं चिंतवाविष्टः क्षपिं विष्णुक्षपिं ।

अवशादानंतं वीक्ष प्रहृष्टस्तरं तदा (विष्णु प्रह-
ृष्टस्तरं B) ।

It ends fol. 142 b:

चर्वेक्षपि च क्षत्रियु चर्विषेक्षणी (1) रितं (चर्विषे-
क्षणी B) ।

धर्मशास्त्रं महाकारं चर्वकोपकारकं ।

यदन्तात्मा विविो विमलचनेचकलं क्षमेत् ।

एति संयुर्ध्वं । B has यदन्तात्मा and ends at क्षमेत् ।

Some lacunae occur and many errors. The
MS. is by the same hand as the rest of the
volume. It is accidentally omitted in the list
of *Smṛitis* at the end of the volume.

For this work cf. the *Berlin Catal.*, ii. 382;
Calcutta Sansk. Coll. Catal., ii. 17, *Madras
Triennial Catal.*, 1913-14 to 1915-16, i. 1465,
1466.

[A. C. BURNELL]

5350

Bühler 161. Fol. 22; European paper (watermarked
T. H. Saunders, 1864), bound in book form; size 8 in. by
18½ in.; neatly written, in the Devanāgarī character, in
A. D. 1865; twenty-seven lines in a page.

The *Kapila-Smṛiti*, as in the preceding MS.
[B]

In this MS., which begins fol. 1, and ends
fol. 22 b, without colophon, 1001½ verses are
counted.

The MS., a copy of part of the MS. no. 181 of
the Asiatic Society, Calcutta, is not at all correct.
It is by the same hand as Bühler MSS. nos. 184,
210, and 245

[G. BÜHLER (no. 178).]

5351

Bühler 162. Fol. 10; glazed paper; size 10½ in. by
5½ in., neatly written, in the Devanāgarī character, about
A. D. 1865; eleven lines in a page.

The *Kokila-Smṛiti*, a treatise mainly on
Śraddhas. [A]

It begins fol. 1: श्रीवैशाख वनः । श्रीवैष्णवि-
प्रारं ।

श्रीवैष्णविर्षिविषयविमर्शः

कर्मविषयैश्चविविधितयः ।

समकालाकार्यदुतलपीधकाः

अर्चति (प्रीति B) कालाचपपादवाचनः ॥१॥

ये नाल विविदिह नः प्रचर्चत (obscure both in A and B) वच्चा

चारति ते किमपि तात् प्रति येव ज्ञतः ।

अपस्तम्बे तु मनकोऽपि सनाधर्मा

काचो ह्यर्चं गिरवधिर्युवा न पुष्पी ॥२॥

केचिद्वापतो गडाः केचिन्नडाः प्रमादतः ।

केचित् ज्ञानावधेयिण केचिन्नडेषु नाशिताः ॥३॥

मतामुपनिषो लोको न कोककला (पृ B) चिंतकः ।

अहो अथ न मूर्खलाचारितं तासनाचनं (मूर्खला-
चारितं B) ॥४॥

यितुम् प्रथम्य अवकात् तथा मातामहानपि ।

किमपि संशयस्थि माषादिमाषनिर्धनः (बीजच-
B) ॥५॥

It ends fol. 10 b :

मन्वादिधर्मशास्त्रेषु माषादिमाषनिर्धनः ।

गिरीक धर्मशास्त्राणि निर्धनमाषाच्येककः ।

उचितत्वात् [त] कृतचार्यं माषादिमाषनिर्धनः ।

यतः प्रसन्नवचनं यितुमा-

मार्गदिवर्चरचयुक्तमिति प्रसन्नं । (B places the
stop at सर्वदयः)

शास्त्रं कथनं न करोति हृदि ॥६॥

एति कोकिलकुति (प्रीति B) सनातः (प्रीति B) ॥७॥

वीरचु । A has जोक ३१९ and B चीनुं नवतु ।

कलाचं वाचु ।

[G. BÜHLER (no. 174).]

5352

Bühler 163. Foll. 12; size 12 in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; nine or ten lines in a page.

The *Kokila-Smṛiti*. [B]

This MS. is on the whole inferior to A. It is a modern copy from Poona, by the same hand as Bühler MS. no. 147 (5337).

Another MS. is described by Aufrecht, *Munich Catal.*, pp. 188, 189, which, however, was (like these) very corrupt, and of which no extract was therefore given by him. Apparently the British Museum MS. (Bendall, p. 57) is in no better case.

The modern character of the work is shown by its citations which include the *Kalpataṛu* (of *Lakṣmīdhara*, twelfth cent.) and other compilations.

[G. BÜHLER (no. 175).]

5353

Burnell 186. Foll. 57; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Gaṣṭama-Dharmaśāstra*, in fourteen chapters. [A]

In this version the work begins fol. 1 :

नीतमं तपसा श्रेष्ठं सर्वत्र वेदपारमं ।

मुक्तादिचर्यकार्यं मन्त्रादिमुक्तामुच्यं ।

ब्रह्माचर्याचरणं ब्रह्माचर्यमुच्यते ।

ब्रह्मचर्याचरणं सूर्यादिबीजरीचयं ।

मुक्तादिचर्यचयं चयनं वानमुच्यते ।

मन्त्रोच्चारितवर्णानां यितुमर्हतिनयः ।

विषयेष्वप्यन्यत्र शिरसा अभिपद्यते ।

नारदः परियमन्त देवमात्राचरणम् ।

मन्त्रं सर्वधर्मं हिताय कथयामि ।

वर्णानामाचर्याचरणं धर्मं मे ब्रूहि नीतम् ।

नीतमः ।

मुचु नारद वच्चाणि धर्मशास्त्रं मुचिग्रहं ।

पाषाणं पाठकारां कोषिकयदाचयं ।

Adhyāya II begins fol. 2 b, A. III, fol. 3; A. IV, fol. 4; A. V, fol. 5; A. VI, fol. 7 b; A. VII, fol. 8 b; A. IX, fol. 16; A. X, fol. 22; A. XI, fol. 27 b; A. XII, fol. 29 b; A. XIII, fol. 32; A. XIV ends fol. 37 b :

कर्मं मुक्ताचारं कुतपात् संकायिर्हृदि मुच्यते ।

पूर्वमाचरेण कर्तव्यं कुतपात् मातृकतमाचरे¹ ।

एति नीतमन्त्रो धर्मशास्त्रे चतुर्दशोऽध्यायः । हतिः
वीर ।

The MS. is fairly accurate.

This is quite a different version from the received text in twenty-two *Adhyāyas*; cf. *Mandlik, Vyavaharamayūkha*, pp. 319 sq. There

¹ मातृकतमाचरे Madras MS.

is another MS. in the Tanjore collection, Burnell, *Catal.*, p. 42 b. An edition has been published at Madras, 1890. Cf. J. Jolly, *Recht und Sitte*, p. 26; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1459.

[A. C. BURNELL.]

5354

Burnell 180 J. Foll. 22-32 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Gautama-Smṛiti*, in a similar recension to that in the preceding MS. [B]

It begins fol. 22 :

गीतनं सुशीलां श्रेष्ठं सर्वधर्मविशारदं ।
शिवमन्त्रं समेक्षितं नारदो वाक्पन्नमयीतम् ॥
नगवन्तसर्वशास्त्रज्ञं शिवमन्त्रं जितेन्द्रियम् ।
सर्वाभ्यासात्मनायां स धर्मान्मे ब्रूहि गीतनम् ॥

There are fourteen *Adhyāyas*. It ends fol. 32 :
एति गीतमकुतो वतुर्दशोऽध्यायः । समाप्तः ।

Several lacunae are marked and errors are frequent. The MS. is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5355

Bühler 164. Foll. 16; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Gautama-Smṛiti*, in fourteen *Adhyāyas*. [C]

It begins fol. 1 b, and has in ver. 1 चर्मविदां वरम् ।

Adhyāya II begins fol. 1 b; A. III, fol. 2; A. IV, fol. 2 b; A. V, *ibid.*; A. VI, fol. 4; A. VII, fol. 4 b; A. VIII, fol. 5 b; A. IX, fol. 7 b; A. X, fol. 10; A. XI, fol. 12; A. XII, fol. 13; A. XIII, fol. 14; A. XIV, fol. 15 b. After the colophon is written, fol. 16 : उक्तेषां नाम शिरस्यध्यायसुर्विषयः । उत्तापपात्रं नृपतिः कुहोद्वयधर्मवन्देकाकावृत्तिं विदुः

पादेषु नवति एको न पादेन हर्षं दितिकानिर्दिष्टकारतः
एककावृत्तिं न वतुर्गम् ।

The MS., a copy of a portion of MS. no. 148 of the Library of the Asiatic Society (Calcutta), is very incorrect. Several lacunae are marked.

[G. BÜHLER (no. 176).]

5356

Mackenzie III. 125. Foll. 15 (marked 178-187); talipat leaves; size 19½ in. by 1½ in.; neatly written, in rather small Telugu character, about A. D. 1810; ten lines in a page.

The *Gautama-Smṛiti*, in fourteen *Adhyāyas*. [D]

The writing is so small as often to be illegible, and there are many errors. The ends of the *Adhyāyas* are carelessly and imperfectly marked, but the subject-matter of the various sections is very fully given in the left margin of each page.

Adhyāya I begins fol. 173; A. II, *ibid.*; A. III, fol. 173 b; A. IV, *ibid.*; A. V, fol. 174; A. VI, fol. 175; A. VII, fol. 176 b; A. X, fol. 181; A. XII, fol. 184; A. XIV, fol. 186 b.

The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5357

Bühler 160. Foll. 19; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Caturvimsati-Smṛiti*, in 526 verses, purporting to be a compendium of the views of twenty-four sages. [A]

The MS. begins fol. 1 with the same verses as are quoted in Eggeling, no. 1554; ver. 8 here, however, runs :

वीक्षाचनेन हृषीक शंखिनागिरसा तथा ॥ २ ॥
ब्राह्मतातयेन शंखिना संवर्धनेन तथैव च ॥ ३ ॥

(the numbering of the first half line is a blunder);

in ver. 2 वर्षेव is read, not वर्षेव. B has वर्षेव in ver. 8.

It ends fol. 19 :

मने वाचवन्वाच विद्यामिवाच वाचि ।

विचये च वचिहाच वाचावोवचये नमः ॥ २३ ॥

वीचावनाच इचाच वांक्षावाचिरये नमः ।

आ[प]खंवाच वत्साच वृतीताच नमो नमः ॥ २४ ॥

वृहत्सतये नमस्तुभ्यं वारदाच महात्मने ।

पाराशराच नवीच नीतमाच [च]माच च ॥ २५ ॥

शातातर्पा[प]य ग्रंथाच संवर्त्ताच नमो नमः ।

चतुर्विंशतिखंखो सुविम्बोऽस्तु नमो नमः ॥ २६ ॥

एति श्रीचतुर्विंशतिसुविमिः प्रोक्तं चतुर्विंशतिसुविमिः

समाप्तः ॥ ६ ॥ जो ५२६ ॥ ६ ॥

B omits ver. 524 b, but has it (with खंखा) as ver. 525 b; reads पर in ver. 525 b; and खंखाच in ver. 526 a.

The MS., a modern copy from Poona, is very far from correct. A few lacunae are marked. It is by the same hand as Bühler MS. no. 148, and, according to Prof. Aufrecht, is a copy of the same original as B.

For this work cf. Mitra, *Bikaner Catal.*, p. 369; Aufrecht, *Munich Catal.*, p. 189; *Calcutta Sansk. Coll. Catal.*, ii. 22, 23. Aufrecht (*Leipzig Catal.*, p. 148) points out that the work is first cited by *Aparārka*.

[G. BÜHLER (no. 177).]

5358

Aufrecht 74. Pp. 184; European paper, bound in book form; size 6½ in. by 7½ in.; written, in the Devanāgarī character (pp. 2-117), and in transcription, by T. Aufrecht; ten lines (pp. 2-117), and twenty lines in a page.

The *Caturvīṃśati-Smṛiti*, in 526 verses. [B]

This is a transcript of the Haug MS. no. 184 (Aufrecht, *Munich Catal.*, p. 189), which is a copy of the same original as the Bühler MS. no. 169, but superior in many passages. The Bühler MS. is also collated, and further there are entered readings in red ink which are taken

from the copy of the Kāśmīrī MS., Aufrecht no. 85. Up to p. 20 only the odd pages are used for the text.

Pages 119-182 contain an Index of *Prattikas*, cited by verse numbers, and p. 183 a list of six passages cited in other texts (chiefly the *Parāśara-Mādhaviya*) not found in this MS.

[T. AUFRECHT.]

5359

Aufrecht 85. Foll. 83; glazed paper, bound in book form; size 8½ in. by 11 in.; rather poorly written, in the Kāśmīrī Devanāgarī character, in A. D. 1895; fifteen lines in a page.

The *Caturvīṃśati-Smṛiti*, in a different recension.

It begins fol. 1: श्रीवैश्याच नमः ।

चतुर्विंशतिमिः शास्त्रं कृतं चोक्तमिति रतिः ॥

चंरचवाच धर्मक संवेपिच महात्मनिः ॥ १ ॥

एवं ज्ञात्वा दिवः शीतं धर्मं कारति तलपित् ।

तत्कालसंभवमेव शास्त्रमेतदुदीरयेत् ॥ २ ॥

वर्द्धात्मने नमस्तुभ्यं ब्रह्मदेवमिति तले ।

धर्मान्वाक्यानि वेदोक्तान् सर्वोद्दिष्टवदायकात् ॥ ३ ॥

वर्द्धात्मानात्मना वा च साधारण्यं मुनिं ।

सर्वेवमेव धर्माणां शीघ्रं पूर्वं विधीयते ॥ ४ ॥

After 85 verses, fol. 6: एति चतुर्विंशतिमि

साधारण्यः ।

शास्त्रचित्तमिदं प्राज्ञसंभवः ब्रह्मिन्व्रतः ।

ब्रह्महत्यादिपापानां सर्वेषां च विमुचये ॥ १ ॥

After 445 (nominally 545) verses, fol. 83:

चतुर्विंशतिमिदं शास्त्रं कथितं सुमिदुक्तमिति ।

यः पठेत् शुभवादायि सर्वपापैः प्रमुच्यते ॥ ४६ ॥

एति चतुर्विंशतिमत्तं धर्मशास्त्रं समाप्तं ।

Then follow some supplementary verses, beginning:

विवाहोपवास (ऋ. त्वप) चक्षुष्य वादि वैष उपस्थिति ।

अतपयत्यति वारी तत्कालाय वाचिनी क्रिया ।

After ver. 5: इष्टचारविधिः । Then, after ver. 9 a, the *Mantras* are given as: ज्ञात्वायस्य १ पुनर्गु जा २ इदं विष्णु ३ ब्रह्म ज्ञात्वा ४ तत्सहितं जगति

चक्षुः कः सुवा चक्षुः इति सुवा सुवादिन मुनयः
सर्वेभ्यः ।

The MS. is very incorrect and has been considerably corrected by *Govinda Kaula*, who adds, fol. 88 b: ईशासंयत् १८२५ मार्गशास्त्राद्विधि-
वाचरे विष्णुमादिहसंयत् १८५१ चैव यदि ह्यस्यां गुरो-
मीनक्षी शास्त्रं चैव साहिबवराजिनिय कारमीरकेन
परिहतमोविष्णुकीद्विदेहं पुस्तकं ब्रह्मपुस्तकेन सह सम्म-
क्षितमिति मद्रोम । पुस्तकं चेद् ब्रह्मपुस्तकेन पुस्तकावय-
वित्तादेवचक्षुःपरिहृयचक्षुःप्रतिपत्तयत्ताका २६४१ चतु-
र्विंशतिमत्तधर्मशास्त्रपुस्तकात् श्री शास्त्रं श्रीचन्द्र साहि-
बवराजवाच्यतामितमिति । सर्वदा चेद् पुस्तकं (this is
written for ख on a leaf now prefixed to the
volume) महागुणवाचां शास्त्रं श्रीचन्द्र साहिबवराजां
नवमोत्सवानन्दसाहि बोधुदादीचक्रपथेति इत्य । See
Stein, *Kaśmīr Catal.*, p. ८८.

[T. AUFRECHT.]

5360

Burnell 467. Fol. 62, 42, and 29, European paper
(watermarked W. King, Alton Mill), bound in book
form, size 8 in. by 10½ in., fairly well written, in the
Devanāgarī character, about 1875; nineteen lines in a
page

*Bhātājī Dīkshita's Caturvīṃśatimūnimata-
vyākhyā*, a treatise on the opinions of twenty-
four authorities as handed down in the *Caturvīṃ-
śatimūnimata* or *Caturvīṃśati-Smṛiti*, in three
chapters, *Ācāra*, *Prāyascitta*, and *Śrāddha*.

I. The *Ācāra-kāṇḍa* begins fol. 1: चच मद्रोवीधि
चाग्रिकं विवक्षते । तत्र माधवीधि कर्मपुरादे

शास्त्रे सुवर्तं चत्वार्य धर्ममर्थं च चिंतयत् ।
चापकेन तदुक्तं चापीत परमेस्वरमिति ।
सुवर्तवाच्यमर्थमर्थे द्वी सुवर्तौ तत्राचो माज्ञः ।
द्वितीयो रोगः ।

It ends fol. 62: शेषमन्तव्यं बोधं । इति मद्रधर्माः ।
इति श्रीचक्षुःप्रभावाचक्षुःकीधरदूरेः सुगुणा मद्रोवी-
दीधितेन विरचितायां चतुर्विंशतिमत्तवाच्यां आचा-
रकांठं समाप्तं ।

II. The *Prāyascittakāṇḍa* begins fol. 1: चच

मद्रोवीधवाचक्षुःकांठमकरं । आचक्षुःप्रभावाचक्षुः पा-
पविमर्तवचक्षुःमिधिवी बोधकः । आचक्षुः पापक विमर्त
शोधनमिधुवपेः ।

It ends fol. 42: विवाहवहं च पूर्वमनुत्तवीधोवच-
नवादिहंकारकर्मोपलक्ष्यं । चक्षुःप्रभावाचक्षुः पूर्वमनुत्तमति-
शारामाचक्षुःप्रभावाचक्षुःमिधुवपेः । इति वृत्तमकरं ।
इति मद्रवाचक्षुःप्रभावाचक्षुःकीधरदूरेः सुगुणा मद्रोवी-
दीधितेन विरचितायां श्रीचक्षुःप्रभावाचक्षुःमिधुवपेः
आचक्षुःकांठं समाप्तं । च ।

III. The *Śrāddhakāṇḍa* begins fol. 1: चच
आचक्षुःप्रभावाचक्षुःमिधुवपेः आचक्षुः प्रभावाचक्षुः । तत्र प्रेतोद्देशेन
चक्षुःप्रभावाचक्षुःमिधुवपेः । तदाग्रमर्थे ।

सुतायां तु नवे शास्त्रं शास्त्रोद्देश्यारम्भः ।

It ends fol. 29 b (after a *namaskāra* to
Vishṇu):

तत्रैव प्रेरिता चक्षुःप्ररीकृत पापं ।

चक्षुःप्ररीकृत स एवेतदंतवर्मा नविवरः ।

इति श्री... (as above) विरचितायां श्रीचक्षुःप्र-
भावाचक्षुःमिधुवपेः आचक्षुःकांठं समाप्तं ।

According to a note on fol. 1 this is a copy of
the Tanjore MS, no. 95 (Burnell, *Tanjore Catal.*,
p. 1296) of *śaka* 1657, of which two leaves are
missing. No note is taken of the omission in
the text. The other MSS. are probably from
the same source. The work is very badly copied
in parts.

For this work cf. *Mitra, Bikaner Catal.*,
pp. 369 sq., *Notices*, v. 273 (*Śrāddha*); x. 157
158 (*Ācāra*), *Aufrecht, Leipzig Catal.*, pp. 147,
148 (fragment of *Prāyascitta*), *Bhandarkar,*
Sanskrit MSS. in Private Libraries, pp. 5, 6
(*Ācāra*).

[A. C. BURNELL]

5361

Tagore 55. Fol. 18 a-fol. 18 b; coarse yellow paper,
size 19 in. by 28 in.; illegibly written, in the Bengālī
character, about A. D. 1800; eight lines in all

The *Jābala-Smṛiti*.

It begins fol. 18, l. 5: इदानीं चाचाचक्षुःमिधुवपेः
संहिता विवक्षते । चाचाचक्षुःमिधुवपेः धर्मशास्त्रं

आकाशानः । कुशीनो विनीतो विचारंयुक्तो कनवी-
तकृतकचक्रः प्रयोजनस्यको व्यवहारान् यजेत् । अथच
अचाचीनं विनिश्चितम् ।

It ends fol. 18 b: अयुष्टानं कुर्वन् वषणाद्वदमद्वद
अनं प्राप्नोतीति । इति आचाक्यमुनिप्रणीता संहिता ।

The MS. is not correct, and very cursively
written. There is a blank square space in the
centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5362

Tagore 57. Foll. 28 b-29 b; coarse yellow paper;
size 19 in. by 3½ in.; illegibly written, in the Bengālī
character, about A. D. 1800; seven lines in a page.

The *Dakṣa-Smṛiti*.

It begins fol. 23, l. 7, as in Eggeling, no. 1818,
but omits ver. 2, and in ver. 3 has अर्धशालं
for इषः शालं । It agrees generally with Egge-
ling, no. 1820, and ends fol. 29 b:

य इह पठेत् शालं विनिश्चय प्रयच्छति ।

य सर्वपापपुद्गला मन्त्रकोषे महीयते ।

इति इषप्रणीता संहिता समाप्ता । ओं तत् सत् ।

The MS. is not very correct, and is very
illegible. There is a blank square space in the
centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5363

Burnell 180 n. Foll. 71 b-74 a; talipat leaves; size
20½ in. by 2½ in.; fairly well written, in the Telugu
character, in A. D. 1850; thirteen or fourteen lines,
numbered at each end, in a page.

The *Dakṣa-Smṛiti*.

It begins fol. 71 b:

सर्वशालार्पणतत्त्वः सर्ववेदविदां वरः ।

पारमसर्वविद्यानां इषो नाम प्रजापतिः ।

It ends fol. 74:

आत्मसंज्ञा मयः कला न क्षिप्त (x. विह) पि पितयेत् ।

इति इषकृतिसमाप्ता । श्रीकृष्णार्चनम् ।

Several lacunae are marked, and the MS. is

inaccurate. It is by the same hand as the other
parts of the volume.

This work agrees most with that described in
Eggeling, no. 1819. Cf. J. Jolly, *Recht und
Sitte*, pp. 24, 25.

[A. C. BURNELL.]

5364

Burnell 186 a. Foll. 9 (marked 57-65); palmyra
leaves; size 18½ in. by 1½ in.; carelessly written, in the
Grantha character, in the nineteenth century; six or
seven lines in a page.

The *Dakṣa-Smṛiti*, in another recension.

This version agrees most closely with that in
Eggeling, no. 1820. Cf. also *Madras Catal.*, v.
1930 sq.; Aufrecht, *Munich Catal.*, p. 182;
Smṛitīnām Samuccaya (Poona, 1905), pp. 72 sq.;
Mandlik, *Vyavaharamayūkha*, pp. 316, 317.

The MS. is only moderately accurate.

[A. C. BURNELL.]

5365

Bühler 172. Foll. 11; size 18½ in. by 6½ in.; well
written, in the Devanāgarī character, about A. D. 1865;
ten lines in a page.

The *Dakṣa-Smṛiti*, in a recension of some
198 verses, agreeing generally with that of the
preceding MS., and Eggeling, no. 1820.

It ends fol. 12 b:

य इह च पठेत् शालं विनिश्चय प्र[य]च्छति ।

सर्वपापविपुद्गला मन्त्रकोषे महीयते ।

समाप्तः । इति इषप्रजापतिप्रणीतं कृति समाप्तम् ।

The MS., a modern copy from Poona, is not
very accurate. It is by the same hand as Bühler
MSS., nos. 158 and 203 (5344 and 5365).

Cf. also Bendall, *Brit. Mus. Catal.*, p. 59.

[G. BÜHLER (no. 179).]

5366

Bühler 171. Foll. 10; size 8½ in. by 4½ in.; well
written, in the Devanāgarī character, about A. D. 1865;
eleven lines in a page.

Catal., p. 182, who suggests, with much plausibility, that the *Mlecchas* referred to are Mahomedans, and that this manual of purification is a late one. It is printed in the *Smṛitīnāṁ Samuccaya* (Poona, 1905), pp. 85 sq. Bendall (*Brit. Mus. Catal.*, pp. 59, 60) cites an edition of the text in sixty-seven verses published at Madras in 1889. See also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1457, 1458. In Jammu MS., no. 2642, there seem to be seventy-seven verses, in no. 2498 sixty-nine verses.

[A. C. BURNELL.]

5370

Bühler 177. Foll. 19; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, in A. D. 1866; twenty-eight lines in a page.

The *Nāradya-Dharmasāstra*, in twenty-seven sections.

Adhyāya I begins fol. 1 b; A. II, fol. 2 b; A. III, fol. 3; A. IV, fol. 4 b; A. V, fol. 6; A. VI, fol. 8 b; A. VII, *ibid.*; A. VIII, fol. 9; A. IX, *ibid.* It ends fol. 7 b.

The first of the eighteen topics (*vyavahāra* or *vivāda-pada*) is, as usual, represented by the title alone (*ṛiṇādāna*); *Pada* II ends fol. 9 b; P. III, fol. 10; P. IV, *ibid.*; P. V, fol. 11; P. VI, fol. 11 b; P. VII, *ibid.*; P. VIII, fol. 12; P. IX, *ibid.*; P. X, fol. 12 b; P. XI, fol. 13 b; P. XII, fol. 15 b; P. XIII, fol. 16 b; P. XIV, fol. 17; P. XV, fol. 18; P. XVI, *ibid.*; P. XVIII, fol. 19: **इति श्रीभारद्वाज उपाध्यायः प्रणीतः श्रीमद्भारद्वाजः समाप्तः । १८ ।**

The MS. is not very accurate. A few notes have been written here and there († by Bühler). It is a copy from Calcutta and is dated fol. 19: **इति तारिख १३ अक्टुबर सन १२७२ हाज । सं तस्रह ।** It is by the same hand as Bühler MSS., nos. 196 and 217 (5362 and 5403).

For this work cf. *Berlin Catal.* ii. 326-328;

Eggeling, no. 1322; J. Jolly, *Recht und Sitte*, pp. 21-23; Bendall, *Brit. Mus. Cat.*, p. 60.

[G. BÜHLER (no. 181).]

5371

Bühler 176. Foll. 107. European paper (watermarked W. Bevell), blue, bound in book form; size 8 in. by 12½ in.; fairly well written, in the Devanāgarī character, about A. D. 1873; seventeen lines in a page.

The *Nāradya-Dharmasāstra*.

Adhyāya I begins fol. 1; A. II, fol. 10; A. III, fol. 18; A. IV, fol. 21; A. V, fol. 30; A. VI, fol. 45; A. VII, fol. 46; A. VIII, fol. 48; A. IX, fol. 50; then the *ṛiṇādāna vyavahārapada* is represented fol. 50 *fin.* and 51 by a mere title, *nīlkahepa*, fol. 51; *saṃbhūtyasamutthāna*, fol. 52; *dattāpradānika*, fol. 54; *śūbrūśābhūtyapetyai-taddānādānavidhi*, fol. 55; *vetanasyānapākarma*, fol. 60; *asvāmivikraya*, fol. 63; *vikṛtyā-saṃpradāna*, fol. 64; *kṛtānūsayavāda*, fol. 65; *śamasyānapākarma*, fol. 67; *śmābandha*, fol. 68; *śrīpūṇasya*, fol. 73; *dāyabhāga*, fol. 86; *sāhasa*, fol. 93; *daṇḍayārūṣhya*, fol. 96; *dyūtasamāhvaya*, fol. 100; *prakṛīṇaka*, fol. 107.

The MS., a new copy from Surat, is not at all accurate. A few lacunae are marked. Only one side of the leaf is written on.

[G. BÜHLER (no. 180).]

5372

Bühler 178. Foll. 118; glassed paper; size 11½ in. by 5½ in.; well written, in the Devanāgarī character, about A. D. 1875; seven lines in a page.

The *Nāradya-Dharmasāstra*, with the commentary of *Asahāya* as corrected by *Kalyāṇa Bhaṭṭa*.

It begins fol. 1: **श्रीभारद्वाज उपाध्यायः । सं मनो विना-वसाव ।**

मनः सवचकजावहेति पुनरिति ।

श्रीभारद्वाज उपाध्यायः समाप्तः । १ ।

संघर्षं कावकुटं च विषमाचारकथैव च ।
 विततलक्षणकथेभ्यो संघर्षं च संघर्षः ॥ १ ॥
 विषाद्युप परिच्छिन्नं गृहीत्वा संघा

Here the MS. ends abruptly, the scribe adding the date **श्रीहे मासि खिते पक्षे द्वाव्यां रविवाहरे । संवत् १९२२ ।**

The MS., a neat copy from Benares, is very incorrect, but the original, clearly a modern compilation, must have been very far from accurately composed.

[G. BÜHLER (no. 193).]

5374

Burnell 180 g. Foll. 20, l. 7-20 b, l. 6; talipat leaf; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Pulastya-Smṛiti*.

It begins fol. 20:

कुर्वन्ने महाकाणं पुनस्तत्पुत्रयो इ (lacuna; r.

चदश्) ।

ताच (r. तांच) धर्ममकाराच (r. णंच) चद नस्तं
 समासतः ॥

It ends fol. 20 b: **एति पुनस्तत्पुत्रयो समाप्तः ।**

The MS. is very inaccurate; it is by the same hand as the other parts of the volume.

For this work cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1458, 1459; Burnell, *Tanjore Catal.*, p. 125 b; Mitra, *Bikaner Catal.*, p. 444. It is cited in *Hemādri* and later.

[A. C. BURNELL.]

5375

Burnell 180 h. Foll. 20 b, l. 7-21, l. 4; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Budha-Smṛiti*. [A]

It begins fol. 20 b: **चत्वारो बुधवर्णशास्त्रं चाका-
 शानः । विषोऽभ्युदयवाच्यो नमोऽस्ते प्राज्ञाद्यो वसंत
 आकाशमुपपद्यते ।**

It ends fol. 21: **एति बुधवर्णशास्त्रं समाप्तः । श्री-
 कृष्णार्चनम् ॥**

The MS. is decidedly inaccurate. It is by the same hand as the other parts of the volume.

For this work cf. Eggeling, no. 1828; J. Jolly, *Recht und Sitte*, p. 10; *Calcutta Sansk. Coll. Catal.*, ii. 20-2; Aufrecht, *Munich Catal.*, p. 183; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1463, 1464.

[A. C. BURNELL.]

5376

Bühler 187. Foll. 2; European paper (watermarked 1868); size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Budha-Smṛiti*. [B]

The MS. begins fol. 1 b, and ends fol. 2 b: **एति
 बुधवर्णं धर्मशास्त्रं समाप्तः । एति श्रीबुधवर्णं समाप्तः
 ॥ ॥**

The MS., a modern copy from Poona, is moderately accurate.

[G. BÜHLER (no. 188).]

5377

Burnell 180 b. Foll. 13 a-14 b, l. 7; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen numbered lines in a page.

The *Bṛihaspati-Smṛiti*.

It begins fol. 13 a:

इहा सर्वकामा एवा समाप्तवद्विषयः ।

मन्वाविबुधवैरः परंपुत्रबुधवैरः ।

It ends fol. 14 a: **एति बुधवर्णशास्त्रं समाप्तः ।**

The text agrees neither with the *Calcutta ed.* (i. 645-51) nor that in the *Smṛitiśāstra Samuccaya* (Poona, 1905), pp. 108 sq.; nor with any of the MSS. in Eggeling, nos. 1824-1826; *Madras Catal.*, v. 1950; Bendall, *Brit. Mus. Cat.*, p. 60. Cf. J. Jolly, *Recht und Sitte*, p. 25; Mandlik, *Vyavahāramayūkha*, pp. 304-306.

The MS. is not very accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5378

Bühler 189. Foll. 5; European paper, blue; size 10½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, about A.D. 1885; seven lines in a page.

The *Bṛihaspati-Smṛiti*.

In this recension it begins fol. 1 b: चिचिः ।

इहा ऋतुयतं रावा खनातपरदधिषं ।
न गलाभ्यामिहं श्रेष्ठं पर्यपुष्टुहसति ।
नववन् केन दग्निन सवतः सुखमेधति ।
यद्वचं महाथं च तद्वहि यदतां वर ।
एवं पुष्टः स इद्विष देवदेवपुरोहितः ।
वाचसति महातिवा नृहसतिवचाप ह ।
अथैरपात्तं प्रथमं सुवर्षं
मूर्ध्वोपायं सूर्यसुताच नावः ।
तेवानमनं पञ्चमसुवर्षी
यं वाचनं नां च द्वात् ।

सुवर्षदानं गोदानं गोदानं मुनिदानं च वाचन ।
एतत्प्रवक्ष्यामो हि सर्वपथिः प्रमुच्यते ।

It ends fol. 4 b:

समयमाह्वये दानं द्विगुणं ब्राह्मणे त्रि ।
सहस्रमुत्पासाचार्यं चतुर्गुणं वेदपात्रे ।
ओषिधाया विनीताया (fol. 5) कुलीनाया तपस्विने ।
अथवाय हरिद्राया सर्वभूतिहाताया च ।
इहृशेपु नरश्रेष्ठ इतं भवति वाचनं ।
कुलायि तारये ह्यत्र सप्तसप्त च सप्त च ।
नृहसतिमतं पुष्कं पथिषं पापनाशनं ।
जीर्तितं ब्राह्मणाचार्यं धर्मशास्त्रं प्रवर्तते ।
इति नृहसतिमतं धर्मशास्त्रं समाप्तं । मुनं भवतु ।

नृहसतिकृतिः ।

The MS., a recent copy from Poona, is not very accurate. The text is bounded on either side by two red lines.

[G. BÜHLER (no. 190).]

5379

Bühler 188. Foll. 6; European paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1884; nine lines in a page.

The *Bṛihaspati-Smṛiti*.

It begins fol. 1: अथ नृहसतिकृतिः । जीनक्षिशाच नमः ।

इहा ऋतुयतं रावा खनातपरदधिषं ।
नववन्तं नृपं श्रेष्ठं पर्यपुष्टुहसति ।
नववन्तं दग्निन सवतः सुखमेधति ।
यद्वचं महाथं च तद्वहि यदतां वर ।
एवं पुष्टः स इद्विष देवदेवपुरोहितः ।
वाचसतिमहामात्रो नृहसतिवचाप ह ।
सुवर्षदानं गोदानं गोदानं च वाचन ।
एतत्प्रवक्ष्यामो नृपं सर्वपथिः प्रमुच्यते ।
सुवर्षं रक्तं वस्त्रं मणिरत्नं च वाचन ।
सर्वमेव नववन्तं वसुधां यः प्रवक्षति ।

It ends fol. 6:

अधीन सर्ववेदायै सर्वो दुःखामृतकृतिः ।
पापनं वरति धर्मं सर्वलोके नृहीयते ।
नृहसतिमतं पुष्कं ये पठन्ति हिवातयः ।
अस्मादि तेनां वधीते आयुः प्रजां यशो वनं ।
इति नृहसतिकृतिं धर्मशास्त्रं समाप्तं ।

The MS., a recent copy from Bombay, is fairly correct. It is dated fol. 6: शके १७८६ रत्नाशी-नामसंवत्सरे ।

This version agrees with that printed in the *Smṛitīnām Samuccaya*, pp. 108-111. So also the Jammu MSS., nos. 2507, 2515, 2561, 2587, and 4089 (Stein, *Kashmir Catal.*, p. ९७).

[G. BÜHLER (no. 189).]

5380

Bühler 190. Foll. 8; European paper (watermarked C. Millington, London, 1868), size 12½ in. by 5½ in., fairly well written, in the Devanāgarī character, about A.D. 1885, nine lines in a page.

The *Laghu-Bṛihaspati-Smṛiti*.

It begins fol. 1 b: जीनक्षिशाच नमः । अथ नृहस-तिकृतिप्रारम्भः ।

नृहसतिकृतं पुष्कं प्रवक्ष्यामि विधिमतः ।
अतः सुता तु नक्षो रावा सर्वपथिः प्रमुच्यते ॥ १ ॥

बृहत्तमं रात्रा समानवरदक्षिणैः ।
 नववर्षाणि तेषां परंपुत्रं नृहसति ॥२॥
 नववर्षं चैव दक्षिणं सर्वतः सुखमिषति ।
 चदचं महावर्षं च तस्मिन् ब्रुहि पितामह ॥३॥
 एवमिदं पुटोऽसौ देवदेवपुरोहितः ।
 वाचकस्मिन्हातिवा नृहसतिवाच ॥४॥
 स्वावतिवाचः प्रीता आलयेन व्रतकतुः ।
 विष्णुषु पादशेषेण व्रताक्षेपं प्रवापति ॥५॥
 पादशेषं तवाभ्यं दीपनं प्रतिभवं ।
 ये इदं वृक्षाच नोपवर्षति ते वनम् ॥६॥
 सुवर्षदां नोदां नृमिदां च वाचव ।
 एतां प्रयत्नानो हि सर्वपतिः प्रमुच्यते ॥७॥

It ends fol. 3 b :

ओषिचाय कुलीनाय हरिद्राच पुरंदर ।
 श्रान्ताय ये नृहकाच इतं नयति वाचयं ॥४८॥
 एतेषु चैव चदचं दानं पाषेपु शक्तिः ।
 कुक्काचरते पुंशः दश पूर्वाय दशपरार ॥४९॥
 इति श्रीनृहसतिप्रोक्तं वपुधर्मशास्त्रं समाप्तं । समाप्त-
 चैवं वपुनृहसतिश्रुतिः ॥५॥ श्रीपरमेष्ठिनार्यवन्धु ।
 चकां कुली नृमिदायनाहात्म्यविषयं नृहसतिः ॥५॥

The MS., a recent copy from Poona, is fairly accurate. The text agrees generally with that in Eggeling, no. 1828.

[G. BÜHLER (no. 191).]

5381

Burnell 180 k. Foll. 88-52 b; talipat leaves; size 20½ in. by 2 in.; fairly well written, in the Telugu character, about A. D. 1850; fourteen lines, numbered at each end, in a page.

The *Bharadvāja-Smṛiti*, in twenty *Adhyāya*s. It begins fol. 83:

हेमाद्रिद्विचरे रक्षे सुकाशीनं महावनं ।
 नरहाच सुविशेऽहं सर्वविधातयोनिधिं ॥

Fol. 84 b: इति नरहाचधर्मशास्त्रे द्विद्विचरो नाम द्वितीयोऽध्यायः । *Ibid.*: इति नरहाचकुली विद्वत्प-
 विवर्धनं नाम तृतीयोऽध्यायः ।

Adhyāya IV (no title) ends fol. 35 b; A. v, fol. 36 b; A. vii, fol. 39 b; A. ix, fol. 41 b; A. x, fol. 42; A. xi, fol. 42 b; A. xii, *pūjā-dhyāya*, fol. 44; A. xiv, fol. 44 b; A. xv, fol. 46 b;

A. xvi, *yajñopavīṭṭādividhāna*, fol. 48 b; A. xviii, *yajñopavīṭṭādividhāna*, fol. 50; A. xix, *kūka-vidhāna*, fol. 51 b. It ends fol. 52 b: इति नरहा-
 चकुली आहतिविधानं नाम विंशोऽध्यायः । नरहाच-
 कुलीस्समाप्तः । श्रीनार्यवन्धु । श्रीरानचंद्रार्यवन्धु ।

There are several lacunae marked in the MS., which is also inaccurate. It is by the same hand as the rest of the volume. Many of the lines are difficult to read, as being blurred, and there are some worm-holes.

For this work cf. the *Berlin Catal.*, ii 328-330; that MS. has only eighteen chapters, but covers the same ground as this MS.; Burnell, *Tanjore Catal.*, p. 125 b; *Calcutta Sansk. Coll. Catal.*, ii. 425, 426; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1460, 1461.

[A. C. BURNELL.]

5382

Bühler 186. Foll. 29; European paper (watermarked T. H. Saunders, 1868), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, about A. D. 1868; twenty-eight lines in a page.

The *Bharadvāja-Smṛiti*, in twenty *Adhyāya*s, as in the preceding MS.

Adhyāya I begins fol. 1 b; A. ii, *ibid.*; A. iii, fol. 3 b; A. iv, *ibid.*; A. v, fol. 4 b; A. vii, fol. 6; A. viii, fol. 10; A. ix, fol. 12 b; A. x, *ibid.*; A. xi, fol. 18 b; A. xii, fol. 14; A. xiii, fol. 16 b; A. xiv, fol. 17 b; A. xv, fol. 18 b; A. xvii, fol. 28; A. xix, fol. 25; A. xx, fol. 28.

It ends fol. 29: इति श्रीनरहाचकुली आहतिवि-
 धानं नाम विंशोऽध्यायः ॥२०॥ अंतं तत्सर्वं ।

The MS., a copy from Calcutta, is not accurate, and a good many lacunae are indicated.

[G. BÜHLER (no. 192).]

5383

Maekensie III 188. Foll. 29 (also marked 148-172, fol. 165 being passed over); talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1810-11; ten to twelve lines, numbered at either end, in a page.

The *Bharadotja-Smṛiti*, in twenty *Adhyāyas*.

It begins fol. 1 exactly as in the *Berlin Catal.*, ii. 328. In ver. 1 it has **महीचरं**; in ver. 3 **आन्व-पनीः**; **मिराः**; in ver. 4 the necessary **च** is inserted after **महीचरः**; in ver. 8 **इति पुढो मरहाचकीर्तुमि-** **मिर्तुमिः** is wrongly read; in ver. 18 **चिबोः**; **चिमि-** **द्विः**; in ver. 16 **चच** **च**; in ver. 18 **खपचिद्विः**; in ver. 19 **चचाचक्यतः**. There are no other variants of note in *Adhyāya* I, the rest being obvious errors of the scribe.

Adhyāya II, *divinikaya*, ends fol. 3, A. III, *vinmūtravisanjanā*, fol. 8 b; A. IV, fol. 4, A. v, fol. 5; A. VI, fol. 5 b (corresponding to v in Weber's enumeration); A. VII, fol. 9 b; A. VIII, fol. 12, A. IX, fol. 12 b, A. X, fol. 13 b; A. XI, fol. 14, A. XII, fol. 16 b; A. XIII, fol. 18, A. XIV, fol. 19; A. XV, fol. 20 b; A. XVI, fol. 23 b; it, and up to the end of A. XVIII, fol. 25 b, correspond to A. xv and xvi in Weber; A. XIX ends fol. 28 b; A. XX, fol. 29 b. Thus the work has nominally two *Adhyāyas* more than Weber's MS., but without real alteration of content.

The MS. is not at all correct. It is dated fol. 29 b. **प्रमोदूतनामखंवररं मार्गमिरनु ३।**

The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5384

Burnell 180 m. Foll. 70 a-71 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at each end, in the page.

The *Yama-Smṛiti*.

It begins fol. 70: **इतिः ओम्।**

आममसं सुचासीनं वेदशास्त्रविद्यारम्भं।

अपुष्टमृचो मत्ता चमं चततमाचरं।

It ends fol. 71 in a corrupt verse terminating:

खंवेमिच्छति पक्षति काचि

चापमदीयेन तनोःधतानवे।

इति चमकतं धर्मशास्त्रं समाप्तं।

The MS. is very inaccurate. It is by the same hand as the other parts of the volume.

This agrees, but not closely, with the work described in Eggeling, no. 1334; cf. *Madras Catal.*, v. 1961 sq.; J. Jolly, *Recht und Sitte*, pp. 23, 29; Mandlik, *Vyavahāramayūkha*, pp. 295-297. Different is the *Vṛiddha-Yama-Smṛiti* described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1808, 1809.

[A. C. BURNELL.]

5385

Mackenzie III. 129 b. Foll. 2 (marked 98 b-99 b), talipat leaves; size 19½ in. by 2½ in.; neatly written, in the Telugu character, about A. D. 1810; eleven lines, numbered at either end, in a page.

The *Yama-Smṛiti*.

This version agrees with that in Eggeling, no. 1334; it has in ver. 1 **चमं चततमाचरं**; in ver. 2 **चिबोः**; **चिमिः**, in ver. 4 **खपाचिद्विः**; and ver. 5 is

सुनुचलेव मयति मातुवैचरितं मुनं।

कुसुमास्त्रासुपिस्त्रयः नरसंवादिदरापिनु।

चंजानचानो मुक्ता चंजुचाग्रमवापि वा।

मोक्षपायावाहरो द्यरापेव मुचति।

अवापिचंभयभडा प्रमज्जनायवाचुताः।

विषमवातमप्रायास्त्रास्त्रातमताच ये।

The last nineteen verses are in the *Indravajrā* metre, beginning, fol. 98, l. 11:

मातु खतये तद्वनतेर्वे

माचाप्रमुत्तापि च प्रमाचं।

च सुतरं येव कतं कतानि

अचक इता पुचपक इता।

क्षिता तच्छा पुडवेतिनातां

परक हरिनु चरिमवतः।

ति शास्त्रवधा च विहीनचंवाः

ये दुदमायेन परक इतं।

पानां तु माची वपुतं चळवं

चिचं तथा धामधनं इरीरं।

तं चातयेचुदरपातचतिः

कर्तापुतायुपदेहदाता।

It ends fol. 98 b: **इति चमकतं धर्मशास्त्रं समाप्तं**
मीक्षचार्यवमनु।

The MS., which is by the same hand as the preceding part, is not at all accurate.

[COLIN MACKENZIE.]

5386

Bühler 203. Foll. 6; size 18½ in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Yama-Smṛiti*, the recension in ninety-nine verses. [A]

The end here is, fol. 6:

दिवा सूर्यानुमिक्षां रात्रौ नक्षत्रनाक्षत्रौ ।

संक्षयोरप्युमाभ्यां च पवित्रं सर्वदा यत् ॥ ९६ ॥

Ver. 97 is as in Eggeling, no. 1829; ver. 98 is omitted, and it ends:

माते हवनकाले तु दद्यादिकेन पात्रिणा ।

उमाभ्यां तपये दद्यादिति धर्मो व्यवहितः ॥ ९८ ॥

* इति श्रीचमप्रदीपतधर्मशास्त्रं समाप्तं । श्रीरामार्पण-
मञ्जु ।

The MS., a recent copy from Poona, is by the same hand as Bühler MSS., nos. 158 (5344) and 172 (5365), and is not very accurate.

See also Aufrecht, *Munich Catal.*, pp. 184, 185; *Smṛitīnām Samuccaya*, pp. 112 sq.; Bendall, *Brit. Mus. Catal.*, pp. 61, 62.

[G. BÜHLER (no. 196).]

5387

Bühler 245 f. Foll. 21-23; European paper (water-marked T. H. Saunders, 1864), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Yama-Smṛiti*. [B]

This is the same recension as in the preceding MS., but here ver. 98, in Eggeling, no. 1829, is read (with यत् आत्मप्रतिमायां यत्) before ver. 99. The colophon, fol. 23, is: इति श्रीचमप्रदीपतधर्मशास्त्रं सर्वधर्मसर्वधर्मो नाम प्रथमोऽध्यायः ॥ १ ॥ सप्तचपिर्मतकुतिः ।

The last absurd addition helps to explain the inclusion of this and other works as part of the *Saptarshikānamata-Smṛiti* in the title of the MS., which is a copy of MS. no. 128 of the Asiatic Society, Calcutta, and is very incorrectly copied from a South Indian MS. Cf. for a similar confusion *Calcutta Sansk. Coll. Catal.*, ii. 425, 426.

[G. BÜHLER.]

5388

Bühler 204. Foll. 5; size 10½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Yama-Smṛiti*. [C]

It begins fol. 1 and ends fol. 5; in the MS. it has 100 verses, as it contains both the verse (97) दिवा सूर्यानुमिक्षां (as in Eggeling, no. 1830), and the verse (98) समावपुत्तन*. In ver. 100 it ends: दद्यादिति सर्वव्यवहितः । इति चमप्रदीपतधर्मशास्त्रं समाप्तं । मुनं नवतु । समाप्तिं चमत् ॥ ६ ॥

The MS., a recent copy from Poona, is moderately accurate.

[G. BÜHLER (no. 197).]

5389

Burnell 180 a. Foll. 91 a-97 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines, numbered at each end, in a page.

The *Likhita-Smṛiti*, in six *Adhyāyas*.

It begins fol. 91:

वसिष्ठायाच मुनयः विहितं धर्मकृषिं ।

यमकुर्वन्माषिषो वेदानामि दिव्यवनां ॥

It ends fol. 97:

चमयाते तु नाचरी बह्मपुतिनी यदि ।

सर्वं भवति या उता तस्य नामचपंजरी ॥

इति विहितकुली यतोऽध्यायः । विहितकुतिः]

समाप्तः ।

The MS. is inaccurate, and there are some

lacunae. It is by the same hand as the rest of the volume.

This is evidently the same work as that in the *Madras Catal.*, v. 1978, 1979. Cf. also J. Jolly, *Recht und Sitte*, p. 29. A version in ninety-six verses is printed in the *Smṛitīnām Samuccaya* (Poona, 1905), pp. 182 sq. For another text see Bendall, *Brit. Mus. Catal.*, p. 62, Mandlik, *Vyavahārumayūkha*, pp. 315, 316.

[A. C. BURNELL.]

5390

Burnell 1801. Fol. 21, 1 5-21 b; talipat leaf, size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; twelve lines on 21 b and nine on 21, the former not numbered at both ends, the latter numbered.

The *Likkhita-Smṛiti*, imperfect, in a different version.

It begins fol. 21:

इहापूर्ते तु कर्त्तव्ये प्राज्ञादिषु प्रयत्नतः ।
इहेन जनते स्वर्धे पूर्ते नीचमवासुपात् ॥

The end of the MS. is lost, space being vacant on fol. 21 b, and the first six lines of fol. 22 being left blank.

For this work cf. Eggeling, no. 1835. The last verses here, before the text becomes defective, are

सामाचारः कुजाचारः शैशाचाराश्च शास्त्रतः ॥
सर्वेषु च पुनेहेषु सर्वेष्वेव यथोचिताः ।
कर्त्तव्या कुर्विधेय महाती मूर्तिमिच्छता ॥
कार्यानुसारी सत्यः ।

Cf. also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1464.

[A. C. BURNELL.]

5391

Bühler 207. Fol. 3; glazed paper; size 10½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Likkhita-Smṛiti*.

In this text the agreement with Eggeling, no. 1835, is fairly close, the opening and closing verses, foll. 1 and 3 b, coinciding, and the MS. containing the additional verses given by Eggeling.

The MS., a recent copy from Poona, is fairly accurate. It is by the same hand as Bühler MSS., nos. 180 and 218 (5307 and 5406).

[G. BÜHLER (no 203)]

5392

Bühler 209. Fol. 5, size 10½ in. by 5½ in., carelessly written, in the Devanāgarī character, about A. D. 1865, ten lines in a page.

The *Likkhita-Smṛiti*.

The MS., which begins fol. 1 b, and ends fol. 5 b, agrees closely with the preceding MS. It is a recent copy from Poona, and not accurate, there is a small lacuna on fol. 2. It is by the same hand as Bühler MS., no. 208 (5424).

[G. BÜHLER (no 205).]

5393

Burnell 1802. Fol. 150-158 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; fourteen lines in a page.

The *Lohita-Smṛiti*. [A]

It begins fol. 150:

कीदृति सर्वविदांतलक्षं व्यापविताः ।
सामान्यज्ञानसंज्ञातसंज्ञासाल्लक्षणसुनु ॥
विशेष परिग्रहः कार्यपुनश्चकारिनु ।
कार्यं कर्म विवाहादीनि कुर्वीत प्रत्यहं नृदी ॥

It ends fol. 158 b:

यवशादिषु जनते याव कार्यं विचारणी (विचार-
ता B) ।

इतीह कथितं शास्त्रं कीदृतिन महात्मना ।

हिताय सर्वलोकाणां वारदुषुषु शास्त्रतः ॥

संपूर्णं । श्रीरामचरणं । श्रीरामचंद्राय नमः ।

There are several lacunae and many errors in the MS. There are also several large worm-

holes. The MS. is by the same hand as the rest of the volume.

For this work cf. *Berlin Catal.*, ii. 332, 333; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1467; *Madras Catal.*, v. 1980.

[A. C. BURNELL.]

5394

Bühler 210. Fol. 16; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-seven lines in a page.

The *Lohita-Smṛiti* as in the preceding MS. [B]

In this MS., which begins fol. 1 and ends fol. 16 b, 731 verses are counted. There is no colophon. According to fol. 1 it is a 'copy of a portion of MS. no. 181 of the Asiatic Society'. It is by no means accurate, and is by the same hand as Bühler MSS., nos. 161, 164, and 245 (5350, 5355, and 5280).

[G. BÜHLER (no. 181).]

5395

Mackenzie III. 126. Fol. 16; talipat leaves; size 19½ in. by 2 in.; neatly written, in the Telugu character, about A. D. 1810; eleven lines, numbered at either end, in a page.

The *Lohita-Smṛiti*. [C]

It begins as in the *Berlin Catal.*, ii. 332, लोहितं; in ver. 1 it reads ब्रह्माव्यवहार and विवाहो; in ver. 3 मन्वाहिरिति; in ver. 4 लोहितं मन्वाव्यवहारमिति हि यतो and विवाहव्यवहारमिति तद्वति यत्नं यत्नः; in ver. 5 पुनस्तत्रैव एकः; in ver. 6 य विवहा; in ver. 7 नृपि and अपिवाहव्यवहारो वा; in ver. 8 Weber's *vodyutu* is of course *vo 'dya tu*.

Fol. 1: यजुर्वाच्यं योपायवादी विधेयः। Fol. 1 b: यजुर्वाच्यसंख्यः। Fol. 2: श्रौतविधीनां तत्त्वज्ञानं च श्रौतवाच्यविचारः। and हस्तपुत्रविधयः। Fol. 3: यजुर्वेदायां प्रायश्चित्तं। Fol. 4 b: यजुर्वेदसंख्यं। and द्वाद-

हविषयुगाः। Fol. 5: हस्तक श्रीरत्ननामः। Fol. 5 b: दीहि वि धि पुत्रप्रतिपत्तनामः। Fol. 6 b: हस्तपुत्रक स्तीकरणविधेयः। Fol. 7: विधवास्तीकृतपुत्रदत्तः। Fol. 7 b: दीहिप्रमंथा। Fol. 8: दीहिपतिविधं। and प्रभाष्टिककरि प्रभाषायः। Fol. 9: मातृगृहकानि चतुर्व्ययः। विमानवि। and आवाग्याजितानि। Fol. 9 b: मातृपाकतीरः। Fol. 10: नृनकार्यं कर्तुमुक्तमिति विधेयः। Fol. 10 b: यथापुत्रकाधिकारः। and विधवा नां विहा। Fol. 11: रंजुषाः यज्ञातंजं। Fol. 12: लोपोपाय मूढाः। Fol. 13: विधवाविधिवत् पुत्रीक करिःधिकारः। Fol. 13 b: लोपीनीरंजु। Fol. 14: यमाणां एकस्मिन् चत्वारः पत्ने। Fol. 14 b: सुपाशि नीनां त्रिरक्षापविधेयः। and हरिद्राक्षापविधेयः। Fol. 15: प्रतिव्रताधर्मः। Fol. 15 b: अपिद्वय इहः। It ends fol. 16 b:

इतीदं कवितं शास्त्रं लोहितं महात्मना।

हिताय सर्वलोकानां शारदपुत्र शास्त्रतः॥

संपूर्णं। श्रीरामचंद्रार्पणमस्तु।

The MS. is not at all accurate, though very well written. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5396

Burnell 180 aa. Fol. 159-163 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines in a page.

The *Vasishṭha-Smṛiti*, imperfect. [A]

It begins fol. 159: यद्विधः।

मुखावरणं विष्णुं ब्रह्मिणं चतुर्भुजं।

प्रसंगवदं चाधिसर्पविग्रोपशान्तिं॥

कन्याप्राणमन्वां ब्रह्मक्यां यमाव्यं।

देवीं वरस्तीं शोभां मुचकटिकसंनितां॥

It ends fol. 162 b:

तथेति तां लोद्यतस्तु (लोद्यतस्तु B) वाचमनि
पुत्रिय (वाचमनि पुत्रिय B) वै।

यजुर्वेदवारिणीं कला रविंदां कारणे[न] (वारिं
कला रविंदा कारणी B) न तु॥

There are some lacunae and many errors in the MS., which is by the same hand as the rest of the volume.

For this work cf. *Madras Catal.*, v. 1983 sq.; J. Jolly, *Recht und Sitte*, pp. 23, 29; Bendall, *Brit. Mus. Catal.*, pp. 62, 63.

[A. C. BURNELL.]

5397

Buhler 215. Foll. 25; European paper (watermarked T. H. Saunders, 1864), bound in book form; size 8½ in. by 13 in.; neatly written, in the Devanāgarī character, about A. D. 1865, twenty-seven lines in a page.

The *Vasishṭha-Smṛiti* in the same recension as the preceding MS. [B]

Ādhyāya 1 begins fol. 1; A. II, fol. 2 b; A. III, fol. 21, A. IV, fol. 22; A. V, fol. 22 b, A. VI, fol. 23, A. VII, fol. 24; this *Ādhyāya* is, however, fol. 24 b, marked as 10, and the MS. terminates abruptly with the same verses as in A.

The MS., a copy from the Asiatic Society's MS., is extremely incorrect: there are many lacunae indicated, especially at fol. 19. It is by the same hand as Buhler MS., no. 166 (5276) which is dated in १२७९.

[G. BÜHLER (no. 209).]

5398

Buhler 213. Pages 48, European paper (watermarked Charles & Thomas, London, 1863), bound in book form; size 8 in. by 13 in.; neatly written, in the Devanāgarī character, in A. D. 1865; thirty-four lines in a page.

The *Vasishṭha-Smṛiti*, in nine *Ādhyāyas*.

It begins page 1 as in Eggeling, no. 1389. *Ādhyāya* 1, *brāhmaṇakathana*, ends p. 2; A. II, *jātakarmavidhi*, p. 4; A. III, *cauloṇayanavedavratānupālana-kathana*, p. 18; A. IV, *vivā-
[hā]dīpīyoga*, p. 19; A. V, *strīdharmakathana*, p. 22, A. VI, no title, on divine worship of Viṣṇu, p. 32; A. VII, *bhagavatsamārādhanā*, p. 34; A. VIII, *buddhiprakaraṇa*, p. 39, A. IX ends p. 43: इति श्रीवासिष्ठसूतौ विश्वप्रतिष्ठापविधिर्ज्ञानं ज्ञानोऽज्ञानः । संयुक्तम् ।

It appears from a note on p. 1 that this is a copy of a Madras Government MS., no. 97/1185,

Taylor's Catalogue, i. 186 (cf. apparently *Madras Catal.*, v. 1983), in Grantha characters. It is not very accurate and a few lacunae are marked. It is by the same hand as Bühler MS., no. 233, which was completed July 6, 1865.

[G. BÜHLER (no. 208).]

5399

Bühler 212. Pages 48, European paper (watermarked Charles & Thomas, London), bound in book form, size 8 in. by 13 in.; fairly well written, in the Grantha character, about A. D. 1865, thirty-four lines in a page.

The *Vasishṭha-Smṛiti*, in ten *Ādhyāyas*.

It begins as in the preceding MS., but the contents vary in detail and in order. *Ādhyāya* 1, *brāhmaṇasavarūpakathana*, begins p. 1, A. II, *jātakarmavidhi*, p. 3, A. III, *cauloṇayanavedavratānupālana*, p. 5, A. IV, *garbhādhāna-pūṣṭasavanasamantonnayanakathana*, p. 14, A. V, *strīdharmakathana*, p. 21; A. VI, no title, p. 26, A. VII, *bhagavatsamārādhanā*, p. 38, A. VIII, no title, p. 41, pp. 43 and 44 are blank, A. IX, p. 45, no title, A. X, *Viṣṇupratihā-
vidhi*, p. 47. It ends p. 52: इति वासिष्ठसूतौ विश्वप्रतिष्ठापविधिर्ज्ञानं ज्ञानोऽज्ञानः । ज्ञानोऽज्ञानः । समाप्तः ।

This is a copy from no. 370 of the Government Library, Madras, it does not appear to correspond to any MS. in the *Madras Catal.*, v. It has many errors. It is by the same hand as Buhler MSS., nos 29, 31, and 192 (4687, 4641, and 4628).

[G. BÜHLER (no. 207).]

5400

Maackenzie III. 135 b. Foll. 18 (marked 14-29), talipot leaves; size 20 in. by 2½ in., fairly well written, in the Telugu character, about A. D. 1800; eleven or twelve lines in a page.

The *Vasishṭha-Smṛiti*.

This MS. contains the recension in Eggeling, no. 1389. *Ādhyāya* 1, *brāhmaṇakathana*, begins

fol. 14 a, l. 2, and ends fol. 14 b; A. II, *jāta-karmavādhī*, ends fol. 15; A. III, *cauṣṭhapanayana-vedavratānupālana-kathana*, fol. 19 b; A. IV, *vivādhīpratyoga* (sic), fol. 22; A. V, *śrīdharmāḥ*, fol. 28 b; in the ninth *śloka* from the end of this chapter there is a long gap, corresponding to fol. 30, l. 1—fol. 55, l. 4 in Eggeling, no. 1339, extending to ver. 5 of A. VIII of that MS., A. VII (= VIII of that MS.), *brāddhīprakaraṇa*, ends fol. 26; A. VIII (= IX), *buddhīprakaraṇa*, fol. 27 b; A. IX (= X), *Viśvayupratishṭhāpana-rīdhī*, fol. 29 b.

The MS. is not at all correct: some lacunae are marked.

[COLIN MACKENZIE.]

5401

Mackenzie III. 126 a. Foll. 9 (marked 17-25); talpat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; nine to eleven lines, numbered at either end, in a page.

The *Vasīkṣha-Smṛiti*, in yet another recension.

It begins fol. 17: श्रीवसिष्ठः ।

मुक्तावरधरं विष्णुं प्रशिवद्धं वसुधुवं ।
प्रसन्नवदनं आधिरस्यं विज्ञोपशान्तये ॥
सत्यध्यानादमयीं प्रज्ञाख्यां यमाय्यहं ।
देवीं वरसतीं शोभां मुक्ताटिकसंनितां ।
एवं पुस्तकद्वयां तां मुक्तशारिकदेवितां ।
अवभाषाविधिद्वयां मुक्तामिहीरवारणां ।
मुक्तवस्त्रपरीध्यानां महामीढप्रदायिनीं ।
आयाम्यहं हस्तरोधे संवत्साय विभीषणा ।
मुक्तिप्रभावविधयः प्रवाहं पुनः प्रकरि ।
अवधीनरसकल्यां अवभाष्युपशोचनां ।
वरानयनानुमितिं क्षरानि मन नीरवं ।
एवं ध्यानविधानि सखिस्नानानि मावधत् ॥
प्राज्ञस्यप्राज्ञमुने (as in the *Mudras Catul.*, v. 1983, 1984).

Fol. 17 b: इति ध्यायनं । Fol. 18: ज्ञाननिहाः ।

Fol. 18 b: आचमनं । Fol. 20: प्रायश्चानः । Fol. 21: मार्जनं । Fol. 21 b: चर्चद्वयं । Fol. 22: आसविधिः । Fol. 23 b: इति पवित्रं कृती आवादिधिधानं

नाम वडोः आवाः । Fol. 24: इति कृती इत्यनोः आवाः ।
It ends fol. 25:

चर्मसंस्कारिणीं कृता पवित्रां कारये न तु ॥

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5402

Burnell 180 y. Foll. 148 a-149 b; talpat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen or fourteen lines in a page.

The *Viśvāmitra-Smṛiti*, in ten *Adhyāyas*. [A]

It begins fol. 143:

सहस्रद्वयं कथं सख्यशीतरीरमग्ने

वरानमुक्तांश्च विनयनं धनुषां वरं । (वरानयन-
रानयनानुवि विनयनं धनुषां वरं B)

प्रसन्नवदनं सख्यदेवतात्पिष्यं (om. B)

शरिष्ठिरवि पावनं तद्विधानपूर्वं तु ॥

It ends fol. 149 b:

होमं कृता प्रयत्नेन वैचदेवं प्रकथयत् ।

इति विद्यानिपक्षती वैचदेवप्रकरणं नाम दशमोऽऽध्यायः ।

Several lacunae are marked, and the MS. is very inaccurate. The numbering of the lines in the margin at both ends which prevails in foll. 1-142 of the volume is now given up. There are several large worm-holes.

For this work see Weber, *Berlin Catal.*, ii. 830, 831; *Mudras Catul.*, v. 1985-1987; *Mudras Triennial Catal.*, 1913-14 to 1915-16, i. 1466, 1467. As the MSS. give colophons for *Adhyāyas* II-V and VIII-X only, it appears that these MSS. all contain only parts of the text, unless the original divisions have been lost in the tradition whence all are derived. Mitra, *Notices*, ii. 287, is different.

[A. C. BURNELL.]

5403

Bühler 217. Foll. 11; European paper (watermarked T. H. Saunders, 1863), bound in book form; size 8 in. by 18 in.; neatly written, in the Devanāgarī character, in A. D. 1864; twenty-seven lines in a page.

The *Vishūmitra-Smṛiti*, in ten *Adhyāyas*. [B]
It begins fol. 1 b, and ends fol. 11 b, after the colophon:

बाह्यं पुनर्कं दृष्ट्वा ताह्यं विहितं मया ।

यदि मुचमनुर्धं वा मन दोषो न विधत्ते ।

छं तत्सत् । छं तत्सत् ।

There is added, fol. 11 b, as the date: इति
तारिख ई वैशाख च १२७३ साख । छं तत्सत् । श्रीराम ।

The MS., a copy from Calcutta, is moderately correct, and shows some lacunae.

[G. BÜHLER (no. 210).]

5404

Mackenzie III 181. Foll. 9 (marked 26-35, 80 being passed over); talipat leaves; size 19½ in. by 2 in.; fairly well written, in small Telugu characters, in the end of the eighteenth century; eleven or twelve lines in a page.

The *Vishūmitra-Smṛiti*. [C]

It begins fol. 26:

सहस्रद्वयं सखलशीतरन्मिग्रमि ।

वराभयकराहुषं विमलनाथपुष्पावरं ।

प्रसन्नवदनेभयं सखलदेवताकपिषं ।

करिष्करिषि पावनं तद्विधानपुर्वं शुषं ।

यतुःपंखचटीमानं मुहूर्तं ब्रह्मसंविधे ।

पंखचटी शेष उषःकाख इतीयते ।

अनुवायचटीमानमखदोदयसंविधं ।

उषःपंखचटीमानं प्रातःकाख इति श्रुतं ।

एवं ज्ञात्वा प्रगति तु निवर्तकं समाचरेत् ।

निवर्तकमिति कान्ति कति वासि तु सत्यं ।

ब्राह्मे मुहूर्तं उषाख (r. उत्थाय) ज्ञात्वाशीषं समा-
हितः ।

ज्ञानं कुर्वाद्युषःकाख आत्मार्थमखदोदये ।

प्रातः काखजपं कुर्वात्तिलकनैमित्तिकं विदुः ।

रहितमनं समावोक्त उपवाणं समाचरेत् ।

कावासीतं न कर्तव्यं कर्तव्यं काखसंयुतं ।

तत्कालसर्वप्रवर्तनं काखि कर्तं समाचरेत् ।

उक्तकाखि तु यत्कर्म प्रमादादिकृतं यदि ।

विद्वहजपं कुर्वात्तापविषं विधिजति ।

Fol. 27: यज्ञधारणं । प्राचाधानः । Fol. 27 b:

पुंशुधारणं । Fol. 28: आचमनं । प्राचाधानः । Fol.

29 b: मार्जनं । Fol. 31: अर्चद्वानं । प्राचक्षितार्थः ।

Fol. 32 b: कुपुषि । Fol. 33: चनकाख । मुहूर्तः ।

Fol. 34: उपवाणं । Fol. 34 b: वैद्विधं ।

Adhyāya II ends fol. 28; A. III, fol. 29 b;

A. IV, fol. 31; A. V, fol. 32 b; A. VIII, fol. 34;

A. IX, *ibid.*; A. X, fol. 35 b: इति विद्याविषयानी

वैद्विधप्रकरणं ज्ञान दृष्टोऽध्यायः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The leaves are also numbered more originally, with letter numerals. The MS. is uninked.

[COLIN MACKENZIE.]

5405

Burnell 180 n. Foll. 107 a-109 b; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen to fifteen lines, numbered at both ends, in a page.

The *Vishṇu-Smṛiti*.

It begins fol. 107:

विष्णो धर्मानवेषेय ब्रह्मज्ञानैकाधकारं ।

वित्तिमुचितकराख सखः शिषिष्यो वद नः प्रभो ।

It ends fol. 109 b:

प्राथिनां निवित्तानां च सुपकारं सदाचरेत् ।

अपकारं न वै कुर्वादिति वेदानुशासनं ।

इति विष्णुस्मृती द्वितीयोऽध्यायः ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume.

This is the same recension as that in the *Madras Catal.*, v. 1987, 1988.

[A. C. BURNELL.]

5406

Bühler 218. Foll. 4; glazed paper; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1885; eleven lines in a page.

The *Laghū-Vishṇu-Smṛiti*.

This text agrees closely with Eggeling, no 1349, not being divided into chapters. Ver. 1 has, fol. 19: अवाचकानसद्विः and ver. 2 is:

सर्वतीर्थायुक्तं सर्वविद्यामयम् च ।
सम्प्राप्तः सर्वज्ञानं सर्वज्ञानानुसारतः ॥५॥
सर्वपापहरं पुण्यं सर्वसंशयनाशकम् ।
यत्तुर्नामि सर्वानां ज्ञानः शास्त्रमव्ययम् ॥६॥

It ends fol. 19:

मार्चनं तपस्यं मार्चं च कुर्वादादिधारणा ।
करोति यत्तु मुक्तात्मा तत्सर्वं निष्कलं भवेत् ॥३८९॥
विद्यामयं तु यो ब्रूवात्त धर्मः परमः क्षुतः ।
अविद्वन्मिति यदाहं यदिति चिन्तितवान् ॥३९०॥
प्रबन्धं शिरसा धातुमपि होमयतिः सः ।
आत्मपादेन चाक्षान् धर्मशास्त्रोपनिषत् ॥३९१॥
इति श्रीआत्मपादकृतितर्कशास्त्रं समाप्तम् ।

The MS, a copy from Surat, is dated fol 19
सं १९३० वा आनु च ५० पुनः । The text is bounded
on either side by two broad red lines.

[G. BÜHLER (no. 218).]

5410

Buhler 226. Fol. 74, European paper, size 12½ in.
by 4½ in.; carelessly written, in the Devanāgarī character,
about A. D. 1865, eight lines in a page.

The *Vyāsa-Smṛiti*, in six *Adhyāyas* (XI-XVI),
from the *Vaṇyāsikā Samhitā*

It begins fol. 1 b श्रीविद्याय नमः ।

गारायणं नमस्तुल्यं धोमिषेयमव्ययम् ।
अनादिमध्यमिषं यक्षीः कृतिसंघम् ॥१॥
नमस्तुल्यं महादेवं यक्षीः कृतिसंघम् ।
यदुक्तं मुनिशार्ङ्गैश्चहावाणि निशाम्य ॥२॥
अथ उचुः ।
वृत्तं वृत्तं महापुत्रं अक्षयं धोमहर्षम् ।
अक्षयं दिव्यं द्वाभ्यां सं प्रब्रूयामिषेयतः ॥३॥
युता यो विधिषा धर्मो धर्मशास्त्राक्षयः ।
य चाक्षि मण[च]युति[र]वदतो भवतो हि नः ॥४॥
मन्मथि विष्णुहारीतच[र]णवक्त्रोद्योगीरीरा ।
अनायसं वक्त्राणां आत्मनो यत्तु सती ॥५॥
अततो यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु ।
यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु ॥६॥
यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु ।
यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु यत्तु ॥७॥

The first *Adhyāya* marked is the eleventh,
after 572 verses, fol. 25 b: इति आत्मकृतौ विद्या-
श्रीणां वहीतायां आचारमर्चनायां दिगम्बरी एवाहो
ऽध्यायः । At ver 221, however, there appear,
fol. 11, the words इति श्रीः the remnant of a
colophon. A. XII begins नारद उवाच ।

युगानां श्रीतिमीक्षणी धर्मरूपायै नमः ।

A. XII, *yugadharmānikāthana*, 65 verses, ends
fol. 29, A. XIII, *buddhīnīrnaya*, 72 verses,
fol. 32, A. XIV, *prāyaskitta*, 58 verses, fol. 34 b
A. XV, 259 verses, fol. 46, A. XVI, 606 verses,
ends fol. 74:

धोमहर्षं धोमहर्षं तपोमहं
शिराधर्मोदितिसर्वकारं ।

नारायणं नारदं परमात्मनः

मुनिं त्रयं पुनः समिप्यतः ॥६०६॥

इति श्रीविद्याश्रीणां वहीतायां आत्मकृतौ वंशानुकी-
र्तनं नाम षोडशीऽध्यायः ॥१६॥

The MS., a modern copy from Poona, is most
inaccurate. The date of its original is given, as
in the case of MS. Buhler, no 156, which is by
the same hand, on fol. 74 b संवत् १८३३ इति १९०६
अथवायाम् । अहोमहो । अक्षयं । पूर्वतिषा ५
तद्विषे आत्मकृतौ समाप्तिं अमत् । अक्षयं परायं वा ।
आह्वयं विषयं । अक्षयं भवतु । श्रीरक्षु । अक्षयं ।

This work has no direct relation to the other
forms known of the *Vyāsa-Smṛiti* (Mandlik,
Vyavahāramayūkha, pp. 311-318). It is worth
noting that the *Vyāsa-Buddhānta*, a *Jyotiṣha*
text, claims to be part of a *Vyāsa-Smṛiti*, *Mitra*,
Notices, iv. 148.

[G. BÜHLER (no. 217).]

5411

Burnell 140 a. Fol. 82; palmyra leaves; size 9½ in.
by 1½ in.; carelessly written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Vyāsa-Smṛiti*, complete in four chapters
[A]

Adhyāya 1, forty-three verses, begins fol. 1:

बारावका सुखासीन वेदवाक्यवोधनं (तपोनि-
धि B) ।

प्रथम मुनयो मन्त्र धर्मान्दर्शनव्यपञ्चिताम्¹ (प्रम-
कु-
लुनयोऽस्ति B) ॥ १ ॥

Adhyāya II, fifty-six verses, begins fol. 6b;
A. III, seventy-seven verses, fol. 14b; A. IV,
seventy-one verses, fol. 28b. It ends fol. 32:

अदेशा वेपथिनेन पथेति ब्रह्मपातकाः (आदेशा²
वेदभिक्षिता B) ॥ ७१ ॥

एति वेदवाक्ये धर्मशास्त्रे चतुर्लोकाः । वेद-
वाक्यमिति कृति समाप्तं । हरिः श्रीः ।

The work is clearly much in the same form as that given in the I. O. MS., Eggeling, no. 1850. Cf. *Madras Catal.*, v. 1988 sq., J. Jolly, *Recht und Sitte*, pp. 23, 29; *Smṛitīnām Samuccaya*, pp. 357-371. The MS. is exceedingly incorrect throughout.

[A. C. BURNELL.]

5412

Bühler 227. Foll. 9; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Vyāsa-Smṛiti*, in four chapters as in the preceding MS. [B]

Adhyāya I begins fol. 1; A. II, fol. 2b; A. III, fol. 4b; A. IV, fol. 7. There is no colophon for this *Adhyāya*, the MS. ending fol. 9b: एति वेदवाक्योऽर्थं धर्मशास्त्रं । संपूर्णं । मुनमनु । लोका २९० ॥ ॥ एति वेदवाक्यमिति समाप्तः ।

The MS., a copy from Bombay, is not very correct. It is by the same hand as the Bühler MSS., nos. 224, 242, and 255.

[G. BÜHLER (no. 215).]

5413

Bühler 226 a. Foll. 3; size 12½ in. by 6 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

Read वाचस्पिताम्.

• • Read आदेशी.

The *Laghu-Vyāsa-Smṛiti*. [A]

This has seventy-three verses, corresponding to chapter IV of the fuller version.

It begins fol. 1: अथ वाक्यमिति प्रारम्भः । श्रीकृष्णाथ
मन्त्रः । वेदवाक्यं अथवा ।

वासकतं धर्मशास्त्रं धर्मसारसमुच्चयं ।

आत्मने वाणि पुत्राणि मोक्षधर्मोऽथवाचि च ॥ १ ॥

It ends fol. 8b:

पश्चिमेदिगुवाचाकी निम्नं ब्राह्मणनिर्दिष्टः ।

आदेशी वेदविक्रिपी पथेति ब्रह्मपातकाः ॥ ७३ ॥

एति वसुवासः कृति समाप्तः ।

This version corresponds with that in Eggeling, no. 1352. The MS., a modern copy from Poona, is not correct. It is by the same hand as Bühler MSS., nos. 229, 235, 236, 239, and 254.

See also Aufrecht, *Munich Catal.*, p. 185. With this agrees Jammu no. 2643. No. 2594 has eighty-four verses.

[G. BÜHLER (no. 216).]

5414

Bühler 245 a. Foll. 3-4b; European paper (water-
marked T. H. Saunders, 1864), bound in book form;
size 8 in. by 18½ in.; neatly written, in the Devanāgarī
character, about A. D. 1865; twenty-seven lines in a page.

The *Laghu-Vyāsa-Smṛiti*. [B]

It begins fol. 8:

इदं वाक्यकृतं शास्त्रं धर्मसारसमुच्चयं ।

आत्मने वाणि पुत्राणि मोक्षधर्मोऽथवाचि च ॥

It ends fol. 4b:

वसुवती मुनिवती धामवती च त वयः ।

वरकाक्ष निवर्षति वाचदाभूतसंश्रयम् ।

एति श्रीवासकतं धर्मशास्त्रं संपूर्णम् ।

The MS. is apparently a copy of part of MS. no. 128 of the Asiatic Society, Calcutta, and is not accurate. See *Saptarshisammata-Smṛiti* below (5443).

This agrees with Eggeling, no. 1352.

[G. BÜHLER.]

5415

Mackenzie VIII. 69 d. Foll. 6 (marked 179-184); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1700; eight lines in a page.

The *Vyāsa-Smṛiti*, in another recension, but without chapter divisions.

It begins fol. 179, l. 1 as in Eggeling, no. 1356. It ends fol. 184:

मान्वा विमुक्तये पन्था मुक्तावनविधि सक्कन् ।

तस्मात् सञ्ज्ञां विमुक्तानि मुक्ते परयेतिना ।

एति वाचमोक्षधर्मशास्त्रं समाप्तम् ।

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5416

Burnell 166 a. Foll. 7 (marked 39-45); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century, seven or eight lines in a page.

The *Vyāsa-Smṛiti*, in two chapters.

It begins fol. 39: अथ चतुः ।

अथवाहनि कर्त्तव्यं प्राज्ञाचारानां महातुषे ।

तदाचस्तादृशं कर्म यो न (र. येन) मुञ्चेत वन्द्य-
मात् ।

Adhyāya II begins fol. 39 b. It contains the same content as *Adhyāyas* II and III in some other MSS. It ends fol. 45: एति वाचस्पति-
धर्मशास्त्रे द्वितीयोऽध्यायः । एति वाचस्पतिर्धर्मशास्त्रं
संपूर्णम् ।

The MS. is inaccurate, and shows several lacunae.

Cf. Eggeling, no. 1356; *Madras Catal.*, v. 1988 sq.; Bendall, *Brit. Mus. Catal.*, pp. 63, 64.

[A. C. BURNELL.]

5417

Burnell 180 a. Foll. 14 a-16 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines, numbered at both ends, in the page.

The *Vyāsa-Smṛiti*.

It begins fol. 14 a:

अथवाहनि कर्त्तव्यं प्राज्ञाचारानां महातुषे ।

तदाचस्तादृशं कर्म येन मुञ्चेत वन्द्यमात् ।

The text is extremely inaccurate and ends in a line, half of which is left blank, सक्कन् समनुवाच following a corrupt version of the last line in the MS. described in the *Madras Catal.*, v. 1990. The colophon is, fol. 16 a: एति वाचमोक्ष धर्मशास्त्रं समाप्तम् ।

The MS. is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5418

Bühler 230. Foll. 13; yellow paper; size 11½ in. by 5 in.; neatly written, in the Devanāgarī character, in A.D. 1770; twelve lines in a page.

The *Bṛihat-Saṅkha-Smṛiti*, in eighteen *Adhyāyas*. [A]

This version corresponds generally to that in the Calcutta edition, ii. 343 sq., but a new chapter is inserted after *Adhyāya* VII, and the number is kept at 18 by amalgamating A. XIII and XIV. A. XI (x) begins with the second verse of the edition.

Adhyāya I begins fol. 1 b; A. II, *ibid.*; A. III, fol. 2; A. IV, fol. 2 b; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, fol. 5; A. IX, fol. 5 b; A. X, fol. 6; A. XI, fol. 6 b; A. XII, fol. 7; A. XIII, fol. 7 b; A. XIV, fol. 8; A. XV, fol. 9; A. XVI, fol. 10, A. XVII, fol. 10 b; A. XVIII, fol. 12 b. It ends fol. 13:

बृहत्प्राज्ञनिर्देशं शास्त्रं योऽधीति मुनिर्न वरः ।

सर्वपापविनिर्मुक्तः सर्वलोके महीधरः ।

एति श्रीशांखे योगयोगः ॥ १६ ॥ एति बृहत्-
शांखमुक्तिः समाप्ता । A list of subjects follows, ending: एतमुक्तमधिकं समाप्तम् ।

The MS., which is from Poona, is not very correct. It is dated fol. 13: संवत् १८२७ वर्षे विजितनक्षि । शुक्लं शुभम् ।

For this work see Eggeling, no. 1357. Printed also in the *Smṛitīnām Samuccaya*, pp. 374 sq. under the style of *Śaṅkha-Smṛiti*; cf. Mandlik, *Vyavahāramayūkha*, pp. 314, 315.

[G. BÜHLER (no. 218).]

5419

Bühler 231. Foll. 17; European paper (watermarked C. Millington, London, 1864), blue; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Bṛihat-Śaṅkha-Smṛiti*, in eighteen *Adhyāyas*. [B]

Adhyāya I, 8 verses, begins fol. 1 b; A. II, 13 verses, fol. 1 b; A. III, 15 verses, fol. 2 b; A. IV, 11 verses, fol. 3; A. V, 19 verses, fol. 3 b; A. VI, 7 verses, fol. 4 b; A. VII, 34 verses, *ibid.*; A. VIII, 15 verses, fol. 6 b; A. IX, 16 verses, fol. 7; A. X, 21 verses, fol. 7 b; A. XI, 5 verses, fol. 8 b; A. XII, 21½ verses, fol. 9; A. XIII, fol. 9 b; A. XIV, 34 verses, fol. 10 b; A. XV, 25 verses, fol. 12; A. XVI, 24 verses, fol. 13; A. XVII, 62½ verses, fol. 14; A. XVIII, 15 verses, fol. 16 b. It ends fol. 17: **एति शङ्खि षडादयो**

ध्यायः । १८ । बुधशङ्खमोक्तकृतिः समाप्ता । मुनं भवतु ॥ ॥ *As in the preceding MS. A. VIII is new, and A. XIII and XIV are run into A. XIV, while A. XI. 1 = x. 2 of the edition.*

The MS. is from Poona, and is very incorrect. Several lacunae are marked. It is by the same hand as the Bühler MS., no. 232 (5422).

[G. BÜHLER (no. 219).]

5420

Tagore 52. Foll. 1 7, coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

The *Śaṅkha-Smṛiti*, in twelve *Adhyāyas*.

It begins fol. 1 b: **सौ नमो नवैवाय ।**

खद्युवे नमस्कृत्य ब्रह्मवे कटिकारिणे ।

बाहुर्बहिर्दिताधीनः शङ्खः श्राव्यमवस्थितिः ॥

Adhyāya II begins fol. 1 b; A. III, fol. 2; A. IV, fol. 2 b; A. V, fol. 3; A. VI, fol. 3 b; A. VII, fol. 4; A. VIII, fol. 5; A. IX, fol. 5 b; A. X, fol. 6; A. XI, *ibid.*; A. XII, fol. 7. It ends fol. 7:

स्वातन्त्र्यं तपसं कृत्वा पितृणां च तिसाधका ।

पितृचक्षमाभोति प्रीयति तपितुं कृत्वा ॥

एति शङ्खि षडादयोऽध्यायः । एति समाप्ता शङ्खसंहिता ।

The MS. is not very accurate. There is a blank square space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

5421

Bühler 239. Foll. 3; size 12 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; eight to ten lines in a page.

The *Śaṅkha-Dharmasāstra*, in seventy-three verses. [A]

It begins fol. 1: **अथ शङ्खकृतिप्रारम्भः । श्रीनवैवाय नमः ।**

एडापुर्तुं तु कर्तव्यो ब्राह्मणेन विशेषतः ।

एतेन समीपे स्वर्गे मोक्षं पुनर्नावाप्स्यति (विदिति B)

॥ १ ॥

एवाहमपि कीर्तिष्य मुनिस्तुमुहं कुप ।

कुप्ताणि तारयेत्तप्तं च यो विदितुं न भवेत् ॥ २ ॥

It ends fol. 3 b:

अर्थवाच्यं वा कुर्वाज्यपहोन्नमिषा (आहूवावा न कुर्वातुं वा B) दिवः ।

तत्सर्वं राघवं विद्याद्विहीनु य च कृतं (राघवं वात्तं चकृतं B) ॥ ७२ ॥

अथ अथ च संकीर्षं पञ्चात्मकम्बन्धवः ।

तथ तथ तिस्रैर्हीनो नायज्यावर्तनं तथा ॥ ७३ ॥

एति शङ्खकृतं धर्मशास्त्रं संपूर्णं ।

This is a variant version of the *Likhita-Smṛiti*, and corresponds with Eggeling, no. 1337; cf. also the version in the *Smṛitīnām Samuccaya*, pp. 182-186. The MS., which is a recent copy from Poona, is by the same hand as Bühler MSS., nos. 226, 235, 236, 239, and 254.

[G. BÜHLER (no. 217).]

5422

Bühler 232. Foll. 4; European paper (watermarked C. Millington, 1864), blue; size 19½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1865; ten lines in a page.

The *Laghu-Saṅkha-Smṛiti* or *Saṅkha-Dharmaśāstra*. [B]

Here the MS. has only seventy-one verses, commencing fol. 1 b, and ending fol. 4: इति श्री-शंखभोज धर्मशास्त्रं समाप्तं । इति लघुशंखकृतिः समाप्ता । श्रीनानानार्पणमु । ॐ । ॐ । ॐ । ॐ ।

The MS., a copy from Poona, is not very accurate. It is by the same hand as the Bühler MS., no. 231 (5419).

[G. BUHLER (no. 220).]

5423

Burnell 180 a. Foll. 18, 18-18 b, 1 10; talipot leaf; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A.D. 1850; thirteen lines, numbered at both ends, in the page.

The *Saṅkhalikṣita-Smṛiti*. [A]

It begins fol. 18:

वासुदेवं नमस्कृत्य शंखश्च विधितश्च च ।

धर्मशास्त्रं प्रवक्ष्यामि इति शेषः¹ पुनः च वा ।

It ends fol. 18 b: इति शंखकृति समाप्तः ।

The MS., which is not very accurate, is by the same hand as the rest of the volume.

For this work cf. Eggeling, no. 1359, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 145 sq., and cf. also, for this and the following works, J. Jolly, *Recht und Sitte*, pp. 11, 12, 24, 26, Mandlik, *Vyavahāramayūkha*, p. 815, Aufrecht, *Munich Catal.*, p. 186. This version is printed in the *Smṛiti-Vṛttānta Samuccaya*, pp. 872 sq.

[A. C. BURNELL.]

5424

Bühler 208. Foll. 2; size 10½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A.D. 1865; ten lines in a page.

¹ Read इति शेषः.

The *Saṅkhalikṣita-Smṛiti*. [B]

This version agrees closely with that in Eggeling, no. 1359, in ver. 2, fol. 1, it ends अतिशेषे च पर्विताः and पुनश्च । It has thirty-two verses, fol. 2, the last being the same as those numbered 29 and 30 in that MS., but in ver. 31 by error the MS. has only ननुप्रवा विवाच ।

The MS., a new copy from Poona, is not accurate. A small lacuna is marked in ver. 5. It is by the same hand as Bühler MS., no. 209 (5392).

[G. BUHLER (no. 204)]

5425

Burnell 518 b. Foll. 21; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1860; seven to nine lines in a page.

The *Saṅḍilya-Smṛiti*, imperfect. [A]

It begins fol. 1: श्रीमच्छातनुवर्धो नमः । श्रीनते रामानुजाय नमः ।

श्रीमत्तत्त्वविरिम्बुर्निर्गुणः (गोविन्दिर मूर्ध्नि B) श्रीमन्ना-
यतये नमः ।

शास्त्रिकमुपनिषदीनं प्रवक्ष्यामि सुप्रबोऽप्रवीत (ऽनु-
वर् B) ।

श्रीनतेकायनं (x. श्रीनदे) शास्त्रं पुनः पुनः समाप्तं ।
मुनश्च (चानं च B) सर्वविद्वानामनामस्तारनिह-
न्ति ।

रिपुस्तं (विपुस्तं B) वैदिकं कर्म चर्योक्तं मन्त्रेण च ।
यथाकाशान्नं चानं तच्च ब्रह्मैकेश्वरं ।

Adhyāya I, fol. 5; A. II, fol. 8 b, A. III, fol. 13 b. The MS. is imperfect, ending abruptly after one line on fol. 21:

उपवासं विधेयं महापातकनाशनः ।

विधिश्च कर्मश्च प्राप्तिः सोपवासं ज्ञेयम् ।

This is a recent copy of an incorrect MS. Some lacunae are indicated, and it is unlinked. It may be a copy of the Tanjore MS., no. 9420 (Burnell, *Tanjore Catal.*, p. 127 b).

For this work cf. the *Madras Catal.*, v. 1991-

94; Bendall, *Brit. Mus. Catal.*, p. 64 (where it is absurdly styled *Aśvinasa*).

[A. C. BURNELL.]

5426

Bühler 233. Pages 45-74; European paper (water-marked Charles & Thomas, London, 1863), bound in book form; size 8 in. by 18 in.; neatly written, in the Devanāgarī character, in A. D. 1865; thirty-four lines in a page.

The *Sāṇḍilya-Smṛiti*. [B]

Adhyāya I begins p. 45; A. II, p. 50; A. III, p. 54; A. IV, p. 61; A. V, p. 71.

It ends fol. 74: इति शास्त्रविशिष्टधर्मशास्त्रे पंचमोऽध्यायः ।

वाङ्मयं पुस्तकं ब्रह्मा तादृशं लिखितं नवा ।
अपढो वा सुपढो वा मन होषो न विचिते ।
संपूर्णमस्तु ।

This, according to a note on p. 1, is a copy of the Madras Government MS., no. 97/1135, in Grantha characters (*Madras Catal.*, v. 1991, no. 2728). It is very inaccurately copied. It was finished, according to a note on p. 74, on July 1, 1865.

[G. BÜHLER (no. 221).]

5427

Mackenzie III. 135 a. Foll. 14; talipat leaves; size 20 in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1800; nine to eleven lines in a page.

The *Sāṇḍilya-Smṛiti*, in five *Adhyāyas*. [C]

It begins fol. 1 exactly as in the *Mudras Catal.*, v. 1991: the precise agreement extends through the whole of the long citation there given, there being no variants other than many clerical errors.

Adhyāya I ends fol. 2 b; A. II begins: अथ जपः ।

ज्ञानं प्रधानं मन्त्रानां सम्बद्धं मुमुक्षुपादकं ।
ओतुकामा विधिं तस्य सहायित्वमेव च ।

A. II ends fol. 4 b; A. III, *apādānavādhī*, fol. 8; A. IV, *upādānagratāra*, fol. 12 b; A. V begins:

वाग्मिनां योगवाचि तु वाग्म्यां योगनिर्गते ।

वक्त्राणि वः समन्विन मुमुक्षुं मुनिमुंनवाः ॥

It ends fol. 14: इति श्रीशास्त्रिजधर्मशास्त्रे पंचमोऽध्यायः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5428

Burnell 166 d. Foll. 11 (marked 48-56); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Sāṇḍilya-Smṛiti*, in twelve *Adhyāyas*. [A]

Adhyāya I begins fol. 46: अथ शातातपधर्मशास्त्रं ब्राह्मणात्मो (ब्राह्मणो B) ब्राह्मणं इत्या तस्य शिरः-कपालमादाय तीर्थान्मुसचरेदात्मनः । पापसंकीर्तनं (कला B) द्वादशवर्षैः पूतो भवति । अथाग्नेयेन दध्म इति यजमानात् पूतो भवति ।

Adhyāya II begins fol. 46 b; A. III, *ibid.*, A. IV, fol. 47; A. V, fol. 47 b; A. VI, fol. 48; A. VII, fol. 50; A. VIII, fol. 52; A. IX, fol. 53. A. X, fol. 54; A. XI, fol. 54 b; A. XII, fol. 55. It ends fol. 56 b.

The MS. is inaccurate; several lacunae are marked.

For this form of the work cf. Eggeling, no. 1362; *Mudras Catal.*, v. 1994 sq.; Bendall, *Brit. Mus. Catal.*, p. 64. See also J. Jolly, *Recht und Sitte*, pp. 11. 23, 25; *Smṛitīnām Samuccaya*, pp. 128 sq.; Aufrecht, *Munich Catal.*, pp. 186, 187, which agree with no. 5431; Mandlik, *Vyavahāramayūkha*, pp. 324-326.

[A. C. BURNELL.]

5429

Burnell 486 h. Pages 28; European paper (water-marked Charles & Thomas, 1863), bound in book form; size 6½ in. by 8½ in.; legibly written, in the Telugu character, about A. D. 1868; thirteen or fourteen lines in a page.

The *Śālitāpa-Smṛiti*, in twelve *Adhyāyas*. [B]
Adhyāya I begins p. 1; A. II, p. 3; A. III, p. 5; A. IV, p. 6; A. V, p. 8; A. VI, p. 12; A. VII, p. 16; A. VIII, p. 18; A. IX, p. 19; A. X, p. 21; A. XI, p. 22; A. XII, p. 23. It ends fol. 28: **एति श्रुतातपीये धर्मशास्त्रे द्वादशोऽध्यायः ।**

According to a note on p. 1, this is a transcript 'from Brown's Collⁿ. no. 318 (Cadjan Collⁿ. with my Cadjan MS., no. 180¹ (16 b, &c.)'. A good many corrections from the MS. or elsewhere have been inserted in pencil.

The scribe adds (p. 28) two verses after the colophon:

आसनं शयनं वस्त्रं आध्यायनं कर्मकुञ्ज ।
 आत्मनश्चिरातामि परेषां न समाचरेत् ॥
 आदीद्वयमस्मान् पञ्चास्मान् महोद्धिः ।
 पुनश्च संगमस्मान् महापातकनाशनं ॥

[A. C. BURNELL.]

5430

Mackenzie VIII. 69 f. Foll. 8 (marked 191-198); palmyra leaves; size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Śālitāpa-Smṛiti*, in twelve *Adhyāyas*. [C]
 It begins fol. 191, l. 7: **अथातस्ततापथधर्मशास्त्रं**
आख्यास्यामः ब्राह्मणो ब्राह्मणं इत्या तस्य शिरःकपा-
मादाय तीर्त्वाभ्यनुसहरेत् ।

Adhyāya II begins fol. 191 b: **अथावकीर्षिप्राय-**
चित्तं आख्यास्यामः ॥ A. III, fol. 192, A. IV, *ibid.*,
 A. VI, fol. 193, where there are the better readings
 in ver 1 of चित्तो । and पञ्चसूनापनुत्तये । A. VII,
 fol. 194, beginning correctly नागिहा सु पितृभ्रातृ ॥
 A. VIII, fol. 195; A. IX, fol. 195 b; A. X, fol. 196 b;
 A. XI, *ibid.*: **ब्राह्मणस्य दशरात्रं राजन्यैक्येयोरर्धमा-**
सम् ॥ A. XII ends fol. 198:

दुरितानाञ्च दुष्टानाम् पापानाञ्च महत्तया ।

धर्मनित्यधीधीत मुञ्चति नाथ संशयः ॥

एति श्रुतातपीयधर्मशास्त्रे द्वादशोऽध्यायः ॥

The MS. is not at all accurate, and many lacunae are marked. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5431

Bühler 235. Foll. 7; size 12½ in. by 5½ in.; carelessly written, in the Devanāgarī character, about A. D. 1465, nine lines in a page.

The *Śālitāpa-Dharmasūtra*.

It begins fol. 1: **जीनवेष्टाय नमः । श्रुतातपस्य**
महर्षे[र] धर्मशास्त्रं आख्यास्यामः । ब्राह्मणं इत्या तस्य
शिरःकपासमादाय तीर्थीतरं च चरेदात्मनः पापकि-
र्तनं ॥

It ends fol. 7:

अष्टिद्रुमिति यद्वाक्यं वदति चित्तिदेवताः ।

प्रत्यस्य शिरसांवाचनमिविषयस्यैः सह ॥

श्रुतातपमिति ज्ञातं धर्मशास्त्रोत्तमोत्तमं ॥

एतद्वात्ता द्विवः सम्बन्धाति प्रज्ञा सनातनं ॥

एति श्रीश्रुतातपमहर्षिप्रोक्तं धर्मशास्त्रं संपूर्णा । मुन-
 मसु । श्रीशिवः शिवो जयतु ।

The MS., which is from Poona, is very incor-
 rect. It is by the same hand as Bühler MSS.,
 nos. 226, 229, 236, 239, and 254.

This is the version given in Jaimu MS.,
 no. 2506; no. 2646 is in six *Adhyāyas* and is
 styled *Karmavipāka*.

[G. BÜHLER (no. 223).]

5432

Burnell 180 d. Foll. 16 b-18, l. 7; talipat leaves,
 size 20½ in. by 2½ in.; fairly well written, in the Telugu
 character, about A. D. 1850; thirteen lines, numbered at
 both ends, in the page.

The *Śālitāpa-Smṛiti*, in seven *Adhyāyas*.

It begins fol. 16 b: **अथ श्रुतातपधर्मशास्त्रं आ-**
ख्यास्यामः । ब्राह्मणो ब्राह्मणं इत्या तस्य शिरःकपा-
मादाय तीर्थीत्यन्व संचरेदात्मनः पापसंकीर्तनं पुनर्न ।

It ends fol. 18: **एति श्रुतातपधर्मशास्त्रे सप्तमो**
ऽध्यायः । श्रुतातपस्युत्सनामः ।

¹ 5432 is no doubt meant; the collation is not as a rule derived from A.

The MS., which is not very accurate, is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

5433

Bühler 234. Foll. 3; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Vṛiddha-Śātātapa-Smṛiti*, in seventy (really sixty-eight) verses. [A]

It begins fol. 1: श्रीनृपेशाय नमः । वृद्धशातातप-
कृतीप्रारंभ ।

वृद्धशातातपमोक्षं कृतितं वचिनीश्वरं (विनाशयं B) ।

सर्वेषां प्रवक्ष्यामि यावच्छीपक्षमव्ययि ॥ १ ॥

नदीतीरेषु गोष्ठेषु पुष्पेष्वावतनुषु च ।

तत्र न[त्वा] मुचौ देशे ग्रन्थकूटं समाचरेत् ॥ २ ॥

पक्षाद्यं पक्षपत्रं वा तावत् वाचं हिरवमयं ।

तत्र मुक्तिं व्रती (व्रता B) निजं तत्पात्रं समुदाहृतं
(हस्तांश B) ॥ ३ ॥

It ends fol. 3:

यः स्त्रीषां न त्वेवमेवैतरोत्तारकोमुनिः (गेवा-
रकोमुनिः B) ।

पुरो दीर्घा पदव्याधिः क्षायां साधतं (साधं B)
नामिषः ॥ ६९ ॥

सुखद्वयव्रतनि शक्तिनापि प्रमुच्यते ।

इति बुध्वा समसाधैः कः कुर्यादसमंजसं (के B)
॥ ७० ॥

इति श्रीवृद्धशातातपः कृतिः संपूर्णः ॥ इ । श्रीरामाय
नमः ॥

The MS., which is from Poona, is not at all accurate. It is by the same hand as Bühler MSS., nos. 227, 242, and 255 (5413, 5439, and 5450).

A version in sixty-eight *ślokas* is printed in the *Smṛitīnām Samuccaya*, p. 232; cf. Aufrecht, *Munich Catal.*, p. 187. It agrees, closely on the whole, with this text. The version in the

¹ 'श्रीनृप' ed. (against the majority of MSS.).

² Read 'क्षायाम्' साधकनामिषः ॥

Madras Triennial Catal., 1913-14 to 1915-16, i. 1307, 1308, agrees at the beginning only, so far as it is cited.

[G. BÜHLER (no. 222).]

5434

Bühler 238. Foll. 3; size 12½ in. by 5 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Vṛiddha-Śātātapa-Smṛiti*, in sixty-eight verses. [B]

This is clearly a copy from the same original, either directly or at one remove, as A, as it has the same errors, and the same lacunae in vers. 15 and 61. But the verses here are correctly counted as sixty-eight, and the heading, fol. 1, is: यच्च वृद्धशातातपकृतिः । and the colophon, fol. 3 b, इति वृद्धशातातपः कृतिः संपूर्णः ॥ इ ॥

This is a very careless copy. The MS. is by the same hand as Bühler MSS., nos. 226, 229, 235, 239, and 254 (5413, 5421, 5431, 5436, and 5449).

[G. BÜHLER (no. 224).]

5435

Burnell 324. Pages 216; European paper (watermarked G. Phillips & Son, 1863), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Telugu character, in A. D. 1867; twenty or twenty-one lines in a page.

The *Śukra-Nṛisāra*, a treatise on royal administration, and other allied topics, in five *Adhyāyas*.

It begins p. 1: श्रीहयपीलाय नमः । मुक्तनीतिः ।

प्रथम्यं वनदाधारं सर्वस्वित्तनकारणं ।

संपुण्यं मार्गवः पुष्टो वन्दितः पूजितः सुतः ॥

Adhyāya I, *rājakṛityaprakaraṇādhyāya*, with 368 verses, ends p. 38; A. II, *yuvārājādīlakaṣaṇakṛityādhyāya*, with 407 verses, ends p. 77; A. III *sādhārāṇantīśāstra*, with 307 verses, ends p. 106; A. IV, *mītraprakaraṇa*, with 1128

verses, ends p. 212; A. v, with 85 verses, ends p. 216:

सर्वक पुत्रो दासो दासस्त्वर्चो न कदाचित् ।
क्षतोऽर्चोच क्षतैव सर्वदा यत्नमाक्षितः ॥ ३४ ॥
सर्वोद्यमश्च कामश्च मोक्षश्चापि नैवेष्टुयात् ॥ ३५ ॥
एति मुक्ताचार्यप्रणीतमीतिवारे वि (1) कवीतिप्रक-
रणाख्यायः पंचमस्तमाभिनावात् । नीतिवारेः समाप्तः ।

The MS. is attractively written: according to a note on p. 216 it was written by Venkuta-subbaya and corrected by Burnell's scribe Venkatasubhā Śāstrin in A. D. 1867.

This work, which has formed the subject of much discussion because of its reference to gunpowder, has been several times printed in India, and translated in the *Sacred Books of the Hindus*, vol. xiii, Allahabad, 1914. Its date is uncertain, but clearly, as the text stands, modern. Cf. also the *Mudras Cat.*, viii. 2987-2989.

[A. C. BURNELL.]

5436

Bühler 239. Foll. 8; size 12 in. by 5 in., fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Laghu-Saunaka-Smṛiti*, in 204 verses, but defective at the beginning.

Prefixed to fol. 1 is a blank leaf, containing only the title: **अथ लघुशौनकाक्षुतिनारमः** । Fol. 1 begins with ver. 12:

मंडपक प्रतिदिशं द्वाराक्षेताणि कारयेत् ।
तीरवाणि च तान्निव शृंखलकनदानुषं ॥ १२ ॥
अपिभीकृति मंत्रे[च] हापथे[त्] पूर्वतोरां ।
प्रतिवेद् प्रतिद्वारं मन्वापुला नु कारयेत् ॥ १३ ॥
पीता रक्ता वीता मीना क्षेता विषा प्रवायिका ।
मुक्ता विषा तथा छन्वा पताकाः पूर्वदिक्कमात् ॥ १४ ॥

मंडपक विधिः क्लृप्त उतः कुंडक कक्षति ।
गृहक्षेपानदिग्मानि पूर्वे वा पीतोरे[च] वा ॥ १५ ॥
तत्र कुंडं प्रकर्तव्यं चतुर्दश करापरि ।
इति हताग्नेहो द्वे शुक्लरत्नीप्रमाततः ॥ १६ ॥

The first hundred verses end fol. 4; the whole ends fol. 8b:

अग्निवेकं मूर्ध्नि होमं मानव्यं सखीवाचनं ।
आशीर्वादान् क्षतो त्रैवागूर्ध्वकक्षीच कारयेत् ॥ ११ ॥
प्रीहितकुचं संयुतं दूर्वाजुरग्रभीषुतं ।
कांक्षपात्रं सतापूजमाज्य (x. ४) शीपणं युधाः ॥ २०० ॥
अग्निदाधानमेतेषां सहयश्च विधीयते ।
दक्षिणादानमेतेषां तेषां ब्राह्मणभोजनं ॥ १ ॥
एति श्रीशौनकाप्रोक्तं यज्ज्ञानं धर्मशास्त्रं समाप्तं । समा-
प्ता लघुशौनकाक्षुतिः ।

Then follows a note by the scribe: **मूळपुस्तके चतुर्ध्वनितमहोकांतर्गतं**

होमक्षीपयैः क्रमादिह- (= ver. 194)

खानंतरं । विनायकशान्तिश्च इत्युपपन्नम् ।

महाखणोपनिषद् कक्षीनोदमर्गं ततः ।

अथै मूर्ध्नि विधेयश्च दक्षिणा स्तुतिवाचनं ॥

कक्षीः क्षपणं तत्क्षीक्षीकहोमश्च मन्त्रे ।

यजमानेक्षया ज्ञानं चतुराजतयश्च वट् ।

विनायकायिक्तायुवा प्रणामोर्ध्वज्ञातांश्चिः ।

वसिष्ठानं चतुरोः शिवास्त्ररं पुर्णभोजनं ॥

पंचांगचतुर्ध्वनं तद्वीमश्च द्वांशश्च ।

एति साध्वीकचमधिकमस्ति । तत्तद्वतापुषोनीति मन्त्राणि पुत्रश्च लिखितमिति बोध्यं ॥ ४ ॥

The MS. is not at all correct. It is by the same hand as Bühler MSS, nos. 226 (5413), 229 (5421), 235 (5431), 236 (5434), and 254 (5449), and is a recent copy from Poona.

It is clear that this is derived from the same original as the Haug MS. described by Aufrecht, *Munich Catal.*, p. 187.

[G. BÜHLER (no. 225).]

5437

Burnell 166 g. Foll. 17 (marked 78-94), palm-leaf leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century, eleven lines in a page.

The *Samvarta-Smṛiti*, in 78 chapters. [A] *Adhyāya* 1 begins fol. 78:

संवर्तं युक्तमासीनं आत्मविद्यापरायणं ।

अथवा¹ समानस्य पप्रक्षुर्धर्मकांक्षितः ॥

Adhyāya II begins fol. 85; A. III, fol. 93. It ends fol. 94:

धर्मशास्त्रमिदं पुनः संवर्तेन तु भाषितं ।

अधीनं ब्राह्मणो गच्छेद्ब्रह्मणः स्वरं शास्त्रं ॥

इति संवर्तकृति संपूर्वं । हरिः श्रीम् मुनमनु ।

The MS. is inaccurate, and becomes more so from fol. 90, when a new hand begins.

For this work cf. Eggeling, no. 1365-7; Bendall, *Brit. Mus. Catal.*, p. 65; *Madras Catal.*, v. 1996-1998; J. Jolly, *Recht und Sitte*, p. 25, *Calcutta Sansk. Coll. Catal.*, ii. 11, Aufrecht, *Munich Catal.*, p. 188, *Smṛitīnām Samuccaya*, pp. 411 aq (229 verses without *Adhyāya* divisions); Mandlik, *Yajurvedānanyūhā*, pp. 300-302.

[A. C. BURNELL]

5438

Burnell 180 r. Foll. 87 b-91 b, l. 3; talipat leaves; size 20½ in by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850, fourteen lines, numbered at both ends, in a page.

The *Samvarta-Smṛiti*, in the same recension.

[B]

It begins fol. 87 b.

संवर्तं युक्तमासीनं ब्रह्मविद्याविद्यारहाः ।

अथवा समानस्य पप्रक्षुर्धर्मकांक्षितः ॥

It ends fol. 91 b:

धर्मशास्त्रमिदं पुनः संवर्तेन तु भाषितं ।

अधीनं ब्राह्मणो गच्छेद्ब्रह्मणः स्वरं शास्त्रं ॥

इति संवर्तकृति समाप्त ।

The MS. is inaccurate and there are some lacunae. It is by the same hand as the rest of the volume. There are some worm-holes.

[A. C. BURNELL]

5439

Bühler 242. Foll. 8; glazed paper; size 11½ in. by 6½ in.; well written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Samvarta-Smṛiti*. [C]

In the MS. ver. 1, fol. 1, is: श्रीविद्याधरः ।

संवर्तमेकमासीनं सर्वविद्यापारम् ।

अथवासुपुत्राय (अथवासुपुत्रायः B) पप्रक्षुर्धर्मकांक्षितः ॥

At the end, fol. 8 b, after the last verse of the preceding MSS., it adds:

बाह्यायणं तु सर्वेषां पापानां पावनं वरं (परं D) ।

उत्ता मुनिवामोति परमं ज्ञानमेव च (परम-ज्ञानं D) ॥

इति संवर्तप्रणीतं धर्मसं समाप्तं । श्रो० २६० ॥ मुनं भवतु ।

The MS., a modern copy from Poona, is by no means accurate. It is by the same hand as Bühler MSS., nos. 227, 234, and 255 (5412, 5433, and 5450).

[G. BÜHLER (no. 226).]

5440

Bühler 243. Foll. 12; European paper; size 12½ in. by 4 in.; somewhat carelessly written, in the Devanāgarī character, about A. D. 1865; eight or nine lines in a page.

The *Samvarta-Smṛiti*. [D]

In this MS., which agrees most closely with C the verses are numbered from 1-229 (the last being a half śloka only).

The title, fol. 1, is: अथ संवर्तकृतिप्रारम्भोऽयं विवक्षितः । The colophon, fol. 12, is: इति श्रीसंवर्तप्रणीतं धर्मशास्त्रं समाप्तं ।

The MS., a modern copy from Poona, is not accurate.

[G. BÜHLER (no. 227).]

5441

Tagore 58 a. Foll. 7-11; coarse yellow paper; size 19 in. by 3½ in.; illegibly written, in the Bengālī character, about A. D. 1800; seven lines in a page.

¹ Read अथवासु.

The *Samvarta-Smṛiti*. [E]

It begins fol. 7: इदानीं सव्यसंज्ञितसंहिता ।

सव्यसंज्ञितमासीनमात्रविद्यापरायणम् ।

सव्यसंज्ञितमात्रम् पुनश्च धर्मशास्त्रम् ।

It ends fol. 11:

विद्योत्तरशतमेतत् शास्त्रं सव्यसंज्ञितम् ।

संक्षेपे द्विजातीनां श्रेयस्करतरं परम् ।

इति सव्यसंज्ञिता धर्मशास्त्रसंहिता समाप्ता ।

The MS. is not very correct. In the centre of each page there is a square blank space.

[SIR S. M. TAGORE (Aufrecht, no. 24)]

5442

Mackenzie VIII. 89 b. Foll 12 (marked 165 b 176 b); palm-leaf leaves; size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Samvarta-Smṛiti*. [F]

It begins fol. 165 b, l. 4: इति श्रीन ।

मुक्तावरधरम् विष्णुम् शशिचरैश्चतुर्भुजम् ।

प्रसन्नवदनम्भयित् सर्वविघ्नोपशान्तये ।

वासुदेवास्त्रिधाधरं गोविन्दं नमस्कृत्य ।

नारायण इति विष्णो पादौ मानं प्रयत्नार्तिहृत् ।

सर्वसं सुखमासीनमात्रविद्यापरायणम् । (as in

Eggeling, no. 1865).

It ends fol. 176 b. इति संवत्संज्ञितसमाप्ता ।

The MS is not very accurate. Some lacunae are marked, and there are some worm-holes. It is by the same hand as the rest of the volume

[COLIN MACKENZIE]

5443

Buhler 245 a. Foll. 1-2 a, European paper (water marked T. H. Saunders, 1864), bound in book form; size 8 in. by 18½ in.; neatly written, in the Devanāgarī character, about A. D. 1865, twenty-seven lines in a page.

The *Saptarshisamvarta-Smṛiti*.

It begins fol. 1 b: श्रीनक्षत्राय नमः । सप्तर्षि-
संज्ञितः ।

प्रजातिं निरूपे चैव प्रकाशे इति धारयते ।

काणि मोजनकाणि च मीनं चतुर् विधीयते ।

It agrees closely with the text printed in Eggeling, no. 1368, in ver 14 it has पुत्रीचैः in ver. 20 करचतुर्, in ver. 22 तिजतर्पणं. It ends fol 2 (misplaced after fol. 6 in binding):

नारदेन वशिष्ठेन कश्यपेन सवीरिभिः ।

पेनक्षेत्रे च गार्ग्येण दृष्टो धर्मविति कृतः ।

इति सप्तर्षिसंज्ञितं धर्मशास्त्रं संपूर्णम् ।

The MS., a copy of a portion of MS. no. 128 of the Asiatic Society's Library, Calcutta, is not at all correct. It is by the same hand as Buhler MSS., nos. 161, 164, and 210. The scribe has entitled the whole MS of twenty-three foll. सप्तर्षिसंज्ञितकृतिः whence the description in Buhler, *Z. D. M. G.*, xlii 547, and the omission in his list of any of the other works contained in this MS.

[G. BUHLER (no. 228)]

5444

Buhler 256. Foll. 116, size 12½ in. by 6½ in. (11½ in. by 6 in. for fol. 62 65), well written, in the Devanāgarī character, about A. D. 1865, eleven or twelve lines in a page.

The *Bṛhad-Hārta-Smṛiti*, in eight *Adhyāyas*.

It begins fol. 1 श्रीनक्षत्राय नमः ।

यस्य हिरद्वक्त्राणां पारिवक्त्रा परस्मता (x. ००) ।

विश्वं विभ्रंति मयतां (x. ००) विचक्षितं (x. ००) तमायते ॥ १ ॥

इति सं

संवरीयसु तं गत्वा हारीतस्त्रायमं पुनः ।

संवदे तं महात्मानं वाचासैवदृष्टं प्रमं ॥ २ ॥

संपुष्टः कुसलक्षेण पुनितः परमाययते ।

उपविष्टसतो विप्रमुखाय पुनर्दत्तः ॥ ३ ॥

Adhyāya I, 27½ verses, ends fol. 2, and is styled *pāṇasamvartāprastipādāna*, A. II, 91 verses, *pūṇḍrasamvartā*, fol. 9, A. III, 13½ verses, *nāṇusamvartā*, fol. 10, [A.] IV, 36 verses,

¹ Read धर्म इति: the *sandhi* is on the analogy of a.

mantrasameśāra, fol. 18; the numbering of verses is then continued to 46 where ends the *pañcasaṃskāra-vidhi*, which ends the second *Adhyāya* proper. *Adhyāya* III, *bhagavanmantravidhāna*, ends fol. 44; *A. IV*, *prāptakālu-bhagavatsabhārādhanā*, fol. 68; *A. V*, *bhagavan-nityunaimittikasamārādhana-vidhi*, fol. 81 b; *A. VI*, *mahāpāpādi-prāyaścitta*, fol. 95; *A. VII*, *nānāvidhānottara-vidhāna*,¹ fol. 106 b. It ends fol. 116:

परमं वैष्णवं² शास्त्रं एतद्विष्णुसुतम् ।

शास्त्रं परमेश्वरी (र. परमेश्वरी) पूजयेद्विष्णुनीजरं ।

इति श्रीहारीतकृती विविधपरमधर्मशास्त्रे वृक्ष-
कारो नाम चतुर्थोऽध्यायः । समाप्तः । श्रीराम । लोक-
संज्ञा २६७५ ।

The MS., a new copy from Bombay, is very incorrect, evidently being transcribed from a MS. in a South Indian script. Up to fol. 61 only one side of the paper is used; thereafter better paper is employed and both sides used. This is the work printed in the Calcutta edition, i. 194-409; *Smṛitīnāṃ Samuccaya*, pp. 236-356 (arranged as eleven *Adhyāyas*, as is natural); cf. Haraprasāda Śāstri, *Notices*, iii. 241; Bendall, *Brit. Mus. Catal.*, p. 65; Mandlik, *Vyavahāru-mayūkha*, pp. 283 sq.

[G. BUHLER (no. 232).]

5445

Burnell 186 f. Foll 12 (marked 66-77); palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Gāṇṭha character, in the nineteenth century; seven lines in a page.

The *Hārta-Smṛiti*, in seven *Adhyāyas*. [A]

Adhyāya I begins fol. 6 b:

ये वर्षा धर्मशास्त्राः नानाः विज्ञाप्य मति ।

इति पूर्वं त्वचा मोक्षं मूर्धन्यसहिजोत्तमः ।

Adhyāya II begins fol. 67 b; *A. III*, fol. 68 b; *A. IV*, fol. 69 b; *A. V*, fol. 74; *A. VI*, fol. 74 b;

A. VII, fol. 76. It ends fol. 77: इति हारीत-
धर्मशास्त्रे चतुर्थोऽध्यायः । हारीतकृती संपूर्वं ।

The MS. is inaccurate and several lacunae are marked.

For this work cf. Eggeling, no. 1871; *Madras Catal.*, v. 2000-2004; J. Jolly, *Recht und Sitte*, pp. 8, 24-26, 29.

[A. C. BURNELL.]

5446

Burnell 180 p. Foll 76, i. 10-79 a; talipat leaves; size 20½ in. by 2½ in.; fairly well written, in the Telugu character, about A. D. 1850; thirteen lines, numbered at both ends, in a page.

The *Hārta-Smṛiti*, in seven *Adhyāyas*. [B]

It begins fol. 76:

ये वर्षाधर्मशास्त्राः नानाः विज्ञाप्य मति ।

इति पूर्वं त्वचा मोक्षं मूर्धन्यसहिजोत्तमः ।

It ends fol. 79: इति हारीतधर्मशास्त्रे चतुर्थो-
ऽध्यायः । समाप्तः च हारीतं धर्मशास्त्रं । श्रीरामचंद्रा-
यंजनसु ।

The MS. is inaccurate, and there are some lacunae. It is by the same hand as the rest of the volume.

The text agrees generally with that of the Calcutta ed., i. 177-193.

[A. C. BURNELL.]

5447

MacKenzie III. 130 c. Foll. 6 (marked 195 b-200 c); talipat leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; ten lines, numbered at both ends, in a page.

The *Hārta-Smṛiti*, in seven *Adhyāyas*. [C]

Adhyāya I begins fol. 195 b; *A. II*, fol. 196; *A. III*, fol. 196 b; *A. IV*, fol. 197; *A. V*, fol. 198 b; *A. VI*, fol. 199; *A. VII*, fol. 199 b. It ends fol. 200, ll. 3, 4: इति हारीतधर्मशास्त्रे चतुर्थोऽध्यायः । समाप्तः
हारीतं धर्मशास्त्रं । श्रीरामचंद्रायंजनसु ।

The MS., which is by the same hand as the

¹ *nānāvidhānottara-vidhāna*, both edd.

² वैदिकं edd.

rest of the codex, is not at all accurate, but agrees closely with the edition.

[COLIN MACKENZIE.]

5448

Mackenzie VIII. 69 g. Foll. 8 (marked 198-205 b); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; eight lines in a page.

The *Hārta-Smṛiti*, in seven *Adhyāya*. [D]

Adhyāya I begins fol. 198, l. 4; A. II, fol. 199; A. III, fol. 200; A. IV, fol. 200 b; A. V, fol. 208 b, A. VI, *ibid*. It ends fol. 205 b:

विवाह इहम् पदेति विष्णोः ।

इति हारीतधर्मशास्त्रं समाप्तम् ।

The MS. is not at all accurate, and many lacunae are marked. The leaves are also worm-eaten. The MS. is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5449

Bühler 254. Foll. 6; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Hārta-Smṛiti*, in another recension. [A]

The title, fol. 1, is: अथ हारितकृतीचतुर्विंशतः ।

It begins fol. 1 b: श्रीमद्वैशाख नमः ।

हारितिवैशाखात्तं श्रीकान्तं हितकाम्यया ।

प्रायश्चित्तं विक्रिस्तापमेतत्प्राञ्जनीविषः ।

It ends fol. 6 b:

आचारं द्विपदं वैष नक्षत्रि सधनमर्चितं ।

अथमुच्य सुताम्बरीक्ष हार्यं न च विनयः ।

इति हारितप्रदीप्तं धर्मशास्त्रं समाप्तं । मुनमसु । अथ ३२५ ।

This version agrees with Eggeling, no. 1872. In ver. 8 A has अर्धो, B अर्धो; both have in ver. 102 मुक्ति; A omits विधवापि, B has नक्षत्रापि,

both omit तु and read मुक्ति. Cf. Aufrecht, *Munich Catal.*, p. 188; *Smṛitidān. Samuccaya*, pp. 186 sq. (117 *lokas*).

The MS., a recent copy from Poona, is not correct. It is by the same hand as Bühler MSS., nos. 226, 229, 235, 236, 239 (5413, 5421, 5431, 5434, 5436).

[G. BÜHLER (no. 230).]

5450

Bühler 255. Foll. 4; glazed paper; size 11½ in. by 6 in.; neatly written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Hārta-Smṛiti*. [B]

It begins fol. 1 and ends fol. 4 b, the शेष being given as ९२०.

The MS., a modern copy from Poona, is not at all correct. It is by the same hand as the Bühler MSS., nos. 227, 234, and 242 (5412, 5433, and 5439).

[G. BÜHLER (no. 231).]

5451

Bühler 256. Foll. 11; size 10 in. by 8½ in.; neatly written, in large Devanāgarī character, in A. D. 1881, six lines in a page.

The *Hārta-Smṛiti*, in 110 verses. [O]

It begins fol. 1: श्रीमद्वैशाख नमः ।

हारितिवैशाखात्तं श्रीकान्तं हितकाम्यया ।

प्रायश्चित्तं विमुच्यवैशाखाञ्जनीविषः ॥ १ ॥

अपिडां काकपिडां वा अथमुच्यनरकः ॥

अथोच्छिष्टं तु संयुज्य सखीको अथमाविष्टः ॥ २ ॥

It ends fol. 11:

अथमुच्य सुताम्बरीक्ष हार्यं न च विनयः ।

इतिमुक्तं मुनिना हारितेन मुनीकति ॥ १० ॥

इति श्रीहारितप्रदीप्ते हारितकृतिः समाप्तः ।

The MS. is very inaccurate and much corrected. All but fol. 11 have been daubed over with yellow pigment. It is dated fol. 11: इति १८०३ ।

[G. BÜHLER (no. 229).]

5452

Tagore 54. Foll. 14 b-18; coarse yellow paper; size 19 in. by 8½ in.; illegibly written, in the Bengali character, about A. D. 1800; seven lines in a page.

The *Hartta-Smṛiti*, in another recension.

It begins fol. 14 b, last line: **रदानीं हारीतसंहिता**
सिञ्जते ।

हारीतिहेमाकाशं चोकाशं हितकाम्यया ।

प्रायश्चित्तविक्रिस्तार्चनावैनाङ्गमनीविधिः ॥

यच्च प्रायश्चित्तं चाष्टाकाशम् । प्रयत्नबाहोपचितममुं
प्रायश्चित्तीति प्रायश्चित्तं ।

It ends fol. 18:

काचरे द्विपद् विच चपयि स्वयनाजितं ।

चसंयुच युतात् सङ्गीत् न दानं न च विज्ञयः ॥

रति हारीतप्रणीतधर्मसंहिता समाप्ता ।

The MS. is inaccurate. There is a square blank space in the middle of each page. Fol. 17 is badly injured.

[SIR S. M. TAGORE (Aufrecht, no. 24).]

B. General Digests of Law.

5453

Burnell 327. Foll. 48 and 129; European paper, blue, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1873; twenty-three or twenty-four lines in the first part, twenty in the second part, in a page.

Two sections of the *Smṛiticandrikā* of Devaṇṇa Bhaṭṭa, making up the *Ācārakāṇḍa*.

I. The *Samukāra*(kāṇḍa). It begins fol. 1:
कृतिचन्द्रिकायां संस्कारवाच्यारम्भः । Ver. 1 in Eggeling, no. 1873, is omitted, and the work begins:

अयमि वचयति परमुः सवीचतो विप्रकण्ठकोनिह¹ ।

प्रकृतानामन्विचहितायवाधनकृतप्रवृत्तम् ॥

¹ Read गेहेहः (गेहिहे Madras MS.), and सही.

Fol. 16 b: **रति कृतिचन्द्रिकायामन्यिकावर्णः ।** Fol.

24: **रति कृतिचन्द्रिकायां नृत्तप्रसङ्गाविधिः ।** Fol. 80 b:
रति कृतिचन्द्रिकायां ब्रह्मचर्यवाचाविधिः । It
ends fol. 48 b: **रति सकलविधाविशारदकेशवादि-
मन्त्रोपाध्यायसूनुवादिचरित्रमन्त्रोपाध्यायविरचितायां
कृतिचन्द्रिकायां विवाहप्रकरणम् । उक्ताः संस्काराः ।**

II. The *Āhnika*. It begins fol. 1 as in Eggeling, no. 1373. The *kusumahimā* begins fol. 16 b; *nuimittikamānāni*, fol. 28 b; *māgha-
enānavidhi*, fol. 29 b; *nadīrajaodoshanirṇaya*,
fol. 35; *prāṇāyāma-mahimā*, fol. 44; *gāyatrī-
kavaca*, fol. 51, *homuvidhi*, fol. 61 b; *darśa-
veśhaṇādi*, fol. 69 b; *apadpṛittayuk*, fol. 77 b;
madhyāhna-saṃdhyā, fol. 85; *brahmayajña*,
fol. 89; *yamaturpaṇa*, fol. 96 b; *śivasenā-
divishayāni*, fol. 104; *vaiśvadevavidhi*, fol. 109;
atithipūjā, fol. 115; *bhojanavidhi*, fol. 118 b,
bhoktrīniyamāh, fol. 123; *śāyana-saṃdhyā*, fol.
126 b. It ends fol. 129 with the *śāyana-vidhi* as
in Eggeling, no. 1373. Cf. the *Mudras Cūṭa*,
v. 2035-2037.

In both cases some lacunae are marked. The first part is much more closely written and perhaps by a different hand from the second.

The work has been edited by Śrinivāsācārya, Mysore, 1914-18.

[A. C. BURNELL.]

5454

MacKenzie III. 150. Foll. 157; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to ten lines in a page.

The *Smṛiticandrikā*, by Devaṇṇa Bhaṭṭa, *Ācārakāṇḍa*.

It begins fol. 1 in the *saṃskāra* section of the *Ācārakāṇḍa*. Fol. 12: **नामकरणं ।** Fol. 16: **वा-
चावि ।** Fol. 27: **रति कृतिचन्द्रिकायां निघाटनं ।**
Fol. 35 b: **यजुष्ययजुष्यकरणं ।** Fol. 47: **यजुष्य-
यजुष्य ।** Fol. 55: **यजुष्य हारीतसंहितायां ।** Fol. 59:
यजुष्यमनायायाः । Fol. 65: **यजुष्य यजुष्य ।**

varjanityatvātmakapāṇasādhana, fol. 63; śraddhā-
dānti prōṭhanakṛtiya, fol. 71; śraddhādānapū-
rṣṭhānakṛtiya, fol. 76; śraddhādharmajñā varjya-
dṛavyayūṇi, fol. 80; nityabhogaṇa varjādṛavya-
vishayayūṇi vacanāni, fol. 85 b; nityabhoga-
varjanityatvātmakavishayayūṇi vacanāni, fol. 94 b;
śraddhāhṛīptiyatibhayaḥśubhāstāvishayayūṇi vaca-
nāni, fol. 98; prakṛtiśaṅka pūrvāsthānakṛtiśaṅka
śeṣa, fol. 100 b; śraddhādānapūrvāsthānakṛtiya,
fol. 108; anāpūrvāśaṅkaśubhāstāvishayayūṇi, fol. 110,
vāśavadevikāśānnavidhi, fol. 114 b; pāitrikāśā-
nnavidhi, fol. 116 b; āgānaukāśānnavidhi, fol.
126; ubhayaśānaukāśānnavidhinirṇaya, fol. 131;
parivēśhaṇḍividhi, fol. 137; bhoktrivishayayūṇi
vacanāni, fol. 141; ānnavikīraṇānnavidhi, fol.
143; piṇḍādānavidhi, fol. 148 b; pitṛiyajña-
dharmayapiṇḍādānaprayoga, fol. 151; piṇḍā-
dānavishayayūṇi vacanāni, fol. 158; brāhmaṇa-
bhogaṇātmakapṛadhānapabodhīyagavishayayūṇi,
fol. 156, piṇḍapratipadyānnavidhiśānnavidhi, fol. 160 b;
pārvāṇānaukṣṭhānnavidhi, fol. 165; ātmavatsarika-
śraddha, fol. 168, śraddhābhedaḍprakarāṇoktapātr-
vaṇoktapārvāṇavikīraṇībhāṣānityaśraddhāvishā-
yūṇi vacanāni, fol. 171 b, vṛddhiśraddhāprayoga,
fol. 175 b, abhyudaye nīmāṣikā karma, fol. 178.
It ends fol. 180: इति कृतिचक्रिकायां कुम्भारवाचि-

The MS. is very moderately accurate.

For a fragment of this work see Bendall, *Brit. Mus. Catal.*, pp. 65, 66; for a complete text, *Madras Catal.*, v. 2037, 2038.

[A. C. BURNELL.]

5459

Bähler 169. Foll. 552; size 10½ in. by 4½ in.; well written, in the Devanāgarī character, in A. D. 1759; ten lines in a page.

The *Dānakhaṇḍa* of the *Caturvargacintāmaṇi*
of Hemādri.

The *dānapraśaṃśapraśaṃsā* ends fol. 8; *dānaparāṇa*, fol. 12; *dānāṅga*, fol. 58b; *pari-*

bhāṣāprakarāṇa, fol. 87; **dāṇapāṭha**, fol. 98 b;
hiraṇyagarbhadānavaidhi, fol. 126 b; **Padma-**
purnanokābrahmamādānavaidhi, fol. 127; **śiva-**
kālpāraddānavaidhi, fol. 129; **gocakṣaraddā-**
navidhi, fol. 147; **nānāśāstrīyaktimādhenuddā-**
na, fol. 150 b; **hiraṇyāvarathadānavaidhi**, fol. 154 b;
hemahastirathadānavaidhi, fol. 157; **halapam-**
kāidānavaidhi, fol. 160 b; **suvarṇaparikṣitiddā-**
navidhi, fol. 166; **prithivīdānavaidhi**, fol. 176; **viśva-**
akeraḍḍānavaidhi, fol. 179 b; **kālpadāmalatīvidhi**,
 fol. 181 b; **śaṣṭaśṭāgaraddānavaidhi**, fol. 188;
ratnadāhenuddānavaidhi, fol. 184 b; **mahābhātagha-**
ṭṭadānavaidhi, completing the **ślokaśakamādhāna-**
vidhi, fol. 186; **dhāmyaparvatadānavaidhi**, fol.
 194; **lavaṇśāladānavaidhi**, fol. 194 b; **pārvata-**
dānavaidhi, fol. 199; **karkarāśāladānavaidhi**, fol.
 206 b; **jāladāhenuddānavaidhi**, fol. 228 b; **lavaṇa-**
dāhenuddānavaidhi, fol. 234 b; **godānavaidhi**, fol.
 245 b; **bhāmubhūtimiddāna**, fol. 274 b; **puraṇa-**
dānavaidhi, fol. 289 b; **vidyāddānavaidhi**, com-
 pleting the **āśidānāprakarāṇa**, fol. 301 b; **suva-**
ṇṇadānavaidhi, fol. 307; **tiladānavaidhi**, fol. 321;
padmadānavaidhi, fol. 332; **tilagarbhadānā-**
ṭṭāni dānāni, fol. 337; **mukharogaharagajadāna**,
 fol. 339 b; **grihadānavaidhi**, fol. 354; **kanyā-**
dānavaidhi, fol. 368; **brāhṇajñānadānavaidhi**, fol.
 374; **mahāśiddhānavaidhi**, fol. 380 b; **aparāśara-**
vātidānavaidhi, fol. 389 b; **Urmāmahāśvaradāna-**
vidhi, fol. 399 b; **śūryamūrttidānavaidhi**, fol.
 406; **caturmūrttidānavaidhi**, fol. 419; **śaṅkpa-**
karadānavaidhi, fol. 427 b; **śaśvatīraddānavaidhi**,
 fol. 429; **devagayakṣadānavaidhi**, fol. 438 b; **ma-**
ruddānavaidhi, fol. 444; **tīrthidānāni**, fol. 458 b;
māśādānavaidhi, fol. 468 b; **bhogadānāni**, fol.
 495 b; **manikāḍḍāni**, fol. 520 b; **dvārābādānavidhi**,
 fol. 529 b; **vṛkṣādānāprakarāṇa**, fol. 540; **dāna-**
vidhi, fol. 544; **vṛkṣaharaparikṣitīdhi**, fol. 548 b.

It ends fol. 552: इति श्रीमहाराजाधिराजश्रीमहा-

देवस्य सकलकारकाधीनसकलपिकापिशारदकीद्विनाश्रि-
पिरचिते चतुर्थधर्मितामसो दानकलमन्त्रिज समाप्तमिति । ॥ सप्तविंशतिमुपलक्ष्यमाकाशीतत्तत्पञ्चरत्नमिषाद्वयमु-
पलनयन्नाश्रित्यु प्रवर्तमानेषु श्रीगुरुवर्य श्रीमन्नीलम-

तापचक्रप्रतिनीमहादिविजयराजोद्दि मूलप्रतिनिष्पत्ता

॥ ६ ॥ मुनं मनु

संवत् पंचदशे वर्षे पंचाद्री मासि माघे ।

मुद्रापचक्रगुणी ब्रह्मादिह दानचक्रकं ॥ १ ॥

आवक्ष्य हृदयस्य पुत्री पुत्रययोत्तम ।

तत्त्वार्थे ह्यविषयं वीचारसेनचक्रापरं ॥ २ ॥

सखि संवत् १८१६ मा वर्षे फोचबुद्ध ९ दिने वार-
गुप्तदिने दानचक्रं संयुक्तं । विधितं श्रीराजनगरे । श्रीरघु ।
श्रीकाचनसु । श्रीरघु । श्री ॥ ६ ॥

The MS. is not very correct; a few lacunae are marked. The text is bounded on either side by two broad red lines. The MS. is from Poona.

The date assigned to the first copy of the work, *samvat* 1195, is clearly to be taken as a *saka* date, and even so A. D. 1273 does not fall within *Mahādeva's* reign which is usually held to end in A. D. 1271 (*Duff, Chronol.*, p. 204; *Fleet, Bombay Gazetteer*, I. ii. 529).

For *Hemādri's* work see Eggeing, nos. 1376-84; J. Jolly, *Recht und Sitte*, p. 35; *Madras Catal.*, v. 2009 sq.

[G. BÜHLER (no. 236).]

5460

Burnell 189. Foll. 189; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in small Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Prāyascittakāṇḍa* of *Hemādri's* *Caturvargacintāmaṇi*, imperfect.

This MS. begins with the *śaṭsaṅgarupratigrahaḥprāyascittu*, fol. 1, and ends fol. 189: इति हेमाद्रिविरचिते विषयचक्रप्रतिबद्धमाचक्षितं । इतिः श्रीमन्मनसु ।

The MS. is fairly accurate. The different subjects are very elaborately noted in the margin of the leaves.

For this part of the work cf. *Madras Catal.*, v. 2009 sq.

[A. C. BURNELL.]

5461

Burnell 225. Foll. 24; talipot leaves; size 16½ in. by 2 in.; very illegibly written, in the Grantha character, in the nineteenth century; twelve to fourteen lines in a page.

The *Prāyascittasaṃgraha*, a brief account of *Prāyascitta* rites, based on *Hemādri's* *Prāyascittakāṇḍa* of his *Caturvargacintāmaṇi*.

It begins fol. 1: श्रीविद्याय नमः ।

ब्रह्मा जुहोमी आत्तं सुरापी आचक्षतः ।

सुवर्षधोरः सुगन्धी सुचरी सुवतस्यनः ।

हस्तादिनिमित्तकस्तद्गोपशास्त्रार्थं नानाविधं प्राचक्षितमुच्यते ।

ब्रह्मा च सुरापी च शैवी च सुवतस्यनः ।

महापताकिनस्त्विति तत्संघोषी च यजनः ॥

It ends fol. 24 b:

ततः परिचिमुद्रात्मा ब्राह्मण्यं मोक्षयिततः ।

प्राचक्षितयतः कुर्वात् २४ कोषि सुवातये ॥

रत्नयमृतुत्तारयमाचर्जनं विधिः । श्रीम् ।

The MS. is at once inaccurate and most difficult to read, as it is uninked and the writing is very small.

[A. C. BURNELL.]

5462

Bühler 313. Foll. 113; size 11½ in. by 5 in.; rather carelessly written (except foll. 1-6), in the Devanāgarī character, about A. D. 1865; eleven or twelve lines in a page.

The *Grihasthakāṇḍa* of the *Kṛtyakalpataru* of *Lakṣmīdhara*, son of *Hridayadhara*.

It begins fol. 1 b: श्रीविद्याय नमः ।

साक्षात्प्राप्तमोऽर्घ्यतत्त्वतये सत्कर्मनिष्पत्तये

साग्न्येनसकचपाय स पुनर्नोपाय यजानमत् ।

ह्नाग्निकपुरद्विषोत्तममपुत्रं नीतहागोत्सवी

माईस्त्रे वदति द्वितीयमुपायं चांशं च कक्षीधरः

॥ १ ॥

सप्तहोत्रे विवाहोऽथ तद्विवाचापिदिनं ।

परिचिह्नमाधानमाचक्ष्यं च कथ्यते ॥

अस्त्राधानविधिः यथा ततो यजनमाचक्षे ।

विमात्रां पुत्तिकर्मादि विमापदुत्तमः कृतिः ॥

5464

Bühler 250. Foll. 51; size 1½ in. by 5 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; twelve lines in a page.

The *Rājantīkāṇḍa* of the *Smṛitikalpadrūma* of Luksmīdhara.

It begins fol. 1 b: **वीनक्षेत्राय नमः ।**

शिववीर्यजनं वंदे निम्नवारववारम् ।

सर्वदा सर्वदं देवं वेदवेदिजनकुतं ॥ १ ॥

आद्ये वर्त्मनि यत्तत्तु यत्तत्तं मेहेतु यत्तिनो

राज्ञां मूर्धनि यत्पदं न्यरयन्नो विद्वद्भ्यो नृपः ।

तत्सर्वं यत्तु यत्तं मन्महिमाद्यर्थं स सखीधरः

काञ्चि शंसति राजधर्मनिचयानि काञ्चि पुष्पधीः

॥ २ ॥

राजमशंसा प्रथममनिषेधो मुच्यतेतः ।

यमात्मा यच्च दुर्गतिं वायुवर्त्मनि विद्यतेतः ।

राष्ट्रसंघर्षं कीदृशं दुर्घं मित्रं ततः पुरः ।

राजपुत्रानिरुपा य मंत्रः यत्तु यत्तव च ।

यामानि यत्तु यत्तानि देवयामानि विद्यतेतः ।

महोत्सवश्च कीदृशः भवोद्योगविद्यतेतः ।

महानवमां पुत्रा य विधिश्चिह्नश्च चायव ।

मनोत्सर्गो यवोधीरा यवोक्षेकादृशे ज्ञाते ।

यच्च राजमशंसा ।

The *abhisheka* begins fol. 3; *rājagunāḥ*, fol. 5 b; *amātyāḥ*, fol. 6 b; *durgāni*, fol. 11; *vāstu-karmavidhi*, fol. 15; *vāstuparikāḥ*, fol. 21 b; *kośa*, fol. 24; *damā*, fol. 25 b; *yātrā*, fol. 29 b; *abhishekakṛtyāni*, fol. 35 b; *devuyātravidhi*, fol. 42 b; *karmudāmahotsava*, fol. 43 b; *dhvajoch-rāyavidhi*, fol. 44; *vahnividhi*, fol. 47; *vasor-dhārā*, fol. 48; *vasordhārāniveśanavidhi*, fol. 50. It ends fol. 51:

एवं धी वाहयेत्पारां शास्त्रदृष्टेन कर्त्तवा ।

तत्तु सू[?] विधेति सर्वो यवना सहवानरा ।

यच्चनेधवमं पुत्रं दिव्यहोनामचायते ।

वाक्येययत्तं रात्री यत्तिहोमयत्तं तथा ।

आयवो आधययत्तं न मन्ति कदाचन ।

आधुरारोम्भेयर्थं तद्विधं य विधि नयेत् ।

**इति महाराजाधिराजवीरमहो विद्वद्भ्यो देवमहाविधि-
विषयिकमुद्गृह्यधारात्मकवीरमहो विद्वद्भ्यो देवमहाविधि-
व्यतरी राजधर्मकाञ्चि समाप्तं ।**

The MS. is a recent copy from Poona, of moderate accuracy. The date of the original (i. e. 1695) is given fol. 51 b:

वाचां कण्ठपुत्रं द्वापदे वाचये स्तितपयति ।

द्वितीयाद्यां नृपे काञ्चि पुत्रार्थं संस्पृशति ॥

मुच्यतेन पुरे रक्षि धीरवर्धकं मन्दिरं ।

काशीनिवासिना मन्त्रीनीरीचरमर्षणा ॥

मन्त्राविशेषात्माद्य दर्शनात्कथयितवा ।

गदाधरश्चिरं वीर्यादिति यांचा परेय तु ॥

इति राजनीतिकाञ्चि समाप्तिममत् ॥ ४ ॥

[G. BÜHLER (no. 260).]

5465

Tagore 14. Foll. 232; coarse yellow paper; size 19½ in. by 4½ in.; carefully written, in the Bengālī character, in A. D. 1854; seven or eight lines in a page.

The *Vivādaratnākara*, a treatise on civil law, part of a larger digest, by *Caṇḍeśvara*.

It begins fol. 1 b: **चौ नमो वशिषाय ।**

कुसुमशरविद्यादि मयुरकाङ्क्षिप्रियौ

करतलवयस्यश्च आगतकाङ्क्षिनिर्ग ।

निगमिव शशिशङ्खं मन्मथान्मथ शशो-

मन्वतु सह विवाहः कान्ताया वीतुकाय ॥

वाटायां यदायां महानवयिना विद्यपतिना

विवाहं यातमात्रवनिमज्जे तत्तनवयोः ।

परिच्छिन्नं यदा यत्तपतिविद्याधी निमज्जय

मुदे दायादाय यवहतिविपक्षिन्नतु वः ।

वीर्यच्छेन्नरन्विता मतिमतानि प्रसङ्गात्मना

नेपाद्याधिकमुनिपात्रवयिर्णो (पुष्पात्मना कर्म-

का added at top) ।

यान्मन्त्राः (a correction) सरितच्छेदं दुरधुनीवाञ्चं

दृष्टवाः मुचो

मर्नि मासि यवोत्पन्नयवनये दत्तमुचापुत्रवः ॥

धो मन्त्रीरविवाहवारिधिविधे निम्नज्ज्यानुवृत्तिः ॥

The MS. is written by one hand, rather neatly, right up to nearly the end of line 8 of fol. 231, when the work is taken up by another, less tidy, hand, which has freely corrected the original throughout. In this hand are the verses at the end giving in clear words the date (A. D. 1814)

of the performance of the *tulāpūrvāha* ceremony, as in Eggeling (no. 1890). The colophon is in a reduced form, fol. 238 b: **रति सप्तविंशतिहासान्विषादिषडङ्गुराधीवीर्यराज्ञासप्तविंशतिहासान्विषादिषडङ्गुराधीषोडशपरिचितो विषादरत्नाकरः संयुतः ।**

In the same hand is added: श्रीसुतरामनाथ-
नाथारामदुर्वाचक पुस्तकमिदं । शकाब्दः १७७६ ।
The same hand has inserted in small figures
between the ७th and the date १७५५ perhaps the
date of the original of the MS.

[SIR S. M. TAGORE (Aufrecht, no. 85).]

5466

Bühler 198. Foll. 844; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Mudanapārijāta*, a treatise on law, by
Viśveśvara.

Stabaka I begins fol. 1 b; *S.* II, fol. 46 b; *S.* III, fol. 72; *S.* IV, fol. 117; *S.* V, fol. 127; *S.* VI, fol. 148; *S.* VII, fol. 157; *S.* VIII, fol. 218; *S.* IX, fol. 235 b. It ends fol. 344: इति यंक्षिताया-
रिचारात्मनद्वारकमन्त्रिणा[?] इति चन्द्रावलीरिचारात्मनः
श्रीनन्दनपारायण निबन्धे नन्दनपारायितामिष्ये नवनमः-
नमः । केवलपाठयोः सन् भूयत । ४ । श्रीर । ४ ।

The MS., which is from Poona, is moderately accurate. The text is bounded on either side by two red lines. It is a good deal worm-eaten.

See Eggeling, no. 1394; J. Jolly, *Recht und Sitte*, pp. 35, 36.

[G. BÜHLER (no. 248).]

5467

MacKenzie II. 27. Foll. 77; palm leaves; size 18 in. by 1½ in. (this is the original size, but hardly any leaf remains intact); fairly well written, in the Nandinagarī character, in the eighteenth century; six to ten lines in a page.

The *Prayogapārijāta*, *Shoḍaśakarmakāṇḍa*, a treatise on sixteen ceremonial rites, by *Nṛsiṃha*, imperfect.

The MS. is miserably mutilated, especially at the beginning and the end, but no leaf is intact. The numbers given below are often merely inferred.

Fol. 5: **रत्नमुक्ताब्जिका ।** Fol. 7 b: **इति श्रीपुं-**
द्विधि प्रयोगपारिजाति बोधयन्त्रकांक्षि लक्ष्मिपावनप्रकरं
Fol. 8 b: **इति श्रीनरसिंही- चंद्रारण्यं ।** Fol. 12:
इत्याद्यापावनमुद्रापरिचिह्नि द्वितीयोऽध्यायः । Fol. 13 b:
इति संकल्पान्नपरिचयः । Fol. 18 b: **इति संकल्पानि-**
चयः । Fol. 24: **इति त्रिहिःसंज्ञावर्णिका ।** Fol. 26 b:
इति पायसाद्वर्णिका । Fol. 27: **इति पूर्वपायसप्रकरणं ।**
Fol. 32: **इत्यवहागधर्मो द्विः ।** Fol. 39 b: **इति परि-**
माया । Fol. 45: **इति श्रीनरसिंही- सकलहोमसा-**
धारवायिसुखान्नकल्पं । Fol. 47 b: **इत्याचार्यनरं ।**
Fol. 53: **इति नवाभिपन्नधारण्यः ।** Fol. 59: **इति**
श्रीनरसिंही- ग्रहयन्त्रप्रकरं । Fol. 62 b: **इति रत्न-**
सङ्काधर्माः । Fol. 71 b: **इति श्रीनरसिंही पुंनवा-**
पयोगनप्रकरं । The MS. ends with fol. 77 b.

The MS. is not at all accurate. On the label is written '*Narasimhapurijantum* (or the rules of the 16 auspicious Ceremonies of the Pious deity of the Bramin Ranguads. Naugur character)';

The boards of the MS. are ornamented with a painted floral pattern.

For this work cf. the *Madras Catal.*, vii. 2803-2805; Eggeling, no. 1896.

[COLIN MACKENZIE.]

5468

Mackenzie II. 62 a. Foll. 81; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandinigari character, about A.D. 1800; four to seven lines in a page.

The *Prayogapārijāta*, by *Nṛsiṃha*, imperfect.
The leaves are unnumbered, and the top right-hand corner of each is torn away.

It begins with three lines of paragraph 8 of the *sakalahomasādharaṇāgnimukhaprakaraṇa*, which ends fol. 7, after twenty paragraphs: इति जीवविधिः प्रबोधवारिकति योश्चकर्मकादि सक्तहो-

महाभारताधिसुखप्रयोगः । अथ अष्टाश्वमेधप्रयोगः । Fol. 22 b: इति श्रीगुणसिंहि प्रयोगपरिचयि नौदशकर्मकांश्चि अष्टाश्वमेधप्रयोगः ।

The ceremonies on *ritudarsana* follow up to fol. 26, where the *garbhādhānaprayoga* begins. It ends fol. 28 b, and is followed by the *pūṃsavanaprayoga*, with the colophon of which (in similar terms to those above) the MS. ends fol. 81 b.

The MS. is uninked and inaccurate. The boards are ornamented with a painted floral design. The label bears the name सर्वप्रयोग । The MS. is not inked.

The date of this work is about the beginning of the fifteenth century; J. Jolly, *Recht und Sitte*, p. 37.

[COLIN MACKENZIE.]

5469

Burnell 540. Foll. 105; European paper (watermarked W. Fincher, 1836), blue, bound in book form; size 12½ in. by 7½ in.; neatly written, in the Telugu character, about A. D. 1886; twenty or twenty-one lines in a page.

The *Sarasativilāsa*, a treatise on law, by Pratāparudra, prince of the *Gayapati* dynasty of Orissa, *Vyavahāra* section.

It begins fol. 1: श्रीगुरुभ्यो नमः । अविज्ञमस्तु । ओं । वहे (as in Eggeling, no. 1409).

The first *Vilāsa*, *Sarasativilāsaprabandhri-vamśāvataraṇa*, ends fol. 8; *bāstramukhaavarūpanirūpaṇa*, fol. 13 b; *dharmaśāhananirṇaya*, fol. 16; *kartavyatānirūpaṇa*, fol. 16 b; *pratiṣṭhāpāda*, fol. 18 b; *uttarasavarūpanirūpaṇa*, fol. 20; *bhuktinirūpaṇa*, fol. 26 b; *puruṣapramāṇanirṇaya*, fol. 30 b; *divyanirūpaṇa*, fol. 42; *riṇādānākhyaupadāsa vilāsa*, fol. 51 b; *upanidh-yākhyaṇa padāsa vilāsa*, fol. 52 b; *saṃbhūya-samutthānākhyaupadāsa vilāsa*, fol. 54; *abhya-petya śārūśākhyaṇa padāsa vilāsa*, fol. 59; *vetaṇānapākarmākhyaṇa vivādāpadāsa vilāsa*, fol. 60 b; *asvāmivikrayākhyaṇa padāsa vilāsa*,

fol. 61 b; *vikrayāsaṃpradānākhyaṇa padāsa vilāsa*, fol. 62 b; *kṛtividvānākhyaṇa padāsa vilāsa*, fol. 65; *saṃyānāpākarmākhyaṇa*, fol. 66; *śīmāvivādākhyaṇa*, fol. 67 b; *śrīpūṃsa-yoga*, fol. 68; *dāyavibhāgākhyaṇa*, fol. 98; *sāha-sākhyaṇa*, fol. 99 b; *vākpārūśākhyaṇa*, fol. 100; *damḍapārūśākhyaṇa*, fol. 101; *dyūtasamāh-vayaṇa*, fol. 102; *sarvāśeṣa damḍavidhikā*, fol. 108.

It ends fol. 105: इति नवपतिनौदशकमौलिकर्मा-टकमुचरिद्वारवचमुपायाधीनद्वयनसाङ्गमुरवाद्य-रवरचनश्रीमुवावरपुष्परमविषयविराजितिराजरा-जपरमेश्वरीरमतापवद्देवमहाराजविरचिते कृतिसंघे सरस्वतीविद्यासि ज[ह]हारकाखे प्रकीर्तकाखस पदस विवासः ।

विदुदुर्लभिविषयवीचिकामुनमर्थपदस तु कृतितः ।

इत्येवमवस्तुविषयं चतुर्नयं समीक्ष सत्यताः ॥

सरस्वतीविद्यासंस्मरणः ।

The MS. is not very accurate. Prefixed is a list of contents by a former owner, not Burnell, and it is not clear if this is one of his MSS. at all. There is prefixed to pt. 1 an ornamental title and a similar tail piece occurs, fol. 105 b.

For this work see Eggeling, no. 1404; J. Jolly, *Recht und Sitte*, p. 38.

[A. C. BURNELL.]

5470

Bühler 246. Pages 196; European paper (watermarked Charles & Thomas, London, 1864), bound in book form; size 12 in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; thirty-one lines in a page.

The *Sarasativilāsa*, by Pratāparudra, *Vyavahāra* section, imperfect.

It begins p. 1: सरस्वतीविद्यासम् । विद्याविचरन् । अवहारकां । द्विचविद्यासम् ।

आनामद्वयं देवं विमलकटिकाजितं ।

आचारं सर्वविद्यानां इत्यधीमुपासीते ॥

वहे महिममहिमासनम् (as in Eggeling, no. 1404).

The *vamśūvataraṇa* ends p. 7; *śāstramukhataḥ svarūpanirūpaṇa*, p. 35; *dharmasthānāvasthānanirṇaya*, p. 42; *pratiśādhāda*, p. 50; *uttarasvarūpanirūpaṇa*, p. 55; *sarvadavyopayogint mātṛikā*, p. 96; *agnividhi*, p. 102; *dharmajavidhi*, p. 100; *ṛinādānākhyavidhi*, p. 130; *upanidhi*, p. 133; *sambhūyasaṃmudāna-padaavidhi*, p. 135; *alīkhyupetyāśūśākhya-padavilāsa*, p. 144; *asvāmivikrayākhya-padaśya vidhi*, p. 147; *asvāmivikrayapadavilāsa*, p. 149; *krīṭvānūśādyā padaśya vilāsa*, p. 156; *samāyānapākarmākhyāśya vilāsa*, p. 159; *śimāvivādākhyāśya padaśya vilāsa*, p. 164; *apātibandhādāyavibhāgaṇakaraṇa*, p. 188.

It ends abruptly p. 196, in the discussion of women's property rights: **गृहसतिरपि ।**

मनुर्धनहरे यति तां विना दुहिता क्षुता ।

चंगादनासंभति पुषमदुहिता गुवात् ।

तस्मात्पितु धनं लब्धः कर्त्तुं गृहसति मानव

इति । चकोटागृहसमवाये चपुटिच गृहसति तद्वन्वि

जडा दुहिता यद्यगृहा भवेत्तथेति विशिष्यकारणात् । तथा प्रतिष्ठिताप्रतिष्ठितासमवा ।

The MS., a copy of the Madras MS. no. 221 (Taylor, *Catal.*, ii. 106) is most inaccurate, owing in the main to the scribe's inability to read the Telugu character correctly. Pp. 70, 71 are marked as specially defective, and on p. 72 there is some change in the style of writing, but probably not of the scribe. Pp. 136, 137 show similar defects, and there is a large break at line 3 of p. 141, and p. 142 is entirely blank.

[G. BÜHLER (no. 257).]

5471

Burnell 427. Fol. 251; European paper (water-marked Dorling & Gregory), blue, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1868; twenty-two or twenty-three lines in a page.

The *Vyavahārakāṇḍa* of the *Sarasvatīvilāsa*.

It begins fol. 1 with the same invocation as in Eggeling, no. 1404; the *śāstramukhasvarūpa-*

nirūpaṇa ends fol. 32; the *mānushapramāṇa-nirṇaya*, fol. 75 b followed by *dāyapramāṇa*; the *upanidhyākhyā pada*, fol. 124 b; the *śrī-puṃsayaṇa*, fol. 157 b; the *dāyavibhāga*, fol. 220, the last *pada*, the *prakīrṇaka*, ends fol. 251 b with the usual colophon, which is repeated several times in the course of the MS.

The MS. was clearly copied from one which was defective or illegible as many lacunae are marked, and there is a large lacuna from fol. 58 b to fol. 59 b. It is only moderately accurate.

A note on fol. 1 has 'Tr. fr. a MS. at Kaṇḍakūru, Nellore D. 1868'.

[A. C. BURNELL.]

5472

Burnell 429. Pages 183; European paper (water-marked Weatherley, 1866), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1866; twelve to fourteen lines in a page.

The *Dāyavibhāga* subsection of the *Vyavahārakāṇḍa* of the *Sarasvatīvilāsa*.

It begins p. 1 (= fol. 157 b of the preceding MS), and ends p. 183: **इति दायविभागाख्य पदस्य विवाहः । इति वरसतीविवाहदायप्रकरणं (परिसमाप्तं) ।** The *apratibandhādāyavibhāgaṇakaraṇa* ends p. 89.

The MS. is not very accurate; some corrections have been made sporadically (by Burnell) with the aid of the preceding MS. A few lacunae are marked. According to a note on fol. 1 it is 'tr. from the MS. in the Brown Coll.', corrected in pencil to 'College (coll.) Madras' (cf. perhaps the *Madras Catal.*, vi. 2431, no. 3224).

[A. C. BURNELL.]

5473

MacKenzie III. 136. Fol. 8; talipat leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, about A. D. 1800; ten to fourteen lines, frequently numbered at both ends, in a page.

The *Dīyavibhāga* section of the *Vyavahāra-kāṇḍa* of the *Sarasvatīvilāsa*, by *Pratāparudra*.

It ends fol. 80: **इति प्रतापबुद्धेश्वरमहाराजविरचिते सरस्वतीविभाषे दायानामाख्या पदस्य विभावः । इतिः श्रीरामार्पणमस्तु ।**

The MS. is not easy to read, as it is uninked, and often in minute writing, though the letters are well formed. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5474

Bühler 199. Foll. 244; European paper; size 8½ in. by 6½ in.; carelessly written, in the Devanāgarī character, about A. D. 1865; fifteen lines in a page.

The *Ācāraviveka*, being *Uddyota* II of the *Madanaratnapradīpā*, a treatise on law and custom, nominally by *Mudanasīṃha*, son of *Śaktisīṃha*, both styled *Mahārājādhirāja*.

It begins fol. 1: **मदनरत्नप्रदीपे आचारविवेकः तत्ततः ।**

वर्षदा बंधनबादेरन्वयश्चापदर्शिता ।
 तिस्रस्तानि विविदाश्च तिस्रोर्द्विधस्ततः ॥
 तथा धात्रीकस्तानि त्रिंशत्तानि विविक्ततः ।
 ज्ञानमुक्ताणि शीघ्राणि ज्ञानांतरमात्रका ॥
 हस्तपादबाधनादि तद्व्ययं निश्चितं ।
 परिधारीचक्राणि वस्त्रप्रतिविधिसुखा ॥
 तिस्रस्तानि विधिः पद्यास्तंथोपासनकस्तथा ।
 विविक्तं होमसंबंधिविधिसुखं निश्चयं ॥
 द्विप्रतिविधमात्रकं ज्ञानमेव निश्चयं च ।
 ततः पुनीदमात्रकं ज्ञानं सव्यविकल्पितं ।
 तत्र विप्रश्च वा पुनिराप्यनुतिष्ठतश्चैव च ।
 वेपिदादेव वा पुनिराप्यनुतिः क्लेशश्च वा ॥

Fol. 4:

हतातंतः क्लेशार्थोः सत्यमव प्रपतिताः ।
 वदार्थाविवेकाश्च उच्यते धर्मवर्धनं ॥

The *brahmacārīdharmāḥ* begins fol. 7; *śnāta-dharmāḥ*, fol. 21; *grihasthūdharmāḥ*, beginning with *viśāha*, fol. 26; *grihasthakartavyā āhnikadharmāḥ*, fol. 81 b; *prātaḥsevana*, fol. 42 b; *śnānānamṭuram kartavyam*, fol. 52;

samādhyāva[m]dana, fol. 54 b; *dvitīyabhāga-kṛtīya*, fol. 61; *brahmayajña*, fol. 74; *śhaṣṭhābhāgādīkṛtīya*, fol. 124; the *āhnikadharmaprakaraṇa* ends fol. 181, and is followed by *śrīrāmā dharmāḥ*, ending fol. 188. The *śrāddha* section begins fol. 188; *darśanāśrāddhavidhi*, fol. 162 b; this topic in all its details extends to fol. 232 b, concluding the *grihasthādharmāḥ*. The *yatidharmāḥ* follows, as the *vānaprasthāśrama* is forbidden in the *Kali* age, fol. 238, ending fol. 244: **इति वतिधर्मः । इति श्रीबौद्धपरमुराजिन्नादिविधिष्विदं दायनीविराजमानोन्नतमहाराजाधिराजश्रीवृत्तिसिद्धिज्ञानमहाराजाधिराजश्रीमदनसिद्धेश्वरविरचिते मदनरत्नप्रदीपे आचारविवेको द्वितीयोत्तमोः समाप्तः । श्रीरामवदाशिवार्पणमस्तु । श्रीराम-हृष्टार्पणमस्तु । श्रीदत्तात्रयार्पणमस्तु । श्रीत्रयार्पणमस्तु । श्रीगुप्तं मस्तु ॥ इति ॥**

The MS., a new copy from Poona, is very carelessly written, probably from a fairly good original. Foll. 126-182 a are much better written, doubtless by another hand.

For this work see J. Jolly, *Recht und Sitte*, p. 87, who points out that it belongs to the North West and rates *Mādhava* high. The real authors (ver. 23 of extract no. 336 in Peterson's *Uttar Catal.*) were *Ratnākara Mīra*, *Gopīnātha*, *Viśvanātha*, and *Bhaṭṭa Guṇḍādhara*; see also Eggeling, no. 1681.

[G. BÜHLER (no. 244).]

5475

Burnell 212. Foll. 255; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Dānavivekoddyota* section of the *Madanaratna* of *Madanasīṃha*, son of *Śaktisīṃha*.

The work begins, after a *namaskāra*, with a long summary of the contents of the work, foll. 1-3. Then comes the *dānaprakāśa* beginning fol. 3; *dānasvarūpanirūpaṇa*, fol. 5; *dānāṅganirūpaṇa*, fol. 10 b; *pratiagrahīrini-*

rūpaṇa, fol. 12 b; *pāṭranirūpaṇa*, fol. 17; *brādhakhyadānāṅganirūpaṇa*, fol. 19 b; *dravyā-khyadānāṅganirūpaṇa*, fol. 20; *śaśṅgadānā-khyanirūpaṇa*, fol. 28; *kūḷākhyaadānāṅganirūpaṇa*, fol. 29; *nishiddhakūḷānirūpaṇa*, fol. 30 b; *itihartavyatāni[rūpaṇa]*, fol. 32. It ends fol. 38:

इति श्रीबौद्धपरमुरालेखविधिषिषिबुद्धाविधिरा-
जनामोन्नतनहाराभाषिरामश्रीप्रतिविंहासजनी-
महसिंहविधिरचिते महारत्नप्रद्वि हासविषेकोति
चरुमिहस्यं । च परिरामाविहस्यं । The *pari-*

bhāṣānirūpaṇa begins fol. 39 and ends fol. 70 b. Then comes the *śoḍaśādānanirūpaṇa*, fol. 71; *adhidevatāśhūpanapradeśa*, fol. 77 b; *grihapūjo-pakaraṇa*, fol. 80 b; *śoḍaśāracakera*, fol. 89; *devatāvāhana*, fol. 98; *kulābhimantraṇaman-trāḥ*, fol. 96; *yajurvedānāṅ madhuparikavidhi*, fol. 118 b; *chandogānāṅ madhuparikavidhi*, fol. 115 b; *dānaṁḍāpapaṛveśa*, fol. 120; *gri-hāvāhana*, fol. 121 b; *grihādhidevatahoma*, fol. 133 b; *chandogāgniśhāpana*, fol. 138 b; *athar-vaśhāgniśhāpana*, fol. 147; *tulādravyavibhāga*, fol. 171 b; *tulāpuruṣahādānavidhi*, fol. 174; *hira-nyagarbhamaḥādānavidhi*, fol. 177; *brahmāṇḍa-mahādāna*, fol. 181; *kālpapādāpamahādāna*, fol. 187; *gośhasarāmahādāna*, fol. 201; *kāma-dhenuamahādāna*, fol. 206; *hiraṇyāśvamahā-dāna*, fol. 211; *hiraṇyāśvarathamahādāna*, fol. 214; *hemastāvirathamahādāna*, fol. 216; *pañcalāṅgalamahādāna*, fol. 218 b; *suvarṇa-pṛsthimahādāna*, fol. 226; *viśvacakramahā-dāna*, fol. 229 b; *kālpatāmamahādāna*, fol. 239 b; *śaṅkṣāgaramahādāna*, fol. 244; *ratnadhenu-mahādāna*, fol. 246 b. It ends fol. 255: इति महाभूतचरमहादानप्रबोधः । इति बौद्धपरमुरालेखवि-
हासविषे बौद्धमहादानप्रबोधः । इतिः कोत् ।

The MS. is fairly accurate. Two hands can be distinguished, one of which wrote foll. 181-217 and a few odd leaves, the other the rest.

On the outer leaf a late hand has written बौद्धमहादानविहासि । whence the incorrect description in Aufrecht, *Catal. Catal.*, iii. 141, where it is identified with a section of *Hemādri's Dāna*

chapter (p. 848) of his *Caturvargaśāntamāṇi*. The list of *Dānas* agrees closely with *Hemādri's*, and he is often cited, but the work itself is one of the fifteenth century, and of the North West in all probability (Jolly, *Recht und Sitte*, p. 37). For another MS. of this part cf. the *Berlin Catal.*, i. 844, and for the work generally, Eggeling, no. 1681; Jammu, no. 2437.

[A. C. BURNELL.]

5476

Tagore 100 a. Foll. 1, 2, 26-48; coarse brown paper; size 16½ in. by 2½ in.; fairly well written, in the Bengali character, about A. D. 1770; six lines in a page.

The *Mamādeśatattva*, from the *Smṛititattva* of *Raghunandana*, imperfect.

It begins fol. 1 b: श्री जनः कृष्णाय ।

प्रथमं ब्रह्मदानं परमात्मनोदरं ।

सुप्रज्ञायां कृतिकलं वति श्रीरघुनन्दनः ॥

It continues as in the *Bodleian Catal.*, i. 289, reading in ver. 8 नवि. It is not the *Tīkhitattva* as stated by Aufrecht (*Z.D.M.G.*, lviii. 527). All from fol. 3 to fol. 25 inclusive is lost. It is unfinished, ending fol. 43 b: आचरणं श्रीमद्विष्णु-
नन्दनं । च उपेत न चतुरैव दीपनायो न तु नो ।

The first two leaves do not appear to be by the same hand as the rest. The MS. is much corrected, and in the main part there is a small hole through the usual blank space in the centre of each page.

For this work see Eggeling, no. 1405.

[SIR S. M. TAGORE (Aufrecht, no. 29).]

5477

Tagore 85. Foll. 62; coarse yellow paper; size 17½ in. by 8½ in.; carelessly written, in the Bengali character, about A. D. 1880; six to eight lines in a page.

The *Saṃskṛatattva*, from the *Smṛititattva* of *Raghunandana*.

It begins fol. 15 and ends fol. 62 b: इति

वन्द्यचटीयहरिमडाचार्यात्मजवीरपुत्रवन्द्यमडाचार्यविरचितं संस्कारतत्त्वप्रमाणं समाप्तं ।

The MS. is not very accurate. It was written by, or perhaps merely belonged to, *Śrībhagavatt-
curanadevakarman*, the usual assertion स्थावरं
not being made (fol. 62 b).

For this work see Eggeling, no. 1413.

[SIR S. M. TAGORE (Aufrecht, no. 33).]

5478

Tagore 37. Foll. 120; coarse paper; size 14 in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1820; seven to nine lines in a page.

The *Suddhitattva*, from the *Smṛititattva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 120 b: इति श्रीहरिमडाचार्यात्मजवीरपुत्रवन्द्यमडाचार्यविरचितं मुक्षितत्वं समाप्तं । ओं ।

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

For this work see Eggeling, no. 1414.

[SIR S. M. TAGORE (Aufrecht, no. 32).]

5479

Tagore 99. Foll. 126; coarse paper; size 14½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1769; four lines in a page.

The *Prāyasācittatva*, from the *Smṛititattva* of *Raghunandana*.

Both at the beginning (fol. 1 b) and the end are added a number of odd leaves and scraps of paper with miscellaneous scraps of writing. The colophon is, fol. 126 b: इति वन्द्यचटीय-
श्रीहरिमडाचार्यात्मजवीरपुत्रवन्द्यमडाचार्यविरचितं
मुक्षितत्वं प्रायश्चित्ततत्वं समाप्तं । श्रीगुरुवे नमः ।

In the centre of each page is a square blank space with a hole in it. The MS., which is a good deal corrected and occasionally glossed, is dated, fol. 126 b: श्रीनन्दहृदाचमनस्यः स्थावरं पुस्तकमेति । शकाब्दाः १६९१ ।

For this work see Eggeling, no. 1416.

[SIR S. M. TAGORE (Aufrecht, no. 30).]

5480

Tagore 33. Foll. 37; coarse yellow paper; size 15½ in. by 3½ in.; fairly well written, in the Bengālī character, in the nineteenth century; six lines in a page.

The *Vivāhatattva*, from the *Smṛititattva* of *Raghunandana*.

The MS. contains here and there glosses; the colophon is, fol. 37 b: इति वन्द्यचटीयवीरपुत्रवन्द्य-
मडाचार्यविरचिते स्मृतितत्वे विवाहतत्वं समाप्तं ।

The MS. is moderately accurate. It is dated fol. 37 b:

शकौ सर्पशिवाम्बुपरिमिते विंशे हरी संप्रति
वन्द्यायी परिसंस्कृते पुष्यदिने स्वस्तिः शरणं लं
गुरे ।

संस्कारार्थवतारवैकृतविंशे सुहासलं किञ्च
पाठादिदमहो मिया मन्वतीशम्भो बलेशीमुदा ।

Aufrecht (*Z. D. M. G.*, lviii. 526) reads the date as सर्पशिवाम्बु but this is a slip. The meaning of *tiva* is no doubt 8, but *abdhi* offers difficulties; if it is 4, then this is a mere copied date, as the MS. is recent; much more probably it is 7, which gives *śaka* 1788 (= A. D. 1866).

For this work see Eggeling, no. 1419.

[SIR S. M. TAGORE (Aufrecht, no. 31).]

5481

Tagore 100 b. Foll. 67; coarse brown paper; size 16½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1780; six lines in a page.

The *Tīthihirṇaya*, a commentary on the *Tīthi-
tattva* of *Raghunandana*, by *Gopāla Nyāya-
pañcānana Bhāṭṭācārya*.

It begins fol. 1 b: ओं नमो नवैश्याय ।

श्रीकृष्णचरणबालोत्पलसङ्गोपेतता ।

क्रियते निर्बन्धविद्या बोधोपनिषद्बुधोपनिषत् ।

वच तिथिषु द्वादशमिमांसेषु क्रियोपपत्तिव्याच-
रिषिषु ।

The work ends abruptly fol. 67 b: प्रागुक्तवस्तु-
पुस्तकवर्णनानां विनामि द्वावप्यु निम्नदेशादवगतामिति
न विद्वज्जिति विदुषां परामर्शः ।

There is a square blank space in the centre of each page. The MS. is not very accurate.

For this work cf. Mitra, *Notices*, ii. 351, 352.

[SIR S. M. TAGORE (Aufrecht, no. 29).]

5482

Tagore 5. Foll. 108; size 16½ in. by 4½ in.; well written, in the Bengālī character, about A. D. 1830; seven lines in a page.

The *Ekādaśītatva*, from the *Smṛitītatva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 108: **इति श्रीरघुनन्दनदाचार्यविरचिते क्षुतितले एकादशीतलं समाप्तं ।**

The MS. is fairly accurate.

For this work cf. Eggeling, no. 1423. A second edition of the *Smṛitītatva* by Jivānanda Vidyāsāgara appeared at Calcutta in 1895.

[SIR S. M. TAGORE (no. 26).]

5483

Tagore 41a. Foll. 121; coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1800; five or six lines in a page.

The *Jyotiśtatva*, from the *Smṛitītatva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 120 b: **इति पञ्चिचडीयश्रीहरिमङ्गलाचार्यविरचिते क्षुतितले एकादशीतलं समाप्तं ।**

The MS. is fairly accurate. In the centre of each page is an oblong blank space, with a small hole in it. Fol. 121 contains a table of contents in great detail.

For this work see Eggeling, no. 1430.

[SIR S. M. TAGORE (Aufrecht, no. 28).]

5484

Tagore 36. Foll. 90; coarse yellow paper; size 14 in. by 8½ in.; fairly well written, in the Bengālī character, in A. D. 1739; seven to nine lines in a page.

The *Āhnikāśratatva*, from the *Smṛitītatva* of *Raghunandana*.

It begins fol. 1 b, and ends fol. 90: **इति श्रीरघुनन्दनदाचार्यविरचिते क्षुतितले समाप्तं ।**

The MS. is fairly correct: it is dated, fol. 90 b: **पञ्चपुरवर्षी शके ।** This must mean, according to the normal rules, A. D. 1739, and there is no valid reason for Aufrecht's suggestion (*Z.D.M.G.*, lviii. 527) that the date is too early, 1810 being his suggestion of the date of the writing. The writing is a good deal faded by age and has no specially modern characteristics. The scribe was *Rāma(nūra) Saṅkara*.

For this work see Eggeling, no. 1432.

[SIR S. M. TAGORE (Aufrecht, no. 25).]

5485

3558. Foll. 70; talipat leaves; size 19 in. by 2½ in.; fairly well written, in the Bengālī character, in the eighteenth century; five to seven lines in a page.

The *Āhnikāśratatva*, from the *Smṛitītatva* of *Raghunandana*.

It begins fol. 1 b, and is incomplete, breaking off fol. 70 b: **महामारते ।**

श्रीगुरुभ्यो नमो नमो नमो नमो नमो ।

नमो नमो नमो नमो नमो नमो ।

श्रीगुरुभ्यो नमो नमो नमो नमो नमो ।

एकादशीदशतिथिषु श्राव्ये पञ्चरात्रिषु ।

दिने दिने च क्षातं क्षीतं क्षीतं क्षीतं ।

वर्तितम् ।

The MS. is not correct. There is only one, central, hole in each leaf. It is written with ink.

[?]

5486

Tagore 34. Foll. 107; coarse yellow paper; size 16½ in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1800; six lines in a page.

The *Chandogśāśratatva*, from the *Smṛitītatva* of *Raghunandana*.

It begins fol. 1 b; this leaf is torn in half, and part lost. It ends fol. 107: **इति वनपटीय-
कीर्तिहासमहाकाव्यमीरपुनश्चमहाकाव्यविरचितं
चन्द्रोदयावतलं समाप्तं । मीरसु मयि शेषः ।**

The MS. is very fairly accurate. There is an oblong blank space in the centre of each page.

For this work see Eggeling, no. 1435.

[SIR S. M. TAGORE (Aufrecht, no. 27).]

5487

Burnell 238-240. Foll. 268 (= 238); 187, 12, and 20 (= 239); 121, 26, and 104 (= 240); European paper (watermarked W. King, Alton Mill; Dorling & Gregory, London, 1875), blue, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Bhagavāntubhāskara*, a comprehensive treatise on custom and law, by *Nīlakaṇṭha Bhaṭṭa*, son of *Saṅkara* and grandson of *Nārāyaṇa*, in twelve sections, the first being by his son *Saṅkara*.

The first volume, 238, contains *Mayūkhās* I-v.

I. The *Samakāramayūkha*, foll. 1-42 b. It is incomplete, ending, after a citation of four verses from *Nārada* on the characteristic marks of maidens, with: **अन्त्यापि वासुद्विषयव्यापि
तद्वचतोऽवन्तव्यापि विस्तरमाप्तिह सिञ्चति । अत्युदा-
निति अथ केचित् शेषमाचवर्णय ।** The rest of fol. 42 b and all of foll. 43 and 44 are blank.

II. The *Ācāramayūkha*, foll. 45-111 (originally foliated separately as 1-67).

III. The *Samayamayūkha*, foll. 113-180 (originally foliated 1-80; in the new enumeration foll. 4 and 8 of the original have been passed over).

IV. The *Suddhimayūkha*, foll. 181-235 (foll. 1-55 in the original).

V. The *Nūimayūkha*, foll. 237-268 (foll. 1-32 in the original).

The second volume, 239, contains *Mayūkhās* VI-IX.

VI. The *Vyavahāramayūkha*, foll. 1-59.

VII. The *Dānamayūkha*, foll. 60-167.

VIII. The *Utsargamayūkha*, foll. 1-12 b.

IX. The *Pratishṭhāmayūkha*, foll. 1-20 b.

The third volume, 240, contains *Mayūkhās* X-XII.

X. The *Prāyaścittamayūkha*, foll. 1-121.

XI. The *Śrāddhamayūkha*, foll. 1-26.

XII. The *Sāntimayūkha*, foll. 1-104 b.

The MS. is not very accurate. *Mayūkhās* I and II and perhaps XII are by one hand; III-IX by another, X and XI by a third hand.

For this work cf. Eggeling, nos. 1439-1463, and for the first *Mayūkha*, no. 1464, with which in its commencement the MS. precisely agrees; Jolly, *Recht und Sitte*, p. 39.

[A. C. BURNELL.]

5488

Bühler 150. Foll. 58; European paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Ācāramayūkha* of the *Bhagavāntubhāskara* of *Nīlakaṇṭha*.

It begins fol. 1 b, and ends fol. 58 b: **इति मीना-
सङ्गच्छरामहाकाव्यमदुनीकचैटुज्जितं मयन्तमाह्वय आचा-
रमयुक्तद्वितीयः । संस्काराचारकाव्यावर्णनितिः विवा-
हद्वये च अर्चोत्सवः प्रतिष्ठा प्रायश्चित्तं विमुक्तिर्ज्ञाति
च । इदं पुस्तकं आचारमयूखः समाप्तः । मीरसु मुनं
मयसु स्तौष्य परार्थं वा । इदं पुस्तकं समाप्तिं चवन्त ।
मीनबानन ।**

The MS., a recent copy from Poona, is not at all accurate. Foll. 1-37 are on blue paper.

[G. BÜHLER (no. 233).]

5489

Bühler 318. Foll. 117 (fol. 20 is repeated); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1750; ten lines in a page.

The *Samayamayūkha* of the *Bhagavāntubhāskara* of *Nīlakaṇṭha*.

It begins, fol. 1 b, and ends, fol. 117 b, as in

The beginning, fol. 1 b, of the MS. agrees with Eggeling, no. 1445, but is perhaps more incorrect. Ver. 1 runs :

श्रवणं दिग्बिम्बः सधामानवागमनसवीचर ।

प्रत्यक्षमपि तद्वागम सवदा सनुपासहे ॥ १ ॥

In ver. 3 *विबिम्बे तुमुत्पत्ते* is read, and the second half verse is :

नीलकण्ठः प्रकृते तत नीति युपाहृता ॥ ३ ॥

The *rājābhīṣekaprayoga* ends fol. 41; *sandhi*, fol. 55; *vigraha*, fol. 55 b; *svaparikaravānirūpaṇa*, fol. 58 b; *durga*, fol. 63; *sarīkara-janirūpaṇa*, fol. 66 b; *prāṇīśakuna*, fol. 70 b; *senā-patīrūpaṇa*, fol. 72 b; *viśvāśaharabha-dharmayudhika*, fol. 77 b. It ends as in Eggeling, no. 1445, with corrupt verses, in a hopelessly incorrect text. The colophon, fol. 79 b, is: *इति मगदुसनारायणमठसूरिसुपुडिताशितोरमनीमांसादित-साधामानवागमनसवदा सनुपासहे ॥ १ ॥* *सिंहासुमनुनीलकण्ठकृते मास्करे नीतिमधूखः संपूर्णं समाप्तम् । मुनं मवतु । श्रीकलायलसु । श्रीरसु । शेषकपाठ-कथो मुनं मवतु संक्षसंख्या १९०० ।*

The MS., which is from Poona, is deplorably incorrect. The text is bounded on either side by two broad red lines.

[G. BÜHLER (no. 241).]

5494

Bühler 223. Foll. 64; bound in book form; size 5 in. by 9 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twenty-four lines in a page.

The *Vyavahārinirmayūkha* of the *Bhagavanta-bhāṣakura* of *Nīlakaṇṭha*, imperfect.

It begins fol. 1 as in Eggeling, no. 1446, and ends abruptly fol. 54 b:

आवाहादनवासानांमहिदो यत्र धीवितः ।

तत्र समादहीत स्त्री विमानं रिक्खिचनः सदा ।

रिक्खिचन सदायादिवर्षः । इदं वाभीपरं । बुद्धा तु विमानमर्हति । त

The MS., a copy from Poona, is by no means accurate.

[G. BÜHLER (no. 249).]

5495

Bühler 178. Foll. 194; size 11½ in. by 4½ in.; well written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Dānamayūkha* of the *Bhagavantabhāṣakura* of *Nīlakaṇṭha*.

It begins fol. 1 b as in Eggeling, no. 1449. The *maṇḍapa-nirūpaṇa* ends fol. 22 b; *kṛmḍa-maṇḍapa-nirūpaṇa*, fol. 31 b; *vāstupūjā*, fol. 44; *nava-grahasūktānī*, fol. 56 b; *dānaparibhāṣā-prayoga*, fol. 68; *tulāpurushadānavidhi*, fol. 75; *rūpyādītulādānaprayoga*, fol. 79; *hiraṇyagar-bha-prayoga*, fol. 86; *brahmamāṇḍadānaprayoga*, fol. 90; *kālyāṇādāpadānavidhi*, fol. 92; *gosa-ha-sraddānaprayoga*, fol. 95 b; *hiraṇyukāmadhenu-prayoga*, fol. 97 b; *hiraṇyāśvaprayoga*, fol. 99; *hiraṇyāśvarathadānaprayoga*, fol. 101; *hemu-hastiruthadāna*, fol. 102 b; *pañcūlāmṅgaladāna-prayoga*, fol. 104 b; *dhaurādānaprayoga*, fol. 106 b; *viśvavakra*, fol. 109 b; *latādāna*, fol. 111; *śaptasāgarulādānavidhi*, fol. 112 b; *ratnadhenu-dānaprayoga*, fol. 114 b; *muhābhūtaghaṭadāna*, including the sixteen *muhādānānī*, fol. 116; *muhūlādānavidhi*, fol. 123; *grihāvāśvāsānti-pra-yoga*, fol. 128 b; *pratiśrayadāna*, fol. 129 b; *kanyādāna*, fol. 130 b; *lāsa mahādānānī*, fol. 131 b; *hemapringidāna*, fol. 140 b; *meshidāna*, fol. 145; *dhanādāśailādāna*, fol. 149 b; *gudādi-śikhara-dānaprayoga*, fol. 159 b; *āṇāma-nidhi-dāna*, fol. 162; *trīmūrtidāna*, fol. 165; *cam-ṭrādityadāna*, fol. 166; *śuladāna*, fol. 169; *dhana-dharmārttidāna*, fol. 170 b; *āyushkaradāna*, fol. 173 b; *kṛishṇājīnadāna*, fol. 178 b; *dharma-ghaṭadāna*, fol. 183 b. It ends fol. 194: *इति श्रीनीमांसावशिरोमुमुक्षुमयिष्यंवरमहाभजन मनुनीलकण्ठेन कृतेन मगदुसनास्करे दानमधूख समाप्तः । श्रीरसु । मुनं मवतु ।*

The MS., which is from Poona, is not very accurate, and is much worm-eaten. The text is bounded on either side by three red lines. Fol. 67 b is blank; foll. 191–193 are wrongly bound in.

On the numbering of this chapter see Bendall, *Brit. Mus. Catal.*, pp. 66, n. 3.

[G. BÜHLER (no. 238).]

5496

Bühler 157. Foll. 26; size 12½ in. by 6½ in.; well written, in the Devanāgarī character, in A. D. 1782; eleven lines in a page.

The *Utsargamayūkha* of the *Bhagavanta-bhāskara* of *Nīlakaṇṭha*.

It begins fol. 1 b as in Eggeling, no. 1452, but with more errors, ver. 1 being:

उक्ता ह्यनविच्छिन्नज्ञानमाराध्य मास्तरं ।

उत्सर्गविषये मनुनीचकण्डो बद्धवच ॥ १ ॥

Foll. 20-25 are lost. The colophon, fol. 26 b, is: इति श्रीनीलमाधवकण्ठकराज्यमनुनीचकण्डकृते मास्तर उक्ताश्रयारामोत्सर्गमधुषः । It is dated fol. 26 b: संवत् १८१९ वर्षे श्रावे १६८४ प्रवर्तमाने माहपदसुदि ९ रवी श्रीरसुः ।

The MS., which is from Bombay, is very inaccurate. The text is bounded on either side by two broad red lines.

[G. BÜHLER (no. 235).]

5497

Bühler 238. Foll. 25; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1754; eleven lines in a page.

The *Śuddhimayūkha* of the *Bhagavanta-bhāskara* of *Nīlakaṇṭha*.

In the MS. it begins fol. 1 b: श्रीनक्षेत्राच नमः ।

महर्षेयः समाराध्य प्रापचितं समुत्तमान् ।

विमुक्तिं निर्वर्तय मनु नीचकण्डो बद्धवच ॥ १ ॥

आदिमधुरादि ० ।

It ends fol. 25 b: इति श्रीनीलमाधवकण्ठकराज्यमनुनीचकण्डेन कृते मास्तर मुनिमधुषः ।

The MS., which is from Poona, is dated fol. 25 b: मीतीकुचारवदी ॥ १४ ॥ बार चतवार । इतत १८११ । संवत्संख्या ८०० । राम राम राम । The text is bounded on either side by three or four red

lines, and several leaves have been smeared over with yellow pigment. It is not very correct. The MS. may be by the same hand as Bühler MS., no. 318 (5489).

[G. FÜHLER (no. 252).]

5498

Bühler 244. Foll. 102; size 11 in. by 5 in.; well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Samśkārabhāskara*, or *Samśkāramayūkha*, being *Bhaṭṭa Saṅkara*'s supplement which takes the place of the *Samśkāramayūkha* of the *Bhagavanta-bhāskara* of his father *Nīlakaṇṭha*.

It begins fol. 1 b as in Eggeling, no. 1464, verse 1 beginning here: अतः सर्वे विचं मज्जति सन्नाप्तमिदं च ।

The *ṛjavalānīyamāḥ* ends fol. 11; *ākālīkānadhyāya*, fol. 43; *bhikṣhāṭāna*, fol. 45 b; *naishikābrahmacaryavādhī*, fol. 46 b; *āśrama-vikālpusanuśāyana*, fol. 48 b; *enātakadharmaprakaraṇa*, fol. 55; *gotrapravaraalakṣhaṇa*, fol. 64 b; *Vishṇuvṛiddhagaṇa*, fol. 67; *kanyālakṣhaṇādī*, fol. 75 b; *vivāhabheda*, fol. 78; *vivāhakāla*, fol. 80; *adhivedana*, fol. 82 b; *agnidvaya-saṃsarga*, fol. 87 b; *saṃskāra*, fol. 90 b; *varṇa-jātiviveka*, fol. 91; *āpaktīnirūpaṇa*, fol. 93 b; *sūdradharmāḥ*, fol. 97 b; *vanasthūdhurmāḥ*, fol. 99.

It ends fol. 102: इति श्रीनैरर्षाचतसहाराचारिराजश्रीमन्पतदेवादिश्रीजीवनधुरमनुपाराचधुरिषुनयनित्तिरारजनीमाधाराचारपारीयधुरीयमनुनीचकण्ठाज्यमनुशंकरकृते संस्कारमास्तरः समाप्तः । संवत्संख्येयकाणां च पाठकाणां च मंत्रां । मंत्रां सर्वतोकाणां मुनिपतिमंत्रां ॥ १ ॥

The MS., which is from Poona, is very incorrect, though handsomely written in the style of the early eighteenth or late seventeenth century. The text is bounded on either side by three broad red lines.

Bühler's ascription (*J. D. M. G.*, xlii. 548) of

the work to *Nīlakanṭha* himself is merely a slip.

[G. BÜHLER (no. 255).]

5499

Burnell 408 A. Foll. 174; European paper (water-marked Charles & Thomas, London; Dorling & Gregory, London; various dates from 1874-9), blue, bound in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1879; twenty or twenty-one lines in a page.

The *Abhilaṣitārthacintāmaṇi*, a treatise for the guidance of kings, by the *Cālukya* king *Bhūlakamalla Someśvara* (A.D. 1127-1138).

It begins fol. 1 with the verse in Burnell, *Tanjore Catal.*, p. 141 a; then it continues:

संयुक्ती नयलिकाकापि मुखा सरस्वती ।
यथापातः प्रमुखायां प्रकाशोऽपि प्रकाशति ॥
वदं मनसात्पीवं विमलं नदिर ।
यथात्मनि संघातं यथातः सचराचरं ॥
उच्य उच्य हर रच रच मां
विचयिष्युरसि विष्णुतां तु ते ।
तं हरिं ररहरिर्मनोऽस्तु ते
देहि देव पदमनुताप्तुं ॥
नीलि वेदधनिधरं देवं धत्ते वदेन यः ।
नामपद्मोदरे विष्णोः कृष्णानुरधिभक्तं ॥
तत्रमस्तुर्महि शक्तं देवायामपि देवतं ।
यो योचनसहस्रेण विचकार्याणि पश्यति ॥
यः संततं सिद्धं ततः पदं विनीयं
सार्धं च करदत्तैर्वनति प्रकाशं ।
तं विचरचयकृतचयमेककारा-
दादिभक्त्युत विवासकरं नमानि ॥
आनुवंशिकेयया जातः शरीरार्धभुतमिषः ।
चरित्तद्वत्तये तस्य मनः कुमुदधन्वने ॥
आदिकार्यकरं वदं नाशीति प्रतिपादय ।
यतः प्रमुखा पुष्पेयं मुखायादा सरस्वती ॥

Then it continues as in Burnell, l.c.

Adhyāya 1 ends fol. 13 b: इति श्रीराजाधिराज-
सत्तान्नयनप्रवृत्तिकाव्यानुकागरचरनीमनुचोकमलनीचोले-
चरदेवचिरपति पतिविधितार्थचिन्तामनी मायकोलादि
राज्यप्राप्तिहेतुपापकथने प्रथमे प्रकरणे श्लोकाः ।

Fol. 71 has a similar colophon, but with
राज्यप्राप्तिहेतुपापकथने द्वितीये प्रकरणे श्लोकाः ।

Section III ends fol. 155:

राजः सप्तानपूर्वकं निःशेषीकृतवैरिणः ।
विद्यति ग्राह्यं मोनायां यमस्तीमिचरो नृपः ॥
कंदर्पोत्सवहेतुमाधुतचलतोऽज्ञासवीकाशदं
विद्वत्प्राप्तुपरंजनीचनतया संकीर्तितं प्रकाशं ।
शास्त्राप्तुपमोवविद्यतिमिनां सोमिचरोवीपति-
योगदेवीपुष्पकंदनः कचित्पाप्मन्वीर्यसंविद्यते ॥

It ends fol. 174:

इति शास्त्रविनोदेन दिग्दर्शनं नयेत्युपः ।
कवीनां तात्त्विकानां च प्रवादं स्मृतिं हर्षिपथेत् ॥
उक्तः शास्त्रविनोदोऽयं सोमिचरमहीमुखा ।
इदानीं राजवाद्यासीविनोदः परिकीर्त्यते ॥
नवैर्विनोदं कुर्याद्वाद्यासीसंनतो नृपः ।
संयामार्थं यमस्तीयां श्रद्धायाऽज्ञानीचपात् ॥
इति श्रीविमलविधितार्थचिन्तामनिः संपूर्णः ॥ ४ ॥

The MS. is inaccurate and especially in the last section many lacunae are marked. It is a copy of a Tanjore MS. Burnell has added a good many marginal notes.

For a fragment of this work cf. the *Berlin Catal.*, i. 171. Cf. also the same king's *Mānasollāsa*, Mitra, *Notices*, iii. 182, 183, and the different work of the same title in vi. 265-267.

[A. C. BURNELL.]

C. Works on Civil Law (Vyavahāra).

5500

Bühler 216. Foll. 103; European paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1865; thirteen lines in a page.

The *Vivādātāṇḍava*, a treatise on law, by *Kamalākara Bhaṭṭa*, son of *Nārayaṇa Bhaṭṭa* and *Umā*, grandson of *Nārāyaṇa Bhaṭṭa*, and great grandson of *Rāmaśvara*.

It begins fol. 1 b as in Eggeling, no. 1502. The *ślokaḥprakarana* ends fol. 23 b; *tulāśloka-*

prayoga, fol. 28 b; *divyanirṇaya*, fol. 34; *damḍa-māna*, fol. 34 b; *jārajavibhāga*, fol. 47 b; *strī-dhāna*, fol. 58; *strīdhanavibhāga*, fol. 61 b; *prati-bhūvidhi*, fol. 69; *ṛiṣādānādiḥpratiḥbhūnirṇaya*, fol. 72; *samḥkūyasamutthāna*, fol. 77 b; *svāmi-pālavināda*, fol. 87; *vākparushī*, fol. 92 b; *strī-samgrahaṇa*, fol. 101 b. It ends with the verses given by Eggeling. The colophon, fol. 108, is: एति कीमत्पद्माक्षप्रमाणपारावारपारीक्षजगन्पुत्री-रामेश्वरमुत्तुरित्तुगारायवन्मुत्तुरामह्वयनमुत्तुजगन्-जमवाचरमुत्तुजगन् विवादांशं समाप्तं । कीमन्वतु । चाहुः विवति । तैवाहुः वदति पुनश्च ॥२॥ श्रीराम-ह्वयार्थवन्तु ।

The MS, a modern copy from Poona, is written by two hands, one neat, one very untidy. It is not very correct.

For this work cf. also Garbe, *Tubingen Catal.*, p. 54; *Culcutta Sansk. Coll. Catal.*, ii. 117, 118 (the date of the MS. no. 122 as *samvat* 1284 is obviously wrong, cf. 1734).

[G. BÜHLER (no. 246).]

5501

Burnell 371. Pages 206; European paper (water-marked Weatherley, and G. Philip & Son, 1868), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1868; eleven to thirteen lines in a page.

The *Vivādabhaṅgārṇava*, a digest of law, compiled by *Jagannātha Tarkapañcāna*, imperfect.

This MS. commences with the portion on *ṛiṣādāna*, and ends p. 206: एति विवादान्वाये चवादानदीये कीचप्रशस्नप्रमाणप्रकरणं पंचम । चवा-दिषिषिः ।

The MS., which according to a note on p. 1 is a transcript from the Madras Government MS., is not very accurate. Page 118 has been left blank by the error of the copyist.

For this work cf. *Bodleian Catal.*, i. 296; *App.*, p. 90; J. Jolly, *Recht und Sitte*, p. 40;

Eggeling, nos. 1531-1534; *Madras Catal.*, vi. 2398-2405.

[A. C. BURNELL.]

5502

MacKenzie III. 151. Foll. 222; talipot leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, about A.D. 1800; two to fifteen lines, sometimes numbered at both ends, in a page.

The *Vivādabhaṅgārṇava*, a digest of law, by *Jagannātha Tarkapañcāna*, imperfect.

The MS. is, as it now stands, arranged in an order departing from the original.

Fol. 1 begins with the *Dāyabhāga* (= Colebrooke, ii. 183). It ends fol. 44: एति निदातीत-विवाधारापरिद्वीक्षितविनीकतपाचिमुचप्रमादवाह-वीचमंजतमीषिषीनिषयकीहृततर्कवादीयमुत्तुपार्था-क्षयकीचनवाच (fol. 45) तर्कपंचाचनमुत्तुपार्थिषिषि-विवादान्वाये पंचमे द्वाचनानदीये कीचप्रशस्नवि-प्रमाणप्रकरणं मुनिचं । Then follows the section on sons who are *dattaka* (Colebrooke, ii. 887).

Fol. 60: चविनाचप्रकरणं । Fol. 76 b: एति द्वाच-दीये सुर्वकांतरजं वचं (Colebrooke, ii. 504)। Fol. 81 b: सुदापुराणपञ्चरावरजं समाप्तं (*ibid.*, ii. 521)। Fol. 121 b: पंचमे द्वाचनानदीये चतिशोनामितिह्वी-चरजं नचनं । समाप्तोऽयं पंचनदीयं । Fol. 122 begins the work (= Colebrooke, i. 1). Fol. 141 b: चत-तपुचिप्रकरणं (*ibid.*, i. 71)। Fol. 151 b: इति वि-वादान्वाये चवादानदीये कीचप्रशस्नप्रमाणप्रकरणं पंचमः (*ibid.*, i. 101)। Fol. 186: मुनसार्थसार्थरजं समाप्तः (*ibid.*, i. 183).

It ends fol. 222 b: चवादानदीये चतुर्वचनर-चतुरजं नचनं समाप्तोऽयं चवादानदीयेः प्रचनः ।

The MS. is uninked, and the writing, which is by two hands, is frequently so small as to be nearly illegible. The foliation is in addition to a continuous numbering as follows: fol. 25-52 are also numbered 1-28; fol. 53 is half blank, and fol. 53 b blank; from fol. 54 a letter enumeration is used (अ, &c.) but stops at fol. 82; fol. 102-118 are also numbered 1-12; fol. 114-

121 अ to अ; foll. 122-133 also 1-12; foll. 134-155 also 1-22.

[COLIN MACKENZIE.]

5503

Burnell 484. Pages 68; European paper (water-marked G. Philip & Son, 1868), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; twelve or thirteen lines in a page.

The *Dāyabhāga* section of the *Vivādhañ-gārṇava* of *Jagannātha Tarkapañcānana*, imperfect.

It begins p. 1: श्री. जननायतर्कपाणि दायनायः । तत्र नारदः ।

विनायोऽर्थक पित्र्यस्य पुत्रैर्वच प्रकथयति ।

दायनाय इति श्रोतं तद्विवादपदं बुधिः ॥

यत्र यक्षिण्यवहारपदे प्रकथयति क्रियत इति रत्नाकरः ।

It breaks off p. 64: तस्मात्तु तानायासिना पुनर्विनायः करवीचः किं तु यदि तु पुनर्वचो ज्ञेयादिपुत्राच विधोचारादिकं च ददाति तदा नास्तिः विधोचारादिदानस्य मत्स्यादिबीजकलात् समानायापि शास्त्रोक्तत्वात् यदि ज्ञेयादिभ्यो विधोचारादिपुत्रं नात्र ददाति ।

The MS. is moderately correct. A note following the title on p. 1 reads तेषु नू । नंबर । 707, but though it is doubtless a copy of a Tanjore MS. that number does not appear in Burnell's list, *Tanjore Catal.*, p. 142. It may of course be a slip of the scribe for 606, the number of one of the MSS. mentioned.

[A. C. BURNELL.]

5504

Burnell 536. Foll. 61; European paper, bound in MS. form; size 13 in. by 8½ in.; rather illegibly written, in the Telugu character, about the middle of the nineteenth century; twenty to twenty-six lines in a page.

The *Vyavahāranirṇaya* ascribed to *Varadarāja*, complete.

It begins fol. 1: श्रीमन्नाथपति नमः । नुमनसु । चरित्रनसु ।

शोधि चर्ननमुखायां विवादे नुतधर्मि ।

विशेषः क्रियतेऽस्मानिवातः^१ कुलपुत्रोचतः ॥ १ ॥

यत्रविवादविशेषायां वचः^२ विश्वः क्रियते ।

It ends fol. 61: इति श्रीमद्भरद्वाजी विवाहसंहितायां उक्तनामः श्री । श्रीमन्नाथपतिचरित्राविदार्यनसु । श्रीरसु । नुम ।

चाह्यं पुत्रकं वृष्टं ताह्यं क्रियते नवा ।

यत्रयं वा पुत्रयं वा नम दोषो न विद्यते ॥ १ ॥

A row of श्री follows and another verse and नुमनसु ।

The MS. is only moderately accurate. According to a note on a carelessly ornamented title-page (in Devanāgarī) it was 'purchased Dec. 22, 1892'. The first owner (not Burnell, to judge from the writing) wrote a few notes on the earlier part of the MS.

For this work cf. Burnell, *Tanjore Catal.*, p. 143, who gives a list of its contents. This is quite a different work from the *Vyavahāramālikā* which is doubtfully ascribed to *Varadarāja*. Cf. the *Madras Catal.*, vi. 2419-2422; J. Jolly, *Recht und Sitte*, p. 40, *Munich Catal.*, p. 22; Bendall, *Brit. Mus. Catal.*, p. 68.

[A. C. BURNELL.]

5505

Burnell 471 b. Foll. 20, European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; eighteen or nineteen lines in a page.

The *Dāyabhāga* section from the *Vyavahāranirṇaya* of *Varadarāja*.

It begins fol. 1: श्रीमद्भरद्वाजी विवाहसंहितायां दायनायाचं विवादपदमुच्यते । यत्र नारदः ।

विनायोऽर्थक पित्र्यस्य पुत्रैर्वच प्रकथयति ।

दायनाय इति श्रोतं तद्विवादपदं बुधिः ॥

यत्र विष्णुः । पिता तेषुपान् विनयेतक सेव्यातः स्वसुपार्तिनैर्व इति ।

^१ Read कुति,

^२ Read कुमर्क.

It ends fol. 20: वाचस्पत्ययनाचार्यो ब्रह्मविद्वांसो
वा । इति श्रीमद्ब्रह्मविद्वांसो वाचस्पत्ययनः ।

The MS. is moderately correct; Burnell has added many of the references to passages cited. It is, according to fol. 1, taken from the Tanjore MS. no. 530 (Burnell, *Tanjore Catal.*, p. 143 a). See Burnell's edition and version as *The Law of Partition*, Mangalore, 1872.

[A. C. BURNELL.]

5506

Burnell 125 a. Foll. 68; talipot leaves; size 18½ in. by 1½ in.; fairly well written, in the Malayālam character, in the Kollam year 985 (= A. D. 1810); nine or ten lines in a page.

The *Vyavahāramālikā* or *Vyavahāramālā*, a treatise on law popular in Malabar; written in Sanskrit with passages in Malayālam interspersed.

It begins fol. 1: इति श्रीवसुदेवस्य वनः चरित्रमस्तु
श्रीगुरुभ्यो नमः ।

वनस्य चरित्रं वाचस्पत्ययनाचार्यस्य ।

वाचस्पत्ययनाचार्यस्य वनः चरित्रमस्तु ।

The next verse is exactly as in Eggeling, no 1504, the title being given as *Vyavahāramālikā*. It ends fol. 68 b with the verse from *Manu* given by Eggeling, but adds प्रकीर्णः । इति
वाचस्पत्ययनाचार्यस्य वनः ।

The colophon appears to be the source of the misdescription of this work in Aufrecht, *Catal.*, iii. 129 a, where it is discriminated from the well-known work of the title *Vyavahāramālikā*. Bendall (*Brit. Mus. Cat.*, p. 69) suggests that it is the Malayālam recension of *Varadarāja's* work. Cf. the *Madras Triennial Catal.*, 1915-16 to 1915-16, iii. 2585, 2586.

The MS. is moderately accurate.

[A. C. BURNELL.]

5507

MacKenzie VII. 10 b. Foll. 100; talipot leaves; size 10½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Vyavahāramālikā*, complete.

The leaves are numbered by letters on the basis of *na, nna, nya, shra, jhra, hā, gra, pra, dre, ma* (= 10), *tha, la, pta, ba, tra, tru, ct, ṇa*, and *śa* (= 100). Fol. 52 b is blank.

The MS. is moderately correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5508

MacKenzie VII. 8. Foll. 92; palmyra leaves; size 18 in. by 1½ in.; carefully written, in the Malayālam character, about A. D. 1800; five lines in a page.

The *Vyavahāramālikā*, imperfect.

Fol. 1 is missing; the work extends to shortly after the इति वाचस्पत्ययनः, which ends fol. 92. Foll. 75 and 87 are represented by fragmentary leaves inserted at the end. The whole MS. is so worm-eaten as to be largely useless. It is also very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5509

MacKenzie VII. 7. Foll. 98 (marked 98-190); palmyra leaves; size 18 in. by 1½ in.; carefully written, in the Malayālam character, about A. D. 1810; five lines in a page.

The *Vyavahāramālikā*, imperfect.

The MS. contains, on foll. 98-190, the remainder of this work, continuing from the preceding MS. The whole is worm-eaten, and not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5510

MacKenzie VII. 9. Foll. 72; talipot leaves; size 14 in. by 2½ in.; neatly written, in the Malayālam character, in the eighteenth century; seven to nine lines in a page.

The *Vyavahāramālikā*, complete.

Some small lacunae are indicated. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5511

Bühler 221. Foll. 10; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1797; eight or nine lines in a page.

The *Vyavahāraparibhāṣā*, a treatise on weights and measures, by *Haridatta Mīśra*.

It begins fol. 1 b: श्रीवैद्याय नमः ।

महाधिपं वसकुलं हरिदत्तो मनीष्यः ।

परिमाणां व्यवहारेष्वङ्गानां सुब्रह्मादिनी ॥ १ ॥

विरचितधियो ब्रह्माः कलादिव्यवहारैः ।

विद्वांसोऽपि तदर्थं हि कृतकीडा विचार्यताम् ॥ २ ॥

Fol. 2 b: एतौहप्रक्रमणपरिमाणा । Fol. 8: अथ

कलायां टंकज्ञानप्रकारमाह । *Ibid.*: अथ चतादिव्य-

वहारमाह । Fol. 5: अथ तावतोऽङ्गनीकायां तोषता-

मनीष्यकायनप्रकारमाह । *Ibid.*: अथ सुषर्वादिव्यव-

हारप्रकारमाह । Fol. 5 b: अथ वलादिव्यवहारमाह ।

Fol. 6: अथ वैषकव्यवहारमाह । Fol. 7: अथ कलाव्यव-

हारमाह । Fol. 7 b: अथ रीत्यव्यवहारमाह ।

Fol. 9 b: अथ राक्षसविमानप्रकारमाह ।

It ends fol. 10 b: इति श्रीहरिदत्तमित्रविरचिता व्यवहारपरिमाणा वंशुर्वा ।

The MS. is much corrected and inaccurate.

It is dated fol. 10 b: संवत् १८८४ वैशाखशुक्ल ५ तमि विहितं हरिविद्याय । श्रीमद्ब्रह्मरूपपाङ्कजमण्ड । अंगवलयः ।

The Jammu MS. is unfinished, ending in the *khetrayavyavahāra*, ver. 78.

[G. BÜHLER (no. 248).]

5512

Bühler 56 b. Fol. 1 (marked 98); size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten and six lines respectively.

१ वला हरिवन्दर Jammu MS., no. 3010.

The *Dhānyādīmāna*, a short account of weights and measures.

It begins fol. 98 a, l. 2 (after the colophon of the *Hiranyakeśi-Grihyasūtra*): अथ आन्वादिमानं ।

मविद्यतुरादि ।

पञ्चदशं तु प्रकृतं त्रिपुलं पुलं मतं ।

चतुर्भिः पुलैः प्रकः प्रकाचलाय आठकः ॥

आठकैश्चतुर्भिश्च द्वौषधु चतितो पुलैः ।

कुलो द्वौषद्वयं मयः खारी द्वौषधु योषद्वयं ।

द्वौषद्वयक्षेत्रं मयं इति वंशा । नोपये ।

पञ्चकण्वक्यो मावक्षैश्चतुःषड्भिः पञ्च ।

पक्षैश्चतुर्भिः प्रकौ मावधुनु प्रकीर्तितः ॥

The work proceeds to cite other views from the *Viṣṇudharmottara* and the *Vārāha*, ending:

पुष्कलाणि च चत्वारि आठकः परिकीर्तितः ।

चतुराठको नवे द्वौष रक्षितमावचपञ्च ।

एतत्पञ्चायां प्रतिदेशकावाक्येष्वपि व्यवस्था । इति आन्वादिमानं ।

On the verso of fol. 98 are written three verses, ending:

प्रोक्ताः क्षेत्रवद्वैषवितसुपुषा श्रीमद्भैक्षेण वै ।

वद्वैषे पञ्चना पुनानुचनितान्यथ स्थितिं चांतराः ॥ ३ ॥

The text is bounded on either side by two red lines. It is by the same hand as the preceding part of the codex.

[G. BÜHLER.]

5513

1348 b. Foll. 6; European paper (watermarked C. Patch); size 11½ in. by 6½ in.; carelessly written, in the Bengālī character, about A.D. 1800; twelve or thirteen lines in a page.

The beginning of the *Saṃkhyāparimāṇa*, a treatise on weights and measures in connexion with points of ritual, by *Kaṭava Kavindra* of *Tirabhukti*.

It begins fol. 1: श्रीं वनी वद्वैद्याय ।

राधावीनयचोरनूधरधराधरः कवः ।

वैषकवाचविकीर्तनकनकवपीवद्वयः पावाय ॥

इतानवधकिरीटमिःपत्त-
पारिजातमकरचतुष्टयी ।
दूरपारितमनसकवरी
दुकिराचवरवी सुवीर्य ।
काशीविश्वरो इत्यपविः काकीनः (५. २५) ।
काशी मवापी विश्वः प्रचक्षन् सुवीर्यं ।
तीरतुलिनपीपाकपरिचक्षुःपुरिका ।
अविश्वचवीर्य निवन्तोः सं विधीयते ।
संक्षान्तानुपुलादिधिषाचकनिषेधे ।
मुतिमुतिपुरावादिषाकैस्त्रयीकरोन्वहं ।
तथादी मूषपरिमाणा । तत्र संक्षान्तं तावच्चतुष्टयं ।

Then follows *Vājasaneyi-Samhitā*, xvii. 2.

It ends fol. 6: इति यवपरिमाणा संक्षान्तपरिमाणा-
नमृता ।

The work is described on fol. 1 by Colebrooke as an 'Extract from the Sanchhyaparimāna of Gopāla bhāṭṭa', but this is clearly a *lapsus calami*. He has on fol. 2 written out the list of names of the high numbers.

The MS. is very incorrect. There is quoted among other authorities *Dhanyarjaya*, a *śikāhāra*.

For this work see Mitra, *Notices*, v. 161, 162.

[H. T. COLEBROOKE]

5514

Bühler 222, 222 A. Foll. 126 and 96; in part on European paper (watermarked S. Wise & Patch, 1806); size 9 in. by 7½ in.; well written, in the Devanāgarī character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Vyavahārapariśeṣa*, a treatise on civil law, imperfect.

The MS. consists of two parts with separate foliation.

It begins fol. 1 b: ॐ नमो श्रीनक्षत्राय । श्रीनक्ष-
त्राचतुर्यै नमः । श्रीतारामात्राय नमः ।

पुरतः प्रविशोऽयं सर्वपापं

वरतः कामनि(१) कामकारुण्यम् ।

पुनर्वाचितपीनवाङ्महः

कुर्वन् नः कुवतापुत्रकायः ॥ १ ॥

उद्युतमनसवापरिमन्त्रान्मार्गवाहता-
नन्नाकारमनसस्तरुधाराय विद्विषाचरी ।
अनेकावधमन्त्रं सुविमिरानवाचतुधारे
प्रकीर्ति यवहारमन्त्रमिव प्राकृत्यं प्राप्तिः
॥ २ ॥

परिमाणापरिमाणाः प्रमाणाणां निष्कर्षः ।

विवाहपदनिर्दिष्टः प्रकीर्तयविषयम् ॥ १ ॥

एवं प्रकरणाच्च यत्पारि प्रथमे पुनः ।

यववचनहारक निरुक्तिरुनिमायिता ॥ २ ॥

यवहारक मेदाय सत्यचयविषयः ।

सामान्यतो विधिवाच परिमाणाप्रमाणम् ।

सामान्यपरिमाणायां अनेकाधिकारविषयम् ॥ ३ ॥

इति यवहारक रात्रौ विधिविषयम् ।

प्राज्ञिवाक्यसङ्घः [च] समाप्तिसमाप्तम् ॥ ४ ॥

The first part is carried to the ordeal by weighing, and ends (fol. 126) with a citation from *Nārada* of the address to the scales (सं रेसि सर्वभूतानां पापाणि मुक्ततामि), and with one from *Pilāmaha* of what follows the uttering of the *mantra*.

The second part is not continuous, but begins fol. 1: संक्षेपं तं कोटिपि चतुषादाय नृदीप्ता तत्र शोषक इत्यथो निषिद्धिर्नक्षः । It proceeds with the ordeal of the hot iron, following *Yājñavalkya*; the ordeal ends fol. 14, when the oath is treated. It ends fol. 15: इति यवविधि समाप्तं च प्रमाणा-
निष्कर्षवाक्यद्वितीयं प्रकरं । एवं कोटिकाकोटिपि प्रमाणा निष्कर्षितु प्रमेयाय यवहारपदाणि निष्कर्ष्ये
पुतीति प्रकरं । तेषाकोटिो यवहारमेदमहर्षप्रकायि
नवादाय पुनर्निर्दिष्टादिहारद्वयविषयं दर्शितः ।

The discussion of the topics in the order of *Nārada's* treatise is incomplete, ending, fol. 96 b, abruptly in a discussion on wages: यो मूलः सान्त्वयन् विना सातंशेय वासिन्नादिकर्मणः कस्यवा-
धकसापादयं देयं कार्यं वासिन्नामति कामं वा यजतर-
नयेय स्यात् करोति तस्मै पूर्वपरिमाणावितुलिनये सानी
सेवानुकरिणं विधिद्वयात् । यद्यु सातंशेय यजमानं
करोति तस्मै परिमाणावितुलिनये विधिद्विं सामिना
पारितोषिकमिदं । यन्मन्त्रवाचकर्मणि वेतनार्थ-
प्रकारमाह स एव ।

सौ चापलुपते कर्न तापसस्य तु वेतनं ।
 उमचोरयवाथं वेत्ताथै कुर्वाचयानुमतिमिति
 उमचोरपील्यपिना यज्जनां यवधं । यविगृहादी उते
 नयतमितायवाध्यामीति परिमायिनि द्विपञ्चनिरारुधं

The work consists of quotations from all sorts of *Smṛitis*, and also from works such as those of *Mādhava*, *Śūlapāṇi*, *Hemādri*, and the *Sāra-dātīlaka*. The citations are elaborately explained and glossed.

Fol. 1-46 are on European paper; up to fol. 72 inclusive the text is bounded on either side by two double red lines; thereafter the form of writing gradually changes and becomes larger. It is from Bombay. Many lacunae are marked, and errors are innumerable.

[G. BÜHLER (no. 248).]

5515

Burnell 512. Pages 15; size 5½ in. by 7½ in.; printed, in the Malayālam character, in A. D. 1866; twenty-nine lines in a page.

The *Ānācāranirṇaya*, attributed to *Śaṅkarācārya*, containing in twenty-six verses an account of the peculiar customs of the *Keraḷa* country alleged to have been approved by that sage.

It begins p. 5: वेरळापारं ।

यपुष्हिरवापारारं वेरळिपु यदस्ति हि ।
 यमवापरवापारवापार एतीरितः ॥ १ ॥
 कर्नवापारि सवकावासीय वेपथे पुकां ।
 श्रीयज्जुवापारवापारि तां कपवापारितः ॥ २ ॥

It ends p. 18, 19:

एववापारिपीती कात वेपथी थाता मुदी नवेत् ।
 यवापारितत मावं काथी मातुपेपुधं ॥ २५ ॥
 हावापु (हावं तु in gloss) नाविपेपु सववा-
 यमवापारं ।

मुति मनीरि तयोपि कर्नात् सवमुतिप य ॥ २६ ॥

The text is accompanied by a word for word gloss in Malayālam, and notes, the latter being arranged on the right side of each page, the page being divided into two halves by a perpendicular line.

The work forms the substance of a small book printed in 1866.

The volume contains also (1) a printed copy of *Bhūtāḷa Pāṇḍyana's Ājīyasamānada Kaṭṭu-kaṭṭale*, in Kanarese (printed at the German Mission Press, Mangalore, 1857); (2) a MS. copy of the same work from a copy belonging to Mr. F. M. Mascarenhas of Mangalore which differs much from the printed text; the MS. is in Telugu characters, twenty-five pages; (3) a 'translation into English from Madras Lit. Soc. p.' (141-157), viz. by M. O. Singalāchārya, Kanarese translator to the High Court of Madras, Appellate Side. This work deals with the question of succession in the female, not male, line (*Makkaḷasamānā*); (4) sixty-four *Ānācāras* of Malabar, Grant's Reise (vol. i, pp. 332-339).

[A. C. BURNELL.]

5516

Burnell 483 b. Fol. 2; European paper (water-marked W. King, Alton Mill), blue; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; eighteen lines in a page.

The *Dāyadāsāloki*, a survey, in *Śārdūlavikṛīḍita* stanzas, of the law of inheritance and partition.

It begins fol. 1: यय दायदहसोपी ग्राह्यते ।

लेखातः सवमायिनि तु यिनवेद्वे सवार्वायुता-
 नाकावं च सनं कनायसथे पुपेयवायुहः ।
 य एवसवयः पिता द्विपुसवमाया निरंया तदा
 एतिसिगितरे सना यिपिपुकाः^१ पीपाः यिपुहा-
 रतः ॥ १ ॥

It ends fol. 2: एति दायवयहसोयहसं सनां
 ॥ २ ॥

Fol. 1 b is left blank.

The work was published by Burnell, Mangalore, 1875. This is a copy of the Tanjore MS. no. 699 (*Tanjore Catal.*, p. 142 b). Cf. *Madras Triennial Catal.*, 1910-11 to 1912-13, iii, 888, 889.

[A. C. BURNELL.]

^१ द्विपिपकाः Madras MS.

5517

Burnell 489 a. Foll. 50; European paper (water-marked Charles & Thomas, London, 1873), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Dāyadashloki*, with the commentary of *Durgayya*, son of *Vasudeva*, daughter's son of *Nārāyana*, of the *Śāthagotra*. [A]

It begins fol. 1: अथ दायदशश्लोकीनाम्नायमारंभः ।
श्लोकः । (as in the preceding MS.) चकार्थः । पिता
स्वयमाश्रितार्थविषये आत्मानं मर्थाः पुत्रांश्च स्वेच्छेय
विनयेत् । तत्र चैव्यं वचनं । पिता पितृपुत्रान्वितेन
स्वेच्छातः स्वयमुपनिर्दिष्टे इति । अथ पुत्रवह्यं मर्था-
नमुपवचकार्थं । तावानपि मर्तृधने संन्यस्त विवृतात् ।

The commentary, which covers the whole field at great length with abundant citations, ends fol. 49 b:

इति च दशमं श्लोकं व्याख्योक्त्यावसंवेष्टे ।

दुर्गयो रंजराजक बन्दी नन्दितवचनः ॥

इति कश्चनोपनिषत्प्राप्त्यावसंवेष्टे ।
दुर्गयिरपि तायां दायसंयहश्लोकदशकायां मुची
दशमः परिशिष्टः ॥ इ ॥

At the end of each stanza is given a verse descriptive of the author who, fol. 14, calls himself *Raṅgeśapādādāyanaśaktah Śāthagotrasyah*.

The verses are written in red ink. A table of contents on two leaves is prefixed. The MS. is a copy of Tanjore MSS. nos. 702, 703 (*Tanjore Catal.*, p. 142 b).

On fol. 1 Burnell writes 'Taking into consideration the name of the commentator (*Durgayya*) and his statement that he was devoted to the lotus feet of *Raṅgeṣa*, he must have been a native of the Kāveri and Colerom (Kollādam) delta of last century'.

The commentary described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, iii. 888, 889, is different.

[A. C. BURNELL.]

5518

3467 c. Foll. 2; palm-yr leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine or ten lines in a page.

The *Dāyadashaka*, with the commentary of *Durgayya*, imperfect. [B]

These two broken leaves contain only the commentary, not quite complete, on the last two stanzas. The colophon is:

इति च दशमं श्लोकं व्याख्योक्त्यावसंवेष्टे ।
दुर्गयो रंजराजक बन्दी नन्दितवचनः ॥

इति दायदशका समाप्तः । श्रीनित वेदात्मगुरवे नमः ।

The MS. is full of worm-holes, is inaccurate, and has some lacunae marked. It is by the same hand as the next part of the codex.

[FEB. 19, 1913.]

5519

Burnell 471 a. Foll. 81; European paper (water-marked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; eighteen to twenty lines in a page.

The *Mādhavya-Dāyavibhāga*, a treatise on the laws of inheritance, by *Mādhava*.

It begins fol. 1 अथ दायमानाकां व्यवहारपदं
वचनम् । तत्र च च । पारदीपम् ।

विनायोऽर्थक पित्र्यक पुत्र्येव प्रकल्पते ।

दायमान इति श्रोत्रे व्यवहारपदं पुनरिति ॥

It ends fol. 81. वृत्तान्तिः ।

स्वेच्छाकृतविनायो यः पुत्रेव विनयेत् ।

य राजाभिः स्वैः स्वायः श्रावणीचोऽनुबंधदिति ॥

अनुबंधो विनयेन । इति दायविभागः ।

The MS is not very accurate.

[A. C. BURNELL.]

5520

Burnell 384 a. Foll. 56; European paper (water-marked A. Pire & Sons, 1868), blue, bound in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1868, twenty-one or twenty-two lines in a page.

The *Dāyavibhāga* section of the commentary, named *Subodhīnt*, of *Vishvēśvara* on the *Mīmāṃsāśāstra*.

It begins fol. 1 b: महता प्रविधानेन दायविभागे प्रकरणं । आद्यनिर्बन्धकारः पूर्वोत्तरयोर्वैषम्यदर्शयोः पञ्चमेष्य संमतिं दर्शयति । प्रमाद्यं मानुषं देवमिति दायव्यवहारमाह ।

It ends fol. 56 b: विवाहानंतरमेव पूर्वोक्ता धनदाणि विनिमित्तानिह चक्षिषेद्विनिमित्तं धनमिति तत्किंचिद्विज्ञायां चाप्यमाह स्मं चायद्विषेद्विद्वानर्थमिति च य मूलवचनप्रकरणपदं य मनुष्यकर्मिणं येन समविभाज्यवचनं अपि तु पुंलिङ्गं च एव चंद्रमाचयवचन इत्येव चमिमांसाह चर्चव्यवधारिते पुंल्लिङ्गोऽर्थं स्मंऽश्च इत्यमरः । इति रिक्त्वविभाज्यप्रकरणं ।

A few lacunae are marked. It is written on the verso of each leaf only, the opposite side doubtless having been intended for notes. It is, according to a note by Burnell on fol. 1, a transcript from a Tanjore MS. (see Burnell, *Tanjore Catal.*, p. 127 a); he adds: 'This C. shows plainly the connexion of the arguments, and is, so far, useful'.

[A. C. BURNELL.]

5521

Burnell 384 b. Foll. 2; European paper, inserted loose at the end of 384 a; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1868; twenty-two lines in a page.

An extract from a treatise on *Dāyavibhāga*.

It begins fol. 1: अनेतां दुहितुदायाय उदाहरति । इदमुक्तं । अपिच चकार पितुः सत्तायात् तत् न भवति तथाह्यनमिति । तदिदमुत्तरयोरपक्षं प्राप्नोति । दुहितुः पुत्रश्च य दुहित्यापि ह्यपिच तत्ता न भवति । पितुः सत्तायात् । तत्रैवं इति एवमयोर्दुहितुपुत्रयोरपक्षप्रार्थनादि दायादादीनि व्यतिशेष्येव प्राप्तवन्ति ।

Fol. 2 b: अनेकां एव । पुत्रोऽपि हि दायविधि-यातिवर्गं विन्यत एव । पुत्रोऽपि हि परस्त्री हीयते । ह्यंमुक्तम् । इतीतद्विषयव्यतिरेकाः पुत्रा इति । तथा च हीनः श्रेयि दर्शनात् । हीनः श्रेयि आकाशे पश्यमानं । मारुते च मृगः श्रेयस्य पिच्छो दृष्टः । विधीतं नञ्चनं

नञ् इतिवन्नादि । तथा च परित्यागोऽपि दृष्टः । अथा विधानिषेव मनुष्येद्वादीनां । तथादेविकांतिनादिवैरा इत्युक्तं अनेकयोः दायाचयनविधिर्नैव भवति । अथातु-जती वाद्वपरं ।

It is very far from accurate, obviously mis-transcribed in many places.

[A. C. BURNELL.]

5522

Burnell 471 d. Foll. 3; European paper (bound in book form); size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

The *Deśanirṇaya* and the *Deśadharmā* from the *Smṛiticandrikā* of *Devanṇa*.

It begins fol. 1: कुतचिद्विज्ञायां देशनिर्णयः । तत्र मनुः ।

सरस्वतीद्वयवर्गोद्देशनयोर्वैदतरं ।

तदेव निमित्तं देशं प्रज्ञापर्वं प्रपद्यते ।

It ends fol. 2 b: कुतचिद्विज्ञायां देशनिर्णयः । चक्षुः देशधर्मः । तत्र योधाचयः । पञ्चधा विप्रतिपत्तिर्दक्षिणतः । तयोत्तरतः । चाणि दक्षिणतः तावन्मुखाय । यत्तदनु-पपत्तिन्य मार्गेषा च खड्ग मोचनं पदुपितमोचनं मातृवपि-तुल्यकदुहितुपरिचयनमिति । It ends fol. 3 b: अथाह वराहमिहिरः ।

देशाचारसाधदादी विधिं लो

देशे देशे वा कितिः शेष कार्यो ।

चोक्तद्विं पठिता चर्चयति

देशयोः सौ चोक्तमर्थं चायादिति ।

इति देशधर्मः ।

This is, according to a note on fol. 1, a copy of this part of the Tanjore MS. no. 54 (Burnell, *Tanjore Catal.*, p. 130). There are inserted in the volume a number of notes by Burnell, including an interesting summary of this tract, while he has added on fol. 3 b in pencil: 'The courts admitting such customs in Malabar (no written authority) &c. are inconsistent in refusing to allow them in the Tamil country'.

The volume also, according to the list on the fly-leaf, contained originally the *Dāyadabodh*,

but this had evidently been removed before the volume was received by the India Office, probably in connexion with Burnell's edition of that tract; see perhaps Burnell MS. no. 488 b (5516).

[A. C. BURNELL.]

5523

Burnell 471a. Foll. 2; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1876; twenty-one lines in a page.

The *Putrapratigraha*vidhi from the *Dvaita-nirṇaya* of Bhaṭṭa Śaṅkara, son of Bhaṭṭa Nārāyaṇa.

It begins fol. 1: यच्च द्वैतनिर्णये पुत्रप्रतिग्रहविधिः।
प्रयोजनवारिजाति इत्यकीनो पुत्रप्रतिग्रहविधिः। श्रीनको-
त्तो विहितः। तच्च काचं दोषिणो मानिषेयस्य मुद्रयापि
च दीयते इति। तच्च वैषिङ्गुकीय एवो दो मान्यस्य
ब्राह्मणादेरिति निचनं प्रतिपिदिर तच्च।

It ends: एवं च द्विष्टाचारविरोधोऽपि कथिदिति
वर्गं निरवचं। इति पुत्रप्रतिग्रहविधिवंशोद्देशपरिधिः।

This is, according to a note on fol. 1, transcribed from the Tanjore MS. no. 219 (Burnell, *Tanjore Catal.*, p. 180a, where the dispute is described; cf. Mandlik, *Vyavahāramayūkha*, pp. 54 sq.). It is fairly correct, and by the same hand as the rest of the volume.

Jammu no. 2586 (Stein, *Kaśmīr Catal.*, p. 24) is this work.

[A. C. BURNELL.]

5524

Mackenzie III. 207 b. Foll. 6; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Sāpinḍyakaumudī*, a short manual of the *Sāpinḍī* relationship, in the form of verses with a commentary.

It begins fol. 1: बापिष्टाकीमुदी (in margin)।
जीरानचंद्राच नमः।

चतुर्थीमुद्रोक्त्या चतुर्थः पंचमीनमि।

पाराचर्यनताद वही पंचमो न तु पंचमी।

दीय। यच्च यचनक वैषय इत्यर्थं कथयति। मुद्रक-
नारय चर यचनका विचनकायां पुत्रवरकरायां चतुर्थः
पुनार चतुर्थी कथा मान्येय पुत्रकथने ब्रह्मनारय
यचनका विचनकायां चोपिष्टप्रतिग्रहं तपि चतुर्थी वा
पुत्रं चतुर्थी कथा वहा (ः. २५) चीनमुद्रोदिति। तदा
चतुर्थः पुनारपुनच पंचमी कथासुद्रोदिति। तदा उमच
चतुर्थः वही कथासुद्रोदिति। तदा पंचमकथने (ः. २५)
पंचमी कथा सोद्रोदिति। वि चाक विचनकापि विचनिलेन
उमचये पंचमः। चतुर्थी वही सोद्रोदिति। वही वा वही
पंचमी चतुर्थी सोद्रोदिति। सर्वपाचनये प्रवरानिति शेषः।
यचनचः।

It ends fol. 6: इति विचनकनिबंधकृतिपंचहा-
दिव्यकारिणां चतुर्थं इति यचनं समं वदनेन। जीराना-
पंचमसु।

चातुर्थी वधु चतुर्थपुत्रः का पंचमी सोद्रो
नो वही च वसुद्रोतु पुत्रमी नो पंचमी पंचमः।
तातीयां च वधु च तुतीयपुत्रका सोद्रोमुद्रो-
दितिवं प्रवर्तति यत्रयचनकादूर्ध्वं परेमानिच।

The MS. is very incorrect. It is probably not by the same hand as the first part, but, like it, is not inked.

For this topic see V. N. Mandlik, *Vyavahāramayūkha*, pp. 345 sq.

[COLIN MACKENZIE.]

5525

3574a. Foll. 20a-21a; brown paper, arranged in book form; size 7½ in. by 8½ in.; fairly well written, in the Devanāgarī character, 12 A. D. 1828; seven lines in a page.

A list of the *Aśṭādāba Varṇāḥ*, explaining their origin from the four castes.

It begins fol. 20, l. 2: श्रीं ब्राह्मणः चणिकः वैश्वः
मुद्राबलारो वहीः कथे चर्यकराः। अपि वही व
ते च चतुर्थीनका वदु। ब्राह्मणच चणिकायां विवाहि-
तायां जातो दुर्वाचकितः ॥१॥ ब्राह्मणिकायां वि
जातो चणिकः ॥२॥ ब्राह्मणकूटार्थं वि जातो पारवशः
॥३॥ चणिकायां वि जातो मानिषः ॥४॥ चणिका
मुद्रायां वि जाति वदः ॥५॥ Six *anulomajāḥ* and
six *pratilomajāḥ* are given, then the *rathakāra*
and *avarṇā*.

Smṛadīpikā (fol. 77), *Atiśyurasā*, *Śālikhara*, *Siddhāntasākhara* (fol. 272 b), and *Samudra* (तथा च यदुक्तः fol. 4 b; तथा च प्रचीनपारिजाति यदुक्तः *ibid.*; उपरि यदुक्तः foll. 5 b, 23 b, &c.; यद्यपीह यदुक्तः foll. 19 b, 25 b, &c.).

The prefatory matter in Jamnū MS. no. 638 (Stein, *Kāmīr Catal.*, p. 903) is quite different.

[H. T. COLEBROOKE.]

5527

Bühler 252. Foll. 105; European paper; size 12½ in. by 4½ in.; carefully written, in the Devanāgarī character, about A. D. 1865; nine lines in a page.

The *Smṛityarthasāra*, a manual of religious observances, by Śrīdhara.

It begins, fol. 1, as in Eggeling, no. 1548; in ver. 2 it has *स्मृतिशास्त्रविशेषः*; other divergences are mere blunders.

The *brahmaçāriprakarana* ends fol. 7, being followed by the marriage rules, the *saucavidhi* ends fol. 11; *śuānavidhi*, fol. 16 b, *saṃdhyopāsanavidhi*, fol. 19 b, *parvanīrṇaya*, fol. 36 b; *ekādaśīnīrṇaya*, fol. 38, *bhokṣyābhakṣavidhi*, fol. 39 b, *dravyasuddhi*, fol. 45, the *brādhakarma* begins fol. 57 b, *brahmahatyāprāyaścitta*, fol. 64 b; *suvarṇasteyāprāyaścitta*, fol. 65; *ṛinānapākaraṇa*, fol. 71 b, *jātiḥhramśakurādīprāyaścitta*, fol. 91 b, the section on *mahāpātakas* runs on to fol. 96 b, where the minor offences and their penances are treated, followed, fol. 102 b, by the *sauvapraṇāyāścittāni*.

It ends fol. 105:

इदं स्मृत्यर्थसाराखं प्रापयिष्यामि तुभ्यं

यज्जना श्रीधराचार्येण वा स्मृत्यर्थविदा कृतं ।

एति विद्यामित्रनामधेयरायणमुनिपुत्रमुदीपाचार्य-
मुना यज्जना श्रीधराचार्येण स्मृतिस्मृतिविदा कृते
स्मृत्यर्थसारे प्रापयिष्यामिः कृतः । ॐ हस्ति मुनं
ममृतु । श्रीधरार्चनम् । श्रीराज । श्रीनारायण ।

The MS., a recent copy from Poona, is deplorably incorrect.

For this work see Aufrecht, *Munich Catal.*, p. 190; Jolly, *Munich Catal.*, pp. 12, 18; *Recht und Sitte*, p. 35; Bendall, *Brit. Mus. Catal.*, p. 71 (MS. of A. D. 1419).

[G. BÜHLER (no. 262).]

5528

Mackenzie II. 69 b. Foll. 22-70; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six to nine lines in a page.

The *Smṛityarthasāra*, a treatise on sacred law, by Śrīdhara, imperfect.

It begins fol. 22 as in Eggeling, no. 1548.

Fol. 28: एति स्मृत्यर्थसारे ब्रह्मपारिषदस्य ।

Fol. 43: इति स्मृत्यर्थसारे आचार्यपंचमहाचार्यप्रवर्यः ।

Fol. 70 b: अथ आचार्यः । तथाही यज्जना ।

प्रचनेऽपि मुनीषिऽपि पंचने यज्जने तथा ।

एतन्नामधेयं येष तत्रयमाचिनुयते ।

The MS. is not at all correct. Foll. 23 and 25 are misplaced before fol. 22.

[COLIN MACKENZIE.]

5529

Mackenzie III. 140. Foll. 76; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The *Smṛitidarpaṇa*, claiming to be based on the views of thirty-six seers, and dealing with the various sacraments. [A]

It begins fol. 1: *विद्वदस्मृतिद्वयं* (in margin) ।
श्रीधराचार्यस्य नामः । श्रीधर्याराचयाम नामः । अवि-
ज्ञम् ।

मन्वाधिरासीतपाराचराय-

अंधाधिराचयविद्वद्व्याः ।

संयतंज्ञातपविष्णुनाम्-

मुनंमुक्तामयवक्त्राय ।

पेठीपविषारद्व्याचयव्या-

यज्जना बोधायनवीतनी च ।

हाच्यो मारहायमुपवेताः

काच्योविदिः श्रीधर्योविदी च ।

पुनरुक्तिर्ह्यपुनस्तम्बक-

प्रतोयनाद्याप्रतितामहाः ।

धर्मप्रवेशतार इत्येव (र. ऋषिप्र०) विद्याः

वर्द्धिप्रसङ्गा कृतिर्द्वये तु ॥

पुनः पुनः ये विदित्वा धर्मा

देशे च यस्मिन्निव संति विद्याः ।

विद्वा न कार्यं मन्वापि तेषां

धर्मं प्रयत्नात्पुनरिति नयनं ॥

वचनं दीक्षा च पुनरुद्वाच

कन्याविवाहोऽपि स्वर्णवातिः ।

पुनर्विवाहो नतमपुनराद्याः

सन्निधेयं चापि मुखेन वृत्तिः ॥

इति तारानामपि पुनराद्यां

प्रतिवृत्त्यापि समुद्भावां ।

श्रीवाचप्रत्यक्षं कृतिं वचनादा-

वेद्यापि वा वक्तविकादियुतिः ॥

पशोश्च हिवा मधुपर्कं ज्ञान-

मुखिर्नृपायतकद्विपितायां ।

कर्मसंकोचारक्षमनिहोष-

कपीवधेहि च नराचनेधो ॥

द्वितीयवचनमपि दीर्घवाच-

वाश्रीवसंकोचविधिः कवी न ।

जज्ञेन (र. वचं न) नयः प्रविशेन रात्री

पिबेन वार्यवक्षिणा करे ॥

पञ्चां न वां ब्राह्मणमपिममं

कुशेन पादौ मत्पितृश्रावी ।

मार्गं त्वष्टेन्नारिपुपार्थमुच-

त्तनीयां चरकातकचक्षिणां च ॥

नातिक्रमेद्भक्तपुरीषमुच-

कापौदकवीचनकीकृतापि ।

देवर्षिनाचार्यमथ (र. "एर") लिपयश्च

ह्यायां च वाक्यान्ति पुन्यपत्ताः ॥

स्त्रीपुत्रपथोर्विप्रजताश्रयोश्च (श्रयण्योः B)

मये न नक्षत्रवचकाज्ञायां ।

वीक्षेन धर्मविद्या न चापि [र]

न संविशेन्नराचनारुचि ॥

These verses continue to fol. 11 b, where there is a change to *ślokas*:

ततः परं प्रवक्ष्यामि विष्णोरमिततमैः ।

चत्सुता मुनयः सर्वे परं विद्वानामुतुः ॥

शिवं न वैश्वं ज्ञाते चौरं वैनायकं तथा ।

स्नातं मुनिश्च मार्गकं दर्शना हि वदिव ते ॥

चत्सुती इति सर्वे च चक्षुषि प्रतिमापु च ।

वास्तेतु इत्येवमवर्णं सुमिति कृतं ।

उचःवाचि समुवाच ज्ञता वाचकाश्च द्विवः ।

सम्बवाचन्य नवाभिः कुलुप्तं ज्ञानमाचरेत् ॥

ततोऽनिर्विधिदाज्ञायं कुलमुद्भूततामसा ।

तस्याप्यवाहिर्निर्मलं वाक्सी परिचाय च ।

ज्ञता संख्यां च वाचपीं चत्सु होतं विधाय च ।

चमिवाच ततो वृत्तामिच्छोर्नैह प्रवेष्टिवः ॥

Indravajrā verses are resumed fol. 19 b, and the *ślokas* again fol. 26 and so on, *ślokas* being the less frequent.

It ends fol. 48: इति कृतिर्द्वयं समाप्तं ।

Then follows without title the following:

रोहिक्कानर्धरावो तु यदा कन्यादमी मनेत् ।

तस्मान्नर्धरं सौरिहंति पापं पिबकथं ॥

सिंहैः रोहिणीयुक्ता नमःकन्यादमी यदि ।

राज्यधर्यापराधा जयंती कथयामि वा ।

यैचिऽधिमते शयने सुरारिः]

द्वितीयचौरककवाकपुत्रयोः ।

उत्पातरोगमहान्तश्चाति

समाचरेत्तदिरदाहकर्मणि ॥

This and more is repeated on a duplicate of fol. 48.

Fol. 49, on five leaves, contains a short *Vapuna-vidhā*, beginning: ऋतिशास्त्रे ।

जगने मरये वैव वपन इत्येवैऽहमि ।

इतस्मान्नाथिकारी स्नादाश्रीं सर्वदा मनेत् ॥

संवेष्टे च ।

इहाहवपनं कुर्वान्कुर्वन् मृतमृतिः ।

माखर्षतिचिवाराणां होवो योऽस्तीति शास्त्रः ॥

मृतये यो न मृतेति वपनं इत्येवैऽहमि ।

मृतिं वा पितरसकं मज्जति मरये मुचि ॥

Fol. 50, 51, and 52 are blank. Fol. 53 has an account, in three and a half lines, of the rules as to eating during an eclipse (कुटिर्द्वये चक्षे मोक्षविषयः), beginning:

सर्ववाची नोपदिहोः पूर्ववाचि यदा मनेह ।

दिवा वैव न मोक्षत्वं नोवापुपरि मोक्षं ॥

This is by a different hand from the rest of the MS. The remaining leaves, though numbered, are all blank.

The MS. is uninked and inaccurate. The boards are ornamented with a coloured floral design.

The precise sense of the word *Oidambara* prefixed in the title of the MS. is uncertain, in the absence of any colophon explaining it.

[COLIN MACKENZIE.]

5530

Mackenzie II. 60 a. Foll. 11; palmyra leaves; size 11 in. by 1½ in. (originally about 14 in.); carelessly written, in the Nandinīgai character, about the end of the eighteenth century; five or six lines in a page.

The *Smṛitidarpaṇa*, imperfect. [B]

It begins fol. 1, as in the preceding MS. It breaks off, fol. 11 b, with वाचञ्चा पदावपङ्क्तं विचक्षुः सुज्ञं विविधसदृशं । स्तं (= fol. 10 of A).

The MS. is miserably damaged by the loss of the right end with some eleven akṣaras of each line. It is not at all accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5531

Burnell 124. Foll. 205; talipot leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; ten lines in a page.

Paricheda 1, the *Vaṇṇāśramadharmā*, of the *Smṛitimuktāphala* of *Vaidyānātha*, complete.

It begins fol. 1:

मुञ्चावरपरं विष्णुं श्रमिषवंचमुत्तुंचं ।

प्रवक्ष्यन्तं ज्ञानेनं सर्वविज्ञोपशान्ति ।

The *dharmaśramāṇāni* begins fol. 1, *yuga-dharmā*, fol. 12; *varṇādharmā*, fol. 20, *yājñā*, fol. 30; *manvādīyugāni*, fol. 40; *pātra-nirūpaṇa*, fol. 51; *kāhatrīyadharmā*, fol. 61;

garbhādhāna, fol. 72; *nāmakarāṇa*, fol. 79; *daṇḍadhāraṇa*, fol. 89 b; *daṭṭaputravishaya*, fol. 100; *brahmaśrīdharmā*, fol. 110; *kanyā-lakṣaṇa*, fol. 120 b; *varālakṣaṇa*, fol. 129 b; *pāṇigrahaṇādi*, fol. 139 b; *śrīdharmā*, fol. 150, *vānaprasthādharmā*, fol. 168; *sannyāsa-vidhī*, fol. 171; *paramahūṃśadharmā*, fol. 180; *prapañavajapa*, fol. 196; *cāturmāsya-vidhī*, fol. 202.

Foll. 190 b, 191 b, and 204 b are practically blank. The MS. is not very accurate.

For other MSS. cf. Burnell, *Tanjore Catal.*, p. 184; *R.A.S. Catal.*, pp. 97-99. An edition of the whole work was begun at Chidambaram in 1898. The author's date is about A.D. 1600. Cf. J. Jolly, *Recht und Sitte*, p. 89; *Madras Catal.*, v. 2046 sq., *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 252 sq.

[A. C. BURNELL.]

5532

Burnell 118. Foll. 47; talipot leaves; size 18½ in. by 2½ in.; fairly well written, in the Grantha character, in A. D. 1865; eleven to thirteen lines in a page.

The *Āśaucaaprakaraṇa* of the *Smṛitimuktāphala* of *Vaidyānātha*. This appears to be *Paricheda* III.

It begins fol. 1: मुनमसु श्रीगुरुभ्यो नमः । सरस्वती नमः । श्रीगुरुभ्यो नमः । अविघ्नमसु ।

वागीशाबासुमुनमसदातीर्त्तागतुपकमे ।

वसन्ता वसन्ता वासन्तानि वसन्तं ।

It ends fol. 47: इति वैष्णवादीशितविरचितना-श्रीचमरचं वनाम् । हरिः ओम् । मुनमसु । गुरुभ्यो नमः । वाङ्मयं - - - विवर्ति । विष्णु - - - वसन्ताः । श्रीगुरुभ्यो नमः ।

The MS. is full of lacunae and every sort of blunder, and is quite valueless. The date is given fol. 47: इदं पुस्तकं 1865 वसन्ताकानि महा-राजश्रीवर्षाकामहाराजः विविध परिब्रजान् । The flattery of *Mahārāja* may have induced Burnell to overlook the copying.

[A. C. BURNELL.]

5533

Burnell 117. Foll. 201; talipat leaves; size 18½ in. by 2½ in.; fairly well written, in the Grantha character, about A. D. 1800; nine to thirteen lines in a page.

Pariccheda IV, the *Śrāddhakośha*, of the *Smṛitimuktāphala* of *Vaidyanātha*, complete.

It begins fol. 1:

मुक्तावरधरं विष्णुं शशिपर्ववसुधुम् ।

प्रबलपद्मनाथं सर्वविघ्नोपशान्ति ।

मृतरामपद्मनाथं वैष्णवाधिपतिता ।

श्रुतीनां वारमासीक आचक्षां वितन्ति ।

The *pretādhāna* begins fol. 19 b; *rātrau tilo-dakādinishedha*, fol. 30 b; *dampatyos saṃghāta-marana*, fol. 57; *vṛshotsarga*, fol. 62 b; *sapīṇḍi-karaṇakāla*, fol. 75 b; *gotrasya niyama*, fol. 87; *ābdika*, fol. 101; *pūrvanākāla*, fol. 109; *mala-māsa*, fol. 120; *tarppana*, fol. 181 b; *nāndi-śrāddha*, fol. 143; *śrāddhadinakṛtīya*, fol. 165 b; *upaveśanakrama*, fol. 177 b; *bhojana*, fol. 187; *vāyasapīṇḍa*, fol. 191 b; *nityaśrāddha*, fol. 197; *śrāddhapravṛṇṇā*, fol. 200.

It ends fol. 201: इति श्रीवैष्णवाधिपतिरचिते श्रुतिमुक्ताङ्के अ[1]विष्णुपद्मनाथ चतुर्षः परिच्छेदः हरिः श्रीम मुनमसु ।

The MS. is only moderately accurate.

[A. C. BURNELL.]

5534

Burnell 407. Foll. 805; European paper (water-marked W. King, Alton Mill), bound in book form; size 8½ in. by 10½ in.; legibly written, in the Devanāgarī character, about A. D. 1875; nineteen lines in a page.

Vaidyanātha's Smṛitimuktāphala, *Pariccheda* IV, the *Śrāddhakośha*, complete.

It begins fol. 1: अथ वैष्णवाधीपतिवैष्णवाध्यायः प्रारम्भः ।

वितरामपद्मनाथं वैष्णवाधिपतिता ।

श्रुतीनां वारमासीक आचक्षां वितन्ति ।

Fol. 24: इति संक्षुप्त विष्णुपद्म चत्वारिंशद्विधः ।
Fol. 110 b: अथ भूमिदीर्घाचारः । Fol. 157 b: अथोद्गुणनाथः । Fol. 171: अथ संवत्सरः । Fol. 194 b: इत्यादिचत्वारिंशद्विधः । अथ अष्टमाध्यायः । Fol. 232 b: इति

वृत्तिनाथं विरचितं । अथ आचक्षेत् । Fol. 256: अथ आचक्षेत् । Fol. 292: चत्वारिंशद्विधविधिः । Fol. 305: इति आचक्षां वः पूर्वः । इति श्रीवैष्णवाधिपतिरचिते श्रुतिमुक्ताङ्के आचक्षिष्यं नाम चतुर्षः परिच्छेदः । इति ।

The MS. is not accurate; several lacunae are marked.

[A. C. BURNELL.]

5535

MacKenzie III. 144. Foll. 187; palmyra leaves; size 17 in. by 1½ in.; well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Prāyaścitta* section, *Pariccheda* VI, of the *Smṛitimuktāphala*, by *Vaidyanātha*.

Fol. 8 b: अतिपातकायाः । Fol. 20: प्राणिहन्तव्यं प्रायश्चित्तमुच्यते । Fol. 38 b: अथ भुरापायादेः प्रायश्चित्तमुच्यते । Fol. 38 b: अथ श्वेषक प्रायश्चित्तमुच्यते । Fol. 44: अथान्वायनव्यस प्रायश्चित्तमुच्यते । Fol. 54 b: पश्चादिवन्ये प्रायश्चित्तमाह । Fol. 56: अनुकाशितकले प्रायश्चित्तमाह । Fol. 68: अथान्वायनं पञ्चाशद्विधं ब्राह्मणाः प्रायश्चित्तमाह । Fol. 68: ब्राह्मणतिरस्कार प्रायश्चित्तमाह । Fol. 74 b: परिनिष्ठादेः प्रायश्चित्तमाह । Fol. 82 b: अनुपतप्तवस्त्रोद्यन प्रायश्चित्तमाह । Fol. 87 b: अन्तस्त्वयवामनोद्यन प्रायश्चित्तमाह । Fol. 108: विनिस्तमुद्यन्येऽपि प्रायश्चित्तमाह । Fol. 108: स्वस्वद्वयप्रतिष्ठा प्रायश्चित्तमुच्यते । Fol. 114: हिरास्वाचारप्रतिष्ठाप्रायश्चित्तमुच्यते । Fol. 119: अथ रक्षकप्रायश्चित्तावलिपीठे । Fol. 122: अथ प्रतिपदीक्षाणि । Fol. 127: अतिरक्षक अथ चत्वारिंशद्विधः । Fol. 180 b: आचक्षेत् ।

It ends fol. 186: इति वैष्णवाधीपतिवैष्णवाध्यायः श्रुतिमुक्ताङ्के प्रायश्चित्तविष्णुपद्म नाम चतुर्षः परिच्छेदः । श्रीमुद्यनो वनः ।

Fol. 128 is misplaced after fol. 186. The MS. is much injured at the beginning up to fol. 19 and from fol. 111 onwards by rats. It is correct and easy to read, being neatly arranged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5536

Burnell 115. Foll. 116; palmyra leaves; size 17½ in by 1½ in.; fairly well written, in the Grantha character in the nineteenth century; seven to ten lines in a page.

The *Prāyascittakāṇḍa*, *Pariccheda* VI, of the *Smṛitismuktāphala* of *Vaidyanātha*.

It begins fol. 1:

श्रीरामचर्यामीशजीनमोऽवदः ।

शिवनाथाधरी प्रायश्चित्तं संयुक्तं नाथे ।

On fol. 28 begins the *steyaprayascitta*; the *prāyascitta* for *striyāḥ parapurushagame*, fol. 34; *abhojyabhojane*, fol. 46, *caulādyanta-bhojane*, fol. 57, which, having been torn in two, has been repeated by a more recent hand on another leaf also numbered 57, the *prāyascittas* for various kinds of gifts, fol. 70, *pīpilikā-maddhyacāndrāyaṇa*, fol. 85 b.

It ends fol. 116:

शिवनाथिहि प्रायश्चित्तमाख्यं संयुतं ।

हरिः शौन युजस्व । श्रीजीनमोऽवदतिवरपरमहंसि वनः । श्रीश्रीरामनाथनाथदिगिवाच वनः ।

The MS. is fairly accurate. Fol. 88 b is half blank.

[A. C. BURNELL.]

5537

MacKenzie III. 145. Foll. 280; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century.

The *Smṛitisamgraha*, a collection of passages from *Smṛitis* on ceremonial law, imperfect. [A.]

It begins fol. 1: श्रीवनाधिपतये वनः । चक्रावुच-
चरकारविदायां वनः । श्रीसूर्यनारायणाय वनः ।
वपिन्नमसु । हरिः श्री ।

श्री वनेरिज्यते निशिः कर्मनिबोदितेतिवै ।

तेनोऽपचर्चये नृणां (चर्चते च B) तं नान्वाहयं

हरि (वनानि हयं हरिः B) ।

यदि वंदितवर्द्धनोक्तिमाविष्कारजितं (मन्त्र B) ।

चरयं वनवाचकं नारदाः १ सुगुरोरपि (मन्त्रे
तां गुरोर B) ।

१ Read नारदाः.

नन्वाधिवचुतिषु वचयति विवेचनः (विचि-
निः B) ।

विचितापि वसुधुच (वसुधु) वचति कुतिसंवाहः
(चर्च B) ।

वाहितस्त्राग्निर्यं (वाचं वीवाग्निः) नन्वाग्निकमतः
परं (मन्त्रदिक् B) ।

चपराकं तथा मावचपदिः काचविर्चयं ।

वाचागीचविवाहितंकाराः द्योतिषं तथा ।

प्रायश्चित्तं च द्वागानि वचावद्वसुधुचः ।

तथादो धर्मदेशनाय सन्तुः ।

The topics dealt with are *mūtrapurushotsar-jana*, beginning fol. 3; *śaucavidhī*, fol. 3 b; *dantadhāvana*, fol. 4, *hastatrīṭhāni*, *doamana-vidhī*, fol. 4 b, *samūḍhyāvaṃśdana*, fol. 5 b; *arghyaprakṣhepa*, fol. 6, *prāṇāyāmāḥ*, fol. 7; *japa digviveka*, *śaucalakṣhaṇa*, *japalakṣhaṇa*, fol. 7 b, *āmaraśedha*, *gāyatrīnyāsa*, fol. 9; *gāyatrī-tricaturthapāda*, *gāyatrī-akṣharanyāsa*, fol. 9 b; *varṇadhyaṇa*, *akṣharadevatāḥ*, fol. 10; *gāyatrī-mudrāḥ*, fol. 10 b, *samūḍhyāvaṃśdanamaṃtrā-ṇām chaṃḍoṛishidevatāḥ*, fol. 11; *sūryopasthā-namaṃtrāṇām ṛishyādi*, fol. 11 b; *amalaka-enāna*, *tilakaenāna*, *abhyamganishedha*, fol. 13; *abhyamgasenāna*, fol. 14; *kahaurābhyamgani-shedha*, *mṛttikāśenānavilki*, fol. 14 b; *tilatā-pananishedha*, fol. 15; *enānahēda*, fol. 16 b; *mṛttikāśenāna*, fol. 17 b; *śuśhkārdraavastṛani-shedha*, fol. 18 b; *tarpaṇa*, *vastṛapīḍana*, fol. 19; *uśhṇodakasenāna*, fol. 20 b; *aspiṛiyasparāna-enāna*, fol. 21; *pāśhamṇāḍḍisparānaenāna*, fol. 22; *bhāsmasenāna*, fol. 23; *tripuṇḍṛavidhī*, fol. 24, *vibhātīdhārāṇa*, fol. 25; *ūrdhvaṇḍṇa*, fol. 26, *brahmayajña*, fol. 27, *Yamatarpaṇa*, *Bhishmatarpaṇa*, fol. 29; *Vishṇor nishiddha-puṣhpāṇi*, fol. 32; *mṛtāsamjvanti*, fol. 33 b; *devatāvāhana*, fol. 36 b; *śaktipīḍa*, fol. 37; *nishiddhaguṣhpāṇi*, fol. 40; *dhūpa*, *dīpa*, fol. 40 b; *naivedya*, *pradakṣhiṇa*, fol. 41 b; *aśhṛṅ-ganamashakṛa*, *vaishvadeva*, fol. 42, *brahmacārya-divaishvadeva*, *baliharaṇa*, fol. 43, *bhojanayā-trāṇi*, *bhojananīyama*, fol. 44 b; *bhojana varja-*

dravyāṇi, fol. 46 b; *paryuśhitāṇa*, fol. 47; *bhojayadravyāṇi*, fol. 48 b; *jalapāna*, fol. 50; *malamāśanirṇaya*, followed by verses 2 and 3 of the introduction; in ver. 2 B has here: **वहे वदितिविषयं चंद्रमाविकरितं** and **मारजाच नुरोरपि**। fol. 51; *malamāśakartavyāṇi*, fol. 52 b; *ādhyatamalamāśatā*, fol. 55 b, *ācārato vyavasthā* fol. 56; *guruśūkrāśatamayakartavyākartavyāṇi*, fol. 57; *khamḍatīhīnirṇaya*, fol. 57 b; *prati-padāditīhīnirṇaya*, fol. 58; *dānatīhīnirṇaya*, fol. 59 b; *karmakāloketatīhīn*, fol. 60; *sāmānyatīhīn*, fol. 61 b; *ekubhaktan*, fol. 62 b; *naktatīhīn*, fol. 63 b; *pratipann*, fol. 64 b; then in order up to *pañcādāśin*, fol. 92 b; *nakshatran*, fol. 93 b; *karāṇan*, fol. 94 b; *parvan*, fol. 99 b; *aparāhṇan*, fol. 100 b; *āmāvāsyaṇ*, fol. 102 b; *mṛtāhuparijīṇānādivishayaṇi*, fol. 104 b; *sādhāraṇaikoddishṭavidhi*, fol. 106; *navasāradhaviśayaṇi*, fol. 113; *ekoddishṭan*, fol. 116 b; *śrāddhādhikāriprakarāṇa*, fol. 130; *grahaṇan*, fol. 147 b; *śatāṃjalīprakāra*, fol. 154 b; *nityaśrāddha*, fol. 156 b; *marāṇakāla*, fol. 183; *Śivuvāṇinā sapīṇḍḍikarāṇaprayogam uktam*, fol. 187; *āśvacasamniṣpātāprakarāṇa*, fol. 197 b; *paṭrimedhike agnīnirṇayaṇprakarāṇa*, fol. 208; *prathamāntavāśānti*, fol. 210 b; *rajasvalānirṇaya*, fol. 214; *pūṃsavāna*, fol. 216 b; *śmaṣṭonṇayana*, fol. 217 b; *jātakarmavidhi*, fol. 219; *nishkramaṇa*, fol. 220; *pratyabdoṣavividhi*, fol. 222; *kāśaurāṇprakarāṇa*, fol. 224; *upākarmavidhi*, fol. 238; *anādhyaṇprakarāṇa*, fol. 241; *samāśvartanavidhi*, fol. 242; *vivādhaviśayaṇi*, fol. 257 b.

The MS. breaks off, foll. 259 b, 260: **परिज्ञातां जपवीच रथेयुरोहितमरिच राजां विषाहः। केचित्तप-विषाजां वायिद्यमतीहवा विषाहमाजः। विज्ञां वायि-द्यमतीहवीच विषाह इति सर्वेनंतमिति विज्ञावते।**

The MS. is unlinked but not incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5538

Mackenzie III. 146. Foll. 251; palmyra leaves; size 18 in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1700; four lines in a page.

The *Smṛitiśaṃgraha*, imperfect. [B]

This is a deplorably inaccurate MS. It ends, fol. 251, in the words:

पांड्याचवचं कला विश्लुहावि वा हुतेः।

कुडीः प्रतिकृति इरुत्ता कार्वा शीषादिवाः शिषाः।

This corresponds to fol. 145 a of A.

The MS. is fairly well preserved. The boards are ornamented with a coloured floral design.

This work does not appear to agree with any of the various collections of the same names recorded (e.g. *Madras Catal.*, v. 2061, 2062; *Madras Triennial Catal.*, 1910-11 to 1912-13, iii. 893).

[COLIN MACKENZIE.]

5539

Mackenzie III. 154 b. Foll. 6 (marked 208-208); palmyra leaves; size 8½ in. by 1 in.; carelessly written, in the Telugu character, in the early part of the eighteenth century; four to seven lines in a page.

Fragments of a *Smṛitiśaṃgraha*.

It begins fol. 203: **कृतिर्वचो पुनः वयिरीकरं** (in margin)।

अवलेख जतं कर्म वदा मुलागुवः लवे।

वाचदादीचमुहं हला पार्वचमंतः।

Fol. 207 b: **उपाकर्म** (in margin)। **वाचवचनः।** (i. 142).

वचावावातुपार्कं वाचवां अवलेख व।

हवीपीवधिमवि वा वंचका अवचन तु।

It ends fol. 208: **वाचवः।**

मासि मङ्गवादे वैच पुष्कोत्तर्वचं तथा।

उपाकर्म ततः कुडीं नचवे विमुहवते।

वंदीवादीरिताः कुर्पुः प्रातस्सर्ववप्रियां।

अपरदिः शुभाकर्म विमुहवचर्वोद्वीः।

The MS. is very carelessly written and inaccurate. An odd leaf, with two lines of text, is placed between foll. 207 and 208.

[COLIN MACKENZIE.]

5540

Bühler 261. Fol. 17; size 1½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1770; twelve lines in a page.

The *Smṛitisamuccaya*, a manual of domestic ritual.

It begins fol. 1 b: श्रीविद्याय नमः।

प्रबन्धं शिरसा यादं प्रज्ञायां च मनसुर्ह ।
 वतदाचारमहं विधिं सुनिपातुप्रकारमाह ।
कृतिस्तुल्यं पुनः पवित्रं पापनाशनं ।
 रचयेद्वाङ्मनायां धर्मसंज्ञापापनाय च ।
 चतुर्धामनि चर्वाणामाचारो धर्मसंज्ञा ।
 आचारधर्मादेहाणां मेधेऽहं धर्मः पराशराय ।
 दुराचारो हि पुत्रो नोपि मयि सिद्धितः ।
 दुःखनामी च वततं व्याधितोऽस्यापुत्रेण च ।
 आचारो विनयः शीघ्रं ब्राह्मणस्यैव लब्धम् ।
 प्रतोषनयनं चैव संस्कारो विधिचरितम् ।
 यज्ज्वालिमरतो निजं देवतासिद्धिपुत्रकः ।
 उत्तेशास्त्रमोनी च ब्राह्मणो नाचरीदृतिः ।
 चरितः श्रद्धापात्रि च प्रजापात्रकतत्परः ।
 निर्वाणं परमेश्वरानि चरचर्मैश्च पात्रयेत् ।

Fol. 2: अथ इतिधावनविधिः। Fol. 2 b: इति
 शीघ्रविधिः। Fol. 3: इति स्नानविधिः। Fol. 3 b:
 इति संज्ञाविधिः। Fol. 4: इति वैश्वदेवविधिः।
 Fol. 5 b: इति मोजनविधिः। Fol. 10: इति गृह्य-
 धर्माः। Fol. 12: इति व्रतविधिः। Fol. 18: इति
 महाहमीविधिः। Fol. 15: इति काद्वीपिर्नयः। Fol.
 17: इत्युत्तराचनविधिः।

It ends fol. 17 b:

प्रज्ञाया नमः शिवाय चर्वाणाम् च नाशनां ।
 ज्ञानं संज्ञा अपश्य देवतायां च पुत्रम् ।
 जातिर्न वैश्वदेवं च यद्वैश्वदेवि दिवे दिवे ।
 इति कृतिस्तुल्यः समाप्तः ।

The MS., which is from Poona, is not at all correct. It is dated fol. 17 b: संवत् १८२७ वर्षे
 विजितलक्ष्मि वैश्वदेवाष्टकवीः मुनः।

There is nothing to show the origin of the work.

[G. BÜHLER (no. 261).]

* Read दहा°.

5541

Aufrecht 43. Pages 286; European paper, bound in book form; size 8½ in. by 6½ in.; written in transcription (occasionally in Devanāgarī) by T. Aufrecht; fifteen or seventeen lines in a page.

The *Smṛitiśārasamuccaya*, a compendium of sacred law in 727 verses.

This MS. is a transcript of the Berlin MS. Chambers, no. 406 (Weber, *Berlin Catal.*, no. 1017). There are inserted the variants of the India Office MS. 1867 a (Eggeling, no. 1556) which Aufrecht describes as a 'copy of about 1700, not so accurate as B (i.e. the Berlin MS.), and with many additional verses. B. 377 = L(ondon) 705', and of the Cambridge MS. 2408, which is a fragment beginning with a verse = 49 b of the Berlin MS. and extending to var. 389 of that MS.

The text, written on alternate leaves, with the collation of C on the opposite page, ends p. 196, where Aufrecht adds: 'The allocation of verses to certain authors is in most cases wrong, and the verses are very often corrupt.' The sources of many of the verses are indicated precisely in the margin.

Pp. 199-207 contain additional verses from the India Office MS. Pp. 209-256 contain an index of *pratikas*.

[T. AUFRECHT.]

5542

Mackenzie III. 153 a. Fol. 63; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to five lines in a page.

The *Smṛitiśārasamuccaya*, imperfect.

It begins fol. 11: चरितम् । पुत्रादयश्च ह-
 नुचरितविधिदिष्टायां पुत्रादीनां चरणावक विदुः श्री-
 यज्ञं जानयिष्यन् (the rest of the line is lost, as the ends of nearly all the leaves are broken off).

Fol. 21 b: इति कृतिस्तुल्यः समाप्तः ।
 प्रबोधिः। Fol. 24 b: इत्याहुरसंज्ञाविधिः। Fol.
 25 b: इति चरितसंज्ञाविधिः। Fol. 80 b: इति हा-
 ४ म २

ब्रह्मविधिः । Fol. 84: अथ ब्रह्मब्राह्मविधिः ।
Fol. 47: विधि ब्रह्मब्राह्मविधिः[?] ब्रह्मः । This
part ends fol. 47 b: अनुवाहविधिपञ्चगुरुरः ब्रह्म-
ब्राह्मविधिं कुर्वीत ।

Fol. 48 opens with the same material as
fol. 22. Fol. 57: एति वसिष्ठप्रकारे । The rest
consists of various rituals in honour of *Nārā-
yaṇa*. Fol. 63: पापविशेषकठि वेदिकां परिकल्प्य ।
विषयिण्याकारं कृत्वा । प्राधान्यात् । सिद्धिं वतक
मन्त्रोक्तं नारायणं शिवं पुनस्तुति । नोद्यो-
पचारं कुर्वीत । एति संकल्प्य । पुनस्तुत्यकारिच ।

This part ends abruptly in a description of the
mudrās of *Hari* and *Siva*, in a very mutilated
leaf, fol. 73 b:

पथेति विवस्त्राच वतस्त्राचु (lost) ।

The leaves of the MS. are for the most part
badly injured; the inking is imperfect and badly
done; there are very many errors of all kinds.

This is quite different from the work in
Eggeling, no. 1556, *Madras Catal.*, v. 2084 sq.;
and the preceding MS.

[COLIN MACKENZIE.]

5543

Mackenzie III. 184 b. Foll. 15; palmyra leaves;
size 19½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; four or six lines in a page.

A manual of domestic rites, imperfect and
without title.

Its leaves are unnumbered. It begins at the
end of a section: इति वैष्णवग्रन्थविषयं । ग्रन्थवि-
धिरावर्जितश्च वचनीरितः । शीतकार्त्तं प्रकुर्वीत पुरा-
द्याचनं कर्मादिति । दिव्यचनं ह्य विविधकाका-
चनं च ग्रन्थवि विधानात् । पितृरतिज्ञानेन कर्त्तव्यं
कर्त्तव्यं च द्वाचनं विहितं तस्मिन् कर्त्तव्यं तद्वाचनं
पितरं कुर्वीदिति शेषः । एतेन वैष्णविक कर्त्तव्यं शी-
तकार्त्तपुराचनं विविधवाचनं कार्यमिति शेषः । शी-
तादिषु विद्याचनेषु द्वाचनं च विहितं तत्तच्च
पितरं कार्यमिति शेषः एत एति शेषः ।

The discussion on *doṣa* proceeds at
wearisome length by means of quotations (in-

cluding as well as many *Smṛitis* (*Āpastamba*,
Kaṇva, *Gautama*, *Dakṣa*, *Bodhāyana*, *Bhara-
dvāja*, *Manu*, *Yama*, *Yājñavalkya*, *Varaṣṭha*,
Viśṇu, *Vyāsa*, and *Hārta*) the *Smṛitidra*,
Smṛitibhāṣakara, and *Vivāmitrasaṃhitā*) to fol.
12 a, where it breaks off: कुतिसारोऽपि ।

विमल इति नाम्ने शेषादिभिः विमलः ।

आसीनः शेषवर्णनात् नाम्ने विमलः ।

Fol. 13 begins a new topic of the same subject:

वैष्णवीयेन वा पित्रं यितुमीयेन कारयेत् ।

पुनश्चार्च्यवादिनि परित्यज्येनं च ।

It ends fol. 15 b:

उत्तं अनुतिष्ठं चारं तद्विद्याचनेन वचं ।

वसिष्ठोऽपि ।

न चर्चस्त्रुष्टानिर्वाचं चुरमुमानमाः ।

तन्निर्वाचनेति शेषः ।

The MS is not at all correct.

[COLIN MACKENZIE.]

5543 A

8659 c. Foll. 13 (but fol. 10 is missing); palmyra
leaves, size 17½ in. by 1½ in.; carelessly written, in the
Grantha character, in the eighteenth century; eight to
ten lines in a page.

A treatise on *Dharma*, without title, evidently
extracted from a larger work, dealing with the
expiation for errors as to funeral rites.

It begins fol. 1: श्रीपरमात्मामिने नमः । इदं च
विचार्यते ।

पश्चिन्ता ज्ञानो वापि मूर्खो बोधित एव न ।

मुताहं वनतिष्ठन् पश्चात्ताः कोटिचक्रं ।

पश्चिन्ता ज्ञानो मूर्खाः ज्ञो वा प्रज्ञापरिचः ।

मुताहं वनतिष्ठन् पश्चात्तेषु हि वाचते इति ।

पिबोर्मुनिषां ज्ञाना बो न कुर्वति पशुः ।

व वापः चक्षमासीति पितुह शोषवाचते ।

इति । ज्ञातातयनरीचादिनिर्मुताहातिके वज्र-
वाचकारवात् ।

It ends fol. 13 b, which leaf is badly broken
at the end:

¹ Read परित्यज्येनं.

इति सर्वं सम्यक् ।

कारितं¹ नवना सप्तैति विमुना मिषा ।

चत्वारिंशतिर्यं नीचपादोविधिभिः [ता ३]

Two further stanzas follow, but both are defective:

(lost) शुभिवनवचने प्राप्तिर्विधानाणि

संकीर्णं सर्ववर्णं वति दशुषु विप्रनाथे पुराणे ।

माषावादे वनादे कुशवचनगतः नृप्यतादे (lost)

[Dec. 5, 1921.]

5544

Mackenzie III. 216 a. Fol. 9; palmyra leaves; size 16½ in by 1½ in. (originally larger); carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A fragment of a manual of ritual; the leaves are all defective at the left hand, and there is no beginning or end.

A new paragraph begins on fol. 1 b: नीचपाद-
पंचनक्षु । मुकपचद्वितीयां तत्र प्रतोपकनं जला इपती
श्राद्धाह्नयप्रज्ञाप्रज्ञापर्यं (lost) । कती चतुर्दश वसुतोय
धर्मनाकां प्रातरुपाचनं जला प्रावाणायन्य वैश्वदेवं
करिचमाकः वैश्वदेवजापीयां करिच इति संकल्प्य ।
अथ प्रति (lost) ।

Fol. 8: अथ नक्षत्रोः । कात्यायनां कर्मनामाधानक
पादो* ।

The fragment ends fol. 9 b: ब्रूयादहीनायंतरं ।
पुनः संकल्प्य इमेजापीयो इमी भारवनाथः यत्ना सह
प्रावाणायन्य संकल्प्य ।

The MS. is very inaccurate, and its mutilation renders it quite useless. The leaf prefixed does not belong to it but to the next part.

[COLIN MACKENZIE.]

5545

Mackenzie III. 221 a. Fol. 23 (marked 74 to 96); palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Nandinagar character, in the latter part of the eighteenth century; five or six lines in a page.

¹ The MS. is here corrected and confused.

Portions of a manual of domestic ritual.

It begins fol. 74 with the *yadritādhoma* (i.e. *Āpastamba-Mantrapāṭha*, i. 7. 1 (चहुते) मुनमसु । अथ चहुदादिहोमः । पिवाहहोमनायंतरं ब्रू-
यविहोमनायुषं स्वयानं प्रतिनक्षत्रोद्दयलोचनमथ रत्न-
ह्यानाद्विचिह्नैः होमनांछमिति सचटमने हवनाद्विचि-
ह्नैःपु सत्यु तदोवाचनमायं चहुतादिहोमं कुर्यात् ।
It ends fol. 74 b: इति चहुतादिहोमः ।

Then follows, fol. 75, the *sarvasāntividhi*:
मुनमसु । अथातः सर्वशान्तिविधिं चाकाकाजो पुंका
इपतीचंद्रतारापुषान्तिं पूर्वेदि इपती नमस्कृताती
भूला* । Fol. 76 b: इति पुषाविधानं । Fol. 78:
प्राज्ञापान्तीयवेदाधीर्षचं कुर्यादित्थाह नवनामीक्षाचनः ।
Fol. 79: मुनमसु ।

अग्निनीपास्तपोयति[क]विधेयं वचाजतिः ।

पिवाहहोमहीमाथे वचाज्जाज्ञानो यथः ।

Fol. 80 b: इति वनापुषा । Fol. 83 b: ततो हवि-
पुषा । सर्वेषां योऽशीयचारपूजां समर्पयामि । ततो
नामवक्तिः । Fol. 87 begins with a new account
of the *sarvasāntividhi* in almost identical terms
at the beginning, it ends fol. 91 b similarly to
the copy above. Then follows the *agnaukarana-*
lukshana, fol. 91 b; *kṛishṇāgninalokshana*, fol.
95, and the MS. ends with a leaf, fol. 96, which
is unconnected with the preceding Fol. 81 b
and 84 b are partly in Telugu characters.

The MS. is very incorrect, and is uninked.

[COLIN MACKENZIE.]

5546

Mackenzie III. 220 b. Fol. 1 (marked 16); palmyra
leaf; size 12 in. by 1½ in.; rather carelessly written, in
the Telugu character, about A. D. 1800; six and five
lines in a page.

A fragment of a treatise on domestic ritual.

It begins in a line; it and the first complete
verse are:

अह्नयवेद्यं प्रथमं वनाय-

इति प्रतिहाय स संविधिः ।

आचकां प्रोचयतां वा वैशाखान्य वा दिवः ।

हस्तवेद्यं वा कुर्यादित्तुतचतुर्दशं ।

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

5547

MacKenzie III. 155 a. Foll. 21; palmyra leaves; size 16½ in. by 1½ in.; carelessly written in the Telugu character, about A. D. 1800; four to six lines in a page.

A collection of miscellaneous tracts on points of domestic ritual and ceremonial. The title on the label, *Agnihotravishaya*, is without authority, and out of place.

(1) *An Āhikūrāpaṇa*.

It begins fol. 1: चपातौऽङ्कुरार्थं करिष्ये इति संकल्प्य । अङ्कुरार्थकता श्रवणमुदं चटोदकं शोमन-
क्षापं प्रक्षालय मुने देशे नोमयेनोपयिष्य ब्राह्मणावाह्य
मन्त्रपुष्पावताहिनिरन्ध्रः । Fol. 3: अङ्कुरकर्तुमिच्छः ।
Fol. 8 b: अङ्कुरारोपणप्रयोगः । It ends fol. 8 b:
रत्नङ्कुरार्थः ।

(2) *A Punasaṃdhānavidhi*, based on *Āpas-
tamba*.

It begins fol. 8 b: चपातः पुनस्तंभानविधिं वा-
खाकान् आप्रसंवायुवरिष्य कर्ता होमानीतकाप्रवा-
चितार्थं मणि मणि प्रयुक्तप्रावापयकहृत्प्रावापयक्येष
चपाप्रति हिरण्यं ब्राह्मणेभ्यो दत्वा* ।

It ends fol. 11: तत ऊर्ध्वं पुनस्तंभानं कुर्यात् ।

(3) *A Tantumatīsthālipāka*.

It begins fol. 11 b: प्राधानाद्यन्व तंतुमतीक्षापीपां
करिष्ये इति संकल्प्य । अपि परिवर्तय पटुप्राचक्षत्र
परिधीर्षं पत्न्यवहति अपये तंतुमते सुष्टं मोक्षानीमुदकं
मणिवा (र. गिनीव) चयये तंतुमते सुष्टं निर्वपानीति
तंतुचतुष्टं निधायापये तंतुमते* । Fol. 12 b: वहि-
स्तंभवत् । Then come *Kārikās*, and fol. 13 b ends:
इति धर्मप्रवृत्ती ।

(4) *A Vibhraśṣeṣṭi* for expiation for the omission of an offering at the first *parvan* (*prathamapurvaṇi atlaprāyaścittārtham*).

It begins fol. 14: यदि प्रथमपर्वणि सहस्रमधिमानी
मूढः पुनःप्राची वा खातर्हि प्रथमपर्वण्यपि प्रतिपद्योनी-
यक्यं न कुर्यात् । It ends fol. 14 b: इति निषेधेष्टिः ।

(5) *The Anvarambhantya*. This begins fol. 14 b, being separated from the preceding by two and a half lines, beginning: सार्धमात्रत ऊर्ध्वं इत्येव
तनुष्वर्चयेद् द्वे आहूती वुजवादे । It begins: पर्वणि

प्रातरीपासर्गं ऊत्ता प्राधानाद्यन्व* । It ends fol. 15 b:

रत्नान्तरमणिषः ।

(6) *The Anvādharma*. It begins fol. 15 b:
चन्वाधानं । पर्वणि प्रातरीपासर्गं ऊत्ता प्राधानाद्यन्व
पीर्षनाक्षामायेचक्षापीपायिन चो चक्षे । It ends
fol. 16: रत्नान्वाधानं ।

(7) *The Pratipaddhoma*. It begins fol. 16:
प्रतिपद्योमः । प्रतिपदि प्रातरीपासर्गं ऊत्ता प्राधानाद्यन्व
संकल्प्य तपायिः प्रधानदेवता लिङ्गद्वन्द्वदेवता । It
ends fol. 16 b: इति प्रतिपद्योमः ।

(8) *Nirūḍhānirūḍhāgnayo juyādīhomābhāve*.
It completes fol. 16 b, beginning:

अथादद्यो न वर्तते एषु होमेषु तप तु
प्राजापत्याधिकं खर्चं कुर्यादुद्वासातिर्गं ।

(9) *The Agniśūṣṭi-prāyaścitta*. It begins
fol. 17:

अपिप्रतिष्ठापनापूर्वमधिमणिसंविषे ।

अपिप्रक्षालनापूर्वं (altered to प्रतिष्ठापाः) मणिषे
ज्ञातिमानये ।

It ends fol. 20: रत्नप्रिणष्टप्राचक्षिणं ।

(10) *The Punasaṃdhānakārikā*. It begins
fol. 20:

सुतकांतरिषि बह्वी मनो वा मुन्युत्सलरि ।

मन्त्रे पर्वणि संग्रामे पुनस्तंभविधिचिन्तये ।

The end of the work is fragmentary, lacunae being marked on fol. 21. It is followed by a single line.

(11) *The Vṛiddhīrūddha*, beginning:

मुनापे प्रथमां तु वृद्धी संकल्पनापरिते ।

The MS. is carelessly written and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5548

MacKenzie II. 380. Foll. 18; palmyra leaves; size 16 in. by 1½ in.; illegibly written, in the Nandinigari character, in the eighteenth century; six or seven lines in a page.

A treatise, in 206 verses, on miscellaneous points of ritual, without title in the MS.

It begins fol. 1: श्रीगुरुजी वनः ।

आरुणे सन्मनादीनि वानिवापुर्षं बोद्ध ।

कुम्भिन विरापुत्र इतिवैव विरचयेत् ॥१॥

समाहर्तौ सप्रवर्षा नाचर्षी विरचा सदा ।

यः पठेदायतः प्रायः प्रायधानः स वञ्चते ॥२॥

Fol. 2 margin: स्मन्सचसचचर्ष । Fol. 2 b: प्राय-
सचचर्ष । Fol. 3: परिस्तरसचचर्ष । Fol. 3 b:
हर्षसचचर्ष । Fol. 4: परिचसचचर्ष । Fol. 5 b: संसा-
चर्ष । Fol. 6: आचारः । Fol. 6 b: अपिण[र]प्रमा-
चर्षित । Fol. 8: परिधिप्रचर्ष । पुर्वोक्त । Fol. 10:
मानसप्रचर्ष । Fol. 11: स्थायीप्राचर्षिणः । Fol.
14: वैदिकपिचर्षः । Fol. 14 b: वेदप्रता[र]धका-
रिचर्ष । Fol. 15: पुनःसंधानं संसाचर्षोम । Fol. 16:
धीनपितृनिचर्ष । Fol. 18: लौकिकपिचर्षोम वैदिकपि-
चर्षोम ।

It ends fol. 18 b:

वेदोदितानि कर्माणि प्रमादादुक्तानि वै ।

प्रवर्षाः प्रचने यानि तानि कर्माण्यनुकृताः ॥

The MS. is uninked and full of errors.

[COLIN MACKENZIE.]

5549

3665 a. Foll. 8 (marked 112-119); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1700; five to seven lines in a page.

Three short treatises on points of religious law.

(1) The *Tīkṇinirṇaya*.

The first line is nearly all lost owing to breaking of the MS., ending:

प्रवादायं सुखा गु वस्तरं ।

मासपचतिसृष्टी यो वक्षिं प्रचतेऽहनि ।

प्रवर्षं तु तत्राभूतं प्रवाहं तत्र न विदुः ।

अधिनानि निपतति यदि संप्रतारारि ।

समचोर्मासिचं कुर्वीचुतमायि वृत्तेऽहनि ।

आदिचं प्रचनं यत्सात्तात्तुवीत मक्षिचुच (broken off) ।

It ends fol. 115 b: इति तिचिचिर्णचं समाप्तं ।

(2) The *Upākarmavidhi*, a brief manual of the term for beginning study of the *Veda*. It begins fol. 115 b: अथोपाकर्षविधिः (र. चर्चनं) ।

माचर्षां मीचवर्षां वा सुवाक्यं प्रवाचिधि ।

पुनः संदाचर्षीचीत माचर्षिणोऽर्चयंनार ।

पुचि त संदाचं कुर्वीत यदिपसर्चनं विच ।

माचि मुचि च वा प्राप्ति पूर्वोक्ति प्रचनेऽहनि ।

प्रवादाय[न] तु कर्त्तव्यमुत्तमं संदाचं वधिः ।

It ends fol. 116: रत्तुपाकर्षविधिः ।

(3) A short tract, title lost, on the rules of marriage, especially as regards girls whose husbands die before they have grown up; unfinished.

It begins fol. 116, with a verse which appears out of place:

मेचि च पुचि वैव पुवाचात्प्रवते वचं ।

प्रवाचायच पुर्वैनुगमाच्चायो मक्षि[न] lost by breakage)

क्याच्यकी प्रदातवा वाग्दनि तु कर्त्तते वति ।

वृत्तेऽच्यकी प्रदातवा मुतसतपदातपुरा ।

पुरा पुचचसंयोनायुति द्वेधिति केचन ।

रती च वृष्टे कक्षेव पुर्वैधेति केचन ।

आचर्षचारचात्पूर्वं पुर्वैधेति केचन ।

There is no colophon for this work on fol. 116 b, l. 3, where the MS. stops abruptly.

There are very many errors in the MS., which is by the same hand as the next part of the codex. The first line of fol. 112 contains the colophon of the *Smṛiti-dārasamuccaya* of *Bhāguri*. The boards are not ornamented with a coloured floral design, as usual in the case of the Mackenzie MSS. The leaves are all slightly broken, and the last is seriously defective.

[?]

5550

Mackenzie II. 69 c. Foll. 21; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; four lines in a page.

A fragment of a treatise on domestic ritual, covering the topics of *Sarvasprāyaścitta* and *Pañtrimedhika karmān*.

(1) The *Sarvasprāyaścittānukrama*, a brief summary of the different stages in *Prāyaścitta*.

It begins fol. 1: श्रीविद्यासाय नमः । मुनमसु ।
सर्वप्रायश्चित्तानुक्रमः । आदी चषेयकार्यं चर्चनं महा-
संख्यः । मृत्तिकाकार्यं । समाख्यं । विद्यापत्रकारः ।
समाधाः विद्यापितपापाणां प्रायश्चित्तं विधीयः । विद्या-
पत्रवर्यं । अनुवादावर्यं । विद्यापत्राणामनुवादाणां
प्रायश्चित्तकारः ।

Fol. 7: विद्यापत्रकार्यं । Fol. 8: अनुवादावर्यं ।
Fol. 13 b: इति सर्वप्रायश्चित्तविद्यापत्रं ।

(2) The *Pañcīmedhika*, incomplete.

Fol. 14: श्रीविद्यासाय नमः । मुनमसु । चचातः
पितृभिर्यत् कर्म उच्यते ।

The MS. is incomplete, ending fol. 21 b: कुटो
दमूना दमक मंत्रक । चपिप्रतिष्ठापने विविधोऽयः ।

The MS. is not at all correct. The boards are
ornamented with a painted floral design.

For the first topic see a similar work in the
Madras Catal., vi 2638, 2639.

[COLIN MACKENZIE.]

5551

3700 a. Foll. 5; palmyra leaves; size 14 in. by
1½ in.; carelessly written in the Nandināgarī character,
at the end of the eighteenth century; four or five lines
in a page.

Two short ritual tracts.

(1) The *Vaiṣṇadevabalihaṛaṇa*.

It begins fol. 1: मुनमसु । अपये साहा । विविधो
द्वेषः साहा । भुवाय भूमाय साहा । भुवचितये
साहा ।

It ends fol. 2, ll. 2, 3: यत्ति पुष्टिकानो हरानि
मम पुष्टिं पुष्टिपतिर्दहातु साहा ।

The title is given only in an imperfect form
on the left margin of fol. 1 (originally misplaced,
the leaves being unnumbered).

(2) The *Brahmayajña*.

It begins fol. 2, l. 3: देवदिविपुत्रुत्तर्षं मन्त्रवक्षिण
यत्ति । विपुदवि विष्णु मे पाप्मानमुत्तास्तमपुष्टिनि । हवा-
यमिन्त्र विराचने[त] । A considerable number of
Rigvedic verses are quoted. It ends fol. 6 b:
एवि पुष्टिं त्रयां तां यमूतयः ।

The MS. is uninked and inaccurate. The
leaves are slightly broken.

For the *Brahmayajña* see the *Madras Catal.*,
vii. 2827.

[?]

5552

3714 b. Foll. 2; palmyra leaves; size 15 in. by
1½ in.; carelessly written, in the Nandināgarī character,
about A. D. 1800; five lines in a page.

Two fragments on religious law.

(1) A short discussion of the *Samakṣaradak-
shipāḥ*, fees in respect of the performance of
funeral rites.

It begins: संस्कारद्विषामधिष्ठिताह ।

प्रतीतक तु कुर्वद्दिर्षं कुर्वति विनातयः ।

संस्कारोदकदानादीन्मन्त्रोक्तो प्रधाति ते ॥

तत्त पुष्टयुः ।

पिंडोदकविद्यादीनि यः कुर्वानदपुष्टयः ।

तत्तैव दृश्यते नायः । पंचमः सर्व एव वेति ॥

चंद्रिकायां ।

वीक्षान्प्रतीतक संस्कारं तु करोति यः ।

तत्त का[ह]दृश्यते नायं पंचमं सर्वमिव वा ॥

वाच्यवक्तः ।

अपुष्टय प्रतीतक पुष्टादयः पुष्टयिषां ।

अष्टकानी ये तदा तत्तैव पंचमं सर्वमिव वा ॥

It breaks off in l. 3 of fol. 1 b.

(2) Fol. 2 has the beginning of an *Amantra-
brāddhāprajyoga*, a manual of the performance
of *brāddhās* without *mantras*.

It begins:

चर्मपिकामचात्रप्रयोक्तः (in margin) ।

चर्मपिकामचात्र प्रयोक्तो यत्तिपुष्टयः ।

The MS. is uninked and not correct.

[?]

5553

Burnell 981. Foll. 40; palmyra leaves; size 15½ in.
by 1½ in.; fairly well written, in the Grantha character,
in the seventeenth century; four to six lines in a page.

A *Grihyasūtrayoga*.

It begins fol. 1: हरिः चीन मुनयः । वातकर्म
(in margin) । सुमुद्रसंस्तुति नवमोऽनुमुद्रयु ।
सुमुद्रसंस्तु । तदेव वयं + करानि । विधिचरुषु ।
मवाणां स्ना । आवाहनादिवोद्योयपारम् समर्थयामि ।
उवाच । वातकर्म । अथां पुनस्तिथौ नचये राशी
वातकाक कुमारक च विषयावातकर्मकर्मोक्तम्
हिरण्येवाभ्युद्यमानं करिषि । नचये राशी वात-
काक कुमारक अतिशयविधावयवसंस्कारार्थमनुप्रा-
प्त्यर्थम् । वातकर्मोक्तम् कर्म करिषि । नचये राशी
वातमिन्नम् कुमारजातकर्मकर्मोक्ता संस्करिषि । Fol.
6 b: चीन नचये राशी वातकाक कुमारक मानक-
कर्मोक्तम् हिरण्येवाभ्युद्यमानं करिषि । Fol. 16:
नचये राशी वातकाक कुमारक चीळकर्मोक्तम् हिर-
ण्येवाभ्युद्यमानं करिषि । Fol. 18 b: अथ कुमा-
रक चीळकर्मोक्तम् प्रतिचरवयवकर्म करिषि । Fol.
20 b: नचये राशी वातकाक मन कुमारक नाराय-
ण्यर्थम् : मन कुमारक च करिष्यमाय उपनयनक-
र्मोक्तम् हिरण्येवाभ्युद्यमानं करिषि । Fol. 28 b:
अथ कुमारक च व्रतो उपनयनोत्तरां अनुप्रवयवी-
यकर्म करिषि । Fol. 28 b: अथ मन कुमारक महा-
व्रतकर्मोक्तम् हिरण्येवाभ्युद्यमानं करिषि । Fol.
30: अथ ब्रह्मचारिः उपनिषद्ब्रह्मोत्तरामन्त्रं ब्रह्मोदं
करिषि । Fol. 35: इति समाचर्यनविधिः । संयह्योजः ।
Fol. 38: मन उवाचकर्मोक्तम् हिरण्येवाभ्युद्यमानं
करिषि । Fol. 40: जीवयशी प्रवां विदेधेति रघुहा-
विधिः । अभ्युद्यमस्तथाचराहकसेवादि तिथिमुक्ता* ।
It ends fol. 40 b: जीवासनमारम्भः पिच्छोपा-
सविधिरनु । जीवासनमारम्भस्तान् वाचमारम्भ जीवा-
सनं कुर्वीत ।

The MS. is not accurate. It is from fol. 22
on rather injured by breaking of the leaves.
It is by the same hand as the preceding part
of the MS.

[A. C. BURNELL.]

5554

MacKenzie III. 245 d. Foll. 4: palmyra leaves;
size 1½ in. by 1¼ in.; rather illegibly written, in the
Telugu character, about A. D. 1800; six to eight lines in
a page.

A fragment of a work on domestic ritual; the
leaves composing it are all unnumbered, and
defective at the right end and foot; the first
line of fol. 1 is also missing. It begins with the
burial ritual.

It begins: [चीन] विनोयविष विधिपद्मीपाठनापी
प्रतिष्ठापयिः पद्माङ्गनारिषूय (lost) चीकशिरसं संवे-
धयेवं वनेषु संवेधयेषु संवेधितविष देहमुपार्थं पुत्राहं
वाचयेत्* ।

नवाग्नेषु तिष्ठति सुवयसि चतुर्दश ।

अवातकासीयं मे खादिह कोषि परच च ।

Fol. 2 b: मेधसः कूजा उप तौ चरन्तु वज्रमिताना
(lost) स्तुतु कामा स्नाहा । अपये वातवेद्व इदं ।
एवाञ्जतिचयं सुञ्चात् । एवंजति तदोपरिहारो मवि-
चति । यदि न म्रियते कर्मनचं ।

Fol. 3 b: प्राचीनापीती प्राधानावन् पितृवैषक
कर्मयः प्रेतक पिहिनमपि संधाक इति संक्षय्य पितृनि-
धवदपि* ।

It ends in l. 5 of fol. 4 on the same topic of
funeral rites.

The MS. is uninked, illegible, and badly
injured.

[COLIN MACKENZIE.]

5555

3694 b. Foll. 11 (marked 1-11 and also 224 234);
palmyra leaves; size 1½ in. by 1¼ in.; fairly well
written, in the Nandināgarī character, in the eighteenth
century; seven lines in a page.

Portions of a *Grihyasūtrayoga*, a manual of
domestic rites, in verse and prose.

It begins fol. 1: जीवजीनारण्योप वनः । जी-
वेद्यवाय वनः । तच प्रजाति उत्पाद्येद्वै नववा वत्ता ।
तद्दःष्ठतश्चान् शुला संघोपासनं कुर्वीत ॥१॥ अथ
मृषपुरीषोत्सर्गविधिः ।

Fol. 1, l. 5: इति मृषपुरीषोत्सर्गविधिः । Fol. 1 b:
इति शीघ्रविधिः । अवाचनविधिः । Fol. 4: एवाच-
नविधिः । अथ इतथाचनविधिः । Fol. 5 b: संघोष
इतथाचन विधिवत्तानाचरिष्यत् । Fol. 9: अथ
संघाविधिः । The *abhidāna* begins fol. 9 b;
the *brāddhabrahmana* and *nishiddhabrahmana*,
fol. 10; *bhakehabhakehavidhi* ends fol. 11; *bhoja-*
3 N

revīdhi, fol. 11 b; the MS. then proceeds with the type of *saṃpūrṇānti*, and the rest is lost after fol. 11 b.

The MS. is uninked and inaccurate. It may be by the same hand as the next part of the codex.

[?]

5556

3704 c. Foll. 28 (marked 15 b-37); palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, about A. D. 1775; six lines in a page.

A collection of short treatises on points of religious law and custom.

(1) The *Sarpasamskāra*, a rite to free a man from the crime of slaying a serpent, in this or a previous birth. It begins fol. 15 b, l. 3:

चपातः संप्रपन्नानि सर्वेस्कारस्तुतनं ।

विधीयात्तां वीर्यनात्तां पंचम्यां कारयेत्ततः ।

• It ends fol. 16 b, l. 3:

आधुरारोम्विषहं सर्वं कामानवामुवाह ।

इति सर्वेस्कारः समाप्तः ।

(2) The *Pṛṣṭimedhamantra* and *Brahma-madhakārikā*, on funeral rites, beginning fol. 16 b, with a list of *mantras* परिशुवासनं. and ending fol. 20, l. 3:

अपिसंधिर्न संधानं संधानं साधनाऽस्ति ।

प्रातर्होमो न संधानं साधनो विधीयते ।

(3) The *Nārāyaṇahālī*, a rite to be performed after the death of certain persons, from the *Smṛitīśāstrasamuccaya*.

It begins fol. 20, l. 3: श्रीनवाधियतये नमः ।

कृतिनामिषं चपाति नारायणवर्णिनम् ।

विधातीनां च मुखं चोम्बतादृष्टादि च ।

It ends fol. 23 b, l. 4: इति कृतिवारस्तुतये नारायणवर्णिनिधामं समाप्तः ।

(4) The *Nārāyaṇabaliwidhi*, another account of the same topic, according to *Baudhāyana*.

It begins fol. 23 b, l. 5: चपातो नारायणवर्णि-विधिं याज्ञाकानोऽपरपथे द्वादकां विधिते द्रुविषुः द्वादकं वज्राक्षयाननपथे देवगृहे नदीतीरे मुखदेशे वा ।

It ends fol. 25, l. 2: मनो नारायणवर्णिनि विष्नु-कोष्ठे नदीचत इत्याह नववारं बोधाधनः । इति नारा-यणवर्णिनिः ।

(5) The *Arkaśivāha*, a description according to *Baudhāyana* of the marriage of a man to an arka tree as a preliminary to a third wedding, &c.

It begins fol. 25, l. 3: नुनमसु । चपातोऽर्कविवाहं याज्ञानः । पुच्छे नपथे शानादिपिष्ठ (apparently so corrected) द्वेष्टुपनिष्कम्ब १ ।

It ends fol. 25 b, l. 3: च एवं कुरुते सर्वान् शाना-नवाभोतीत्याह नववारं बोधाधनः । इत्यर्कविवाहः समाप्तः ।

(6) The *Asthisuddhi*, or, as it is styled in the margin of fol. 25 b, *Śavapratiskṛiti-asthisuddhi*, an account of the purification of the bones of the dead, according to *Baudhāyana*.

It begins fol. 25 b, l. 4:

अशीलर्षं वरीरं काशीनावां इह एव च ।

द्वादशैर्गुणं द्वादशानिः शिखरेव च ।

It ends fol. 26, l. 3: इत्यस्तिनृषिः समाप्तः । इत्याह नववारं बोधाधनः (misplaced by accident) ।

(7) The *Dvibhāryāgnisamsarga*, an account of the proper action, when a man has two wives, with regard to his sacrificial fire.

It begins fol. 26, l. 3: चपातो नृहसक दिनार्धं (lost) द्वादशेष्टे द्वादशेष्टाग्निं द्वितीयावा अपिस्तुपकना-धाच संपरिशीर्षा ।

It ends fol. 27 b, *ad fin.*: संतिष्ठत श्रीपाचनमनं । इति दिनार्धापिखंडः (lost) ।

(8) The *Agnivibhāga*, an account of the different fires used in the domestic ritual on special occasions.

It begins fol. 28: चपातोऽपिनिर्णयं याज्ञानः । कर्माधानं । पुंसपथं । शीनंतीपथं । विष्नुवर्णि । नान-करव । उपनिष्कम्ब । चंपद्रावप । वीवीपपथं सव्य-मंहिषु विनिषे प्राप्तिःपिस्तुपकनाधाच ० ।

It ends, l. 4: इत्याह नववारं बोधाधनः ।

(9) This is followed by a *Śiśūpanttakanyā-śamekṣaravidhi*, ending fol. 30 b, l. 4, and an *Anupantīśamekṣā*, ending fol. 31, l. 4, followed by a *Yatisamekṣā*, beginning:

यत्कीयत्सर्वकार संक्षिप्तानां विधीयते ।

पुनर्हीनं तु संक्षारो नविद्यमानो यतः ।

(10) The *Sātraniropaya*, inserted for the sake of the determination of the *sapinḍikarāṇa*. It begins fol. 81 b, l. 1 :

आचक्षाचक्षुषं च जीवीतकामिति इयं ।

अक्षुषाक्षानाविष्टी शैवी अक्षुषाक्षानिहारिः ।

It ends l. 4 :

विश्वं सर्वं नादृष्टं यमिषी तु संप्रवतः ।

Then follow up to fol. 82, l. 1, further remarks on *sapinḍikarāṇa*.

(11) The *Āvathihopanayana*.

It begins fol. 82, l. 1 : द्विजातीनामन्वत्सर्वकारं चाक्षुषाक्षानां । and ends l. 4 : अक्षुषाक्षानिहारिः ।

(12) The *Nāṇḍimukhaśraddha*, beginning fol. 82, l. 4, and ending fol. 84 b, l. 5 :

अक्षुषाक्षानां नापोर्ध्वमधीनततो वदिः ।

अदि यमी क्षिता तप पुनराधानाचरित ।

The *Prayogaśra* is cited.

(13) A short tract, entitled in the margin *Palāśavṛinta*, beginning fol. 85, l. 1

यत्प्रायश्चित्तो नृषिं इत्युक्ता च संक्षारः ।

and ending l. 5 :

प्राज्ञं नोक्तेश्चमनुषिं दिवसे तथा ।

(14) The *Mṛttikāśanāna*, a brief account of ablutions by clay.

It begins fol. 85, l. 5 : सीधं यत्ता तप मुनिनां मुक्तीवाद्यकतिः ।

It ends fol. 85 b, l. 5 : सर्वपापैः प्रमुच्यत इत्याह मनवाच योधावचः ।

(15) The *Utkrāntitilapāṭa*, as the title is given in the margin, beginning fol. 86, l. 1 : निरन्तरा-
योऽक्षु । विविधप्रायश्चित्त । अथमनुषिं चर्त्विधियातमं
चोपपातमं । The MS. is incomplete, breaking off in l. 8 of fol. 87 b.

The MS. is much broken at the right side. It is not at all accurate, it is by the same hand as the earlier portions, after fol. 28 the leaves are unnumbered in the original.

[?]

5557

Mackenzie III. 218 f. Foll. 12; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; four to six lines in a page.

Fragments of a ritual treatise, or treatises.

(1) The first portion is a *Mahāśaurapārdāṇa*, beginning fol. 1 : श्रीसूर्यनारायणदेवतामील्यै नमोऽवी-
रपारायणं करिषे । उदु तं जातयेद्वं देवं वदति
देवतः । इति विद्याय नृषिं । यप ते तापवी यथा नमया
पंतमुनिः । दूराय विषययते । (*Rig-Veda*, l. 50, 1 and 2).

It ends fol. 4 b : श्रीसूर्यदेव वायुम् । अक्षुषतां
अवीकृतानमुति ।

(2) The next portion, a *Brahmayajña*, begins fol. 5 : मुनमु । पुनक्तिषी देवपतिपुत्रील्यै ब्रह्म-
यज्ञेन यजे । विदुद्वि विव ते पाप्मानमुतास्तानमुनि ।
इत्यायनियज । विरायते ।

The next leaf begins : नमः श्रीनवाय नमः श्री-
नवाय परममुच्यते नमः परमपतिवः । श्रीनवाय-
नमु । श्रीरमु ।

(3) Then follows on the rest of the leaf the *Rātri-sikku*, *Rig-Veda*, x 127, the end of the ritual following is lost, the next leaf being from a different work.

(4) The following leaf contains the end of a *Tarpana*, and the beginning of a *Rajasvalā-prakarāṇa*, which commences with a long classification of the different names of a girl according to her age, and continues with particulars of the states of women and their fortunes, ending.

अथहि युतवीनार्यं । यपरति तु कारिषी ।

आवाग्ने यदुपयज । संक्षारानां येनतां प्रक्षेत् । •

The MS. is unlinked and inaccurate. It has been put together from a confused mass of leaves.

[COLIN MACKENZIE.]

5558

3463 a. Foll. 2 (unnumbered), palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five or six lines in a page.

A fragment on ritual, defective at beginning and end alike, invoking a blessing on the husband and wife performing the *pūjā*.

It begins fol. 1 :

सामिगः सखिर्मातांस्तत्सख्यास्तत्सखिनि
मन्तो मातांतो मुकुन्तु । चणयोर्द्वयोर्द्विदोर्द्विदोर्द्वि
मा[पु]त्रं भूषादिति मय+तु । चय चनुति कर्म्मणि
मन्तोपि द्विषाकोपि द्विषाकोपि सख्यि सखिं सखायास्तानु-
तिं भूषादिति मन्तः । विनी दंपती वृद्धारकवृद्धार-
तवारविन्दुमुद्गवाहारविन्दुमुद्गवाधृतविन्दुसाधू-
मास्तान्मन्यद्वारिकायमाधिकांतःकरवी भूषाया-
जिति ।

The second leaf begins: सखिर् नन्दिरे शिवः
पतेर्नमस्तत्सर्वैश्चरक सनाराधितः । It ends: "दुष्क-
र्मावरीतिविभुतं सनयद्विषं तदीचाराधनं प्रतिदिनं
समुत्तं भूषादिति मन्तो महातोःमुकुन्तु ।

The MS. is not at all correct.

[FEB. 19, 1913.]

5559

3528 a. Fol. 83; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century, four or five lines in a page.

A treatise on ritual, without collective title in the MS., including both rules of conduct and Tantric rites, forms of ritual, *Stotras*, &c.

It begins fol. 1 : श्रीनृसिंहाय नमः । चविज्ञमनु ।

चतुर्धामनि चतुर्धामाचारो धर्माचारः ।

आचारविद्वद्देवानां नवधर्मः[?] पराचुषः ।

सर्वं कर्म परित्यज्य चद्व्यक्तुषे द्विजः ।

चक्षायादय वा सोमास्त तेन यतितो नयेत् ।

आचरिष्वेव विप्रसु पूतो भवति निरुद्धः ।

चक्षुषा न नवेयुतो तस्माद्वाराधनाचरेत् ।

Fol. 3: चय नुतिर्नामिधेयः । Fol. 6b: चय जा-
नविधिः । Fol. 7b: चय माचयकानविधिः । Fol. 9:
चय नृप्रादयं । Fol. 10: इति श्रीवाल्मीकिना विरचितं
नृप्रादयं समाप्तं । Fol. 13b: चय माकाचानं । Fol.
15b: चय यथावतिचयः । Fol. 18: इति ब्रह्मपुराणे
श्रौतौपास्यौपनिषद् विधौष्यवराचयौषं संयुक्तं । चय
नृप्रादयव्याविधिः । Fol. 25: चय पुष्यौपनिष-

विधिः । Fol. 27b: चय नुतिः । Fol. 28: चद्वद्-
नविधिः । Fol. 33: चय चनुत्तरीरचननं । Fol. 37b:
चय नुतिर्नामिधेयः । Fol. 42: इति दीपदान-
यति । चय माचयवतिविधेयः । Fol. 51b: इति मा-
चयवतिः । Fol. 52: इति चयनविधिः । Fol. 52b:
इति विष्णुपुराणे विष्णुदाद्विधानयोषं समाप्तं । चय
माचयीद्वयं । Fol. 58: इति माचयीद्वयं समाप्तं ।

From fol. 59 to fol. 73 there is a lacuna represented by one blank leaf marked 73. Fol. 74: चय नीतनतये नमयद्वयविधिर्विधेयः । Fol. 80b: चयार्थदानं । Fol. 81b: चयानर्यं । Fol. 83 ends in the words on line 1 चया चाधि । Fol. 83b has a Tantric fragment. Of the six leaves placed before this part of the MS. five also have ritual fragments.

Much of the MS., which is apparently by two hands at least, is very illegible. The leaves are held together by a string passing through a central hole. Fol. 11-25 are numbered as 111-125.

[?]

5560

Burnell 98 k. Fol. 3; palmyra leaves; size—see below; carelessly written, in the Grantha character, in the eighteenth and nineteenth centuries.

Three fragments on ritual, including tracts on the *Āgrayaṇa* and *Brahmodana*.

(1) The first leaf (10 in. by 1 in.) contains only in four lines seven *mutikas*, beginning चये नय । and ending वैशाखरो न ज्ञाना ।

(2) The second (14½ in. by 1½ in., four and two lines) contains a fragment on the *Āgrayaṇa*. It begins:

वृक्षावयवज्ञान पार्श्वकानमुच्यते ।

It ends:

हवनायवयवं शीतं वक्ष्ये प्रत्ययोदयं ।

No more has been written.

(3) The third (10 in. by 1½ in., four and three lines) has a short treatise on the *Bruhmodana*. It begins:

ब्रह्मविद्या ब्रह्मविद्या ब्रह्मविद्या नमः ।

• पुनः कर्म तु कर्मन् प्राचक्षितपुरस्करः ।

It ends: तत् प्राचक्षितमार्गं कर्मन् व पुनश्चमन्
तत् प्राचक्षितो वाचि ।

[A. C. BURNELL]

5561

MacKenzie III. 221 b. Foll. 12 (marked 17-29, fol. 22 is missing); palmyra leaves; size 12½ in. (11½ in. up to fol. 24) by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four to six lines in a page.

Portions of a treatise on domestic rites, including the performance of the wedding ceremony (*vivāhakarmam*).

It begins fol. 17: मुनमसु । श्रीविद्यावाच नमः ।
चक्षुः श्रीमन्नमसो महापुत्रस्य लक्ष्मीनमिनीरक्ष-
धनराजमानचतुर्मुखस्य देवदेवांतनीचमानस्य श्रीपुत्र-
कलाचमानचकोटिमहांशवीनरोमकूपस्य उत्तराज-
नोमुवाचिहितहरिहरप्रसादस्य जगदुद्धरचाप्रसन्न-
कामहिमानिमानपिश्याचीरक्षकपरिधावमानकीकुम-
तिविमलमुनमस्यस्य कनकप्रसन्न कनकवीरस्य सक्ष-
पुरितस्यपटसमंजनस्य निक्षिप्तस्यपंचविधिवसप्रस-
नातीरस्य पंचमहापातकनरवारस्यपंचांगद्वयस्य सर्वो-
पातमुक्तारक्षदावाचस्यस्य ।

Fol. 25: श्रीकृष्णं कंठां श्रीधरकृष्णं वराय वचा-
श्लि शांस्तकंवादानं करिष्ये ।

Fol. 27 is in badly written Telugu with marginal notes in Nandināgarī; it deals with the *dīpāvalisāna*, ending:

पशुद्वि कला माया सवः ज्ञानं विधीयते ॥ ४ ॥

Fol. 27 b deals with नादीविषयः; fol. 28 contains only a scrap of writing, fol. 29 is in Telugu; fol. 29 b contains a short notice on ज्योतिषः, ending:

जगन्निवः पितृवरे जगन्निवः श्री विधीयते ।

विधिदेवकरी कला विधवा ब्रह्मचारिणः ॥

The MS. is far from correct, and towards the end is fragmentary.

[COLIN MACKENZIE.]

5562

3396 A. Foll. 21; birch bark, arranged in book form; size 4½ in. by 4½ in.; fairly well written, in the Śāradā character, in the eighteenth century; seven to eleven lines in a page.

A treatise on ritual, dealing mainly with *brāhṇas*, and other points of a householder's daily and periodic duties.

It begins fol. 1 b: श्री लक्ष्मि । श्री श्रीविद्यावाच नमः । श्री जय जयशुभम् । श्री तीर्थ क्षेत्र तीर्थविषयमानानां नमसि ।

मा नः शंको चररोशो

पूति प्रवामस्य ।

रावा वो ब्रह्मवसतिः ॥

See *Rig-Veda*, I. 18. 3.

ब्रह्मो पवित्रमसि शतधारे ब्रह्मो पवित्रमसि ब्रह्मधारे
(*Taittirīya-Saṃhitā*, I. 1. 8. 1; cf. *Kāṭhaka-Saṃhitā*, XXXI. 2) ।

जयजया नः प्रववा संक्षालि

राचक्षोविषयजया नमसि ।

(See *Kāṭhaka-Saṃhitā*, I. 3; XXXI. 2)

ततः जगदीश्वरं परमात्मने पुत्रोत्तमाय ।

Foll. 3 and 8 are lost; otherwise the text is continuous to fol. 18; then fol. 25, there are two leaves numbered 26, and then fol. 27 which ends (fol. 27 b):

इवा मनुष्या पशवो वचांसि

विवाः सचवीरनदीसवहः ।

प्रेताः पिशाचाकारयः सनसा

वि पात्रनिष्कालि मया ब्रह्मन् ॥

पिपीलीका कीटपतङ्गकावा

मुमुक्षिता कर्षेद्विषयवाः ।

रत्नवार्ध नरो ह्यवाहं मयात्मनिष्ठम् ।

सुवि भूतोपाकाराय मुही सर्वानवो जतः ॥

जयजयि जयाव जयनारायणाय

There is one more leaf, on paper, fol. 29, doubtless a replacement of part of the MS. It ends: दधिं नृक नृक पीदम् । रति दधिने ज्ञान विषयावयतिः । एतद्विषयमुत्तुर्दुर्द (1). The other *balis* given are *dashine* *baṭukabalih* and *uttare yoginibalih*.

The MS. is much damaged, and not at all

correct. The birch-bark has occasionally only been in part fit for writing on.

The *Kalasthūpanaprayoga* (Stein, *Kāstir Catal.*, p. ८४) has nothing in common with this work.

[JUNE 27, 1904.]

5562 A

3668 J. Fol. 8; palm-leaf; size 15½ in. by 1½ in.; neatly written, in minute Grantha character; in the seventeenth century; twelve or thirteen lines in a page.

Two sections of a treatise on *Dharma*, viz. the *Goptoandanādi* and the *Urdhvapṇṇāpramāṇa*.

It begins fol. 1: (lost) **नेष उदं नामवाचति मांनेषः पिहति सुमुपा[ह] पुनं । आपिमुच्ययच्छदेवो चवाहरत् किलित् पुष्यः पितरा उपावतुः । एकः सोवां वामुद्वह रैवः ह्यवः । यववमिन्नं मोपीचवमिन्नः । चवाचति भारधेय प्रचनातिके कारवानावात् वलमुकविताहवा मोपीचवममारेपुरित्तः । एकः रावमुकविः चपिचः सुमुपा[ह] पुनं मां पमुचिच-वनवाचयवदितमोरोचवादिमुकविहवः । पिहति भारधेदित्तः । तामवमुकविः मुद्रादिः विमुचः वक्तु सुमुपमतीं मां पति मोहवक्तु वक्तुवाच्यवमिन्न वक्तु-पदेवः ।**

The work comments on *Rig-Veda*, i. 156. 3; x. 3. 3, ending fol. 1 b: **आपिमिचवत्तमिः कमी-वाचिः वदेराकारविधेय वितित्प विधेय वितित्प ।**

The next part begins: **चोम । चपीउमुचविधि-वचति । चप मुद्रादय इव मां । तथा च मयोपनिधि । सुतोउमुचः । वदेवित्तारं वाराचवं वांकावोवादि ।**

It ends fol. 8: **विकारवचनमपि वारदीदि ।**

वच्यमुद्रा चवा मोहि ह्युरा मवमिताः । वमुताः । वमुताकितावहत् वमये वमकिताः । इति ।

तत्काव कमीव (lost) ? (lost) मिहमुचिमुद्रावमार्थ ।

The MS. is incorrect and somewhat injured. It is probably by the same hand as the rest of the codex, save the last part, though both this and the next part differ rather in style.

[DEC. 5, 1921.]

5568

3700 F. Fol. 1; palm-leaf; size 14½ in. by 1½ in.; fairly well written, in the Nandinagarī character, about A. D. 1800; seven and five lines in a page respectively.

The *Agninashṭaprayakṛitta*, a brief account of the expiation when a fire is extinguished.

It begins fol. 1:

उपावनापी च विवाहवह्री

आवाचये पाचये वृत्तिचि च ।

वृत्ति इति चोपति प्रवृत्ति

वृत्ति नो देवीरशिरवोक्त मय ।

The bulk of the text consists of Vedic texts from various texts, especially the *Taittirīya-Saṃhitā*.

It ends fol. 1 b:

आपिहवाः सुमतीचः पुरका-

इयेः सां चोमिमावीह ।

वावा [i] चपि वचये चमुत्तरकिच

विधि देवा वचनावच वीह ।

चमुचवापि सावा । चपवेह च मय ।

The MS. is not by the same hand as the rest of the codex. It is uninked and very inaccurate.

[?]

5564

3452 e. Fol. 1; palm-leaf; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight and five lines in a page.

The *Ākaucaṇirṇaya*, a short treatise on ceremonial pollution, imperfect. This is the work of *Veṅkaṭa*, called the *Aghanirṇaya*, but without commentary.

It begins fol. 1:

पुरापुरविरोक्तं वक्तुवद्विधेयित् ।

वक्तुव वक्तुवीचवं वक्तुवावावीचविधं ।

विमिन्नं विमिन्नवादिः पुरवक्तुवमुचिहत् ।

वाववावावावीचं वक्तुवावीचमितीवत् ।

It ends fol. 1 b:

पुराविधी वृत्ति वृत्ति वक्तुवक्तुव ।

कमीवव वक्तुवीचं वक्तुवीच वक्तुवक्तुव ।

boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5567

Burnell 44 d. Foll. 5 (marked foll. 58 b-62 a); palmyra leaves; size 16½ in. by 1½ in.; fairly well written in the Grantha character; in the seventeenth century; eight or nine lines in a page.

The *Aghavivecana*, a short treatise in two *Parichechadas* on pollutions, by *Rāmacandra Adhvaryu*, son of *Ananta Somayājīn*.

It begins fol. 58 b, l. 1: *चक्षुर्विवेचनं* (in margin) ॥

चक्षुर्विति वनकाय^१ सक्षुर्विति संवहाय ।

क्षिते दुषवोधास्य वाक्चक्षुर्विवेचनं ॥

चक्षुर्विति वनकाय पितुः ॥ क्षाननाथं । क्षातीनासद्विष
न पक्षनवदोषस्तपति पितुर्वातीना क्षानतक्षुभिः ।
क्षीय क्षतिना तत्पति द्वौक्षिप्रहाशीचं । पक्षनेषु
क्षेप्तवोपि द्वायां । मातुचक्षुर्विवेचने विराचं । चक्षुर्वे
चक्षुःराचं । पक्षने पक्षराचं । वृष्टे वक्षराचं । क्षतनादि
क्षतक्षुः । क्षुतिना च पुंश्च प्रववे विप्रक्षिप्तक्षुभिः । क्षी-
प्रववे वक्षारिप्रक्षिप्तक्षुभिः ।

Khaṇḍa I ends fol. 58 b; *Kh.* II, fol. 59 b; *Kh.* III, fol. 60.

Fol. 61: इति पक्षप्रमाणावधारणारपरिचयमार-
हाचक्षुर्विवेचनीयद्वयस्योपधाधिपः ॥ तदुक्तेन राम-
चक्षुःप्रमाणा विरचिते चक्षुर्विवेचने प्रथमपरिच्छेदः ॥

रवोर्द्वयमारब्ध क्षिप्रक्षिप्तद्वयमाशीचं । सक्षुर्वे पुनी-
प्रववे पितोर्द्वयं । चक्षुः क्षेत्र क्षिप्तद्वयक्षि । मातुका-
द्विषयूनां नृष्टे क्षेत्तवाक्षि । चक्षुर्विवेचनस्य चक्षुःक्षयापि
नृष्टे क्षेत्रस्य तत्तद्वक्षुः वा नास्त्वयं । वनानोद्वयस्य प्रववे
चक्षुः ।

Khaṇḍa I ends fol. 61 b; *Kh.* III, fol. 62: इति
तृतीयचक्षुः ।

विषा नृक्षप्रमाणाधिप न चोऽप्यवोऽयं पक्षितः ।

विप्रक्षिप्तक्षुः सक्षुः सक्षुः क्षात्त वाक्षो क्षुक्षुभिः ॥

There is no colophon, and the MS. continues with a new work without a trace of a break.

^१ वनं क्षुती: वनानोद्वय Jammu MS., no. 2677.

The MS. is not at all correct. Fol. 59 is slightly injured.

For this work see Hultzsch, *Reports*, ii. 142, no. 1502; Taylor, *Catal.*, i. 184, 185; *Madras Catal.*, v. 2226 sq. The Jammu MS. (Stein, *Kashmir Catal.*, p. 23) differs from the MS. in innumerable details.

[A. C. BURNELL.]

5568

3452 c. Foll. 18 (marked 7-24); palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Aghashatshushṭi*, a treatise, in verse, on pollutions, by an author called *Vidyānātha* or *Vandyanātha* in this MS., with a commentary, *Sajjanasahajivanti*, by *Avadhānīn Vajapeyīn*, based on the *Vivṛiti* of *Rāmacandra Vibudha*, his cousin.

It begins fol. 7: *चक्षुर्विवेचनं* (in margin) ।

चक्षुः । नक्षुर्विवेचनस्य विवेचना क्षेत्त-
नाथस्य क्षेत्रक्षुर्विवेचनस्युक्तायां ।
चक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्य
क्षेत्तः पितुर्विवेचनस्यः पितुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्यः पितुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्यः पितुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्यः पितुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्यः पितुर्विवेचनस्योपधाधिप

इति वैदिकविज्ञानस्य विप्रक्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्य
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप
क्षिप्तक्षुर्विवेचनस्य नक्षुर्विवेचनस्योपधाधिप

The last verse cited and explained is numbered 62; it corresponds with ver. 61 in the *Madras Catal.*, v. 2229 sq. There, as in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1810, the author appears as *Vidīnātha* or *Vithīnātha*, and the title of the work is *Aghashatshushṭi*. For the comment see *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 268.

The colophon is, fol. 24 b: इति मन्त्राचार्यविरचित-
नाचमहर्षिः संयुक्तः । श्री । संयुक्तमि नमः । Only the
last three leaves are partially and badly inked.

The MS. is not at all correct. The scribe
gives his name fol. 24 b:

विद्यापरायणवर्माविद्याचार्यमुनिः ।

विहितं राज (rest corrected and illegible) च
मन्त्रमहर्षिविरचितं ।

मुनमः । संयुक्तमि नमः । इति: श्री ।

[FEB. 19, 1913.]

5569

Mackenzie III. 209 b. Fol. 2; talipot leaves; size
9½ in. by 2½ in.; carelessly written, in the Telugu
character, about A. D. 1750; eight lines in a page.

The *Adbhutastivividhi*, a brief account of the
mode of expiating portents.

It begins fol. 1: चत्वारोऽसुतस्त्रातिविधिं याज्या-
ज्ञानः । कयोतो मुभवाचमुचापरोहि कयोतो गोधावा-
चकयोतो । मुहद्वारं प्रविशन्नेव यज्ज नाशो नो ह्यो यतो
वापित् ।

The verso of fol. 1 is blank, and there are
only three lines on fol. 2, ending. कुम्भात् । इतं
पंचाशत्पंचविंशति द्वी ब्राह्मण ।

The MS. is hopelessly inaccurate.

This differs from the works of the same nature
described in the *Madras Catal.*, v. 2435, 2436.

[COLIN MACKENZIE.]

5570

2517 Aa. Fol. 2; size 10½ in. by 4½ in.; carelessly
written, in the Devanāgarī character, in the eighteenth
century; twelve or thirteen lines in a page.

A fragment of a treatise on ritual containing
portions of two versions of the *Anantavratā*
and a *Nashāpadorakaprayasita*.

Fol. 1 begins in the middle of a sentence:

विषयेषु द्वात्मव्रततः ।

कुरन्निर्वचनी माता निम्नं विष्णुदे विज्ञा ।
चाचं कुर्व[त्] नवा इतं नो मातः पातुमर्हति ।
वायो व्रतावतः संतु वायो मे संतु पुत्रतः ।

वायो मे इत्येव संतु यथा नये यथावत् ।
नविशानि संतु यथावत् नविशति ।
गोदान्नं पिशाचाय दद्यात्सर्वं यथाविधि ।
यन्तं परिहारं च यथावत् नविशति ।

The first piece ends, ll. 10, 11: इति विद्याही
नविशोत्तरं श्रीपापमन्त्रव्रतं । यच्च यद्द्वारक्याप-
नितं । बुधितिर उवाच ।

यन्तव्रतमाहात्म्यं कृतं कथं नबोदितं ।
नमन् द्वारक्येव मातुर्दोऽपि महात्मना ।
द्वारं व्रतादतो नष्टं यदि काचित्ति तपिः ।
तदा हि करवीर्यं ज्ञात् व्रतं वैशोक्यापनं ।

This text ends fol. 1 b, l. 11, without colophon.
Then follows: यथापन (r. २२) नन्तव्रतोपापनं । बुधि-
तिर उवाच ।

सत्यवादाश्रुतं कथं नवापन्तव्रतं मुनं ।
इदानीं बुधि मेऽपन्तव्रतोपापनमुत्तमं ।
कृतेन येन यज्जं व्रतं भवति निश्चितं ।
चादो नये तथा यति व्रतकोपापनं चरेत् ।
यदि पितृक पितृक वंयतिः मुनयाच[तः]

Fol. 2 begins:

तदा योपापनं कार्यं मुनयपि मुने दिने ।
यतुर्द्वेषु यत्तेषु मुन्यं तथापनं मतं ।
याचमुधिं योद्वामेकमुत्तादिना चरेत् ।

It ends fol. 2 b:

यन्तं पुत्रप्रेमान्मुञ्जुचापयति ततः ।
मुने वा काचित्ति कुर्वादिचापयपुर्व्वं ।
याज्यामातमाचार्यः सन्तुहीतविद्यापनः ।
ततोऽन्तव्रतमिच्छता

The MS. is badly written and incorrect. It
has apparently been preserved under the im-
pression that it was the lost beginning of the
second part of the volume, the *Kāṣṭhakaṇḍa*
of the *Skanda-Purāṇa* (Eggeling, no. 3646,
described under no. 2246).

[SIR CHARLES WILKINS.]

5571

Burnell 521 b. Fol. 1; European paper (that in the
earlier part of the volume is watermarked 1877), bound
in a volume; size 7½ in. by 10 in.; neatly written in the
Devanāgarī character, about A. D. 1877, twenty and
seventeen lines in a page.

The *Anugamanavidhi*, a brief composition of the rite of the burning of a widow with her husband.

It begins fol. 1: **यच्च स्त्रीवागनुमनविधिं करिष्ये ।**

प्रविश्यानुमनं स्त्रीवाग्विधिं विधिपूर्व ।

अनंयं तु गृह्णाता (corr. to वा) प्रविश्या विधीयते ।

यच्च यच्च ब्राह्मण्यं मर्यादायै इति तत्पत्तिं संवत्सरात् कृत्वा धीतवत् परिचायाच्च संघपुत्रादत्तात् धृत्वा ब्राह्मणादत्र हंतुं श्रेयादियुक्तयो विष्णुस्तेष्व मतां च यच्चिप्रविश्यां करिष्ये इति संवत्स्रं द्वांशतवर्षितं यच्च संवत्सरी धृत्वा ।

The end of the actual *Anugamanavidhi* is followed by directions for the succeeding rites, ending: **पुत्रोत्सर्जनसुमनो पुत्रवेव । श्वेतुचचा पुत्रवेव । पिरवाचसुमनो पुत्रवेव । आवादिपोदश्चावाचिरचा पुत्रवेव । मतां च यच्चिप्रविश्यां कर्त्तव्यं । एवमुमन-विधिः ।**

The MS. is not at all accurate. It is by the same hand as the first part of the MS., a text of the *Naishadha*.

The *Bhartrishahagamanavidhi* of Jammu MS., no. 4592, is a different text.

[A. C. BURNELL.]

5572

Burnell 502 b. Fol. 2; European paper, blue, bound in book form; size 10½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865, twenty-one or twenty-two lines in a page.

The *Anugamanavidhi*, a manual of the procedure of the burning of the widow of a Brahman. It begins as in the preceding MS., but differs in context and extent. The *Anugamanavidhi* proper ends fol. 1 b:

वांशस्तरे पादमेवं चरीकरयन्नेव च ।

पार्ष्णं च पुत्रकुर्वाणैश्च इति धीमिषः ।

एवमुमनविधिः । चत्वारिंशत् कक्षयति ।

Then follows the mode of giving *dakṣiṇā* to the *pariśad*. Further rites follow, the *Kāverindana* is mentioned; the *Nārāyaṇa-baliprayoga*, an *annadrasya brāddha* rite to

remove *pīḍā* caused by *durmarāṇa*; the *prākṛānta brāddha*; finally the MS. ends with an *agnyruṣṭi* involved in a discussion of the case of a man with two wives. It ends fol. 2 b: **यज्जपतिक्कायैव यायैव मावद्वयं कृत्वा । श्रेयादौ इष्टिकमायं इष्टेत् । यच्चयं चत्वारिंशत् इत्ता । श्रितामिः सह पूर्ववदाचरेत् । श्रेयाचम्युत्तिवचयति कक्षकारि-कोत्तापि एवमुत्तिविश्वः ।**

The MS. is very inaccurate and many lacunae are marked.

[A. C. BURNELL.]

5573

2635 a. Fol. 5; size 10½ in. by 4 in.; fairly well written, in the Devanāgarī character, about A. D. 1800; thirteen or fourteen lines in a page.

The beginning of a treatise on disputed points of domestic ritual, the *Āpatnāḍḍgnihotrādi*.

It begins fol. 1: **जीवैश्चायं यमः ।**

यच्चिचरं यमकुलं यज्जपन्वाग्निनाथ च ।

यज्जपन्वाग्निनाथरितं (१) भेति विचार्यते ।

तथायं पूर्ववत्संज्ञः । प्राज्ञापिहोत्री ख (र. ल.) यत्तद् [१] यत्री खः प्रवदपिहोत्रापि यज्जपन्वाग्निनाथ^१ । निविष्टे युता यत्री यदा वाग्निहोत्रमिति युजते । अहितात्री यजमाने निविष्टे कर्मकापिहोत्रादी युजन्ते इति यच्चिहोत्राचारंमादृष्टं प्राप्ता युता यज्जपन्वाग्निहोत्रं न यजति । पूर्व्यापिः (र. ये.) यत्रीयंकार्यमुपपुत्रमात्रं चीने यजाना (र. गे.) आवापती यत्रीमादृचीयातामिनाधाने युतं यत्रीवाहिनायं नैवेद्यायिनं आधाने यजानिवा-रात् । इति यत्रीयंकार्योः सर्वथापि न संवत्सीति यज्यते ।

The little text cites the *Madanaratna*, *Bhāra-dvāja*, *Siddhānta-bhāṣya* (deleted), *Kātyāyana*, *Maitrāyaṇī śruti*, *Baudhāyana*, *Varaṣṭha*, *Ga-dādhara-bhāṣya*, *Smṛitisamgraha*, *Nirṇayārka* (for an opinion of *Parāśara*), *Āpārka*, *Smṛi-tyārthasāra*, *Bhāṣa* *Śaṅkara*, *Maṇḍana*, the *Kātyāyana-sūtra-bhāṣya*, *Āpatamba-Sūtra*, &c.

It ends fol. 5 b, being imperfect: **यच्चिचरं यज्जपन्वाग्निनाथरितं । एवमुत्तिविश्वः ।**

^१ Not in the *Ātarya* or *Kaushābhi-Brāhmaṇa*. The following phrase is a reminiscence of the first.

The MS. is not at all accurate, and is uninked, and rather seriously injured by breaking. The boards are ornamented with a coloured floral design.

Jammu MS. no. 4716 (Stein, *Kāśmīr Catal.*, p. २३) is quite different.

[COLIN MACKENZIE.]

5577

3890. Foll. 6; glazed paper; size 11½ in. by 5½ in.; carefully written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

The *Āśaucavyavasthā*, a brief treatise on impurity.

It begins fol. 1 b: **ओं हवि जीवैश्चाप यमः ।** **अवाहीचवयवा ।** **ग्राह्यवक् सपिं ग्राह्ये नृते दशरा-** **थेव नृतिः सकुक्षे नृते [f]रराथेव नृतिः ।** तत ऊर्ध्वं **ज्ञापमानवयवनाथे नृते नृते पयिका नोपये ज्ञाप-** **नाथेव सपिक्क सपिं सपिं नृते द्वादशदिन नृतिः ।** सकुक्षे नृते **पिराथेव नृतिः ।** तत ऊर्ध्वं **पयिका नोपये ज्ञापनाथेव** **वेकव सपिं वेके नृते पंचदशदिन नृतिः ।** सकुक्षे **पिराथेव ।** तत ऊर्ध्वं **पयिका नोपये ज्ञापनाथेव** **मुद्रक सपिं मुद्रे नृते माथेव नृतिः ।** सकुक्षे **पिराथेव ।** तत ऊर्ध्वं **पयिका नोपये ज्ञापनाथेव ।**

Fol. 2: **च च विदेशकाशीचवयवा ।** Fol. 3: **च च कर्मकाशीचवयवा ।** Fol. 3 b: **च च मुमुविशिकाशी-** **चवयवा ।** Fol. 4 b: **च च गिराराशीचवयवा ।**

It ends fol. 6: **ऊढावाधु विविधाधु पुषोऽधिकारी** **तदनाथे पतिः तदनाथे ययमीपुषः तदनाथे कृषा तदनाथे** **प्रवीचः ।** तदनाथे **सकुक्षः ।** तदनाथे **पिपुवपिचः ।** मुद्र- **कापरिधीतक विषवाधुर्ध्वं पूर्विकाथानां तप धाताधि-** **कारी नुरोरपि पुष्यलीहीनक द्विचः ।** **पयमानकाथानाथे** **चलिचिचिकारीचिचवयव ।** इति **शीचवयवा** **संपूर्णा मुनमधु ।**

The MS. is not at all correct.

[A. M. T. JACKSON.]

5578

3897. Foll. 72; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Bengālī character, in the nineteenth century; three lines in a page.

A treatise on *Āśauca*, consisting of extracts from various *Smṛitis*, imperfect.

It begins fol. 1 b: **ओं ननी वधिश्चाप । अवाहीच-** **विचयव ।** तप नृतिः **तत्वाहीचविचयवकर्म कर्तव्यमिति** **मुद्रकाशीच** **चापविचयवकर्मप्रतिपद्यकनात् तज्ज्ञापयि-** **प्रयनं कर्तव्यं ।** तदनाथिधीनो । **ययनमरवाहीः ययन-** **पुष्यवयवकर्म विप्रका द्वादशः ।** मुद्रक नाथः । **द्वयनपुष-** **वयवकर्म वधिषां त्रयः ।** **पुष्यद्वयपुष्यवयवकर्म पयिषी ।** **ययनानमृतिपयवयवकर्मकाहः ।** यतः परं **ज्ञापनाथं चवा** **नमृः ।**

मुक्षिप्रो दशदिन द्वादशदिन नृतिपः ।

वेकः पंचदशदिन मुद्रो माथेव नृतिपः ।

मुद्रकानिः ।

दशदिन सपिक्काधु मुद्रकानि प्रेतवृत्तिः ।

पिराथेव सकुक्षाधु ज्ञापनाथेव नोपयः ।

दशदिनेति नमुषयनात् तत्वाधुनाहीचपरं । प्रेतवृत्तिं **ययनरकाशीचोः ।** सपिक्काः ययनपुष्यवयवचः ।

Fol. 4: **च च विदेशकाशीच ।** Fol. 5: **च च मुमु-** **विशिकाशीच ।** Fol. 8: **च च ययः शीच ।** Fol. 12: **च च कर्मशीच ।** Fol. 18: **च च महापुनमनं ।** Fol. 18: **च च महापुनमनाचशीच ।** Fol. 22 b: **च च प्रेतवि-** **धकारिचः ।** Fol. 27: **अवाहीचकाहितीचदिनकर्म ।** Fol. 29 b: **च च द्रव्यनृतिः ।** Fol. 45 b: **च च रवि-** **संकातिः ।** Fol. 52 b: **च च मातृकर्म ।** Fol. 59 b: **च च नृते कर्म ।** Fol. 65: **अवाधिनकर्म ।** It breaks off fol. 72 b in the words **वर्तकृतिः ।** Foll. 70 and 71 are wrongly numbered 60 and 61, and 72 is unnumbered. A large number of unwritten leaves follow.

The MS. is not correct. There is only one, central, hole, and ink is used.

[1]

5579

3891 a. Foll. 70 (foll. 15 and 16 are missing); paper; size 11½ in. by 5 in.; carelessly written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Āśaucatrimśacohlekt*, thirty stanzas on pollution, with a commentary by *Raghundiha*.

It begins fol. 1 b: **जीवैश्चाप यमः ।**

प्रत्यक्षं रात्रं हेतुं विमुक्तं विनयी नवा ।
रघुनाथः प्रजुषते । पित्र्युक्तविधिवत् ।

विनित्येतिहासीचमतिपाद्ये केनचित्पुत्रिवाचकं-
तपे क्षुतिविकल्पतद्वापाद्युक्तमनुपुत्र्य कर्त्तव्यासीचं
नावाह । इत्यनेति ।

Fol. 2 belongs to this MS., but the next leaves (3-17) do not form part of this work, which is resumed on fol. 3 (fol. 18 of the new enumeration) and continues to fol. 70 (fol. 83), half of which is lost, leaving out nearly all the colophon save that which mentions *Raghunātha* as younger brother of *Bhaṭṭa Viśvanātha*. Fol. 1 and 70 b have fragments added in red ink; the former is also injured.

The MS. is not at all correct.

The work of the same name, Jammu no. 2603 (Stein, *Kaśmīr Catal.*, p. ८३) is quite different. [Aug. 18, 1906.]

5580

3391 b. Foll. 14 (marked 3-16); paper; size 1½ in. by 5 in.; carelessly written, in the Śāradā character, in the eighteenth century; ten to thirteen lines in a page.

The *Āśaucaśrīmśacchlokt*, with a commentary by a *Bhaṭṭācārya*, imperfect.

The first two leaves of the volume belong to a work by *Raghunātha*; the third leaf begins with the end of the commentary on ver. 2. The work ends fol. 16 b:

विद्वज्जिज्ञासुः । निजतः हारि वेदनः ।
आचम्यान्वादिषुषिर्धनं धीरवर्धनात् ।
प्रतिप्रेतुक्तनाथं कृपारमणिं यद् वीरिणि ॥ ३० ॥
इति निताचराणां पित्र्युक्तीनाम् समाप्तम् । मुन-
नम् ।

The MS. is not at all correct. Fol. 17 of the new numbering (unnumbered in the original) contains two fragments on *āśauca* in different hands.

For this work and the commentary see Aufrecht, *Florentine Catal.*, p. 40, *Leipzig Catal.*, p. 152; *Calcutta Sansk. Coll. Catal.*, ii. 304, 305;

Eggeling, nos. 1750, 1751; *Madras Catal.*, v. 2246, 2247.

[Aug. 18, 1906.]

5581

Burnell 66. Foll. 120; talpat leaves; size 12½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; seven or eight lines in a page.

The *Āśaucadīpaka*, a treatise on ritual impurity, incomplete, with a commentary in Malayālam.

The title is given in the margin of fol. 1: आशीचदीपकं ; and in the commentary. It begins: हरिः जीवन्मृतये नमः । अविज्ञानम् । जीनुरये नमः । जीवराहूतये नमः ।

यतो वा अथाक् स्मरति च यतो वा तदितर-
द्वेषादितेन प्रकटितमिदंवाचनमिच्छं ।
यतीनां मुचो गिरच इह यथावयवना-
दुपाये तत्तलं प्रथमित्येकं विद्विज् ।
आशीचार्चनंनमिःसितनिश्चायः पराहस्यः-
वक्ष्यामिदंविद्विषुचिपदितान्मुक्तरीत्याः परं ।
मुचोत्तिहदिनापुतीचकपिशाचास्तत्त्वविद्वांसः के-
वाक्षां चित्तोनु वा कुमुनित्ताज्जुषाः केचन ।
मुचोत्तिहदिनात् प्रमाकरद्विभारनतश्च परं
वन्द्ये इति विराचनमुचिषोत्ताराद्वादिना- ।
हारयेति वद्विषेविद्वरे विचारतत्त्ववि-
वर्त्तनंनमिदं रवोविरतिरिष्टा च वैज्ञानिभिः ।

The topics of the verses, which are explained at great length, are indicated in the left margin in a mixture of Sanskrit and Malayālam. Fol. 4: कर्त्तव्यावयवना । Fol. 4b: वाचनकरत्तवना । Fol. 6: उपवयव कर्त्तव्यावयवना । Fol. 6b: वाचनकरत्तवयवना । Fol. 7b: कर्त्तव्यावयवनिताशीचं । Fol. 13b: वाचाशीचं । Fol. 16: निगोद्वरप्रवादिषि । Fol. 20: वाचवाशीचं । Fol. 26: चतिकाचवाशीचं । Fol. 35: कुर्वकप्रवयवना । Fol. 53: मुनिद्वारं । Fol. 62: पुनर्वसुः । Fol. 64b: वयनवि । Fol. 67b: वनिदीवसुः । Fol. 77: वनवानं वयनवि । Fol. 93b: द्वाववि । Fol. 99: चतिकाचवाशीचं । Fol. 108b: वाचकनः ।

The text is incomplete, extending only to ver. 108, fol. 120:

नदि नदि हे नदि वैभवसे
आत्मा द्वितीयं वसिनामनोतु ।
वहीनधि मुचमुनेऽपि पूर्णं
इत्ता तत्तामुत्त परं करोतु ॥

The MS. is not at all correct. Fol. 85 b is blank.

[A. C. BURNELL.]

5582

Bühler 155. Fol. 28; size 10½ in. by 6 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

The *Āśaucaanirṇaya*, a treatise on ceremonial impurity, by *Bhaṭṭoji Dīkṣita*, son of *Lakṣmīdhara Sūri*, or by *Nāgoji Bhaṭṭa*.

It begins fol. 1 b: श्रीवैष्णव वनः । श्री । चचा-
द्वीचं निष्कृते । तत्र प्रथमतो वर्णनाश्रयणाचार्योचं ।
तत्र पराशरः ।

आचमनार्थावित्यायः पातः पंचमवचनोः ।
अत ऊर्ध्वं प्रवृत्तिः आदिति । तत्र काये-
आचमनार्थे मातुलिराचमनार्थोचं ।

Fol. 2: अथ मर्यादाचार्याणि । Fol. 9 b: अचान-
कताद्वीचं । Fol. 12 b: द्वापारार्थाचार्योचं । Fol.
18 b: अचाराध्यायविधायि [f] वर्णनः । Fol. 14 b:
अचानुमनार्थादि विधायः । Fol. 15 b: अचाराध्याय-
मये । Fol. 16 b: अचाराध्यायवादः ।

It ends fol. 23: द्वापारार्थाध्यायवदः ।

अनेपार्थाध्यायार्थाध्याय इति न वै ।
श्रीवतां नवपात्र द्वयः द्विपात्रा दधितः द्विपात्रः ॥ १ ॥
अहत्तं नवपात्रं मुक्तं पात्रः प्रथमः ।
अहत्तं तत्पात्रविधौ तावत्पात्रं न वदेदिति कुतित-
तावती ॥ २ ॥¹

यो योनाश्रय निवर्तते दोषद्वयी तथैव च ।
आनाश्रयः विष द्वय दानोऽपी आचमनां द्वयी ।

श्रीराम अथ राम अथ अथ राम । श्री (ter) ॥ ३ ॥
(27 times).

The title (fol. 1) has added to it नारीचीनमुक्त ।

The MS. is not very accurate. -It is a copy from Poona.

The ascription to *Bhaṭṭoji* by Bühler (*E.D.M.G.*, xlii. 547) is doubtfully correct. The only sign of authorship here indeed is that of the title-page which ascribes it to *Nāgojibhaṭṭa*, but the *Madras Catal.*, v. 2255, 2256, gives a work which is plainly similar to this, and the author is there *Bhaṭṭoji*. On the other hand, Jammu MS., no. 2528 (Stein, *Kashmir Catal.*, p. २३), expressly ascribes it to *Nāgoji Bhaṭṭa*, son of *Śiva Bhaṭṭa* and *Satt*, and no. 5026 gives a proper version of this text by *Bhaṭṭoji*.

[G. BÜHLER (no. 284).]

5583

3452 f. Fol. 6 (marked 2-7); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven lines in a page.

A portion of a treatise on *Āśauca*.

It begins fol. 2: श्रीवैष्णवीय वनः ।

अतः परं प्रवक्ष्यामि वपिआनामं सुदं ।
अवहायोषु वर्णां द्वापारार्थाध्यायः ।
विश्वविद्याः अनेपार्थाध्यायविधायिनातः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
विश्वविद्याः अनेपार्थाध्यायविधायिनातः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।
मुक्तकर्तुं तावत्पात्रमित्यनेपार्थाध्यायः ।

The MS. breaks off abruptly in l. 4 of fol. 7:

एकपात्रवदा रोहि आनेपार्थाध्यायः ।
आनं अ (corrected) वर्णरोहिः अनेपार्थाध्यायः ।
अनेपार्थाध्यायः ।

अनेपार्थाध्यायः तत्र विप्रवक्ष्यामि ।

विप्रवक्ष्यामि ।

The MS. is never accurate, and a few lacunae are marked.

[FEB. 19, 1913.]

¹ This verse is omitted in the Jammu MS.

5564

Mackenzie III. S. h. Fol. 1; palmyra leaf; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; only five lines in a page.

A short collection of *Ānusa stanzas*, five in number.

It begins fol. 1: श्रीवशाधिवत्तवः ।

वित्तनंतवत्त (lost दु) डं तीर्थवार्धिवं मुञ्चति ।

व्रतशी वचनोत्तं तु दुराचारं निवारयति: ॥१॥

Cf. Böhtlingk, *Indische Sprüche**, no. 2285.

The MS. has no colophon and is very incorrect.

The last verse is:

श्वशापाविवाहितु वक्ष्ये प्रकृतं तु व ।

उत्तवैतु व वक्ष्ये सुहायुषिर्न विवो ॥५॥

This part is by the same hand as the rest of the MS., and the script is intermediate between Telugu and Kanarose. A new piece begins on the verso of this leaf.

[COLIN MACKENZIE.]

5585

Burnell 168. Foll. 28 and 40; palmyra leaves; size 11½ in. by 1½ in.; in part fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

Gopāladētika's Āhnika, a treatise on the daily duties of *Ācāra*.

It begins fol. 1: ब्राह्मी मुद्रां संमतिं विद्वां परितन्व व्रतकनः । हरिहरिरिति शब्दं वीर्यं तमेव विवाच-
चोत्पाद

वाहयति नक्षत्रं वरनवकार्जनाय च आपन

वापुर्वाचकाय दूषावधयपरिकरो नैवकीरिचोवः ।

आविधावो रवायं वरनविमलं वंशवायी वक्ष्येटी

हृद्विः वीनोद्दीनयवतु हरिरवायं वानवर्तवः^१ ।

Fol. 28 b: इति कारिकारिकावर्धनोक्तवंधवहमेव
विज्जनावधिवोक्तं नमस्त्वयि चित्तं वचावति नूत-
नमज्जयति । ततः आपन्न इति: चीनः । The rest of
the page is blank, and with the next leaf a new
enumeration begins; fol. 1: आपन्नं ब्राह्मणावन्न

जीनवदायवा जीनवारावधिवीनर्त्तं आचारवत्तावि-
तर्त्तं करिष इति वंधवः* ।

The scribe calls the author, fol. 40 and fol. 40 b, *Gopālamahādētika* or *Gopāladētika*; his own name ended in *dēsa*, but the earlier part has been deleted. The MS. is not at all accurate.

For this work cf. the *Madras Catal.*, v. 3082-3084. The *Kārikādarpaṇa*, a work on *Vīśiṣṭa-dvaita Vedānta*, by *Varada*, is described *ibid.*, xi. 4022, 4023.

[A. C. BURNELL.]

5586

Burnell 116. Foll. 85; talipot leaves; size 12½ in. by 2½ in.; carelessly written, in cursive Grantha character, in the end of the eighteenth century; eleven or twelve lines in a page.

The *Āhnika-saṃgraha*, a manual of the daily duties of the Indian householder.

It begins fol. 1: श्रीगुणो वाः । ब्राह्मी मुद्रां संमतिं विद्वां परितन्व व्रतकनः । हरिहरिरिति शब्दं वीर्यं तमेव विवाच-
चोत्पाद । श्वशापाविवाहितु वक्ष्ये प्रकृतं तु व ।

उत्तवैतु व वक्ष्ये सुहायुषिर्न विवो ॥५॥

श्वशापाविवाहितु वक्ष्ये प्रकृतं तु व ।

उत्तवैतु व वक्ष्ये सुहायुषिर्न विवो ॥५॥

उत्तवैतु व वक्ष्ये सुहायुषिर्न विवो ॥५॥

इत्युक्त्वा इह देवतां नमस्कृत्य परमेश्वरभ्यासा तन्नामानि
वीर्यं वि ।

Some of the topics are: *ācāraṇa svarṇādī-
pātrāṇi*, fol. 8; *vastralakṣaṇa*, fol. 6; *bhauma-
utpatti*, *dhāraṇa*, fol. 7; *prāṇapratisāṅghā*, fol. 9,
enāna, fol. 16; *rajaśvalānīyama*, fol. 20; *abjā-
gādi*, fol. 21 b; *gaurasānāna*, fol. 22; *auṣṭasāna*,
fol. 22 b; *brahmayajña*, fol. 24 b; *brahmayajña-
tarypaṇa*, fol. 26 b; *devapūjā*, fol. 27; *bhōjana-
niyama*, fol. 28; *rātraṇa dipavishaya*, fol. 81 b;
abhakṣhyāṇa, fol. 82; *abhojyāḥ*, fol. 83.

It ends fol. 85: इत्युक्तं वंधवः । परमेश्वरवीर्यं
मुद्राः । हरिः । चीनः नुनलवु । श्रीगुणो वाः । वी-
र्यं विवाचः वाः । Then the line विष्णुः वचनाः ।
चीनः । श्रीगुणो वाः ।

^१ वंधां वंधीर्नः Madras MS.

The MS. is not at all accurate.

This is different from the works in the *Madras Catal.*, v. 2091 sq.

[A. C. BURNELL.]

5587

Burnell 82 c. Fol. 1; talipot leaf; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

A fragment of a work on daily ceremonial and ritual (*Ahnika*) agreeing with the preceding MS.

It begins fol. 1: हरिः श्रीन् (in margin) । ब्राह्मि सुमन्तं तत्त्वात् अर्मात्मीं तद्विरोधिं कान्त विधिम् परमात्मन्याधि । अथवाहुत्वात् प्रकाशितपाद्याधिः स्वाधिमित्तद्विराधनं क्लीव अर्मादीन्याधि ।

ब्रह्मा मुरारिः क्षिपुरात्मक
मातुल्यदी मुनिमुनी कुचय ।

मुचय मुचमपिराजितयः
कुर्वन्तु सर्वं नम सुमन्तः ।

इति अन्ता दृष्टेयतां मन्त्रं परमेश्वरन्यासा तन्ना-
माधि कीर्तयेत् । नामधि ओषधिवर्गीयित्वं अथाधीनं
पठेत् । आचं पठेत् । अथ ब्रह्मात् प्राचीमुदीचीं मातु-
दीचीन्याधि । अथिवापरामर्शदिग्निमित्तविधिप-
माधमतीव दूरान् पविर्हिंहराच पठेत् । नाराची
दूरतः ।

The original part of the MS. ends fol. 1 a, but it has been continued on fol. 1 b by a later, untidy, hand, ending without a colophon, very abruptly: वाचमन्त्रादिरे निदिह । न बोधान्तकविधि वा ।

This page is uninked, and not easy to read. Both pages are incorrect. The former is by the same hand as the rest of the codex, the second by the same hand as the next part.

[A. C. BURNELL.]

5588

MacKenzie V. 21 a. Foll. 4; palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Ubhayaatomukhigoddanavidhi*, according to *Hemādri*.

It begins fol. 1: इनाह्री अमरीकुवीदीहावधिः ।

प्रवाञ्च वाही वाही न माहात्मनयं करि ।
प्राचीनाधिनु द्यौनु मासु[च] ओषधिव न ।

It ends fol. 4 b:

ओ द्वाहुनयमुदीं द्विपवातीपमोनं ।
वत्तदीयां वितीं इत्ता वाच्य तद्वातुपात् ।
इति श्रीइनाह्रीनयतीकुवीदीहावग्रन्थं समाप्तः । श्री ।

श्रीकृष्णार्चनम् ।

The MS. is extremely incorrect. It is not by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5589

MacKenzie II. 80 d. Fol. 1 (marked 70); palmyra leaf; size 10½ in. by 1 in.; fairly well written, in the Nandinigari character, about the end of the eighteenth century; five lines in a page.

A fragment of a ritual based on the *Rig-Veda*.

It begins fol. 70: श्रीववाधियतये नमः । अमन
नाचका अचय इति द्वे अचनंत (*Rig-Veda*, v. 30. 10 and x. 96. 6) । *

अचयेद्विवाधानापरि ब्रह्मविधयः ।
अंक्षीय विधानेन कुर्वाण्णात् न पार्वणं ।
विज्ञातमाचक न वा मुतीवा
अचमन्ती वातिमुचयये ।

न तस्य नाचक न अचयये
अचोद्वी अचद्वी न मधि ।
होमपुराहितरवाच अवाह्विताः
पोतं अचयं मुचमुचनं विधाता ।

प्राचीनु दीपचवराधिनयेन तीक्षा
ततीरवातिमुनकार्यकवाधि वीक्षः ।

Later, fol. 70 b: सर्वं हि चारिरे कुचति । इति
मुचययं ।

The MS. is not accurate.

[COLIN MACKENZIE.]

5590

MacKenzie III. 188 b. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six and one line in a page.

शिवविज्ञानचरितः चतुर्दशोपवासकम् ।

विप्रातिथिभिर्बहु मन्त्र आचारवाङ्मयिः ।

Fol. 160, l. 8: चच महाद्वाद्शीर्षिकः ।

This ends fol. 162, l. 5, and is followed by the *Vishṇupratishthāmāhātmya* from the *Padma-Purāṇa*, beginning: चारद् उवाच ।

प्रतिष्ठाप्य हरिर्वा शिवश्च पद्मनाभुवात् ।

प्राचादिष्व च यन्मुक्तं कथयन् पितामहम् ।

It ends fol. 164, ll. 2, 3: इति पद्मपुराणे विष्णु-प्रतिष्ठाणाह्वात्मनः । चच श्रीनववक्त्रुतिभिर्माध्वायनचक्रमा-रमाह । प्रवृत्तक्रमकारिष्व श्रीविष्णुपुराणि विधाष्ये ।

Fol. 164 b: चच द्वाविंशद्वराधनिवारणक्रमकार-माह ।

Fol. 165: इति पद्मपुराणेऽन्तरीयं प्रति श्रीनारदवा-क्यानि । द्वाविंशद्वराधायाः चराहपुराणे धरणीमन्त्रे श्रीचरादिष्व प्रतिपादिताः । श्रीचराह उवाच । There are thirty-two verses, ending fol. 168: इति चरा-हपुराणे द्वाविंशद्वराधनिर्णयः । An extract on this topic from the *Nāradaīya-Purāṇa* follows, and the work breaks off with fol. 1a of a new foliation, the text being marked as defective.

The MS. is not at all correct. It is marked, incorrectly, as part of the *Vishṇubhakticandro-
daya* in the margins.

[JUNE 27, 1904.]

5593 A

3559 b. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; very badly written, in the Grantha character, in the eighteenth century; nine and two lines in a page.

The *Kadalivivāhavidhi*, a brief sketch of the ritual of marriage with a *kadalī* tree before a third real marriage and in certain other cases.

The beginning is lost, the first line being mutilated:

श्रीवमायु (१) ऋतुं कार्यं स्यादिति ।

चयकारं परितुल्य विवाहिनं च द्योयमाह ।

कात्यायनः ।

कायकर्म्यं संतु पुत्रं पतितं क्षीयमेव च ।

चातुर्कर्मिः ।

कार्यं स्यादिति पुत्रं पतितं क्षीयमेव च ।

चयकारं पुत्रं पतितं कच्छं च विवाहयेत् ।

It ends fol. 1 b:

परिवेत्तादिदीपोऽथ न भवेति कदाचन ।

चक्रं वाच विवाहं वा राज्यं वा प्राप्तयेततः ।

उपचोर्ध्विरेनचपरिवेत्तादि दीप्यते ।

कथंवा दीपनामोति नरचक्राधिनश्यति ।

तत् पुत्रं वक्तुं भूषात् शंकरो नारदाह वै ।

पुत्राये तु न मुक्तिं काश्च पुत्रकं यथा तथा ।

इति कच्छीविवाहविधिः ।

The MS. is extremely incorrect, and the letters are very badly formed. It is by the same hand as the next part of the MS.

[Dec. 5, 1921.]

5594

3599 a. Fol. 1; brown paper, serving as the covering of a MS.; size 6 in. by 5½ in., carelessly and untidily written, in the Devanāgarī character, in the nineteenth century; thirteen and five lines in a page.

The *Kātyāyanī Śānti*.

It begins: ओं हस्ति श्रीविज्ञायाय नमः । चच कात्यायनी शान्तिं निश्चयते ।

आदौ नवपति बन्धे पित्रनाशं विनाशकं ।

अथोच देवचरणी महाकायनमारनेत् ॥१॥

मन्त्रं च ततः कुर्वीत वर्षतोमस्तुभ्यते ।

पुतोपनयनं चतुश्च शान्तिरदाहते ॥२॥

विवाहादौ निष्क्रीडितं तिष्ठकमानं मन्त्रं ।

द्वादशानुपनयनं चर्तवाहदन्तं रतिम् ।

Bad as this is the Sanskrit becomes steadily worse, and the MS. breaks off in l. 5 of the verso.

[A. M. T. JACKSON.]

5595

MacKenzie III. 77 a. Fol. 3; palmyra leaves; size 16½ in. by 1 in.; fairly well written, in the Telugu character, at the end of the eighteenth century; four or five lines in a page.

The *Kāragrihāvīmocanāśānti*, a brief manual of expiations on release from prison, attributed to *Śaunaka*.

It begins fol. 1: कारानुहविनीचनश्रुतिः (in margin) ।

यतः परं प्रवक्ष्यामि यदाकां (?) श्रीचको मुदा ।
कारानुहविमुक्तायां श्रुतिं शिवकर्तुं मुनां ।
यथावद्विहितं यत्ने वा कृतपापानुवारतः ।
कारानुहक संगतिर्गुणहीनान्नविमुक्तां ।
कारानुहमन्त्राणामु पादं पादमन्वितं ।
विद्यापात्रां च विषयं सर्वारिहवनम्वितं ।

It ends fol. 8 b: इति कारानुहविनीचनश्रुतिः ।

The MS. is injured by breaking, is uninked, and not very correct. It owes its preservation to having served as a protection for the *Kāla-prakāśa*.

[COLIN MACKENZIE]

5596

Mackenzie VIII. 69 a. Foll. 165, palmyra leaves, size 15½ in. by 1½ in., fairly well written, in the Grantha character, about A. D. 1700, six to eight lines in a page.

The *Kāladārśa*, a treatise on the proper time for the performance of rites and ceremonies, by *Āditya Bhaṭṭa*, also called *Kaṁvallaḥḥa*, pupil of *Viśveṣvara*.

Fol. 1 is mutilated, the top line being broken, but it is clear that it began as in *Mitra, Notices*, vii. 248, with the verse ब्रह्माद्यथो ।

Fol. 16 b: नक्षत्रपुत्रविधिनाह । Fol. 48: हस्तिवा-
ह्यीमकरचक्रम् । Fol. 54: महाकवचनाह । Fol.
70 b: वपिच्छीकरचक्रविधिनाह । Fol. 80: ह्योहिह-
विचक्रनाह । Fol. 92: पितृवंशारविधिः । Fol. 99:
एकविंशे नाक्षत्रविधिः । Fol. 108: पुत्रतीर्त्नम् ।
Fol. 115 b: दीपावली । Fol. 117 b: पुत्रोत्सर्जनम् ।
Fol. 128: वपिचक्रविधिर्वचः । Fol. 136 b: नक्ष-
त्रविधिर्वचः । Fol. 141: वचनार्थमकरचक्रम् । Fol.
145: ब्रह्मचक्रनाहः । Fol. 153: कुंजचक्रम् । Fol.
155: विद्याहोमः ।

It ends fol. 165: इति नक्षत्रावलिर्वचमकरचक्रो-
क्तः । एवादिमन्त्रोपासनाय नक्षत्रमन्त्रपरम्परायां
यत्नं (sic) पुत्रविधिनाह इति: नाक्षत्रादीं नाम नाक्षत्र-
विधिचक्रनाहः ।

नो बोधिदाः कृतयिः कविचक्रनाह
विद्यायां मुक्तुं नो रयिः प्रदायः ।
नाक्षत्र विधिचक्रो कृतयिचक्रिणा- (c. श्रीचा-)
मेवाभिरुच्यते (c. चक्र) इत्युक्तमभिप्रेक्ष्यम् ।

The rest of the verses agree with those in Eggeling, no. 1655, with the important variants of चक्रम् in ver. 3 for मंद्यं and of नाक्षत्रं corrected from नाक्षत्र्यं in ver. 5. The verses end with the word चोत्तः and then follows up to l. 4 of fol. 165 b a short tract regarding the results of lack of initiation, beginning:

यः पुत्रादनुपनीतोऽपि नाक्षत्रेण हि चक्रतः ।
पितृव्याहति पात्री मुक्ताचक्रमुत्सर्जयति ।

The MS. is very far from correct, foll. 10, 86, and 102 are duplicated, omitted matter having been added after the rest was written, though perhaps by the same hand. The beginning is badly damaged, and the leaves are all slightly broken, and the writing here and there illegible. The boards are ornamented with a coloured floral design.

The work is classed by Wilson (*Catal.*, i. 29) as *Vratakālanirṇaya*. The label merely styles it *Haritamṛiti*, from part of the contents of the codex.

For this work see Eggeling, no. 1655, *Madras Catal.*, vi. 2332-2334, and cf. the following MS.

[COLIN MACKENZIE.]

5597

Burnell 145 a. Foll. 10; talipat leaves; size 15½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; eleven to fourteen lines in a page.

The *Kāladārśa*, by *Āditya Bhaṭṭa*, in a metrical version, being a summary of the preceding work, the commentary being omitted.

It begins fol. 1:

ब्रह्माद्यथो यद्वया पुत्रादि-
नाक्षत्रमिहाह यदीयमिहाः ।
नाक्षत्र मन्त्रावलीविधिः
विद्यायां तस्मै विधिं पत्नीदिक ।

प्राचीनविद्यापरीक्षणी-
माधिकापीराधितपादपत्नी ।
चविप्रभाविभूतमन्त्रकोष-
(lacuna) रवाकम्पहनामनामि ।

विश्वेश्वराचार्यपदार्थवि-
प्रधानविकारितपाणिनामः ।
आदिमसुरिः] कृतितत्त्वदर्शी

काचं विनिर्दिशति मन्त्रद्वये ।
काचो विविधपादार्थपूर्वनामादिकर्मसु ।
चन्नेष्येति तस्माद्वै विधीयते मया ।
उपाधिकाद्वैकोऽपि मन्त्रे काचो ह्यनेकधा ।
उपाधयो विनिर्वाचाः प्रविष्टा इव कोकतः ॥

It ends fol. 10 b :

इहा पुरातनपुराणवर्णनार्थे]]
मन्त्रादिककृतितपांसि विविधं तत्त्वं ।
सांख्यसामन्यवर्णनं च काचतत्त्वं
विधीयते च कृतिना कविचक्रवर्तिनः ॥

एति वक्ष्यकाचविशेषः ।

मोः कोविद्[?] कृतविधः कविचक्रवर्तिनः
विज्ञापनां युक्तं यो रचितः प्रधानः ।
काचक निर्वचकरी कृतितपादार्थ-
मेवास्मिन्कृतमन्त्रमन्त्रविशेषः ॥

विज्ञानकोमिनो विषयव्यापार्यक निर्वचं ।
मुद्राक धर्मचोर्माचं तथा कृतितपादार्थं ।
विद्यादर्शना[?] दर्शनवर्णनं कृतितपादार्थं ॥

अपराधं कृत्यतत्त्वं शिवस्वामिनतत्त्वया ॥

वानक्यं कृतितपादार्थं युक्तमात्रवत्तं मत् ।

कृतितपादार्थवर्णनमन्त्रं कारवाचनम् ॥

ज्योतिषादीं च (र. खि च) हास्मादि वाचुन (र.
न) कं हनीक च ।

माधिलम्बनिर्वाचनं काचाद्वै मया कृतः ॥

चक्रवर्तिनपानां मे मूलं पुष्कलि पश्चिमाः ।

तेषां त्रिधा इमे यन्त्राः एति हस्तमन्त्रोत्तरं ॥

हस्तादि[?] मन्त्रोपाध्यायक कविचक्रवर्तिनपानो वर्ण
पुस्तकिकक कृतिः] काचाद्वै नाम काचनिर्वचक-
मात्रः । हरिः कं मुनमसु । विधि यनः । श्रीहचवीपाच
यनः । करकृतमपराधं चक्रवर्तिनः यनः ।

The MS. is very far from correct. There are some worm-holes. The scribe gives his name fol. 10 b (cf. fol. 86 b): तिर्वचकाचार्येण काचाद्वै विनिर्दिशतिः । यीः । The boards of the MS. are ornamented with a coloured floral design.

For this version of the work see Mitra, *Notices*, vii. 243, 244; *Madras Catal.*, vi. 2382. J. Jolly (*Recht und Sitte*, p. 37) wrongly doubts the anteriority of this work to the *Kālanirṇaya*.

[A. C. BURNELL.]

5598

Burnell 145 b. Fol. 10 b-86 b, palm-ya leaves, size 15½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; fifteen to seventeen lines in a page.

The *Kālanirṇaya*, a treatise on the dates for religious rites, by *Mādhava*.

It begins fol. 10 b, l. 7, being written immediately after the *Kāladāra* of *Ādiya Bhaṭṭa*. On the left margin is written काचनिर्वचं । Fol. 17: एति माधवीचकाचनिर्वचं उच्यतेवाचप्रकरणं । Fol. 28 b: एति काचनिर्वचं माधवीचं द्वितीयं प्रकरणं । Fol. 45: एति माधवीचं काचनिर्वचं त्रितीयं प्रकरणं । Fol. 79 b: एति माधवीचं काचनिर्वचं द्वितीयादिविधिविर्वचं चतुर्थं प्रकरणं ।

It ends fol. 83 b: एति माधवीचं काचनिर्वचं प्रकीर्षकाचं पञ्चमं प्रकरणं समाप्तं ।

The MS., which is by the same hand as the first part of the codex, is not at all correct. It was written by the same scribe in the *vilumbināma samvatsara*, probably A.D. 1838-9. The name of the scribe of the original is given fol. 86 b.

माधवीचः । परं काचनिर्वचो धातुवर्धर ।

काचद्वयवर्धनदेव (!) विनिर्दिशते श्रीहमाचये ।

श्रीद्विधाकृतं यनः ।

[A. C. BURNELL.]

5599

MacKenzie II. 81. Fol. 135; palm-ya leaves; size 15½ in. by 1½ in.; fairly well written, in the Mandālikārī character, in the end of the seventeenth century; four to six lines in a page.

The *Kālanirṇaya* of *Mādhava*, here ascribed to *Bhāratiṭṭhira*, imperfect.

Prakarana I begins fol. 1; *P. II* begins fol. 15 and ends fol. 48 b: एति श्रीमत्परमहंसपरिब्राजकाचार्यजीनारसीतीर्थवीरद्विरचिते माधवीचरंचके काव-
चिर्नये द्वितीयप्रकरणं । *P. III* ends fol. 88 b with a similar colophon. The next section is incomplete; the *dvitīyānirṇay* ends fol. 108 b, *trī-
tīyā*, fol. 106 b; *caturthā*, fol. 118 b; *pañcamā*, fol. 116; *ṣaṣṭhā*, fol. 118 b; *saptamā*, fol. 120 b. The MS. breaks off, fol. 185 b, in the *aṣṭamā* section.

The MS. is not very accurate. The first eleven leaves, and many others, are much mutilated by breaking. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5600

Mackenzie II. 28. Foll. 107, palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Kālanirṇaya*, in five *Prakarana*s, in this MS. also attributed to *Bhāratiṭṭhira*.

The first eleven leaves are extremely mutilated. It begins fol. 1 as in the ordinary text, fol. 9 b: एति माधवीचे कावचिर्नये उपोद्घातप्रकरणं प्रथमं । Fol. 29: एति श्रीमत्परमहंसपरिब्राजकाचार्यजीनारसी-
तीर्थवीरद्विरचिते माधवचरंचके कावचिर्नये द्वितीय
प्रकरणं । Fol. 56: एति (as above) त्रितयचरंचकाको
नाम तृतीयं प्रकरणं समाप्तं । Fol. 108 b: एति
द्वितीयाद्विचरंचकांततिसिधिवर्गो नाम चतुर्थं प्रकरणं । It ends fol. 117 b: एति कावचिर्नये षष्ठाद्विचरंच-
वर्गो नाम षष्ठं प्रकरणं समाप्तं । अरुणतनवराचं
चतुर्नृति संतः ।

The MS. is far from accurate. The boards are decorated with a painted floral design.

[COLIN MACKENZIE.]

5601

Mackenzie III. 189. Foll. 141; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, in the end of the eighteenth century; six to nine lines in a page.

The *Kālanirṇaya* by *Mādhava*, here attributed by implication to *Bhāratiṭṭhira*.

The beginning is lost, as the first three leaves are represented by two halves only, foll. 4-6 are mutilated, and foll. 7-11 are again only about three-quarters preserved.

The *upodghātaprakaraṇa* ends fol. 14 b; the *malamāṣanirṇaya* ends fol. 28, l. 2, only a few words of the *pakṣhanirṇaya* follow, the topic being resumed on fol. 29, and *Prakarana* II ending fol. 80, *P. III* ends fol. 58 b, *daśam-
nirṇaya*, fol. 88 b; *pañcadaśnirṇaya*, fol. 120, *saṃskṛtānirṇaya*, fol. 126 b.

It ends fol. 141: एति षष्ठ्यध्यायः । एति श्री-
माधविकावचिर्नये षष्ठ्यप्रकरणे (lost) समाप्तं ।

पुरो षष्ठ्यसंति मुनी षष्ठ्यहितः ।

यतिताम्रचरंचिब मारसीतीर्थचतुरः ।

विनाचचं मुखं पादौ द्वौ रत्नचं हरि ।

मुनींद्राचं कवींद्राचं विचरंचि समाप्तं ।

संक्षेपं ४२०० । एति श्रीरामायणमु ।

The MS. is not at all accurate. It is in a very brittle condition, the last two leaves are frag-mentary, and many others are damaged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5602

3523 b. Foll. 9 (marked 88-96); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

A fragment of the *Kālanirṇaya*, beginning in the discussion of the *ekādāś*.

These leaves have been preserved by being added after an imperfect MS. of the *Harivamśa*. Fol. 89 b: चवाचिकारं विष्णवे । तत्र पारः ।

आत्मवचोऽपि । Fol. 95: इतिहाद्वीविर्धयः । चच
हाद्वीविर्धयः । Fol. 96: इति हाद्वीविर्धयः ।
चच चवोद्वी विर्धयः । Fol. 96 b: इति चवोद्वी-
विर्धयः । चतुर्द्वीविर्धयः । The MS. breaks off
in this section two lines further on.

The MS. is not at all correct. There is only
one central hole.

[?]

5603

Bühler 296. Fol. 299; glazed paper; size 11½ in.
by 8½ in.; well written in the Devanāgarī character, in
the eighteenth century; ten lines in a page.

The *Kālamādhavakārikās* or *Kālamādhava-
samgraha*, an abbreviated version of his own
Kālamādhava, by *Mādhava*, together with a
commentary, styled the *Mahatī Tīkā*.

The text of the work begins fol. 1 b: छं नमो
माधवाचार्याय । श्रीगुरुभ्यो नमः । चच माधवीचो
कावनिर्विधे विवर्धते । मावीमाधाः ॥ १ ॥

लोऽहं माध विवर्धनीर्यद्वीमाधवायतीर्थं परं
नम्यात्स (नम्यात्स) ज्ञानसंवतीर्थमिषुषः दधुत-
[ती]र्धं [न] नमय ।

कथा (x. व्या) माकावचक्रमाधवाचहरी श्रीमारती-
तीर्थतो

विवातीर्थमुपायनवद्वि नमि श्रीकंठनम्याहृतं ॥ २ ॥
वैकनतपावकी द्विगुचपीरवा (x. लववी) चतुर्वे-
दिता

पंचलंघनी वचनचवृद्धः सप्तानसर्ववहः ।
चवृद्धनिकाधरो नमनिधिः मुचद्वृद्धनमयः
आर्तोकावधुरंधरा (x. र्दो) विवर्धते श्री-
गुरुवचपातिः ॥ ३ ॥

आकावच ॥ ४ ॥ चातुहातामिह ॥ ५ ॥ चर्वोऽनुकन्यते
॥ ६ ॥ पंचप्रकरआवच ॥ ७ ॥

It ends fol. 7 b:

द्विद्वं विवर्ध माधिविचरीतुमहोचनः ।

तमेव विवर्धं हाकावाचार्यां चतुर्मुचनः ॥ १३० ॥

इति माधवचक्रलोकाः समाप्ताः । चच तच्च महती
टीका विवर्धते ।

Fol. 16: चच चक्रकार्धविर्धयः । Fol. 22 b: इति

चक्रकार्धविर्धयः । चचाचच । Fol. 25 b: इति चतुवि-
र्धयः । चच माधः । Fol. 29: चच नममाधः । Fol.
36 b: चच तच्च (scil. नममाधे) चर्वोचर्वविवर्धयः विवर्धते ।
Fol. 45: इति नममाधविर्धयः । Fol. 46: इति माध-
वीचि कावनिर्विधे द्वितीयं चक्रकार्धं प्रकरार्धं । Fol.
70: चच प्रतिपद्यानप्रतापि विवर्धयते । Fol. 75: चच
ध्वं विवर्धयते । Fol. 77 b: चच पार्यवमाधं विवर्धयते ।
Fol. 85 b: इति श्रीमाधवीचि कावनिर्विधे प्रतिपत्तिर्ध-
याचं तृतीयं प्रकरार्धं समाप्तं । Fol. 100: चच वृत्त-
नी विवर्धयते । Fol. 112 b: चच तिपिनिर्विधेयत्वा ।
Fol. 120 b: चच नमनी विवर्धयते । Fol. 134 b:
चचाधिकारी विवर्धयते । Fol. 142 b: चच हाद्वी
विवर्धयते । Fol. 156 b: चच पंचद्वी विवर्धयते ।
Fol. 160 b: चचिदीकाचो विवर्धयते । Fol. 171 b:
इति इतिविर्धयः समाप्तः । Fol. 174 b: चच चंकां-
तिविर्धयते । Fol. 183 b: चच चवर्धं विवर्धयते ।

It ends fol. 189: चकावचनमि तु पुत्रिचोऽनुपपाद
एव चहोरात्रं च मोक्षनमिति मोक्षनविधात् । चवरे
इति राक्षीविमुक्ति विधाया आत्मा कुर्वीत मोक्षनमिति
पूर्वादाहृतं विधं । इति श्रीकावनाधवच महती टीका
समाप्ता ।

अंशुचं वहायनवचकराहृतं च मुचिचव-
त्संशुचं वहायनवचमितिर्धं विवर्धं च वहायनवत् ।
चचं वचवद्वचं वृद्धयुधेः चर्वं हरेयोमच-
विनं वीदति पुचर्धं चतु वहायनवचकराहृतं चचः ॥

The MS., which is from Poona, is not at all
accurate, though well written. The text is
bounded on either side by two red lines. A few
lacunae are marked.

This version of the text of the *Kālamādhava*
is clearly that described by Weber, *Berlin Catal.*,
i. 381, no. 1169. Cf. also *Calcutta Sansk. Coll.*
Catal., ii. 44; *Madras Triennial Catal.*, 1913-14
to 1915-16, iii. 2082-2084, where a commentary
is ascribed to *Bhāratiśrīrtha*. It is plain that
that scholar inspired the work of *Mādhava*.
Jammu MS., no. 2463, is one of the *Kārikā*
alone, nos. 2470 and 4098 of the *Kārikā* with
Vaidyanātha's comm.; no. 2441 an anonymous
commentary, of which 2427 has a fragment.

[G. BÜHLER (no. 271).]

जीमिदित्तवर्गविषयविषयः] श्रीधरदासो जगत्
ज्ञान ईश्वरवि(र. वि) श्वर व (र. कु) दुवि श्री-
विषयवाच्य व च ।

वकीद्वत्तवोधना मुनिविदः श्रीधरदास-
वत्तारवत्तवोद्धारान्मुनिविधः श्रीधरदास-
वाः ।

वेह वाचुवनववतनवा(र. श्री) वीश्वीववही-
ववा

मन्वादिषपि धर्मशास्त्रनिषेधेवाधियमं नताः ।
वीतिशास्त्रमुप[?]रचं वनवचं ज्ञाताधिविज्ञान-
वीत्

वीरचं वेकदवाचको विचयते वीजुविवीपुष्टिः ।

The commentary is extraordinarily prolix, the verses are cited in full and explained with etymologies of the chief words. It extends only to ver. 329, where it ends, without colophon, fol. 109. An odd leaf, marked 100, follows. Fol. 1 is repeated.

The MS. is entirely incorrect, it is frequently uninked. The boards are ornamented with a coloured floral design.

For *Veṅkaṭa's* commentary see Hultsch, *Reports*, i. 78. A fragment of it appears to be alluded to in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 740, and another MS. is noticed *ibid*, 1913-14 to 1915-16, i. 1225 sq.

[COLIN MACKENZIE.]

5608

Mackenzie VIII. 53 b. Fol. 38; (marked 149, 151-168, 173-178, 181, 184, 185, 186, 191, 193, 194, 196); palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1700; six to eight lines in a page.

Fragments of works on astrology and ritual, originally intermingled with the *Kālaprakāśikā* of *Nṛsiṃha*, now arranged in order of the leaves.

(1) Fol. 149, which is broken, begins: इनेः परिधीयं चररेव नार्हयज्जगद्दीपु(र. वपीचतु)त्पाच । चररेवाहवपीचविद्यामिहवपीच विद्या (lost) विद्य मे वाधाचमुनास्तममुपि नदीवाचामि । अतन्वा वनेन

परिधिनामि । अतन्वाचैव परिधिनामीति वाकः । अतन्वा अतन्विरपि अतन्वा वा अतन्वितनु अतन्वीमीति(र. श्रीवि) नार्हयज्जगद् प्रकृत्य अतन्वामुद्धारं वाचयज्जगद्दीपिवात् । अतन्वा वा चतुर्वापि (see *Āpastamba-Bṛuhata-sūtra*, vi. 5. 4; 6. 6) ।

Fol. 152 b breaks off abruptly in l. 2.

(2) Fol. 158 begins: चररे च स्तार्त्तविद्याहव-
रैचनपिहितवाचवरेमुद्धारवाचनकिपीवैवतत्त पिनीह
रति । This new section deals with the medical value of various decoctions, fol. 162: हववत-
प्रकीर्तव पुनीहपि तत्तवापि । There is a further break at fol. 162 b, and the new section also ends without colophon, fol. 168 b.

(3) A new treatise begins fol. 173: इतिः श्रीन । मुनममु । the text is arranged in columns, eight to eleven in number, on the first two leaves; the first contains the words: वनेन । वनेन । मुनेन । विधिना । वनेन । वपिच । वनेन ।
Fol. 174-178 are in Tamil.

(4) The next four leaves are a fragment of a purely astrological treatise; fol. 181 is mutilated at the beginning; the first complete half line is:

इचं इति तक्षिण विद्यात् नार्हयज्जगद् मुचय च ।

All the leaves are mutilated.

(5) The last section deals with *Gruhaśāstra* as stated in the second line.

प्रकृत्य प्रकृत्य वपी चतुर्वाचनियमचं ।

वक्त्रवीचमुनाह्वात्त म[?]मुना नार्हित दिचं ।

This breaks off in fol. 191 b; fol. 193 is on the same topic, and the last two leaves contain fragments.

All these parts are injured, and incorrect.

[COLIN MACKENZIE.]

5609

Mackenzie III. 194. Fol. 6; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

The *Kuhāsānti*, a short account of the expiation requisite to avert the evil omen of the invisibility of the moon at new moon at sunrise,

5612

Mackenzie XI. 6. Foll. 18 (marked 66-68); palm-yr leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four lines in a page.

The MS., without a collective title, but styled on the label *Grahayajñavalki*, contains two short pieces, one on the worship of the planets, and the other an *Aśtādāśīkharakalpa*.

(1) The first, a *Grahastūti*, begins fol. 66 पदो वधेद्वाच । च व नीलारुद्रोत्तमवचनमः । तपार्द्रो वदयुवा । लक्षिवाचनं । तपवारः । It ends fol. 73 इति वदयुवाचिः ।

(2) The second begins fol. 73 श्रीकृष्णाय नमः । च व वनकुमारीचमहाद्वाचरक्तं विजयति । वनकुमार उवाच । It ends fol. 83. इति वनकुमारीच महाद्वाचरक्तं समाप्तं ।

The MS continues to fol. 83 b, and then breaks off. It is not at all accurate, and the writing is often blurred and illegible, though originally written fairly carefully, and duly inked. There is one, central, hole, and the boards are ornamented with a coloured floral design. Appended are two uninked leaves with scraps of writing.

[COLIN MACKENZIE]

5613

Burnell 487 c. Fol. 1, European paper, blue colour, bound up in a volume, size 6½ in. by 8½ in., neatly written, in the Devanāgarī character, about A. D. 1875, seventeen lines in a page

The *Caturṣaṣṭyupadravīdhi*.

This work consists of a mere list of sixty-four articles, doubtless for use in *pīṭh*.

It begins. च वः वदयुवाचरविधिः ।

कावचिकां १

वीटिपानी २

दरपं ३

वीचरुद्रं ४

चव ५

It ends: रीमानवचनं ६
विनिनावचनं ७
रत्नावचनं ८

According to a note this MS. is a copy of Tanjore no. 7889 (*Tanjore Catal.*, p. 145).

[A. C. BURNELL.]

5614

Burnell 406 (bis) b Fol. 11, European paper (watermarked Dorling & Gregory, London, 1877), blue, bound in book form, size 8 in. by 10½ in., neatly written, in the Devanāgarī character, about A. D. 1877, twenty to twenty-two lines in a page

The *Cāruraryā*, a short treatise in verse on the rules of conduct and customary usage, by *Bhagadeva*

The beginning, fol. 1, is as in Burnell, *Tanjore Catal.*, p. 186 b (of which MS. this is doubtless a copy). The end, fol. 11 b, is

परद्वयं परलीं व परिंदा तथैव च ।
अविनायकं कार्यं लिखा [च] कार्यं वधेत् ।
अवलवर्धनं कार्यं परद्रोहक वधेत् ।
वर्धनं वाचनव्याचा मत्तक व विवर्धनं ।
वदुवाचनं चैव वाचनवृत्तिविवर्धनं ।
अमुतं व वदेन्धीमात्र प्राचीः संवत्तरि ।
धर्मवाही नयेतक प्रवाति परं धुपं ।
अमुतं वलमिमाज्जरक्तं विवमुच्यते ।
धर्मवाहावि वततं पुरावचनं तवा ।
कारुण्यविधिना वनवालाभावं तु निवृत्तः ।
हिताव राजपुत्राणां वनवाणां तथैव च ।
वाचनार्थं इयं विधा रयिता मोक्षमुत्तमा ।

इति राजाधिराजमोक्षविधिरयिता वाचनार्थं समाप्ता ।

The MS is fairly inaccurate, to the subsections are usually prefixed short titles.

The work is evidently extant in varying versions. Śeṣhagiri (*Report for 1893-94*, pp. 102, 108, 260, 261) describes a MS. which seems to contain chiefly the portion of the text on popular medicine, of the quotations from *Rāmānandā's* commentary on *Bhṛtṛgharī* adduced by him, the second has a parallel at fol. 9:

नमो ह्येवं चैव रसिद् नन्दकार्यं ।

मुचरोनहरं ह्यं तांयुं हि प्रकाशते ।

चंवातरे । मुचरोनहरं चारिरेव विमिश्रतं ।

The other is not found here, nor is the passage given by Śeṣhagiri, p. 261. This MS., while it gives fully facts about dress, food, anointing, the wearing of ornaments, the use of flowers, and medical recipes, also contains other matter such as the *devatānamaskāravidhī*, fol. 8, and relations with women, fol. 11. The ascription to *Bhoja* is clearly of no value.

[A. C. BURNELL.]

5615

1489 a. Foll. 60 b; size 15½ in. by 4½ in., carelessly written, in the Bengālī character, in A. D. 1806, one line only.

The beginning of the *Chāgādibālīdānavidhī*, a tract prescribing the mode of presenting certain *bali* offerings.

It is written after a blank space representing the erasure of the date of the preceding work (see Eggeling, no. 2505): ओं नमः[?] नमो ह्येव । श्रीनमो नमः । च च ह्यादिबलिदानविधिः[?] । ओं यमुपाचार विधौ रत्नादी पाठेन महाकाव्यी नमः । इत्युत्तमं पुनर्विदिति ।

It is hardly likely that this represents the whole text. The next leaf which follows is part of a *kroḍapattra* on the preceding text. The date is doubtless given at fol. 187 b as प्रकाश १७२८ ।

[H. T. COLEBROOKE]

5616

Bühler 170. Foll. 12; glazed paper; size 11½ in. by 6½ in.; neatly written in the Devanāgarī character, about A. D. 1865; eleven lines in a page.

The *Jātivivēka*, a treatise on caste distinctions, by *Gopinātha*, in three *Ullāsa*.

It begins fol. 1: श्रीविश्वनाथ नमः । च च जाति-विश्वनाथनमः ।

श्री नमो ह्येव रसिद् नन्दकार्यं । श्रीनमो ह्येव रसिद् नन्दकार्यं । श्रीनमो ह्येव रसिद् नन्दकार्यं ।

मुचरोनहरं ह्यं तांयुं हि प्रकाशते । मुचरोनहरं ह्यं तांयुं हि प्रकाशते ।

चंवातरे । मुचरोनहरं चारिरेव विमिश्रतं । चंवातरे । मुचरोनहरं चारिरेव विमिश्रतं ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः । ह्यादिबलिदानविधिः ।

[G. BÜHLER (no. 287).]

5617

8898 g. Fol. 426 b-428 a; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Jwairāddha*, a brief account of a certain Śrāddha, from the (*Smṛiti*) *kālpataṛu* and the *Mārkaṇḍeya-Purāṇa*.

It begins fol. 426 b: स्तुति । श्रीं च व जीवनाशन ।

नवादी ब्रह्मपुराणात् । श्रीं

इत्येवावधारमुवाचववाचमुन्मिषति ।
जीवति वति जीवाव द्वाप्याहं स्वयं वरः ।
अतीवपादसुखात् वयोदाहं वनाहितः ।
कताहमिति मोक्षार्थं विष्णुं सर्वेश्वरं वसेत् ।
मूढे वसेऽववा मूर्तीं कवचे पुष्करे रणी ।
वज्रादिमुपवीचिप्रमाताविष्णु सर्वेश्वरः ।

Fol. 427 : इति वज्रमती जीवनाशन । ववाचवज्रम ।
जीवन्मोक्षाय ।

ववाचवज्रमवाचां जीवनाशनमनारत्न ।

It ends fol. 428, l. 10 : इत्येवावधारमुवाच
जीवनाशविधिः ।

The MS., which is by the same hand as the rest of the volume up to fol. 466 from fol. 428, is not at all accurate.

[JUNE 27, 1904.]

5618

Mackenzie II. 91 a. Fol 1, palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Tilahomavidhi*, an account of the *tīla* rite, in which sesamum seeds are offered in the fire for propitiatory reasons.

The MS. is injured at the top and bottom of the leaf by abrasion. It begins: जीवन्मोक्षाय-पतये वनः । जीवन्मोक्षाय वनः । मुनयः । ति (illegible) होनविधिर्वक्ष्यते । अवलम्बयितावां । द्वादशहस्तात्मकं मन्त्रं पुनोत् । इति वज्रमतीति वज्रमन्त्रः । इत्येवावधारमुवाच वज्रमन्त्रे इति । इत्येवावधारमुवाच वज्रमन्त्रे इति ।

It ends fol. 1 b: इति वज्रमन्त्रे इति वज्रमन्त्रे इति ।

The MS. is very inaccurate, and rather illegible. Prefixed to it is a leaf in Grantha with the end of one and the beginning of another *Sāṃh*, and appended is a scrap of five lines on ritual.

For similar works see the *Madras Catal.*, vi. 2508, 2504.

[COLIN MACKENZIE.]

5619

2671. Fol. 91, grey paper; size 11½ in. by 4½ in.; rather untidily written, in the Devanāgarī character, in A. D. 1581, thirteen to fifteen lines in a page.

A manual of domestic ritual, styled by a later hand *Dasakurmapaddhati*, but without collective title in the MS.

It begins fol. 1 b, after the *Jaina* diagram:

श्रीं नमो विवाचकाय । इत्येतु व संस्कारिभारती द्वाद-
शानुका द्वीपा द्विः । वदपुत्रः । वगुरोक्षवाः ।

मूषा पिनाचवनी तदर्थं वीतरारविः ।

मूषाश्रुतसुखं मूषवापि वसन्तु ।

इत्येवमिति मोक्षाय सर्वेश्वरं उवाच ।

वयं का[रु] द्वादशानुक्तं जीवनाशनम् ।

मोक्षाय वज्रमन्त्रे ।

वज्रमन्त्राय व नमः । अतीती द्वादशानुक्तसुखं व ।

द्वादशानुक्तं वज्रमन्त्राय वा ।

अनुकासु मन्त्राय वान्मन्त्रे ववाः पार्वतीहिताः ।

वरीमन्त्रे वीपाश्रुतसुखं वी वनः ।

Fol. 6 b:

मन्त्राद्वा पुनस्तं कर्म प्रवक्ष्यामहेत्यु वत् ।

मन्त्रादिन तद्विधिः अनुक्तं वदिति वृत्तिः ।

॥ इति वज्रमन्त्रे । वज्रमन्त्राद्वार्यं द्वादशानुक्तं वतीतावां वान करोति ।

Fol. 16 b : वज्रमन्त्राद्वार्यं वनये वी वा मादि
वीरे वतीतावां वदिति । वनये वी वा मादीति
वज्रमन्त्राद्वार्यं वी वनये ।

Fol. 18 b : वतीतावां वदिति । वतीतावां वनये
वज्रमन्त्राद्वार्यं वी वनये । वतीतावां वनये ।
वतीतावां वनये ।

Fol. 21 : वतीतावां वज्रमन्त्राद्वार्यं वनये ।

कर्मकारं पुनं होमि मुक्तिनामं ययः पुनः ।
 तन्नामि पंचक्यामि सत्तनामि नवीयमिः ॥१॥
 तत्तनं नपुत्रुयामनयनापुत्रुयामनं ।
 हविप्रकृतिनामं आवायाः सुतुष्टिर्विनितां ॥२॥

Fol. 28: आरीडहादप्राज्ञावक्यामतीतः काचो नय-
 न्नाहविज्ञाह्यावन्नाह चतुर्विधादिह्याह ।

Fol. 38: वेदनीयानयन चतुर्विधदिह्यामि । पातुर्हो-
 तुकी दीया । ततचातुर्विधुपी ।

Fol. 43:

पुष्टि तु संख्यां कुर्वाहविहसर्जनं हियः ।
 माकमुक्त्य वा प्राप्तिं पूर्णं प्रयेऽहमि ॥

Fol. 49: अवाक्येधकी दिवानारयति ।

Fol. 52b: अच विवाहः । सुतुष्टिर्वारः ।

मातुतः पितुः मुनामिह्यामं नवीहरां ।
 अदीर्घरीनां संचारिरोनयातिव्यवर्जितां ॥

Fol. 66: इति पूर्वपुत्राः समाप्तः । Fol. 58b: इति
 अविपुत्रा प्राप्तिः समाप्तः । Fol. 70b: अच संवधा-
 चारः । Fol. 75: आहिताग्निना अवाहिताग्निना कार्यः ।

It ends fol. 91b: ततः पूर्वाऽऽतिः । वि ते पवित्र-
 प्रकारः । वैवाचरीं सुतिः होमसंख्यः । अनिदाधानं ।
 नकाद्युद्यनं । मार्जनं । आचमनं । आचाराद्यं हविषा-
 दानं । प्रज्ञेयं पूर्वप्रापं । कर्मान्वेदवतामीत्यर्थं अकासंयन्ने-
 यागिण इत्यज्ञाह्याहं तर्पयिषे नूनीं हविषां । ओषदेव-
 तामीत्यर्थं उपारिकाचनं । प्रमान्यं । अर्धिरनुपहिह ।
 तिक्तं । वर्षापनीयं । आशीर्वाद्दानं ॥ ६॥ मुनं नवतु ।
 पुत्रयो नमः । श्रीः ।

The MS. is very incorrect indeed. The text
 is bounded on either side by two red lines, and
 there are several badly drawn diagrams. It is
 dated fol. 91b: सखि संवत् १६३८ वर्षे द्वितीय
 अवाक्यनामि मुक्तपणे पूर्विकाणां तिथौ पुत्रवाचरे अवेह
 वेदसंख्यानवाक्यमोहनातीत्यथाधिक्यनरायदेवपुत्रया-
 धिक्यवीराममुतवाः पोपट आजपटनार्थं तथा सुहृदो-
 यकारार्थं पुष्टिकामधेयि ।

अहिन अचितं शास्त्रं अहिन परिपाकयेत् । श्रीः ।
 In a later hand is added इत्युक्तं पदमिति समाप्तः ।
 मुक्तपणीद्वितीयं प्राप्तिं पुत्रकं पुत्रार्थं ।

For some not very clear reason on fol. 1 is
 written as title by a later hand: कात्यायनपुत्र-
 व्याख्यां पुष्टिर्होऽवाया २३ l. There is also by

another hand a brief table of contents of the
 work.

Jammu MS. no. 4654 differs from this work.

[H. T. COLEBROOKE.]

5620

Mackenzie VIII. 78. Foll. 144; palmyra leaves ;
 size 15 in. by 1½ in.; fairly well written, in the Grantha
 character, in the latter part of the eighteenth century ;
 six to eight lines in a page.

The *Dasanirṇaya*, a treatise on the determina-
 tion of the exact time of performing ten rites,
 by *Venkaṇātha Vaidikaśrīrabhaṇḍa*, son of
Raṅganātha, imperfect. [A.]

Fol. 1 is defective at the top, much of the first
 line being almost illegible. It begins: अक्षत्-
 पुत्रयो नमः । श्रीवीरराचनपुरवे नमः । निश्चिन्नननु ।
 इह तावज्जयन्तीनिर्वाचः निश्चितः । सर्वत्र निर्वाचं शास्त्रमेव
 प्रमाणं न पुत्रवः । अद्वयनि ।

तत्ताव्याजम् प्रमाणं चोक्तं आचार्याचार्यविरचितं ।

आत्मा शास्त्रविधानोक्तं कर्मं कर्तुमिहाहंसीति ॥

Fol. 31:

पाक्षिपक्षिपायनतत्पराभां

अन्विष्टिर्विषयवन्मन्त्रः ।

निर्मलत्तराः पक्षतः तं प्रवर्णं

अवीती (?) च वैदिकशास्त्रमीनः ॥

श्रीपुष्टिहाय नमः । ओम् श्रीशिवपुरवे नमः । अक्षत्-
 पुत्रयो नमः । श्रीवीरराचनपुरवे नमः । श्री श्री श्री ।
 इतिः ओम् । द्विपोत्तरनिर्वाचः । अचुपा कृतिवादीयो-
 त्तरनि निर्वाचये ।

Fol. 35: इति कृतिवादीयोत्तरनिर्वाचः । Fol. 44b:

रक्षुपाकर्म्मनिर्वाचः समाप्तः । Fol. 46: इत्यानसंयुतो-

त्तवनामनिर्वाचः । अच योधाधनः । Fol. 69: इति

[वि]प्राह्म[वि]र्वाचकसमाप्तः । Fol. 80: इति विवाहा-

क्यानिर्वाचकसमाप्तः । Fol. 85: इह तावज्जात्यादिदु-

ष्टनयनं विवर्णनं प्राचक्षितं निश्चीयते । Fol. 98:

इत्यनयनप्राचक्षितनिर्वाचः । Fol. 116: इत्युत्तरनि-

र्वाचः । The *śāradānirṇaya* follows, but the MS.

breaks off abruptly fol. 144b: अच ह्यापचक्षिपेनं

वीदिकमर्त्यं दुरक्षुत्त कर्माचरेद्विषयानु (corrected)

and illegible) मन्त्रे लक्ष्मीति श्रीः वायुपुत्रः (last three letters of line corrected and uncertain).

The MS. is not very accurate. The boards are ornamented with a coloured floral design. On a leaf prefixed is written in a later hand: इच्छादकानि चतस्रः शाराचक्ष इत्यर्थवपुःशब्दं । श्री-रामचन्द्राय नमः । श्रीनक्षिद्विद्विषयाहारमिच्छा-भनः ।

This work is described on the label as *Kāla-nirṇāya*, but this is an inaccurate description. It is not noticed in Wilson's *Catalogue*. See for it the *Madras Catal.*, vi. 2344 sq. This is the work contained in Jammu MS. no. 4105 (Stein, *Kashmir Catal.*, p. ९९).

[COLIN MACKENZIE.]

5621

Mackenzie III. 148 b. Foll. 148 (marked 111-258); palm-yr leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century, seven or eight lines in a page.

The *Dasavarnāya*, by *Veikaṇāṇṭha Vaidika-sārabhauma*, son of *Baṅganāṭha*. [B]

It begins fol. 111: श्रीहृषीकाच नमः ।

नमो रमाधीश्वर्यै परकी
नमो विधीयादिदेवायिताभिः ।
नमो तुमुदारादिवाच विष्णो
नमो हनोश्च मङ्गं प्रवीह ।

It continues as in the *Madras Catal.*, vi. 2345. Fol. 139 b: श्री वाच पारवर्षिके विधिपुस्तके । Fol. 140:

पाञ्चिकविष्वावरतयरावा
हविर्विष्टैरवमन्यवैः ।
निर्गतराः पञ्चतप्तं प्रबंधं
प्रवीति च वैदिकार्थमीनः ।

Fol. 140 b: च च कतिवादीयोलपिर्बन्धः क्विपि । Fol. 148 b: शान्ततुषाकर्म विधीयते । Fol. 152:

इवापुन्यवाचिकानिवाच के करवै ।
वकी शान्तकन्याई कनाचमयपुस्तकम् ।
प्रवीत्यै कनावाचीवाचनं विनयताम् ।

Fol. 154 b: चवातकन्याचमयर् विधीयती चमयर् । Fol. 156 b: विवाहकन्याविधिः । Fol. 158: एह तापकाचीवाचो विधीयते । Fol. 158 b: एह ताप-कावादिपुन्यवर्षिकं प्राचक्षितं विधीयते । Fol. 201: उत्सवपिर्बन्धः शान्तं प्रत्ययते । Fol. 208: तवा-विधीकरहेनोत्सवः कार्यः । Fol. 215: चकनीः चमयर्-कार्यं वातकर्म चवाचिधि । Fol. 221:

वेदे द्विजपुत्रिषु प्रवीष्टे
वेदांतिकांतनयोः पुत्रिषु ।
वृषीस्वहारापिथिसमिधे
वहस्यो वैदिकार्थमीनः ।

एह तापदेवादी विधीयते ।

It ends fol. 252 b: इति हारीतकुमतिवक्त्रक वरस-तीव्रमयीवक्त्र श्रीरंभवाचपुनोः वैदिकार्थमीनक वर-मानधेवक श्रीवैद्यवाचक कतिपु इत्यर्थे इवादी-विर्बन्धः कनातः । इति श्रीः ।

The MS. is not inked, and is decidedly incor-
rect. At the end are misplaced foll. 162 and
229, together with two half leaves, probably
representing foll. 163 and 166 which are not in
their due places.

[COLIN MACKENZIE.]

5622

Mackenzie III. 147 b. Foll. 24 (marked 87 b-110); palm-yr leaves; size 18½ in. by 1½ in.; clearly written, in the Telugu character, about A. D. 1810; six or seven lines in a page.

The *Dasavarnāya*, by *Veikaṇāṇṭha*, imper-
fect. [C]

The MS, which begins fol. 87 b, l. 1, and ends
abruptly in a sentence (चमो क्मावीवाचा)
fol. 110 b, l. 2, is probably copied from the pre-
ceding MS.

The MS. is by the same hand as the first part,
and is not at all accurate.

[COLIN MACKENZIE.]

5623

Mackenzie VIII. 70. Foll. 171; talipot leaves; size 16½ in. by 2 in.; fairly well written, in the Grantha character, about A. D. 1810; nine or ten lines in a page.

मन्त्रार्थः । इति द्विपत्रात् कर्मात्म । मुन्यन्तु । जी-
यन्तिनाम नमः । नमः वर्तमानात् इति ।

The MS., which is not at all correct, is by the same hand as the rest of the volume preceding it.

Fol. 423 b and 424 contain scraps (one of a *samkalpa* formula) in two different hands. Then follow six leaves, the last with a scrap by one of these hands (fol. 425 b in the present foliation).

[JUNE 27, 1904.]

5625

MacKenzie III. 158 d. Fol. 7 (marked 4-10); palm-leaf leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

The *Durmaranaprāyascitta*, a manual of expiation for violent death.

It begins fol. 4: दुर्मरणापचिन्त (in margin) । मुन्यन्तु । इत्यादिनां कर्मात्मनो रोहिणीनक्षत्रे वा चक्षिन् चक्षिन् दिशि कर्त्ता कालाचक्ष्म प्राधानाचक्ष्म पितुः शेषक इत्येवः कथामान मरुते नृपक दुर्मरणा विष्णुशोकप्राप्तये नारायणनमि करिष्य इति संकल्पः ।

It ends fol. 10 b, without colophon and abruptly:

कुर्वाणविष्णुने नासि हाद्वे प्रबनाद्विः ।

हाद्वेनानीति नासि हाद्वे नासि संपूर्ववति कर्त्ता-
मर्थः स्वर्गः ।

The MS. is not easily legible, as the inking has spread. It is by the same hand as the following part of the codex.

The work of the same title described in the *Madras Catal.*, vii. 2806, differs.

[COLIN MACKENZIE]

5626

Tagore 4. Fol. 102; glazed yellow paper; size 16½ in. by 4½ in.; fairly well written, in the Bengali character, in the eighteenth century; four to seven lines in a page.

The *Dvaitanirṇaya*, a treatise on controversial points of religious law, by *Vācaspati Mītra*.

The MS. is fairly accurate, but a few lacunae occur. In the centre of each page is a square blank space.

For this work cf. Eggeling, no. 1572; on *Vācaspati Mītra's* date see Eggeling, no. 1896; Keith, *Bodleian Catal.*, i. App., p. 81; Haraprasāda, *Nepal Catal.*, pp. xii, xiii; Bendall, *ibid.*, p. 81. See also Jammu MS. no. 2686.

[SIR S. M. TAGORE (no. 84.)]

5627

Bühler 174. Fol. 197; European paper; size 18½ in. by 4½ in.; fairly well written, in the Devanagari character, in April, 1876; seven to nine lines in a page.

The *Dvaitanirṇaya*, a treatise on disputed points of usage, by *Bhaṭṭa Śaṅkara*, son of *Bhaṭṭa Nārāyaṇa*.

It begins fol. 1: जीर्वाणाच नमः ।

मुक्ताद्विषयीकरीच मुकुटं न्मात्वंतं नमः-

मनुवाच हतो पित्राचरन्मातृमत्तं पित्रा ।

इत्येतानिदिदृशुः क्व हवित्वान्द्वन्द्वं द्विवी

शान्तं तच्चिन्मात्रमैहलनयो वैश्वतनारायणः

॥१॥

पीठस्थक महतां तदनुपनिषदापि हाता कवीनां
मन्तराचक्ष्म वंता यमुपनिषदुपे नर्हिता ना-
र्यकः ।

वेता पित्रक पाता पितृपचरिता चानवीशोक-
हृदो-

कर्त्ता हेतुकर्त्ता मन च मुचयिता चाविर्हता
च नृपात् ॥२॥

कचनेति कच पित्रके पित्रं चकीद्वे पुनर्द्वेति ।

विमपि नद्यो महवीर्यं भावकतमः इनाच वैः ॥३॥

जीर्वाणाचरवीरवीर्यमकरंहालाद्वैकततो

इवः क्षीपचक्षुःविताहचक्षुःविताहचक्षुःविताहः ।

वाग्द्वैवाचनमन्तरां विचनवं विनामुचतां नम-

नो मुचयितुमर्थं विचयते जीमन्तुवाराचक्ष्मः ॥४॥

विशुधाचक्ष्मद्वैद्वैद्वैतं तच्चतुष्टयः ।

जीर्वाणाचक्ष्मवाचक्ष्मवीर्यो ननुवन्तरः ॥५॥

नेचातिविषयापराद्विषयाचरवीर्यक

कुलवर्वाचक्ष्मं चावाग्द्वैकतमः ॥६॥

बहिष्काराद्विनाशोऽयं नाशयन्तिबुद्धिः ।

पुरोच पिबन्तिद्विगुणं वाता मतामि तु ॥ ७ ॥

दायिवात्मनो विनाशो भवेद्विदुः शिवं ।

मनुते चोऽपवादीय नायनायः कर्षण ॥ ८ ॥

तत्र यवराष्ट्रविजयव्यापारवृत्तिः ।

The *pratipannirnaya* ends fol. 12; *navarā-trusaṃśayodbhedaparicheda*, fol. 19 b; *pañca-mivishayodbhedaparicheda*, fol. 32; *Kṛishṇa-janmāśṭamīsaṃśayodbhedaparicheda*, fol. 38 b; *ekādāśvrataviśayaviśhānavopavāśanishēdha-prayojakāśṭraṇodayasaṃśayodbhedaparicheda*, fol. 46 b; *Śivaratrividvairātnirnaya*, fol. 52; *āvi-trivratadvaitanirnaya*, fol. 56; *upākarmasaṃśayodbhedaparicheda*, fol. 67; *grahānadvaita-nirnaya*, fol. 73 b; *śāsaucasaṃnipātadvaita-nirnaya*, fol. 77 b; *deśāntaramṛitāśaucasaṃśayodbhedaparicheda*, fol. 85; *saṃsargāśaucasaṃśayodbhedaparicheda*, fol. 92; *śhoḍaśabrā-dhāpakaśāśanirnaya*, fol. 103 b; *piṇḍapitriya-jñamadhīyamapiṇḍaprasānādbhedaparicheda*, fol. 117; *māṭṭapitrikahayāśāśanipāte krama-saṃśayodbhedaparicheda*, fol. 122 b; *anvārū-ḍhākuhayāśāśayodbhedaparicheda*, fol. 129; *nāṃḍāśirāddhusaṃśayodbhedaparicheda*, fol. 133. *apatnikādhānāgnihotrādinirnaya*, fol. 137 b, *putrapratigrahaavidhisaṃśayodbhedaparicheda*, fol. 141; *tīrtihayāśāśayodbhedaparicheda*, fol. 150 b; *āśideśikaśāpiṇḍayasaṃśayodbhedaparicheda*, fol. 158; *dattāpradānikusaṃśayodbhedaparicheda*, fol. 172; *bhāryārtave kahayāśāśayodbhedaparicheda*, fol. 174 b; *śleṣānyuma-hāpātākunāśhkrīṭisaṃśayodbhedaparicheda*, fol. 181 b; towards the end the MS. is fragmentary, and it ends fol. 197: इति वारावारपारीयपुत्री-वनीमावाहितवद्याधुरं वरं निगृह्णारवद्याधवाः (sic) मनुष्यव्रतं इति विधिं मयि चोत्तरोक्तमनुष्ठाय मनुष्य-व्रतमुत्तमं --- डि होमवंधवोद्दिष्टपरिच्छिः ॥ १५ ॥ इति वरं मोच --- ॥ १५ ॥

The MS., a copy of the MS. in the Elphinstone College Collection of 1866-8 (no. 155 in Bühler's

list), is not accurate, and many lacunae are marked. It is dated fol. 197: इति वरं मोचं विहितं एवीच १८७६ एवीच । मुच ।

Śaṅkara's date is A.D. 1800; J. Jolly, *Recht und Sitte*, p. 38; Burnell, *Tanjore Catal.*, p. 129.

[G. BÜHLER (no. 239).]

5628

Bühler 175. Foll. 188; size 10½ in. by 4½ in.; fairly well written; in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The *Dharmaprayatṛiti*, a manual of religious rites, by *Nārāyaṇa Bhaṭṭa*. [A]

It begins, fol. 1 b, as in Eggeling, no. 1560. The *gamḍūśhadamtadhāvanavidhi* begins fol. 3 b; *vastravidhi*, fol. 6; *śaśailasānā*, fol. 8; *yajñopavīta*, fol. 10; *saṃdhyākalā*, fol. 12; *ārghyadāna*, fol. 14; *abhivandana*, fol. 16; *vaiśvadevavidhi*, fol. 18 b; *tilātārpaṇa*, fol. 23 b; *nishiddhānna*, fol. 30; *jātākarma*, fol. 34; *upa-nayana*, fol. 36 b; *upākaraṇa*, fol. 39; *madhu-parkādivivāha*, fol. 41; *vediklakṣhaṇa*, fol. 42; *devatottihāpana*, fol. 45 b; *parivittāśi*, fol. 49; *arkavivāhavidhi*, fol. 52; *varagunāś*, fol. 54; this is followed by an elaborate *gotranirnaya*, ending fol. 60; *jīvātpitrikāśrāddhavidhi* begins fol. 60; *dvipātnyasaṃśrāddhavidhi*, fol. 62 b; *śrāddhamahimaṇ*, fol. 68; *śa[n]nyāśīśrāddha*, fol. 71; *durmarāpaṇa*, fol. 78 b; the *śrāddhas* are ended fol. 87, to be followed by the *śrāddho-parucanāni*; *śamaste pīṭraroanavidhi*, fol. 87; *dānavidhi*, fol. 89 b; *godānavidhi*, fol. 98; *dra-vyasuddhi*, fol. 95 b; *prāyāścitta*, fol. 99; *śvā-pānaprāyāścitta*, fol. 100 b; *upapātakaprāyā-ścitta*, fol. 101 b; *nāṇavidhaprāyāścitta*, fol. 105; *cāṃdrāyāṇāḍilakṣhaṇa*, fol. 108 b; *abdālakṣhaṇa*, fol. 111; *nimeshāḍilakṣhanirnaya*, fol. 112 b; *nā-gapaṇocmī*, fol. 116 b; *jyeshṭhāśṭamī*, fol. 119; *brīhadgaurīśrītyā*, fol. 120; *āśvinapratipad*, fol. 120 b; *āśvāvaltnirnaya*, fol. 122 b; *roṭha-saptamī*, fol. 123 b; *śthāṭpāka*, fol. 124 b; *ekā-dāśi*, fol. 126 b; *budhāśṭamī*, fol. 130; *mala-*

Fol. 107: चबोपपातकप्राचक्षिणः । Fol. 119: इति चक्षुषिपरिनाशः । Foll. 120 and 121 are blank. Fol. 137: एवेकादशीविशेषः । चष पुनक्तिचषः । Fol. 139b: चक्षुषिर्वचः । Fol. 153b: इति चष-माक्षिर्वचः । Fol. 161: चष त्रिमाससिद्धाविधिः । Fol. 170b: चष वैचक्षुषिर्वचः । Fol. 183b: इति चक्षुषिर्वचः । The MS. breaks off in fol. 185b, which is badly mutilated.

Many of the leaves, especially after fol. 110, are badly injured. The MS. is moderately correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5631

Mackenzie III. 154 d. Fol. 1 (marked 221); palmyra leaf; size 8½ in. by 1 in.; carelessly written, in the Telugu character, in the beginning of the eighteenth century; five lines in a page.

A fragment on the purification of women, from the *Dharmaprasavriti*. [D]

It begins fol. 221: अमृतपुत्री (in margin) ।

वादिमादि कृते यथादुस्त्रायापानपुष्टिः ।
सूतवादिमितिपुत्रे च कुशादीदीर्घधनं ॥ १ ॥
चष सूतकीरवसकायां निर्वधनाह । प्रथिताः ।
चष मांयठिषं चादि तप सूतरवसका ।

It ends fol. 221b: विवाहविषये ।

वादिमादि कृते यथादंभा मन्वा रवसका ।
कन्वादानं पिता कुर्वादिमादिरवनापितं ॥ २ ॥

The MS. is badly written and incorrect. It is by the same hand as the earlier part of the codex.

[COLIN MACKENZIE.]

5632

Mackenzie III. 155 a. Foll. 4 (marked 26b-29); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

Kārikās on various points of domestic ritual, in part from the *Dharmaprasavriti*.

Fol. 26b begins: अमृतपुत्री वाहमपानकपिधिः (in margin) ।

त्रिपनाचचदुरापकजतीऽपिपु बोधिकः ।
कमिहाजकनाक्षी दिकाकनजकका ।
वाहमपानकपिधिः ।

अमवाहीहकानं विप्रवादानिविषयं ।

रवेरमितुषः कुवास्तंभापंधनकर्म च ।

Fol. 27 begins:

प्रमसुकाः प्रमज्जानि मधुपथे तथैव च ।

कन्वादीकरणे चादि ज्ञानमद्वयधारणे ।

मुपोस्तंभापथे चैव पुनक्तिहानिविषये ।

वीजुवधारणे चादि मांयकाय च यथैव ।

Fol. 28b: उपनयनकारिका । Fol. 29: कूर्वकचर्च ।
वाचनाकृतिपूर्वः । Fol. 29b: पुनस्तंभापानका-
रिका । It ends *ibid.*:

द्विपुष्टीति च चम्रवना

ततश्च तंनुतीं वनर्थः ।

ततो मन्वादीं चरं च ह्वा-

स्तंभापानमपिः पुनरिवेव ।

The MS., which is by the same hand as the rest of the codex, is very inaccurate.

[COLIN MACKENZIE.]

5633

3721 e. Foll. 5 (marked 47-51); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pañcagavyavidhi*, a brief manual of the use of the five products of a cow for purification; imperfect.

It begins fol. 47: चविषमसु । श्रीपुष्टिहाच वनः ।

चघातः संप्रवज्जानि पंचवचनमुत्तमं ।

प्राज्ञायां हिताधीनं कृतेऽन्यथा मयै ।

पंचवचावरं चादि पात्रानुधिरिरीचते ।

कर्षपावचरं पुनं पवित्रं वाचवीचरं ।

महीतीरिपु पुनैव वेति देवाचयेऽपि वा ।

उपवासं च पूर्वैवः परैवः क्षत्रिवाचनं ।

हेमपाच यथादि वा मुचये वाच यथैव ।

पंचवचपुष्टिं कूर्वं चहा कूर्वं जनाच विधितं ।

The MS. breaks off in l. 3 of fol. 51. It is unlinked, very faintly written, and inaccurate.

For this work cf. the *Madras Catal.*, vii. 2607, and 2649.

[1]

5634

Mackenzie II. 33 d. Fol. 5; palmyra leaves, size 16 in. by 1½ in.; illegibly written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

A short treatise on ritual, comprising a *Pañcagavyavidhi*, a *Brahmakūrcavidhi*, &c.

It begins fol. 1: मुनन्तु ।

पंचवचविधिं वक्ष्ये आचारंकरवातिषु ।

ज्ञानाज्ञानकृतं पापं मुह्यन्मुह्यन्निरोधकम् ।

महापातकमुत्तरी वा मुत्तरी वापुपपातकेः ।

मुच्यते तत्परादिषु वर्षपाथेः प्रमुच्यते ॥

According to the margin this is the *Āśvalāyanaśrautśāstra*, and the *Āpastamba* follows on fol. 1 b. On l. 5 of fol. 2 b begins the *Brahmakūrcavidhi*: वचतो ब्रह्मकूर्चविधिं व्याख्यातुमीति नास्ति तत्र ह्यपूर्वनाशनमावाचां नचपूर्वकनहोरापस्तुपथि नदीप्रवहने तिथौ ह्यनुति नदा विधिं विनये श्रीमन्नामिने न चतुर्मुचं ब्रह्मार्चं आवाहयामि ।

Fol. 2 b *ad fin.*: इत्यर्चविधाः । श्रीराम । Fol. 3 has a *पुनस्तीक्ष्णविधिः* । Fol. 3 b: इति पाथविज्ञानविधिः । The last two leaves are greatly mutilated.

The MS. is unlinked and very inaccurate.

[COLIN MACKENZIE.]

5635

Burnell 133 b. Fol. 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

The *Pañcagavyāśanakrauma*, a brief treatise on the mode of eating the five products of the cow as an expiatory rite.

It begins fol. 1: हेव चीन् ।

ज्ञानं ज्ञानादिषु वर्षं प्राचक्षिषं वरं मुने ।

प्राचक्ष्ये यत्तदवाचां ब्रह्मकूर्चविधिः सर्वं ॥

हेन चीन्व संवीर्यं व विधिः कथयाम्यहम् ।

मुमुक्षु वत्त प्रवक्ष्यामि यत्तदवाचां ब्रह्मकूर्चं ।

यत्तदवाचां ब्रह्मकूर्चं ज्ञानाज्ञानपातकनाशकं ।

कर्मपातकनाशकं ब्रह्मार्चं पातक मुह्यन् ।

It ends fol. 2 b: पुनो नमति पथिमे हस्ति । विधिं मुनिनादि (*Taittiriya-Āraṇyaka*, III. 1) नमनात् पाथस्तप हर्षं । पाथं नीतिमि च (*ibid.*, III. 6) ब्रह्मविद्यांस्तप हर्षं । चीन् ।

The MS. is inaccurate.

Different works on the same topic are mentioned in the *Madras Catal.*, vii. 2606, 2609, 2754, 2755.

[A. C. BURNELL.]

5636

3452 g. Fol. 2; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Purnāṣaṁdhāna*, a brief account of the ritual of re-establishing the fire known as *Aupāsana*.

It begins fol. 1: पुनःसंधानं (in margin) । हरिः श्रीं । चतुर्मुचं । यमः हर्षे । उपासनाभिर्वातमुखा । विच्छिन्नकीपावधयः पुनः कथ्यापचीन्वतावाचां नमस्तुमुह्यन् । प्राचा + चं । पुनः संधाये । तद्वनमिप्रतिष्ठायं करिषे । चतुर्वापप्रवीरः । प्र । चं । कर्त्तव्यविधौ चतुर्वापप्रवीरं करिषे (corr. to होये) । श्रीं मुमुक्षुवत्तवा । प्रचा । प्र । चं ।

It breaks off fol. 2 without a colophon:

यदा कपीयते वरिः प्रातर्नक्षत्रिदिपि वा ।

तदा वाचं विधापीवासायनाजतिपूर्वकं ॥

The MS. is not at all correct; it is full of contractions, and a very unsuccessful effort to blacken it has ended in disaster. The leaves are absurdly numbered 26 (fol. 1 b) and 25 (fol. 2), having been intermingled with the two following parts of the codex, which are by the same hand.

[FEB. 19, 1913.]

The work is divided into *Khaṇḍas*; *KA. v* ends fol. 12 b; *KA. x*, fol. 25; *KA. xvi*, fol. 38 b: **मनीषवर्षे पीठवर्षः।** The work ends abruptly fol. 40 b in the seventeenth *Khaṇḍa*.

The MS., which is not inked, is not very accurate.

For another MS. of the *Madras Catal.*, vii. 2801, 2802. Quite different are Eggeling, no. 470; Mitra, *Notices*, v. 92; viii. 217; cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, iii. 2250.

[A. C. BURNELL.]

5639

Burnell 440. Foll. 8 and 189; European paper (watermarked W. King, Alton Mill, and A. Pirie & Sons), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nineteen or twenty lines in a page.

The *Prayogarūpa*, a manual of domestic rites, by *Nārāyaṇa Bhaṭṭa*, son of *Rāmeśvara Bhaṭṭa Sūri*.

To this copy of this well-known work is prefixed an index on three leaves, giving the folio where each subject begins. The MS. is also supplemented by coloured sketches illustrating, in order of the position in the volume, (1) 'salutation and presentation of *pavitra* by priest' (before fol. 1); (2) *prāṇāyāma* (after fol. 10); (3) *saukalpa* (the wife must be present at this, but after it (if not specially required) may go) (after fol. 14); (4) unspecified (after fol. 81); (5) *śimantonnayana* (after fol. 82); (6) putting *samīdā* on fire; (7) *pariśeṣaṇa*, (8) *dhuti*; (9) unspecified (all after fol. 165); (10) *āstrādana* at end of (wedding) ceremony (after fol. 181). These are all well coloured and well drawn. The Vedic *mantras* cited are accented in red ink.

[A. C. BURNELL.]

5640

5450 a. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six lines in a page.

A fragment of a ceremonial or philosophical treatise on the topic of *prasaṅgopratishedha* (Bühlingk and Roth, iv. 1092) and other *mitamāna* questions.

It begins:

मन्त्रमतिविशोः च क्रियया सह यय यम् ।
युक्त्यायस विधिः तु यया सह यय यम् ।
अन्यवर्णिताराणां आदिशिवनर्तकम् ।

It ends with the verse:

यचीउमुतयोर्नेह्नवापि न विधिति यः ।
य यय यविनाहायवायस विहायति यः ।

The MS. is inaccurate and uninked. It is perhaps by the same hand as the next part of the codex.

[FEB. 19, 1913.]

5641

Burnell 106 a. Fol. 4; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; five or six lines in a page.

The *Pratāgnicāṃdhāna*, a short treatise on the preparation of the fire for burning the dead.

It begins fol. 1: **त्रेतापीठापाक्षि। वैदिकरचं कला।**
आवतयेतु। उज्जवापीठ। पीठावपाधि विनय।
Fol. 2 b is three-quarters blank, and fol. 3 begins:
गिर्लेखेन विजं। कर्त्ता काला मानीपापीती योषायाः
नाख्याः त्रेतायाः संस्कारार्त्तगिर्लेखाधितुत्वाहयि
हयिवासापी विहार कलायिता उज्जवापीठ। It ends fol. 4: **यय विधि(विधि)नरवादिमाचक्षितं**
कार्तव्यदाहययि तुहोति। यत ऊर्द्धं देतुमेविषं कर्त्तं
प्रतिपद्यति। These two foll. may belong to the same work as the first two, but it is not certain.

The MS. is inaccurate.

[A. C. BURNELL.]

5642

Burnell 42 a. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; eight or nine lines in a page.

The *Parishadvaidhāyaka* and *Parishadvāsaṇa*, a brief account of the ritual of a penance for

Fol. 2: इति कृषिपितामहसंनमः। Fol. 6: कामि-
पीनवाचनं। Fol. 9: इति चादीनृचं। Fol. 26:
हवीषाचनं। Fol. 31b: इति व्रतपुत्रवचनान्त-
विधिसमाप्ता। Fol. 37b: इति कर्मचः पुंकाहं।
Fol. 39: इति नपुचनं। Fol. 42: हवचनारोपचं।
Fol. 44b: इति पिपाहहोमः। Fol. 46: इति गृहप्रवे-
शहोमः। Fol. 50b: इति गृहप्रवेशः। Fol. 52: इति
कर्माधानं। चच पुंनुचनं। Fol. 55b: इति जातकर्म।
Fol. 66b: हस्तपत्रचनप्रबोधविधिः। Fol. 69: इति
वाचाग्रहोमविधिः समाप्ता। Fol. 70b: इति नद्यापि-
त्राचक्षितं। This ends the MS. A later hand
has added, in Nandināgari, verses in honour of
Kṛishṇa.

The MS. is not accurate, and is, for the most
part, uninked.

[COLIN MACKENZIE.]

5645

Mackenzie III. 219 a. Foll. 8-74, and four; palmyra
leaves; size 12½ in. by 1½ in.; rather carelessly written,
in the Telugu character, in the eighteenth century; four
to seven lines in a page.

A *Pūrvaprayogavidhi*, a manual of domestic
rites for the period preceding death, imperfect.
[B] The title is derived from the label; it is
not given in the work itself.

It begins as in the preceding MS. The first
leaf is numbered 8, because in the MS. at one
time it was preceded by part of another MS.,
and the whole was numbered consecutively.

Fol. 7b: इति खडिपुंकाहचनविधिः समाप्ता।
Fol. 10b: इति चादीनृचं। Fol. 22b: बहाराचन-
प्रकारं। Fol. 23b: पुनर्वधानं। Fol. 28: वापीच-
पौद्वहोमः। Fol. 38b: इति व्रतपुत्रवचनान्त-
विधिः। Fol. 36: हस्तपत्रचनप्रबोधविधिः समा-
प्ता। Fol. 36b: बौदागिकं। Fol. 41: गृहप्रवेश-
होमः। Fol. 42b: समावर्तनविधिः समाप्ता। Fol. 50:
जातकर्म। Fol. 53: जामवाचनं। Fol. 54: चंनमा-
चनं। Fol. 58: उपनयनं। Fol. 68b: हस्तपत्रचन-
प्रबोधविधिः। Fol. 70b: इति वाचाग्रहोमविधिः।
Fol. 71: कर्माधानं। Fol. 73b: इति पुंनुचनं। Fol.

74: पीनंतविधि समाप्ता। It breaks off in l. 2 of
fol. 74b: उच्चाचनं तु कर्तव्यं वाचनादि उच्चाचनं।

There are appended to the MS. four leaves in
a different, smaller, hand, dealing with ritual,
relying on *Baudhāyana*; the main text is
independent as a rule of any special authority,
though it agrees here and there with *Baudhā-
yana*.

The MS. is very far from correct, and is
carelessly written, and the leaves are a good
deal injured by breaking off.

[COLIN MACKENZIE.]

5646

Mackenzie III. 142 b. Foll. 15; palmyra leaves;
size 17 in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1810; six or seven lines in a page.

A treatise on expiations, with the title *Pūrvā-
prāyascitti* only, dealing with verses affecting
the sacred fires.

It begins fol. 1: श्रीगवाक्षिपतये नमः। श्रीसूर्य-
नारायणाय नमः। चविग्रमनु। इति: श्रीः। मुक्तिचक्रं
प्राचक्षितं विष्णुपराधि विधिधत एकविंश दोषे बुधमा-
खात्रि प्राचक्षिताणि समस्तुषीधिरत्नवीतरत्नाज्यो होम
रक्षा च दोषनिर्घातार्थीणि मन्त्रमन्तरं होमाकर्मत्वादि
निर्हंतदोषे पुनः कृतकर्म तत्र नावचनायुगः प्रबोधमुख्यं
ता चमिरुचमेव (*Rig-Veda* VIII. 43. 18) न्याहितापि:
प्रधाकं बुधमायुधनरवीक्षपीत्समारोह प्रधाति वायव-
सेतदेतानिचन संक्षापयेद्यथाहिताधिराहिन्योऽपुनश्चे-
द्वन्विषयवसानमन्त्रादिव (*Ātharva-Veda* VIII. 72.4)।

There are twenty-one sections, and it ends
fol. 15: सूर्यनारायणाय नमः। पूर्वप्राचक्षितः समाप्तः।

The text is very incorrect. The MS., which
is uninked, is by the same hand as the rest of
the volume.

[COLIN MACKENZIE.]

5647

Mackenzie III. 219 d. Foll. 2; palmyra leaves; size
12 in. by 1½ in.; carelessly written, in the Telugu char-
acter, in the eighteenth century; six lines in a page.

A brief ritual tract on the *Prāṇagnihotra*.

It begins fol. 1: विधिद्वामृतं (in margin)। मुनमनु।
प्रथमतः शिष्टदेवस्य सकलीकरणं विधाप्य आत्मा मन्त्राणां
प्राये सुहोमीत्यारभ्य ब्रह्मणि न चतुःस्रुतत्वादिभिरुक्तैः (2.
०११) मंत्रैः [१] इति चोत्तरपश्चिमपूर्वमुक्तेषु चरीमुज्ज्वल
चमनवैरिति यत्न इतिरादाय।

अन्नं प्राशनमन्नपाचनाः।

अन्नं क्षुण्णं तनु जीवितमाः।

अन्नं ब्रह्मचो वीर्यं वदति।

अन्नमाः प्रथमं प्रथमां।

इत्युपस्थाप्य। वदश्चमनपाचन[१] विचारनमिषिच।

It shows some affinities with *Taittirīya-Āraṇyaka*, x. 36.

It ends fol. 2b: इति मोक्षप्रकारः। एवं संमा
मोक्षे कृते यजमानाह। सायं प्रातरनेन होमविधिना
मोक्षाय निम्नं मुच्यते। प्राचीं प्रमदोदकं न विशति
प्राचाविहीनी पुनः। इति श्रीरामार्पणमनु।

The MS. is not at all correct, and very far from legible.

[COLIN MACKENZIE.]

5648

MacKenzie III. 142 a. Foll. 4; palmyra leaves; size 17 in. by 1½ in.; rather carelessly written, in the Telugu character, about A. D. 1810; five or six lines in a page.

Fragments of a work on *Prāyascittas*.

All that is left is three leaves containing an imperfect table of contents, and one leaf with a beginning of a section, all unnumbered.

The index begins fol. 1: अविहीनप्राचक्षितानि।
अनुचरप्रचक्षितं। प्रथमप्राचक्षि मायंयत्न[१]मुनमनु।

[COLIN MACKENZIE.]

5649

MacKenzie III. 155 f. Foll. 5 (marked 80-84); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Brahmakūrcavidhi* and *Pañcagavyavidhi*, a manual of the use of the five products of the cow for purification, in two versions, the second a fragment only.

It begins fol. 80: मुनमनु। पंचवच (in margin)।

चचातो ब्रह्मकूर्वक विधिं आचारातिःधुना।

पानासंकरवर्दीर्घं सुहायुहादिदुषिति।

अहोरात्रपुषोक्षेयं ब्रह्मकूर्व विनिर्दिष्टं।

निर्दिष्टं चैत्यं चमनं मनेत्यापविशोधनं।

मनुयाचां हितार्थाय मन्त्रान्मन्त्रकृतं हिताः।

पंचवचापरो नास्ति आत्ममुक्तिरिहोच्यते।

सर्वपापघणं पुणं पविषं आचम्योधनं।

नदीतीरेषु पुण्ये नोति देवाचक्षेऽपि वा।

उपवासं प्रकुर्वीत कला पुकाहपाचनं।

हेमताम्रपाचिना (corrected) मुनमनेनमाचक्षेः।

Fol. 34b: प्रकारांतरे पंचवचं (in margin)। प्रा-
चानाचम्य यजमानस्य समकपापघणार्थं पंचवचहोमं
ब्रह्मकूर्वविधिना पंचवचप्राशनं करिष्य इति संकल्प्य।
पुकाहं वाचयित्वा पूर्वोक्तप्रकारेण पंचवचब्रह्मादि संपाद्य
आदिबोधिब्रह्मादि अतिप्रतिष्ठानं कला परिधीयं उत्तरे-
नाऽपि प्राच। Here the MS. ends suddenly, and the next leaf is marked fol. 36. Cf. 5638.

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

5650

MacKenzie III. 6 a. Foll. 8; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Bhūmidānaprasaṅga*, extolling the gift of land, in twenty-two śloka.

It begins fol. 1: भूदानप्रबंधा (in margin)।

पुत्रीयं चमिषवशादिति प्राक्षेपु निमित्तं।

तदाज्ञायां क्षितास्त्रेयं कनते यरनं पुणं ॥ १ ॥

दातव्यो मुनिमित्राणि वराहो मुमुको यथे।

नदीयं ब्राह्मणायां तु दातव्यं सर्वप्रथमतः ॥ २ ॥

There is no colophon of the work on fol. 8, which ends in the lines:

नास्ति मुनिवर्मं दानं नास्ति मुनिवर्मो विधिः।

नास्ति मुनिवर्मो धर्मो न पावनपुतापरो ॥ २१ ॥

वर्मं दानं दमोऽहोहनापुत्रक चना पुषा।

तयच वृक्षते यच च ब्राह्मण इति मुनिः ॥

The MS. is inaccurate. The script is inter-

mediate between Kanarese and Telugu. It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

5651

Bühler 301. Foll. 391; size 11½ in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1788; ten to fourteen lines in a page.

The *Mahārṇava*, a comprehensive treatise on expiations of diseases caused by sins, attributed to Māndhātṛī, son of Madanapāla, but really written by Vīṣeṣvara, son of Peṭṭi Bhaṭṭa.

It begins fol. 1 b exactly as in Eggeling, no. 1763, but omits the verses and prose after ver. 19 explaining the real authorship which is, however, alluded to in the term **विद्वन्विष** in ver. 18.

The *Baudhāyana* *proktagaṇahomavidhi* ends fol. 26 b; *Āvalāyanti* *yaghośaśānti*, fol. 48; *pūrṇahuti* *mantrāḥ*, fol. 59 b; *anantapārāyaṇa* *vidhi*, fol. 66 b; *mahāśauramaṁtrāḥ*, fol. 71; *Rudraikadaśinyāni āhutiśaṁkhyā*, fol. 81; *paṁcāṅgarudraṇyāśa* *vidhi*, fol. 91 b; *Rudrābhishe* *kaviḥ*, fol. 95; *Śivasamkalpādīnyāśa*, fol. 103, *yāne Rudraṇya* *prayoga*, fol. 115 b, *namaka* *mantrāyāṁ* *prayogavidhi*, fol. 152, concluding the *sakalarudravaidhāna* and the *Taraṅga* (as in Eggeling); *puruṣasūktavidhi*, fol. 157 b; *apū* *mārjanastotra*, fol. 173, *vināyakaśānti*, fol. 181 b; *parimāṇaprakaraṇa*, fol. 213 b, *saṁtā* *panalakehaṇa*, fol. 219; *govadhuvrata*, fol. 225, *Vishṇunurahas* *yokdamāśopavāśavrata*, fol. 229; *Taraṅga* VII ends fol. 249 b, when the *roganibharhaṇāni* begins; the *Śāntāpolderājayakeśma* *haraṇa* ends fol. 255, completing *Taraṅga* VIII; *śūlarogaharapratikhanidāna*, completing T. IX, fol. 259 b; T. x, *juara*, fol. 262 b, *śūśakṣa*, T. XI, fol. 266 b; *śopha*, T. XII, fol. 268 b; *pāṇ* *ḍuroga*, T. XIII, fol. 271; *āmtravṛiddhi*, T. XIV, fol. 273; *vraṇa*, T. XV, fol. 284; *vālaroga*, T. XVI, fol. 289; *pitta*, T. XVII, fol. 290; *apāśleśman*, T. XVIII, fol. 291; *apasmāra*, T. XIX, fol. 294 b; *śiroroga*, T. XX, fol. 301 b; *jihvāroga*, T. XXI,

fol. 303 b; *nāśikāroga*, T. XXII, fol. 304 b; *ad* *dhāranyena netraroga*, T. XXIII, fol. 312 b; *kar* *ṇaroga*, T. XXIV, fol. 313, *kaṁṭharoga*, T. XXV, fol. 314; foll. 315-319 are lost; *maṁdāgni* *pratimāddāna*, T. XXVIII, fol. 322 b; *prajākṣta* *navaroga*, T. XXIX, fol. 323; *mūtrakṛicakra*, T. XXX, fol. 327; *pramehapratirūpakudāna*, T. XXXI, fol. 329; *liṅgahāni*, T. XXXII, fol. 330 b; *guda* *roga*, T. XXXIII, fol. 333; *atīśārrogapratimā* *dāna*, *grahapṛtrogapratimāddāna*, T. XXXIV, fol. 335 b, *pādaroga*, T. XXXV, fol. 337 b; *tvagdoṣa* *roga*, T. XXXVI, fol. 346; *kushṭharoga*, T. XXXVII, fol. 354; *śrīśānyākṣharahara*, fol. 357 b; a miscellaneous section follows, ending in *brahma* *rākeśasaharaṇa* *piśācatvaharaṇa* *ca*, T. XXXIX, fol. 371 b; then comes the *grahaparakaraṇa*; the original MS. extends to fol. 389 b, and is completed by two more recent leaves. It ends with the same two verses as in Eggeling, followed by, fol. 390 b: **इति श्रीविद्वत्पारिजातकदाचनकोषा**
विनिर्हराजीतिराजमानवीचंद्रमहोपाध्यायसुब्रह्मणाथ
निबंधे महाशब्दाक्षरमंत्रिपाकसंग्रहे प्रकरणं ॥ ५ ॥

महार्चवाची महिती प्रबंधी

मांधातुनाको मद्राक्षमक्ष ।

सत्कर्त्तरत्नरत्नमाधुनो मजोहरातु
दशाधिका विप्रदिष्टं समाप्ता ॥

५ । श्री । मुनं भवतु । ५ । श्री ।

A date is added in a later hand, fol. 391: **संवत् १८५० वर्षे पोखरी ७ पुष्यावरि कबोह श्री**
चमदाबादनजी शंकरपुरवाक्यं सुखवाक्येहिमजी
राराजनिहानीपोखमजी वाक्यं बाळबनदनेवाकावा
सीचनद कळारामका चंदतु पुख छे । महार्चवचं
वच ३२१ पक्षपूर्वं छे । मुनं भवतु । कळावचमु ।
श्रीरतु ।

On foll. 105 b, l. 2—107 b and foll. 109-110 a the writing is of the formal style of the seventeenth century, presumably by another hand than the body of the work which is well written on the whole, but in a cursive hand, probably in the seventeenth century. The text is bounded on either side by two lines.

[G. BÜHLER (no. 245).]

5651 A

3680 a. Fol. 72 (marked 20-90, and one unnumbered); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Mahārṇava Karmavipāka*, imperfect.

The MS. begins in a sentence: विंशतसूक्तं नमस्कारं आरोग्यं नमस्कारादिद्वेदिति नमस्कारं प्रवक्तुं ह्यपि च कारवात्तया प्रवृत्तिश्चेत्तच्चत्नप्रद्विषादि-निषा चकति जपेद्विदपारायणमहावीरशतचद्रूपयसूत-सहस्रनामाशयामार्जनविष्णुहृदयादिजपैः ।

Fol. 22 b: इति महासंवाची कर्मविपाकि पञ्चम-रचः । *Turaṅga* VI ends fol. 41 b. The MS. breaks off fol. 90 b: इति प्राजापत्यचरणं । चषाति-छच्छचरणं ।

The unnumbered and broken leaf which follows contains a portion of the end of *Turaṅga* III and the beginning of *Turaṅga* IV. The colophon of III is: इति पञ्चतपारिवातमङ्गारकमण्ड-लादिनिर्बद्धराजविराजमानमयिस्त्रीमन्त्रपुष्पकं मान्वातु-निकम्पे महासंवादिनामिदं कर्मविपाकि तृतीयचरणः ।

The MS. is not correct. Fol. 70-90 are injured by breaking of the leaves.

The title given on the covering leaf in Telugu script महासंवाचं कथं may be derived from the second part of the MS. It is not applicable to the first.

[Dec. 5, 1921.]

5652

5721 m. Fol. 1; palmyra leaf; size 12½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Mahāsankalpā*, a brief account of the formality of taking a vow for the performance of religious rites, imperfect.

It begins fol. 1: श्रीरामचंद्राय नमः । श्रीमहादिवा-रायचक्षाधिंक्षापरिमितश्रम्यापरिमितनियमान् महा-वीर्यमण्डे परिश्रमनामानैककोटिमङ्गलांशुबानन्तरजे-ःचत्नमहर्ष्या[र] पुष्यवर्तिनोवायुवाकाशवैरावरवैरा-जुनैःक्षिप्रहतिं ब्रह्मांडकटाहकंटे आधारश्चित्तमूर्तानता-

हदिवजोपरिमिति । Cf. Burnell MS., no. 44 g (5643).

It ends fol. 1 b: पुनरपि सनमनमन्त्रिणां पूर्वं-दिग्गमि श्रीविष्णवे वैष्णवदिग्गमि उच्चपैदीक्षविनीः मन्त्रे ।

The MS. is not at all correct.

For this work cf. the similar text in the *Madras Catal.*, vii. 2830.

[?]

5653

Mackenzie II. 91 b. Fol. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Mṛityumahishiddhānavidhi*, a manual of directions as to the mode of handing over the cow which is given on the occasion of a death.

It begins fol. 1 with an almost illegible line: मुमनसु । आरंभमुक्तुमर्हं नोमयेनानुष्ठेयं च । रच-य्यादिरिति मूलाया परि चर्चयान् कुम्हार विधीयं च तदर्थो पयसतीं सुपीतां वपसां महिषीं वाच हविषा-मितुषं विधाय ।

It ends fol. 2 b: इति मुक्तुमहिषीदानविधिः ।

The MS. is very incorrect and illegible.

[COLIN MACKENZIE.]

5654

Mackenzie III. 70 b Fol. 1; palmyra leaf; size 17 in. by 1½ in.; fairly well written, in square Grantha characters, in the latter part of the eighteenth century; six and seven lines in a page.

A tract on the ritual of the wearing of the sacred thread at the sacrifice (*Yajñopavitāp-rahāṇa*), imperfect.

It begins fol. 1: मुमनसु । मुची द्वे द्वेवापि नदीतीरे जोषे वा स्नात्वाचार्येऽग्निं मुक्षयते मुषिना चाप्यवनिर्मितं वस्त्रमुपनादाय द्वेवापि संवीर्यं चषो-पवीतप्रतिष्ठां करिष्ये इति संकल्प्य आपो हि वा नवीतुष्य इति तिकुमिः हिरण्यवर्षा इति चतुर्कमिः पयसावसुष्यार्ज्यं हस्तिनामुषायेन (*Taittirīya-Brāhmaṇa* I. 4. 8. 1) च जोषे दी विनी प्राहुः ।

It ends fol. 15: **यत्तुर्वीर्यं प्रविशयवर्जनीति वि-
चारमुद्यमं यत्तुर्वीर्यवर्जनीतिः यत्तुर्वीर्यवर्जनीतिः
यत्तुर्वीर्यवर्जनीतिः यत्तुर्वीर्यवर्जनीतिः**

The MS. is moderately correct. It is uninked.

[COLIN MACKENZIE.]

5655

Maackenzie III. 119 b. Fol. 4 (marked 8a-8a);
palmra leaves; size 17½ in. by 1½ in.; fairly well written,
in the Telugu character, in the latter part of the
eighteenth century; six lines in a page.

Two short treatises affecting the funeral rites
of, and offerings to, *Yatis*.

(1) The *Yatisamākāra*.

It begins fol. 8, l. 4: **आराधनप्रकारनिर्वाहः ।**

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

It ends fol. 5, l. 2:

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

(2) The *Yatinārāyaṇabali*, a ceremony per-
formed on the twelfth day after an ascetic's
death.

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

It ends foll. 5 b, 6, l. 1: **यत्तुर्वीर्यं यत्तुर्वीर्यं**
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

The MS., which is by the same hand as the
preceding and following parts, is not at all
correct. It is uninked.

[COLIN MACKENZIE.]

5656

Maackenzie III. 154 c. Fol. 18; palmra leaves;
size 9 in. by 1 in.; carelessly written, in the Telugu
character, in the early part of the eighteenth century;
three or four lines in a page.

The *Yatisamākāra*, a treatise on the funeral
rites of ascetics, imperfect.

The MS. is deplorably badly written, and full
of errors.

It begins: **यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं**
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

The last leaf is broken in half, the right side
being lost. The title is given in the margin of
fol. 1 as **यत्तुर्वीर्यं यत्तुर्वीर्यं**. The leaves are unnum-
bered.

There are different treatises of this name in
the *Madras Catal.*, vii. 2839, 2840. The *Yati-
samākāra* in Jammu MS., no. 4705, is
different from these and from no. 4717.

[COLIN MACKENZIE.]

5657

Maackenzie III. 148 b. Fol. 68; palmra leaves;
size 17 in. by 1½ in.; rather carelessly written, in the
Telugu character, about A.D. 1810; six or seven lines
in a page.

The *Yallādyā*, a treatise, by *Yallāji*, son of
Yallu Bhāṭṭa, on funeral rites, following the
Pañcīmedhika-Sūtra of *Bharadvāja*, *Prāya-
ścittas*, &c., imperfect. [A.]

It begins fol. 1: **यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं**
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं
यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं यत्तुर्वीर्यं

निमित्तानुसारं च त्रिष्वनाद्ये नृताधिकदेशकश्चैव
सर्वप्रायश्चित्तमापत्तिं कालः । तथापि स्त्रीनि तत्कार्यं ।
विषिदधिकवार्धक्यश्चापि च नवेषुः । चक्षान्दित्वापत्तिः ।
तेषां मतं । यो दास्यो पितुर्मनीषिमिच्छाह्वं । तस्मिन्
प्रायश्चित्तं वर्षानामात्मनिषां चतुस्रोमवाणां चक्षणादीनां
च सर्वेषां अनुवासानधिकारोऽपि विचार्यते केनचित् ।
अविचनयो विहारः शास्त्रमियुक्तस्य कर्मकाधिकार इति
आद्येन नृतायाधिलमलस्येति मंतव्यं किं च ब्राह्मं विचा-
रनाः ब्राह्म्येवार्थकता या च पुत्रप्राप्त्यधिक्येति । पुना-
स्तमवतः पितुमिति ।

This topic ends fol. 2 :

सर्वप्रायश्चित्तमेतत् ज्ञायते सर्वमोचरं ।

Then a new subject, funeral rites, begins fol. 3 :
उत्तरपञ्चाग्निकं (in margin) । नृममसु श्रीदूर्ध्वनारायणः
यमः । अविचनसु ।

श्रीपति पार्वतीनाथं विद्मिहं विष्णुनाथं (गार्ग्यं B) ।
बुद्धं पितृन् सत्त्वानुवाजं विष्णुमिद्विद्वत्तया (मतः
B) ।

मयं नमो नरदायं प्रथमं च अपरिचिं ।

ब्रह्मचो विदुषामिदो मारदायवसुधुवः (चक्षावी-
नामकः कविः B) ।

तत्त्वसुखमन्त्रमयो वसुधुवसुतः सुधीः ।

महाव्रतोऽधरे ब्रह्मचिदो चक्षाविनामकः (om. in
B) ।

चक्षान्दं परितः आदितापिद्विकथनः ।

मारदायकं नृपकं पितुमधिकर्मवदा ।

तत्त्वसुखमन्त्रसुवाचि तत्त्वज्ञायाकथयतः ।

अत्रिचरितं पूर्वमाचारं च समासतः ।

विशेष विविधार्थं चान्यं प्रयोजनप्रतिपत्तये ।

अथातः पितुमधिकं दह्यं (heading of the Sūtra) ।

अविदानीं नृपकं कर्मोच्यते । पितुमधिकमिति कर्म
नाम अचनेधः पुत्रनेध इतिवत् । आदितापिमपिमि-
हंति । अक्षप्राप्येति नृपिद्विहितत्वात् । आदितापिः
प्रेतस्य पितुमधिकेन कर्मणा दह्यं कर्मत्वं । पुत्रप्राप्तिसाधकं
मित्रतया (पुत्रनेति B) इति विचार्य (त इति नृपे B)
नृपकं पुत्रपक्षं दह्यन्तेव पुत्रप्राप्तयः । ब्रह्मचिद्वैत ब्रह्म-
नेधः (ब्रह्मचर B) । पितुमधिकेन (पितुम B) ब्रह्मनेधेन
(धे B) बीजाभ्यां तस्य संस्कारः । आदितापिमिद्वयसंज्ञे
(प्राप्ति B) प्राचीनाप्रीति (प्रीति B) दह्यदेशं योचयते
(श्रीचयत B) दह्यं यद्यो नाचययिष्यः । योचमर्हितत्वात् ।

यानि वाची (यानि B) तेन कथं नृपचादिप्रत्ययः
यः । काचो वायुधः (यनेव यचकायनु B) । दह्यं-
चविहीनवत् ।

Fol. 13: अथ दुर्नरप्रायश्चित्तविधिश्च्यते । Fol.
15: आदितापिराशीचयह्यं । Fol. 15 b: बुद्धिः ना-
रायणवधिः । Fol. 17: बुद्धिचक्षुः [ता]पिः विद्मिनाह ।
Fol. 21: नारायणवधिः । Fol. 24: अक्षपिमिद्वयः ।
Fol. 25 b: प्रेताधायं । Fol. 28: नृतापिहीनं । Fol.
29 b: प्रयोजनकः । Fol. 35: प्रेतप्रयोजः । Fol. 44:
अथ वाहकवर्यं । Fol. 58: ब्रह्मनेधपिदिं यक्षे ।
Fol. 53 b: अक्षानादितापिः पितुमिदो यक्षते । Fol. 67:
अक्षानुपतिनिर्णयः ।

The MS. ends abruptly fol. 69 b, l. 1: तथा
आचनयिष्ये ।

दशाहमजे संकातिर्दृशी वा संयतेवहि ।

ताचपिंवं समाधित तपि नारदितर इति ।

वरदरायिचयंवेहि ।

The MS. is very inaccurate. It is uninked.
The boards are ornamented with a coloured
floral design.

For this work see the *Madras Catal.*, vii. 2841-
2845; *Hultzsch, Reports*, i. 60, 79.

[COLIN MACKENZIE.]

5658

Mackenzie III. 152. Foll. 72; palmyra leaves; size
13½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1810; five or six lines in a page.

The *Yallājīya*, imperfect. [B]

In this MS. it begins fol. 1: नृममसु ।

नमस्विनाय वाचाय समाधाय वसुधे ।

सर्वहिंसे सर्वनाथ वसुधाय नमो यमः ॥ १ ॥

It continues as in A. Fol. 9 b: नवर्षेहि वातु-
मीक्षेयु । Fol. 19 b: दुर्नरप्रायश्चित्तमुच्यते । Fol.
20 b: कर्तव्यप्रायश्चित्तं । Fol. 22: बुद्धिदहाहावाशीर्षं ।
Fol. 25: प्रायश्चित्तनिर्णयः । Fol. 26: ब्रह्मादुर्नर-
प्रायश्चित्तं । Fol. 33: नारायणवधिमयोजः । Fol.
36 b: अक्षपिमिद्वयं च्यते । Fol. 39: अथ नृदर-
द्विकथ विधिश्च्यते । Fol. 43 b: अथ नृतापिहीनक
प्रयोज च्यते । Fol. 45: दहानीं ब्रह्मनेधप्रयोजनाह ।

Fol. 47: अथ द्वादशाहनि । Fol. 48 b: अथ पुनर्वसु-
कर्माहनि । Fol. 49 b: अथ अग्निमित्राहनि ।
Fol. 51 b: अग्निमित्राहनि । Fol. 54: अग्निमित्र-
कारणवर्णनः । Fol. 58: अग्निमित्रः । Fol. 64: अग्निमित्र-
प्रमाणवर्णनम् ।

It ends abruptly fol. 72: अग्निमित्रः अग्निमित्रवर्णनं
प्रमाणवर्णनं अग्निमित्राहनि अग्निमित्राहनि ।
अग्निमित्राहनि अग्निमित्राहनि । अग्निमित्राहनि ।
अग्निमित्राहनि । अग्निमित्राहनि । अग्निमित्राहनि ।
अग्निमित्राहनि । अग्निमित्राहनि । अग्निमित्राहनि ।

The MS. is extremely incorrect throughout.
It is uninked. The boards are ornamented with
a coloured floral design.

[COLIN MACKENZIE.]

5659

Burnell 56 m. Foll. 5; palmyra leaves; size 11½ in.
by 1 in.; carelessly written, in the Grantha character,
in the nineteenth century; five to seven lines in a page.

The *Rambhāvivādhavidhi*, an account of a cere-
monial performed in connexion with marriage
in certain cases, imperfect.

It begins fol. 1: हरिः श्री (in margin) ।

अथ रंभाविवाहक विधिः अथ अग्निमित्रः ।
अग्निमित्रोद्दिष्टः (१) अग्निमित्रः अग्निमित्रः ।
अग्निमित्रः अग्निमित्रः अग्निमित्रः ।
अग्निमित्रः अग्निमित्रः अग्निमित्रः ।
अग्निमित्रः अग्निमित्रः अग्निमित्रः ।
अग्निमित्रः अग्निमित्रः अग्निमित्रः ।
अग्निमित्रः अग्निमित्रः अग्निमित्रः ।

It ends fol. 5: इति अग्निमित्रः अग्निमित्रः । There
is, however, little missing.

The MS. is very carelessly written, and is
uninked.

For this work cf. the shorter version in the
Madras Catal., vii. 2697.

[A. C. BURNELL.]

5660

3701 d. Fol. 1 (marked 21); palmyra leaf; size
15 in. by 1½ in.; carelessly written, in the Nandinagar
character, in the eighteenth century; five and three
lines in a page.

The *Vakulopānyānavidhi*, a short tract, the
text of which is very badly copied.

It begins fol. 21: अग्निमित्राहनिः अग्निः । अग्नि-
मित्रोद्दिष्टः (१) अग्निमित्राहनिः । अग्निमित्राहनिः ।
अग्निमित्राहनिः । अग्निमित्राहनिः । अग्निमित्राहनिः ।
अग्निमित्राहनिः । अग्निमित्राहनिः । अग्निमित्राहनिः ।
अग्निमित्राहनिः । अग्निमित्राहनिः । अग्निमित्राहनिः ।
अग्निमित्राहनिः । अग्निमित्राहनिः । अग्निमित्राहनिः ।

The MS. is very carelessly written; it is by
the same hand as the preceding and following
parts.

[?]

5661

Mackenzie III. 219 c. Foll. 4; palmyra leaves; size
12½ in. by 1 in.; fairly well written, in the Telugu
character, in the eighteenth century; five or six lines
in a page.

A collection of tracts on points of ritual con-
nected with the altar (*vedi*).

(1) The *Vedikālakṣhaṇa*, in verse.

It begins fol. 1: अग्निमित्रः । अग्निमित्रः ।
अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।
अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

(2) This passes over, fol. 3, into a *Darbha-*
lakṣhaṇa.

अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

(3) Then follows on fol. 3 b, l. 2, the *Pavitra-*
lakṣhaṇa.

अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।
अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

अग्निमित्रः । अग्निमित्रः । अग्निमित्रः ।

(4) The *Agninashṭaprayāscitta*, beginning
fol. 4:

उद्गाहोपासनासुर्वमविधिं ज्ञातिमावति ।
पुनरोऽन्तरं कर्म कृत्वा द्विषं समाचरेत् ॥

It ends fol. 4 b:

उद्गाहोपसर्ग[न] तत्सर्वं मङ्गलमाहो मवेचदि ।
प्रधानमवेचकाची जवाविधिं समाचरेत् ॥

The MS. is broken, and not very accurate.

[COLIN MACKENZIE.]

5662

8326 j. Foll. 17 a-19 b (marked 482 a-484 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Vaitaraṇavidhi*, a brief account of the ceremony of the gift of a symbolic cow as a means of crossing the *Vaitaraṇī* stream on death.

It begins fol. 17, l. 4: आदी योनयेन युमिस्तु-
यन्मि । तप ज्ञातिपुत्रेण ब्रह्मकर्मणः । तद्विहितः पद्मप-
त्राद्यं समभ्यक्षकर्म चिह्नेत् । तद्वे तासकुलं स्वयं वसुधैः ।
तन्पुत्रे चाक्षरात् द्विपुत्रैरपि चात्र वसुधुमन्त्रं परिहास्य
तपाचरे विष्णुप्रतिमां प्रवेष्टेत् ।

Fol. 18 b: दाता धेनवे पुत्रं चिह्नेत् । इति स जल-
धेनुजोदाने (!) पुत्रं चिह्नेत् । इति जलधेनुजोद[न]न-
वैतरणीविधिः । दधिवाकाधे वैतरणीवैतरवाच पुराव-
ज्ञोवापदेति । स्वयं कुक्षमापीच । इति विष्णा वु-
धकर्म ।

It ends fol. 19 b, l. 5: जलदानवहितो वैतरणी-
विधिः ।

The MS. is not at all correct. It is by the same hand as fol. 426-466.

[JUNE 27, 1904.]

5663

8326 h. Foll. 8 a-8 b (re-marked 428 a-432 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Vaiṣṇavadvitīnityakarmavidhi*, a brief manual of daily duties beginning with the *Vaiṣṇava* offering.

It begins fol. 8, l. 10: जल वैचद्विधिविधिः । विष्ण-
कर्म । आदी हवी प्रवाच जलशुचयनम् । यौ तीर्थे क्षेत्रे
तीर्थे विच समाचारानां नवति

मा नवत्यो चरचरी
धूर्तिं प्रायं नवत्यं ।

रवा यो ब्रह्मवसतिः ।

वहीः पवित्रमवि ज्ञतभारे वसुधां पवित्रमवि । वह-
जचारनवका यः प्रवचा संवत्तानि । राचकोविच
यऊका नवति ।

Fol. 5 b: इति जलशुचयनम् । जल वैचद्विधिविधिः ।

It ends fol. 8 b: इति वैचद्विहादिपितृकर्मविधिः ।

The MS. is by the same hand as fol. 426-466 of the volume, and is not at all accurate.

[JUNE 27, 1904.]

5664

Burnell 36 b. Foll. 6; palm-leaf leaves; size 14 in. by 1½ in.; carelessly written, in the Grantha character, about the end of the eighteenth century; five lines in a page.

The *Vāyasasānti* and the *Narapatanaśānti*, two short treatises on expiatory rites.

(1) The MS. begins: जवातो वाचवहासिं वा-
ज्जाकानो जल नृषे वाचवः प्रवेष्टि तत् ।

The *Vāyasasānti* ends fol. 4: तेष्वेव ज्ञातिर्नवती-
जाह नवपात्र मोधाचनः । हरिः क्षेम । वाचवहासिं-
माज्ञा । पुत्रयो यः ।

(2) Then follows the *Narapatanaśānti*, which claims to be based on the view of *Gālava-Gautama-Puṇḍarika-Yājñavalkya-Āpastamba-Āṣimāṇḍavya-Parāśara*. It ends fol. 6 b: ज्ञा-
ज्ञात्र नोचवेद्वी वाचविहानुपका । इति नरपत-
नानिः ।

Then follows an unnumbered page with four lines of writing, not connected with the preceding, doubtless merely used as a cover for the MS.

For similar works, but in verse, to the *Vāyasasānti* cf. the *Madras Catal.*, vi. 2564 sq.

[A. C. BURNELL.]

5565

Burnell 681. Foll. 24 (not consecutively marked); palmyra leaves; size 14½ in. by 1½ in. (but several are narrower); carelessly written by several hands, in the Grantha character, in the eighteenth century; five to eight lines in a page.

A collection of *vidhis*, made apparently from various sources, but mostly by one hand.

(1) The *Paramahansaśaṣṭyāvidhi*. It begins fol. 1: **प्रमहासाषष्टिः । अथ परमहंससाषष्टिर्विधिः कात्यायनः ।**

अनामनी न तिष्ठेत् द्विमेकमपि द्विजः ।

आग्नेय विना तिष्ठन् प्रायश्चिती न वेद्विजः ॥

It ends fol. 5: **श्रमाद्विवाधनसमपत्तो वेदान्तव्यवाहिरस्तुषी न वेदिति सत्त्वाधनयोगस्तमाप्तः । Cf. Calcutta Sansk. Coll. Catal., ii. 822, 823; Jammu MS. no. 4712 is quite different.**

(2) The *Upadeśāvidhi*. It begins fol. 5: **आपाकश्रुतिः शतं जुषाणां पुरतो । It ends fol. 6 b: उपदेशविधिः समाप्तः ।**

(3) The *Paryāyikaśaṣṭyāvidhi* and *Yugapattāvidhi*, foll. 6b-7b. The second leaf is numbered 12.

(4) The *Āturasamnyāsavidhi*. It begins fol. 8: **आतुरसंन्यासविधिः । अमिरः ।**

अनवासात् परित्राणः प्रवेष्टेद्विधिवर्णकम् ।

आज्ञापितो विरक्तो वा ब्रह्मविद् सत्यवेदिनः ॥

There is no colophon, the MS. ending abruptly fol. 9 b.

For similar works cf. *Madras Catal.*, ii. 2666 sq., and no. 13 below.

(5) The *Āhitāgñisamnyāsavidhi*, fol. 9 b. It begins: **आहिताग्निश्चिदं प्रायो निर्वर्तते ।** This leaf is marked 24. There is no colophon.

(6) The *Yatisamkāravidhi*. It begins fol. 10 (marked 25): **यतिवैष्कारविधिः कात्यायनः ।**

आत्मा मुहकश्रुतात्मा यतिवैष्कारमाचरेत् ।

पुषः पुर्वोऽथ (र. त्) पुषी चेत् सतिष्ठतोऽपि येनदा ॥

This again is imperfect, though some of the missing matter has been added (fol. 10 b) by a later hand. It ends fol. 11 b (26 b): **यतिवै-**

ष्कारविधिस्तमाप्तः । For a similar work cf. *Madras Catal.*, vii. 2839.

(7) Another *Samnyāsavidhi*. It begins fol. 12 (27): **पुत्रेयवा । पितृयवा । गोत्रेयवा । हारेयवा ।** **प्राधान्याय नम परमहंसकर प्रवेष्टुम् आभिप्रीत्य वा- हतो प्रवेशयामि । It ends fol. 13 b (28 b): एवाह नमवाच बोधाद्यः । मुनमुचु । श्रीगुरुभ्यो नमः । श्री- सांघिचार्यवसनम् रामाचार्यवसनम् ।**

(8) The *Vyāsapūjāvidhi*. It begins fol. 14: **आपाद्यां पौर्वाभाकारं चौरसापनकरम् पादौ प्रक्षाल्य मुरोरमुखां सज्जताम् । It ends fol. 15 b: आद्यपूजाविधिस्तमाप्तः । Cf. for another version the Berlin Catal., i. 359, 360; for this version, Madras Catal., vii. 2868.**

(9) The same work in a varying version, foll. 16-18; in it foll. 16 b and 18 contain *namaśkāras* in columns. It ends fol. 18 b: **इति आद्यपूजाविधिः । समाप्तः ।**

(10) The *Sandhyāpāñcīkaraṇa*. It begins fol. 19: **अथ मूर्धावाक्षप्रबोधप्रकारं कात्यायनः तद्-** **स्मरतीति वीज्यं महापाकम् । प्रथमं विधत् प्रश्नापेक्षे नृचः । तेन तत्समवीज्यं वाक्के चीजि पद्यानि भवन्ति । It ends fol. 20: सन्ध्यापञ्चीकरणस्तमाप्तः ।**

The presence of this little *Vedānta* tract here is curious; it occurs with a *Vyāsapūjā* in the *Madras Catal.*, v. 2149.

(11) The *Mṛttikāśāṇavidhi*. It begins fol. 20: **मुत् गृहीत्वा क्लृप्तवस्त्रद्वयोपरि वामहस्त-** **The MS. is incomplete, ending fol. 20 b: चतुर्थ्यां गृहीत्वा । कथावाचिज । पञ्चमांशं गृहीत्वा । वाजपेयना-** **सिज । सवे आनीय सायात् ।**

(12) The next two leaves have no title. The work begins fol. 21:

निष[?]हारी निराहारी निषा शेष प्रतिग्रहः ।

अवतो वा वतो वापि दोमपाचक्ष्णे दिने ॥

The MS. ends abruptly fol. 22:

अदायितं तत्सतो नाम्ना आदानम् नयेऽप्यनम् ।

विमलभूतो य आनन्द आत्मादो सर्वदा जितः ॥

(13) Then come two leaves, in a different hand from all the preceding parts: **अथ संकल्पं कृत्वा आतुरसंन्यासं स्वीकरिष्यम् ।** The work ends fol. 24 b:

इषावसुते तु सत्त्वावधिभिना कथेत् । अथु वा विधेत् ।
आतुरसत्त्वावधिस्तमाः । *Āturasamnyāsavidhi*
seems to be meant, but the first letter is written
like *mā*.

None of these works is accurate.

[A. C. BURNELL.]

5666

8586 b. Fol. 2 (8 a-4 b); talipat leaves; size 8½ in. by 1½ in.; illegibly written, in the Nandināgarī character, in the eighteenth century; nine to eleven lines in a page.

A fragment of a legend of *Mahādeva* and *Devī* to illustrate a *vratā*.

It begins abruptly in l. 4 of fol. 3 in a corrupt line:

एवमावद् दुष्टात् मुनेवांतयुंते वसा ।
इदानीमेव दाक्षानि नृपैकास्तुतां मनः ।
इत्थामात्र द्विजवरः तमादाय नृपातिकं ।
समादाय धनं मुरि विवाहं कृतवान् सदा ।
कृतकृत्यसदा राज मया वृद्धो महोत्सवः ।
यानि निधियं तं नृपः कृपया सह विवक्षन् ।
यानाद्द्विर्बिनिधियं वज्रकाष्ठमयां चितिं ।
समुत्थिः कारयामास तस्मोपरि निधायतः ।
असंक्रला सुवार्धनीं सुश्रीमान्नतपतिं ।
प्रचियं चाग्निं परितः प्रजज्वाल ऊताह्वः ।
तदाभवत्साहायुधिः अभवत्प्रचयोपमं ।
शान्ता वज्रसदा पुत्रा ततस्सासंवता रविः ।

It ends equally abruptly fol. 4 b, the end being very carelessly and illegibly written:

चरं भ्राता महादेवं निमीक्ष्य गवये सती ।
अवकोक्ष दिशस्त्वनि आचर्य परमं पता ।
तदेव राजमनवं हेमप्राकारंमृषं (r. n.) ।
रत्नसंमशताकीर्णं दिव्यरत्नैरसंक्रतं ।
वृद्धा तु विक्षिता साध्वी कोक्षकोक्षैर्वर्धं [वता] ।

Then follow *śāntā* (?) *अनराजिनं पदे पदे* । and *निमीक्ष्य च पुनः पुनः* ।

The MS. is extremely incorrect. There is one central hole in each leaf.

[?]

5667

8587 b. Fol. 16; palm-leaf leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

Fragments of several *vratas*.

The first leaf (numbered 7) begins, l. 1:

यदायुधं यमकुम्भं यमवद्रापिमृतेषु ।
यत्तं शीर्षं च सत्कीर्तिं यत्तं विधिं प्रवक्ष्ये मे ।

This runs on to fol. 8, l. 4: उत्तरदिशु इमां पद्माय क्षिरधन्यव इति जप्त्वा । वाचां विवक्षेत् । यत्तं कुलेति । Fol. 8 b has only two lines.

The next leaf is much broken; it begins: प्रतिमां मनः पूर्वोक्तवचनानुबन्धे संप्रदेह ।

The next leaf has only four lines, ending:

श्रतमावर्तयेद्युः सुचते चाधिवंधनात् ।
आवर्तयेत् सदा न तु कलते वाहितं यत्तं ।

The next leaf begins: श्रीमहावचनपथे यमः ।

अनंतव्रतोच्चापनकारः ।

यथोद्धानिक्तुतं दंतधावनपूर्वकं ।
प्रक्षाल्यैः पंचवर्षं पीत्वा काला समाचरेत् ।

It ends: खंडपुराणोक्त अनंतव्रतोच्चापनां वस्तुना-
द्भानं करिष्ये ।

The next leaf has, on the verso, the title: महावचनानुबन्धुः । The next is less than a half preserved, but continues the topic. The next leaf, fol. 14 b: इति महविशं । Fol. 15: अथ यजपूजा । Fol. 15 b: इति यजपूजा । Fol. 16: एवंमुनिवादि । श्रीमहावचनीधैर्यविक्रमं । आदिदुर्गा-
प्रवादविक्रमं । दुर्गाप्रतिमादानं करिष्ये । Fol. 16, l. 4: इति नयिकोत्तरपुराणोक्तश्रीमहावचनीप्रतक्यं संपूर्व । मुनमसु ।

Then follows, fol. 16 b, the *Navadurgādāna*: एवंमुनिवादि मनः समकपायचकारा *श्रीमन्मोक्षप्रकारिक* यजपूजादानसंपूर्ववचनकथावाच्यं । समकपायचकार-
वाच्यं । सर्वसंपन्नसंयुक्तं । सर्वसंपन्नपरिहारार्थं । राज-
नीमानुभवसंनमित आनुज्यद्वैतमुपावाच्यं । यजपूजा-
दानं करिष्ये ।

It is incomplete, breaking off fol. 19 b:

श्रीमानराजसंयुतं वदा सर्वसंपन्नपरिषि ।
कुम्भं दाक्षानि मत्पादं पूर्वोक्तं

The next leaf, by a different hand, is also on
Durgā worship; on the verso: इति वषधिपूजा ।

दुर्गाहोमविधानं तु वक्ष्यामि विचकारं ।

सप्तश्लोकमकारं दुर्गाहोमसु ततः ॥

The next two leaves (22 and 23) have mere scraps.

The whole collection of leaves is very incorrect.

[?]

Mackenzie III. 220 a. Fol. 8 (marked 23-25);
palmyra leaves; size 12 in. by 1½ in.; rather carelessly
written, in the Telugu character, about A. D. 1800; five
lines in a page.

Portions of a metrical work on domestic ritual,
dealing with the *vivāha* ceremonies.

It begins, fol. 23, with a *Vighneśvarāṣṭaka*,
eight verses invoking the aid of *Gaṇeśa* and
other deities for the pair: मुममसु ।

विश्वेश्वरो विश्वविह्वरकारी

निर्विघ्नकार्येषु यत्नं सुखिन् ।

विश्वेश्वरो नाम सुरेण पूज्यो

बभूवराभा ॥ १ ॥

सर्वेषु कार्येष्वसिद्धिर्निर्वि-

घनेश्वरी सत्पती च दुर्गा ।

सत्पती नाम विद्यासयनी

बभूवराभा ॥ २ ॥

Then follows, fol. 23 b, the *Vivāhavedāśakhaṇa*,
beginning:

विचारितारिता ह्यक्षयतुष्टये

ह्यक्षयुतं मंदिरयाममवि ।

विचिपिता संनयतुष्टये

विचारयेदं प्रवर्द्धति जायते ॥ १ ॥

Fol. 24: पीठवचनं । Fol. 24 b: विवाहपीठवचनं ।
Ibid.: उष्टवचनवचनं । It ends, without colophon,
fol. 25 b:

आचार्यं कदा सप्तरीरमुचिं

उत्ताव विचय्य शरीरमुचिं ।

The MS. is uninked and not at all correct.

[COLIN MACKENZIE.]

5669

3709 f. Fol. 1 (marked 28); palmyra leaf; size
10½ in. by 1½ in.; fairly well written, in the Nandināgast
character, at the end of the eighteenth century; six
lines in a page.

A fragment of a ritual text regarding *vivāha*,
marking an auspicious moment for the ceremony
and the prosperity of the couple.

It begins fol. 23: शासनज्ञताशनद्वंद्वपरविद्यापर-
वावापायीसमीरयविक्रययशसिधेयराया । आयुजतः
कमसासनय । सत्पुत्रपुत्रवर्धय । जगदांनद्वारकय ।
रामचंद्रय । श्रीरामचंद्रय । प्रजापुरोः सुरपुरोः सुपी-
ययमुनिकर्मयमाताहमायैदिय । तपोनिष्ठवसिष्ठ
दुर्गायैर्धनुषयुधय । जानकीजनय ।

It ends fol. 23 b. सुतिथिं सुवारं सुवचनं सुचोचं
सुकरं सुचंद्रतारावचं मुमं शोभनमुचुचं । सर्वं यद्वा
सुवचनं एकादशक्षणयकदा वरदाः सुप्रसन्ना भवन्तु ।
सुवं ते राधा वचयोः । प्रसुमन्ता धियसानय वचयि ।
सुवचरा सत्पतः संतु येनिः । सत्पायो वंति नो वरिचं ।
समर्थमा सं मनो नो । सुसुहृत्सुयु ।

The MS. is uninked and incorrect. On the
original it bears on the verso the number 34.

[?]

5670

Mackenzie III. 245 a. Fol. 2; palmyra leaves;
size 15½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; six lines in a page.

The *Vivāhāśīrvacana*, stanzas of good wishes
for the success of a wedding, without colophon.

It begins fol. 1: विवाहाशीर्वचनाम् । वैद्यवापुरवै
जयः ।

विनायिह रतिकुसुमशरासनी ।

सुवारनिरितनयातुष्टिदीधितिशिवराविष च वि-
द्योतमाणी ।

उतोद्वाहसंगमठो ह्यप्यती सनेती ।

सक्षीयारायवाविष च सनयसाधारकरकरा-

मृषाकामिति ॥ १ ॥

¹ *Big-Peda* x. 178. 5.

² *Ibid.* x. 32. 1.

³ *Ibid.* x. 85. 23.

There are only thirteen verses, the last ending:
 आनसंविहारमीमजिचरवारविंद्यपीपुर्दरकाविच
 वैषाहिकानंदानवरतोवितनोमान्मपरिचितो नू ॥ १३ ॥

The MS. is uninked and incorrect.

On the verso is written in very neat, accurate, characters, four lines of a grammatical fragment, on the use of cases, including the examples:
 हरि प्रम मुच्यन् । and सहाचारं कथं पचामि ।

[COLIN MACKENZIE.]

5671

3692 b. Fol. 1 (marked 77); palmyra leaf; size 18½ in. by 1 in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six and three lines in a page.

The *Satābhishekavidhi*, a short tract on the consecration of a *śatāśhajivin*.

It begins: मुममसु । शताष्टमीवी सहस्रचंद्रदशी
 वामिपिहार्गः । उदयनये पुके नचये । इषिचानेकमुक्तं
 कला प्रति नचये नोनयेनोपविष्य श्रीहृदयेरवकीर्षं
 पीम्बक्रीपुदययेतु इमेनु नवानि कपवाणि तंगुणां वेदधिला
 आ नो निषावधैति कलमात्रं पुरधिला ।

It ends fol. 77 b: प्रदक्षिणं कला पुनरीषिर्गच्छविष
 खविषाचनं कला वामदेवादिमहाशक्तिं आपदेहृषिणां
 द्वात् । सुमिर्वावो हिरण्यं च श्रीह्रीर्वांशकुवा एति यचा-
 शक्तिं द्वात् ।

अस्मितत्कारयेत्सं राजा राजविषयनं ।

प्रज्ञा वृद्धिच कायेत सर्वपापैः प्रमुच्यते ।

संघ १७३० । करुणतमपराधं चतुर्मुहूर्ति संतः ।

यादृशं पुण्यं दृष्ट्वा तादृशं धिक्छितं मया ।

अवज्ञो वा सुवज्ञो वा मम होषो न विचिंत्यते ।

The MS. is not very accurate. It is by the same hand as the preceding part, to which the संघ must apply.

[?]

5672

Burnell 365. Foll. 38; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

The *Samdhya-vandanabhāṣya*, a commentary

on the rites, and the *mantras* used, in the 'twilight' devotion.

It begins fol. 1 b: श्रीदेवावाच नमः । छं ।

अक्षीचक्षीयपादाभ्यामिचमसु नमस्तुतिः ।

यथा निक्षिपमान्मामि नयेचुर्नतां हरि ।

मुतिमुमुहूर्तिं कथं यदाराधनवाचनं ।

तद्विधाचकर्मणां (x. १०५) वृत्तिं यक्षे यथा-
 कर्म ।

चापंतोऽस्मां विकर्मणाः पुषिणां वाविद्या दिवाः ।

तेषां पापिञ्चविध्यै संघा कृष्टा खयंतुषा ।

उपक्षिः संघी सूर्येक्ष निषायां दिवसक्षय ।

तानेव सांघां तस्मान्मु प्रवर्द्धति महर्षयः ।

सूर्यांतर्मतमवध्याननेव संघेतुक्तं भवति । संघाधि-
 कारकावः ।

मीवीचंनमाराच सायं प्रातश्च काचयोः ।

मध्याह्निके च कर्तव्यं चावभाकपिनोचयं ।

It ends fol. 38: मन्त्रुपि मयवाचि । कानोऽकापी-
 त्कामः करोति । नाहं करोमि कामः कर्ता नाहं कर्ता
 कामः कारयिता (fol. 38 b) नाहं कारयता मन्त्रुरका-
 पीन् मन्त्रुकरोति नाहं करोमि । मन्त्रुकर्ता नाहं कर्ता
 मन्त्रुः कारयति । नाहं कारयितेति मुनेः । धारं वदेति
 वचनं स्याद्यो । श्री श्री । इति मध्याह्निकप्रकरणं
 संपूर्णं । श्रीछायापंचमसु श्रीरामार्पणमसु । श्री श्री ह ह ।

The work is full of citations from *Purāṇas*. The only division is that on fol. 32: इति प्रातर्वा-
 चाप्रकरणं संपूर्णं । छं ।

There are many corrections by the first hand, and several by a later hand in different writing. But the MS. remains very incorrect.

This differs from the works in the *Madras Catal.*, v. 2128 sq.

[A. C. BURNELL.]

5673

3700 f. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

A collection of brief *śānti* texts, giving means of expiating certain dangerous omens.

(1) It begins fol. 1 with a *Bharaṇīnakehatra-śānti*:

मरणां मरुद्दीपं च संजालं वा वृत्तप्रका ।

तस्माच्छान्तिं प्रकुर्वीत ह्यन्तोः कुचकुचये ।

मरुद्दीपचपच वनो देवता ।

It ends, l. 4: स्निहकतादिहोमदोषं कनापयेत् ।

(2) The *Kṛittikāśānti* follows:

आनये कृत्तिकाचायु रोवो वाच हरिद्रता ।

चकापिदेवता ।

(3) The *Āśleśhānakehatrasānti* begins fol. 1 b; then *amāvāsyā* *aṣṭāu vākya*, l. 8; *vaidhṛiti aṣṭāu vākya*, l. 5.

(4) The *Mandavārasānti* begins fol. 2:

मंदवारि यदि मवेनारीयां प्रचमार्तं ।

सर्वनाशो मवेत्यथः हारिद्रं नयति भुवं ।

It ends fol. 2 b: ततः सर्वघातुक्तमपैरनिवेकं कुर्वीत ।
इति मंदवारशांतिः ।

The MS., which is not by the same hand as the main body of the codex, is uninked and incorrect.

[?]

5674

3721 l. Foll. 4 (not marked in the original); palm-yr leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Śāntikalpavidhī*, a brief manual of expiation for the occasion of a man's wife attaining puberty at an unlucky moment, or a birth then occurring, imperfect.

It begins fol. 1: श्रीरामचंद्राय नमः । अविज्ञमनु ।
चपातः शान्तिकल्पविधिं चात्माकामः । पुंसां ह्यन्तो-
चंद्रताराचकान्तिः । पूर्वदिः ह्यंती मंत्रचकाली मूला ।
पुंसां वाचरता । वक्ष्य यमी कुचकले (र. वषट्) चरु-
वारि तिथौ प्रचमरचलकापुती यो दीर्घः [] सममति
तदीयपरिहारद्वारा मंत्रचपाधि (र. दि) देवतामीमं शान्-
तिकर्मं करिष्ये इति संकल्प्य । वेदपंतं कुपुर्विं वित्तही-
नमाचा [र] मंतं प्राज्ञकमाचार्यं निबोध्य । एवं वचक-
संयमनपरं विमं प्रकृतिं निबोध्य ।

Fol. 4 b ends:

च[ह]स्तानामविधिं तु राजः शैल्य सर्वदा ।

देवदायनमर्थवचराचवर्णनाः ।

The MS. is not at all correct.

For this work see the *Madras Catal.*, vii. 2870; for a similar text, *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 337.

[?]

5675

Bühler 287. Foll. 284; size 11½ in. by 4½ in.; well written, in the Devanāgarī character, in A. D. 1798; nine lines in a page.

The *Śāntiratna*, a treatise on expiations, by *Kamalākara Bhaṭṭa*, son of *Rāmakṛishṇa Bhaṭṭa*, grandson of *Nārāyaṇa*, and great-grandson of *Rāmeśvara*.

It begins fol. 1 b: श्रीवैद्यनाथ नमः । हरिः । कं ।

नारायणात्मनः श्रीमद्भक्त्युक्तं वृत्तुना ।

कनकाकरचंदिनं प्रोचते शतान्तः कमात् ।

तथ एवं विनायकं पुंशु सहायिष्य विधानतः ।

कर्मणां कथनाप्रोति विषयं [] पानोक्तनुत्तमानिनि
वाच्यवर्णनं सर्वकर्मोत्तमोक्तिविनायकशान्तिवचने ।

तथाविचारिवनाह वाच्यवचनः ।

विनायकः कर्मविज्ञविषयं विधियोजितः ।

नवानामाधिपतिं च वद्रेष प्रकृता तथा ।

Fol. 18 b: इत्यनुत्तमोत्तमविधिः । Fol. 29 b: इति
चपहोमः । चप कोटिहोमः । Fol. 32 b: इति वाच-
व्यचपुसादिहोमः । Fol. 37: इति कनकाकरनकुत्तो
(र. गौ) मविधोत्तरे शतसुखादिबोडिहोमः । चप प्रयो-
नयोरिजति वच्यपरिनिष्टोक्तवच्यप्रयोः । Fol. 44:
इति श्रीमन्नारायणनकुत्तुपुनहोवाधाचारात्मकवच्य-
कनकाकरनकुत्तो शान्तिरत्नं नववच्यवचः । चप प्रवच-
शान्तयः । The *caturdaśāṁti* ends fol. 51; *śint-
vālikūśāṁti*, fol. 52 b; *jyeshṭhāṁti*, fol. 58;
mūlāśāmtiprayoga, fol. 66; *āśleśhāṁtiprayoga*,
fol. 78; *pūtanāvidhāna*, fol. 95; *nakehatrapa-
ridyūta*, fol. 105 b; *ketuśāṁti*, fol. 119 b; *adbhu-
taśāmanyāśāṁti*, fol. 124; *vṛiṣṭyādivaikṛi-
śāṁti*, fol. 129; *kākamāiṭhunāśāṁti*, fol. 138 b;
śālihotrokaśāśāṁti, fol. 142 b; *mṛityumjaya-
vidhī*, fol. 168; *mṛityumjayaavidhī*, fol. 171;
Rudraavidhāna, fol. 192; *vāstusāṁti*, fol. 201 b;
paurāṇavāstusāṁtiprayoga, fol. 207; *vaidha-
vyayogāṁti*, fol. 213 b.

It ends fol. 284: इति श्रीमत्पद्माक्षमहापात्री-
रामेश्वरमुद्रमुपाराधनमुद्रमुद्रनीमाक्षरामक्षममुद्रा-
चक्षमाक्षरमुद्रमे(र. कृती) शान्तिरिति समाप्तः ।

The MS., which is from Poona, is very incorrect, and much injured by worm-holes. It is dated fol. 284: संवत् १८५० श्रवणमासि चचनमासि शुक्लपक्षे चतुर्दशी सोमवारपुष्ये तद्विधिं विहितमिहं पुण्यं कृषिहं प्रवर्तोते । शुभमस्तु । श्रीकृष्णाय नमः । श्रीकृष्ण-परमात्मादिपताम्नां नमः ।

For the family of which the author was a member see J. Jolly, *Recht und Sitte*, p. 88; Haraprasāda, *Ind. Ant.*, xli (1912), 7-12. For this work cf. *Calcutta Sansk. Coll. Catal.*, ii. 340, 341.

[G. BÜHLER.]

5676

MacKenzie II. 82 a. Foll. 80 (many are lost: see below); palm-leaf leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; six or seven lines in a page.

A treatise, without title in the MS., on various forms of expiations (*śānti*) derived from varying sources.

The first two leaves being lost, the MS. begins in the course of a *Grāmakaṇṭi*, ending fol. 3: इति बोधाचनोक्तकामशान्तिः । शुभमस्तु । Then follows a *pūgasamantavidhi* attributed to him also, ending fol. 4; *akāṇṭhakaṇṭi*, fol. 4 b; *utpāta-śānti*, fol. 5; *vāyasabali*, fol. 5 b; *śatābhisheka-vidhi*, of which the end is lost with fol. 6; *taṭākāriavidhi*, fol. 7 b; *vanaspathikoma*, end lost with fol. 8; *mṛttikānānavidhi*, fol. 9 b; then further short *vidhis* are followed fol. 10 b by a decoction of Vedic rites and *Baudhāyana* from चच ब्रह्माचपुराणे चाचश्रीमदादिनिर्वातप्रकारिकादि-चाहमकीच उपनिषद् । This ends fol. 11 b.

Then follows fol. 12: शुभमस्तु । चेष्टातः संवत्-कामि वाचकामनशान्तिः । Fol. 13 b: इति कामयो-क्तकाहमिनिर्वातशान्तिः । Fol. 14 b: इति कामयो-

वाचकमिनिर्वातशान्तिः । Fol. 15: इति कामशान्तिः । Fol. 15 b: इति कामिनिर्वातशान्तिः । Fol. 16 is lost. Fol. 16 b: इति कामोक्तविनिर्वातवाचकमशान्तिः । Fol. 18: इति मुद्रमायोक्तपदीवरदपतनशान्तिः । Fol. 19: इति बोधीपतनशान्तिः । Fol. 22: (a) वैश्वोक्तोत्पातशान्तिः । Fol. 22 b: इति कामयोक्तमवादिमुद्रारोहशान्तिः । Fol. 25 b: इति वनपथिमोक्तविनिर्वातवाचकदर्शनशान्तिः । Fol. 26 b: पिपीथिकाशान्तिः । Fol. 27 is lost. Fol. 29: इति वद्वानसि मुद्रोक्तकथोतशान्तिः । Fol. 32 b (fol. 31 is missing): इति श्रीनकीचैः श्रुतोत्पात-शान्तिः । Fol. 33 b: इति श्रीनकीचैः विद्याकाताशान्तिः । Foll. 34-38 are lost. There is a break at fol. 40 b, but no loss of text, fol. 41 containing the clause. Fol. 44 b: इति वासिष्ठादिब्रह्मसुविमोक्तकृतिसारवस्तुचि धर्मशास्त्रोक्तविनिर्वातशान्तिविधिः । Fol. 48 b: इति बोधाचनोक्तविनिर्वातशान्तिः । Fol. 49: इति पुन-कामक विधिः । Fol. 49 b: इति श्रीनकीचि वैश्वदर्शन-शान्तिः । Fol. 50: इति ब्रह्मपुराणि नरार्णवशान्तिः । Fol. 51 b: इति श्रीनकीचि चक्रतोपनयनं । Fol. 55: इति श्रीनकीचि पुत्रशान्तिविधिः समाप्तः । Fol. 56 is lost. Fol. 57 b: इति बोधाचनोक्तशान्तिविधिः । Fol. 58 has a short *śānti* of *Baudhāyana* and fol. 58 b is blank. Fol. 59 begins:

ॐ श्रियस्तु रविं चक्रे प्राचक्षितमनुवाच ।

वर्षारिहविनाशाच्च चतुर्ह्रस्व] श्रीनिवासे ।

Fol. 60: इति मोक्षचक्षणशान्तिविधिः । Fol. 61: इत्युत्तरवैश्वोक्तकथपददर्शनचक्षणशान्तिः । Fol. 62: इत्युत्तर-वाग्वैश्वोक्तविनीयवीथीशान्तिः । Fol. 62 b: इति नारदी-तदर्शनशान्तिः । Fol. 66 b: इति मनुवैश्वोक्तकथशान्तिविधिः । Fol. 67 b: इति मातृवीथीसंहितायां चात्रिकाशान्तिः । Foll. 68, 69, and 70 are lost, but fol. 71 is duplicated. Fol. 71 (bis) a: इति मुद्रमायोक्तपुन-पूर्वाभावाचक्षणशान्तिः । Fol. 71 b: इति श्रीनकीचि नक्षत्रशान्तिः । Foll. 72 and 73 are missing. Fol. 74 b: इति श्रीनकीचि वैश्वविनीयपतनशान्तिविधिः । Fol. 75 is lost. Fol. 76: इति मनुवैश्वोक्त-पंचनारशान्तिः । Fol. 76 b: इति श्रीनकीचि ब्रह्मसुनि-शान्तिः । Fol. 77 is lost. Fol. 78 b: इति मातृवी-थीसंहितायां विद्याचक्षणचक्षणशान्तिः । Fol. 79 b: इति

The MS., which is by the same hand as foll. 28-68 and foll. 1-40 of the following part, is not correct. The leaves are here and there broken.

[A. C. BURNELL.]

5680

8826 1. Foll. 8 b-17 a (marked 438 b-442 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradī character, in the eighteenth century; thirteen lines in a page.

The *Sāmvaṣṭarika Śrāddha*, a description of the yearly *Śrāddha* rite.

It begins fol. 8 b, l. 8: रामं पूर्ववत्कथं रघुवरं ।

रामं कथयत्पूर्वं रघुवरं कीतापति सुन्दरं
काकुत्स्थं कथयत् रघुवर्णिधि विप्रमित्रं धामिनं ।
राजिन् सखसन् दशरथतनयं ज्ञानवं ज्ञानमूर्तिं
वन् श्रीकामिनिरामं रघुकुलतिथकं राघवं राघ-
चारिन् ।

शौं नमोऽस्तु रामाय सखकथाय देवि च तस्मै जग-
ज्जगत्कथाय ।

Fol. 9: चवाहवा । अग्निं परिसमुद्रं पशुं परिशिखं
परिशीर्षं । चक्रादेवतायै सुष्टं निर्वपामि । एवं श्रोत्राग्निं ।
आचमनाग्नयं जला । अतूनां पत्नीदीवादि सूत्रं प्रधा-
पाजतीत्याशीपाकं सुज्ज्वात् ।

It ends fol. 17, ll. 2, 3:

अनकशाककथाय नोमनोषकथाय च ।

ब्राह्मविस्तारकथाय वेदपुत्राय चै नमः ।

इति सप्तमं वापसरिचं ब्राह्मन् ।

Many authorities (*Yama*, *Mārkaṇḍeya*, *Jātukarṇya*, *Kātyāyana*, *Bharadvāja*, &c.) are cited.

The MS., which is by the same hand as foll. 426-466 of the volume, is not at all accurate.

[JAN. 27, 1904.]

5681

8808 a. Foll. 2; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; five lines in a page.

The *Śivārātrīnirṇaya*, from the (*Kāla*)-*Mādhaviya*, &c.

It begins fol. 1 b: माधवीयै शिवरात्रिनिर्णयः ।

माधवास्तुनयोर्मन्त्रे वक्षिता या चतुर्दशी ।

शिवरात्रिः समाख्याता सर्वपापविमोहना ।

नारदीयै ।

अर्धरात्र्याद्यधीर्धं युक्ता यत्र चतुर्दशी ।

तत्तथा चैव कुर्वीत शिवरात्रिमतं प्रती ।

This continues to the end of the leaf.

The second leaf (placed at the end of the MS.) is also written only on one side, possibly by the same hand, and apparently from the same work. It begins: *नर्ननात्तं* ।

सप्तदशकविषु चतुर्थे दशमे तथा ।

यन्मे य तथा यन्मे य युष्माद्वाद्यर्थं ।

श्रीपतिव्यवहारनिर्णये¹ वक्षिः ।

It breaks off in line 5 with an imperfect clause:

सप्तदशदशदशम (blank) रात्रयः ।

The leaves are uninked and carelessly copied. They owe their preservation to being used as covers for the *Ādikāṇḍa* of the *Rāmāyaṇa*. They have only one, central, hole.

[?]

5682

MacKenzie II. 91 g. Foll. 160 (fol. 75-80, 85-88, 129 are missing; eleven leaves are inserted after fol. 128); palmyra leaves; size 14 in. by 1 in.; fairly well written, in the Nandināgarī character, about the end of the seventeenth century; six or seven lines in a page.

The *Saunakīya*, a very prolix manual of domestic ritual and expiations.

It begins fol. 1: श्रीवशाधिपतये नमः । अविप्रमनु ।
हरिः शौं । अथ विवाहप्रयोग उच्यते । इतः प्राचानो
विवाहकर्म करिष्येति संक्षेपं सुहृदः समवेतांश्चपत्तो
वरागमिनश्चपत्ते प्र सु मतेति² । दायां वराः कथापतं
मत्ता कुम्भनिर्घोषाय चक्षुर्मन्त्रे पत्तनोपचां नवदीचां
कथां अर्मप्रजायै वृक्षीयै ।

The chief topics of domestic ritual are touched on; *upanayanaprayoga*, fol. 8; *samāvartana*,

¹ A work cited by *Raghunandana* and *Kamalākara* (*Catal. Catal.*, i. 617).

² Read *उन्मेषि* (*Īg-Peda* x. 82. 1).

fol. 11; *śramaṇa*, fol. 14; *pūṣpavāna*, fol. 15; *caulaprayoga*, fol. 17; *gṛīhāyavāśa*, fol. 18; *āgrayaṇa*, fol. 19; *upakarma*, fol. 20; *vaiśva-devavrata*, fol. 22; *pratisarabamāha*, fol. 25; *grāmaśānti*, fol. 30; *bhojanavidhi*, fol. 37; *vanaśāntiśānti*, fol. 40; *mṛttikāśānti*, fol. 41; *śāntikarma*, fol. 47; *ekodāśīṣa*, fol. 48; *abhi-vṛddhādhikoma*, fol. 57; *abvug vjāśānti*, fol. 62; *vṛśakotsarga*, fol. 63; *pravaranirnaya*, fol. 63 b; *śravaṇavrata*, fol. 75; *ādityapūjā*, fol. 86; *anantavrata*, fol. 89; *vulmikaśānti*, fol. 102; *gaulīphala*, fol. 103; *adbhutāśānti*, fol. 103; *vāyusaśānti*, fol. 114; *nahikāśānti*, fol. 122; *kudalīśānti*, fol. 125; *pūṣpavāna*, fol. 126 b; *pūrvāśānti*, fol. 129; *arkodvāha*, fol. 131; *śarvāpūjā*, fol. 137; *śarvāpūjā*, fol. 139; *vishamāśānti*, fol. 141; *śarvāpūjā*, fol. 144; *śarvāpūjā*, fol. 147; *śarvāpūjā*, fol. 150; *yatisuśānti*, fol. 158 b; *vaidhṛtyapūjāśānti*, fol. 159 b. It ends fol. 159 (bis) b: **इति श्रौतकीये अतीतान्वेषुतिश्रान्तिः ।**

यद्यपि चंद्रसूचक मयूतिर्विद्वत्तान्ति ।

वाधिरपीडयत्वा लीलां आदौ तु चतुर्दशनात् ।

Then the MS. breaks off two lines further on. The work is, however, carried on by the eleven foll. inserted after fol. 128, which treat of the same sort of topics. Fol. 1 b: **इति सर्वकुतिसंबन्धे पुष्यपूर्वाषाढवनश्रान्तिः संपूर्णा ।** Fol. 6: **इति श्रौतकीये अतीतान्वेषुतिश्रान्तिः ।** The writing changes to Grantha abruptly in fol. 6, and continues thus to the end of fol. 11, when this part also stops.

There is prefixed a table of contents in much detail on thin leaves. An additional leaf is inserted after fol. 147.

The MS. is not at all correct, and there are many cases of leaves injured by breaking. The chief authority is *Śaunaka*; others are the *Skanda-Purāṇa*, the *Bhaviṣyottara-Purāṇa*, and the *Vishṇudharma*.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5683

Mackenzie III. 158 a. Foll. 3 (marked 22-25 a); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Śvattihopānayaṇa*, a short tract from the *Śaunakīya* on the initiation of an *śvattih* tree planted as a religious rite.

It begins fol. 23: **अथ श्रौतकीयेन (in margin) ।**

श्रौतकीयेन प्रवक्ष्यामि अथ श्रौतकीयेन ।

आपन[?] चहने चर्च हाद्रीकाद्री तथा ।

अथ श्रौतकीयेन श्रौतकीयेन श्रौतकीयेन ।

The beginning of the next line is left blank.

It ends: **श्रौतकीयेन श्रौतकीयेन ।**

It ends foll. 24 b, 25, l. 1:

एवं च: कुरते सत्यं चर्च परमापुषि ।

श्रौतकीयेन श्रौतकीयेन श्रौतकीयेन श्रौतकीयेन ।

इति श्रौतकीयेन अथ श्रौतकीयेन संपूर्ण ।

The MS., which is by the same hand as the rest of the codex, is decidedly inaccurate.

For this work see the *Mudras Catal.*, xvi. 5943.

[COLIN MACKENZIE.]

5684

3708 h. Foll. 2 (marked 28 and 29); talipot leaves; size 10 in. by 1½ in.; fairly well written, in the Nandinā-gai character, in the eighteenth century; seven lines in a page.

A fragment of the *Śaunakīya*, including the *Śvattihopānayaṇa* (here spelled *Śvattihopānā-yana*).

It begins, after the end of a treatment of *śrāddha*, fol. 28, l. 3:

श्रौतकीयेन प्रवक्ष्यामि अथ श्रौतकीयेन ।

आपन[?] चहने चर्च हाद्रीकाद्री तथा ।

The passage is nearly complete, as the last line which is wholly legible on fol. 29 b, is:

अथ श्रौतकीयेन अथ श्रौतकीयेन संपूर्ण ।

Both leaves are badly injured by breaking, and the text is very incorrect. They are not by the same hand as the preceding parts of the codex.

As a protection for the ends of the MS. serve two leaves in Kanarese characters, with a ritual fragment, very illegibly written.

[?]

5685

8721 a. Fol. 11; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Telugu character, in the eighteenth century; three or four lines in a page.

A treatise, without beginning or end, on *brāddhas*.

It begins fol. 1 (so marked in the MS.):
 पूरयति । सप्तान्नहोमां जुहोति इति नृतेर्विक्रमान्नात् ।
 ततः शुचाब्जमादाय । स्नाहा पिबे पिबे इदं न मनः ॥
 पिबे स्नाहा पिबे इदं न मनः ॥ ॥ पिबे स्नाहा पिबे
 इदं न मनः ॥ ॥ पिबे स्नाहा पिबे इदं न मनः ॥ ॥
 स्नाहा स्नाहा सदायि इदं न मनः ॥

The whole treatise consists of details of offerings, breaking off fol. 11 b, after a discussion of *anna-brāddha*: यद्यप्यपीतं हि अपदिनोक्तं दद्यान्नपि एवं जुष्यात् ।

The MS. is very far from correct, and a good deal worm-eaten.

[?]

5686

Mackenzie III. 154 c. Fol. 10 (marked 209-218); palmyra leaves; size 8½ in. by 1 in.; carelessly written, in the Telugu character, at the beginning of the eighteenth century; four to six lines in a page.

The *Shadāśīti*, a brief treatise on *śauca*, by *Kauśikāditya*. [A]

It begins fol. 209: अविग्रमसु ।

अनेकरिविधाकायि संयुक्तादाय देवकं ।

संयुक्ता औशिकादिहो विहितं (र. विहितं) औच-
 निर्वहं ॥ १ ॥

आशौचं द्विविधं मोक्षं जातकं नृतकं तथा ।

अयं वैवाधिकं वेति तत्पुनर्द्विविधं नृतं ॥ २ ॥

पुत्रीपुत्रे (र. पुत्री) नृदि नर्मयति चायं तु जातकं ।

योऽन्यथापि जातं जातमिदं नृतं ॥ ३ ॥

औचिकाचार्यशिक्षुं च पुत्रीपुत्राभ्याम् ।

स्वकीये नाकमुद्दिष्टं महदंशं पूर्णं ॥ ४ ॥

It ends fol. 218 b:

अस्मात्प्राप्तं उक्ता च यदुक्ता (र. उक्ता) यत्पुनर्नृतिः ।

एवंविधं (र. उक्ता) विग्रहं भक्त्यां नृतकं नवेति ॥ ८ ॥

इति पञ्चशतितिसंख्यः समाप्तः ।

It is followed by a leaf, fol. 219, with a few unconnected verses, beginning: नृतनयं यदा नृत-
 नयिषे वासुतं तदा । Fol. 220 has only a few words. Fol. 218 a has four verses on *upashāna*, beginning: अर्च्यमावाहं वैव तथा न्नाश्वनोचनं ।

The MS. is very inaccurate, and badly written.

For this work see the *Mudras Catal.*, v. 2266 sq. The verse 85 above is the first in no. 8045, 2270.

[COLIN MACKENZIE.]

5687

8452 h. Fol. 7; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Shadāśīti*, a treatise on pollution, by *Kauśikāditya*. [B]

It begins fol. 1: श्रीमते रामानुजाय नमः । इतिः
 श्रीः ।

आशौचं द्विविधं मोक्षं जातकं नृतकं तथा ।

अस्मात्प्राप्तं वेति तत्पुनर्द्विविधं नृतं ॥

पुत्रीपुत्रे नृदि नर्मयति चायं तु जातकं ।

तद्व्यवधिं जातं जातमिदं नृतं ॥ ३ ॥

Fol. 2: इति औशिकादिहो विहितं नृतप्रकरणं ।

Fol. 3 b: इति औशिकादिहो विहितं नृतप्रकरणं ।
 औचिकादिहो विहितं नृतप्रकरणं । Fol. 4 b: इति औशिकादिहो विहितं नृतप्रकरणं ।
 औचिकादिहो विहितं नृतप्रकरणं । Fol. 5: औशिकादिहो विहितं नृतप्रकरणं ।
 औचिकादिहो विहितं नृतप्रकरणं । Fol. 6: इति पञ्चशतितिसंख्यः समाप्तः ।

It ends fol. 6 b: इति औशिकादिहो विहितं नृतप्रकरणं ।
 औचिकादिहो विहितं नृतप्रकरणं । श्रीमते वेदान्तपुराणे नमः ॥ श्री-
 कृष्णार्चनम् ॥

The MS. is not at all correct: a few small lacunae are marked. It is by the same hand as the next part.

For this work see the *Mudras Catal.*, v. 2266 sq.

[FEB. 19, 1913.]

5688

3710 c. Foll. 8; palmyra leaves; size 12½ in. by 1 in.; carelessly written, in the Kanarese character, in the eighteenth century; four or five lines in a page.

The *Samnyāsavidhāna*, dealing with the mode of conferring the status of a *saṃnyāsin* in the three categories of *dhura*, *atyādhura*, and *karma-saṃnyāsa*.

It begins fol. 1: श्रीवै[ह]ारादायुष्यो नमः ।
संवाचविधान आतुरवत्तातुरकर्मसंवाचमुत्तिष्ठानं ।
संक्ष (half lost) । श्रीगुरुणा नमः । आतुरसंवाचः ।
आतुराणां विधेयोऽस्ति ।

It ends fol. 5b: संवाचविधानं संपूर्णं । श्रीरामाय नमः ।

The MS. is very badly copied, and most incorrect. It is not by the same hand as the preceding parts of the codex.

[?]

5689

Mackenzie III. 220 g. Fol. 1; palmyra leaf; size 9½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1800; four and three lines in a page.

A fragment of a treatise on domestic ritual, containing the *Sarabandhaviḍhi*.

It begins with one line of the preceding topic: मुनमसु ।

इत्थाकुसुमप्रमथो रामो नाम जनेश्वरः ॥ १४ ॥

मुनेमसु । चवातः शरसंघविधिं यावत्तावतामः प्रावा-
चावत् तत्तमीयमृतं शरसंघं करिष्ये इति संवक्ष्यम् ।

It ends: कुर्वति सफलं कर्म कुर्वति समुपग्रहं ।

The MS. is not at all correct.

[COLIN MACKENZIE.]

5690

Burnell 76 b. Fol. 4; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

The *Sarpasānti*, a brief tract on the propitiation of snakes to avoid family bereavement.

It begins fol. 1:

सर्वशक्तिं प्रकामि यन्मायकानिमुच्यते ।

सर्वसंशारादेषिषु पुनश्चचरं नयेत् ।

यन्मायकसहस्रेषु नृपवासनयो वदि ।

पुनः पुनश्च दोषाश्च कर्तव्यमनुरमणीत ।

It ends fol. 4b: सर्वशक्ति । जायमतिष्ठितान् ।

The MS. is very inaccurate, and is not inked.

There is a similar work, ascribed to *Bodhāyana*, in the *Madras Catal.*, vii. 2592, 2593.

[A. C. BURNELL.]

5691

3536 a. Foll. 8; taliput leaves; size 8½ in. by 1½ in.; fairly neatly written, in the Kanarese character, in the eighteenth century; seven or eight lines in a page.

The *Sarvadānavrata*, a brief and imperfect tract on a vow to be performed on the ninth day of *Caitra*, *śuklapakṣa*.

It begins fol. 1 after *namaskāras*: कव्यस्यः ।

सर्वानुष्ठानकारं ते । सर्वदाव्रतं परं ।

रहज्ज[न] कथयिष्यामि । सुतीक्ष्णं मुमुक्षुतन ।

वैपीनयव्यां प्रातु (del. प्रा) पथे दिवा पुनोऽपु
न (r. प) र्मु ।

उदये पुनरीराये । उदये (?) सहसंजये ।

मेघे पोषणे संग्रहणे कथे कर्तव्येऽहोऽहो ।

वैपीनयव्यां नमः तु मुमुक्षुपथे रवीश्वर ।

तस्मिं दिने तु कर्तव्यमुपवासनोत्तमं ।

प्रतिमायां यथाशक्ति । पूजां कुर्याच्चार्पाधिः ।

Fol. 2b ends: विराचनं ।

ब्रह्मांडोद्गमनश्च तीर्थं रघुपुत्रं ।

सापयिष्याम्यहं देव गृहाच्च परमेश्वर ।

कारणं ।

The MS. is so far uninked, and very illegible as well as incorrect. Fol. 3 has three lines inked, beginning:

श्रीनारायण विशिष्ट श्रीरोद्गर्भवशाविना ।

साक्षात्ताव्रतं तुभं तीर्थमुत्तापथे नमः ।

It ends: ब्रह्मपुत्रं पोतरीयं गृहाच्च रघुपुत्रं ।

Prefixed to the MS. are three leaves, the first blank, the second, broken, with a fragment of two and a half lines, ending in an invocation

of *Vṛabhadra*, and the third, with two diagrams on the verso.

[?]

5692

3721 h. Foll. 4 (unmarked in the original); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Śihāṭīpāka*, and other short tracts, on domestic ritual.

It begins fol. 1: श्रीरामचंद्राय नमः । अविघ्नमस्तु ।

मन्त्रदीपासनारंभः आशीर्वादाद्यन्तरं ।

आश्विनातिथौ सायमपरेषु वपकनः ।

This is followed, fol. 1 b, 1. 2, by the *upana-yana*. There is a break between fol. 2 b and the next leaf, which begins with the end of a section. A new topic begins 1. 2, the *गृह्यसाधनं*: (sic):

श्रीः श्री वसुधैव कुटुम्बकम् ।

सहस्रवचनचंद्र[?] गृह्यपीठां जपो हस्तु ११ ।

मुचं चः सर्वदेवानां सप्ताक्षरमित्तुतिः ।

अभिचंद्रोपरानोत्पत्तीनां जपो हस्तु १२ ।

श्रीः श्री वसुधैव कुटुम्बकम् ।

चनचंद्रोपरानोत्पत्तीनां जपो हस्तु १३ ।

This ends, fol. 3 b, 1. 5:

संक्रान्तिदीर्घ दिक्षाचार्यस्तु नमः सर्वदा ।

This leaf is clearly not by the same hand as foll. 1, 2, and 4, and its size is only 12½ in. by 1 in.

The last leaf contains only five lines, beginning:

श्रीरामचंद्राय नमः । अविघ्नमस्तु ।

देवं पिता च माता च सायनजनना तथा ।

मातामहावचनीकाः स्वपत्न्यसद्वन्तरं ।

The MS. is uninked and incorrect.

[?]

5693

Mackenzie III. 61. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four and three lines in a page.

¹ Read सृष्टीकां जपो हस्तु.

A ritual fragment in nine verses, giving miscellaneous directions as to the mode of action in certain cases of ritual acts.

It begins on the verso of the preceding part:

आग्ने दाने अग्ने होमे स्वाध्याये पितृकर्मणि ।

अपवित्री सद्मोर्वा वा करो जुषीत नाभ्या ११ ।

आग्ने दानं तथा होमं स्वाध्यायं पितृकर्मणि ।

एकवस्त्रधृतः कुर्वातस्त्रयं पिप्पलं नयेत् १२ ।

देवे पित्र्ये च सर्वे च षोडशोमादिकर्मणु ।

मीनं जुषीतयज्ञेन संव्यचनमवाप्नुयात् १३ ।

It ends fol. 2:

एकमुक्तिं नैवेद्यं तथैवाद्यापितेन च ।

अपवासेन वैवायं पादकृच्छ्रः प्रकीर्तितः १८ ।

The MS., which is by the same hand as the rest of the codex, is written in a style intermediate between Telugu and Kanarese, and is not correct.

[COLIN MACKENZIE.]

5694

Mackenzie III. 219 j. Foll. 1; palmyra leaf, size 8½ in. by ½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

A ritual fragment giving the formulae for various ceremonies of offering, especially in the case of *prāyaścittas*, in connexion with the marriage ceremonial.

It begins fol. 1: अग्ने सिद्धकृते इदं । अथाह्वयः ।

अग्निप्रायश्चित्ते । अथ च । वायुप्रायश्चित्ते । वायव ।

आदित्यप्रायश्चित्ते । आदित्याय । प्रजापतिप्रायश्चित्ते ।

प्रजापतये । प्रजवच । वस्रादिभ्यः । मधुच । नभ्रादिभ्यः ।

चितं च । चित्तादिभ्यः । संपाताब्जं । अथादिप्रह्वयिचर्च-

यति ।

It ends fol. 1 b: वधूवरमह्वयं । इदं वा रात्रिं वध-

दानं । तां वधूदानं । A few illegible *aksharas*

follow.

The leaf diminishes in breadth from 1 in. at the left to ½ in. at the right hand side.

[COLIN MACKENZIE.]

VI E. Treatises on Worahip (Devapūjā).

5695

Burnell 368 a. Fol. 74 and 50; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eleven or twelve lines in a page.

The *Smṛṭiyarthasāgara*, a treatise on customary practices according to the *Madhva* sect, by *Chalāri Nṛsiṃha* or *Narasimha, Āhnika-* and *Kālataraṅgas* only.

I. The *Āhnikatarāṅga*, the third of the work, is contained on fol. 74. It begins fol. 1: श्रीगुरुभ्यो नमः । हरि जं । अथ सदाचारकुलपुत्रारिवाङ्गीकृत्यते । प्रत्यहं रात्रिः पश्चिममणि वद्व्यादिकवाक्यानि प्राप्ते सुमर्ते उच्यते नारायणदिश्वरं कृत्वा यथागुत्याय सत्यकृष्णिं प्रार्थयेत् । तत्र मंत्रः । सुहृद्वरुणे देवी परंतत्तलनक्षिते । विष्णुपतिं नमस्तुभ्यं ।

Fol. 7: अथ इतथापनं । Fol. 8b: अथ ज्ञानं । Fol. 12: अथोर्ध्वपुंश्चधारणं पालि । Fol. 13: अथ संघातं । Fol. 15b: अथ मार्जनं । Fol. 18: संघातं द्वाकाकर्ममन्त्रे प्रज्ञापयः । Fol. 27: अथ जप-प्रकारः । Fol. 31: अथ मातृकावाचः । Fol. 34: अथ आहतिमंत्रः । Fol. 36b: अथ मातृकामंत्रः । Fol. 37b: अथ विष्णुमंत्रः । Fol. 38: उपसंवाद्यु कृत्वा सदाचारं । The rest of the work is made up of the practices and prayers on various occasions, the *Smṛiti* authorities being freely cited.

It ends fol. 74, 74b:

कार्तव्यं सततं विष्णु विस्तार्यो न चातु पित ।
सर्वे विधिनिषिधाः] सुः रतयोरेव विवरा ।
एति श्रीमहाचार्योक्तिः । [रति] श्रीमहाचार्यविरुद्धि-
चार्यकृते कुलार्थवागे आङ्गीकृतं नोऽयं श्रीमध्यमित-
दिहः । ॥ कुलार्थवागे आङ्गीकृतं नमः । ॥
अथानुसन्धेयता श्रीमिवाहः] श्रीमतां श्रीकृष्णार्थवन्तः ।

II. The *Kālataraṅga*, the first of the chapters, in fol. 50. It begins fol. 1b as in the *Bodleian Catal*, i. 285 b, but more incorrectly: as there, one half-verse seems missing, as the number 6 is placed after 5½ verses. It ends fol. 50: श्री

रति श्रीमहाचार्यविरुद्धिचार्यकृतकुलार्थवागे प्रथमः का-
लतराङ्गः समाप्तः । श्रीकृष्णार्थवन्तः । श्रीचैतन्याचार्यः नमः ।

Both MSS. are incorrect copies of an inaccurate and faulty original. Some lacunae are marked and many errors occur.

For the date of the first part is given fol. 74: श्रीमन्मन्त्रसंस्मरणार्थमासीत्तद्वचनवती मुमुक्षुवरी विहितं वेनुजीकृत्य विहितं । That of the second fol. 50: श्रीमन्मन्त्रसंस्मरणार्थमासीत्तद्वचनवती मुमुक्षुवरी विहितं इदं पुत्रार्थं संयुक्तं । श्रीमन्मन्त्राचार्यः नमः । श्रीगुरुभ्यो नमः । श्री श्री । This year is most probably A. D. 1849-50, though an earlier date is possible. Many of the leaves in both parts have been smeared over with yellow pigment.

For the work cf. the *Bodleian Catal*, i. App., p. 83. Printed at Bombay in 1885.

[A. C. BURNELL.]

5696

MacKenzie II. 24. Fol. 58; palmyra leaves; size 17½ in. by 1 to 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; from five to nine lines, according to the size of the leaf, in a page.

The *Saddācārasamṛiti-vyākhyā*, a commentary on the *Saddācārasamṛiti*, a manual of *Vaiṣṇava* religious law, of *Ānandavīrha*, by *Kṛishṇācārya*.

It begins fol. 1: श्रीगुरुभ्यो नमः । श्री ।

श्रीगुरुभ्यो नमः इदं सर्वविरुद्धिवाचनं ।

सर्वसंपत्तयः इदं प्रज्ञाद्वयं प्रदत्तं ।

नमो श्रीमन्मन्त्रैस्तु तापचलनिवारणं ।

वचनीयं वाक्यं श्रीविष्णुविरुद्धिवाचनं (त्रुक्तं only fragment left) ।

विष्णुविरुद्धिवाचनं श्रीमन्मन्त्राचार्यः ।

सदाचार्यविरुद्धिवाचनं विष्णुविरुद्धिवाचनं ।

श्रुतिस्मृत्यानि कृत्वा तथैवाङ्गीकृतं ।

सदाचार्यविरुद्धिवाचनं करिष्यामि यथानति ।

आक्षिपातां तु (lacunae) च कृत्वाचार्योऽहं नमः ।

अथ सुखं मे आहिति विष्णुविरुद्धिवाचनं विष्णुविरुद्धिवाचनं तत्त्वानुसारं विष्णुविरुद्धिवाचनं (ः. गुरुभ्यो नमः) सुहृद्वरुणे च सदाचार्यमात्रं सत्यवचनं । सदाचार्योऽहं

श्रीगोपीपुंराभंतीर्षुनिः सदाचारकुतिसंबन्धं कर्तुमानः
स्वयन्तराचयिषुरोऽपि विद्याय साहसिगुं निश्चिद्वैषमं
सीति चकिरिति । नचि कर्नाचि कर्नाचि स्वयन्त्याचा-
न्येतया विराजीभिर्मनोऽनूदिति ।

It ends fol. 58 :

आभंतीर्षुहृत्पञ्चपात्री छन्दः सदा मनः ।
सदाचारकुतिसाक्षाकरवातीचतां चितुः ।
न जायामि यदार्थं वा नाकार्यं वापि कुपयित् ।
आभंतीर्षुहृत्पञ्च प्रसन्नाचामि तत्पदं ।
सदाचारकुतिसाक्षां चिन्तायां महात्मनां ।
प्रवादाय कृता याव्या सदाचारकुतिसंवा ।
श्रीमहाभंतीर्षुहृत्पञ्चपादयं कर्तुमानः ।
नयामि पुंरुतीकाप्रवादाय च मुक्तये ।
एति छन्दार्थकृतायां सदाचारकुतिसाक्षायां सदा-
चारकुतिसिद्ध्यर्थं समाप्तं । नचि नमः । श्रीछन्दार्थकृतम् ।

The MS. is not very accurate. It is wholly uninked. The boards are decorated with a painted floral design. There is at the end an odd unnumbered leaf on the same topic.

For this work cf. the original text in *Madras Catal.*, v. 2628, and the commentary of *Śrinivāsa*, pupil of Yādava, in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 665, 666.

[COLIN MACKENZIE.]

5696 A

3672 b. Foll. 47; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1840-41; about ten lines in a page.

The *Saccarītrasaulhānidhi*, a treatise 'on Dharma, by *Vīrarāghavācārya*. [A]

It begins fol. 1: सद्धरिचबुधाभिधिः (in margin) ।

श्रीचङ्क्रमन्त्रावर्तिते नृधर्मव्याख्येन्द्राय नमः ।
श्रीं नमः च वेदेनं श्रुतारि नाचसीनिनं ।
यद्वाचं रामनिनं च साधुनं च मुनिं ततः ।
पूर्वं रामानुजमुनिं प्रवृत्तातिहरं [न] वा ।
रामानुजं रत्नराजं वादिहंवाचुदं नृपे ॥ २ ॥
वेदांताचार्यकृपुणी प्रवृत्ताति पुनः पुनः ।
प्रवृत्तचल[न]पार्थ श्रीमद्भट्टदेविचं ।

It ends fol. 47 :

वत्सरे वाचव्याख्याये पुन्ये मासीदुवाचरे । १८ ॥
वनामन्त्रीरामनारि च (fol. 47 b) सद्धरिचबुधाभि-
धिः ।

श्रीतारामन्त्रीशङ्करस्वरिचबुधाभिधिं । १९ ॥
श्रीधुवनीविद्यासायंमुमुना स्वकारचत ।
प्रवृत्तचुत्तारविधियवदितेन द्वाकुना
श्रीराराचवृत्ततेन रभुद्वेन बुधाभिधिं । २० ॥
श्रीधुवान्त्रयसंनयेन सद्धिम्यवदितेना ।
श्रीविद्यावृत्तनीचरामिदोचमुनयवदितेना ।
श्रीराराचवनामधिवृत्ताखिलकुतिसंबन्धं
पुन्ये चित्तिनं यचामति सद्धरिचबुधाभिधिं । २१ ॥
पंचवासपरायवाचकुतिसंनयाखिलविद्यारदा
श्रीका वाधु मुदं नमःनमःपुन्यवत्सनपुन्यः ।
निवर्तनंनमःनमः श्रीतिष्ठुमानयेः । २२ ॥
नामनाथिः प्रवृत्तोऽमिनमनादिचिधिमुदं ।
प्रमेऽष्टि नाथि नाथि सेनातारि प्रवाचरे । २३ ॥
श्रीतिः कृता रचिचैस्वरिचबुधाभिधिः । १०००
६२३ ॥

श्रीरघु ।

The MS. is very far from correct and the numbering of the verses is uncertain, and as above sometimes absurd.

The scribe gives name and date fol. 47 b :

श्रीचर्वन्त्र प्रोष्ठपञ्चाक्षमाधि
पथे मुक्ते मार्गये लाप्रयेऽष्टि ।
श्रीवाचार्थस्वरिच बुधाभिधिं
मुमुनाये पत्तये नाथिचिधे ।

श्रीमन्त्रावर्तितारपरवाचमुनयवदितेना
नमो नमः । श्रीरघु नमःकृताभि नमः । श्रीश्रीविद्यासः
प्रवृत्तां । श्रीछन्दार्थकृतम् ।

For this work see the *Madras Catal.*, v. 2114-2118. There verse 1619 b is omitted entirely, leaving the construction in confusion. That MS. gives a list of the sections and the number of verses, in all 1642.

The MS. is not at all correct, and occasional lacunae are indicated. The scribe gives the date

पिचंयिचिवाका जुतवतिर(र. वाकां कृत)भू-
वर्नशास्त्रक कर्ता

पञ्चाशत्क संप्रवर्णनं वदोऽपीचिचत्तक
कर्त्ता ॥

यदा यदा हि धर्मस्तुष्टीकृतिवशात्कृतः ।
मत्तातपाद्व्येव जातो ययुः (र. कं) हरि मये ।
जातपाद्व्येव मोक्षं यत्ना वाचसेविना ।
निष्ठायाद्विक्रान्तिनि विवृति तत्प्रसादतः ।
दुरितवेषवाच्यानि तापि विच प्रवृत्ताः ।
तथा वैष्णवकृतानि विवृति वेह निवृत्तः ।
प्रवृत्तामुपवृत्त्या च ययुः (र. ययुः) पुंसापेक्षितं ।
तत्प्रवृत्तिनिहासिचं प्रवृत्तासाधुगुह्ये ॥

Fol. 22: चच इतधावनं । Fol. 36 b: कानं ।
Fol. 100 b: तच निवृत्तिं विमिषितं काव्यं चिचिचं ज्ञान-
मुच्यते । Fol. 123 b: चच पुंसवनं । Fol. 126: चच
जातकर्म । Fol. 138: चच सुखकथनं । Fol. 152 b:
चच विवाहविधिः । Fol. 164: तपावसथाधानं ।
Fol. 166 b: चच शीताधानं । Fol. 173: तच होम-
काकावप्रवृत्ता चचमिति ।

It ends fol. 197: इति श्रीमद्विचिचिवाकरवाच-
येवीकृती निष्ठाचारवृत्तिव्ये शीतकार्त्तहीनप्रकरणं
समाप्तं । श्री । श्री । श्री ।

The MS. is full of small lacunae due to the inability of the scribe to read the original in a South Indian script. It is hopelessly incorrect. The boards are ornamented with a painted floral design.

Vidyākara is cited by *Raghunandana* (Aufrecht, *Catal. Catal.*, i. 573).

[COLIN MACKENZIE.]

5698

Mackenzie II. 42 b. Fol. 26-179; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Nityācārapradīpa*, a manual of *Vaiṣṇava* religious devotions, by *Narasimha*, or *Nṛsiṃha*, son of *Murāri*, imperfect. [A]

It begins fol. 26 b: श्रीवैशाख जनः र शास्त्राणि
व्यवहारिणमनमनापीकानिभूषणानि (as in Eggeling, no. 1799).

Fol. 47 b: चच तुवदीकाधारायं । Fol. 72 b:
व्याशीचं । Fol. 77 b: वपीचिचिचः । Fol. 84:
पञ्चकुं । Fol. 89: चचार्यचंद्रकुं । Fol. 105: चच
मधुपर्कः । Fol. 106: चचाधिपतावाहं । Fol. 114:
इति मंत्रपाठपूर्वकं भूमौ पादव्यासः । Fol. 129: चच
द्विराचननमिनितापि । Fol. 136: रत्नविचिचिवायेवी-
वरसिंहविरचिते निष्ठाचारप्रदीपे इतधावनप्रकरणं ।
Fol. 137: वंयचिचिचरयं । Fol. 145 b: चापीचर-
वाणि । Fol. 169: चच प्रातः ज्ञानप्रयोगः । Fol.
161: मार्जनकर्म । Fol. 166: चच वस्त्रपरिधानं ।
Fol. 176: ज्ञानवेषवाचि संज्ञास्वरूपधानं ।

It ends, incomplete, fol. 179 b: न वैच वाचादि
कृतायाः संज्ञायाः कावे पुनः करयं । न हि होमान्ते
साधनाश्रिते पुनः स्वकावे करयं । दुर्बलस्य साधनाश्र-
नकारं प्रातर्होमे कृते वा पुनः प्रातः कावे करयं ।
तदुक्तं होमान्ते काच ज्ञानवेषप्रातर्होम इति वीवितेत् (1)
सः पुनर्नलाकृतत्वादिति च । स्वविधिप्रयुक्ता वा एव
संज्ञा एव चचिचरसंपादकत्वेन परं विमिश्रमपवर्णनं
वागुवाचं पराधीनं । स

The MS. is unlinked, and not at all correct. The author cites innumerable passages from the *Smṛitis*, the *Purāṇas*, *Dharma-* and *Gṛhya-Sūtras*, the *Jaimini-Bhārata*, *Yogi Yājñavalkya*, less often the epic, or modern works such as the *Vidyākaraupaddhati* (fol. 136 b), *Lakṣmīdhara-vyākhyāna* (fol. 141 b), &c.

The MS. is protected by boards ornamented with a painted floral design. It is held together by a string passing through a single hole in the centre, instead of two at the sides as usual.

[COLIN MACKENZIE.]

5699

Mackenzie XI. 12. Fol. 248; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Oriyā character, about A. D. 1820; four to six lines in a page.

The *Nityācārapradīpa*, by *Narasimha*, imperfect. [B]

It begins fol. 1 b with the same twenty-one verses as in Eggeling, no. 1799, with many minor variants and errors, but none of importance.

The leaves of the MS. are unnumbered, but there is indicated a division of the MS. into nine parts, viz.: Fol. 22: द्वितीय। Fol. 49: तृतीय। Fol. 77: चतुर्थ। Fol. 107: पञ्चम। Fol. 135: षष्ठ। Fol. 162: सप्तम। Fol. 193: अष्टमनाम। Fol. 224: नवम (sic)। This seems to be based on considerations of length only.

Fol. 89: रत्नप्रतिष्ठापयैधिरसिंहिररिति निम्नाचारप्रदीपे आचमनकव्यः। Fol. 158: अथ प्रथमनामकव्यः। बराहपुराणि। Fol. 188: इति श्रीमहोपाध्यायं अभिषिद्धावयैधिरसिंहिररिति नामाचारप्रदीपे नामाभिषिद्धावयैधिरसिंहिररिति। Fol. 281b: अथ सुसुप्तात्माहः। The MS. is incomplete, breaking off with fol. 248 b.

The MS. is uninked, and very incorrect; it is written by two or three hands, none of which is legible. There is only one string hole, in the centre. The boards are ornamented with a coloured floral design. The MS. is entitled on the label as *Ācāraṃpradīpa*, and on a leaf inserted before fol. 1 to this is added *prathamakhamdam*.

[COLIN MACKENZIE.]

5700

MacKenzie XI. 13. Foll. 184; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Oriyā character, about A.D. 1810; five or six lines in a page.

The *Nityācāraṃpradīpa*, by *Narusimha*, imperfect. [C]

In this MS. the work begins with the *dvītya-kṛtyabhāga*; as in the preceding MS. the leaves are (with few exceptions) unnumbered; the division marks are: Fol. 21: द्वितीय। Fol. 41: तृतीय। Fol. 61: चतुर्थ। Fol. 82: पञ्चम। Fol. 104: षष्ठ। Fol. 125: सप्तम। Fol. 151: अष्टम। Fol. 170: नवम। This MS. also is incomplete, ending with fol. 184 b. It is not derived from the former MS.

The principle of division of these sections is apparently by size, as it does not agree with the divisions of subject matter, e.g. fol. 165 b has

the end of the third *kṛtyabhāga* (रत्नप्रतिष्ठापयैधिरसिंहिररिति निम्नाचारप्रदीपे तृतीयनामकव्यं समाप्तं)।

Haraprasāda, *Report for 1894-1900*, p. 15, refers to the work as having eight divisions, but in both of these MSS. there are clearly nine at least, of course quite different in contents, as the two MSS. begin at wholly different points.

The MS. is uninked, and incorrect. It is written by at least two hands. There is one, central, string hole, and the boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5701

MacKenzie II. 26. Foll. 211; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanagari character, about A.D. 1800; four or (from fol. 59) five lines in a page.

The *Nityācāraṃpradīpa*, by *Narusimha*, imperfect. [D]

It begins fol. 1: श्री(न)विशय नमः। अविग्रहस्तु। स्वभिष्ठाधीनं चातुष्टयं ज्ञानेनातो न पुनःक्रिया एवं च होमसमाप्त्यनन्तरं नाथपीठाय एषोदयपर्यन्तं कार्यं इत्यपि नास्ति। संस्थाधिकारसंपादिका न संक्षेपदेशः। सा विद्यमानापूर्वं समापिरीकृत्वा एकदेशा होमोर्द्धं कर्तव्यः। न च साङ्गसंस्थाकर्मनिमित्तो होमाधिकारसंपादकसंस्थापूर्वसुत्पन्नं येन होमाधिकारः ज्ञादिति। अथपि योनी याज्ञवल्क्यो।

प्रथमो मुसुवः स्वधेवज्ञानि इत्यादयः।

Fol. 7b: अथ संस्थाकर्मः। Fol. 10b: अथ अथः। Fol. 14b: रत्नप्रतिष्ठापयैधिरसिंहिररिति निम्नाचारप्रदीपे संस्थाकर्मं समाप्तं। Fol. 27b: कर्तव्यहोमविधिः। Fol. 60b: कर्तव्यधामप्रयोगः। Fol. 64: अथ श्रोताधामं। Fol. 75: इति श्रीमहामहोपाध्यायप्रतिष्ठापयैधिरसिंहिररिति निम्नाचारप्रदीपे संस्थाकर्मनिमित्तं यः। रत्नप्रतिष्ठापयैधिरसिंहिररिति पठते। मृदासंज्ञोत्तरं कर्मपर्यन्तं विधितं मया। प्रथमनामकव्यं। Fol. 89: रत्नप्रतिष्ठापयैधिरसिंहिररिति निम्नाचारप्रदीपे कोषपाठव्यवस्था। अथ देवसुहृत्संमार्गवादिदेवकार्यविधिः। Fol. 108: निम्नाचारप्रदीपे देवसुहृत्कार-

निर्माकापनचक्रानप्रतिनमस्कारमहविद्यादिदेवकावी-
दि । Fol. 118: एति विद्याचारमहीये नवपदपरचः ।
Fol. 117: एति विद्याचारमहीयेऽपुन्येयानि । Fol.
187 b: चच देवेद्यानि । Fol. 148: निविद्यानि ।
Fol. 160: चच महाकाणं । Fol. 179: एति विद्या-
चारमहीये चडावरविधानं । Fol. 200 b: एति ज्ञा-
नत्थानं । Fol. 208: चच देवतानुविः ।

It ends fol. 210 b: एति प्रथममावकत्वं ।

From fol. 165 on the MS. is by a second hand ;
fol. 209 is repeated ; there is a table of contents
on three leaves after fol. 210, apparently by
a third hand. The boards are ornamented with
a painted floral design.

[COLIN MACKENZIE.]

5702

MacKenzie III. 206 a. Foll. 8; palm leaves; size
17 in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; six or seven lines
in a page.

The *Paramapurushaprārthanāmajārī*, a col-
lection of prayers to *Vishṇu*, by *Rāmacandra*,
son of *Vaikunṭhapati*. [A]

It begins fol. 1 with a line, not in the second
copy [B], part of which is lost, as the top of the
leaf is defective, but ending :

कक्षागानि करोतु नः कवचका कक्षी च कक्षी-
कक्षः ॥१॥

कक्षाचं कक्षिद्यानुर्ध्वरीरवतुधाधोरवीपारबोच-
क्षिनाधामीरमीरकुर्दुरविचद्वहद्वंदीकृतानि ।
विर्मुहाचंरुचंडमतिगतवधीमंडवीमंजुपाळी-
क्षेदीवपावलीविद्वहिकवनविनुवांकाविशीक्षिता-
नि ॥२॥

पारमे यक्ष तर्किलनतुपयिषद्ः प्रातुर्षक्षिकचंरं
रंक्षत्वं यक्ष हिला न चतु नुचनपि खंदितु
वाचटीति ।

चातुर्षं यक्ष दोषं प्रकटयति चतुर्षंदापप्रतिस्
वाचा चापे तमीर्षं वरवहवदनाकानिर्षं वा-
मितापीच ॥३॥

The *pūrvaprārthanāmajārī* ends with verse
60, fol. 7; the *vihaktistava* with verse 67,

fol. 7 b; the *dasavatāra*, fol. 8 b, with verse 77.
The MS. breaks off in the first part of verse 81.

The MS. is not very accurate. The boards
are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5703

MacKenzie III. 206 b. Foll. 83; palm leaves; size
16½ in. by 1½ in.; carefully written, in large Telugu
characters, in the eighteenth century; four or five lines
in a page (fol. 1 has seven lines).

The *Paramapurushaprārthanāmajārī*, by
Rāmacandra. [B]

The first leaf of the MS. is in a different hand
from the rest, probably having been written to
make up a defective MS. The first verse here
is the second of the preceding MS., and so the
numbers differ throughout.

It ends foll. 32-33 :

मंत्रकं विवमनौकिपकुथे

मंत्रकं परमस्त्वस्त्वदे ।

मंत्रकं सक्षमचार ज्ञानिनि

मंत्रकं कुलपुत्रप्रजाय नः ॥१०७॥

वर्द्धमानप्रवृद्धदीर्घचारवांकादि दे-

स्तंकावज्जगतिरंजनविधिप्रागवस्थसिद्धादि
वेत् ।

धातस्तीक्ष्ण रामचंद्रमुचयेर्हपदवचस्तुः

पादांशहृषनिर्बलकपुष्टरीमातुर्षुर्षी विरः ॥२॥

एति श्रीमहाप्रदीर्घमनवचरांतःकरवनुहाविहार-
पारावचकक्षीपारावचवरवांनुवाहुर्द्वमतिविद्वतपति-
तुल्यवुधीवपविधेचरामचंद्रनामधेयकतिनु परमपुत्रप्रा-
चांनानंजरी परिपूर्वा । श्रीक्षणांवनमनु । श्रीरामचंद्र-
परमनुरवे नमः । श्रीवेङ्कटेश्वर्यवनमनु । श्रीनक्षत्रनवे
नमः । श्रीवाकराचनुरवे नमः ।

The MS. is very elaborately written with
many errors.

[COLIN MACKENZIE.]

5704

5467 a. Foll. 26; palmyra leaves; size 16½ in. by
1½ in.; rather faintly written, in the Grantha character,
in the eighteenth century; six or seven lines in a page.

The *Bhagavatparicaryādhrama*, a manual of *Vaishnavā* ritual, according to the *Pāṇḍarātra-rakṣā* of *Vedāntadeśika*, imperfect.

It begins fol. 1: श्रीनते श्रीविवाहमहादेशिकाय नमः । श्रीनलोपाचार्यमहादेशिकाय नमः । श्रीनदीश्वरानामुपसंहारीमहादेशिकाय नमः । विषे नमः ।

शक्तिमन्त्रपराध्यायनावापत्तिर्हि
कुमतिशक्तिविवाहध्यायतिगन्तुवाच ।

निरवधिवधवाच्यी वेदपुत्रादुरी मे
नयतु परमर्तिः । सर्वतन्मन्त्रतमे ।

चन्द्रमन्त्रावध्यायेश्वरेश्वरपुत्रं (र. चन्द्र)
श्रीकृष्णदेशिकपितृवद्वैतवाचं ।

श्रीवत्सलोचनरक्षापितृवचोयं
श्रीकृष्णदेशिकमहं शरणं प्रपद्ये ।

वेदान्तवचनं मम देशिकेन
वेदान्तवचनं चमदेकमोजं ।

वेदान्तदेशिकविरामधिवीचनीति
वेदान्तमुपनिषद्भिर्निजं शरणं प्रपद्ये ।

श्रीपद्मराचरोक्तः प्रपद्यानां महात्मनां ।
मा (र. म.) नवतपरिव्याधाः (र. नोपाः) कनकसं-
वृत्तिः पुत्रा ।

प्राज्ञे सुखेन संगतिं निजं परित्यज्य वतः । हरि-
हंरिति शब्दं श्रीतन्त्रं तमेव चित्तवन्तोत्पाद्यं ।

Fol. 10: ऊर्ध्वपुत्रविधिः । Fol. 11 b: वन्द्यावधनं ।
Fol. 14 b: मूत्रमन्त्रं । Fol. 17 b: आध्यायविधिः ।
Fol. 21: नववत्सवचनं । Fol. 23: उपादायविधिः ।
Fol. 24: पुद्गलवधिविधिः । Fol. 24 b: प्रतिवधविधिः ।

The work breaks off in l. 2 of fol. 26 b:
पञ्चोपनिषद्वक्त्रैः ध्यायमिति नमोऽपि भेदः । अतः माय-
कारोक्तमिष्टागुणानिष्टकीर्त्यादिना परमेश्वरानिष्ठं (lost)
मायकारोक्तं (lost) विहाय एवाचार्यपादिवत्तत्वात् ।
नारायणो नमस्कृत्य शिवशक्तिव्यापुत्रप्रकरिवागुवाच ।

The MS. is very much worm-eaten, and not at all correct.

[FEB. 19, 1913.]

5705

5452 a. Fol. 1; palmyra leaf; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six lines in a page.

A short tract on the *pūjā* of *Vishṇu*, of the *Pāṇḍarātra* school.

It begins fol. 1: श्रीनते श्रीविवाहमहादेशिकाय नमः । श्रीनलोपाचार्यमहादेशिकाय नमः । श्रीनदीश्वरानामुपसंहारीमहादेशिकाय नमः । विषे नमः ।

It ends fol. 1 b: शक्तिविवाहं नववत्सवचनं तदि-
ज्जाराधयेन नववत्सवचनं नमोऽपि भेदः । श्रीनलोपाचार्यमहादेशिकाय नमः । श्रीनदीश्वरानामुपसंहारीमहादेशिकाय नमः । विषे नमः ।

The MS. is not very correct. It is not by the same hand as any other part of the MS.

[FEB. 19, 1913.]

5706

MacKenzie II. 64 i. Foll. 5; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Nandinigari character, about A. D. 1800; six lines in a page.

The *Śrīviśṇor Divyasaahasranāmastōtramahāmantra*, imperfect.

The leaves of this MS. were originally intermingled with the rest of the codex. Being unnumbered and the ends broken, their precise order is not certain.

Fol. 1 begins in a verse: श्रीवाचो महापुत्रः ।
श्वेदोऽपुत्र[य] तथा देवो नववत्सवचनः ।
देवकीवचनः [र. पदः] सदा चितीशः पावनायनः ।
विद्याना ह (च del.) द्यं तत्तद्वाचं विनिमुच्यते ।
विष्णुं विष्णुं महाविष्णुं प्रनमिषुं नमोऽपि ।
शक्तिवत्सवचनं नमोऽपि पुत्रोत्तमं ।

यत्तद् श्रीविष्णोर्दिव्यसहस्रनामकीचनहान्तवत् । श्री-
वेदवाचो नववत्सवचनः । चण्डः श्वेदः । श्रीविष्णुः धरमा-
ज्ञा श्रीं नारायणो देवता ।

The work consists of verses giving the several names of the divinity.

The last verses as the MS. is arranged are:

शक्तिः संवत्सवचनी धनार्जुनः ।
वेदो वेदविद्यवचनी वेदो वेदविद्यवचनी ।

3 x 2

बीजाक्षयः सुराक्षयो (धमा del.) धमाक्षयः
कृताक्षयः ।

चतुराक्ष[र] चतुर्दशचतुर्दशः चतुर्दशः ।
मन्त्रिगुणैः

The leaves are all more or less injured; the MS. is uninked and not accurate.

[COLIN MACKENZIE.]

5707

8539 a. Foll. 2 (marked 15 and 16); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Vishṇusahasranāman*, a list of a thousand names of *Vishṇu*, reduced, however, to 110.

It begins fol. 15: श्रीनक्षत्रियतये नमः । हरिः
श्रीः । श्रीकृष्णाय नमः । कमलाभावाय । वासुदेवाय
नमः । सनातायाय नमः । वसुदेवात्मनाय । पुंसाय नमः ।
श्रीकामानुषविषहाय । श्रीवसुकीकुमभवाय । यशोदा-
यसहाय । हरये नमः । १० ।

It ends fol. 16 b: सर्ववह्स्पति नमः । परात्पराय
नमः । श्रीकृष्णाय नमः । श्री ।

The scribe adds the verse:

विदुर्दुर्षिपिबिसर्गवीषिकाभुंनपक्रिपर (र. २६) भेद-
दूषणं ।

हृदयेनवदनुचिपूर्वकं चतुर्दशं समीक्ष्य सूरयः ।

The MS. is not at all correct. The verses are arranged in five or six rows.

[?]

5708

Mackenzie II. 57 h. Foll. 41-55; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Vishṇudīrghasahasranāmastotra*, a list of 1,000 names of *Vishṇu*.

It begins fol. 41: श्रीरामाय नमः । नमः श्रीवि-
ष्णोर्द्विदशसहस्रनामसौचमंषक । वेदवासनमवाच्यः कविः ।
चतुर्दशः । श्रीकृष्णः परमात्मा देवता । चतुर्दशसहस्र-
नामपुरिषि वीर्यं । देवता (र. १०) नृदशसहस्रैः शक्तिः ।

The list itself, which begins after one and a half

leaves of preliminary matter, starts with विष्णोर्द्वि-
दशसहस्रैः नमः । विष्णवे नमः । चतुर्दशसहस्रैः । The names are arranged in six or seven columns in a page.

It ends fol. 55: सर्वप्रहरावधुधाव नमः । सर्वप्र-
हरावधुधौ नम इति श्रीवीरामार्गवमन्त्रे ।

The verso of fol. 55 b contains the opening of a *Rāmāṣṭottarasatanāman*.

The MS., which is by the same hand as the rest of the codex, is not very accurate. The leaves are only numbered at the very beginning.

[COLIN MACKENZIE.]

5709

8580 a. Foll. 135 b-137 a; glazed paper, bound in book form; size 8½ in. by 2½ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven lines in a page.

The [*Vishṇu*] *satanāman*, a short *Stotra* of *Vishṇu*, here attributed to *Vyāsa*.

It begins fol. 135 b: श्रीः ।

वासुदेवं द्विपदिशं वामनं जगन्नाथनं ।

जगदीशं हरिं कृष्णं श्रीपतं नमस्कृत्य ॥ १ ॥

It counts fourteen verses, and ends fol. 137:

विष्णवेन कथितं पूर्वं सर्वपापप्रणाशनं ।

या पट्टे प्रातस्तथाह्नः (र. २६) सो मये [ह] वैष्णवो
नरः ॥ १३ ॥

चंद्रायसहस्रैश्च (र. २६) कविनादायश्लाघि च ।

नवा कविसहस्राणि सुक्तमात्री नवे [न] नरः ॥ १४ ॥

इति श्रीशतनाम वेदविष्णवशक्ति संपूर्व ।

The MS. is very inaccurate. The text is bounded on either side by two red lines.

For this work see the *Bṛihatstotratrāṇāṅkara* (second edition, Bombay, 1910), pp. 159-161.

[A. M. T. JACKSON.]

5710

8585 A d. Foll. 1; birch bark; size 6½ in. by 7½ in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

A fragment of a treatise on the worship of *Vishṇu* (*Vishṇupūjā*) and on *bhakti*.

It begins: ते वत्सुव्यमुपचाराः । सुखमकीच कीच-
दुदेषाच वत्सुव्यमुपचाराभिरिकसवाभि वन इति विवि-
द्विह ।

वत्सुव्यमुपचारीयु वत्सवाराच नमस्ततः ।

वर्षेद्विहये सुखमहीराचनतः पुनः ।

उतं च ।

वपां वनीये वृषणावये नृदि

दिवा च रात्री च च(र.प)वा च नमस्ततः ।

वषधि विविस्तुक्तं जतं नवा

वनाईनकीन जतेन पुनश्च ।

एवद्विहये ।

वायेन वाचा नवदेहिर्वीरा

मुखाजना वा मस्तित्तमावा ।

करोमि वषासकं परकत (?)

नाराचवाधिति वनपयामि ।

It ends: तथा श्रीविष्णुरहस्ये । श्रीमन्वाच । त्रिवा-
चोनी हि संमीलि परयोः सुतुडिमाच । परचोनाद्विधिवेच
परचोनी हि

The MS. is not very correct.

[?]

5711

3547 a. Foll. 16; palmyra leaves; size 14 in. by 1½ in.;
carelessly written, in the Kanarese character, in the
nineteenth century; three to five lines in a page.

A collection of *mantras*, predominantly Vedic,
for use in the worship of *Vishnu*.

It begins fol. 1: श्रीगुरुभ्यो नमः । श्रीविद्वासाय
नमः । मुनयसु । वेदव । नाराचव । माधव योगिंद ।
विष्णो । मधुसूदन । विविक्तम । वानव । श्रीधर । हविषिह ।
पद्मनाम । हानोदर । संकर्ष । चविषय । वृषोत्तम । °
Fol. 1 b: न्युक्तमित्री श्रीविष्णुदेवचा श्रीविष्णुमीलवै
मातः संधातुपदि ।

वायो हि वा नवोत्तुपवा न जर्ज हधातन ।

नहि रवाच वषधि ।

Fol. 10: च[च] उपाववहमंभः । उपावरोह वातवेद
पुनस्तं देविभ्यो हवै वद वः प्रवाचन । (cf. *Taittiriya-
Brāhmaṇa*, II. 5. 8. 8).

Fol. 14: वृषमंभः ।

There is no colophon. The MS. is very in-
correct, and all the leaves more or less injured.

[?]

5712

3594 a. Foll. 5 (marked 45-49 and 198-200); palmyra
leaves; size 15½ in. by 1½ in.; fairly well written, in the
Nandināgarī character, in the eighteenth century; six
or seven lines in a page.

Part of a *Vaishnava* treatise.

The first three leaves are much broken at the
right side.

Fol. 45 begins:

हाद्व्यातुपवाचं च वचोद्व्यां वनापनं ।

वर्षेद्विहये नमोवातुतनं वचं ॥ ८२ ॥

विमिदं वनतां मल्लमनेहवचनं च ।

वाचाकी करवं नमं प्रावमहावचायतां ॥ ८३ ॥

It is continuous to ver. 206 on fol. 48 b:

विश्वेशं वृषमीमिति

विश्वतः पादवचनं विमं ।

चोऽन्नाति विमं पुरतो नुरारिः]

मामोति वचापुतचोडिपुचं ॥ ८४ ॥

पावनं विष्णुमसादं विवैवं

A new section begins fol. 49: ईश्वर उवाच ।

वचो ह्यनं तपचैव वाचायः पितृकर्मनं ।

वर्षं नवति तज्ज्वं (र. तज्ज्वं) नृदि म (lost) जतं ॥

जर्जपुत्रविहीनच रजधानःवहवं वचं ।

After fifteen and a half verses follows, in
unnumbered lines, a list of authorities:

प्रकृतवैः तर्कशास्त्रं विष्णुना वस्तमीरितं ।

वचपादकवादी च वांकापीनी च हेतुवाः ।

वीवाः पानुपवाचायु पापंवा इति कीर्तिताः ।

मीमांसाविजिवा प्रोक्ता प्रांकी देवी च वामिनी ।

This continues to the end of the leaf.

The MS. is not at all correct, and uninked.

It is by the same hand as the preceding part.

[?]

5713

3478 a. Foll. 13; palmyra leaves; size 19 in. by
1½ in.; rather carelessly written, in the Telugu character,
in the nineteenth century; seven or eight lines in
a page.

Portions of the *Nārāyaṇa-Mantrarakhaṇya*,
mainly dealing with the worship of *Hayagrīva*,
but also with the daily duties of a householder.

It begins fol. 1: श्रीराजाय नमः । चचाशास्त्रं
मन्त्रपुस्तकं कला ।

पंचा सिंघीचं आहुद्वीचं विवेचितं ।
पादयोसिंघीचं हृदयोसु चतुर्भुजं ।
हस्तयोचं सहस्रक विभुजं ग्रंथधारिणं ।
बाणप्रकाश विभुजं वतीनां तु चतुर्भुजं ।
अधितानां अतत्तानां पतिपच्छीचमाचरेत् ।
स्त्रीधामनुपवीतानां नंधविषयावधि ।
अहिषा विहितं शीघ्रं तदर्थं निश्चि कीर्तितं ।
त [ह] धनतुरे श्रोतं आतुरकार्त्तनध्वनि ।
पशुरोपादमाचरेत् पथि मुद्गहृदाचरेत् ।
एवं शीघ्रं कला ।

मुषे पुरीषे मृत्युके दिवाणां वैष धावणे ।
चतुरह्रिषट्पट्टनंदुरेगुच्छति मुञ्चं ।
एवं नंदुरं कला । आचंय प्राधान्याचंय । आतुरिति
मंथक प्रजापति अग्निः । चतुष्टयः । वनसतिदेवता ।

Fol. 3: अर्धमहात्मनश्च सविमुलाच अग्निः । देवी
नाचपी च्छंदः । Fol. 7: उत्तमेष्टनुवाकस्य नामदेव
अग्निः । चतुष्टयः । श्रीचक्षीनारायणी नाचपी देवता ।
Fol. 8b: हस्तचर्चनं हृदयोपोषयित् । Fol. 11:
इति श्रीनारायणीय मंत्रहृदये हृदयोपमप्रकाशको
षाम सप्तश्लोकावः ।

It ends fol. 18b:

वागीचरीं वरापायां देवीं देवनातरं ।
विश्विकक्षीं महाविद्यां नमामि सुषेचरीं ।
विद्यां यो योद्विद्यामन्वादाद्विजितं द्विषः ।
द्वारिचर्चनं कला सर्वनामोत्तमं श्रवः ।
वारं नामसहस्रेषु पुंजनमोत्तरं श्रतं ।
मृगुपारं श्रतं धीमाय पठेद्वारनाक (?) चं ।
चट्टिचर्चनमोति कुबेर एव मृत्युके ।

The MS. is uninked, the leaves unnumbered,
and the text very incorrect. The MS. has no
boards.

[FEB. 19, 1913.]

5714

Mackenzie II. 83 d. Fol. 1b; palmyra leaf; size
11½ in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; six lines in a page.

The *Nṛsiṃhadvāḍaśāntamastrotamantra*, an
enumeration of the names of *Nṛsiṃha*.

•It begins: श्रीनारायणाय नमः । नमस्तु । चक्ष
श्रीपुष्पिचद्वाद्भानाकोपमं चक्ष वेदनाय नमस्तुभिः ।
चतुष्टयः । श्रीचक्षीपुष्पिको देवता । श्रीचक्षीपुष्पि-
प्रवाहविष्णवे नमो विनिधोयः ।

प्रथमं तु महाज्वालो द्वितीयकृष्णवर्णः ।
चक्षनक्षत्रुतीयसु चतुर्भुजं विदारयः ।
It ends:

चचापकारकुडादितापज्वरविचारणं ।
राजहारे महापरे संघामे च मराज्जि ।
निरिंयवर्णे वैष चात्रोपरमहोरे ।
वारणे चारणे चक्ष प्रपति परमां नतिं ।
श्रीपुष्पिके नति । नमस्तु ।

The MS. is not correct. It is by the same
hand as the first line and a half of fol. 1, which
has obviously been used by a later hand. It is
uninked.

[COLIN MACKENZIE.]

5715

3421 c. Foll. 8 (marked 8b-5a); palmyra leaves;
size 16 in. by 1½ in.; neatly written, in the Grantha
character, in the eighteenth century; six or seven lines
in a page.

The *Nṛsiṃhāḥṣṭottarasatadivyanāmamahā-
mantra*, a list of 108 names of *Nṛsiṃha*, the
recitation of which secures the attainment of
desired objects.

It begins fol. 8b, l. 3: चक्ष श्रीपुष्पिकाशोचरुत-
द्विषानाममहात्मनश्च विटिकाको नमस्तुभिः चतुष्ट-
यः । चक्षोपरविटिको देवता । मन्त्र चक्षीपुष्पिकप्रवा-
हविष्णवे नमो विनिधोयः । आचं ।

चक्षपुष्पिकप्रवाहमन्त्रं श्रीरामिन्ने क्षितं
सांकाचरनामप्रवचनं श्रुतावहोत्तमं ।
अथ चक्षपुष्पिकप्रवचनं विधातमन्त्रं
चक्षीपुष्पिकीश्वरिणुपचक्रं चक्षीपुष्पिकं नमः ।
श्रीपुष्पिको महादेवो द्विषिको नारायणः ।
अवशिष्टो नारायणो द्विषिको द्विषिकोचनः ।

It ends, without colophon, fol. 5, l. 3: तदुपरि
पारिषमन्त्रं विधिम् । तदुपरि चट्टिकापि विधिम् ।
इकमन्त्रे श्रीनारायणचद्वाद्वाचरादि ।

It begins fol. 10: **पुनर्हास्यम् ।**

वैशाखे च त्रिते पक्षे चतुर्दशमासिके ।
स्वात्मर्षि मंदगरे च खनीलपुष्पिचरी ॥१॥
नमस्ते देव देवेश नमस्ते मत्तपत्तल ।
मुहावार्थं मया हस्तं खनीलपुष्पिचरी ॥२॥
हिरण्यवधार्पाय मृगारोत्तरहास्य च ।
महाहरचधार्पाय खनीलपुष्पिचरी ॥३॥

This is followed by an *arghya* to *Soma*, ending, fol. 10 b:

खीन खीन महाखीन खीनेष्ट पुनवाह्य ।
हृदमर्षी प्रहास्यन्ति खीना चक्षु ने शिष्य ॥

The MS. is uninked and inaccurate.

For similar works see the *Madras Catal.*, xvi. 6063 sq.

[COLIN MACKENZIE.]

5720

3944 h. Foll. 27 and 1 miniature (re-marked 301-328); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmapaṭala*, a short manual of *Rāma* worship.

It begins fol. 1: **श्री श्रीरामाय नमः । श्री श्रीगुरुवे नमः । श्रीं श्रीं**

पृथ्वी लघा भूता जीवा हेमि लं विष्णुना भूता ।
लं च भारव मां हेमि पपिषं कुच पावनं ॥

हस्तावनमः ।

चतुर्दशैक्ये हेमि पर्यंतकनमंडले ।

विष्णुपति नमस्तुभ्य पादकार्क्ष्म [न] चमल मे ।

हमि पादकार्क्ष्मनमः ।

तस्य तस्य तु देवानां भूतप्रतिविश्रापकं ।

मन्त्रमूषमनुवाचां मम होषो व हीयते ॥

हमि मन्त्रमूषनमः ।

Fol. 1 b: **हमि पाचपुनक्तिनमः ।** Fol. 2: **हमि भुक्तिमानमः ।** *Ibid.*: **हमि हंतपावनमः ।** *Ibid.*:

हमि शिवायनमः । Fol. 2 b: **हमि शिवाभुक्तिनमः ।**

Ibid.: **हस्तावनमः ।** Fol. 3: **हमि क्षानमः ।**

Fol. 4: **हमि करव्यासः ।** Fol. 5 b: **हमि हृदयादि-**

व्यासः । *Ibid.*: **ततो ज्ञानं ।** Fol. 12: **हमि चतु-**

संमहावाचां पक्षतिः संपूर्यन् । चमल उवाच । Fol. 15:

हमि चयादिवाचः । Fol. 16: **हमि वरंनवाचः**

संपूर्यन् । Fol. 17: **हमि चंटापायंदनः ।** Fol. 20:

हमि भुवनमः । Fol. 20 b: **हमि तांपूजनमः ।** Fol.

22: **हमि ज्ञानमः ।** Fol. 22 b: **हमि चरकलेवनमः ।**

It ends fol. 27: **हमि चवनाचपी ।** श्रीं चव श्री-

महावी द्वितीयपरार्थे । श्रीवित्तवाराहकसे । चउपिप्रति-

तमे । कवी कुने । संपूरीये । नारतयडे । आर्षावर्ते ।

वैवस्वतमन्तरि । चतुर्दशैक्ये । चतुर्दशैक्ये । चतुर्दशैक्ये ।

चतुर्दशैक्ये । चतुर्दशैक्ये । श्रीराममीलर्षे क्षानमर्षे करिषे

हमि संकषः । **हमि श्रीरामपट्टनं संपूर्यन् ।**

The MS. is not correct. The text is enclosed in a border of red and black lines. The first leaf is illuminated, and a miniature depicting devotion to *Rāma's* shrine is prefixed. This part is by the same hand as the rest of the codex.

For this work cf. the *Rāmamantrapāṭala* in the *Bodleian Catal.*, i. 299.

[FEB. 5, 1909.]

5721

Mackenzie III. 14 b. Foll. 2; talipat leaves; size 13½ in. by 2½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; twelve or thirteen lines, numbered at each end, in a page.

The *Śrīrāmapaṭṭābhisekaviṭhi*, from the *Brahmasiddhānta*.

It begins fol. 1: **मुनमनु श्रीरामचंद्राय नमः ।**

मुदिपे मुनमचपे चंद्रतारावाग्निति ।

वाचकस्य च रामस्य शीतुवैष विशेषतः ॥

समुद्रकोत्तरमणि धोवनंउपमाचरेत् ।

(the top line is broken away at the right hand, and the last words are therefore doubtful).

It ends fol. 2:

पट्टाभिवेकवर्ति चयामुत्तमि वापि वै ।

तामि उवाचि विष्णुति विमं रामाभिवेचयत् ॥

हमि श्रीमहाविमि श्रीरामपट्टाभिवेकविधिः । समाप्तः ।
श्रीरामचंद्राय नमः ।

The MS. is moderately correct and fairly well written.

शिवो हाता शिवो मोक्षा शिवः सर्वमिदं भवत् ।

शिवः[?] सर्वं भवति यः शिवः सोऽहमेव च ।

नम्या श्रीगुरुपादपशुभचक्रावाधवादिहं सर्ववा-
चकं साम्प्रदायिकमुवादिवाच्यं च प्रवचा एषा

The MS., which is very incorrect, here abruptly
breaks off; the leaf is marked 22. The text is
bounded on either side by two red lines. The
MS. is badly torn.

[?]

5725

5536 f. Fol. 1; talipat leaf; size 8½ in. by 1½ in.;
fairly well written, in the Nandināgarī character, in the
eighteenth century; ten lines in a page.

The *Umāmaheśvarapūjā*, a ritual in honour
of *Umā* and *Muheśvara*, imperfect.

It begins fol. 1: मुमन्सु । पूर्वोक्त एवं मुमन्सिषव-
विष्टिदायां मुमन्सिषो मन सर्वानीष्टविषयं मीनावाकाय
उमानेश्वरपूजां करिष्ये । सर्वा सर्वार्थकारसंयुक्ते सुपक्षिते
पंचवर्षखनिते । रत्नचण्डीशिमिते मुमन्सिषे तंजुकोपरि
चक्षते । खदीपखनं निधाय तत्र देवं पूजयेत् ।

The MS. is incomplete, ending fol. 1 b :

दीपखनं हेमनयं वसूपनेन वेष्टयेत् ।

हास्त्रानि तत्र देवेश्यं सुग्रीतो मय सर्वदा ।

रत्नं तं दीपपात्रं च सर्ववर्षखनितं ।

हास्त्रानि निरिवाकांत मनीनीष्टकप्रदा ।

खर्वं पवित्रं मन तं खर्वपापप्रणाशकं ।

खर्वं हि शंकरा यस्मिन् चतः शक्तिं प्रयच्छे ॥

The MS. is very incorrect. There is one
central string hole.

[?]

5726

MacKenzie II. 57 b. Foll. 3; palmyra leaves; size
18 in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; six lines in a page.

The *Kārttikamāsanaktapūjāvidhi*, a short
tract on the mode of worship of *Śiva* during the
nights of the month of *Kārttika*.

It begins fol. 1: श्रीरामाय नमः । मुमन्सु ।

मुमन्सिषवसंवातं सुक्षितं मुमन्सिषवः ।

निरिवागिनिताधीनं¹ नक्षिखलं देवितं ।

चतुर्मुखं चारुख्यं सुवमानं सुरासुरैः ।

ईशानमन्त्रं नम्या शंतं आवागमि शंकरः ।

आनं ।

नमो देव देवेश नमो नमो नमो नमो ।

आवाहयान्त्रं नम्या ला महानिरिवापते ।

It ends without a final colophon after an
invocation to *Vishnu*.

The MS., which is by the same hand as the
rest of the codex, is not very accurate.

This differs from the work of the same title
in the *Madras Catal.*, xvi. 5980, 5981.

[COLIN MACKENZIE.]

5727

MacKenzie II. 57 f. Foll. 34-39; palmyra leaves;
size 18 in. by 1½ in.; fairly well written, in the Nandi-
nāgarī character, about A. D. 1800; five or six lines in
a page.

The *Kārttikamāsanaktavratā*, another version
of the ritual of the *Śiva* worshippers on the
nights of the month *Kārttika*.

It begins fol. 34: श्रीवदाशिवाय नमः । वानीचर्च
नमः ।

कार्तिकमासपञ्चकार्यनारीचरमत् ।

श्रीनं वदाशिवं शान्तं पंचवर्षं चिचोचर्च ।

वंगार्धं शशिधरं आशिष्यं नमो नमो ।

उमादेवीं वचनार्थं वचनयमाचर्च ।

नक्षिखरीं महाशक्तिं दक्षिणमकुटार्च ।

It ends foll. 38 b, 39:

नमः शिवाय शान्ताय पार्वतीवहिताय च ।

माखनप्रतकार्थं सर्वपापि वदाशिव ।

रत्नचर्च । इति पूजाविधि समाप्तः । श्रीवदाशिवाय
नमः ।

The MS., which is by the same hand as the
rest of the codex, is not very correct.

[COLIN MACKENZIE.]

¹ Read शशिचितं.

5728

3702 f. Fol. 9 (marked 4-12); talipot leaves; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; nine lines in a page.

The *Pārthivaliṅgapūjāvidhāna* and the *Pārthivaliṅgapūjāpaddhati*, manuals of the mode of worship of an earthen *liṅga* as a form of *Śiva*.

The first begins fol. 4: श्रीविद्याय नमः । नारद उवाच ।

धर्माधिकारमीशानां साधनं परं (lost) ।

It continues as in Aufrecht, *Leipzig Catal.*, p. 437.

It ends fol. 10 b:

श्रीनारदादि चतुर्धतः नमोऽस्ते नानतः कृतात् ।

कर्तव्यं तु विद्या सर्वज्ञा मन्त्रा परमया मुदा ॥ १२२ ॥

इति पार्ष्णिबिन्दुजापिधानं ।

The second piece begins fol. 10 b, l. 3: अथ पार्ष्णिबिन्दुजापिधिः कथ्यते । अथ श्रीपार्ष्णिबिन्दुवर्तिमान्-विधिनामंभयः । निबन्धासुप्रवृत्तौ ब्रह्मा उवाच । काम-दुष्टा देवता । माययी ईदः । It continues as in Aufrecht, *op. cit.*, p. 436.

It ends fol. 12 b: द्वाविंशद्वाराभ्य एवेकमात्मनमूनं कार्यं । सर्वो मुक्तिर्भवति । इति पार्ष्णिबिन्दुजापिधतिः समाप्ता । श्रीसदाशिवार्यवन्द्यु ।

The MS. is very inaccurate and a good deal injured by breaking. It is by the same hand as the preceding part.

For this work cf. the *Madras Catal.*, xvi. 6273 sq. Different is Eggeling, no. 1791.

[?]

5729

3326 y. Fol. 32 a-33 b (re-marked 457 a-458 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Pārthiva(ṅga)vidhi*, a brief account of the worship of *Śiva* in the form of an earthen *liṅga*.

It begins fol. 32, l. 8: श्रीविद्याय नमः । श्रीं

अथ मुक्तां मुदं श्रीं विद्यादिवर्तिता ।
सनादाचारमन्त्रैश्च संपूज्य च नुरागना ॥
संविद्धं मर्षिणा च इदं मन्त्रमिदं पठेत् ॥
श्रीं प्रतीये नमोऽपि सर्वनीलमरीहवि ।
अथ शर्वक इति विद्धि सतिधिमामह ॥
इति मन्त्रैश्च विधिना विद्धि निर्वर्णं शोभनम् ।
चतुषा मन्त्रमुक्तेन (च del.) श्रीं च शोभ नुरागना ॥

It ends fol. 33 b, ll. 7-10:

संहारमुद्ग महादेव चमस्तेति विस्मयनम् ।
न शेष पूजां मुक्तीत विषयिद्धं महिचरम् ।
मुक्ते मुक्ते शिव च ज्ञानं शिवमुक्तेनम् ।
अथास्मिन् विमोक्षं पदं पुण्यं पदं पदं ।
शास्त्रिणामविद्याकृतात्सर्वं याति पविषताम् ॥

इति पार्ष्णिबिन्धिः समाप्तिः ।

The MS. is not at all correct. Fol. 426-466 of this volume are by one hand.

The Jammu MSS. nos. 1132 and 4718 contain a different text.

[JUNE 27, 1904.]

5730

Maekensie II. 98 d. Fol. 32 b-54; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Somavāravratā*, a short treatise devoted to the glorification of *Śiva*.

It begins fol. 32 b: सुमन्सु । अविष्मन्सु ।

शोभनारि व्रतं शंभो करिष्ये तव संविधि ।

निर्विघ्नं कुर्व देवेश सर्वानीष्टकमदम् ।

श्रीकामादेवराय नमः । शिवाय । इत्याय । पनुपतये ।
नीलधीवाय ।

Fol. 34 has only three lines; fol. 34 b is blank; fol. 35 has five lines in Telugu script; particulars of the *vratā* are followed by a list of names (नामाष्टोत्तरं (इति)) fol. 45-49; the text resumes fol. 50.

It ends fol. 54:

श्रीदेवपूजयित्वाश्च विषयं चैत्रमुक्ते ।

मुक्तं कदाचनं कुतपायधरे इदं ।

वरदानवह्मं च सर्वानरकमुपितं ।
आधिसदाशिवं देवं महात्मनिवन्मिति ॥
श्रीमहाविष्णुर्वाचि ।

There is no colophon, and the whole work is very loosely connected. The MS. is incorrect; it is by the same hand as the rest of the volume.

For this work see the *Madras Catal.*, xvi. 6216 sq.

[COLIN MACKENZIE.]

5731

3447 b. Fol. 1; palmyra leaf; size 10½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; six and one lines in a page respectively.

The *Śivārātryarghyapradānamantra*, giving the spell to be used on the presentation to the god of an offering at the *Śivārātri* festival.

It begins fol. 1: श्रीशिवः शिवरात्रीचर्चनम् ।

नमः शिवाय सांवाच सर्वपापहराय च ।

लासुहिमं त्रयं कर्तुः (lost) प्रवीद मे ।

श्रीवाचवदाशिवाय नमः । एवमर्थं विवेद्यानि ।

After four verses it ends:

रात्री चतुष्टये धामे शिवयूक्तं करोति च ।

तत्र पुनर्कर्मं कर्तुं देवैरपि lost) सुबुद्धेन ।

एति शिवरात्रीचर्चनप्रदानम् ।

The MS., which is not correct, owes its preservation to the accident of having served as the title page for a MS. of the *Vasucaritra*. The right end of the leaf is broken off.

[FEB. 19, 1913.]

5732

3326 a. Foll. 33 b-34 b (re-marked 458 b-459 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

A brief treatise on the worship of *Śiva*, without title in the MS.

It begins fol. 33 b, l. 10:

मीनि सात्मकाश्चं प्रवर्तितविक्रमिहराश्चं नदिं

नदिं वाग्नि (x. १६) वताकाः कवचति विव चो

मूलाता वाग्निता चः ।

विश्वामनवन्मलिप नृपदुर्हरं मीनि विव्राहि-
(x. १६) राचं

चत (x. १६) प्राद्वेच (x. १६) मेचं नृपवरनवरं
चापदे च प्रपथे ।

सात्मने शिवसात्म्याच समाकननं नमो नमः चर्चो
नमः पुनं नमः ।

शंभारनवकात्तारमहामोहनिवृत्तये ।

तदिदंनमृतं चतुः द्वीपोऽथं शिव नृप (x. १६) तां ।

It ends fol. 34 b, ll. 7-11: महाकाचाच नमः ।

चतुनाच नमः । हारोपरि । नवैशवाच नमः । हाराच-

[च]राच नमः । देहिनी नमः । वासुपुत्राच नमः । प्रह्वे

नमः । सर्वेश्वो नृपेश्वो नमः ।

चपवर्षकं ते मृता ये मृता मुचि संज्ञिताः ।

ये मृता विश्वहर्ताः ते नमस्तु शिवरात्रि ।

ततः प्राधावानं कुर्वात् । नवा[च] देवाच नमः ।

श्रवाच देवाच नमः ।

The MS. is very incorrect. Foll. 426-486 of the volume are by the same hand.

[JUNE 27, 1904.]

5733

Mackenzie II. 98 a. Foll. 55-86; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Śivasahasranāman*, a list of a thousand names of *Śiva*, without title in the MS.

It begins fol. 55: श्रीं नवाच नमः । शिवाच नमः ।
हराच नमः । चह्राच नमः । पुनकाच ।

The names are arranged in three, four, or five columns, and नमः appears only sporadically.

It ends fol. 86 b: परमेश्वराच । १८ । श्रीवृषभारा-
चवाच । श्रीवदाशिवाचनमु ।

The list is not at all accurate. The MS. is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

5734

Mackenzie II. 87 d. Foll. 12-29; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Śivasahasranāman*, in another version.

It begins fol. 12: श्रीवहागिवाच नमः । नमस्तु ।
श्रीरामाय नमः । अविष्णुस्तु । श्रीवहागिवाच परि-
पूर्वपरमेश्वरि नमो नमः । चक्ष श्रीवहागिवाचमोष-
मंभक्त । नारायण चक्षिः । अमुष्मन्तः । श्रीवहागिवाचो
देवदेवता ।

The actual list begins fol. 12 b: श्रीरामाय नमः ।
श्री नवाच नमः । *

It ends fol. 29 b: सर्वतत्त्वापसंभवाच न । श्रीवहा-
गिवाचमस्तुति नमः । श्री श्री ।

The MS., which is by the same hand as the
rest of the codex, is not very accurate.

[COLIN MACKENZIE.]

5735

5702 a. Fol. 5; palmyra leaves; size 8 in. by 1½ in.;
fairly well written, in small Nandinigari characters, in
the eighteenth century; thirteen to fifteen lines in
a page.

The *Śivasahasranāmāvalī*, a list of a thousand
names of *Śiva*, arranged in nine or ten columns
a page, in the dative with *namaḥ* expressed or
indicated, or omitted.

The top and foot of each leaf is injured by
abrasion, and though well written the names are
often faint.

[1]

5736

Mackenzie III. 219 a. Fol. 2; palmyra leaves;
size 10½ in. by 1½ in.; carelessly written, in the Kanarese
character, at the end of the eighteenth century; four
lines in a page.

A *Stotra* of *Śiva* as connected with the *bilva*
tree, in eleven verses.

It begins fol. 1: श्रीवहागिवाच नमः ।

विदुक्तं पिबुवाकारं विषं चंद्रशेखरं ।

विजयापायसंकरं हृषिकं शिवायं ॥ १ ॥

चंद्रचक्रिकापत्नीं दुष्टं चंद्र (चक्र) चंद्रं ।

मुच्यते सर्वपापिनी हृषिकं शिवायं ॥ २ ॥

The rest of the text consists of exalting the
bilva over every other form of devotional cult,
including the *ślagrāma*, *aśvamedha*, &c.

It ends fol. 2:

च[?]वर्णनं च देवं वाचानरक्तु (ः पूर) पितं ।

कर्मचक्रं देवं शिवपितं शिवायं ॥ १ ॥

श्रीवहागिवाच नमः (:) ।

The MS. is by the same hand as the following
part of the codex, and is very incorrect.

[COLIN MACKENZIE.]

5737

Burnell 32 r. Fol. 2; palmyra leaves; size 14½ in.
by 1 in.; carelessly written, in the Grantha character,
in the eighteenth century; four and two lines in a page.

Two fragments on the worship of *Śiva* (*Śiva-
pūjā*), as *Rudra* and *Paramaśvara*, and of
Durgā.

The first begins in a line which at the begin-
ning is corrupt:

शिवायराजमहाराज देवता किं नम्यते ।

एकं च[?] ते चक्ष जपनीक्षिकारं ॥

वाचनमीश्वरचरनं नमस्तुतिवीचनं ।

श्रीवहागिवाच देवहृष्टं नमसा पूरीतमविवाह-
विला हरं व्रते ।

अमृतं महादेव वाहि नां नारायणं ।

जगन्मुक्तारोनेः प्रीतिं कर्मनम्यते ॥

नारकस्तत्त्वतम्राचक्षितोऽहं महादेव ।

इति विद्याय देवहृष्टं नमस्तुतिवीचनं ॥

चक्ष श्रीवहागिवाच नमः । नमः । नमः ।
स्वाहा व्रतिः ।

The second begins:

वाचरानीश्वरदेव वचापतं शिवं नां नमो ।

वाचनमीश्वरचरनं नमस्तुतिवीचनं ॥

चराचक्षुषावि विषयोऽहं शिवना ।

हासोऽयमिति मानसा नमस्तुतिवीचनं ॥

The leaves are in a decayed condition.

[A. C. BURNELL.]

5738

3536 d. Fol. 1; talipot leaf; size 8½ in. by 1½ in.;
illegibly written, in the Nandinigari character, in the
eighteenth century; ten and eleven lines in a page.

* Corrected from मृत् चक्षुः.

A fragment of the *Bhīṣma-savara*.

It begins fol. 1: प्रतिपद्यम् ।

प्रतिपद्यस्मिन् वीर । मीनो वै प्रददाति य ।

मीनयुतारकोनाम्नां सर्वशास्त्रार्थोपदिष्टः ।

येन प्रतिप नारीणां वीर्यमव्ययिष्येति ।

पुत्रपौत्रवर्धयिष्य पशुधात्यार्थसंपदः ।

सूतः ।

मुख्यं तु वचनं सर्वं प्रतापासुखमव्रतं ।

मीनिश्वस्य व्रतं नाम सर्वसंयत्नारं मुनं ।

अवाप्तं व्रतपथे तु महागिज्ञान्मिता वद ।

अनायासा व्रतं कार्यं वद प्रकरतुष्टये ।

अथैवोदाहरंतीमानिमित्तां पुरातनं ।

पुरा खीराङ्गनवरं राजा परमधर्मिकः ।

वसवाङ्गरिति ज्ञातः सर्वशत्रुनिपुद्गलः ।

तथैव तत्सुतः श्रीमान् नाम्ना अव्ययंकरः ।

रूपवान् सर्वसंयत्नः सर्वशास्त्रार्थपारगः ।

The MS. breaks off in the tale of *Mādhava-dharma*, his wife, and his one daughter and four sons. It is very incorrect, the last words being:

स्वमायौतं वचः मुला पुत्रोद्वाप द्विजोत्तमः ।

वंताद्या स्वधियो भूरि वदथे प्रथिवपुत्रवत् ।

[?]

5739

3633 a. Foll. 8; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1818; six lines in a page.

The *Kumārīpūjāna*, a short tract of devotion to *Kumārī*.

It begins fol. 1b: श्रीं श्रीवशिष्टाय नमः । श्रीं नमस्तुतिवादे । श्रीं

नंभाचरनयी वल्लीं मातुषां रूपधारिणीं ।

वयदुर्गैमिनां वाचात्मकनामावहात्म्यम् ॥ १ ॥

आवाहनमिति वयस्युद्धे सर्वशक्तिस्त्वर्पयिषि ।

पूजां गृहाह्य कौमारिः जनकानुर्गोःसु ते ॥ २ ॥

अनेन प्रथमां ।

विपुरां विपुषां आनीं मार्गज्ञानस्त्वर्पयिषीं ।

शैवीकर्मद्वितां देवीं विपुर्तिं पूजयाम् ॥ ३ ॥

अनेन द्वितीयां ।

वाचिकां तु कर्मातीतां वाचकहृद्यां शिवां ।

कलावचनयीं विनां कलावीं पूजयाम् ॥ ४ ॥

It ends fol. 8: अनेन वचनीं ॥ १ ॥

संपूज्याही वचयति तस्मिन् भैरवं तथा ।

आयं कला रहस्योक्तं तु (fol. 8 b) नारीं नम्यतो

संप्रयेत ॥ १ ॥

इति कुमारीपूजनं समाप्तम् ।

The MS. is not very correct. It is by the same hand as the rest of the codex (dated *samvat* 1870), which was presented to (Sir) Charles Wilkins by Major-General Charles Stuart.

[SIR CHARLES WILKINS.]

5740

Maokenzie II. 64 a. Foll. 8; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

A fragment of a [*Śiva*] *sahasranāman*, a list of names in the dative case preceded by *om* and occasionally followed by *namah*.

It begins fol. 1: मुनमसु । श्रीवशिष्टशारदागुप्तभो नमः । ॐ शिवाय नमः । ॐ गुरीवधैतन्वाय । ॐ कूट-
क्षयैतन्वाय । ॐ प्रसवार्थाय । ॐ सर्वसुखार्थाय । ॐ
चन्द्ररीराय । ॐ चतीन्द्रियाय । ॐ अमृतकक्षाय । ॐ
मुक्तधैतन्वाय । ॐ ॐ विजयवरहितायाय पुष्पाक्षये । ॐ
ॐ प्रतिष्ठाकलात्मकनाम्नादिवाय । ॐ निवृत्तिकलात्म-
कसर्वनामाय । ॐ

The MS. is badly written and incorrect. The title on fol. 1 is reduced by the breaking of the leaf to नाम.

[COLIN MACKENZIE.]

5741

3639 d. Foll. 1; palmyra leaf; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; six lines in a page.

A list of a hundred names of *Śiva* (*Śivabata-nāman*) arranged for a *pūjā*.

It begins: श्रीं कौमाय स्वाहाय । शनिचराय ।
शंखे स्वाहाय । शशिवराय । नामहाराय । नाकहाराय ।
मुखि । मूराय । मुराशियाय । दिगंबराय । दीर्घ-
शाय । मीनकंठाय । गिरिजाय । कौमाय । वाच्ये ।

पीतराज । नवाय । नवहराज । हराज । नृराज ।
नृमधराज । पाशहराज । अन्ताय । अन्तन्ताय । अनात-
नाय । अर्धदिने । अर्धरात्रिदिने । आनन्दाय । आनन्द-
नाय ।

It ends fol. 1 b: पूर्वदिने । धूमकोषनाय । ओम्-
नाय । इक्ष्वाकर्षं कुर्वीत । सखी जाताय । आनन्दाय ।
अनोराय । तत्पुत्राय । ईशानाय । एवं ब्रह्माणि पूज-
यामि ।

The MS. is not correct. There are nine or ten columns in a page.

[?]

5742

3905. Fol. 35 (viz. 2-18, one unmarked, 48-50, 52-60); birch bark, bound in book form; size 6½ in. by 7½ in.; rather carelessly written, in the Śāradā character, in the eighteenth century; fifteen to nineteen lines in a page.

The *Śivadharmā* or *Śivadharmasūtra*, a manual of Śaiva worship, imperfect.

The MS. begins near the end of the first *Adhyāya*, the colophon of which is found on fol. 3, the first leaf preserved: इति श्रीशिवधर्मोत्तरे प्रथमोऽध्यायः । This description seems erroneous and is not repeated. Fol. 3b: इति श्रीशिवधर्मे प्रज्ञायाचो द्वितीयः । Fol. 7b: इति श्रीशिवधर्मे प्रज्ञायाचो तृतीयः । Fol. 8: इति श्रीशिवधर्मे प्रज्ञायाचो चतुर्थोऽध्यायः ।

शिवधर्मोत्तरे प्रथमोऽध्यायः ।

आनन्दाय । अर्धरात्रिदिने । अर्धरात्रिदिने ।

From fol. 18 there are missing the leaves up to an unnumbered leaf (probably 42) which contains the end of *Adhyāya* VIII: इति शिवधर्म-
शास्त्रे अर्धरात्रिदिने ।

Fol. 43: इति शिवधर्मे शिवधर्मोत्तरे प्रथमोऽध्यायः । Fol. 54b: इति शिवधर्मे शिवधर्मोत्तरे प्रथमोऽध्यायः । Fol. 59b: इति शिवधर्मोत्तरे प्रथमोऽध्यायः ।

The MS. breaks off with fol. 60b. It is not at all correct, and though written in Śāradā,

there are many cases of letters being formed in the ordinary Devanāgarī style. The MS. is written on decidedly inferior birch bark by two hands. The leaves have now been mounted and bound with great care.

For this work see the *Madras Catal.*, xi. 4288, 4289; a *Śāntyudhyāya* is described by Haraprasāda, *Nepal Catal.*, pp. 128, 129; cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1890, 1891; below, 6133 A.

[1906.]

5743

3463 b. Fol. 1; palmyra leaf; size 16 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six and four lines in a page.

A ritual fragment, including the *Śanigraha-mantrajapa* and the *Śanigraha-pūjā*.

It begins:

परमेश्वरपूजितं निम्नरात्रि
वन्दनमादिशिरिटीटिषिपादः ।
वन्दनमादिशिरिटीटिषिपादः
वन्दनमादिशिरिटीटिषिपादः ।

The MS. is fragmentary; l. 5: वन्दनमादिशिरिटीटिषिपादः ।

Fol. 1b, l. 1: तद्वन्दनमादिशिरिटीटिषिपादः । आ-
नावाहनादि योऽध्यायः । शिवधर्मोत्तरे प्रथमोऽध्यायः ।
शिवधर्मोत्तरे प्रथमोऽध्यायः । (Rig-Veda, VIII. 18. 9).

It ends: आ त्वा नमः कविशया वन्दनमादिशिरिटीटिषिपादः । (Rig-Veda, x. 14. 4).

The MS. is uninked and very inaccurate.

[FEB. 19, 1913.]

5744

MacKenzie III. 210. Fol. 18; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; six or seven lines in a page.

The *Sūryapūjārgghyanamaskāra*, a short manual of sun-worship to prevent and cure various diseases, imperfect.

It begins fol. 1: श्रीरामचर्यः नमनस्तु । चविज्ञनस्तु ।
(in margin) । चजमानः (प) त्वा सह मास्तु चविज्ञ
स्त्रिपाद्यं त्वा मास्तुपाद्यं देवतायो वसीत् नमो-
पातस्तुतिचक्रद्वारा श्रीपूर्वनारायणश्रीवर्धनं नरेशं वत्स-
मानवर्तिनमास्तुतिचक्रोत्तमनामाकारचविज्ञितमर-
चवर्धनं मुखातिवारभातुचक्रमन्त्रेहमन्त्रं (१. २०) राशि-
वर्धनयष्टिमुतिवारचक्रायविष्णुतिद्वारा चित्रमेवावुरा-
रोन्मन्त्रिर्धर्ष विषकस्तोत्रप्रकारेण सूर्यपूर्वाच्यनमस्काराण
मास्तुतिः कारयिष्ये ।

It ends fol. 18 b :

विनीतो तनयो देवः कर्मदायी सुरेश्वरः ।
वत्ताः[?] वत्तास्तु चक्रो मे प्रदीदतु ।

The MS. is not at all accurate. It figures in
Wilson's *Catal.* (i. 10) as 'three prayers from the
Rig Veda addressed to the sun'.

[COLIN MACKENZIE.]

5745

Mackenzie II. 56 g. Foll. 4; palmyra leaves; size
13 in. by 1½ in.; fairly well written, in the Nandināgarī
character, late in the eighteenth century; six lines in
a page.

A manual of *Navagraha* worship, without
title in the MS., and probably imperfect. The
leaves are unnumbered, and have been collected
from a confused mass of unnumbered leaves.

It begins fol. 1: नमनस्तु । आ ऋषेण हिरण्यकूप
रयिता सुतुष्ट । हिरण्यकूपक रिपि रयिता मुष्टुष्टः ।
आ ऋषेण रयिता वत्तमाप विविचयं चतुर्त्तं नमं च ।

हिरण्यकूप रयिता रयिता देवो चाति सुतमानि
पञ्चनं ।

(i.e. *Rig-Veda*, i. 35. 2). आदिशं वानं वर्यावुषं
वत्तति वर्याचंकारमुषितं । Other verses are simi-
larly cited and rendered.

It ends fol. 4 b: नू केतुवहनावाहवानि । नुचः
केतुवहनावाहवानि । नूतः नुचः केतुवहनावाहवानि ।
आदिनादिनचक्रदेवताभ्यो नमः । वीरुहोपचारयुवाः
वमर्षवानि ।

The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

5746

5721 n. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.;
fairly well written, in the Nandināgarī character, in the
eighteenth century; five lines in a page.

A short ritual fragment on planetary worship
(*grahapūjā*).

It begins fol. 1: श्रीरामचंद्राय नमः । सख्यश्रीमि-
हृवाद्यां द्विगुणदेवतायां पादश्रावणप्रतापनर्द्धचर-
पाद्यमूर्तवैद्यनवश्रिष्टिचर (lost) वक्त्रचक्रपरिपूरितिरावा-
निश्रावकस्याधरैकानवकुंडलं द्रव्योपधर्ममिंधाचक्रहि-
मन्त्रवर्धनीश्विद्यादिमहापर्वतायां विद्याकाशटनकिरति-
पुर्वनचक्राधर्षचक्रविद्याधरायां विद्वन्वाचाचवर्धन-
जुरकर्णाटसकाटनराटकारमीरकांनोचकिचदेवाधिया-
नां ।

It ends fol. 1 b: पंचनहावाचमनुताकोपनचक्र
विद्याकाश कपटोराङ्गकां नवाश्रद्धांश्रिष्टिचक्राणा-
मनवरतनमुकुलं नम शोभनं सर्वं यदा सप्तपदा एका-
दशकालकदा वरदाः सुप्रवंचा वरदा नमंतु ।

A later hand has added in Telugu characters
the verse नवीश्रावं चतस्रस्तुपकति (*Rig-Veda*, i.
89. 5), very incorrectly.

The MS. is inaccurate, and broken at the left
corner.

[?]

5747

Mackenzie II. 58 a. Foll. 3; palmyra leaves; size
16½ in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; four or five lines in a page.

The *Vaiśvadeva* (*prayoga*), a short manual of
the offering to the *Vīśvedevā*.

It begins fol. 1: श्रीनारायणाय नमः । हरिः को ।
मनोपातचक्रद्वारा श्रीपरमेश्वरीवर्धनं पंचसुहोत्रपरि-
हारायं आत्मचंकारद्वारा चंचचंकाराय । वैश्वदेवं करिच
इति संकल्प्य । यहायाकाचविजयनमादाच ।

It ends fol. 3:

हैन्द्रावचवाचया चांवा वैश्वितिका ।

वाचयाः प्रतिमुकुंतु नूनी पिंठं नवापितं ।

हविषं दे च पलादि प्रलेखं विमिरिच च ।

परिविचनं द्वा कक्षांनत ऊर्ध्वं पुनस्तुपचक्रं ।

श्रीपरमेश्वरीवर्धनस्तु ।

The leaf is broken at the left side. It commences: [मु]मन्नु । आवाद्या पीरवाणां पीरवाणा-
न्तरं पादौ प्रवाद्यापन्व मुदोरुणां वज्ज्या मन्ववता-
दिमुखां [व] निधाप्य । प्रावाद्यामन्व वज्ज्या । प्रवन्नि
वर्धनवापुर्ध्वं वापुणां करिष्य इति मन्ववत् । वज्जि
मुधित् । (lost) कवशापर्व । कवशापर्व मुधे विष्णुः + एवादि
कवशापर्व । *

It ends fol. 1 b:

[विष्णु] वं वाति पापाणि दिनवन्ना[स्त्र]रोदधे ।

मत्ता म्रं वं भुला मंरैरिमुक्षु वैष्णवेः ।

यः क्षापयति नोपिदं

The MS. is fairly correct.

For this work cf. the *Madras Catal.*, vii. 2868.

[COLIN MACKENZIE.]

5752

3721 o. Foll. 6 (marked 41-46); palmyra leaves;
size 14½ in. by 1 in.; fairly well written, in the Nandin-
āgari character, in the eighteenth century; five lines
in a page.

A manual, without title in the MS., of *deva-
pūjā*.

It begins fol. 41: वपिन्नमनु । मुमन्नु ।

मुमुक्षुवर्धत वपिषो ववकर्षकः ।

वंपोदरच विष्णो विष्णरावो मवाधियः ।

धूमकेतुवर्धवाप्यो वावचंद्रो नवाननः ।

हाद्वैताणि नामाणि यः पठेत्तुमुवाधियः ।

विचारं विचारि च प्रवेष्टे विर्विमे तवा ।

वंपाणि वंपदं वैष विष्णवत्त वि (र. व) वापति ।

मुकावरपरं विष्णुं वृषिर्वर्धं वतुर्वर्धं ।

प्रवन्ववर्धं व्वाधित्ववर्धनिप्रोपवाधित्वं ।

वनीधित्ववर्धित्ववर्धं वृषितो यः वृरैरिय ।

वर्धविष्णुवर्धित्वे तवै वीनवाधियतये वनः ।

वावाणि । वावाधवाणि । वावधं वमर्धवाणि । वधै

वमर्धवाणि । वावमनीधं वमर्धवाणि ।

It ends fol. 46:

वंधीमुचमविरधं वार्धवः

वल्वाधिवं मवा व तार्धै ।

प्रवातवाधिः वरधं वधै

वल्वाधिवमर्धं नो वधु ।

वीरामर्धवाध वनः ।

The MS. is not very correct, and all the leaves
are injured by breaking.

[?]

5753

Mackenzie XII. 14 b. Foll. 2; talipot leaves; size
18½ in. by 1½ in.; carelessly written, in the Kanarese
character, about A. D. 1806; eight or nine lines in a page.

An invocation for purification by, and aid
from, the waters of *śrīrhas* at a *mahotsava*,
written in very incorrect verse and prose.

It begins fol. 1: श्रीविजयपादवापाय वनः ।
पुकाहवाय (lost) ॥

पन्नववा महापन्नवे वंधी वारी तवा ।

पुंठवो महापुंठरीवधेति महाप्रदाः ।

वंधा विंधुवदो रोद्रो पिताम्ना [व] महावदी ।

हरिष हरिकांता व वीता वीतोदवाप्तिता ।

गारी व वरकांता व वल्वाधुना मह[र]वदी । *

तीर्त्तौद्वप्रवधिय प्रवीरुं महोत्सवे ।

It ends fol. 2 b: वृषिर्वर्धं वतुर्वर्धं । वाव-

वमनु । वावोवमनु । विधं वमर्धं । वाववमनुविरधु ।

वल्वाधिवधु । वपिधिवधिवधु । वल्वाधिवधुविरधु ।

वानमर्धवोवल्वाधुः वतु । व्वाधुं वीरवि (marked to

be omitted) वापाणि । व्वाधुं वीरवि । पुधं वधं ।

धमो वधं । वी वधं । वावुवधं । पुधं वधं

वाविधं । वल्वाधु वः । वत्ता । वरिधं

विधुः । वल्वाधु वल्वाधु (र. वल्वाधु) वतु । व वल्वाधु ।

विहासिधु । वल्वाधुवधु (र. वल्वाधु) वत्ता ।

These extracts show the extreme inaccuracy
of the MS., which is by the same hand as the
next part of the codex. The omission of any
distinction between the *ह* and *व* is quite regu-
larly carried out.

[COLIN MACKENZIE.]

5754

3537 a. Foll. 6; palmyra leaves; size 14½ in. by 1 in.;
carelessly written, in the Nandināgari character, in the
eighteenth century; four lines in a page.

The *Siddhivināyaka-pūjāvidhāna*, a manual of
the worship of *Siddhivināyaka*, imperfect.

Different is the work in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2155; *Madras Catal.*, xvii. 6412 sq.

[JUNE 27, 1904.]

5757

3414 b. Fol. 1; paper; size 11½ in. by 4 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

The end of a short manual of *pūjā*, addressed to *Padmāvatī* as the chief deity to be propitiated.

It begins: तावूचदीप इति पंचांगोपचारं कुर्यात् ।
अथ यद्युवा । आदिशब्द आरक्तयुवायि कुमुदेवैवा-
पदी एवं सोमस्य सुतादिमंत्रकापि आदिशब्दं पुष्पो
भीषणकृषिं बुधसतिबुधकापि श्रुतिः क्षामकृषिं राज-
केतुच । अथ कलसकापयविधिः । अथ यज्ञावतीपुजा ।
अथ विस्मयविधिः । ओं नमो मनवति यज्ञावति स्वकां
नमः २ त्रिं पुट ।

आद्यादीनं विद्यादीनं मंत्रदीनं तथैव च ।
तत्सर्वं चमत्तां देवि प्रसीद परमेश्वरी ।
इति युवाविधिः ।

The MS. is incorrect and the language inaccurate. The leaf is written on the recto only, and owes its preservation to accidental inclusion among the leaves of the preceding part.

[JAN. 5, 1916.]

5758

3720 l. Fol. 1; palmyra leaf; size 12½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

The *Rishipāṇcamīvatratodyāpana*, a brief account of the ceremony of completing the observance of the *vrata*, imperfect.

It begins fol. 1: श्रीरामचंद्राय नमः । अविघ्नमस्तु ।
पूर्वेवुरहनि निष्क्रिया एकमक्षं च परेषु व्रतानुष्ठाननि-
ष्क्रियेनिसिक्कानुष्ठानं सर्वं निर्वह्य । पूर्वदेवताहोमंतरः
सर्वं वंसादितीर्थेषु व्रतान्तेन काला ओषिधान्नाह्वा-
नाह्नव चामनंटे उपविश्य अविघ्नं वनीव्रतोच्चारणं करिष्ये
इति संकल्प्य । सविधाचनपूर्वकं आचार्यवरसं ततो
वाह्वाचनान्वाचयिष्यामि ।

It breaks off fol. 1 b:

व्रतेन तेन मे श्रेष्ठाः पनेन विपनेन च ।

अथांतरदुष्कृतं सर्वं आपोहस्तु वदा मम ।

अधीनां प्राप्तिं (!) काला अचानिनां ततः मुक्ता ।

This leaf is followed by a fragment of one leaf of four lines on the obverse, and two on the back, of a treatise on expiations, ending:

पंचमनेन ततोश्च तप्तजहं समाचरेत् ।

The MS. is not at all correct. The leaf, which is numbered 14, is by the same hand as the preceding part, but the fragment is by a different hand.

[?]

5759

Burnell 63 m. Foll. 8 (marked 6-8); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A ritual fragment, with the title, in the margin of fol. 6, of *Pañcīkaraṇa*, extolling the elements.

It begins fol. 6: श्रीगुरुभ्यो नमः ।

सविदानश्चक्षुषा चक्ष्मायाः कृतकारिणे ।

नमो वेदान्विताय गुरवे दुर्धरायिणे ।

श्रीन महानक्षुकाय नमः । ओं काकापिचह्र[?]य नमः ।
आधारयज्ञेय नमः । कम कुर्माय नमः । परमात्मने
नमः । श्रीन पुषिषा मेघपुत्र अग्निः सुतजम्बहं कुर्मो
देवता । आग्ने विधियोवः ।

पुषिष लघा भूता को देवि स्वं विष्णुना भूता ।

सह चारय माग्नेयि पवित्रं ह्रि[?] प्रायसन ।

It ends fol. 8 b: प्रबन्धादश्वारज्यपिला पि[?]
गोक्ष । पिः ग्राह्य । हिराचमनम् । पिमावाचामनम् ।
आग्नेवेदं सर्वं गृहीवेदं सर्वम् अग्निं ग्राह्य इति अग्निसा ।
अनन्तरस्मिन् तर्पणम् । अनन्तरश्च अतर्पणम् । अग्ने
पीषि मग्ने पीषि गृही वद । अनन्तरश्चिद्वह्नयम् ।
हृदय वः अग्नेय नमः । यमाय नमः । निष्कव (i.e. च)
तथै नमः । वरदाय नमः । वायवे नमः । सोमाय नमः ।
देवानाय नमः । हरिः श्रीन मुनस्तु ।

The MS., which is by the same hand as the rest of the volume, is inaccurate.

[A. C. BURNELL.]

For this work cf. Eggeling, no. 1809; Garbe, *Die Sāṃkhya-Philosophie*, pp. 97, 100, 105, 108.

[A. C. BURNELL.]

B. Yoga.

5763

Burnell 572 a. Foll. 2; size 13½ in. by 8 in.; neatly written, in the Devanāgarī character, in the nineteenth century; eighteen to twenty lines in a page.

The *Yoga-Sūtra* of *Paṭanjali*, text only.

The MS. is accurate. The script has some Kāśmīrī characteristics.

The latest attempt to date the *Yoga-Sūtra* in the second century B. C., identifying its author with the author of the *Mahābhāṣya* (Das Gupta, *Hist. Ind. Phil.*, i. 230 sq.) is wholly unsatisfactory. The identification has not even the sanction of early tradition.

A full bibliography of the *Yoga-Sūtra* is given by J. H. Woods in his translation of the text, with the *Bhāṣya* and *Vācaspati Miśra's* super-commentary, *Harvard Oriental Series*, vol. xvii, 1914. The *Bhāṣya* is of uncertain date, but Woods' argument for placing it after *Māgha* (whom he assigns to A. D. 650) (*ibid.*, p. xxi) is clearly untenable. *Vācaspati Miśra* must be placed about A. D. 850, as he is anterior to *Jayanta Bhaṭṭa*, who cites his *Bhāṣya* (II. 1. 11) in his *Nyāyamānart* (p. 120) and his commentary on the *Nyāyavārttika* (*ibid.*, p. 812), while *Jayanta* is father of *Abhinanda*, author of the *Kādambarīkathāśāstra*, who dates c. A. D. 900; cf. Keith, *The Karma-Mīmāṃsā*, pp. 15, 16; Satishchandra Vidyabhusana, *History of Indian Logic*, p. 147.

[A. C. BURNELL.]

5763 A

3051. Foll. 82; palm-leaf; size 7½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1832-33; six to nine lines in a page.

The *Sāṃkhya-pravācana-bhāṣya*, a commentary on the *Yoga-Sūtra*, ascribed to *Vyāsa*.

Pāda I begins fol. 1; P. II, fol. 23 b; P. III, fol. 50 b; P. IV, fol. 70 b. It ends fol. 70 b, the colophon being followed on fol. 71 by three stanzas of *namaskātras*, ending:

बोधिं विस्तारं यदेव वाचां

महं प्रदीरकं च वैचक्षणम् ।

बोधिपादोऽयं प्रवरं कुर्वीत

पतञ्जलिं प्राञ्चिद्विपत्तोऽपि ॥३॥

जीवीबाधसङ्घातिवार्यमनसु । जीवीनी ।

The MS. is only moderately accurate. The leaves are held together by a string passed through a rough hole in the left centre of each leaf.

The date is given fol. 71: पञ्चमनामसंवासरं
जावादनं ३ बोधवाचरे प्राञ्चिद्विपत्तो विवि-
तमनसः । जी ।

On the verso of the leaf used as covering is a spoilt version of what is given on fol. 19, lines 1-6.

For this work see Eggeling, no. 1826.

[Dec. 5, 1921.]

5764

Burnell 572 b. Foll. 8-118; size 18½ in. by 8 in.; neatly written, in the Devanāgarī character, in the nineteenth century; eighteen to twenty lines in a full page.

The *Yoga-bhāṣya*, a commentary on the *Yoga-Sūtra* of *Paṭanjali*, with two commentaries, the *Yogabhāṣya-vyākhyā* of *Vācaspati Miśra*, and the *Yogabhāṣya-vārttika* of *Vijñānabhikṣu*, imperfect.

Each *Pāda* has a separate foliation. The *Bhāṣya* occupies the centre of each page, the *Vārttika* the portion of the page immediately above and below, and the *Vyākhyā* the top and bottom.

Pāda I is complete on fol. 1 b-42 (= foll. 3 b-44 of the new foliation); *Pāda* II is also complete, fol. 1 b-47 b (= foll. 45 b-91 b); *Pāda* III

extends only to *sūtra* 17, foll. 1 b-14 b (= foll. 92 b-105 b), but from fol. 9 the *Vārttika* has not been copied in, though space has been left; *Pāda* IV extends only to *sūtra* 18, foll. 1 b-9 (= foll. 110 b-118), and the *Vārttika* is not written in. Foll. 106-109, 119-121 are left blank.

The MS. is written by two hands, one having written all except *Pāda* II, the other *Pāda* II. The first hand shows Kāśmīrī characteristics. By accident the MS. is misdescribed in *Catal. Catal.*, iii. 108, as containing only the *Sūtras* and the two supercommentaries, and not the *Bhāṣya*.

For these commentaries cf. Eggeling, nos. 1826, 1827. The *Bhāṣya* and *Vācaspati Mīśra's* comment have been edited by Rājārām Śāstri Bodas, *Bombay Sanskrit Series*, no. xli, 1892, and by Balarāma Udasīna, Calcutta, 1890. For *Vijñāna-bhikṣu's* commentary cf. Hall, *Bibliog. Index*, p. 10; Mitra, *Notices*, v. 119. See also P. Tuxen, *Yoga*, pp. 17 sq.

[A. C. BURNELL.]

5765

1664 B. Foll. 10; size 8½ in. by 3½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Gorakṣaśataka*, a treatise on the principles of *Hathayoga*, by Gorakṣa, in 99, nominally 101, verses. [A.]

It begins fol. 1 b: श्री जीपरमजुदये गोरक्षनाथाय नमः । श्री

गोरक्षदत्तं वक्ष्ये मन्वाद्यविस्तृतम् ।
आत्मबोधकरं युवा विवेकहारपुष्पिकां ॥१॥
हस्तद्विस्तृतिबोधाय हस्तकाव्यकं वचनम् ।
यज्ञादुत्पन्नमनोहृद्भाषाभिः परमात्मनि ॥२॥
विद्वेषितज्ञातृकं युतिव्यवहारैः कथं ।
स्वयं मन्वात्मनः बोधं नयति सज्जनः ॥३॥
आद्यं ज्ञातृवचनम् ज्ञातृहारीष्य चारवा ।
आद्यं ज्ञातृवचनम् बोधायनम् नयति यद् ॥४॥

आत्मनामि तु तावन्ति चावन्ती जीवजीवचः ।
हस्तकाव्यकामिहस्तकाव्यमिहस्तकाव्यः ॥५॥

It ends fol. 10:

निर्गन्धं निष्कन्धं निर्गन्धं निर्गन्धं नयति ।
बोध विज्ञातृवचनं ब्रह्म ब्रह्मविदो विदुः ॥६॥
दुष्टे वीरं बुते वरिचरी वरिचरिवारितः ।
ब्रह्मत्वं ब्रह्मत्वं बोधविस्तृति पदे ॥७०॥
मन्वाद्यवि वरिचरिविज्ञातृवचनम् ।
ब्रह्मत्वं ब्रह्मत्वं बोधविस्तृति पदे ॥७०॥

गोरक्षदत्तं समाप्तं ।

Ver. 82 is passed over, and ver. 95 is also omitted.

The MS. is not at all correct. The text differs considerably from that found in other MSS.; see Aufrecht, *Bodleian Catal.*, i. 236; Mitra, *Notices*, i. 155.

[H. T. COLEBROOK (†).]

5766

8648 a. Foll. 36; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1894; twelve lines in a page.

The *Gorakṣaśataka*. [B.]

This is 'copied from an edition prepared by Bhuvana Chandra Vasaka in 1891 and collated with India Office MS. 1664 B 1894'.

Foll. 1-30 contain, on the recto of each leaf, the text of the edition styled *Gorakṣaśamhitā*, in 161 verses, with, on the verso, collations of the verses found in the India Office MS.

Foll. 31-35 contain, on the recto of each leaf, the verses of the India Office MS. which are not in the edition.

Fol. 36 gives two quotations (*Hathapradīpikā*, p. 33, and *Jyotnā* on *Hathapradīpikā*, ii. 71) not found in the MS.

On foll. 71-86 there is an index to the first and second lines of each verse, conjoined with an index to *Adhyāya* XII of the *Kāśikhaṇḍa*. It is written in double column on either side of each leaf.

[G. A. JACOB.]

him *guru*, and *Govardhana's* brother (not *Keśava's* as misprinted) *Padmanābha* knew *Vardhamāna*. This is plausible, but *guru* may be merely of spiritual descent, not actually teaching in life.

[A. C. BURNELL.]

5770

Mackenzie VIII. 91 a. Foll. 56; palmyra leaves; size 18½ in. by 1½ in.; very carelessly written, in the Grantha character, in the end of the eighteenth century; five to seven lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*. [B]

The *Pratyakṣa* section begins fol. 1; *Anumāna*, fol. 9 b; *Upamāna*, fol. 20; fol. 20 b is almost blank; *Śūbala*, fol. 21; it ends fol. 56.

The MS. is very inaccurate, and for the most part uninked.

[COLIN MACKENZIE.]

5771

Mackenzie III. 177 a. Foll. 7; palmyra leaves; size 13½ in. by 1 in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five or six lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*, *Pratyakṣa* section only. [C]

It ends fol. 7: *इति प्रत्यक्षः*. The verso is blank; doubtless the scribe intended to proceed with the work.

The MS. is uninked and inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5772

Mackenzie II. 95. Foll. 23; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; three to five lines in a page.

The *Tarkabhāṣā* of *Keśava Mīra*, imperfect. [D]

It begins fol. 1, in a later hand: *मीनहानवपनये नमः*।

वरसति नमस्तुभं वरदे कामरूपिणी ।
विचारं विचारिणि विधिर्नमति मे सदा ॥

Then, in the original hand: *मीनहानवपनये नमः*।

वाचोऽपि चो वाचवचि प्रविष्टः ॥

The exposition of *Pratyakṣa* ends fol. 12; of *Anumāna*, fol. 21; of *Upamāna*, fol. 21 b. The MS. ends fol. 23 b: *तद्विषयं तत्प्रतिपादयति यदा-नपि वाचोवाचीतुपचरति*। (see p. 48, l. 4 of the Poona ed., 1894, by S. M. Paranjape).

The MS. is uninked and not accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

5773

Burnell 351. Foll. 125; glazed paper; size 12½ in. by 5½ in.; carelessly written, in the Grantha character, in the nineteenth century; nineteen or twenty lines in a page.

The *Tarkabhāṣā-bhāvārthadīpikā*, a commentary on the *Tarkabhāṣā* of *Keśava Mīra*, by *Gaurikānta Sārvaśauma*.

It begins as in Eggeling, no. 1865 (the *namaskāra* being simply *मीनहानवपनये नमः*।)

Fol. 58: *इति प्रमादपरिच्छेदः समाप्तः मीनते रामानुजाय नमः*।

It ends fol. 125 b: *इति मीनहानहोपाध्यायमी-नीरिकावसाईनीमनुपाचार्यविरचिता तर्कनामानावा-र्तदीपिका समाप्ता । मीनहानवपनये नमः । सत्यनंजळः*।

The scribe adds fol. 125 b: *मीनवास्तताचार्यं सहायचित्तं*।

The MS. is not accurate, and some pages are so smeared as to be legible with difficulty.

On this commentary cf. Paranjape's ed., p. 4; *Calcutta Sansk. Coll. Catal.*, iii. 211; *Madras Catal.*, viii. 3083, 3084; *R. A. S. Catal.*, p. 168.

[A. C. BURNELL.]

5774

Mackenzie III. 175 b. Foll. 4 (marked 75-78); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Turkabhāshā-ṭīkā*, named *Ujjvalā*, a commentary on *Keśava Mīra's Turkabhāshā*, by *Gopinātha*, imperfect. [A]

It begins fol. 1: श्रीगुरुनारायणाय नमः । अवि-
ज्जनसु । नमनसु ।

आकृतवधितपिबोहितवाततुषे

उषे करसुषि वरोरसनदिरावाः ।

श्रीवाधितं नवनद्योर्मनसोऽमिवावो

श्रीवाधितं नवनद्योर्मनसोऽमिवावो (the last
word is dubious; it looks like युवात्
and doubtless was a misreading of
युवाति)

गोपिनाथिन विदुषा गत्वा हरिपदांशुषं ।

अविज्जनं तर्कमाधायाः अविज्ञातः प्रकाशते ।

The MS. was never finished, ending in l. 1
of fol. 78 b: एवादि वाचासंबन्धिन बोहिवापवाहि
ऽपि प्रनालप्रसंगः परंपरासंबन्धिन बोहिवापवाहि
स्तित्वात् नवने नवनलमिति प्रनाचापवाहितं नवनदि-
रवुत्तित्वात् ।

The MS., which is by the same hand as the
preceding part, is by no means accurate.

For this work see Burnell, *Tanjore Catal.*,
p. 118 b; *Madrās Catal.*, viii. 3077; Westergaard,
Copenhagen Catal., p. 8, where it is pointed out
that it is later than *Gaurikānta's* commentary,
which it uses, and which belongs doubtless to
the seventeenth century¹; cf. Paranjape's ed.,
p. 5. The commentaries are also discussed by
Surendralal Goswami in the preface to his ed.
(Benares), pp. 9 sq.

[COLIN MACKENZIE.]

5775

MacKenzie III. 240. Foll. 38; palmyra leaves;
size 18 in. by 1½ in.; neatly written, in rather small
Telugu characters, at the end of the eighteenth century;
nine to eleven lines in a page.

The *Turkabhāshā-ṭīkā* of *Gopinātha*, imperfect.

[B]

¹ It is apparently cited by *Mādhava* in his commentary
on the *Turkabhāshā*, and *Mādhava* is probably of the
seventeenth century; Bendall, *Brit. Mus. Catal.*, p. 180.

It begins as in the preceding MS. The *Pratyakṣapariccheda* ends fol. 10 b; *Anumānapariccheda*, fol. 24 b; *Upamānapariccheda*, fol. 25.
The MS. breaks off in the latter part of the
Sābdapariccheda.

The MS. is not very accurate, and is much
worm-eaten and otherwise damaged, especially
at the beginning and the end. It has no wooden
boards, a fact which has no doubt facilitated
injury.

[COLIN MACKENZIE.]

5776

MacKenzie III. 177 b. Foll. 158; palmyra leaves;
size 14 in. by 1 in.; carelessly written, in the Telugu
character, about the end of the eighteenth century; four
to six lines in a page.

The *Turkabhāshā-ṭīkā-vyākhyā*, a commentary
on *Keśava Mīra's Turkabhāshā*, by *Canna*
(*Cenna*) *Bhaṭṭa*, son of *Viśvadevārādhya*, and
younger brother of *Sarvajña*, written under
Harikara, imperfect.

In the MS., fol. 1, the verse prefixed (ब्रह्म
निवृत्तिः) in the Bodleian MS. (*Bodleian Catal.*,
i. 244; *Berlin Catal.*, ii. 189) is omitted, and it
begins with ब्रह्मस्यैवं ब्रह्मस्मि कश्चित् ।

The *Pratyakṣa* section ends fol. 40; *Anu-
māna*, fol. 92. The *Pariccheda* ends fol. 114 b:
इति श्रीहरिहरनारायणपरिचयविहिते ब्रह्मसर्वव्याप्य-
देवताराधनपूजेन चत्वारिंशद्विरचितानां तर्कपरिना-
यवाक्यवाचां प्रनाचपरिचिदः परिचयः । Fol. 152 b:
ब्रह्मपदार्थं निरूप्य मुच्यपदार्थं निरूपयिष्ये । It
breaks off abruptly in l. 1 of fol. 158 b: संज्ञाका-
रत्वात् तद्वान्तर्गं पञ्चात्मपञ्चकं संबोधपूर्वकस्याहि-
मानक संबोधान्तं

The MS. is uninked and very inaccurate.
Many leaves have been injured by gnawing by
rats.

For this commentary cf. Paranjape's ed., p. 8;
Madrās Catal., viii. 3079, 3080, where the account
of the author's relationships is confused and
patently erroneous; the name there (as in the

Madras Triennial Catal., 1916-17 to 1918-19, i. 2707) is *Cennu*, of which *Canna* here (*Oinna* in the *Bodleian Catal.*) is a variant attempt to Sanskritise; *Cenna* is the form given by Taylor, *Catal.*, i. 246, 249 (*Cennur*, p. 899). Hultsch, *Reporte*, iii. no. 2071 has *Cennu*; cf. L. Suali, *Introduzioni allo Studio della Filosofia Indiana*, p. 90. For a comment on it cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2065. In the Jammu MS. no. 1621 (Stein, *Kāśmīr Catal.*, p. 145) the name is *Vennabhakta* and the date of the MS. given as **वद्विषयाधीनमिति षष्ठे संवत्तरे विषय उत्तराभिषेकः**. The copying of that MS. is extremely bad. Satishchandra Vidyabhusana (*History of Indian Logic*, p. 384) puts *Cennu* c. A. D. 1390, and calls his father *Sahaja Sarvajña*, but these words rather indicate that *Cennu*'s father, like his son, had a (twin) brother *Sarvajña*.

[COLIN MACKENZIE.]

5777

Tagore 89. Foll. 54; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1790; six lines in a page.

The *Anumānakhaṇḍa* of the *Tattvacintāmaṇi*, a comprehensive logical treatise, by *Gaṅgeśa*, imperfect.

The MS. begins fol. 1 b with the commencement of the *Khaṇḍa*, and ends fol. 54 b: **राज-सूचकसंज्ञतादीशकावनेति । इति ह्यनामः** (*Tattvacintāmaṇi*, II. 981 b).

The MS. is fairly correct. There is a square blank space in the centre of each page.

The date of *Gaṅgeśa* is the twelfth century, as he cites (a) *Śivāditya*, (b) *Udayana*, whose *Lakṣaṇāvalī* was written in A. D. 984, and (c) *Harsha* (*Khaṇḍanakātra*, ii. 233) who is of the twelfth century A. D., and is commented on by *Jayadeva*, a MS. of whose work is dated in 159

of the era of *Lakṣmaṇasena* (= A. D. 1267¹); see Candrakānta's preface to his ed. of the *Kusumāñjali*, p. 25; L. Suali, *Introduzioni allo Studio della Filosofia Indiana*, p. 66, note; Keith, *Indian Logic and Atomism*, pp. 33 sq. A variant view would make him date c. A. D. 1376, but this is not plausible (cf. Satishchandra Vidyabhusana, *History of Indian Logic*, pp. 406, 407, 456, which the author did not live to revise), for a MS. of a work of *Rucidatta*, pupil of *Jayadeva*, is dated in A. D. 1370.²

[SIR S. M. TAGORE (Aufrecht, no. 41).]

5778

Burnell 335. Foll. 114 (foll. 1-4, 19, 20, 42-46 are lost); size 4 in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1791; nine lines in a page.

The *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of *Gaṅgeśa*, imperfect.

Fol. 5 begins: **मिः । तत्र चापस्तम्बनाधिकारवा-
न्ताभावप्रतिषेधितावच्छेदकावच्छिन्नं यत्प्रतिषेधिका-
न्ताभावसमाधायिकारवं यत्तत्र सामानाधिकारवं ।**
(*Tattvacintāmaṇi*, II. 149).

It ends fol. 114 b: **इति श्रीमद्भानुप्रसादाचार्य-
विरचिते तत्त्वचिन्तामणौ द्वितीयः परिच्छेदः । ६४ ।
सुमनस्युः ।**

The date is added **संवत् १८४८** . The MS. is not at all correct. The text is bounded on either side by two double red lines.

[A. C. BURNELL.]

5779

Tagore 89 b. Foll. 19 (foll. 11 and 12 are lost), 7, and 8 respectively; coarse yellow paper; size 13½ in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1800; six lines in a page.

Parts of the *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of *Gaṅgeśa*.

¹ Rather A. D. 1278; M. M. Chakravarti, *J.P.A.S.B.*, 1915, p. 265.

² Peterson, *Report for 1895-1896*, p. 76.

¹ Cinnam in *R.A.S. Catal.*, p. 38.

(a) The beginning of the *Anumānakhaṇḍa* (fol. 1) to the word (fol. 19 b) **वर्णिकवत्सात्** (*Tattvacintāmaṇi*, II. 1-386). Foll. 11 and 12 are lost, and fol. 1 has been used for notes. Four to seven lines in a page.

(b) A portion of the *Parāmarśa* section of that *Khaṇḍa* from (fol. 1) **विहकारे** (*ibid.* II. 459. 1) to **विनापि धुलीपटकात्** (fol. 7 b). Six lines in a page; the leaves are numbered अ-ब.

(c) A portion of the *Avayavanirūpaṇa*, from (fol. 1) the beginning to the words (fol. 6 b) **साक्षलवाचपुत्रवत्ते इति साक्षलवाचवाचपुत्रवत्तलमिति पिरचं वर्षविशेषसात्** (*Tattvacintāmaṇi*, II. 689-807 with variants in the last words). Six lines in a page.

All three parts are apparently by one hand, though the earlier leaves of the first differ in style. There is a blank space in the centre of each page.

[SIR. S. M. TAGORE (Aufrecht, no. 42).]

5780

3655 b. Foll. 13; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Bengālī character, in the first part of the nineteenth century; two or three lines in a page.

Parts of the *Anumānakhaṇḍa* of the *Tattvacintāmaṇi* of Gaṅgeśa.

It begins fol. 1 b with the commencement of the *Anumāna* section; the sections are marked in the margin. Fol. 1 b: **अपनितिपुत्र**. Fol. 2 b: **आपिपक्षकमुत्र** (this really begins fol. 3, 1. 2). Fol. 3 b: **अधिकारकमुत्र**. Fol. 5 b: **पूर्वपक्षकमुत्र**. Fol. 11 b: **पूर्वपक्षकमुत्र समाप्तं**. Fol. 12 b: **विशेषकमुत्र**. The MS. breaks off on fol. 13 b in this section in the corrupt words: **निनाहानमावक सम्बन्धलेखिनावतवाचवाचार्थ**.

The MS. is very far from correct. It is not by the same hand as the first or third parts of the codex. It is written in ink, not incised, and there is one central string hole.

[1]

5781

3655 a. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Bengālī character, in the nineteenth century; three lines in a page.

A fragment of the *Tattvacintāmaṇi* of Gaṅgeśa.

The MS. has only three lines of the *Vyāpti-pañcaka*, beginning **नवगुणितिरुक्ताणि वा भाषिः**! and ending **तत्र तत्र यत् विशिष्टं**.

The MS. is very incorrect. It corresponds to fol. 3, 1. 2 to fol. 4, 1. 1. It is not by the same hand as either of the preceding parts, but was doubtless written at the same time and is in the same style.

[1]

5782

Burnell 337. Foll. 101; size 12 in. by 3½ in.; fairly well written, in the Devanāgarī character, in A.D. 1791; nine lines in a page.

The *Tattvacintāmaṇi-dīdhiti*, *Anumānakhaṇḍa*, a commentary on the *Tattvacintāmaṇi* of Gaṅgeśa, by Raghunātha Śiromaṇi Bhāṭṭācārya.

It begins fol. 1 b: **कीलक्षिणाय नमः कीलक्षीनु-विहाय नमः ओं नमस्तत्सर्वभूतानि** (as in Eggeling, no. 1878).

It ends fol. 101: **रति महानहोपाध्यायकीलक्षिणाय नमः**.

The MS. is fairly correct. Foll. 5-10, 22, 54-58, 70, 81 have been lost, and are replaced by blank sheets. Yellow pigment has been used for erasures, and some leaves have been smeared over with similar pigment. It is dated fol. 101: **संवत् १८४८ मिति अश्विपुष्ये १० कार्तिके मासे समाप्तः श्रीः नरनाथकाव्यवर्धनी जीवा हे मुनय इ । नारायण नमः इत्येव नमः ।**

On Raghunātha (possibly A.D. 1477-1547, Satieschandra Vidyabhusana, *History of Indian Logic*, p. 463) see L. Suali, *Introductions allo Studio della Filosofia Indiana*, pp. 81 sq.; Keith, *Indian Logic and Atomism*, p. 39.

[A. C. BURNELL.]

5783

Tagore 98. Foll. 115; coarse paper; size 15½ in. by 2 in.; carefully written, in the Bengali character, about A. D. 1780; four lines in a page.

The *Tattvacintāmaṇi-dīdhiti*, a commentary on the *Tattvacintāmaṇi* of Gaṅgeśa, by Raghunātha Śiromaṇi, imperfect.

The work is unfinished, ending, fol. 115 b, in the passage at l. 10 of p. 187 of the Calcutta edition. Moreover foll. 9-13 and 96-101 are missing, and fol. 20 has been replaced. The writing, though good, has suffered here and there from the porous condition of the paper and abrasion. In the centre of each page is a blank square space with a hole in it.

[SIR S. M. TAGORE (Aufrecht, no. 44).]

5784

Tagore 92 b. Foll. 95 (foll. 17-22, 24, 59-70, 81-88 are lost); coarse brown paper; size $16\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; fairly well written, in the Bengali character, about A. D. 1750; six lines in a page.

The *Tutvacintāmaṇi-dūlhitī* of Raghunātha Śiromani. imperfect.

The MS. has suffered the loss of the ends of several leaves at the beginning and the end and was originally in much confusion.

It begins fol. 1 b with the usual *namaskāra*, and ends (fol. 95 b): अथ ह्यस्मिन्निवासात् अवातर-
वाक्कायोन्मूलनिधि महावाक्कायानामुद्भात् वि-
वाग्भृशसम्बन्धानामनिरुद्धशेषां श्रुतिधामन्यनिर्द-
कार्यमिति शब्दस्यैव प्रत्यये

The MS. is not at all correct; the leaf marked 91 (?) has only two lines on the verso, ending:
 जयतिपञ्चम द्वितीयपुष्पाद्याः पञ्चमती ययमिह पतिम् ।
 श्रीराम शरणं । Both the beginning and the end have suffered loss of text.

[SIR S. M. TAGORE (Aufrecht, no. 48).]

5785

Tagore 88 c. Foll. 52 (foll. 7, 37, 40, 41, 48, 47, 48 are missing); coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengali character, in A. D. 1778; five or six lines in a page.

The *Tattvacintāmani-dīdhiti* of Raghunātha.

The MS. is very far from accurate. There is an oblong blank space in the centre of each page. It is dated fol. 52b: **मममयु श्रावणाः १००० ।**
शशि विषहृपुरमस्तुद्रचक्रि तपस मावस पिपिह-
शारी ।

The scribe gives his name:

लिखितं पुस्तकविदं प्रयत्न्य शिरसा हरिं ।

अथपक्षे द्वितीयायां पार्श्वतीक्ष्ण (?) वक्ष्यर्म्भया^१ ।

A variant of this appears also on fol. 1.
Fol. 10 is repeated.

[SIR S. M. TAGORE]

5786

Tagore 92 a. Foll. 60; coarse yellow paper; size 18 in. by 8½ in.; carefully written, in the Bengali character, about A. D. 1820; six or seven lines in a page.

The *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*,
imperfect.

It begins fol. 1b with the usual *namaskāra*, and ends abruptly fol. 60b: *ब्रह्मज्ञानादुपनिषत्प्रवृत्तिः समाप्तः*। The text is written in a clear, bold hand, and the margins are wide. The paper is aged and slightly discolored.

The MS. is fairly correct. There is a square blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 48).]

5787

Tagore 40 a. Fol. 1 (marked 2); coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1840; twelve and eight lines in a page.

A fragment of *Raghunātha's Tattvacintāmaṇi-dīdhiti*. *Pakṣatā* section.

It begins fol. 2: यद्यतायाः । धूमेनागुमिनुयामिती-
कायामाषोषपरामर्शादसत्त्वमपि सिद्धी ।

It ends fol. 2b: निबधप्रतिपञ्चलापदेहकलाभा-
पादिति । See *Didhiti*, p. 88, l. 19.

¹ Read शार्वतीपिबन्धनम्.

The MS. is not very accurate. The scribe has added on fol. 2 b in the margin: **उपसाधाः चाप-यस्य चावृत्तिः नावृत्तिः ।**

With the MS. are a couple of odd fragments on separate leaves on logical topics.

[SIR S. M. TAGORE (Aufrecht, no. 45).]

5788

Tagore 72. Foll. 11-44 (foll. 18-20, 39, and 43 are lost); coarse brown paper; size 16½ in. by 8 in.; fairly well written, in the Bengali character, about A. D. 1750; five lines in a page.

The *Vyāptipūrvapakṣa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*, imperfect.

It begins fol. 11: **प्रतिबोधिना** (ed. p. 13, l. 7).

It ends fol. 44 b: **तन्नामनि धूमे इति वा धूमल-क्षणावहेदेन चाग्निरवहाग्निनिवार**

The distinction of *v* and *r* is never observed. The MS. is fairly correct. There is a blank oblong space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 46).]

5789

Tagore 86. Foll. 14; coarse paper; size 14 in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1840; five to seven lines in a page.

The *Siddhāntalakṣaṇa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha*, imperfect.

It begins fol. 1: **प्रतिबोध्यवनाधिपद्वेति प्रतिबोध्यवनाधिपद्वद्वयविशिष्टवनाधिपद्वद्वयवनाधिपद्वप्रतिबोधिनापद्वद्वेको बो धर्मसाम्यमादिभिर्न धेन केनापि धर्म समाधिपद्वद्व**. See *Dīdhiti*, p. 22, l. 22.

It ends abruptly fol. 14 b: **तेन चावावृत्तिरना-पक्ष प्रामाद्विध प्रति**

The MS. is not correct. In the centre of each leaf is a large blank space. The first five leaves seem to be by one hand, the rest by another.

[SIR S. M. TAGORE (Aufrecht, no. 47).]

5790

Burnell 895. Foll. 148; glazed Indian paper; size 12½ in. by 5½ in.; fairly well written, in the Devanagari character, about A. D. 1870; nine lines in a page.

The *Prāmāṇyavāda* of *Gadādhara*, being a commentary on the *Pratyakṣa* section of the *Tattvacintāmaṇi-dīdhiti* of *Raghunātha Śiromaṇi Bhāṭṭācārya*, imperfect.

It begins fol. 1 b with the usual verse (given by Eggeling, no. 1885), and ends fol. 148 b: **साधरवधर्मद्वयवचनसंशयस्येति हेतुना दूषयति । संशयस्येति साधरवधर्मद्वयनादिवहारेतिवार्थनिब-धकादीनार्थसंशयस्येति हेतुलमात्रं निराकरोति प्रमाद्वि । आदिना तद्वेदकोटिषसंशयपरिहः । कं विद्वानिचारद्वयं (= fol. 161, l. 5 of MS. no. 243).**

Gadādhara's date is given as about A. D. 1625-50 by Śatischandra Vidyabhusana, p. 481.

A few lacunae are marked; the MS. is very inaccurate. The writing is of the Kāśmīri type. On the cover, fol. 1, it is called **वदाधरी प्रामा-द्वद्विषय कोट्युक्तः**. For this term cf. Hall, *Bibliog. Index*, p. 32.

[A. C. BURNELL.]

5791

8488 a. Foll. 35; talipot leaves; size 16½ in. by 2½ in.; fairly well written, in square Grantha characters, in the seventeenth century; nine to fourteen lines in a page.

The *Tattvacintāmaṇi-dīdhiti-ṭīpṇāṇṭ* of *Gadādhara*, imperfect.

The MS. begins with the *Pratyakṣahakṣaṇḍa*, and breaks off fol. 35 b, l. 2, in a sentence beginning: **वेदववाहकनविधिनापि तद्व्यावृत्तिर्नवात् सामयीवचनववाधवाधवस्येति तन्वचनवाधवाधवाधवस्य इति वा नोपात्ता ।**

The MS. for the first four leaves is inked and very closely written. Thereafter it is not so crowded, but very often almost illegible, so faint is it. It is very incorrect. There are no wooden boards.

On *Gaddadharu* see Keith, *Indian Logic and Atomism*, p. 39.

[FEB. 19, 1918.]

5792

Burnell 334. Foll. 97, 68, and 74; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

Portions of the *Tuttvacintāmaṇidīdhiti-ṭippaṇī*
(or *-vivṛiti*) of *Gaḍādhara*.

The MS. consists of three parts separately foliated.

The first begins fol. 1: श्रीविद्याय नमः । श्रीविद्याय
नमः समाह्वयः* (as in Eggeling, no. 1887).

It ends fol. 97 : तस्मिन् निर्विकल्पकस्य स्वप्रकाशतया
ऽनुबन्धवत्त्वाधामविनश्यत्स्य समिष्टस्य विषयत्वात्प्रवर्तनादि-
स्योपपत्तेः विषयानुसङ्गासंज्ञेन संबन्धनायाश्चाप्रमासिन् तद्व-
त्प्रमापक्षप्रमाणांतराभावादिति भावः ।

The second part begins fol. 1 : श्रीवैशाख जमः ।
पञ्चतं तिरुक्क विशिष्टपरामर्शलिङ्गानुमितिहेतुता ज्ञानद-
यकारसत्तावादिमीमांसकविप्रतिपत्ति निरस्त मक्षिकारैः
व्यवस्थापिता तच्च संगतिं दर्शयति ।

It ends fol. 68*b*; a later hand has added in Grantha: ब्रह्मदीप्य विविष्टपरमार्थकारवताविचारः. See *Didhiti*, p. 94, l. 21; Haraprasāda Śāstri, *Notices*. iv. 117.

These two parts are by the same hand.

The third part begins fol. 1 b: श्रीविद्यायाः नमः।
उपसङ्गसङ्कीर्ण परिचायकस्य प्रविष्टतया परिचायकस्य
प्रतिषेधेन विनयेन विशिष्टमिति विशिष्टकल्पोपपन्नो मूढ
ऽन्यतः न च परिचायकस्यप्रतिषेधेन द्वापारं शब्दः। See
Dadhiti, p. 106, l. 4.

It ends fol. 74: तेन ह्येष व्यापकताद्यानव्यानु-
मितकद्विष्टद्वैष्टिज्यबोधरूपतया व्यतिरेकिणि च तद्व-
येवानुमितकद्विष्टद्वैष्टिज्यानव्याहितया विश्वो बोधः ।
श्रीराम

राज्यमायो बने पाखो हुता खीता मृतः पिता ।

इतिषमपि बहःसं सल्लङ्गमपि शोषयेत् ॥ १ ॥

श्रीरामचन्द्रदेवाय नमः । श्रीकृष्णाय नमः । श्रीसरस्वती
नमः ॥ इति । उक्त्यादि तावन्मनावादि ३ ।

The MS. is not at all accurate.

An edition of *Gaḍḍadhara's Tattvaintāmaṇi-dīdhiti-vivṛiti* with the *Tattvaintāmaṇi* and *Dīdhiti* has been in progress in the *Bibl. Ind.* since 1910.

[A. C. BURNELL]

5793

Burnell 333. Foll. 809; size 12½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

Portions of the *Tutvacintāmaṇididhiti-ṭippaṇi*
of *Gaḍādhara*.

It begins fol. 1b: श्रीवशिष्टाय नमः । प्रतिबोनिता-
वशिष्टावशिष्टिं च मयतीति यथाश्रुतमृषात् तस्यदाहि
नाये प्रतिबोनितावशिष्टावशिष्टिनाम्नं प्रतीयते । See
Tattvacintāmaṇi, II. 100. Jammu MS. no. 1552
begins here.

Fol. 62 b: इति विद्यांतकषणम् । श्रीराम० ।

Fol. 63 : श्रीनक्षत्राय नमः । प्रतिबोनितायवैदिकाय
पारिभाषिकायवैदिकाय निवेशप्रतिभुतायवैदिकपदस्य साह-
चर्यवत्पदस्यवैदिकस्यपरतामाचिपति ।

The section ends fol. 97 b without colophon; it is the *Avaochedakunirukti*.

The next section is *Sāmānyādhāvu*, beginning fol. 98, and ending fol. 119: संयुक्तेषु बाणाबाणाव-
टियसी । अथिवाचपथिभूमावोर्ध्वापथ्यमुपने न स्र-
ग्मां धूमादिमादौ* । This section ends fol. 162 :
बाचपादिन्यक अनिपारोन्नाचकसायिषधेमादिः बाच-
पाचकतामाच इति माचपदेन दूषवोपथिककृत्तांततबा-
चनात्पाचकांशमायि अथदेहः अनिपारिधाधनमाच-
पक बाचावाचपथिपथ्येन सपिठबातिंसंज्ञामाचसा-
यिपतिमंवाहिति ।

The next section begins fol. 163: श्रीविद्यापदः । पद्मपानावाहं वासिष्ठिश्चवानपिवायुमायमावाहं
य निर्वहतीति चार्वाकमुपपद्ये । It ends fol. 220 b :
एति तर्कटिप्पणी । A late hand has added: एति
श्रीमहाधरमकुपार्थपरिति चनुमानपरिहृष्टे तर्कवा-
चनेति चमातिमममममम श्रीमहान्दतीर्षीपादमुप-
पद्ये: श्रीकृष्णायनमः ।

The next section begins fol. 221, and ends fol. 239b: इति आग्निब्रह्मोपाखटिष्यन्ती समाप्ता ।

¹ Read **आसिवाहोपावदित्ययी.**

The last section begins fol. 240 and ends fol. 309: एति कामाक्ष्यचर्यम् । नृदधरिन्द्राचार्यरचितनामाक्ष्यचर्यदीक्षिततिल्ययी इति श्रीचन्द्ररत्नम् ।

The MS. is not very accurate. It has been corrected here and there, occasionally with Grantha characters.

[A. C. BURNELL.]

5794

Tagore 78. Foll. 29; coarse yellow paper; size 19 in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1800; seven or eight lines in a page.

The *Savyahicāra* section of *Gadādhara's Tīppaṇṭ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: सबनिवारनामाक्ष्यचर्यननुज्ञा नृब्रह्मतः तद्विनयनार्थिपति चर्यदीति (Dīdhiti, p. 181, l. 10) चर्यचर्यो चर्यचर्यतः कामाक्ष्यं साधारणाचार्यनामुपसंहारिपतिचर्याधारचर्यम् चर्यतीतवतोऽक्षेपाख्य इति शेषः । See *Tattvacīntāmaṇi*, II. 784. Jammu MS. no. 1521 begins here.

It ends fol. 29b: चर्यनिवारिचर्यनुज्ञा चर्यदी-कृतनामप्रतिबोधितप्रतिबधत्ताचर्यतिल्य विरोधितल्य विरोधितदार्शन्यानां साक्षादिति । श्रीदुर्गा चर्यति । श्रीकृष्ण चर्यः । श्रीरामचन्द्र चर्यः । श्रीनुरी चर्यः ।

In the centre of each page there is an oblong blank space. The MS. is fairly correct.

[SIR S. M. TAGORE (Aufrecht, no. 70).]

5795

Tagore 70. Foll. 9 and 3; coarse brown paper; size 19 in. by 8½ in. (17½ in. by 2½ in. for the last three foll.); fairly well written, in the Bengālī character, about A. D. 1820; eight lines (five in the case of the last three) in a page.

The *Sādhāraṇa* section of *Gadādhara's Tīppaṇṭ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: श्रीं नमः शिवाय । सर्वगमिषं प्रवेष्टादिवादेः (Tattvacīntāmaṇi, II. 823) स्रज्जते साधारणात् तत्प्रातिवाहितप्रदर्शनार्थंनैराह सकदाद्येति (Dīdhiti, p. 138, l. 10).

It ends fol. 9: नखिनक्याथिव विबोधिनामान-खरवात् केचिदिवाजः । इति साधारणनामाधरी ननु-दी । श्रीरामः ।

Then follows a *Krodapattrā*, on three leaves, containing notes on the same topic dealing with the important points. It begins fol. 1b: चर्यनुज्ञा साधति निचर्यविषयीनृताम् । It ends, incomplete, fol. 8b: श्वंयः विरोधोऽपि पक्षतः प्रतिविरोध एव तद्वत्से खपाविषये

The first leaf is not by the same hand as the second and third; it is probably to be dated about A. D. 1840; the rest is as old as the main body of the MS. There is a blank square or oblong space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 71).]

5796

Tagore 71. Foll. 7; coarse yellow paper; size 19 in. by 8½ in.; carefully written, in the Bengālī character, about A. D. 1800; eight lines in a page.

The *Asādhāraṇa* section of *Gadādhara's Tīppaṇṭ* on *Raghunātha's Dīdhiti* on *Gaiṅgeśa's Cīntāmaṇi*.

It begins fol. 1: श्रीं नमः शिवाय । ननु पिकानवि-चारजति (see Tattvacīntāmaṇi, II. 825 sq.) सत्यति-पक्षोत्पापना चर्याधारक दूषकत्वात् साध्यापयी-नृतामात्रप्रतिबोधितमेवासाधारकमिति न खीलादिव-न्यवहृतिरिच साह प्राधानिति । See *Dīdhiti*, p. 140, l. 4.

It ends fol. 7b: चर्यानाक्याथिविः साध्यासाधेर्भि-तामपदेष्टानपक्षिण एव हेतो मगनासक साध्यादिनिच-चारप्रतिबधत्तत्वा विरोधिनिचर्योत्पेक्षीनृततत्त्वमपक्षि-प्रकृतानुनितिवचनात् । इति नृदधरिन्द्राचार्यरचितना-साधारणदीक्ष्ययी समाप्ता । श्रीदुर्गा ।

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 66).]

5797

Tagore 69. Foll. 23; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1810; eight lines in a page.

The *Satpratipakṣa* section of *Gadādhara's Vivṛiti* on the *Dīdhiti* of *Raghunātha Śīromaṇi*.

It begins fol. 1: श्री नमो नवेद्याय । समापक-
कादि पूर्व (Tattvacintāmaṇi, II. 865) । प्रकृतवा-
चानुनापकवचानि कति प्रकृतवाचानावापकव-
चानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।
(See India Office MS., Eggingel, no. 1889, fol. 434 b).

It ends fol. 28 b: विपरीतप्रतिष्ठादिप्रयोगे र्वाच-
रक दुर्भारत्वादिति भावः । सत्प्रतिपक्षनादाधरी समा-
प्ता । श्रीगुरु । (see India Office MS., fol. 452 b).

The MS. is fairly accurate. There is an oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 69).]

5798

Burnell 170. Foll. 68; palmyra leaves; size 17½ in. by 1½ in.; illegibly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Gadādharaṣya-Sāmānyaniruktikroḍapātra*, a discussion of the topic of *Sāmānyanirukti* as dealt with by *Gadādhara* in his exposition of the work of *Śīromaṇi*.

It begins fol. 1: श्रीहृषीकाय नमः । एतदु-
च्यते नमः । नमो नवेद्याय । प्रकृतवा-
चानुनापकवचानि कति प्रकृतवाचानावापकव-
चानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।
(See India Office MS., Eggingel, no. 1889, fol. 434 b).

There is no colophon, the MS. ending abruptly fol. 68 b. Fol. 8 is half blank.

This is not identical with any of the similar works in the *Madras Catal.*, viii. 3138, 3144, 3204 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2201, 2287, 2384, 2468.

[A. C. BURNELL.]

5799

Burnell 171 b. Foll. 40; palmyra leaves; size 16½ in. by 1½ in.; carelessly and illegibly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Tattvacintāmaṇidīdhiti-vivṛiti*, a commentary, based on the *Tattvacintāmaṇidīdhiti-prakāśikā* of *Gadādhara*, on the *Anumāna-khaṇḍa* of *Raghunātha Śīromaṇi's Tattvacintāmaṇi-dīdhiti*, by *Paṭṭābhīrāma*.

It begins fol. 1: श्रीहृषीकाय नमः ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

It ends fol. 40 b:

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीहृषीकाय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

The MS. is both inaccurate and illegible. It is followed by an uninked fragment of three leaves by the same hand, but it is doubtful if the preceding part is not older.

[A. C. BURNELL.]

5800

Tagore 24. Foll. 188; coarse yellow paper; size 16 in. by 2½ in.; fairly well written, in the Bengālī character, about A. D. 1663; seven lines in a page.

The *Anumānadīdhiti-vyākhyā*, a commentary on the *Anumānatattvacintāmaṇi-dīdhiti* of *Raghunātha Śīromaṇi*, by *Bhavanānda Siddhāntavāgīśa*, *Pūrṇārtha* only.

It begins fol. 1 b: श्री नमो नवेद्याय ।

श्रीनवेद्याय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीनवेद्याय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीनवेद्याय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

श्रीनवेद्याय नमः । प्रकृतवाचानुनापकवचानि कति प्रकृतवाचानावापकवचानि हेतुना नमिष्यः । चवानुनापकत्वं चकोपहितम् ।

See Eggingel, no. 1901.

It ends fol. 188 b: विश्वेश्वर्यानावावावाहृष्टवटवा-
नवृष्टेनोपपन्न इति विद्यात्मतात्पर्यमिति चवं हुनः ।
जीवनान्वविद्यात्मवादीयग्रहणहोपायाय । The rest
of the title is omitted, and in place the scribe
has added: इति श्रीकुर्मादासशर्मणः साधरं पुस्तकम् ।
A later hand has added, with other matter, the
date: श १५८५ एतद्दीपनाचकाडनदिपदि । This is
the latest date for the MS.

The MS. is not at all correct. There is an
oblong blank space in the centre of each page.

For this work cf. *Calcutta Sansk. Coll. Catal.*,
iii. 174; *Madras Catal.*, viii. 3060. An edition
of this work, under the style of *Tattvacintāmaṇi-
dīdhiti-prakāśa*, was begun in the *Bibliotheca
Indica* in 1910.

[SIR S. M. TAGORE (Aufrecht, no. 72).]

5801

Tagore 88 a. Foll. 170; coarse yellow paper; size
17 in. by 2½ in.; fairly well written, in the Bengālī
character, about A. D. 1750; eight lines in a page.

The *Anumānādīdhiti-vyākhyā*, a commentary
on the *Anumānatattvacintāmaṇi-dīdhiti* of
Raghunātha Śīromaṇi, by *Bhavanāndu Siddhā-
ntavāgīśu*, from the *Upādhi* section only.

It begins fol. 1 b: श्रीं नमो नमोश्च । नृषि नमि-
चारज्ञाने इति उपाधिज्ञानादिति योक्त्वायां कस्यना-
वीरवान् ज्ञानिनिश्चय इत्येवावज्ञानलाभ उपोद्घात-
कावस्थावादा प्रसङ्गादिति । ज्ञानज्ञानुपेक्षणीयत्वं प्रसङ्ग-
स्तर्पुषं रश्मिदेव । इत्यारब्धं ज्ञानत्वं तत्प्रदर्शनाय
उपाधिज्ञानादिज्ञानादि मुक्तां (*Tattvacintāmaṇi*, II. 294;
Dīdhiti, p. 64, l. 18) ।

It ends fol. 170 b: जीवनिश्चिद्वृत्तेऽपि विश्वेश्वर
उपाधेः कस्यैव निरुपाधिलसाधनत्वापत्त्यादिति विश्व-
ेश्वरत्वार्थन्यायस्य प्रमादिकत्वात्तदुपेक्षितं मनुष्यावधिरो-
महेतिरिति । इति विद्यात्मवादीश्वरिणिता जनुमान-
दीधितिज्ञानाका समुत्तरी । श्रीकुर्माचार्ये नमिरस्तु मे ।
श्रीहरिः । श्रीरामः ।

There is an oblong blank space in the centre

of each page. The MS. is very moderately
correct, and is written without any breaks, and
very little punctuation.

The date, A.D. 1799, assigned by Aufrecht,
(*Z.D.M.G.*, lviii. 534), does not seem based on
any evidence, and appears to be too late.

For this work see Eggeling, no. 1901; Mitra,
Notices, ii. 185; ix. 25. *Bhavanāndu's* date is
the sixteenth century, as he was the *guru* of
Jagadīśu; cf. Suali, *Introduzione allo Studio
della Filosofia Indiana*, p. 94. Satishchandra
Vidyabhusana (*History of Indian Logic*, p. 479)
places him c. A. D. 1625 as preceptor of *Rāgha-
vendra*, a contemporary of *Kṛipārāma*, who was
a protégé of Jahāngir and Shāh Jahān.

[SIR S. M. TAGORE (Aufrecht, no. 73).]

5802

Tagore 12. Foll. 23; coarse paper; size 16½ in. by
3½ in.; fairly well written, in the Bengālī character,
about A. D. 1790; eight or nine lines in a page.

The *Anumānamāṇidīdhiti-tippaṇṭī*, a com-
mentary on the *Anumānukhaṇḍa* of the *Dīdhiti*
of *Raghunātha Śīromaṇi*, by *Jagadīśu Turkā-
lakṣṇāra Bhāṭṭācārya*, imperfect.

The MS. begins, fol. 1 b, with the *Siddhānta-
lakṣhaṇa* section: वस्तुत्वावहित्तत्त्वं सर्वेष्वपि भूमादि-
नमिज्ञानाभावातिरोक्तावधिदेवोद्युततत्त्वादि (x. °वर्ति-
त्वावहित्तत्त्वादिनमिज्ञानत्वात्वात्वात् । See *Tattva-
cintāmaṇi*, p. 100; *Dīdhiti*, p. 22; fol. 67, l. 3 of
Eggeling, no. 1917; *Calcutta Sansk. Coll. Catal.*,
iii. 164.

It ends fol. 23 b: हेतुज्ञानाधिकरत्वाभावातिरो-
क्तावधिदेवोद्युततत्त्वादिनमिज्ञानत्वात्वात्वात् । See fol. 94, l. 9 of Eggeling, no. 1917.

There is a square blank space in the middle of
each page. The MS. is fairly accurate.

Various notes on this are described in the
Madras Triennial Catal., 1913-14 to 1915-16,
i. 2235, 2236, 2466, 2467.

[SIR S. M. TAGORE (Aufrecht, no. 77 a).]

¹ Read नमिज्ञानमिति ।

5803

Tagore 65. Foll. 20; coarse yellow paper; size 18 in. by 3½ in.; fairly well written, in the Bengali character, about A. D. 1820; seven to eleven lines in a page.

The *Vyadhikaraṇadharmāvachinnābhāva* section of *Jagadīśa's Tīppaṇī* on *Raghunātha Śīromani's Dīdhiti*, imperfect.

It begins fol. 1 : श्रीं नमो नारायणाय । यत्तन्नाम-
धिकरणा यावन्महापुरुषा नामानवभिन्नास्तन्मित्रशैव-
(*Dadhiti*, p. 10, l. 20).

The MS. is incomplete, ending fol. 20: भट्ट-
माजीचप्रतिषोभिताया तादृशत्वेन वननामाजीचप्रतिषो-
भितायाश्च इत्यात् निरुक्त्यापकमापेक्षप्रतिषोभितायां
चावदन्वयस्य समाधायादिना वननामापस्य ।

With the MS. is one leaf, marked 1, which is according to the note in the margin on the same section by *Jagudīśa*. There are two other leaves, 1 and 2, apparently of *Mathurānātha's* commentary on the *Didhiti*, beginning: श्रीहरिः । नमःपारमेश्वरिण्यै न श्रीनिवासे (cf. *Mathurānātha's* comment on *Tattvacintāmaṇi*, II. 57. 11). It ends fol. 2b: प्रतिबोधितदिष्टिःप्रतिबोधितमतिः हर्षः । हर्षयते ।

Jagadīśa is to be dated about A. D. 1600; see Keith, *Bodleian Catal.*, i. App., p. 74; *Indian Logic and Atomism*, p. 88; c. A. D. 1625, Satis-chandra Vidyabhusana, *History of Indian Logic*, p. 469. The general title of the work is more fully *Tattvacinidamanidhiti-prakāśikā*.

[SIR S. M. TAGORE (Aufrecht, no. 79).]

5804

Burnell 302. Foll. 29, 67, and 97; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine lines a page except in the third part, where ten lines are written in a page.

Portions of the *Jāgadiśi*, *Jagadīśa's* commentary on the *Dīdhiti* of *Raghunātha Śiromani*.

There are three parts of the MS., each with separate foliation, the first two, however, by the same hand.

The first part begins fol. 1 b: श्रीविद्याय नमः ।

ननु साक्षात्मानाधिकारत्वं न साक्षादधिकारवाप्तित्वं ।
 केवलमधिकीत्याहुः । See *Dīkṣitī*, p. 15, l. 24 ;
Tattvacintāmaṇi, II. 69.

It ends fol. 29 : एति अनदीक्षत[काश]कारविरचिता
पूर्वपक्षदीधितिद्विषयी समाप्ता ।

The second part begins fol. 1b: श्रीनक्षत्रा
नमः । समारम्भेति । as in Eggeling, no. 1915.

It ends fol. 67: गवनादेरधिकारस्य स्वस्वसंबन्ध-
नवाच्यत्वावहितानामस्य चाप्रसिद्धा तत्र विरोधस्य
कस्यचित्प्रमत्तत्वादिति दिक् ।

The third part begins fol. 1 : श्रीनृसिंहाय नमः ।
इयं पृथिवीत्वादित्यादावव्याप्यमावादाह । भगवान्मूर्ति-
ति । See *Didhiti*, p. 34, l. 9.

It ends fol. 97b: इति सामान्यतया (r. लक्ष्य) टि-
प्पणी समाप्ता ।

The MS. is far from accurate. The earlier parts especially have been corrected by a later hand.

[A. C. BURNELL.]

5805

Tagore 77. Foll. 16-21; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A.D. 1830; seven or eight lines in a page.

A fragment of the *Siddhāntalukhaṇa* section of the *Jāgadī* on the *Didhiti* of *Raghunātha Śiromani*.

It begins fol. 16: हेतुसाध्याने हेतुमिष्ठानावा-
प्रतिषेधिसाध्यातादात्म्येव ।

It ends fol. 21b: हेतुमन्निष्ठानावीयसत्कर्मावधि-
नप्रतिषेधोवितावानामि चतस्रः(?) तथवहिनस्तानामवसत्
सकृत्तम (r. "तमे") तत्कर्मावधिम् ।

The MS. is not at all correct. There is a square blank space in the middle of each page.

The wooden covers of the MS. originally contained seventeen leaves of the *Brahmavaiṁṛta-Purāṇa* according to the title on the top board.

[SIR S. M. TAGORE (Aufrecht, no. 78).]

5806

Tagore 64. Foll. 1-5, 1-2, and 1; coarse yellow paper; size 18½ in. by 8½ in.; carelessly written, in the Bengālī character, about A. D. 1840; nine to thirteen lines in a page.

This MS. contains three short portions of works on the *Siddhāntalakṣaṇa* section of the *Jāgadīś* on the *Didhiti* of Raghunātha Śiromaṇi.

(a) A *Patṭrikā* on five leaves. It begins fol. 1: *चौ नमः कृष्णाय । च च सिद्धान्तसूत्रस्य परिचायिका लिखति । रूपवाच्यं पुष्पिणीलादिकं विवक्षितं रूपवन्नामाना-वना ।*

It ends fol. 5 b: *ज्ञानादिप्रतिज्ञानावहेतुवान्मा-नावसाधने उपाधमावात् । न च सर्वोपाधिलक्षणात् । ज्ञानादेरव्याख्युत्तर्ल ।*

(b) A similar work on two leaves, apparently by the same hand, ending fol. 2 b: *तदुक्तस्यमन्त्रेण ह्यस्य साधनायैकैकतायैकस्यमन्त्रावच्छिन्नलक्षितस्य तस्यैव तात्पर्यात् । अथ हे ।*

(c) A single leaf (17½ in. by 8½ in.), probably of the same hand, containing the beginning of *Jāgadīś*'s own work; fol. 1: *चौ नमो नक्षत्राय । यज्ञिलावच्छिन्नसर्वज्ञेयं धूमादिनक्षत्राणावप्रतिबोधिताव-हेतुमुक्ततत्त्वज्ञित्वावच्छिन्नावच्छातिरिक्तस्य व्या-पहे ।*

It ends fol. 1 b: *तद्व्यापप्रतिबोधिलक्षितं मन्त्राव-यज्ञ होयः ।*

The MS. is not at all correct. Aufrecht's description (*Z. D. M. G.*, lviii. 534) is inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 77 b).]

5807

Tagore 66 a. Foll. 1-19, 43-57; coarse yellow or brown paper; size 18 in. by 8½ in.; fairly well written, in the Bengālī character, in the first quarter of the nineteenth century; eight lines in a page.

Portions of the *Jāgadīś* on the *Didhiti* of Raghunātha Śiromaṇi.

(a) The *Avacchedakanirukti*. It begins fol. 1: *हृ चयवहेतुमन्त्रस्य चयवहेतुसमवेदितस्यपदार्थः ।* See *Didhiti*, p. 28, l. 24; *Calcutta Sansk. Coll.*

Catal., iii. 154; India Office MS. 1797 (Eggeling, no. 1917), fol. 62 b.

It ends fol. 18: *प्रज्ञतवाच्यकानुमितिरोधितवा-हिलानासता न ज्ञात् परिचयकस्य वाह्यशानुमानवि-रोधितं तस्यैव (1 क्षेप) तत्र तत्वात्तादिति मायः ।*

The anonymous works in Jammu MSS. nos. 1444 and 1458 (Stein, *Kashmir Catal.*, p. 938) are this text.

(b) The *Sāmānyābhāva*. It begins fol. 18: *ययु कानिनिश्चयप्रसादि ज्ञानाज्ञानावच्छायायन ।* See *Didhiti*, p. 31, l. 7; Mitra, *Notices*, i. 294, 295.

It ends fol. 19 b: *स ज्ञानाज्ञानावो वाच्य इति मायः । ननुनयत्र प्रमादसदमाधिःपि धर्मकल्पनातो धर्मकल्पनाया नुपलक्षिति व्यापतत्त्वस्य नविचसीत्यत आह धर्मेति कथं (India Office MS. 1797 (Eggeling, no. 1917), fol. 114 a).*

(c) The *Vyāptigrāhāpāya*. It begins fol. 43: *तत्वात् सङ्गर्हणानन्त्या वा हतुपसंहारस्य व्यापनो विरोधान्नियमितकानां शेषमिच्छाशङ्काह सखवादाह ।* See *Didhiti*, p. 45, l. 26; *Calcutta Sansk. Coll.* (*Catal.*, iii. 163; India Office MS. 1797 (Eggeling, no. 1917), fol. 138 a.

It ends fol. 57 b: *तत्राय सखवात् । तत्रा च यज्ञी ज्ञानादिप्रतिबोधितास्यैव धितरपंश्यावहेतुस्यैव वाध-विरादहिल ।* See India Office MS. 1797 (Eggeling, no. 1917), fol. 154 b.

There is a square blank space in the centre of each page of these three parts. The text is not at all correct. Though the writing deteriorates towards the end it all seems to be by one hand.

[SIR S. M. TAGORE (Aufrecht, no. 76).]

5808

5808 a. Foll. 51; talipat leaves; size 19 in. by 2½ in.; neatly written, in the Burmese character, in the nine tenth century; seven lines in a page.

The *Sāmānya* section of the *Jāgadīś* on the *Didhiti* of Raghunātha Śiromaṇi.

It begins fol. 1 b: *यज्ञो तस्य मयवतो चरहतो प्रमादमुद्रकाति । ययव्यापयितुमिच्छा सतिवर्षस्यैव हत्तादि । तत्र ज्ञानाज्ञानावच्छा ज्ञानावच्छायाय वा सर्व-*

कनकलालाकङ्कति । कलापाधिकरकङ्कतिभूलादेर्वा-
तिभिः भूलागरे नृहितक्षीरोपनाककता चर्ततं कङ्कव-
चलेऽपि तदिह धूमे परानर्धकवाहाह वागनापाधि-
करकवो वेति पथे जति स वेति चर्ततिचवातिचहृदिमर्थः ।
See *Didhiti*, p. 56, l. 14; *Tattvacintāmaṇi*,
II. 258.

It ends fol. 50: ननु प्रलेखलादिखानाम्बलचये
पलात्रचक धटलादे निर्विकल्यं । कनक इत्यत आह
खानवेति चकवा धर्माकारादपि खत्रचक प्रलचो-
द्वो न कानिचारः प्रलङ्कादिति नावः । इति निबन्दि-
तकाङ्कान् (fol. 50 b) रनकुवाचं परिचयिता विन्नाम-
निधिदिति पुष्टं च छट्टियमि खनाप्ताः ।

The leaves are numbered from षष्ठि to कृत्तु
inclusive. They are gilt-edged, and the first
and last are made up of several leaves fastened
together. The boards are painted red. The
MS., which is by the same hand as the other
parts of the codex, and as MSS. 3561 and 3562,
is an inaccurate derivative of a Bengālī MS., and,
like the other parts, ends with verses by the
scribe written in a Sanskritized Pālī, fol. 50 b:

कनकचिचरकङ्कति । तन्मदिपि पि तं रन्धं ।
दिधं वपाकटाधिचं । कनरप्युरानर्धं ।
चक पुषामिनिमित्तं । छर्ष पदार्थं तप ।
जोतवं येन वाचनं रतपुचिच कङ्कवो ।
तप आचरवचन् । निचसुरनिहावेवु ।
वेदेह हेतुकात्मानं । पनापिपुष्टं कला ।
पारमिपूरवं देव । मारनिचवतं वेला ।
वेति (fol. 51) ला प्रलवे चन् । नृतिचं पुरचं वहा ।
विचपिचि परमाच । विचच हापुचं चिदि ।
निटापितो तदाहमि । तर्ध निज्जं चवेचावा ।
हर्षजतेन पुष्टेन । वङ्कितं तप नृपिति ।
आपु रत्सरिच भुवं । विजं विन्नातु दृष्टितमि ।

The verses are copied with varying accuracy
in the different cases; the most important
variants are in ver. 2 रट्ट; ver. 3 प्रवा; ver. 4
पारमि, देह, and वंवाहा; ver. 5 निटापितो and
चर्ष.

[MANDALAY COLLECTION, 1886 (no 658).]

5809

Tagore 70. Foll. 2-14; coarse brown paper; size
17½ in. by 8½ in.; fairly well written, in the Bengālī
character, about A. D. 1800; eight or nine lines in
a page.

A fragment of the *Jagadīśi* on the *Didhiti* of
Raghunātha Śiromaṇi.

It begins fol. 2: चोचितलेखने च कनकप्रतिबोधि-
पुतीति तदपरितपुक्षे च भूलागतो गोत्रातिवातिरिति ।

It proceeds fol. 14: इत्यवदिद्वयवित्तियन्ः । ननु
वातिपिच्यवमवाचि खानाम्बलाच कचवापकनवाच-
रवन्मिषुपोहातवङ्कान् तद्वतारवति यतिनि । च
तु तत्तद्विस्वाचिस्वप्रतिबोधिकानावो वङ्कित्वाचिस्व-
प्रतिबोधितावो न वेति प्रतिपत्तिर्हृत्वा । See *Didhiti*,
p. 31, l. 7.

It ends fol. 14 b: कवाचना वेति (*Didhiti*, p. 32,
l. 8) । ननु कङ्कवे च कनकवाचनावाः खानवीलकवो
ऽक्ष्यं नाधीति निचचक प्रतिपच ह्य संघो न जाह्य
आह । निचर्तते वेति नीरवादिनि (*Didhiti*, p. 32,
ll. 9, 10) खानावपिचं कनकवाचपिचवा कवाचना विर
As more than half the page is blank, the omission
is not due to loss of part of the MS.

The MS. is moderately accurate; there is a
blank space in the centre of each page. It is
decayed and worm-eaten. Both *v* and *r* are
distinguished by marks, the former by a short
line.

The work in this MS. is not, as suggested by
Aufrecht (*Z. D. M. G.*, lviii. 532) part of the com-
mentary of *Mathurānātha* on the *Didhiti*. It
is also not part of that author's commentary
on the *Cintāmaṇi* itself, but by *Raghunātha*'s
commentator, *Jagadīśi*.

[SIR S. M. TAGORE (Aufrecht, no. 64).]

5810

3563 d. Foll. 66; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Upādhivāda-śikṣā*, a commentary on the
Upādhī section of *Raghunātha Śiromaṇi*'s
Didhiti, by *Jagadīśi*.

It begins fol. 1 b: **वनो तथा नववतो हाराहो** **वानंनुवता** ति (!) प्रवृत्तादिति याज्ञिकप्रतिपत्त्यवकाश-
जनक इतिवचनेन युतयोपाधिपदेवाहाराहोतिवर्षः ।
नवायु न याज्ञिकवच इति युक्त परोक्षहोति-
त्वादिः । तथा च लिखितोर्वाग्निवचनेन परोक्षहो-
तोपाधिलिखितयोः विवक्ष्यमाणवचनस्यैवार्थादि-
वचनार्थकारित्ववचनेन याज्ञिकारम्भोपाधि निरूपयन्नुक्त-
वात्पर्यमिति प्राञ्जः । See *Didhiti*, p. 64.

It ends fol. 65 b: **इदं वक्तुं केवादिपदलादित्यक्त** **प्रतिष्ठितापिदं वक्तुं के** **वलादित्यक्तपुर्ववाधनकादापित-** **क्तव्य** **वार्थं वदन्निमित्तं तद्वतिरेककर्मिण्यलादित्यं** **योपाधिरित्यर्थः इति । इत्युपाधिराधिका समाप्तः ।**

The MS., which is by the same hand as the rest of the codex and as MSS. 3561 and 3562, is a poor copy of an original in Bengālī, and ends with the usual verses. The leaves are numbered from **चौ**, the verses being **च, च, इ, ऊ, च**, and two more, one with an incorrect **इ**, the other numbered. The title on fol. 1 is **उपाद्दी-पनी** । The version in the colophon *Upādhibādha* is doubtless a misreading.

[MANDALAY COLLECTION, 1886 (no. 658).]

5811

3563 c. Foll. 58; talipat leaves; size 19 in. by 2½ in.; neatly written, in the Burmese character, in the nineteenth century; seven or eight lines in a page.

The *Pakshatā-ṭippaṇī*, a commentary on the *Pakshatā* section of *Raghunātha Śīromāṇī's* *Didhiti*, by *Jagadīśa*. [A]

It begins fol. 1 b: **वनो तथा नववतो चरहो** **वमावन्नुवत्स** ति । **अनुमितिचचेति । अनुमितिलपे-** **क्यार्थैर्वाः याज्ञिके** (र. वाच) **वमावा अनुमितिः किम-** **व्यक्तकारवमिति विज्ञातव्यं पक्षानिर्णयार्थमिति ना-** **चः । अत्रानुक्तं (र. पुनः) त्वं वचनवक्तव्यमिति वदन्वाचारं** **प्रबोधयन्वाचं तेन याज्ञिकं (र. ए) अनुमितिहेतुर्वापि न-** **तिः ।** See *Didhiti*, p. 87.

It ends fol. 58: **पक्षो वदन्वाच वदन्वाचवाच (र. लाच) इत्यानुमितिरेव तन्नानुमितिरेव (र. एव) अवा-** **चात्कारिण्येववाचो वमिपरिहृदिवाचो विचारः । प-** **तादित्येव वमात्ता ।**

The MS., which is by the same hand as the rest of the codex and MSS. 3561 and 3562, is a very incorrect copy of an original in Bengālī script, and ends with the same verses by the scribe. The leaves are numbered **न** to **छ**. On fol. 1 it bears the incorrect title of **पक्षान्तिदीपनी** ।

[MANDALAY COLLECTION, 1886 (no. 658).]

5812

Tagore 63 c. Foll. 27; coarse yellow paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1810; eight or nine lines in a page.

The *Pakshatā-ṭippaṇī* of *Jagadīśa*, imperfect. [B]

It begins fol. 1 b: **अनुमितिचचेति अनुमितिल-** **क्यार्थैर्वाः । याज्ञिकानुवमावा अनुमितिः किम-** **व्यक्त** **कारं इति विज्ञातव्यं पक्षानिर्णयार्थमिति ना-** **चः ।**

It ends fol. 27 b: **वाचादिवाचरवमावम्यावाचति** **वीत्वात्ता च वदन्नुवः संवोदादित्यतीनामिव वद-** **न्वाचविशेषवाचनवाहितवा वदन्नातवाहितवादिप्र-** **वहेतुना पक्षोति ।**

The MS. is not at all correct. There is an oblong blank space in the middle of each page. The scribe gives his name, fol. 27 b: **श्रीधारा-** **मर्त्यः वाचरे युक्तवत् ।** Extra leaves are added between foll. 7 and 8, 9 and 10, 15 and 16.

The MS. is not noticed in Aufrecht's list (*Z.D.M.G.*, lviii. 534).

[SIR S. M. TAGORE.]

5813

Tagore 63. Foll. 10 and 6; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, about A.D. 1800; nine to eleven lines in a page.

A portion of a discussion of the *Pakshatā-ṭippaṇī* of *Jagadīśa*, with a *Pattrikā*.

There are two separately foliated portions.

(a) The first has ten leaves (but fol. 3 is missing). It begins fol. 1: **चौ वाराववाच नमः ।**

तादृशवर्णयामानुषमात्र मन्त्रवचनापेक्षकापक्षिप्रवि-
ष्टिचक्रमन्त्रावलापेक्षकापक्षिप्रकारकविश्ववला-
पक्षिप्रतिवचनापेक्ष ।

It ends fol. 10 b: मन्त्रवचनाय्या स्वातन्त्र्येव (r.
"म्त्रे") विरोधिलक विषयवीचलात् ।

(b) The second part has six leaves. It begins
fol. 1: साधवताविश्वविषयैवेति तादृशविश्व-
प्रतिवचनापेक्षविषयितामूलमिति ।

It ends fol. 6: अनुमानातिरिक्त इत्यत्र अनुमाना-
तिरिक्ताध्यायं मानवर्णनाक वैचल्यमिति संवदीश्विन
तु अनुमानातिरिक्त इत्यत्र वचानुत्तरवचान्वयेव प्रवा-
चः कृतः । दुर्वा हरिः । पवित्रं समाप्त ।

It is clear that, while based on the *Jāgadīśi*,
it is not actually a part of it. Aufrecht's
description (*Z.D.M.G.*, lviii. 534) of the MS. as
a set of unconnected leaves is scarcely accurate.

Neither part—both are by the same hand—is
very accurate. Similar treatises on the *Jāgadīśi*
are common, e.g. *Mudras Triennial Catal.*, 1916-
17 to 1918-19, i. 2924, 3049; below, 5816.

[SIR S. M. TAGORE (Aufrecht, no. 75).]

5814

3563 b. Foll. 60; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Parāmarā-tippaṇi*, a commentary on
the *Parāmarā* section of *Raghunātha Śiromaṇi's*
Didhiti, by *Jagadīśa*.

It begins fol. 1 b: वनो तस्य मन्वन्तो चरन्तो
वन्मात्रमुत्सवः । साधवतामन्वन्तिवन्तो हि विश्ववला-
पक्षिप्रकारवर्णनात्मनितिवचनक वनदृशविश्ववला-
पक्षिप्रतिवचनापेक्ष । See *Didhiti*, p. 94, and,
for a more correct version of this very bad copy,
Calcutta Sansk. Coll. Catal., iii. 163.

It ends fol. 59 b: आकाशं दृष्टत्वावमुनितिसमन्वि-
तं दृष्टत्वादिवाचनेनैव हेतुलं न तु तत्तद्वातिवाचनेनैव ।
वनमन्त्रं परामर्शवचनक वाचदितिद्वयम् । This is
followed up to fol. 60 by the same verses as in
the other parts of the MS.

The MS. is a very inaccurate copy of an

original in Bengali like the rest of the codex
and MSS. 3561 and 3562. The leaves are num-
bered from चं to जी.

[MANDALAY COLLECTION, 1886 (no. 658).]

5815

3563 a. Foll. 30; talipat leaves; size 19 in. by 2½ in.;
neatly written, in the Burmese character, in the nine-
teenth century; seven lines in a page.

The *Kevalānvayī-tippaṇi*, a commentary on
the *Kevalānvayī* section of *Raghunātha Śiromaṇi's*
Didhiti, by *Jagadīśa*.

It begins fol. 1 b: वनो तस्य मन्वन्तो चरन्तो
वन्मात्रमुत्सवः । वैचल्यमन्त्रेति (r. "म्त्रे") तोषवर्णना-
वर्णनात्मक वारिमन्त्रे वाचं चट्टादिवादी चट्टा-
दिहीनवर्णवापत्तिव (r. रंवा रं) न चाह वैचल्यमन्त्र-
वाचनेति । See *Didhiti*, p. 112; *Calcutta Sansk. Coll. Catal.*, iii. 193.

It ends fol. 39 b: तपेति च विशिष्टवचनवा-
चनवचनहारक विश्ववर्णविश्व (r. व) वन्मन्त्रेव वा-
चनवचनवाचनमन्त्रेति (r. "मन्त्रे") नावः । एति वैचल्य-
मन्त्रे वाचदितिद्वयम् वनात् ।

The MS. is a deplorably inaccurate copy from
an original in Bengali script. The first and last
leaves are made up of several leaves pressed
together. The edges of the leaves are gilded,
and the boards of the MS. are neatly painted
red. The leaves are numbered in figures, and
in letters च to जी. On foll. 29 b and 30 occur
the same verses by the scribe as are found in all
other five parts of the codex.

[MANDALAY COLLECTION, 1886 (no. 658).]

5816

Tagore 66 b. Foll. 5; coarse yellow paper; size
18 in. by 3½ in.; fairly well written, in the Bengali
character, about A.D. 1820; eight to eleven lines in
a page.

Portions of discussions of the *Anumānadidhiti-
tippaṇi* of *Jagadīśa*.

The MS. begins with a portion of the *Avacche-
dakanirukti*, fol. 1: वीरानः । च वचनवर्णवचनमन्त्रे

न साक्यसमवधिषिण हत्वपाविहकलपदार्थवचकलस्य-
वज्जनाभाववाचनेऽतिमवज्जक हेतुन च वचनमिति तत्र
पद्यानुतितादिति चेद्व चैषिण चतिमवज्जपदेन चति-
मवज्जमवज्जमवचकलकातिमवज्जापादकलस्य वा वचन-
मात् । अतो न साक्यविधिरिज्जाउक्तं तत्रापि च-
वैहकलपदार्थाभावचैद्व पद्यतादा । See *Didhiti*,
p. 28, l. 24.

Fol. 2b: मलचमवज्जात् हत्वमिदमपि बोद्धव्यपरि-
कारोऽनुपपन्नमावादिति शेषः । अथ पुषिबीलतेवत्सा-
दिना ।

Fol. 3 is in a different hand but continues the
topic, ending, fol. 3b: नविश्रावकपादवचापक्षे
वज्जस्यैव वाचयात् ।

Then follows an unnumbered leaf by the first
hand, beginning: नुबविनावकलमविशेऽपि ज्ञानादि-
विश्रिणावहेतुना ।

Finally there is a leaf on *Vyūpti*, beginning:
वज्जनावाधिकरवचापचामनावा वाचयताज्ञानवि-
रोधितम् ।

The MS. is badly written and incorrect.

[SIR S. M. TAGORE (Aufrecht, no. 76).]

5817

MacKenzie VIII. 49 b. Fol. 9; palmyra leaves;
size 17½ in. by 1½ in.; rather carelessly written, in the
Grantha character, about A.D. 1810; seven or eight
lines in a page.

The *Śubdāloka*, a commentary on the *Śabd-
khaṇḍa* of the *Tattvacintāmaṇi* of Gaṅgeśa, by
Jayaśrī Mīra, imperfect. There is no title in
the MS.

It begins fol. 1:

न चापि श्रीचापे विपरितुनिह वचनवह्नि
उज्ज्वला वैवाताशमिधमविशु निर्मतिरपि ।
तवाधितावज्ञानमिह विमलामपि विव
प्रपुत्री वसन्तिवच परवदेविव श्रद्धः ।

अथेति ह चवज्जसावपार्थवचनस्य तत्र वाचवि-
शेषोपश्रितोपमावधिक्यवक्ष्ये मात्रसात्तक च विवलि-
षोपश्रितो वर्तमानचद्रमवाक्ष्ये शास्त्रतपोपश्रितो ह्य-
धिक्यस्य विवज्जवज्जमिवाहारवचनहेतुहेतुनतमावक

उपमावधिक्यवाचनार् प्रतिवचनविश्रिणावपक्षेऽवसर-
स्यापि संवतिसं सूच्यते ।

The MS. is a fragment, breaking off in l. 3 of
fol. 9, the top of which is lost by breaking:
अथा ज्ञानविश्रिणवचनवह्निवचनं विवचितं न तत्ज्ञान-
विश्रिणवाव वचनार् साक्य सावहकारितादित्यतः ।

The MS. is uninked and not correct. It is
not by the same hand as the first part of the
codex.

For this work see Eggeling, no. 1930. *Jaya-
deva's* date is not after A.D. 1250 as a MS. of
A.D. 1267 (1278) exists; Candrakānta, *Kuśu-
māñjali*, p. 25. Vindhyaśvariprasāda, indeed,
in his preface to the *Tārkikarākṣhā* (pp. 22 sq.),
seeks to show that *Bhagtratha*, author of the
Dravyakirāṇāvalīprakāśa-ṭīkā, was his imme-
diate pupil, and *Bhagtratha's* elder brother was
alive in śaka 1478 (= A.D. 1556), but this view
rests on the unnecessary hypothesis that the
reference of *Bhagtratha* is to actual student-
ship. Cf. Keith, *Indian Logic and Atomism*,
pp. 33, 34; Satīśchandra Vidyabhusana, *History
of Indian Logic*, pp. 455, 456. There can be
no doubt that he is the author of the *Prasa-
narāghava* (cf. Keith, *Sanskrit Drama*, p. 244).

[COLIN MACKENZIE.]

5818

Tagore 95. Fol. 52, 29, 38, and 17; coarse yellow
paper; size 17½ in. by 2½ in.; illegibly written, in the
Bengalī character, about A.D. 1750; seven lines in
a page.

Portions of the commentary, *Śabdaloka-phak-
tikā*, of Bhavānanda Siddhāntavāgīśa on the
Śubdāloka, the commentary of Jayaśrī Mīra
on the *Tattvacintāmaṇi* of Gaṅgeśa, *Khaṇḍa* IV.

The leaves of this MS. were originally in
complete disorder; they have now been, as far
as possible, redistributed, with the following
result.

(a) Fol. 1-52 contain the commentary on the

opening section (Eggeling, no. 1930; *Tattvacintāmaṇi*, IV. i. 1 sq.) incomplete.

The title is given fol. 1 b, after the *namaskāra* :

नमस्कृतं गुरुसूत्रं शब्दाशोकक पञ्चिका ।

श्रीनारायणसिद्धान्तानीश्वर प्रत्ययः ।

(the reading is clearly 'शब्दा' not 'गमिन्ना' as given by Aufrecht (*Z.D.M.G.*, lviii. 534) । यत्तस्मिन्निति षडिति शिवाविशेषः । अथ शब्दाशोककवच-पत्रेण सूत्रत इत्यन्वयः । आनन्दार्थवचनेति । It ends fol. 52 b : वाक्कायौ न बोधिः ।

(b) Foll. 1-29 contain the *Ākāṅkṣā* section, beginning, fol. 1 : आकांक्षा इह रूपं यच्च सुप्रसिद्धे-त्यत आह । See *Tattvacintāmaṇi*, IV. i. 185.

It ends fol. 29 b : तदभावादन्यथोचो न आहिति मायः ।

(c) The *Vidhivāda* in foll. 38, of which 1-23 are continuously numbered, and the rest with various numbers, or letters.

It begins fol. 1 : ओं नमो दुर्गायै । सकृतिं दर्शयितुमाह दूषे आचरिति (*Tattvacintāmaṇi*, IV. ii. 1 sq.) । तथा च प्रकथे क्षुब्धाचारयोच्छेदात् सर्वानी नमत्प्र-धीतयेदमूककलं क्षुब्धाचारयोरिति । एतेषां योऽज्ञातः । The order of the last leaves is conjectural.

(d) The *Śabdānityatva* on seventeen leaves.

It begins fol. 1 : ओं नमः सरस्वती । निजल्लाल निजल्लयिष्यन् यस्मिंश्चोत्तमैर्विषयैः । निदोषं दोष-जन्मापुत्रीकलं न तु निजल्लनायं वर्धनाचरिषे । See *Tattvacintāmaṇi*, IV. i. 375.

It ends fol. 17 b : शब्दनिष्ठा निष्ठा दिव्यशी-खनात् । This must be read as meaning the commentary on *Mīra* (i.e. *Jayadeva*, not, as evidently taken by Aufrecht, by *Mīra*, as *Bhavananda's* claim to this style rests only on his misreading of the passage in (a)).

The MS. is very incorrect. There is a square blank space, with a hole in it, in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 74).]

5819

Tagore 63 d. Foll. 91-94, 100-106; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A.D. 1790; seven lines in a page.

A fragment of the commentary, *Tattvacintāmaṇyāloka-rahasya*, of *Mathurānātha* on the *Śabdāloka* of *Jayadeva Mīra*.

The MS. contains only a few pages of the end of the *Yogyatā* section (*Tattvacintāmaṇi*, IV. i. 262 sq.) and the beginning of the *Āsatti* section.

The former ends fol. 106 b : शब्दाशोककवच-धोम्यताशब्दरहस्यं । श्रीरामकृष्ण नमो नमः । अथ-वधाणि प्रतिशोधयुषकितिरिवावसिति शब्दावधारणः । See *Tattvacintāmaṇi*, IV. i. 285.

It ends fol. 106 b : वज्रिना शिवतीक्षादी नाधनि-चये हि प्रमा ।

The MS. is not very correct. There is a square blank space in the centre of each page. The MS. is not noticed in Aufrecht's list.

On *Mathurānātha* see Keith, *Indian Logic and Atomism*, p. 35; Satishchandra Vidyabhusana (*History of Indian Logic*, p. 469) places him c. A.D. 1570.

[SIR S. M. TAGORE.]

5820

MacKenzie VIII. 86. Foll. 95 and 8; palm-leaf leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, in the end of the eighteenth century; six or seven lines (foll. 1-29), eleven to thirteen for the rest, in a page.

The *Tattvacintāmaṇi-prakāśa*, *Anumāna-pariccheda*, a commentary on the *Tattvacintāmaṇi* of *Gaṅgeśa*, by *Rucilatta*, imperfect.

It begins fol. 1 : ओम्

प्रत्यक्षकदाचित् शीघ्रं मीतिरितो

प्रकटयति समक्षावधया कायमक्षिण् ।

समयनच मवात्मा नाडमाक्षिन्मनाजो

चटयतु ययविश्वध्वंसमाकसीयः ।

मिश्रित्य सकलशालं नापायुस्तुतामुता ।

चयुनामप्रकाशोऽर्थं वपिद्वेषेन तन्मते ।

ओम् । संवित्पश्यन्नेव शिष्याय यथावार्त्तमिहापी-मनुनामपिहस्यं क्षियत इति प्रतिपादनीति ।

Fol. 29 b: **रति आतिषादः**। Fol. 37: **रति सूको-
द्वयवादाः**। Fol. 46: end of **उवाचिषादः**। Fol.
55: **विनयवचनवाद्दत्तमात्रः**। From l. 4 of this leaf
to fol. 55 b inclusive is blank. Fol. 77: **रति
वचिषद्वयवचिषाद्वय विनायवचिषाद्वय वचनवचि-
षद्वय**। **वच इत्यादिवाचः**। Fol. 90: **समुत्तिषयः**।

The MS. is defective, fol. 95 b ending in l. 5
with **विनायवचनवाच व विनायवाचात् एवमर्थः**।

Then come foll. 1-8 b repeating foll. 1-14 of
the first part in much smaller writing, and
supplying the lost portions of these leaves which
are somewhat injured.

From fol. 56 the numbering is more recent,
replacing an older foliation at first; foll. 83 and
84 after fol. 68 have not been renumbered;
fol. 78 has been passed over in the new foliation.
Much of the MS. is uninked, and all is incorrect.
It is also considerably injured by worm-holes.
The boards are ornamented with a coloured floral
design.

For this work see Eggeling, no. 1944; *Mudras
Catal.*, viii. 3015 sq. Satishchandra Vidyabhusana
(*History of Indian Logic*, p. 457) places Ruci-
datta as a pupil of Jayadeva about A. D. 1275.

[COLIN MACKENZIE.]

5821

Tagore 87. Foll. 11; coarse brown paper; size 16½ in.
by 4 in.; neatly written, in the Bengali character, about
A. D. 1780; nine lines in a page.

The *Anumitiniirūpaṇa-rahasya* section of the
Anumānatattvacintāmaṇi-tippaṇi of Mathurānātha,
a commentary on the *Anumānatattva-
cintāmaṇi* of Gaṅgeśa.

The MS. omits the preliminary matter, begin-
ning fol. 1: **सौ नमो वशिष्ठाय । प्रत्यक्षं निरूपितमि-
दानीं अनुमानं** (*Tattvacintāmaṇi*, II. 2. 3). It
ends fol. 11 b: **इत्येवमिति वचनं वचनवचिषाद्वय-
विनाय** (*ibid.* II. 26. 12).

Aufrecht's statement (*Z.D.M.G.*, lviii. 530) that
fol. 7 a breaks off in *vaktavyatāpātādī* (*ibid.* II.

6. 11) is erroneous; there is no lacuna, and it is
fol. 3 a which ends with these words, the text
running on continuously on fol. 4.

There is an oblong blank space in the centre
of each page. The MS. is fairly correct.

For this commentary see Eggeling, nos. 1944-
1952. Its general title is *Tattvacintāmaṇi-
rahasya*.

[SIR S. M. TAGORE (Aufrecht, no. 48).]

5822

Tagore 74. Foll. 12-17; coarse brown paper; size
17½ in. by 4 in.; fairly well written, in the Bengali
character, about A. D. 1800; nine lines in a page.

The *Vyāptivāda-rahasya* section of the *Anu-
mānatattvacintāmaṇi-tippaṇi* of Mathurānātha,
imperfect.

The MS. begins fol. 12: **आदि आतिषद्वयोवाचयेति ।
रति अनुमितिमूखनायुरी संयुक्ता । अनुमानमात्राणां** •
(*Tattvacintāmaṇi*, II. 27).

It ends fol. 17 b: **तथा च विधि** (*ibid.* II. 45. 20).

The MS. is not very correct. There is an
oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 62).]

5823

Tagore 75 a. Foll. 18-19; coarse brown paper; size
17½ in. by 3½ in.; fairly well written, in the Bengali
character, about A. D. 1810; nine lines in a page.

The *Vyāptivāda-rahasya* section of the *Anu-
mānatattvacintāmaṇi-tippaṇi* of Mathurānātha,
imperfect.

It begins fol. 18 (following on 5822): **इत्य-
द्विधाया निरूपितवाचनवाचिषद्वयवाचा वाचनीमूला** •
(*Tattvacintāmaṇi*, II. 45. 20).

It ends fol. 19: **रति आतिषद्वयमूखनायुरी ।**

The MS. is not very accurate. There is an
oblong blank space in the centre of each page.
Clearly it forms part of the preceding MS., from
which it has been artificially separated.

[SIR S. M. TAGORE (Aufrecht, no. 63).]

5824

Tagore 75 b. Foll. 19-20; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1810; nine lines in a page.

The *Simhavayāghra-rahasya*, from the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*.

It begins fol. 19: *नारीति च साक्षादानामाधिकरत्नं* (*Tattvacintāmaṇi*, II. 49).

It ends fol. 20: *इति विद्याप्रवृत्तानुपरी सम्पूर्णा* ।

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

For the origin and import of the terms *simha* and *vayāghra* see Satischandra Vidyabhusana, pp. 396, 406, 428.

[SIR S. M. TAGORE (Aufrecht, no. 55).]

5825

Tagore 75 a. Foll. 20-26 b; coarse brown paper, size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1810; nine lines in a page.

The *Vyadhikarānadharmāvachohinnābhāva-rahasya* section of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*, imperfect.

It begins fol. 20: *अधिकरवधर्मावहितप्रतिबोधिनाक्षानाववादिता* (*Tattvacintāmaṇi*, II. 53).

It is incomplete, ending fol. 26 b: *इष्टीवलपीपलावधितनुप्रवृत्तसादिमकारको निवृत्त* (*ibid.* II. 67. 19).

The MS. is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 60).]

5826

Tagore 76. Foll. 9 and 1; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; eight or nine lines in a page.

The *Siddhāntalakṣaṇa-rahasya* and the beginning of the *Sāmānyābhāva-rahasya* sections of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*.

The commentary on the *Siddhāntalakṣaṇa* begins fol. 1: *प्रतिबोध्यमानाधिकरति* (*Tattvacintāmaṇi*, II. 100); it is complete, ending fol. 9: *इति विद्याप्रवृत्तानुपरी* ।

The *Sāmānyābhāva-rahasya* follows, but ends with the end of the leaf in *तन्मति* (*Tattvacintāmaṇi*, II. 125. 3).

There is appended to the MS. a solitary leaf, numbered 27. It begins: *एवेति तत्त्वं । तेषु चन्वयिषावहिद्वयं* । This section ends fol. 27 b: *विशेषमानविशेष साक्षप्रवृत्तानां विशिष्टानामाद्य विपश्चितत्वात् एवमापुनस्तनपीति । ननु तेष्वान्वयि च साक्षप्रवृत्तित्वं नुच प्रविशति तत्र आद्य विश्वान्वयीति ।* This further section is unfinished, the leaf ending *पर्यन्तीचधूमनानामाधिकर* । Aufrecht's description (*Z.D.M.G.*, lviii. 581) of this leaf is erroneous, he having read fol. 1 b by oversight.

The MS. is moderately accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 56).]

5827

Tagore 78. Foll. 2-15; coarse brown paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1880; seven or eight lines in a page.

The *Viśeshavyūpti-rahasya* and the beginning of the *Catuskṛtaya-rahasya* sections of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*.

It begins fol. 2: *हिता वनं* (*Tattvacintāmaṇi*, II. 181. 2), and the *Viśeshavyūpti-rahasya* ends, without colophon, fol. 15 b. It is followed by two lines of the *Catuskṛtaya-rahasya*, beginning *सोपाधी* and ending *साधनानि* (*ibid.* II. 165. 7).

The MS. is fairly correct. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 59).]

5828

Tagore 81. Foll. 6; coarse yellow paper; size 18 in. by 4 in.; fairly well written, in the Bengali character, about A. D. 1880; ten lines in a page.

The *Tarka-rahasya* section of the *Anumānatattvacintāmaṇi-ṭippaṇṇi* of *Mathurānātha*, imperfect.

It begins fol. 1: तर्कनाह तत्रा हीनि धूम इति धूमो यदि ।

It ends fol. 6b: बहिषमवहितवचनस्य धूमे निवि-
तस्य तत्संशयविपुलत्वं तर्कवैयर्थ्यात् धूमे निवृत्त्या । See *Tattvacintāmaṇi*, II. 219. 2-223. 17.

The MS. is fairly correct. There is a square blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 57).]

5829

Tagore 80 a. Foll. 10; coarse yellow paper; size 18½ in. by 4 in.; well written, in the Bengālī character, about A.D. 1850; eight lines in a page.

The *Vyāptigrahopāya-rahasya* section of the *Anumānatattvacintāmaṇi-ṭippaṇṇi* of *Mathurānātha*, imperfect. [A]

It begins fol. 1: आग्निप्रलयं निरुद्धं (*Tattvacintāmaṇi*, II. 174).

It ends fol. 10: परपुरप्रवेशकक्षेऽपि दृष्टापत्तिरिव प्राङ् । श्रीकृष्णः । श्रीरामः । श्रीहरिः । श्रीहरिः । श्रीबुधः । श्रीरामः । See *ibid.* II. 213. 17.

The MS. is moderately accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 61).]

5830

Tagore 80 b. Foll. 6; coarse brown paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1840; six or seven lines in a page.

The *Vyāptigrahopāya-rahasya* of *Mathurānātha*, imperfect. [B]

It begins fol. 1b, and ends fol. 6b: तत्रा हीनि चपाय (*Tattvacintāmaṇi*, II. 193. 7).

The MS. is not very correct. Only in the case of the first four leaves is there an oblong blank space in the centre of the page, and the last three lines of fol. 6b are apparently by a different hand.

[SIR S. M. TAGORE (Aufrecht, no. 61).]

5831

Tagore 80 d. Foll. 4; coarse brown paper; size 18 in. by 8½ in.; fairly well written, in the Bengālī character, about A.D. 1790; eight or nine lines in a page.

The *Vyāptigrahopāya-rahasya* of *Mathurānātha*, imperfect. [C]

It begins fol. 1, and ends fol. 4b: आग्निनिवृत्त्या-
दिति विशेषव्यापक विधिद्वयवाच्यतुल्ये धू (*Tattvacintāmaṇi*, II. 197. 11).

The MS. is corrected here and there, and is moderately accurate. There is a square blank space in the middle of each page.

Owing to the leaves being out of order, Aufrecht (*Z.D.M.G.*, lviii. 532) queried the provenance of this section.

[SIR S. M. TAGORE (Aufrecht, no. 61).]

5832

Tagore 80 a. Foll. 1; coarse brown paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1830; eight lines in a page.

A summary of the *Vyāptigrahopāya-rahasya* of *Mathurānātha*.

It begins fol. 1: आग्निप्रलोपायक मायुर्ध्वं । तत्रा-
दर्थं न आग्निप्रलयमायुर्ध्वनिर्भाषहिप्रकार्यताप्रति-
बोधिकारवतायः तादृशकारवतावदिहं ।

It ends fol. 1b: शेष विचारिकामितः आरवता-
मायप्रतिधिः पर्यवस्यतीति मायुप्रवर्तितर्कोऽपि । श्री-
राधाकावदेवमर्त्यः पुनरुक्तिं चाचरत् । श्रीबुधः ।

The MS. is not at all correct. It is not catalogued by Aufrecht (*Z.D.M.G.*, lviii. 532), who refers to a leaf numbered 9, which is not here, and which is probably mentioned by some misunderstanding.

[SIR S. M. TAGORE (Aufrecht, no. 61).]

5833

Tagore 80. Foll. 11; coarse brown paper; size 18 in. by 8½ in.; carefully written, in the Bengālī character, about A.D. 1800; nine or ten lines in a page.

The end of the *Vyāptyanugama-rahasya*, the *Sāmānyalakṣaṇa-rahasya*, and the beginning of the *Upādhiśāstra-rahasya* sections of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*.

The MS. begins fol. 1: ननु परतुल्यवितीक्यतायां (Tattvacintāmaṇi, II. 252. 6). Line 2 has: इति आग्निबहोवाचरहस्ये आत्मबुधनवरहस्यं समुत्तमं । Then follows the *Sāmānyalakṣaṇa-rahasya*, ending fol. 11: इति ब्रह्मात्मनश्चरहस्यं । The next three and a half lines contain the beginning of the *Upādhiśāstra-rahasya*, ending: इति विषयवचन इत्युक्त्यापुनस्तत्त्ववृत्तिरिति भावः । निष्ठासु ।

The MS., which varies verbally from the edition in a good many places, is fairly correct. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 54).]

5834

Mackenzie III. 176. Fol. 77 (marked 79-129 and 149-184); palm-leaf; size 19½ in. by 1½ in.; somewhat illegibly written, in small Telugu characters, about A. D. 1800; eight or nine lines in a page.

Portions of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*, imperfect.

It begins fol. 79: उपाधिप्रतिपादः (in margin) । प्रसंगसंबन्धा उपाधिं विरूपयितुं विरूपयप्रसंगजनं दयै-विषयं द्विधाब्रह्मवचनावयव प्रतिपादयति उपाधीति । तथा च परब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स-ब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स च उपाधि-विज्ञानं विना न संभवतीति तन्निरूपयति भावः । See *Tattvacintāmaṇi*, II. 294.

The *Upādhiśāstra-rahasya* ends fol. 89 b; *Upādhiśāstra-rahasya*, fol. 102; *Upādhi-rahasya*, fol. 107; *Pakṣatātpūrvapakṣa-rahasya*, fol. 111; *Pakṣatātpūrvapakṣa-rahasya*, fol. 118; *Pārdmarātpūrvapakṣa-rahasya*, fol. 122; all from fol. 180 to fol. 148 inclusive is lost; the comment on *vyatireka* ends fol. 149; on *avayava*, fol. 159; the text extends to the commentary on *hetuśāstra*, ending fol. 184 b: इदमुपपन्नं

ब्रह्मात्मनश्चरहस्ये आग्निबहोवाचरहस्ये तत्त्ववचन प्रतिपादयति तत्र संभवः । श्रीरामाचार्यविरचितम् ।

The MS. is very far from correct. There are many lacunae marked, especially in the later part; fol. 180 b is blank.

[COLIN MACKENZIE.]

5835

Tagore 68 a. Foll. 27 and 4; coarse brown and yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; eight lines in a page.

The *Pakṣatātpūrvapakṣa-rahasya* section of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*, imperfect. [A]

It begins fol. 1: श्रीं नमो नमो नमो । उपाधिं विरूपय ।

It ends fol. 27 b: विरूपयप्रसंगजनं दयै-विषयं द्विधाब्रह्मवचनावयव प्रतिपादयति उपाधीति । तथा च परब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स-ब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स च उपाधि-विज्ञानं विना न संभवतीति तन्निरूपयति भावः ।

The MS. is accompanied by a *Pātrikā* on four leaves, nine to eleven lines, carelessly written about A. D. 1840, by the same hand as Tagore MS. no. 66 b, ending fol. 4 b: इति ब्रह्मवचनावयव ।

The first folio of the MS. is a replacement of more recent date. It is not very accurate. There is a square blank space in the middle of each page of the MS., but not of the *Pātrikā*, which is more incorrect than the MS.

[SIR S. M. TAGORE (Aufrecht, no. 51).]

5836

Tagore 68 b. Foll. 9; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1800; six to eight lines in a page.

The *Pakṣatātpūrvapakṣa-rahasya* section of the *Anumānatattvacintāmaṇi-tippaṇṇi* of *Mathurānātha*, imperfect. [B]

It begins fol. 1: श्रीं नमो नमो नमो । उपाधिं विरूपय । तथा च परब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स-ब्रह्मवचनावयव आग्निबहोवाच उपाधिप्रतिपादः स च उपाधि-विज्ञानं विना न संभवतीति तन्निरूपयति भावः ।

It ends fol. 9 b: इदमुपपन्नं

काव्यमिदं वाच्यं अनुमितिपरामर्शश्च वीरवाच्य-
रक्षणप्रवृत्तम् ।

The first leaf of the MS. was obviously a replacement for the original, which has now been found elsewhere and replaced. It is fairly accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE.]

5837

Tagore 84 a. Foll. 26; coarse yellow paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1880; six or seven lines in a page.

The *Parāmarā-rahasya* section of the *Anu-
matattvacintāmaṇi-ṭippaṇṭ* of *Mathurānātha*,
imperfect. [A]

It begins fol. 1: श्रीगुरु । अनुमितिस्त्वैकवाच्य-
रक्षणप्रवृत्तम् (v. l. in *Tuttvacintāmaṇi*, II. 442).

It ends fol. 26 b: तद्वत्त्व वर्यमिति (w. r. for
वर्यवान्, *ibid.* II. 536. 17).

The MS. is not correct. There is a small blank
space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 52).]

5838

Tagore 84 b. Foll. 9; coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengali character, about A. D. 1880; seven lines in a page.

The *Parāmarā-rahasya* of *Mathurānātha*,
imperfect. [B]

In this MS. it begins fol. 1 as in A, and ends
fol. 9 b: अनुमानमनुमिति । ननु तच्च नावानावाच्य-
रक्षणेऽर्थः । निश्चयानावादिनि चप्रविष्टैरिति नावः ।
नावसानावाच्येति नावसानावाच्यम् । (The passage
given by Aufrecht (*Z.D.M.G.*, lviii. 581) is due
to a slip, the first leaf of the MS. having acci-
dentally been taken for the last.)

The MS. is moderately correct. There is an
oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 52).]

5839

Burnell 875. Foll. 12, 11, 22, 15, and 84; size 12½ in.
by 8½ in.; fairly well written, in the Devanagari character,
in A. D. 1796; eight or nine lines in a page.

Portions of the *Anumānacintāmaṇi-ṭippaṇṭ*
of *Mathurānātha*.

Each of the sections of the MS. has its separate
foliation; the first and last are by the same
hand, the rest by another hand.

(a) The *Parāmarā-rahasya*.

The MS. begins fol. 1: श्रीं मनो नक्षेत्राय । पूर्वं
तनु परावृत्तमात्रं चिन्मं कारयन्मिति वक्ष्यत इति चतुष्टयं
तद्वत् प्रवृत्तादाह । See *Tuttvacintāmaṇi*, II. 526. 5.

It ends fol. 12 b: अनुमानपरिदेहरक्षो परामर्श-
वरणम् । श्री ।

(b) The *Kevalānvayi-rahasya*.

It begins fol. 1 b of the second foliation: श्री ।
आनाम्नतः उपरिचरन्मुनां चययिला विश्ववक्ष्यमात्रं
तद्विभवति । तद्वेति । See *Tuttvacintāmaṇi*, II. 552.

It ends fol. 11 b: इति केवलाव्यविरणम् ।

(c) The *Vyātirāki-rahasya*.

It begins fol. 1 b: श्रीरनु । अवस्तप्य इति ।
स्वव्यव[?]नुमिन्नव्यवहितपूर्वं स्व[?]विचरन्नेऽवस्तप्यः वा-
च्यव्यवस्थापि निश्चयो यद्वैतार्थः ।

It ends fol. 22: अनुमानपरिदेहरक्षो अतिरिच-
रणम् । See *ibid.* II. 582.

(d) The *Arthāpatti-rahasya*.

It begins fol. 1 b: श्रीः । अतिरिक्तमिति वाच्यमा-
नु-
मितिहेतुत्वं वाच्यमात्रं प्रवृत्तवत्त्वाऽर्थापत्तेरिति रतिप्रमा-
नत्वं मीमांसकानिमतं निराकरोति ।

It ends fol. 15: ह्यनुमानपरिदेहरक्षो अर्थापत्ति-
रणम् । See *ibid.* II. 645.

(e) The *Hetvābhāsa-rahasya*.

It begins fol. 1 b: श्रीवक्ष्यमात्रं मनः । क्रम[?]मान-
विधिं निश्चयितुं परमतं दूषयति । Cf. *ibid.* II. 897.

It ends fol. 84 b: इति हेतुमात्रवरणम् । इति
अनुपायवर्धनार्थमिति परिचिता । अनुमानविज्ञानविहीना
वज्ञानम् ।

This part only is dated, fol. 84 b: संवत् १८५३
संवत् नाम अष्टादशमदी नौमी

[A. C. BURNELL.]

It ends fol. 80b:

इति दीपवचनहात महाविद्या[न] च वातुरी ।
परिचितं महाविद्यावादिनोऽमी यवः कर्षः ॥ ६ ॥
सर्ववर्गहृत्तनः श्रेयः श्राद्धपरः सुधीः ।
चकारितद्वयोकीपिद्वयमनमन्धीः ॥ ७ ॥
मुक्तान्वयार्थितमुक्तं सुप्रद्वयपारं
दीपोपिद्वयं प्रवचयितुमनन्वयुषी ।
यार्थं पिबन्त्य मनः सतुषया यद्यथा-

मक्षाः परिग्रहविधी चिचनानुगुणं ॥ ८ ॥
निदुरा निरि मदीयां यक्षत रोषिव तोषिव ।

मुक्तान्वयं सर्वोपे निरिनेकोपेति श्रुतकोटिः ॥ ९ ॥ ॥

इति श्रीपदुद्दर्शन (as above) श्रेयराजगुरुः संवी-
तविद्याविचारितमन्त्रार्थायक विद्योकीपिद्वयपंडितक
वेदपदीविचारपंडितक श्रीशिवनक्षत्रिकनयेन सर्ववर्ग-
हृत्तनेन श्रीशिवश्राद्धपरं चिरचितं द्वायोकीपिद्वयने
महाविद्याक(र. २५) त्रितयपार्थांतरमाप्रदर्शनं नाम चतु-
र्थः परिशिष्टः संपूर्णः संपूर्णः वेदः ॥ ६ ॥ ॥

The MS. is very nicely written in a formal very closely packed style, but without the use of the older forms of the diphthongs. It is dated fol. 80b: पार्थिवमाचक्षितप्रतिपदि विधितं ॥ ६ ॥ ॥ A *śāstika* follows; then ॥ ८ ॥ श्रीपदीनु-
सिंहाय नमः ॥ ६ ॥ ॥ श्रीपदीनुसिंहार्पणमु । Pro-
bably A. D. 1636-7 is meant.

This member of the *Śeṣha* family has certainly no claim to be proud of his excessively tedious and concealed composition. S. P. V. Ranganatha-
svami, *Ind. Ant.*, xli. 262, is unable to allocate him a place in the main line of that family.

For a commentary on the *Lakṣaṇāvalī* by him see Eggeing, no. 2076.

[H. T. COLERBROOKE.]

5851

Tagore 61. Foll. 15 (foll. 1-8, 11, 12 are lost); coarse brown paper; size 17½ in. by 8½ in.; fairly well written, in the Bengālī character, about A. D. 1770; seven or eight lines in a page.

The *Navyamatavivāda*, a treatise on the views of the modern school of logicians on inference, imperfect.

Foll. 1-8 are missing with the beginning of the work, which is given by the *Calcutta Sansk. Coll. Catal.*, iii. 220, 221. Foll. 11, 12 are also lost. It ends fol. 15: न च तत्र किमपि बोधयति इति वाचं ज्ञानवामावापुपादकानुनवविचलत्वात् सामर्थ्यवत्त्वे कापोत्पत्तौ वाचवामावाधेति तत्तं इत्याकां विचारः । इति नञ्जनतविचारः । श्रीरामाय नमः ।

There is a large square blank space in the centre of each page. The MS. is fairly accurate.

The work is attributed to *Gulādhara* in Mitra, *Notices*, ii. 356, in the *Calcutta Catal.* it is said to be anonymous. Cf. the *Madras Triennial Catal.*, 1910-11 to 1912 13, i. 28.

[SIR S. M. TAGORE (Aufrecht, no. 68).]

5852

3818. Foll. 20; slightly glazed paper; size 10½ in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1862; nine or ten lines in a page.

The *Laghu-Padārtharatnamālā*, a short account of the *Nyāya* categories, by *Vrajbhū-
ṣhaṇa Mīra*.

It begins fol. 1b: ओं श्रीगोशाय नमः । नच किं पदार्थत्वं यद्वचनज्ञानविषयत्वं तत् । किं तद्विषयत्वं ज्ञानसत्त्वमेव तत् । इच्छाप्रयत्नयोः समानाधिकरणं ज्ञानमेव विषयत्वमिच्छाधार्मिकः । ज्ञानेष्टाप्रयत्नसंस्काराणां सत्त्वं तद्विषयत्वं नदीनाः । विषयता च विषयाकारप्रती-
तिवाचिकः सत्त्वविषयः पदार्थांतरमिच्छेद्विषयः सत्त्व-
प्रतिपत्तिविषयत्वं प्रमाविषयत्वमिति निर्णयः । नच के तदावस्थाः । प्रमाप्रमेयसंबन्धप्रयोजनवृद्धांतविद्याता-
वचनतर्कविशेषवाद्भव्यवितर्कहोत्याभावहृत्त्वकातिविषय-
ज्ञानावि । तत्र प्रमायाः कर्षः प्रमायाः । तद्विषयतया-
रको धनमिहो वागुनयः प्रमा । तदभावयति तत्प्रकारं
ज्ञानं धनः । अनुभवत्वं तु जातिः क्षुब्धव्यवहारत्वं वा ।

It ends fol. 19b: सा धर्मवैधर्म्योक्त्यधीपकवर्ग-
वर्गविकल्पात्वात्प्राप्त्यप्राप्तिप्रसंगप्रतिवृद्धांतानुपपत्तिसंब-
धप्रकरणा इत्यधीपति कश्चिद्विषयपक्षपक्ष (fol. 20)
कक्षपक्षविनिर्माणितावर्गधर्ममिहो ननु विधिप्रतिप्रतिप-
त्तित्वं विग्रहकार्यं । इति प्रवचनव्यतिरेकी कक्षपद-
धर्मज्ञाना समाना ।

The writing is of the Kāśmīri type, but not as markedly so as often. The MS. is a good deal corrected by another hand, which has added the date, fol. 20: संवत् १९१९ आषाढशुक्लद्वादशी तिथितमिहं पारायणनिधेयि शुभं । The MS. has a good many, rather obvious, blunders.

The work definitely follows the specific modern *Nyāya* views on points of dispute with the *Vaiśeṣikas*, but adopts the usual theism and fusion of views. It is a mere summary, and its references are usually general, but the *Mañikrīṭak* is specifically cited.

[JUNE 27, 1904.]

5853

Bühler 265. Foll. 10; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page.

The *Mahākhaṇḍana*, a treatise on logic, imperfect.

It begins fol. 1, after the Jaina diagram :

चक्रिकल्पविषय एकः । आद्यः पुरुषः श्रुतीऽर्थि चः
श्रुतिषु ।

ईश्वरमुत्तम नमरे । भेदेऽनुमत्यापि तन्मन्विनः ॥ १ ॥

मायापयोद्धवमिबोद्धते निरीतिः ।

मदिवचं चक्षितयो वक्षितं तदिदोः ।

मेतुं मवापि श्रुतिं दुरितं मवापि
मकीमवापि चमनं हिरुचरोचयोक्षि ॥ २ ॥

शब्दार्थनिर्बन्धनार्थं उच्यते ।

उच्यते निर्बन्धनमात्रमवर्णनार्थम् ।

धीरा वयोक्तमपि कीरवदेतदुक्ता ।

कोषेषु हिमिवचकोटुकमानतुल्य ॥ ३ ॥

अथ कथायां शास्त्रिणोर्विदमनेतादृशं नञ्जति । प्रमा-
यादयः सर्वतश्चक्षितान्तवा विद्याः पदायाः संतीति
कथयामासन्मुपेयः । तदपरे च नञ्जति । तथा हि । प्रमा-
यादीनां सर्वं चक्षुषिषं चक्षते । *

It ends fol. 10 b: एतेन करणं तन्मन्विनपि निरखं ।
सर्वतश्चापि प्रमिन्नमावापान्नायको न च प्रतिचक्षयिषि-
हविषावन्नकारावलोपवन्नदुरनपदार्थकारित्वस्तत्प्रस-
त्तचक्षयानि कारित्वेन च न च नञ्जति । तदपरे च नञ्जति ।
यानि न वेति किमिदं नञ्जति । नान्नास्मात्तन्वाति ।
The MS. here ends abruptly.

There is the usual Jaina diagram in the centre of each page. The text is bounded on either side by four lines.

In the absence of a colophon the origin of the work must remain uncertain; the title is not given in the text itself, which discusses the nature of *kāhā* discussion, as one of the *Nyāya* categories; cf. Suali, *Introduzione allo Studio della Filosofia Indiana*, p. 409.

[G. BÜHLER (no. 270).]

5854

Tagore 80. Foll. 14; coarse brown paper; size 17½ in. by 2½ in.; illegibly written, in the Bengālī character, about A. D. 1840; six lines in a page.

The *Muktivāda*, a discussion of the doctrine of release, here called *Muktibādhavivāda*.

It begins fol. 1 b: कीर्तयामास चमः । प्रबोधनमुद्दि-
क्षिषु ब्रह्मपादे युगांशः प्रवर्तते ।

It ends fol. 14 b: क्षुपतिक्षित्वादिस्वप्नविषय विचारः ।
एति मुक्तिवाधविचारः ।

This is the same work as in the *Calcutta Sansk. Coll. Catal.*, iii. 56, no. 98. There also it is anonymous, and it is not clear on what ground Aufrecht (*Z.D.M.G.*, lviii. 535) classifies it as by Jagadīśa. In Haraprasāda Śāstri, *Notices*, iii. 151, 152, it is styled *Muktivāddārtha*, and attributed to Gadādhara; cf. Satieschandra Vidyabhusana, *History of Indian Logic*, p. 482.

There is an oblong blank space in the middle of each page. The MS. is very inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 80).]

5855

Tagore 81 b. Foll. 9; coarse brown paper; size 18½ in. by 8 in.; somewhat illegibly written, in the Bengālī character, about A. D. 1880; six lines in a page.

The *Muktivādarahasya*, an exposition of the doctrine of final release, by *Haridāsa*. [A]

It begins fol. 1: कीर्तयामास चमः । अथ कथावद्-
वचनः । तत्रात्मिकी दुष्कर्मिणुक्तिरिति विज्ञायादीहः ।

स्वप्रतिबोधनायान् नुवेतराव्यवस्थयोः खानायाधि-
कराक्षयप्रतिबोधिनः निरूपकारावन्वयवा यत्नात् ।

The MS. is uninked and inaccurate. It is not by the same hand as the other two parts of the codex, but is by the same hand as a leaf at the close of the MS. (now replaced at the beginning), which begins: चटपति चटपटोमवापिति नुवे । It ends: तादृशप्रतीतिविषयताया यत्नव्यता तद्वेषवा तयोरेव तत्तावत्योकरि वाच[न]मिति ।

[Dec. 5, 1921.]

5857

3647 d. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight lines in a page.

A fragment of a logical treatise, dealing with the knowledge of the *Iśvara*, styled in the margin देवरीज्ज्ञान (lost) च ।

It begins: तत्तुप्रविज्ज्ञानविशेषप्रभुतत्ताववापुरोधिण (lost) निष्ठपरंपरासंयमो ह्येतायाः कल्पनित्यमुच्यते । विप्रविष्टप्रज्ञावत्ता तद्विज्ञानाया विषयप्रसंगात् इति चेत् ।

It ends: न च यच्च शरीरविज्ञाया उत्तरदेशे शरीर-
संयोगः तदा पूर्वदेशे यच्च तत्संयोग उत्प (lost)
मुक्तिविशिष्टसमाधिण संयोगं प्रतिष्कारयत्नात् । तद्वि-
षयः ।

The MS., which is by the same hand as the preceding part, is broken, worm-eaten, badly written, and incorrect.

[Feb. 19, 1913.]

5858

Burnell 368 b. Fol. 7; size 10 in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen lines in a page.

The *Vishayātāvādā*, a treatise on the nature of perceptible objects, by *Harirāma* or *Raghudeva*. [A]

The MS. is bound up as part of *Raghūttama's Tattvapraprāśāṅkābhāva* bodha, in reverse order, as fol. 152 b-146.

It begins fol. 152 b: शीरसु । विषयता च विषया-
कारः सत्यसंबंधविशेषो ज्ञानादीनां विषये न स्ति-

रिक्ता भावनावादात् । इति श्रावः । तद्वत् । तथा हि विषयताया ज्ञानरूपत्वे चटपटुतत्त्वमिच्छादिज्ञानविरुद्ध-
यितानां चटपटुतादिप्रतिविषयतायां ।

It ends fol. 146: ह्येतामुन्मिच्छादिज्ञानाधारविषय-
चटपटुतत्त्वतायाः ज्ञानादिज्ञानाधारत्वे तत्त्वम्यतासंबंधेन
वाच्यवद्व्यवस्थान्तवाच्यप्रतिविषयतावद्विद्वत्कलावाच्यप्रति-
बंधकतायाः प्रतिविषयतावद्विद्वत्कोटी प्रत्यक्षाव्यवस्थानाय-
त्यव्यक्तं । च विषयनीचमिति शीरपनिष्ठापि पक्षः (तच्च
marked to be deleted) इति कृतं पक्षविधेयि विषय-
तायादः समाप्तिमवगतः ।

तेषां वैषम्यकारु वैद्विषयसंबंधनात् ।

मूर्खदेशे च हातव्यं यत्नेन परिपाक्यतानिति ।

ख । शीरसुप्रतिबंधितेतरात् । ख ख श्री ।

This appears, despite its lack of title, to agree with *Harirāma's* work (Eggeling, no. 1990). In the *Mudras Catul.*, viii. 8178, a work beginning in a similar way is ascribed to *Gadādhara*, which seems doubtful, and in the *Mudras Triennial Catal.*, 1916-17 to 1918-19, i. 3075, *Harirāma* appears as the author. Apparently it is much the same treatise as that of the Jammu MSS. (Stein, *Kāmīr Catal.*, p. 948), where it appears as *Raghudeva's Vishayātāvācārā*.

[A. C. BURNELL.]

5859

3809. Foll. 15; glazed paper; size 9½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1878; eleven lines in a page.

The *Vishayātāvādārtha*, a disquisition on the nature of objectivity. [B] This differs not inconsiderably from the text in the preceding MS.

It begins fol. 1 b: यो जीवविज्ञाप्य यमः । विषयता
च सत्यसंबंधविशेषो ज्ञानादीनां विषये न स्तिरिक्ता
भावनावादिमिति श्रावः । तद्वत् तथा हि विषयतया
ज्ञानरूपत्वे चटपटुतत्त्वमिच्छादिज्ञानविरुद्धयितानां
चटपटुतादिप्रतिविषयतायामस्तिज्ञाना तादृशज्ञाना-

1 न्नीटो आप्तव्यस्य वि Jammu MS. no. 1629;
प्रत्यक्षाव्यस्य च वि no. 1678.

2 परावर्त Jammu MSS.

वरं षट्प्रकारब्रह्मवाचयन्मिति प्रतीयन्निदृशप्रकारब्रह्म-
 वाचयन्मिति प्रत्यक्षप्रत्यक्षः । षट्प्रकारप्रकारताका-
 रब्रह्मवाचयन्मिति वाच्यता इव भूतधादिभुक्तिस्तत् । एवं
 षट्प्रकारमिति अनुवाच्यमपिचो धनसापत्तिश्च । पदनि-
 दितब्रह्मवाच्यमिति वाच्यता षट्प्रकारब्रह्मवाचयन्मिति
 तत्प्रकारब्रह्मवाचयन्मिति वाच्यता तादृशवाच्यता षट्प्र-
 कारब्रह्मवाचयन्मिति षट्प्रकारब्रह्मवाचयन्मिति वाच्यता

Fol. 3: विशिष्टत्वं प्रकारत्वं च द्विविधं । Fol. 4b
अवच्छेदकत्वमपि द्विविधम् ।

[illegible]

The MS. is not at all correct. Red ink is used for the colophon and catch-words (usually रति वाणी). It is dated fol. 15. मुद्रा संवत् १९३०। रानः। It is by the same hand as India Office MS. no 3317 (5861)

[JUNE 27, 1904.]

5860

Burnell 171 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in; fairly well written, in the Nandināgarī character, in the nineteenth century; nine lines in the page.

A fragment of a logical treatise, dealing with the nature of *tarka*.

It begins: तर्कस्य तावदापत्तिस्त्याग्यम् (nine *akshuras* lost by breaking) रश्मिनामवज्ञानमुत्तिनापा-
द्धानि तर्कधानीतमुत्तमवाक्यविध्यो मान्यथाव्यो वा-
तिविशेषः । य ए वापुस्तत्तावत्तनादाय विनिश्चयना-
विरहः । यपुस्तावत्तन्निर्वाहनामानि तर्कोद्धारनाही-
नामनि तर्कोद्धारकाः । येनमुत्तिनी यथे वाक्यनापा-
न्नैवत तर्कं प्रकृतिं दुरावाक्याव्युत्तनातापरान्तो
हेतुः । वाक्यार्थावभाषाव्युत्तिमिरागन्तव्योवाक्येवः ।

हवमनुजितो यस्य साधनिसवकमासिधिरिव तस्यैवा-
पावनिवकमापतिहोयः ।

It ends: तर्ह्येवाहार्थप्रत्यक्षस्यैवतया न तत्त्वजनकत्व-
मनपपत्तं ।

The MS is not legible and is decidedly incorrect

[A C. BURNELL]

5861

3317. Foll 27; glazed paper, size 9½ in by 5½ in, neatly written, in the Kūsmīnī Devanāgarī character, in the nineteenth century, eleven lines in a page

The *Kāraṇavāda* or *Kāraṇavyākhyā*, a disquisition on the logical force of case relations, by *Juṣarāma Nyāyajñāṇin*.

It begins fol 1 b: ओं श्रीगणेशाय नमः ।

जत्वा शंभोः पदांभोषं जयरामः समासतः ।

कारोति कारयन्त्यामिह संख्यायतां मुदे ॥१॥

कारकाधि कर्तृवर्गकत्वात्समवायापादायधिकारवा-
पि नद् कारकत्वं च न क्रियाभिहिततत्त्वं । ऐवम् तमुक्तं
पयतीत्याहो सम्बन्धि ऐवादावतिशक्तिः । अनुमति-
प्रकाशप्रद्वारा संमवायादेरिष तमुक्तादिसंवादनद्वारा
सम्बन्धिषोऽपि पाकादिक्रियाभिहितत्वात् । किं तु क्रिया-
न्यतिविमल्यधर्मान्विततत्त्वं । अथि च कर्तादीना क्रि-
यान्वितनिष्क दुश्चित्त्यधर्मात्त्वः । न तूदाहते सम्बन्धि
सम्बन्धसंबन्ध तमुक्तादिनामार्थान्विततवा क्रियाभिहित-
त्वात् । ऐवम् पयतीत्यादायपि तमुक्तादियदाच्चाहतेऐव
योः ।

Fol 3b: इति वैयाचिन्ताः । वैयाकरणाद्यु । Fol
11: अथ प्राचीनाः ।

It ends fol. 27: इदं तु बोध्यं यच्च न मयि नान्यत्रयमिति (fol. 27 b) युष्मत् यच्च क्रियया क्रियात्वं यस्मै इति आत्मात्वात् क्रिययोः समाधायिके वस्ती तत्पुत्रेवानुष्ठेति युष्मत्कर्मोपपत्तेरिति वस्तीदिवादी नामार्थयोः सामानाधिकरन्ते वस्ती न युक्ता तथापि युष्मत्कर्मोपपत्तेरिति वस्तीदिमिति युक्तमप्योद्यदर्शनात् युष्मत्प्राज्ञात्वात्तयोर्मात्रक्रियायै धर्ममावपरे । तथा च । यच्च धर्मैव धर्मातरिपुत्रसमाधायिकपक्षेन प्रतिपाद्यते तच्च वस्तीति युष्मापं ह्यवदोषः । इति श्रीमहात्मनोपाध्यायवीरबराहमन्नाथपञ्चनमस्तुभार्याविरचितः आरब्धादः समाप्तः ।

The author's date appears to be A. D. 1630-1700; cf. Satishchandra Vidyabhusana, *History of Indian Logic*, pp. 477, 478.

The MS. is not at all correct. It is dated fol. 27 b: मुनसंवत् १६३०. Red ink is used for catch-words and for the alternate letters of the colophon. It is by the same hand as no. 3309 (5859).

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 184, 185; 1916-17 to 1918-19, i. 2745; Stein, *Kaśmīr Catal.*, p. १३६.

[JUNE 27, 1904.]

5862

2652 e. Foll. 6; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The beginning of the *Paduvākhyaratnākara*, a *Nyāya* treatise on grammar, by Gokulānātha-śarma.

It begins fol. 1 b: पदवाक्यरत्नाकारः (in margin)।

नामसाधारणो विधिविधयो यो विनोमुः।

तस्मैवा प्रतिरिचिप्रत्ययक प्रकाशने।

विनोः संघेनेन मूर्तद्वयसामान्यनादिनिधनेन चेत-
न्येन वक्तव्यमपि वस्तु सामुपतो भवत्यतो भवत्य यो मुको
निष्पन्नस्यविषयकलादिवादिवापुत्तेन मुक्त्वापुत्तेन धर्मैव
योकोत्तरविषयतया विवक्ष्यमिषाद्य वसति। तस्य हेता-
प्रतिहतस्य सम्बन्धतत्त्ववत्तामुक्तं सामर्थ्यं। अथ च यः
हस्तैवापुनवीकृतः खर एव एव चवर्गीयनामो नये-
तरस्य समवाधिवार्तनामो जगति विषये विवर्तनायना-
पारो जगद्विज्ञपरिनायकाकाशक वस्तुनो मुक्तस्य
धर्मिबोधाय भवत्यभिधा नाम वृत्तिरिति विविधरक्त
मल्लतिरिनाकाशक शब्दोऽपि तस्यतो जातः संवाराजो-
चयतीति संवधप्रयोजनप्रबंधधमिः।

It ends fol. 6: विज्ञातलादिति। तादृशं संज्ञाधी-
नविज्ञातविषयलादित्यर्थः। न तु वृत्तिरिति साधयितु।
वृत्तिरिति पूर्वोक्तान्वयः। न च विवर्तितविषयाकाशकवृत्तिमत
एव वृत्तिरनुपस्थितत्वाद्वाग्निमन्त्रेद्वयोदिकसंज्ञोपपत्त्या वृत्ति-
रपि विज्ञातया तच्च संभवतीति साधं। विवर्तितविषया-
काशक वस्तुपादविज्ञविधेयत्वानुधनमत्तत् तद्वद्विज्ञात-
प्रतिज्ञातानपि विषयस्यविषयतात्। अथवा वृत्तिरानवी-

ज्ञात वेति विवर्तितविषययोऽपि वृत्तिः साधकप्रत्ययत्वात् अत
एव सामुपतो तु चैव प्रतिज्ञेति नूते वक्तव्यतीति नावः।
ननु वृत्तिमय

The text is bounded on either side by two broad red lines. The MS. is very inaccurate. It is wrongly described on the cover as 'Pada Vākya, a metaphysical tract according to the Vedānta system'.

For this work see Eggeling, no. 2035.

[GAIKAWAR.]

5863

3562 a. Foll. 16; talipat leaves; size 19½ in. by 2½ in.; fairly neatly written, in the Burmese character, in the nineteenth century; seven or eight lines in a page.

The *Naṣamāsa-ṭikā*, a commentary on the *Naṣavāda*, a treatise on the negative in Sanskrit, by Raghunātha Śīromapi, imperfect.

It begins fol. 1 b: नमो तस्य भवत्यतो चरहतो
सम्प्राप्तमुदस्य ति। संवर्गनामाव रति प्रकृतावच्छेदकमेति
प्रतिज्ञेदस्य (r. 'मेदस्य) वृत्तपाद्य उत्तिमेद (r. उत्तिमेदः)।
तथा च संवर्गनामावत्तमनोव्यानायत्तस्य नम्। प्रकृताव-
च्छेदकमित्यर्थः। न च साधवात्। सर्वसाधारण-। मना-
यत्तमेव प्रकृतावच्छेदकमर (r. हस्तमय) आवाच्छिन्नावा-
काद्वयोवच्छिन्नावाः। वृत्तिव्योमिताया संवर्गता (r. 'मा-)
नादिव। योषविषयकस्य (r. स्य) संज्ञावात्।

It ends fol. 15 b: इति ज्ञेयति तेन एवमपि पाद्यव-
त्तवान् चति विवरदोऽपि न धर्मिबो योवाचालं तथावत्त-
मन्यस्यैव पाद्यत्वात् क्षुपयतिः प्रतिज्ञात्ता (r. 'दात्)। ननु
धर्मिबोव्यावत्तवापि अन्वयस्यस्यैव वारं पाद्यदिवद

There is no colophon, but the title *Naṣamāsa-ṭikā* is given on fol. 1, and in the margin of each leaf. The leaves are numbered from ५ to १६ inclusive, and are gilt-edged.

As the extracts show the MS. is a deplorably incorrect transcript of an original in Bengali, which the scribe could not read. He appends here the same verses as to the difficulty of copying as in the other parts of the codex and in MSS. 3561 and 3563.

The boards are ornamented by being painted, and the first and last leaves are made up of several leaves closely fastened together.

This appears from the *Madras Catal.*, viii. 8151, 8152, to be a copy of *Bhāvānanda's Naṣṭādārtha-pradīpa*. For the original text see *Calcutta Sansk. Coll. Catal.*, iii. 226, 227; *Tattvacinidmāyā* (ed. *Bibl. Indica*), iv. 1010 sq., where use appears to have been made of the commentary of *Bhāvānanda*.

[MANDALAY COLLECTION, 1886 (no. 540).]

5864

Tagore 60. Foll. 66-77; coarse brown paper; size 17½ in. by 4½ in.; fairly well written, in the Bengālī character, about A. D. 1810; eight lines in a page.

The second part of the *Vyutpattivāda*, a treatise on the logical force of grammatical terms, by *Gadādhara*.

It begins fol. 66: *कौं जनो नवेनाय । चतुर्निर्वा-
क्यानुचोपे विधेयत्वं विधेयत्वं वा द्वितीयायः ।*

It ends fol. 77b: *वापकक्षिकानामविनामाना-
प्रवृत्तिरु (?) चोप* (Aufrecht's reading (*Z.D.M.G.*, lviii. 533) *प्रवृत्तानुपचोप* is clearly not in the text).

The MS. is fairly correct. There is an oblong blank space in the middle of each page. The leaves are also numbered 1-12 and 14-25.

For this work cf. Eggeling, no. 2360; *Madras Catal.*, viii. 8181 sq.

[SIR S. M. TAGORE (Aufrecht, no. 67).]

5865

Mackenzie III. 245 a. Foll. 9; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

A logical discussion, without title, and clearly a mere extract from some larger work, perhaps on rhetoric.

It begins fol. 1: *कीरसु ।*

*चर्मतककायनुवा रतीहि
वर्तति हेवा न नुवाः सुतं प्राव ।
नुवाकरे लव्यपुत्रेव इह*

विष्णोरन्यः कसु पार्थिवेन्द्रः ।

The end of the leaf is broken: *हेवनुवा न
संतीत्य चानामानयो विवर्तितः । न तु कर्मविहि-
तानाम । चतिप्रसंगात् । न च तत्र मानानामः । तत्तद-
पत्त (lost) चवप्रतिबोमिताकापक्षेदकापिचवा क्यल-
वानामक्य प्रतिबोमितापक्षेदक्य मेदात् । तदपक्ष-
प्रतिबोमितापक्ष (lost) मानानयोऽभ्युपेयः । वाचक-
विना प्रतिबोमितापक्षेदक्यमेदवानामभेदप्रयोचकत्वात् ।
चानवा एतद्व (lost) ।*

It ends fol. 9b: *उत्तमकारित्यपि प्रतिबोमितापक्षेद-
(lost) मेदेवेति । चानामभेदक्यापक्षकत्वात् चानामानाम-
विचित्रप्रवृत्तिव ।*

The MS. is not inaccurate, but every leaf is mutilated. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5866

Mackenzie III. 223 a. Foll. 11; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; seven to nine lines in a page.

A fragment of a work on logic, without beginning or end, or title, the leaves being much injured. *Vyāpti*, invariable concomitance, is the topic discussed.

It begins fol. 1, the first line of which is half gone: *निश्चयकक्षेगुरित्यप चसंशयो चप प्रतिबंधक-
निश्चयकक्षेगु (lost) चकक्षेगुरिति प्रत्येकनिधनः उत चक
संशयकक्षेगुरित्यप चप प्रतिबंधको तनिश्चयकक्षेगु-
रिति विशिष्टनिधनो वाचावाः चकनिवारकचपप्रतिबो-
धातिश्चान्यनिवारकत्वात् न च क्षातिश्चान्यनिवारितवाना-
वाधिकारक्यतया तवाचनिवारकान्य विधेयवज्ञा-
नतया हेतुत्वात्क्षान्यकीति वाच्य ।*

Foll. 2b and 3b are almost blank; fol. 5 contains only five lines, the rest of the leaf being used for two short *Stotras* of five verses each;

The end of the *Tarkasamgraha*. [C]

The text is: क्षिप्रमतिर्वाचिणी ज्ञोवाभावाः यथा
यदो न जयतीति । तर्हिवा यदार्थानां यथायथमुक्ति-
ज्ज्ञानावास्तमिष यदार्थो इति सिद्धं ।

यथाह्वाचनतर्वाचमुक्तिविधिः ।

यत्नमिष विदुषा रचितकर्मसंघः ।

इति श्रीतर्कसंघः समाप्तः ।

Only the resto of the folio is used for writing.

[?]

5876

Burnell 416. Foll. 28; European paper (watermarked Charles & Thomas, London, 1861), blue, bound in book form; size 8½ in. by 9½ in.; neatly written, in square Grantha characters, about A. D. 1861; twenty-one to twenty-five lines in a page.

The *Tarkasamgraha-dīpikā*, a commentary on the *Tarkasamgraha*, by *Annam Bhaṭṭa*.

The work is written on the verso of each leaf, the other side being left for notes. But there are only a couple of remarks on fol. 2. At the end the scribe adds, fol. 28 b: मुनमनु ।

यादृशं पुनश्च वृद्धयादृशं विहितमन्या ।

यस्य वा मुनस्य वा मन होवी न विभक्ते ।

विदुषुविधिविद्वद्दीर्घिकायुनमन्यदमनमनुयस्य ।

एकविमनमनुविदुषुषं यमुनमन्य सनीय सन्मनाः ।

श्रीपुत्रो मनः । ओम् ।

The MS. is accurate.

For this work cf. Eggeling, no. 2101. The best edition of text and comment is that in the *Bombay Sanskrit Series*, no. lv, 1897 (2nd ed., 1918). See also L. Suali, *Introduzione allo Studio della Filosofia Indiana*, pp. 98, 99, 106-8; Keith, *Indian Logic and Atomism*, p. 39; Satis-chandra Vidyabhusana, *History of Indian Logic*, pp. 388 sq.

[A. C. BURNELL.]

5877

Burnell 345. Foll. 15; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, probably in A. D. 1778-1779; eleven or twelve lines in a page.

The *Nyāyabodhīnt* (in this MS. spelt *Subodhānt*), a commentary on the *Tarkasamgraha* of *Annam Bhaṭṭa*, by *Govardhana*. [A]

The *Pratyakṣapariccheda* begins fol. 1; *Anumānapariccheda*, fol. 10; *Upamānapariccheda* (four lines only), fol. 14; *Śūbdapariccheda*, fol. 14. It ends fol. 15 b.

The MS. is moderately accurate. The title of *Pratyakṣa* section is erroneously given on foll. 12 and 13 in place of *Anumāna*. The date is given fol. 15 b:

श्रीन्याये वास्तुके मुने नमसां मुद्रयावरे ।

रामेण विहितो यथः याचवोपनिषद्भिः ।

For this work cf. Eggeling, no. 2104. This commentary is included in the edition in the *Bombay Sanskrit Series*, no. lv.

[A. C. BURNELL.]

5878

3459 h. Foll. 6; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Kanares character, in the nineteenth century; six to eight lines in a page.

The *Nyāyabodhīnt* of *Govardhana*, imperfect. [B]

It begins fol. 1 with the usual verse (Eggeling, no. 2104), and breaks off, fol. 6 b, l. 7, in the words: यस्यं यदाहरं रयते इहं रयतमिति ज्ञायं ।

The MS. is not at all correct. The first two lines of fol. 6 b are in Grantha (beginning वांशीजातिवृत्तेय यथा यत्नो), and do not belong to this work, evidently having formed part of another MS. and having been discarded.

[FEB. 19, 1913.]

5879

3319. Foll. 64; glazed paper; size 12½ in. by 5½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1878; eleven lines in a page.

The *Siddhāntacandrodāya*, a commentary on the *Tarkasamgraha* of *Annam Bhaṭṭa*, by *Kṛishṇa Dhūrjati*, son of *Vaikuṇṭha Dikṣita* of the *Kauśika* family, a *Draviḍajñātīya*, pupil of *Kāśindha Bhaṭṭa*, composed in the *Kālī* year

It begins:

यस्य द्वे परा नमिः यथा द्वे तथा गुरो ।

तस्मै कविता हार्षाः प्रकाशते महात्मनः ।

इदं निम्नं वस्तुनाः अधिग्रहणमर्थः तस्य निम्नमूल-
संक्षेप विनिर्णयार्थः न्ययः । (four letters lost by
worm-holes) निम्नं द्वितीयार्थः विनिर्णयमर्थः तस्य
नीतिपत्रपूर्वकदापालसंक्षेपविनिर्णयमूलकारणार्थः
न्ययः । आनुसरप्रतिपद्यः उत्तरकाशीपत्रमर्थः । तस्य
विनिर्णयं किन्वापालसंक्षेपमर्थः पुनर्यद्विनिर्णयं पुन-
विनिर्णयमर्थः किन्वापालसंक्षेपमर्थः । द्वितीयार्थः ।
अनुसरार्थं तस्य नीतिपत्रपूर्वकदापालसंक्षेपमर्थः न्ययः ।
तादृशकारणाभिमतकारणं उत्तरकाशीपत्रस्य कृतविवा-
न्ययः । कर्माज्ञातवशादधिकारार्थः । अज्ञात वस-
न्ययार्थः ।

The verso has only two lines of text, ending:
यस्य नमिः यथा द्वे परा नमिः ।
तस्मै कविता हार्षाः प्रकाशते महात्मनः ।

The MS. is not very correct. On this scale
the commentary would clearly be gigantic in size.

[FEB. 19, 1913.]

5884

Tagore 101. Foll. 7; coarse brown paper; size 17½ in.
by 2½ in.; fairly well written, in the Bengali character,
about A.D. 1800; six to eight lines in a page.

The *Bhāṣāpariccheda*, a short metrical account
of the *Vaiśeṣika* tenets, by *Viśvanātha Siddhānta-
nāpāṣāṇa*.

It begins fol. 1 b, and ends fol. 7: इति श्री-
मद्विद्यापदायनमहापात्रविरचितो मायापरिधिः
समाप्तः ।

The MS. is fairly correct; the sentences are
widely spaced. There is a square blank space
in the middle of each page.

For this work see Eggeling, no. 2105. The
father of *Viśvanātha*, *Vidyānīdāsa*, had a MS.
copied for him in A.D. 1588; *Haraprasāda*, *Nepal
Catal.*, p. xvi; *Ind. Ant.*, xli (1912), pp. 9, 10,
which disposes of the earlier date suggested by
Vindhyasvariprasād Dube in the Benares ed.

(1882), Prof., n. 1; cf. Keith, *Indian Logic and
Atomism*, pp. 88, 89; Bendall, *Brit. Mus. Catal.*,
p. 141, n. 1. A trans. is in preparation by
Dr. F. W. Thomas. *Satischandra Vidyabhūṣana*
(*History of Indian Logic*, p. 479) puts him
c. A. D. 1684.

[SIR S. M. TAGORE (Aufrecht, no. 82).]

5885

3562 b. Foll. 10; talipat leaves; size 19½ in. by 2½ in.;
fairly well written, in the Burmese character, in the
nineteenth century; seven lines in a page.

The *Bhāṣāpariccheda*, by *Viśvanātha*. [B]

It begins fol. 1 b: यतो तस्य मयतो चरहतो
सम्भावमुत्स । यो यतो नविद्याव । यो यमः द्विपदि ।

युतवचनचरकपदि योपरपुटीद्वयवीराव ।

तस्मै ह्यथा यमः । इति नमिद्वय विद्याव ।

This is quite a fair specimen of the condition
of the text.

The colophon is, fol. 9 b: इति महामहोपजीव-
कीविद्यापदीविद्यापदिविद्यापदिविद्यापदिविद्यापदिविद्या-
पदिः परिभाषापरिधिः समाप्तः ।

The first leaf has the vague title of *Paribhāṣā*.

The MS. is a deplorably incorrect copy from
an original in Bengali script. It is by the same
scribe and ends with the same verse as the rest of
the codex and MSS. 3561 and 3563. Cf. 5808.

The leaves have gilt edges, and the first and
last are composed of several leaves fastened
together. The boards are ornamented with red
paint. The numbers are given from ५ to १०.

[MANDALAY COLLECTION, 1886 (no. 540).]

5886

3451 b. Foll. 40; palm-leaf leaves; size 18½ in. by
1½ in.; carefully written, in the Telugu character, in
the nineteenth century; four to eight lines in a page.

The *Siddhāntamuktāvalī*, a commentary on
the *Bhāṣāpariccheda*, by *Viśvanātha*.

The *Pratyakṣapariccheda* begins fol. 1, and
ends fol. 23 b; *Anumānapariccheda* begins fol. 24,

and ends fol. 33; *Upamiti* begins and ends fol. 34; *Śabdaparicheda* begins fol. 34, and ends fol. 40 b.

The MS. is uninked, and written by at least two hands, often very untidily and not correctly.

[FEB. 19, 1913.]

5887

9451 c. Foll. 9; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

The *Nyāyaseiddhāntamuktāvalī-prakāśa*, a commentary on the *Nyāyaseiddhāntamuktāvalī*, by *Mahādeva Dinakara*, imperfect. [A.]

It begins fol. 1 as in Eggeling, no. 2112, and breaks off with fol. 9: पूर्वोक्तरीत्या तत्तत्संबन्धोपनिषत्प्रयोगिताकल्पक प्रतिबंधकामावशिष्यस्य ध्वज-प्रागभावधोरसंबन्धस्यैव दूषयानि निरस्तानि उक्तरीत्या प्रतिबंधको चत्वंताभाववत्त्वव्यवहार्यमापहेतुत्वादिति । नृषे नृतेति ।

The MS. is not correct, and is uninked. The leaves are here and there marked *द्विपक्षी*. Before fol. 9 there are inserted two leaves, the first blank, the second with a fragment of a discussion on *pukshatā*. The MS. has no wooden boards.

[FEB. 19, 1913.]

5887 A

3663. Foll. 142 (fol. 186 and 187 are missing); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; five to seven lines in a page.

The *Muktāvalī-prakāśa* of *Mahādeva*, imperfect. [B.]

Paricheda 1 begins fol. 1; P. II, fol. 48. It ends fol. 89 b: इति श्रीमन्नारदायबुद्धोद्भववाचस्पत्य-
जयनन्दादिबभ्रुकृती सुम्भाषीप्रकाशे द्वितीयपरिच्छेदः समाप्तः । श्रीहनुमते नमः । श्रीं ।

Fol. 109: इति श्रीमन्नारदायबुद्धोद्भववाचस्पत्य-
दिगिरनन्दकृती सुम्भाषीप्रकाशायां प्रत्ययबंध समा-
प्तिमनन् ।

Fol. 138 b: इति सुम्भाषीप्रकाशिकायां अनुभाव-
बंधस्तमाप्तः । श्रीनुवन्धो नमः । श्रीकृष्णार्चनम् ।

Fol. 134: अथकारसंबन्धनिमित्तमाह । उपनिषेति । It breaks off fol. 134 b: अथकारसंबन्धेनैव नववप-
वाक्यतो उपनिषेत्तुद्वयात् ।

Fol. 135: श्रीनुवन्धो नमः । निर्विघ्नम् । श्रीं । उपनीचोपनीचकमावसंबन्धनिमित्तमाह । नृषे पद्व्याप-
सिति । There are only five lines on the recto, and one, uninked, on the verso.

Foll. 138 and 139 contain the *Upamāna-
pariccheda*, beginning as at fol. 134. Fol. 140 begins as on fol. 135 and breaks off abruptly fol. 142 b: तदा सविशेषकत्वं विशेषव्यवहारप्रयोजक-
प्रधानं तत्र प्रदद्यात्

The MS. is very far from correct.

[DEC. 5, 1921.]

5887 B

3662. Foll. 157; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Muktāvalī-prakāśa* of *Mahādeva*, imper-
fect. [C.]

Fol. 55 b: इति पृथिवीयचस्तमाप्तः । Fol. 85 b:
इति श्रीमन्नारदायबुद्धोद्भववाचस्पत्यजयनन्दादिबभ्रु-
कृती सुम्भाषीप्रकाशे द्वितीयपरिच्छेदः समाप्तः । Fol.

100 b: इति श्रीमन्नारदायबुद्धोद्भववाचस्पत्यजयनन्दादिबभ्रु-
कृती सुम्भाषीप्रकाशे द्वितीयपरिच्छेदः समाप्तः । Fol.

101 निरनन्दकृती सुम्भाषीप्रकाशायां प्रत्ययबंध समा-
प्तिमनन् । Fol. 111 (margin): इति त्र्याशिराहः
समाप्तः । Fol. 129: इति सुम्भाषीप्रकाशे अनुभावबंध

समाप्तिमनन् । Fol. 130 b: उपनिषद्वचस्तमाप्तः ।

It breaks off abruptly fol. 157: नतक वतः
स्वकामक्षितक पुनरनुबंधानामनुपति । वेदीयस्वकाना-
मरक्षितकानुबंधानामनुपति ।

The MS. is only in part inked. It is very incorrect, and several lacunae are indicated. Fol. 87 is duplicated. Two leaves with odd scraps of writing are used to guard the last leaf of the MS.

[DEC. 5, 1921.]

5887 C

3895 b. Foll. 104; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page, more rarely six.

The *Taraṅgiṇī*, a commentary on *Mahādeva's Mukṭāvalī-prakāśa*, by *Rāmarudra Bhaṭṭa*, imperfect. [A]

It begins fol. 1: इति: चीन् (in margin) ।

तातश्च तर्कचरवीरवचनपेनु

रानिचरश्च तर्कचरवीर मन्त्रम् ।

चीरामहद्बुद्धी कतिनां हिताय

कीर्त्तयन्नात् किमपि कीमुक्तमातपोति ।

कवि कदाचिदपि शिव शिवसत्त्वम्

तातामुप: परमदेवतमन्त्रम् ।

तत्कादिनां कतिनिहायतर्कविहीनान्

पाठाय तत्परवचनो: परिकल्पयामि ।

तर्कविहीनं यद्यप्योक्तिवाचां

मुदे बुधावाचरवा (?) शिव ।

भूषात् सदायं विचिन्तायामात-

कीर्त्तिप्रभावात्तन्निवृत्तिनाम् ।

विद्याकमुक्तावकीर्त्तयामि कीर्त्तुमहादेव: प्रारिखित-
सम्बन्धितविद्याताय तातवमन्त्रारम्भं मन्त्रं त्रिचित्रिचा-
त्वंनादी विवर्त्तयामि कश्चीति ।

Fol. 12: ईश्वरवाद्: । Fol. 23 b: वृत्तिवाद्: ।
Fol. 24 b: साहस्यवाद्: । Fol. 34: तन्वीवाद्: ।
Fol. 72: परिनाय । Fol. 72 b: इति श्रीरामहृ-
न्मुखाचार्यविचिन्तायामुक्तावकीर्त्तयामातर्किकां प्रचन-
कारम्: । Fol. 82: इति पुष्टिचिन्तायाम्: । Fol. 84:
वाग्विनीति । Fol. 85 b: तन्वीवचम्: । Fol. 91:
वाग्वचम्: । Fol. 94 b: वाग्वचम्: । Fol. 98 b:
वाग्वचम्: । Fol. 103 b: इति दि[व]चम्: ।

It ends fol. 104 b: बुद्धं प्रतीतवीर्य कारवसादिति
शिवं कुतो मोक्षयत चरिचरश्च इतीरामविच तर्कमु-
नानुमन्तरीनायात् रचनायस्तिरनुता न ह्यसदादिकर्त्त-
व्यरे वृद्धोपपत्ति, without any colophon or con-
clusion.

Several lacunae are marked; it is incorrect, and is by the same hand as the next part. There are many worm-holes in the MS.

For the author cf. Satisekhandra Vidyabhūṣaṇa, *History of Indian Logic*, p. 488.

[Dec. 5, 1921.]

5887 D

3898. Foll. 80 (fol. 1 is missing); palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, in the eighteenth century; six to thirteen lines in a page.

The *Taraṅgiṇī*, by *Rāmarudra Bhaṭṭa*, imperfect. [B]

The first leaf is missing; fol. 2 begins: यन्ना-
तुपरायस्यदोषकायकत्वादिनत चाह वचुतस्त्विति
रत्नाचांचानिति यन्नामिति शिव: विराचांचानितय-
सित्यं नवतीति ।

Fol. 10 b (in a later hand): इति मन्त्रकायद्वय-
नाम्: । मुनमनु ।

At fol. 13 is a change to a more careless and modern hand, which runs on to fol. 28 inclusive; foll. 16-28 are uninked, and there is a lacuna from fol. 23 b to fol. 26, foll. 24 and 25 being entirely blank. This new hand resumes at the end of fol. 43 b.

Fol. 76 b: इति रामहृन्मुद्धी दिवचरीवाचां
राखीय विचिन्तायां तर्किकां प्रचनपरिच्छेदस्यनाम्: ।
मीनेति हचरीयाय वन: । मुनमनु । कावादायिति ।

In the remaining four leaves, the last of which serves also as a covering for the MS., the writing is extremely small and crowded, ending fol. 80 b: प्रनायसादिति । Later तर्कविही has been added.

The MS. is much injured by breaking and worm-holes, especially at the beginning and in the last leaf. It is very incorrect, especially in the parts written by *Rāghava*, whose writing is very much inferior to that of the original scribe.

[Dec. 5, 1921.]

5888

Burnell 214. Foll. 108; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in small Telugu character, in the nineteenth century; eight or nine lines in a page.

The *Muktavali-śāstra*, or *Tārīkasiddhānta-raṭnamāñjūśāhā*, a commentary on the *Siddhānta-muktavali* of Viśvanātha Pañcānana, by Paṭṭābhiraṃa, imperfect, the defect being noted by the scribe.

It begins fol. 1: सु—टी—वि। मुनमसु। चविज-मसु। हरिः श्रीनः। (in left margin) न—वा (in right)। श्रीनते रामानुजाय नमः। श्री। श्रीनते हृषीकाय नमः। हर्षं प्रतेरतिरिक्तपदार्थत्वमुक्ता साहसकावाह हर्षमिति। न प्रतिपत्तादृष्टेऽप्यनुमानयिष्या तस्य प्रत्यक्षविवक्षितं तु तत्कालिदित्यपदार्थं। चतुर्दशे साधनता निर्दिष्टमिति रिक्तः पदार्थ इति।

Fol. 11: इति प्रतिवाहकनिरूपणं। श्रीहृषीकाय नमः। Fol. 20, margin: कथितव्यं टिप्पणीयं। Fol. 39 b: एवमर्थवत्त्वमिति निवृत्तं भवति। in the left margin समवायनिरूपणं। Fol. 71, margin: व्याख्यारामानुजविद्।

Paricheḍa I ends fol. 103 b: इति तार्किकविज्ञान-तन्त्रमनुवाचां प्रथमः परिच्छेदः।

Fol. 142: श्रीनते हृषीकपरमेश्वर्यै नमः। इति पृथिवीयः। Fol. 157: इति तैत्तिरीयकं।

The work is unfinished, ending fol. 168: ततश्च सर्वज्ञापरिमाद्यनुक्तसंयोगविभावप्रत्यापरत्वविवा-क्यनुवचनकवाच साधनवृत्तं प्रवृत्त इति वदन्तीति नववस्तुप्रकारोक्तिपिरोधादेव प्रमाद्येवाः प्रवृत्त साध-नसि अर्थावयवतत्त्वाद्वादिक्कमानीरवाक्षिप्तमभिव्ये। प्रवृत्ती च सर्वविधेयवृत्त इति। साधनानुवाचानं चिन्ता मनुष्या पशु[नि]रामविद्युता।

The MS. is fairly accurate. It is somewhat worm-eaten, and much too closely written to be easily read.

For this work cf. the *Madras Catal.*, viii. 2995-2997; *Triennial Catal.*, 1916-17 to 1918-19, i. 4118.

[A. C. BURNELL.]

5889

Tagore 59. Foll. 10-25 (foll. 13, 14 are lost); coarse yellow paper; size 18½ in. by 8½ in.; well written, in the Bengālī character, about A.D. 1800; nine lines in a page.

The *Kusumāñjalikārikā-vyākhyā*, a brief exposition of the *Kārikās* of the *Kusumāñjali* of Udayana, by Haridāsa Nyāyalamkāra Bhāṭṭa-*cārya*, imperfect.

The MS. is a mere fragment, all before fol. 10 being lost.

Fol. 17 b: इति मुनीयस्यकारिकावाक्या।

Fol. 19 b: इति चतुर्दशकारिकावाक्या समाप्ता।

Fol. 25 b: इति श्रीवकीहरिदासवाच[न]नद्वारमद्वारावर्धिरचित्तं कुसुमाञ्जलिकारिकावाक्या समाप्ता। श्री-श्रीहरिः।

The MS. is not at all correct. The *Kārikās* are given in full.

For this work cf. Mitra, *Notices*, iii 30; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 681, 682. It is not correctly described as a MS. of the *Kusumāñjali* itself by Aufrecht (*Z.D.M.G.*, lviii. 580). For the date (A.D. 1480-1540) see Satis-chandra Vidyabhusana, *History of Indian Logic*, p. 465.

[SIR S. M. TAGORE (Aufrecht, no. 40).]

5890

MacKenzie III. 175 a. Foll. 74; palm-leaf leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Siddhāntacandrikā-vyākhyā*, a commentary on the *Siddhāntacandrikā*, a treatise on the *Vaiśeṣika* and *Nyāya* tenets, by Gaṅgādhara Śūdrhamaṇi, imperfect.

It begins fol. 1: श्रीसुवन्दनारायणाय नमः। चवि-जनसु।

यो ध्यातरसुंदरमि बोधदीपा-
कीर्ति संभवतां हृषवा प्रसन्नः।

विशुद्धा वसितयाविरवी च देवो
देही वदन्मनसि ममांतरसु।

चक्षुःश्रित्वा वाचिनी संभरायां
वापां देवी कस्यचः कटाधि।

श्रीमाधवाय नमः पितृपुत्री
देवां वृत्तं विचक्षेद्भूतान्।

¹ Verse corrupt.

तेषां पदांशुषं यत्ना मनाधरसुधीमतिः ।
विज्ञातचंद्रिकाभाषां ततोति विदुषां मुदे ।

प्रारक्षितक संयक्त चविज्ञेय परिवर्तनादये कृतमिह-
 देवतायनस्माराख्यं संयक्तं शिष्यशिष्याये संयतो निषयन्
 विधीयति ज्ञानीति ज्ञेयत्वादि । This follows a dreary
 discussion on *manglas* (cf. *Tarkasamgraha*
 comm. ad init.).

Fol. 89 b: मनसि प्रमादम चाद्रः विहारसु पदार्थ-
 खंडनादाववेषित इति हिं एति द्वयपदार्थनिरूपणं ।
 रदासीं क्रममात्रान् गुणाभिरूपयितुमुपक्रमते अथेति तेषां
 कचबनाह् नुयतेति । Fol. 49 b: इति गुणानां साध-
 र्थविषयमक्रिया । रदानीमुद्दिष्टान् गुणान् निरूपयितुमु-
 पक्रमते । Fol. 55: रदानीं विज्ञाति ब्रह्मकादिनामादि-
 क्खान्तरोत्पादचक्राक्रियां कृत्यादयितुं भूमिकां रचयति
 अथेति ।

Fol. 59 breaks off in l. 1, fol. 60 is missing,
 and fol. 62 b is blank.

Then fol. 63 introduces a new section, after
 a long lacuna; it has. श्रीसूर्यनाराय[ह]य नमः ।
 मुनयसु । अविज्ञमसु । उपवीचीपवीचमावसंनत्वा
 प्रत्यक्षानुसारं तन्मनुष्यं निरूपयति । इत्युक्तं । अथेदं विचार्यते ।
 प्रत्यक्षानुसारं तन्मनुष्यं तन्मनुष्यं नाम ।

Fol. 70 b: तत्त्वानुमानं द्विविधं स्वारं परार्थं वेति
 स्वारं स्वप्रतिपत्तिरित्युक्तं ।

It ends abruptly in l. 1 of fol. 74: इतरात्मता-
 मावप्रतिपद्योनिवत्त चमिधिये माधितलेनादिभिः तत
 चमिधियत् ।

The MS. is very incorrect, without any
 punctuation, and with many small lacunae. The
 boards are ornamented with a coloured floral
 design. The leaves are brittle, and many are
 broken at the left end.

For this work see the *Madras Catul.*, vii.
 3212, 3213.

[COLIN MACKENZIE.]

5891

Burnell 369 a. Foll. 125; size 10 in. by 5½ in.;
 fairly well written, in the Devanāgarī character, in
 A. D. 1849; twelve lines in a page.

The *Bauddhadhikkāra-dīdhiti*, or *Ātmatattva-
 vivēka-bhāṣāprākāśa*, a commentary on *l'dayann*.

cārya's Ātmatattvavivēka, a polemic against the
 Buddhist doctrine of the self, by *Raghunātha
 Śīromaṇi*.

A second hand has up to fol. 23 marked the
 words commented on with yellow pigment, and
 has written opposite the lines in which they
 occur the word श्री ।

The MS. is fairly accurate; it has been cor-
 rected here and there, and a few small lacunae
 are marked. The date is given fol. 125 b: श्री-
 दिग्देशं गुदावयनये श्रीमद्वि[र]पक्षबुद्धमहिप्रतिपा-
 दितमंकरवीची श्री १०६ श्रीश्रीश्रीमद्भगवात्पादां यठ-
 नाथं । तत् दावागुदावयन दावदावमीचानदावावसिधितं
 श्रीरमनंदारसंमिधितं संमत १२०६ वैचनसि कृष्णपथे
 तिथौ चहम्यायां बुधवाररे विधानपथे । On fol. 1
 the time of beginning is given as समत १२०६
 कारुणुननुक १ बुधवाररे ।

[A. C. BURNELL.]

5892

Burnell 369 b. Foll. 58; size 5½ in. by 10 in.,
 neatly written, in the Devanāgarī character, in A. D. 1849,
 ten lines in a page.

The *Bauddhadhikkāravivṛiti-ṭkā*, a commen-
 tary on the *Bauddhadhikkāra-dīdhiti* of *Raghu-
 nātha Śīromaṇi*, by *Gadādhara*, imperfect.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

श्रीकृष्णचरवर्द्धनाराय श्रीमदाधरः ।

वीचाधिकारविभुति चाकरोति श्रीरोमनेः ।

आत्मतत्त्वविवेकसंयमारमनये संयक्तानामाध्यायां पर-
 मेस्वरमस्माराख्यं संवादी स्वात्मनिष्ठादि अथेन तदुपनि-
 संयक्तं फलं दर्शयति द्विदिति ।

The MS. is imperfect, ending abruptly fol. 58 b:
 मुधे परिहृक्कमानमूर्त्तमितिहेतुतेति वीचकायपरिहृक्क-
 मानमूर्त्तारविरोधिनिर्णयः । मूर्त्तारख्य वीचलाहवि-
 त्तार्थतया स्वीकृतकान्तीप्रियमूर्त्तं तद्विषयः । तदी-
 योपादायकक अनुपपत्तेः परिहृक्कमानमूर्त्तमितिपथे
 अनुपपन्नसंनपात् मूर्त्तयोः समवायेन एकदा एकदेशतापि-
 रहविचनानिति मायवीचीपथेयं परिहृक्कमानमूर्त्तमिति-
 त्वाकांवाधानाह विभुती परिहृक्कमानमिति उत्तरोत्तर-
 वीचमिति वरनं ।

The MS. is only moderately accurate. The sentences of the *Vivṛiti* commented on are marked out by being daubed over with yellow pigment. The handwriting is somewhat similar to the Devanāgarī of Kāśmīr MSS. It is by the same hand as the preceding MS., though the style of writing varies here and there.

For this work cf. Hall, *Bibliog. Index*, p. 82; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 684; Mitra, *Notices*, iii. 29 (no. 1059: no. 1090 is not this work as stated in *Catal. Catal.*, i. 41 b); *Calcutta Sansk. Coll. Catal.*, iii. nos. 368, 430, 467, all imperfect. This work is not correctly described in the *Catal. Catal.*, iii. 10 a.

An edition of *Udayana's* work with extracts from *Raghunātha* and *Gaḍādhara*, as well as from the more frequently found commentary of *Mathurānātha*, was begun at Calcutta in 1900.

[A. C. BURNELL.]

5893

Mackenzie II. 64 j. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a *Vaiśeṣika* treatise dealing with the idea of the inherent cause (*samavāyīkāraṇa*) in connexion with substance.

It begins: पूर्वभाषी भवति शुक्लानां द्रव्यसमवायिकारणं । = । तदाकारसमाधोऽयं चि । चटो हि चटं प्रति न कारणं । एकहीन (lost) शुक्लानां द्रव्यं समवायकारणं । जनेवं सति प्रथमे च चि चटोऽपायुव काद-
रूपिद्रव्यलाघावपत् ।

It breaks off in the words: तंतुसंघोषः पटका-
समवायकारणं । तंतुसंघोषक शुक्ल पटसमवायि (sic)-
कारणेषु पुनितु तंतुषु ।

The MS. is uninked and incorrect. The verso is blank.

[COLIN MACKENZIE.]

5894

Fragment 8. Fol. 1 (marked 5); grey paper; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page

A fragment of a discussion of the categories (*paddārtha*) of substance, quality, and action, citing *Vaiśeṣika* and *Nyāya* views.

It begins: रिक्तपि बोधं तत्र द्रव्यक विद्यावाचक-
त्वापूर्वमुक्तिः विद्यानुबो व साक्षात्कथाविति तयोक्तः
पूर्वमुक्तिः । वैशेषिकसिद्धनुवाणामपि संबोधनमादादीनां
विद्यात्वं स्वपक्षिं शुक्लात्मिकोक्तिरिति ज्ञेयं वक्तव्यं
मुक्तं रत्नादी शुक्ल द्रव्यसमवायारे वाक्ये इति द्रव्येन
प्रकारात्वेन दुरव्यादिभेदेभिमन्वादिषिषं संकाहि-
रपनुवसंयह इति न चूनात् । ननु द्रव्यकपि शुक्लात् ।

It ends: नाथे चकारितेनेति शरीरमादानामिह-
कंठादिवापिः कद्रव्यवधारामिक्तेन धेनेत्यः । वच
विद्यावतिरवधेर्वैवाद्योऽप्यवकाले संमत्तयो ज्ञानं ।
ननु प्रत्यायकद्रव्यक प्रवसंयहकतया धेनेत्येकवचन-
मुक्तं न च वचनमित्यसंभ्रामिमात्रं तत् । समुहक क्षिरक
पिक्तपयितुमशक्यत्वात् आह ।

The MS. is extremely incorrect.

The text is bounded on either side by two double red lines. Then is cited the *sūtra*:
साक्षात्कालिकतयः पदार्थः, i.e. an incorrect version
of the *Nyāya-Sūtra*, II. 2. 63, and the *Bhāṣya*
and *Vārttika*. *Kaiyaṭa* is cited by name, and
the marginal description *के टी* shows that the
work is a commentary by or on some work of
Kaiyaṭa's.

[?]

5895

Fragment 8. Fol. 1; grey paper; size 11½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; eleven and ten lines in a page.

A fragment on the nature of the category non-existence (*abhāva*), from a commentary on a *Nyāya-Vaiśeṣika* text.

It begins: नास्तित्वोक्तिमात्रमुक्तिमेव स्वप्तिहास-
कस विधिबिज्ञात् । कचि च चटोऽभ्योक्त्यापि चटत्वा-
वधोक्त्यामाविरह[?]कत्वं । न च चटोऽद्विषयमात्रेण
चटत्वादिषयमात्राविरहात्मकं । किं तु चटोद्विरेव तत्र
तद्विरहात्मकः । अत इव स्वप्तिहासकप्रतिबोधिमात्रविद्-
कत्वापान्निभत्वात्तादात्म्यविशेषक्यं तदुक्तं । न धेवं
प्रतिबोधिमात्रविद्कक द्विविधानुप[?] (नानु) जनेन ज-

कारकावयवस्य चयनमावयवत्वावच्छिन्नं हेतुत्वमिति वाच्यं ।

It ends: नवेरिति मूलं । तथा च समवायसंबन्धा-
वहितमकमायः । सर्वदा कारिणीति भावः । तयोः
कारादाविति मूलं । साप्रतिबोधिजनवाचिबुद्धिसत्तादिति
भावः । अथपि वसिष्ठकार्यानुपपत्तिः प्रतिबंधकतात्कारादि
प्रतिबंधं । तथा च बुद्धिः स्वकालानां हि द्वावपि स्वभावादि
वचनवाच्यार्थानुपपत्तिः प्रतिबंधिकात्कारात्तत्वावयवसंबन्धो-
क्त[?]वपि प्रतिबंधं । सर्ववपितत्त्ववहारादिह

The MS. is very incorrect. The text is bounded on either side by four dark lines. The leaf is numbered 117.

The MS. is marked on the verso वा ए न which doubtless stands for वनावयवार्थं (नावा or वनिनावा or some similar name); cf. Aufrecht, *Catal. Catal.*, i. 320, 321.

[?]

E. Karmamimāṃsā.

5896

Burnell 304. Foll. 367 (but foll. 26-67 are missing and several foll. are incorrectly numbered); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to eight lines in a page.

The *Mīmāṃsā-bhāṣya*, a commentary on the *Mīmāṃsā-Sūtra*, by Śābarasvāmīn, imperfect.

Pāda I of *Adhyāya* I begins fol. 1: प्रज्ञादित्यः कर्मविधावनप्रदायककर्तृत्वा नमो नुदन्वाः । अथातो कर्मविधावा । कोवि वेत्तवैतु प्रविधापि यदाणि ।

The *Pāda* is incomplete, as foll. 26-67, containing the greater part of *Adhyāya* I, are lost.

Pāda I of *Adhyāya* II begins fol. 68; it ends fol. 86; P. II ends fol. 105; P. III, fol. 117; P. IV, fol. 124 b.

Pāda I of *Adhyāya* III begins fol. 125, it ends fol. 141 b; P. II, fol. 159; P. III, fol. 177 b; P. IV, fol. 191; P. V, fol. 202; P. VI, fol. 212 b; P. VII, fol. 223 b; P. IV, fol. 232.

Pāda I of *Adhyāya* IV begins fol. 232; P. II ends fol. 257 b, P. III, fol. 269 b, P. IV, fol. 278 b.

Pāda I of *Adhyāya* V begins fol. 279; it ends fol. 288; P. II, fol. 292 b; P. III, fol. 303; P. IV, fol. 306.

Pāda I of *Adhyāya* VI begins fol. 308; it ends fol. 326; P. II, fol. 337; P. III, fol. 350 b; P. IV, fol. 367.

The MS. is moderately accurate. The *sūtras* are given in full. Several leaves are wrongly numbered, 152-153, 159-160, 202-203, (204)-205, 251-252, 253-254, 356-357 being single leaves with double numbers.

For this work cf. Eggeling, nos. 2136-2138. This MS. is wrongly described in *Catal. Catal.*, iii. 98 b, as containing only the commentary on *Adhyāyas* II, III, and VI.

The date of Śābarasvāmīn is still uncertain; it is probably before A.D. 400; cf. H. Jacobi, *Journal of American Oriental Society*, xxxi. 29; Keith, *The Karma-Mīmāṃsā*, pp. 8 sq. The dating of the *Sūtra* given by Das Gupta, *Hist. Ind. Phil.*, i. 370 (about 200 B.C.) is clearly too early (Keith, pp. 5 sq.).

[A. C. BURNELL.]

5897

Bühler 259. Foll. 50; size 10½ in. by 8½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Mīmāṃsā-bhāṣya*, by Śābarasvāmīn, *Pāda* I of *Adhyāya* III, incomplete.

It ends fol. 58 b: (वाचः) च पीतः दूषकात्मातं हवन्तेतां अनामानवाचितान् मुनादीनां वाचिदिव सुतिगिबं वनाया वाचति वदा नवनातां तु वाचत्वं वाचत्वं विषया ।

The MS. is moderately accurate. It is from Poona.

[G. BÜHLER (no. 264).]

5898

3735. Foll. 351 and 329; European paper, ruled, bound in book form; size 8½ in. by 8½ in.; neatly written, the Sanskrit in the Devanāgarī character, in A.D. 1913-14; a varying number of entries on each page.

Index to *Sāvara's Bhāṣya*.

Vol. I contains the Index to Books I-VI of the *Bhāṣya*, vol. II that to Books VII-XII. The entries give references to the *Bibliotheca Indica* edition, and add occasional notes and references to the source of the Vedic passages alluded to in the *Bhāṣya*. Only the resto of each leaf is written upon. The whole is in Col. Jacob's autograph; vol. I is dated, fol. 381, Nov. 29, 1918; vol. II, fol. 329, Dec. 21, 1914.

The MS. has been used by Principal Gangānātha Jhā, Sanskrit College, Benares.

[G. A. JACOB.]

5899

Burnell 531. Pages 578; very coarse paper; size 13½ in. by 9 in.; fairly well written, in the Grantha character, about A. D. 1860; twenty-three to twenty seven lines in a page, but occasionally as many as thirty-six.

The *Tantravārttika*, a commentary on the *Sāvara-bhāṣya*, by *Bhaṭṭa Kumārilasvāmin*, imperfect.

This MS. begins with the commentary on i. 2. 10, p. 1. The commentary on *Pāda* III begins p. 49; P. IV, p. 262; that on *Adhyāya* II, *Pāda* I, p. 301; P. II, p. 412. The MS. is incomplete, ending with II. 2. 27 (= Benares edition, p. 567, l. 7).

Many lacunae are marked and errors abound.

[A. C. BURNELL.]

5900

Burnell 436 b. Foll. 3; European paper (water-marked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; carelessly written, in the Grantha character, about A. D. 1875; thirty-one lines in a page.

Kumārilasvāmin's Tantravārttika, imperfect.

This MS. contains only the first three *Pādas* of *Adhyāya* VIII. It is a copy of the Tanjore MS. no. 9579 (Burnell, *Tanjore Catal.*, p. 82 a) and is fairly accurate.

For this work cf. Eggeling, no. 2150. It has been translated by Gangānātha Jhā in the *Bibliotheca Indica*. *Kumārila's* date (a. A. D. 700) is fixed with certainty by K. B. Pathak, *J.B.R.A.S.*, xviii. 213-238. Cf. Keith, *The Karma-Mīmāṃsā*, pp. 14 sq.

[A. C. BURNELL.]

5901

Burnell 418. Foll. 562; European paper (water-marked Dorling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Tantravārttika*, by *Bhaṭṭa Kumārila*.

This MS. contains from *Pāda* III of *Adhyāya* I to the end of *Adhyāya* III inclusive.

Pāda III of *Adhyāya* I begins fol. 1; P. IV, fol. 103 b, it ends fol. 130.

Pāda I of *Adhyāya* II begins fol. 131, P. I is incomplete, it extends to *sūtra* 47, fol. 180, when the scribe adds *मातृभाषा चतुर्ति*. *Pāda* II begins fol. 181; P. III, fol. 250 b, P. IV, fol. 276 b, it ends fol. 287.

Pāda I of *Adhyāya* III begins fol. 288; P. II, fol. 340 b; P. III, fol. 366 b (without colophon to P. II); P. IV, fol. 419 b; P. V, fol. 485 b; P. VI, fol. 503 b; P. VII, fol. 533; P. VIII, fol. 549 b.

It ends fol. 562: श्रीवर्षिषाविधावकवीजावा-
चंवरसतीनां मीमांसावर्तिनि तृतीयाध्यायस्य सप्तमः
पादः समाप्तः ।

Similar colophons occur at the end of *Pādas* V-VII inclusive, while for *Pādas* I, III, and IV *Kumārila's* name appears as usual, and P. II has no colophon. In *Adhyāya* I, *Pāda* III is ascribed to *Kumārila*, P. IV to both with similar colophons, the work being called in each case *मीमांसावर्तिनि* and the colophon of *Kumārila* preceding. In *Adhyāya* II the end of *Pāda* I is missing, but P. II is ascribed to both as *Tantravārttika* and *Mīmāṃsāvārttika* respectively, P. III to *Kumārila* only as *Mīmāṃsābhāṣya*.

vārtika, and P. iv to both as *Mīmāṃsābhāṣya-vivaraṇa Tantraṭīkā* and *Mīmāṃsāvārtika* respectively. The second author is known elsewhere (*Catal. Catal.*, i. 88) as the author of a commentary on the work of *Kumārila*, and perhaps the colophons are derived from a MS. in which the comment accompanied the text. This MS. is clearly a transcript of the Tanjore MS. no. 2085 (Burnell, *Tanjore Catal.*, p. 81), and the errors must have occurred in it.

[A. C. BURNELL.]

5902

Bühler 266. Pages 182; European paper (water-marked Charles & Thomas, London, 1863), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1863; thirty-three lines in a page.

The *Kāśikā*, a commentary (*ṭīkā*) on the *Ślokavārttika* of *Kumārila*, by *Sucarita Mīra*, imperfect.

It begins p. 1: कृतिचारणम् । चार्तिकारंमिश्र-चारमनुविधानो मंत्रकायान्वरोति ।

विनुवन्नामदेहाय विवेदीदिवचनपुत्रे ।

शैवः प्राप्तिमित्राच्च जमखोमार्चधारिणे ।

It is incomplete; on p. 132 is the colophon: रघुबाबुचरितमित्रवत्तौ चाश्विदाटीकाप्राप्तिमित्र-सुत्रं समाप्तं । Then, nineteen lines later, the copyist stops in a passage equivalent to fol. 125 of the original MS., which was in Malayālam characters, no. 767/2295 of the Madras Government Collection (*Madras Catal.*, viii. 3330, 3331).

The MS. is, as usual, incorrect, and of little value, the scribe having trouble with the South Indian script.

[G. BÜHLER (no. 263).]

5903

Burnell 244. Foll. 51, 44, 51, 45-282; size 11½ in. by 4½ in.; written partly in Grantha, partly in Devanāgarī character, the former in the nineteenth, the latter about the end of the eighteenth century, twelve to sixteen lines in a page.

The *Śāstra-dīpikā*, a commentary on the *Mīmāṃsā-Sūtra*, by *Pārthasarathi Mīra*, imperfect.

The MS. was originally one in Devanāgarī, which has been supplemented by the insertion at the beginning of foll. 51 in Grantha, and of the same number of leaves after fol. 44.

The first addition contains *Pādas* II-IV of *Adhyāya* I.

It begins fol. 1: ज्ञाना यच्च विचार्यत्वाद्वार्त्त-कमतद्वर्त्तमानत्वाद्विषयमुच्यते । यथातो धर्मविद्या-वेत्तव्यम् । *Pāda* III begins fol. 7 b; P. IV, fol. 31; it ends fol. 51.

Then follows *Adhyāya* II in the old MS. *Pāda* I begins fol. 1 b; P. III, fol. 15; P. IV ends fol. 44 b.

Then comes *Adhyāya* III in Grantha; *Pāda* I begins fol. 1; P. II, fol. 20; P. III, fol. 34; it ends fol. 51 b. *Pāda* IV is missing. The rest is of the old MS.

Adhyāya IV begins fol. 45 b, and ends fol. 70 of the continuous foliation, each *Adhyāya* up to x has a separate original foliation; *Adhyāya* V begins fol. 71 b, and ends fol. 89, A. VI begins fol. 90 b, and ends fol. 129 b, A. VII begins fol. 130 b, and ends fol. 142; A. VIII begins fol. 143 b, and ends fol. 150 b, A. IX begins fol. 151 b, and ends fol. 185; A. X begins fol. 186 b, and ends fol. 249 b; A. XI begins fol. 250 b, and ends fol. 270; A. XII begins fol. 270, and is incomplete; *Pāda* II begins fol. 275 b; P. III, fol. 279; P. IV, fol. 281; it ends in *sūtra* 65 of the whole *Adhyāya*.

The MS. is incorrect, and, in the new part especially, often defective.

For this work cf. Eggeling, no. 2169. It has been printed, with the *ṭīkā*, *Yuktienchayūraṇṭ*, on *Pāda* I, and the *Mayūkhāmalikā* of *Somanātha* on the rest of the work, at the *Nirṇaya Sāgara* press, Bombay, 1915. Cf. Keith, *The Karma-Mīmāṃsā*, pp. 11, 12.

[A. C. BURNELL.]

5904

5904. Foll. 74; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character (foll. 1-12), and in the Nandināgarī character, at the end of the eighteenth century; eight or nine lines in a page.

The *Sūtra-dīpikā*, by *Pārthasārathi Mīra*, imperfect.

It begins fol. 1 in *Pāda* II of *Adhyāya* I, the first line being injured: श्रीनक्षत्रशारदागुरुभोजो नमः । हरिः शीम । मुनिसु । निर्दिष्टमनु । (illegible) तदानीं तत्कादनिवस्यतुति । (lost) च च प्रमादस्त-
क्षयसाधनकषीः शानादिर्धर्मो विज्ञातुसि प्रतियातः ।

Pāda II ends, without a colophon, fol. 3; *P. III*, fol. 24; *P. IV*, fol. 37 b. *Pāda* I of *Adhyāya* II ends fol. 48 b, *P. II*, fol. 65; *P. III*, fol. 74 b: इति श्रीपार्षदारधिमित्रविरचितायां शास्त्र-
दीपिकायां द्वितीयाध्यायस्य तृतीयः पादः ।

पादस्य पुनश्च दृष्टं तादृशं विहितं [न] वा ।
चवचो वा सुवचो वा नम इवो न विचते ।
करुणतमपराधं चतुर्हति संतः ।

श्रीमन्निपुरसुंदरीचरसजीवालयार्थो नमः ।

The MS. is moderately correct. The Nandināgarī character is mixed with Grantha on foll. 10 and 11, and Grantha recurs sporadically on fol. 22 a.

[?]

5905

Burnell 94. Foll. 40; talipot leaves; size 18½ in. by 2½ in.; fairly well written, in the Grantha character, about A.D. 1840; fourteen or fifteen lines in a page.

The *Bhāṭṭa-dīpikā*, a commentary on the *Mīmāṃsā-Sūtra*, by *Khaṇḍadeva*, *Adhyāyas* I and II.

Adhyāya I begins fol. 1; *A. II*, fol. 18.

It ends fol. 40 b: इति खण्डदेवमित्रविरचितायां मातृदीपिकायां द्वितीयोऽध्यायस्य चतुर्थः पादः । अजा-
चक्षनामः । अजातक्षेपकचक्षः । मुनिसु ।

The MS. is moderately accurate. The writing is rather small. The boards enclosing it are ornamented with a flower pattern.

On *Khaṇḍadeva* cf. Keith, *The Karma-Mīmāṃsā*, pp. 12 sq.

[A. C. BURNELL.]

5906

Burnell 175 a. Foll. 52, 47, and 75, palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāyas* IV-VI.

Adhyāya IV, *Pāda* I, begins fol. 1, *P. II*, fol. 18 b; *P. III*, fol. 31 b, *P. IV*, fol. 44 b; it ends fol. 52, where *Pāda* I of *Adhyāya* V begins, but breaks off with fol. 52 b. Then follow on two folios a short *Stotra* of *Śiva* in ten stanzas.

Pāda I of *Adhyāya* V begins fol. 1 of a new set of leaves, which are numbered by letters (अ, ख, &c.), not by numbers, *P. III*, fol. 30; *P. IV*, fol. 40; it ends fol. 47 b.

Pāda I of *Adhyāya* VI begins fol. 1 of a new set, which has at first a series of letter numbers continuous with the previous part as well as numbers, and later numbers only, *P. IV*, fol. 35; it ends fol. 75 b: इति खण्डदेवविरचितायां मातृ-
दीपिकायां षष्ठाध्यायस्य अष्टमः पादः । अजाचक्षना-
मः । हरिः शीम ।

Many of the leaves are seriously injured by worm-holes. The MS. is not very accurate.

[A. C. BURNELL.]

5907

Burnell 174 b. Foll. 56, 30, and 8; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to twelve lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāyas* III-V and VII, imperfect.

The MS. begins fol. 1 with *Pāda* V of *Adhyāya* III; *P. VI* begins fol. 7 b; *P. VII*, fol. 14, *P. VIII*, fol. 22; *Pāda* II of *Adhyāya* IV, fol. 40; *P. III*, fol. 46; *P. IV*, fol. 52 b; it ends fol. 56 b, and,

in a different hand is added, in Devanāgarī characters: विषयराजसूक्तविशिनः। वरकवि जनः।

Pāda 1 of *Adhyāya* v, which is by a different hand, begins fol. 1 of a new foliation; *P.* II, fol. 15; *P.* III, fol. 20 b; *P.* IV ends fol. 30 b.

Then follows by another hand on three leaves the beginning of *Pāda* 1 of *Adhyāya* VII, ending fol. 3 with the quotation of the passage for discussion: यद्वचरेष्वर्थादातिदेशसन्निधानात् । The commentary is not added.

The MSS. are not very accurate. The passages commented on are given in full, not by *pratīka* merely. Fol. 20 of *A.* IV is repeated. Worm-holes are frequent.

[A. C. BURNELL.]

5908

Burnell 176. Foll. 78 and 21; palmyra leaves; size 17½ in. by 1½ in. (14½ in. by 1½ in. for the last 21 leaves); fairly well written, in small Grantha characters, in the eighteenth century; seven to eight lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāya* v VII-IX.

Pāda 1 of *Adhyāya* VII begins fol. 1; *P.* III, fol. 9 b; *P.* IV ends fol. 16.

Pāda 1 of *Adhyāya* VIII begins fol. 16; *P.* IV ends fol. 30.

Pāda 1 of *Adhyāya* IX begins fol. 31; *P.* II ends fol. 78 b; *P.* III begins a new series, fol. 1; *P.* IV, fol. 11, but the numbers of the rest of the leaves are lost through worm-holes; it ends fol. 21.

The MS. is considerably injured by worms and not accurate.

[A. C. BURNELL.]

5909

Burnell 177. Foll. 116 and 45; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāya* x and XI

The *Adhyāyas* have separate foliation, the eleventh having the leaves marked in the right, not, as usual, the left margin.

Pāda 1 of *Adhyāya* x begins fol. 1; *P.* v, fol. 57; *P.* VIII ends fol. 116 b.

Pāda 1 of *Adhyāya* XI begins fol. 1; *P.* II, fol. 8 b; *P.* III, fol. 20; *P.* IV, fol. 30; it ends fol. 45 b.

The MS. is fairly accurate, but very much worm-eaten, several leaves having suffered considerable loss. The writing in the second part is larger on the whole than in the first, but probably by the same hand.

[A. C. BURNELL.]

5910

Burnell 178. Foll. 79-118, 90-139, and 138-190; palmyra leaves; size 18 in. by 1½ in.; neatly written, in rather small Grantha characters, in the eighteenth century; eight to ten lines in a page.

The *Bhāṭṭa-dīpikā*, by *Khaṇḍadeva*, *Adhyāya* x-XII.

Pāda 1 of *Adhyāya* x begins fol. 79; *P.* II, fol. 88; *P.* III, fol. 100; *P.* v, fol. 107 b; *P.* VIII, fol. 126 b; it ends fol. 139 b. From fol. 109 a new numbering fol. 85 begins, and from fol. 90 this is alone used.

Pāda 1 of *Adhyāya* XI begins fol. 138, foll. 138 and 139 being repeated; *P.* II, fol. 143; *P.* IV ends fol. 166 b.

Pāda 1 of *Adhyāya* XII begins fol. 166 b; *P.* II, fol. 177; *P.* IV, fol. 188; it ends fol. 190 b.

The MS. is rather illegible owing to the small size of the writing. It is somewhat worm-eaten, and not very accurate.

[A. C. BURNELL.]

5911

MacKenzie II. 98 a. Foll. 124-138 and 20; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1700; six lines in a page.

Fragmente, of the *Śrībhāṣya* according to the title of the MS., really of a supercommentary apparently on the *Mīmāṃsā-Sūtra*.

(a) One portion, foll. 124-188, begins: श्रीमत वेति श्रीमतेन आत् तन्नामुक्त्यान्तर्धानिधायेन पूर्वमुक्त-मुक्तकारणं स्वकीयो भावोऽन्तर्भवति । नाशान्तरा-निधाये मुक्तकारणान्तर्भवतीत्युपहरति । अतो हेतु-भूतोऽर्थोऽपिचित्तव दृष्टिः चेन्मात्रमवतारयति तदेतदा-हेति । ननु यच्च वेदं दृष्टते किं मुक्तकारणानव-नेन नाधिकारविशेषत्वेन फलपर्यन्तैवाधिकारादिप्रभृती प्रतिपत्त्येवमादिवाह । अति आन्तर्भावस्य इति ।

Inaccurate from the beginning the MS. steadily degenerates, and latterly many lacunae are marked, and errors occur in every phrase.

(b) Foll. 20, marked with letter numerals क to छ; it begins: नानुमयादिस्वपरोक्षलमिति चत्वा-युतत्वादिति कारकसम्बन्धकलध इत्यानुपपत्तेरित्यर्थः ।

Fol. 20 b: स्वकवेदाधीनविवारक बोधितत्वादिति वेदक कार्यमात्रपरत्वादित्यर्थः । ननु वेदांततात्पर्यात् प्रज्ञावन्मते न कार्यमनवन्म न वाक्यप्रत्येयमिति तत्राह ब्रह्म स्वरूप वेति । ननु त्रिधाविधिकयायो निष्कृतिः त्रिधाविधिक्यवावेदमारब्ध इति चेत्ता-दातः सिद्धेवेति । अत्यन्तविधिक्यप्रयोगाधिकारात् प्रयोगाणां विधयेषितक्याणां त्रिधाप्रतिपत्तेरविशेष निष्कृत्वादित्यर्थः । ननु यथा प्रत्येयभावे वेदक प्रामाण्यं निष्कृतिं द्वितीये कर्मोत्पत्तिविधिनिर्द्दुतीये विहितानामनामि (r. दि.) भावो निष्कृतिः चतुर्थे कर्तु-पुरवार्धप्रभृत्तानु (lost) परिमाणं पंचमे नष्टान् (r. दृष्टानु)-जनः षष्ठे विधयेषितत्वादि

This part also is very incorrect.

The MS. is much injured by breaking.

[COLIN MACKENZIE.]

5912

Burnell 202. Foll. 37; palmyra leaves; size 20½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; four or five lines in a page.

The *Pūrvamīmāṃsāśrīthasamgraha*, a brief exposition of the systems of *Jaimini*, by *Laugākṣhi Bhāṣaka*.

It begins fol. 1, and ends fol. 27: इति श्रीमहो-

पाञ्चागिरचितं पूर्वमीमांसाश्रित्यवतारकं प्रवरस्यना-
वरस्यवर्णनं ।

The MS is moderately accurate.

For this work cf. the *Bodleian Catal.*, ii. 187; edited and translated by G. Thibaut, Benares, 1882, and repeatedly printed in India, e.g. Calcutta, 1897, 1899, 1900; Benares, 1897. On the author cf. Suali, *Introduzione allo Studio della Filosofia Indiana*, pp. 95, 96. Rudra Kavi, his grandfather, wrote, in the first decade of the seventeenth century, panegyrics on the family of Akbar. Cf. Keith, *Indian Logic and Atomism*, p. 38.

[A. C. BURNELL.]

5913

Burnell 380. Foll. 44; size 14½ in. by 7½ in.; fairly well written, in the Devanāgarī character, early in the nineteenth century; thirteen or fourteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, a treatise on the principles of the *Mīmāṃsā*, by *Āpadeva*, son of *Anantadeva*. [A]

The MS. is not very accurate. The scribe adds fol. 44 b: विहितं यामि चविद्यापुरनखे ब्राह्म-प्रववाचपाद्यापीपावाहुहापरि विचारतं राजकी १०८ पाचरीवी दूखेन पठनार्थं श्री श्री ।

For this work cf. Eggeling, no. 2198. It has been printed at Calcutta in 1898, and, with a commentary, in 1901. For *Āpadeva* cf. Keith, *The Karma-Mīmāṃsā*, p. 13.

[A. C. BURNELL.]

5914

Burnell 78. Foll. 81; talipat leaves; size 18½ in. by 2½ in.; neatly written, in small Grantha characters, in the nineteenth century; fourteen or fifteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, by *Āpadeva*. [B]

In this MS. it begins fol. 1: परमवर्धविधि मन्वता वेतिमितुमिना चत्वातो धर्मविधावेवादि हा-द्वस्तवाधेयु धर्मो विचारितः ।

It ends, like the preceding MS., precisely as in Eggeling, no. 2198. The colophon, fol. 81 b, is: **इत्यमनदेवमुना आपदेवेन कृतं मीमांसायाचमवाचन-
सम्पन्नं मीमांसं प्रकरां संपूर्वं । इति: श्रीन् । मुनमनु ।**

The MS. is fairly accurate. The boards protecting it are ornamented with a floral pattern.

[A. C. BURNELL.]

5915

Burnell 304. Foll. 84; size 11½ in. by 6 in.; legibly written, in the Grantha character, about A. D. 1870; twelve to fourteen lines in a page.

The *Mīmāṃsānyāyaprakāśa*, by *Āpadeva*. [C]

This is a fairly correct and well written MS. At the beginning it has the usual couple of introductory verses, and describes *Jaimini* as **जैमिनि ऋषिः ।**

[A. C. BURNELL.]

5916

Burnell 191. Foll. 88; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; six lines in a page.

Appayya Dīkṣita's *Vidhiraśāyana-sukhopa-yoginī*, being a commentary on his own work, the *Vidhiraśāyana*, in which he follows *Kumārila*. [A]

It begins fol. 1:

**अत्रात्राच योनकसया इदयाच्योऽंशं
धर्मेतिरादयि यथावपि नृपमावः ।
यः प्रसुरावगिरतं परिपूरकः स्वः (र. 'शक्यं')
मिषस्य ते दिशतु प्राचनिकम् मुमुक्षुः ।**

Verse 3 is:

**यत् कुमारिजनतामुचारिवा
निर्मितं विशिराचयनम् अथा ।
यश्च यनयति कुताग्रं
तत् सुचारयनमे विपिचते ।**

The author's name is given several times,

¹ Read *शेषः*.

e.g. fol. 11: **इति श्रीमद्विषयाचार्जेनीनमरदाच-
कुचवचपिबोमुनीरमावाचपरिवरदुर्गोऽर्जुनीदीवि-
तस्य कृतो विशिराचयनमुचोपयन्तां पूर्वविषयवचाधि-
पस्तमात्रः । यच्च निचमविषयवचमाविपति ।** So fol. 72 with slight changes including *Appayya* as the name, where the *parisaṃkhyālakṣhaṇā-
kṣhepa* ends; and fol. 76 where also *Appayya* appears, and the *trividhavidhīlakṣhaṇākshepa-
parasparātidesa* ends. The work continues: **एवं पूर्वविषयपरिसंख्यामावाचोक्तानि यथावचाविप-
तनुक्तानि तेषामुदाहरणावापिपति ।**

The MS. is obviously unfinished, ending in a section on fol. 88 b, and many leaves being left for a continuation. Foll. 35 and 40 are also blank, the original doubtless being illegible. Some lacunae are marked, and the MS. is often inaccurate.

For this work of the *Mudras Catal.*, viii. 3338-3340; *Calcutta Sansk. Coll. Catal.*, iii. 125-127 (given without author's name). For *Appayya's* works and date (second half of sixteenth century), see E. Hultzsch, *Reports*, II. xiii; Keith, *The Karma-Mīmāṃsā*, p. 12.

[A. C. BURNELL.]

5917

Burnell 216. Foll. 81; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven lines in a page.

Appayya Dīkṣita's *Vidhiraśāyana-sukhopa-yoginī*, imperfect. [B]

The MS. is extremely dilapidated by worm-holes, many leaves having lost much of the text, and all being more or less affected. It begins as in the preceding MS., with which it generally agrees; the title is given, e.g. fol. 67 b: **इति श्री-
मद्व्यज्जदीचितकृतो विशिराचयनमुचोपयोनिका-
विषयविषयवचाधिपरस्मरतिदेशः ।**

The MS. ends abruptly fol. 81. The preceding MS. is not a copy of this, which is not at all accurate, despite its comparative age.

[A. C. BURNELL.]

5918

Burnell 582. Foll. 28 (in the original 14 double leaves); size 12 in. by 5½ in.; carelessly written, in the Devanāgarī character, about A.D. 1800; fourteen to seventeen lines in a page.

The *Bhāṭṭasāra*, an epitome of the *Jaiminiyaṅyāyāmālaviatara*, by *Kṛishṇatāta Sudhī*, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

रघुवरचरचंद्रध्यानमुधालादित्यतुलितम् ।

श्रीकृष्णतानुमुखा निघते कुतुबेन मातुसारीऽयं ।

प्रमेयस्य प्रमाणाधीनसिद्धिकतया प्रमाणाभादी निघ-
यते । तस्य प्रमाणाख्यं प्रमायं । अणधिनतावाधितार्थज्ञानं
प्रमा । कुतुबानुसन्धे अणधिनतेति । अमन्वानुसन्धे अवा-
धितेति ।

Adhyāya II begins fol. 7 b, A. III, fol. 12 b, A. IV, fol. 16 b, A. V, fol. 19 b; A. VI, fol. 22; A. VII, fol. 27.

The work is incomplete, breaking off fol. 28 b: अत एव श्रीगुरुभ्यो नमो भवतीत्यादिसिद्धिमुपपन्नं एका-
दशितुषु तु सुखादिनखलसाधिकास्तपनीयविचारत्वं
पश्यन्तेषु तु एकादशितुषु विचारत्वं न्यातमंतलसादृशा
तु अत्रिदादिनखलसादृशा तु अतिहोमविचारत्वं
अवतलत्वं च स्वांगतया अभिहितदेवताकलं ।

The MS. is a good deal corrected, and in part in Telugu characters. It is very carelessly written and inaccurate. There are no formal colophons, and the identity of the author, therefore, remains doubtful. There is a *Kṛishṇatāta* recorded in the *Madras Catal.* (xi. 4150, 4151, 4187), but he gives copious details of himself, and was an ardent *Vaiṣṇava*.

According to the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 482, the author is very recent, viz. 'the late Mahimahopādhyāya Tirupuṭ-Kuli Śrī-Kṛṣṇatātacārya of Conjeevaram'.

[A. C. BURNELL.]

5919

Tagore 51 a. Foll. 51; coarse brown paper; size 18½ in. by 8 in.; illegibly written, in the Bengālī character, about A.D. 1880; six lines in a page.

The *Dharmadīpikā*, a treatise on the application of the *Mīmāṃsā* principles to disputed points of sacred law, by *Cundrasekhara Vāraspati*, son of *Vidyābhūṣaṇa*.

It begins fol. 1: श्रीं कृष्णाय नमः ।

मला शिष्यादृश्यं ताततातसेवितं ।

तत्प्रमा वक्षिताकालिः क्रियते धर्मदीपिका ।

विद्याभूषणविद्यातः वदुर्गनते सुधीः ।

तत्तुताकादृशो धीमात्र ततोऽक्षितापि तत्तुतः ।

श्रीचन्द्रशेखरो नाभा कातो वाचसतिः कुतो¹ ।

कुलीनास्य प्रकाशार्थं ततोतीनां प्रदीपिका ।

तस्य नीमांवा तर्कत एव वेदतन्त्रशास्त्रार्थप्रकाशः

तथा च मनुः ।

Fol. 10: अथाधिकारविधिः । Fol. 15 b: अथ
दुर्वाहीमाधिकारः । Fol. 16 b: अथ कयासाधिकारः ।
Fol. 17 b: अथ सर्वपुत्राधिकारः । Fol. 19: अथ
प्राजापत्यव्रतव्यासः । Fol. 28: अथात्र पशुपुरोडाश-
व्यासविशेषः । Fol. 30: अथावाधिकारः । Fol. 32:
अथ निषादधिकारः । Fol. 33: अथार्थवादाधिकारः ।
Fol. 36: अथ तिर्थनधिकारः । Fol. 37 b: अथाय-
सूत्राधिकारः । Fol. 38 b: अथार्थवादाधिकारः । Fol.
39: अथ सुतवाक्यासः । Fol. 40 b: अथ वाक्याधि-
कारः । Fol. 41 b: अथ ज्ञानप्रवाक्यासः । Fol.
46 b: अथ राषिचक्रव्यासः । Fol. 48 b: अथ विष्णु-
वादः । Fol. 49: अथ वैद्वतो विशेषोपदेशः । Fol.
50 b: अथ पशुपुरोडाशाधिकारः । The MS. then
ends abruptly in line 3 of fol. 51.

The MS. is not very accurate. Fol. 27 b is not filled up, there being a lacuna. There is an oblong blank space in the middle of each page.

For this work cf. Mitra, *Notices*, ii. 77, 78; *Calcutta Sansk. Coll. Catal.*, iii. 108, 109. Aufrecht's statement (*Z.D.M.G.*, lviii. 538) that the name of the author's father is here *Vidyānandaghana* rests on a misreading, nor are the pages usually unnumbered.

[SIR S. M. TAGORE (Aufrecht, no. 86).]

¹ चित्ति Mitra, *Notices*, ii. 78.

5920

1903 a. Fol. 41; yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengali character, about A.D. 1800; eight lines in a page.

The *Dharmānibandhana*, a *Mīmāṃsā* treatise ancillary to the *Dharmasūtras*, by Devanātha Tarkasiddhānta.

It begins fol. 1 b: नक्षिप्राय नमः ।

पुराणमन्तरं देवं कामारिमपि कामम् ।

अभिधानं निदानं च धोमिषं नोमिषं पुनः ।

आक्षेपेन परब्रह्मण्येव तावत्तुल्यं

मौडीमुक्त्यनन्तरमन्तकामिणीकामकेभिः ।

पुनस्तत्पिपरब्रह्मणः किं जननाय तावत्

मावी मावसरत्यनन्ते मावसे मानकीनः ।

धर्मशास्त्रेऽपि कश्चिदपि विचारितप्रकारं ।

विदुषामेव नाद्येन निवेद्येन निबध्यते ।

परिस्फुराग्नियमयोक्तया विष्णुर्वाधाद्योः ।

नेदं च कथ्यते सन्त्यक् पशुदासनिषेधोः ।

प्रसङ्गतत्त्वयोर्नेदं कदापि हि तत्त्वद्वययोः ।

कृत्तिविद्वादिनेदं च विनामेव वक्ष्यामः ।

विधिश्च बाधसाधिविः प्रतिप्रसवश्च नृवेत् ।

अवस्थितिविषयश्च बोधश्चिद्व्याख्यायते ।

A large number of *Smṛitis* (*Manu*, *Yājñavalkya*, *Śāntātapa*, *Āpastamba*, *Mutya-Purāṇa*, &c.) are cited.

The work ends fol. 41 b: नक्षिपं नमसि नानेऽनायासा खलितेषु कुशेषु अघातयामस्तनियमाना दिनाकरेऽप्यघातयामस्तं प्रसक्तमिति चेत् न

अमितपुण्यकुशादीनां च कावः परिकीर्तितः ।

रक्षणेन कुशाहररक्षविधायात् । मासाकरे तिष्ठन्तरे वा कुशरक्षकस्तदयामयातलक्ष वा बोधकामाव[त्] । न चानुष्ठानशौकार्वायिनैव सद्यः प्रसङ्गं कुशाहररक्षे विरोधात् नापि तेषामघातयामस्तं विविद्युक्तविधिबोधविरोधात् । विधिर्विधिं विना विनियुक्तश्च पुनर्विधिर्बोधे आकाङ्क्षाविरहात् । विधेय विचार्यतात् । अहिर्विनिबोधादिवत् । आकाङ्क्षाकारकत्वेन गौरवात् तदेवमतिपीडयेन आचरणेन ब्रह्मनिष्ठकर्मणः । एति महाप्रज्ञायाश्चाचर्यदिव्याचतर्कसिद्धाया धर्मशास्त्रोपकारं धर्मविषयं च समाप्तं ।

The MS. is fairly correct.

The author is presumably to be identified

with the Devanātha Thakura Turkapāṭcānana *Mahāmahopādhyāya*, author of the *Smṛitikāumudī*, described in Mitra, *Notices*, iv. 237-239.

[H. T. COLEBROOKE.]

F. Vedānta.

1. Sūtra.

5921

3710 b. Fol. 8; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Kanarese character, about A.D. 1765; eight or nine lines in a page.

The *Brahma-Sūtra*.

Adhyāya I begins fol. 1; A. II, fol. 2 b; A. III, fol. 5; A. IV, fol. 7 b. It ends fol. 8 b: एति श्रीमत्पुण्ड्रिपाद्यनन्दप्रसङ्गवृत्तवर्धनस्य वृत्तवर्धनः पादः ।

The MS. was doubtless written about the same time as the first part of the codex (probably A.D. 1765-1766). The scribe gives his name, fol. 8 b: अक्षयवैद्य पुण्ड्रिपाद्यनन्दः पुत्रेण नरसिंहानन्देन यौवेन विहितः ।

The MS. is rather worm-eaten.

[?]

2. Śaṅkara's Bhāṣya, and commentaries on it.

5922

Burnell 162. Fol. 120; talipot leaves; size 20½ in. by 2½ in.; somewhat illegibly written, in the Telugu character, in the eighteenth century; thirteen to sixteen lines, numbered at both ends, in a page.

The *Bhāṣyaratnaprabhā*, a commentary on the *Śāṅkarakumāramīmāṃsā-bhāṣya* of Śaṅkarācārya, by Govindānanda.

Pāda I of *Adhyāya* I begins fol. 1; P. II, fol. 28 b; P. III, fol. 33 b; P. IV, fol. 46 b.

Pāda I of *Adhyāya* II begins fol. 54; P. II, fol. 62 b.

Pāda I of *Adhyāya* III begins fol. 81 b; P. II, fol. 87 b; P. III, fol. 94; P. IV, fol. 106 b.

Pāda 1 of *Adhyāya* IV begins fol. 112; *P.* II, fol. 114b; *P.* III, fol. 116b; *P.* IV, fol. 118b.

It ends fol. 120: **एति श्रीमत्परमहंसपरिभाषकाचार्यश्रीयोगिच्छास्त्रंनमकत्पादकरी माधवरत्नप्रभाषा शास्त्रिणकीर्तिभाषाभाषा चतुर्ष्वक्षाभाषक चतुर्ष्वपादः समाप्तः । हरिः श्रीम् जगन्नाथनमः । श्रीरामाक्ष नमः ।**

The MS. is uninked and somewhat rubbed, so that it is very far from easy to read.

For this work cf. the *Madras Catal.*, ix. 3483 sq.; Eggeling, no. 2250.

[A. C. BURNELL.]

5923

MacKenzie III. 187. Fol. 430 (fol. 379 is missing); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Bhāṣyaratnaprubhā*, a commentary on Śaṅkara's *Śāstrakamīmāṃsā-bhāṣya*, by Govindānanda, imperfect.

Pāda 1 of *Adhyāya* I begins fol. 1; *P.* II, fol. 107; *P.* III, fol. 127; *P.* IV, fol. 165b.

Pāda 1 of *Adhyāya* II begins fol. 188; *P.* II, fol. 218; *P.* III, fol. 302; *P.* IV, fol. 336.

Pāda 1 of *Adhyāya* III begins fol. 347b; *P.* II, fol. 359b; *P.* III, fol. 381.

After fol. 107, foll. 108-112 have been inserted by a recent hand to make good a defect, so that these leaves are duplicated. There is a lacuna of the commentary on III. 3. 58-64 before fol. 430, not marked in the MS. Several leaves are injured, especially foll. 376-378.

The MS. is very inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5924

Burnell 284. Fol. 168; European paper (water-marked J. & J. K. Ledger Paper, 1868), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Telugu character, about A. D. 1868; eighteen to twenty-five lines in a page.

The *Brahmanīyābhāraṇa*, a commentary (*Vyākhyā*) on Śaṅkara's *Śāstrakamīmāṃsā-bhāṣya*, by Advaitānanda pupil of Rāmānanda, imperfect.

In this MS. the work begins with exactly the same four verses as in Eggeling, no. 2252, the first, however, being unnumbered as a mere *namaskāra*, the reading in verse 2 (3) is **वेदांतनि-कुर्वन्निव** ।

The MS. is a fragment only of the whole work; fol. 162 contains the end of the commentary on the *Catusūtrikā* (i e. *Brahma-Sūtra*, I. 1. 1-4), ending:

रामानंदपदानोचं सर्वं ज्ञाना मनोहरं ।

चर्चारी (l. चलाती) ऽप्यर्थवा एति सगुणीया चचा-नुचं ।

एति चतुर्वृत्तिः । इति श्रीशङ्खः (Brahma-Sūtra, I. 1. 5) । The discussion of this *sūtra* ends abruptly fol. 168b: **प्रज्ञासप्तकार्यसमुच्चिता प्रभाषा ऽपि प्रज्ञासप्तकार्यसम्बन्धतः पुनमादौचित्यादि** (see *Chāndogya-Up niṣhad*, VI. 2) **प्रभाषा योजयितुं शक्यं तत्तद्वैचित्त्यस्य प्रज्ञासप्तकार्यतामस इत्यर्थः सर्वव्यक्ति-तनु सचा सतीतिधातुः प्रज्ञासप्तकार्यतायां नाहः ।**

The MS. is by no means accurate

For this work cf. also the *Madras Catal.*, ix. 3475, 3476, in which Rāmānanda appears clearly as a pupil of Bhūmānanda, who, according to other evidence, was also the teacher of Advaitānanda himself. *Ibid.* 3495, 3496, is another MS of this part of the work, unidentified by the author of the Catalogue, stopping at the end of the *Catusūtrikā*. Cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1188, 1189; 1916-17 to 1918-19, i. 2703.

[A. C. BURNELL.]

5925

Bhhler 280. Fol. 75; size 9½ in. by 4 in.; well written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page

The *Adhikarāṇaratnamālā*, an exposition of the *adhikarāṇas* of the *Brahma-Sūtra*, by

Bhārattīrtha, with a commentary, incomplete.

[A]

It begins fol. 1 b: श्रीवैद्येश्वरः नमः । छ ।

वागीश्वराः सुमनसः सर्वार्थानुपपन्ने ।

यं जला कृतकलाः] सुखं जलानि जलानर्गं ॥ १ ॥

प्रारिखितस्य संवत्सारविधिष्वपरिचम[1]प्रथे प्रथम-
मवाच च विशिष्टदेवतातत्वं गुणगुणविधुक्तं नमस्कृत्य
सर्वं प्रतिजानीते ।

प्रथम्य परमात्मानं श्रीविद्यातीर्थं कुर्यात् ।

वैद्यातिर्षं¹ न्यायनामाः शैविः संयुज्यते कुतः ॥ १ ॥

वादिनीनां वैद्यातिना । वेदांतवाक्यार्थनिर्णयकानि
चधिकरंजानि ।

Pāda II begins fol. 17 b, *P.* III, fol. 24 b; *P.* IV, fol. 38 b; it ends fol. 48, and fol. 48 b has an ornamental tail-piece as fol. 1 has a head-piece. Fol. 49 has a similar head-piece for the next *Adhyāya*.

Pāda I of *Adhyāya* II begins fol. 49 b; *P.* II, fol. 60 b; *P.* III, fol. 69. It is incomplete, ending fol. 75: द्वायमाधिकरंजमारचयति ।

जीवस्य जगत्परये वायुये वात्मनो हिति ।

जातो मे पुत्र ईक्षुतिर्जातकर्मदातृकथा ॥ १० ॥

The MS., which is from Poona, is very incorrect. The text is bounded on either side by two red lines.

A commentary, beginning in the same way, is mentioned by Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 158. The end of *Adhyāya* I is, however, quite different. It is described in the *Madras Cutul.*, ix. 3548, 3549, and ascribed to the author himself. Cf. Eggeling, no. 2527.

[G. BÜHLER (no. 265).]

5926

Burnell 450. Foll. 89; European paper (water-marked Dorling & Gregory, London, 1872), bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1872; nineteen or twenty lines in a page.

¹ Read 'वा' as comm. or 'क' as in Eggeling, no. 2257.

Bhārattīrtha's Vaidyāśika-Nyāyamālā or *Adhikarāṇaratnamālā*, complete. [B]

Pāda I of *Adhyāya* I begins fol. 1; *P.* II, fol. 10 b; *P.* III, fol. 14 b; *P.* IV, fol. 22.

Pāda I of *Adhyāya* II begins fol. 27; *P.* II, fol. 32 b; *P.* III, fol. 36; *P.* IV, fol. 41 b.

Pāda I of *Adhyāya* III begins fol. 44 b; *P.* II, fol. 47; *P.* III, fol. 51; *P.* IV, fol. 68.

Pāda I of *Adhyāya* IV begins fol. 75 b; *P.* II, fol. 80; *P.* III, fol. 84; *P.* IV, fol. 86 b. It ends fol. 89 b: इति श्रीमत्परमहंसपरमहन्महावाक्यार्थमीमारती-
तीर्थमुनिप्रणीतायां चधिकरंजरत्नमाकायां चतुर्थाध्या-
यस्य चतुर्थः पादः । चधिकरंजरत्नमाकाया समाप्ता ॥ ६ ॥

The MS. is moderately accurate.

A note by Burnell on fol. 1 has 'Vedāntādhikarāṇaratnamālā by Vidyāraṇyasvāmīn (Śāyana)', but this is clearly erroneous.

[A. C. BURNELL.]

3. Other commentaries on the Sūtra.

5927

Burnell 285. Pages 536; European paper (water-marked Charles & Thomas, London, 1861), blue, bound in book form; size 8½ in. by 9½ in.; neatly written, in the Telugu character, about A. D. 1861; fifteen to twenty-one lines in a page.

The *Brahmām;itavārshikī*, a commentary on the *Brakma-Sūtra*, by Rāmānanda Sarasvatī, or Śrīrāmakiṃkuravarya, pupil of Mukundagovinda Ācārya.

It begins as in Eggeling, no. 2264. *Pāda* II of *Adhyāya* I begins p. 78; *P.* III, p. 116; *P.* IV, p. 168.

Pāda I of *Adhyāya* II begins p. 200; *P.* II, p. 217; *P.* III, p. 257; *P.* IV, p. 287.

Pāda I of *Adhyāya* III begins p. 307; *P.* II, p. 330; *P.* III, p. 357; *P.* IV, p. 419.

Pāda I of *Adhyāya* IV begins p. 468; *P.* II, p. 485; *P.* III, p. 501; *P.* IV, p. 514.

It ends p. 535: इति श्रीब्रह्मसूत्रवृत्तौ ब्रह्मायुतवर्षिकां

चतुर्थाध्यायस्य चतुर्थः पादः ॥४॥ इति श्रीनारदमुनि-
परिभाषयाचार्यश्रीमद्यजुर्वेदोपनिषद्गीतराजप्रसिद्धश्रीरा-
मायनंदसरस्वतीकृतो ब्रह्मसूत्रवृत्ती ब्रह्मानुतत्त्वविद्यां चतुर्था-
ध्यायस्य नामः ।

This is followed by a list of the number of *sūtras*, *adhikaraṇas*, &c., in each *Adhyāya*. At the end of this, p. 586, is a date: **मुमवसंत १८८१**
श्रावे १७४६ माघोत्तममासि मार्गशीर्षि ९ शिवच वनाप्तः
श्रीराम वच । This date (= A. D. 1824) is clearly that of the original of the MS. This MS. is very neatly written, and not on the whole inaccurate. The author's name is given at the end of *Adhyāya* I, p. 199, as **श्रीरामशिखरवर्च ।**

This work has been printed at Nellore in 1900.

[A. C. BURNELL.]

fol. 105; *P.* iii, fol. 181 b; *P.* iv, fol. 141 b. It is followed by the same line as at the beginning of the MS., but it is not continued.

Pāda 1 of *Adhyāya* III begins fol. 1 of the second part of the MS.; it ends fol. 15; *P.* II ends fol. 35; the *Adhyāya* is incomplete, there being only a scrap of writing after fol. 54.

The MS. is not at all accurate. There are marked a few lacunae.

The ascription to the teacher of the pupil's work is similar to that of the *Tattvabodha* (*Madras Catal.*, ix. 3419, 3420). A similar work to this (not identical) by *Prajānanda* is mentioned in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 594.

[A. C. BURNELL.]

5928

Burnell 111. Foll. 141 and 55, palmyra leaves; size 21½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; four to six lines in a page.

The *Purushārthasūdhānidhi*, a commentary on the *Brahma-Sūtra*, by Jñānendrasvāmin, pupil of Vāsudevendra Yogendra, imperfect.

It begins fol. 1 : श्रीगणेशाय नमः ।

वासुदेवेनूयोगीनूचरणांशुसहस्रयं ।

प्रथम्य व्याससूत्राणां विप्रतिः क्रियतेऽधुना ॥

अथातो ब्रह्मविज्ञासा । अथ साधनचतुष्टयसंपन्नमनसं
 कुतः । तच्चैव कर्मचिती लोकाः प्रीयते एवमेवाभुप
 पुण्यचिती लोकाः प्रीयते । परीक्ष लोकात् कर्मपिताम
 ब्राह्मणो निर्गुदमायासास हतः हतेन । तद्विज्ञापायै
 खनुदमेवाभिनष्टेत् समितपात्रि ओषिधं ब्रह्मनिष्ठं । शास्त्री
 दाम्य उपरतस्मिन्नु अत्रान्वितो भुलात्मन्येवाज्ञानं पश्यत् ।
 वद्वे त्रैक्षीय भवति । तरति शोकमाज्ञापित इत्यादि
 प्रवृत्तचित्तः ।

Pāda 1 of *Adhyāya* 1 ends fol. 12b: इति
 श्रीमतपरमहंसपरिब्राह्मणार्चवाहुदेवेश्वरसामिबिरचिते
 प्रवचार्तसभाविधौ प्रथमकाण्डावस्य प्रथमः पादः ।

Pāda II ends fol. 23; *P.* III, fol. 42 b; *P.* IV, fol. 60 b.

Pāda I of *Adhyāya* II ends fol. 80; *P.* II,

5929

Burnell 169. Foll. 217; palmyra leaves; size $14\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; neatly written, in the *Giantha* character, about A. D. 1850; seven lines in a page.

The *Brahmamīmāṃsāsūtra-bhāṣya*, a commentary on the *Brahma-Sūtra*, by Śrīkaṇṭhaśivācārya, in which the text is interpreted in the Śaiva sense.

It begins fol. 1 :

श्रीसुमोऽङ्गपदार्थाय नमोऽनां सिद्धिहेतवे ।

ससिदानन्दरूपाय शिवाय परमात्मने ॥

निजशक्तिमिति नर्मितनिखिलजगज्जासपि नित्यं
स जयति शिवः परमात्मा सकलानमसारमृतसर्वसं ।

मयत्तु स भवतां सिद्धि परमात्मा सर्वमंगळोपेतः ।

चिदचिन्मयः प्रपञ्चस्योबोऽश्विनोऽपि यक्षीवः ॥

The commentary on *Pāda* III of *Adhyāya* I begins fol. 47; *P.* IV, fol. 68 b. *Pāda* I of *Adhyāya* II, fol. 75; *P.* II, fol. 89; *P.* III, fol. 102 b; *P.* IV, fol. 114. *Pāda* I of *Adhyāya* III, fol. 121 b; *P.* II, fol. 128; *P.* III, fol. 144. *Pāda* I of *Adhyāya* IV, fol. 178; *P.* III, fol. 196.

It ends fol. 217, 217b: इति श्रीकण्ठसिवाचार्य-
विरचिते ब्रह्मसूत्रार्थशास्त्रे चतुर्थाध्यायस्य चतुर्थः पादः ।

श्रीताचार्यपदसम्पन्नप्रणोतिताज्ञा ।

हस्तमेतज्जया भाष्यं वेपथुं मत्तिमाचतः ।

The second part contains the text and commentary on *sūtras* 1-34 of that *Pāda*. The commentary is very elaborate, and makes free use of *Śaṅkara's Bhāṣya*.

The comment on *sūtra* 24 (fol. 73 b) runs—
शब्दादेव प्रमितः ।

अनुष्ठमापुष्पो जीतिरिवाधुनकः ।

ईशानो मृतमन्त्रक स एवाय स उ च ।

एति कटपक्षिर्नयतः पुष्पो जीवो ब्रह्म वेति चक्षुपरि-
मात्रिग्राममृतिर्मा प्रचमचरममृतामा संशये पुष्पयः ।
चक्षुपरिमात्राजीवविनाजीवोऽय ईशानशब्दक ब्रह्मा-
निधानक मृतिरितिऽपि प्राचक्षेन जीवविनक प्रचक्षतात्
स्वमाक्षतादपि प्राचक्ष्यवक्ष्याधिक्यतात् । अत एवोप-
क्रमाधिकार्ये विधिप्राधान्यवचनमपि नयत्य चर्षवादक
प्राचक्षमनुक्तं किं चाविग्रामशब्दो न ब्रह्मचोऽनिधान-
मृतिः । मृतमन्त्रकैवर्षप्रतिसंभुपादादेन तस्य मृतमन्त्रे-
यितुल्यक्येवचयीविकारपरत्वात् योगक्षिप्ततां शब्दा-
नां यौगिकार्थप्रतिसंभुपादादे चक्षुपुष्टिवात् ।

The MS. is uninked and inaccurate The *sūtras* are not numbered, but are clearly marked off from the text. The commentary on the last is unfinished at the end of fol. 126 the style of writing changes, and it breaks off in fol. 127 which is much injured तस्याधुनकमध्ययनविधिरप (lost) चक्षमिति । उच्यते । From fol. 110 the right ends of the leaves are missing throughout, and there are earlier several damaged leaves The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5932

Fragment 10. Fol. 1 (marked 8); grey paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

A fragment of a commentary on *Brahma-Sūtra*, I. 1. 4.

It begins. यतो वापि निवर्तत इत्यादिमुक्ता वेद्वे-
चक्षविधिवादिवाच्येयमि प्रति शैतव्याविषयविवाप्रमेयसि
ऽपि पुष्टिविषयस्य शास्त्रप्रमाद्यत्वं संवतीत्याह ।
तनु समन्वयात् । अथ सर्वे वेदांताः विषयः । तुयम्बः

पुष्पयवाधुनकः । तत् । ब्रह्मविदिति तावदेव प्रतिपा-
दते । कुतः । समन्वयात् ।

It ends: प्रधानक तु स्वतन्त्रमादाय ज्ञानशक्तिमत्त्वं
चिदुक्तत्वात् विद्याशक्तिमत्त्वं च संवतीतीति सर्वत्र सर्व-
शक्तिप्रधानं तदेव जनत्कार्यं तस्यैव प्रतिपादना वेदांता
इत्यादिष्वेव प्रति पाठिष्वं तु महिचरनिष्ठादि मुक्ता ब्रह्मचो
महामात्रस्यैव सर्वसंवननमिति वां ।

The MS. is not very correct, and has traces of Newārī forms. It is not by the same hand as either of the two following fragments, though the text is doubtless part of the same work.

[?]

5933

Fragment 9. Fol 1 (marked 5); grey paper, size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; nine lines in a page.

A fragment of a commentary on *Brahma-Sūtra*, I. 1. 17-20, dealing with the *ātman* as *Ānandamaya*

It begins. तत्र आत्मानन्दमय इति जीवति । अतः
मन्त्रब्रह्मचयोरिकार्यत्वाद्भूतानन्दमय इत्यर्थः । एतवान्-
दमयः परमात्मा न जीव इत्याह । शैतरोऽनुपपत्तेः ।
इद्वरहितरो जीवो नानन्दमयः । कुतः । अनुपपत्तेः ।
खोऽकामयतेत्यादिनोक्तकामनायानुपपत्तेरित्यर्थः । किं च ।
नेद्वपदेत्याह ।

It ends: ब्रह्मपुष्टिमित्तव पुष्टपदवाच्यवाधानलघो-
र्वचवाचान्यात्संशये सत्वयवयवप्राथम्यक निष्ठावकस्य
पुष्टशब्दाद्ब्रह्मस्य आनन्दमात्रवयवत्वमिति प्रतुदाहरणेन
प्रति इत्याह । आनन्दमयोऽभावात् (I. 1. 12) । अन्ना-
न्दमयश्चिदानन्दमयवाक्यकान्तराद्युक्तं प्रति ।

The MS is not correct. The later part explains the view of the *sūtras* taken by *Bhagavatpāda*, cf Thibaut, *S.B.E.*, XXXIV. xxiii.

[?]

5934

Fragment 11. Fol. 1 (marked 52); yellow paper; size 8½ in. by 4½ in.; rather carelessly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

A fragment of a commentary on the *Brahma-Sūtra*, II. 1. 26-29.

It begins: कार्यकारणसंज्ञा पूर्वपक्षयति । क्लृप्त-प्रवृत्तिनिरवयवसंज्ञको यो वा । निरवयवे प्रवृत्तः क्लृप्तस्य कार्यकारणपरिधानप्रवृत्तिः सावयवे निष्कलनिष्ठादि निरवयवप्रतिपादकसंज्ञको वा साद्विज्ञः । परि-धानो यो दुर्ध्वं इति चतुस्तद्वद्विज्ञमेवेति विवर्त-वादेन सिद्धांतयति ।

It ends: स्वपक्षदोषाश्च । सांख्योऽपि निरवयवं प्रधानं जगत्परिधानासीत्तन्नीचतुः । तथा च क्लृप्तप्रवृत्त्या-दिदोषाः सांख्योऽपि च ।

The MS. is not correct. It is not by the same hand as either of the preceding, but by two hands, or at least in two very different styles. Presumably all three leaves were once part of a composite manuscript.

[?]

4. Śaṅkarācārya.

5935

3596 d. Fol. 1; brown paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine and ten lines in a page.

The *Avadhūtaśaṅka*, a *Vedānta* tract, attributed to Śaṅkara.

It begins fol. 1: श्रीवैद्याय नमः ।

न बोधी न मोधी न वा मोक्षकांक्षी
न क्षीरो न क्षीरो न वा विध्वंस्यः ।
न शैवी न शक्तो न यो वैष्णवो वा-
चभूतः सदान्दक्षो नैवः ॥ १ ॥
न जातं न शीघ्रं न वितं न भर्तुं
न पुच्छं न पापं न मृत्युर्न मोक्षः ।
न यद्यो न दार्ढ्यं न युवा न ज्यो
ऽवभूतावतारो द्वितीयो नैवः ॥ २ ॥

It ends fol. 1 b:

न विषं विविधं न सुषानुसुषं
न मधं न चं चं न तेषामुत्तमं ।
न पाचनपाचं न मोक्षं न मोक्षो -
ऽवभूतः सदान्दक्षो नैवः ॥ ३ ॥
अवभूताह्वं पुच्छं वाः पठेत्ततः नरः ।
जगत्पुत्रराहुः नर्तकस्य नाम्बवा ।

इति श्रीनन्दराचार्यविरचितं अवभूताह्वं चतुर्थं ।
यं शैवाः समुपासन्ति शिव इति ब्रह्मेति वेदातिवः
चर्हन्तिवश्च वेदशास्त्रनरता कर्तेति वेदाधिकाः ।
यो वा नृप इति प्रमाथपटयः कर्तेति मीमांसकाः
योऽयं यो विद्वात्तु वाङ्मनसं वै[बो]क्त्वाचो
इतिः ॥

The MS. is incorrect.

For this work cf. the *Avadhūtaśaṅka* in Mitra, *Notices*, iii. 164, which ends in a verse not in this MS.

[A. M. T. JACKSON.]

5936

2241. Foll. 37; brown glazed paper; size 10½ in. by 5½ in.; neatly written, in the Jaina Devanāgarī character, about A.D. 1800; two to four lines of text and up to twenty-two lines of commentary in a page.

The *Satasloki*, a philosophical tract, ascribed to Śaṅkara, with an anonymous commentary, which is imperfect.

It begins fol. 1 b: श्रीराम ।

वृद्धांतो नैव वृद्धस्मिन्मनवतरे सगुरोर्बाणदातुः
सार्धचित्तं कस्यः स नयति यद्दो सार्धतान-
रमहारं ।

न सार्धं तथापि त्रितपरययुगे सगुरः स्त्री[?]वयसि
स्त्रीयं सार्धं विधत्ते नयति निरवयवस्य वाची-
क्योऽपि ॥ १ ॥

यद्दक्षीयंयुगे प्रकृतपरिमणितोऽपि युवा
शक्त्योर्नभामाचोऽज्यतनुत तनुमुतां तापमुक्-
कयति ।

आचार्योऽहम्बोधा विधिययतः सन्निधौ संक्षितायां
वेधा तापं च पापं सकलवद्वदाः स्तस्मिन्
वाचयति ॥ २ ॥

The commentary begins fol. 1 b: श्रीवैद्याय नमः । ज्ञानदातुः श्रीगुरोस्मिन्मनवतरे वृद्धांतो नैव वृद्धः पुद्गलबोधेद्वेषां मुक्त्वा वृद्धांतः कर्षयिष्यजनते परं तु न हि ज्ञानेन सद्दृश्यं पवित्रमिह विद्यत इत्युक्त्या ज्ञानदातुर्वृद्धांतः पितृमनवतरेतर्पति[?] देवादिबोधिनावापि विषयस्तु नैव वृद्धः । अथ नमात् सार्धवद्वेषेन सार्धवाचाचो वृद्धांतस्य कर्षयिष्यचित्तवापि न चटत रज्जाह स नयतीति । स सार्धताना अरमहारं बोधं ययति

सर्वतां नयति प्रापयति तत्रापि कार्यं न प्रापयति
सकृद्वृत्तं न करोति बहुपक्षु मितपरसप्तुषि स्त्रीषि द्विषि
स्त्रीषु कार्यं विधत्ते न कारयति वृद्धांतावर्धनात् नृपवि-
षयो वृद्धांतमूकः । तत्राऽस्त्रीष्विषोऽपि प्रवेष्टातीतोऽपि
न वृद्धः । आत्मकारणात् ज्ञानी स्वाक्षिप मे मतमिति
मनवज्ञात् ॥ १ ॥

With var. 60 (fol. 24) the comment ends, no more of it being inserted in the space provided for that purpose.

It ends fol. 37 b:

प्रापयानां वि मुचः पुनरुवाचंजनमिति तत्र तत्प्रा-
वाहुरोऽपि बहुपक्षितवचो ब्राह्मणेयौ करोति
यामः ।

सर्वमनाडीयच नयति रत्नं प्रापयतंप्राच्यं
विःकारं पुतिगंधं लयति बहिरत्नं दे (fol. 38)-
इतोऽपानसंज्ञः ॥ ८८ ॥

इति श्रीशतज्ञोकी वेदांत संयुक्तं ॥ श्री । इति श्रीनय-
रमहंसीपरिप्रायकारार्थं श्रीमन्नोविंदमन्याद्वयुक्त-
श्रीमच्छंकराचार्यकृता शतज्ञोकी समाप्ता ॥ श्रीरामचंद्राधि-
पमः ।

The text occupies the centre, the comment the top and bottom of each page. The MS. is not correct. The place of copying is given fol. 38: पुरी उनीयमने निपुणत्वं ।

[1906.]

5937

Burnell 68 k. Fol. 8 (marked 5-12); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven to nine lines in a page.

Five short treatises, ascribed to Śaṅkardāśrya, given (in the margin of fol. 5) the collective title of *Pañcaratna*.

(1) The *Sādhana-* or *Sopāna-pañcaka* (here without title).

It begins fol. 5: वेदो निबन्धनीयतान् तद्वदितम्
कर्म सगुणीयतान् ॥

Then is added: सदा श्रीनृपाचार्यनमस्तु
सर्वः सगुणः सदाः परमात्मा देवता । It ends fol. 6, having included vers. 1-2 of the *Dvādaśapāñjari-kāśīśotra* and other verses.

Printed in the *Bṛihatśatotratanābhara* (ed. 2, Bombay, 1910), pp. 385 sq. See 5956.

(2) The *Maṇḍāpāñcaka*.

It begins fol. 6, l. 5 (चतुर्मासद्वयमनम्) and ends fol. 6 b: इति शंकराचार्यविरचितम् नवीपायसकन समाप्तम् ।

Printed *ibid.*, pp. 386-388 (with an introduction, not given here), see Mitra, *Notices*, ii. 346, 347; *Madras Catal.*, ix. 3508.

(3) The *Ātmabodha*.

It begins fol. 7: सकलवैद्यं यक्षी सकलज्ञानवैद्यं यक्षी । ज्ञेयं । तयोमिः श्रीव्यापानम् ॥

It ends fol. 9: इति शंकराचार्यविरचितम् आत्मो-
पमकरम् समाप्तम् ।

Printed *ibid.*, pp. 377 sq. See 5936-9.

(4) The *Vākya-vṛtti*.

The usual beginning is preceded, fol. 9, by three *namaskāras*, beginning: मुक्तांबरधरं विष्णुम् ॥

It ends fol. 11: इति शंकराचार्यविरचितम् वाक्यवृत्ति-
प्रकरणम् समाप्तम् ।

Printed *ibid.*, pp. 388 sq. See Eggeling, no. 2802.

(5) The *Drigdrīśyavivēka*.

It begins fol. 11:

कल्पवृक्षं क्षीयन्तु वृक्षं तद्वृक्षान्तु तु नायवत् ।

वृक्षा भीषन्तस्त्रापी वृषेव न तु वृक्षे ॥ १ ॥

The original hand breaks off at the end of line 3 of fol. 12 b, and in a later, larger, hand has been added the end of the tract, with the usual last verse प्रातिमासिकवीचकम् ॥

The text represents a combination of the versions mentioned in the *Madras Catal.*, ix. 3431 sq.; *Triennial Catal.*, 1913-14 to 1916-16, i. 2523; cf. 1916-17 to 1918-19, i. 3716.

[A. C. BURNELL.]

5938

3703 d. Fol. 14; palmyra leaves; size 8½ in. by 1½ in.; fairly well writtap, in the Nandināgarī character in the eighteenth century; eight to ten lines in a page.

The *Ātmabodha*, by *Śaṅkara*, with a commentary, *Vedāntasāraṣya Vyākhyāna*, by *Śrī-padmapāddācārya*.

It begins fol. 1 :

यादीया यस्य वदये सखीर्यस्य च सचसि ।
यखासि हृदये संविप्तं मुसिहमहं मये ॥
ओतयाः सुतिवासीभ्यो मंतयाओपपत्तिभिः ।
आत्मा च सततं धेय इति ह्यंगहेतवः ॥
पठित्वा चतुरो वेदानर्थास्त्राक्षरैक्यः ।
यहं ब्रह्मेति विद्याद्वयी पाकरसं यथा ॥
कुलं पवित्रं जगती कृताधी
विश्वंमरा पुष्पवती च तेन ।
अपारसंयित्सुखसागरेऽस्मिन्
कीनं परमंज्ञासि यस्य वेतः ॥

ज्ञातं तेन समकतीर्थसचसि सर्वापि दत्तावतो
यच्चाणां च ज्ञतं सहस्रमखिद्या देवाश्च संयुजिताः ।

संसारश्च समुत्पुताः स्वपितरो सर्वे च ज्ञत्वं ज्ञतं
यस्य ब्रह्मविचारो यच्चमपि प्राप्नोति धैर्यं मनः ॥

तत्र मन्वान् परमहंसपरिब्राजकाचार्य उत्तमाधिया-
चिचारिकां वेदांतप्रज्ञानपथं निर्माय तद्वचोक्तानाम-
र्षाणां मंदुक्षिणाममुग्रहार्थं वेदांतसिद्धांतसंयोजनेन आत्म-
बोधार्थं वेदांतसारं दिद्दंयिषुः प्रतिबानीति ।

It ends fol. 14 b : इति श्रीपरमहंसपरिब्राजकाचार्य-
शिवश्रीपद्मपादाचार्यस्य ज्ञतं वेदांतसारस्य व्याख्या
सं (lost) यं । श्रीसदाशिवार्यसमस्तु ।

The MS. is not very accurate. The leaves are rather broken. The original foliation is imperfect, viz. 136-142, two unnumbered, in Telugu, then foll. 155-159, of which the recto of fol. 155 is also in Telugu. There are only three lines of text on fol. 142; fol. 142 b is blank, but the text is continuous.

For another copy of this work see the *Madras Catal.*, ix. 3894, where, however, the commentary is wrongly called *Velāntasāro*, the name of the text.

[1]

5939

3561. Foll. 7; brown paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten to fourteen lines in a page.

The *Ātmabodha*, attributed to *Śaṅkara*, with the commentary of *Mādhvasūdana Saravast*, imperfect.

The commentary begins fol. 1 b; in ver. 1 is read: उमाहायांमनास्ये तन¹ ॥ १ ॥

The MS. ends fol. 7 with ver. 30 and the commentary on it.

The MS. is not very accurate. The text occupies the middle, the *ṭhika* the top and bottom of each page.

For this work see Eggeling, no. 2294.

[A. M. T. JACKSON.]

5940

Mackenzie VIII. 40 b. Foll. 8; palm-leaf; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Ānandalahari*, by *Śaṅkara*, imperfect.

The MS. begins with ver. 80; the text ends fol. 8 with ver. 100 (ending वाचां सुतिरिचं ॥ १०० ॥); then follows: अस्मिन् शौचार्थं कहीशोक्तयते समा-
नीतः पतञ्जालिनि समुत्पत्तिस्य (r. 'भातञ्जु') अस्मन्मरा-
मिति निधेः निध इति शोक्तयचं वर्तते तत्तु मन्वाना-
द्वक्तव्यं भवति केनचित् प्रसिद्धमिति च व्याख्यातं ।

The MS. is not at all correct.

For this work see Śeṣhagiri, *Report for 1893-94*, pp. 97, 98, 255, 256.

[COLIN MACKENZIE.]

5941

Mackenzie V. 12 b. Fol. 1, palm-leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the beginning of the nineteenth century; six and seven lines in a page.

A fragment of the *Ānandalahari* of *Śaṅkara*.

It begins fol. 1 : श्रीमत्पुत्रसुंदर्यै नमः ।

यिः शक्त्या पुनो यदि भवति शक्तः प्रमथितुं
न वेदितुं देवो न यस्तु कुशलः सदिगुमपि ।

Then follows a break in the MS.

¹ Cf. Aufrecht, *Leipzig Catal.*, p. 280, n. 1.

² निधेः should be read as in a MS. at Madras (*Madras Catal.*, xix. 7894).

ज्ञानं लक्ष्मणपिपासं शिवं प्रत्यक्षवर्धितं ।

पूर्वमुत्तमनामासं सर्वनामासं यमाद्यहं ६२॥

नमः पिपुरी । शब्दार्थकपरमभादयो विवक्षाः ।

It ends fol. 4 :

यतो वाचो निवर्तते तन्मात्रं मनसा यद् ।

आनन्दं ब्रह्मको विद्वान् विनितिं कुतश्चेति ॥

इति श्रीमन्महाद्गीता पिपुरी समाप्ता ।

Fol. 1 contains a line and a half of another philosophical text, very inaccurately copied.

The MS. is not correct. It is by the same hand as the next part of the codex. In the left margin it is erroneously described as सं नि, the abbreviation of the title of MS. 3586 b (5957).

For this work see Eggeling, no. 2310.

[A. M. T. JACKSON.]

5945

Bühler 362. Foll. 18; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1779; nine lines in a page.

The *Dakṣiṇāmūrtistotra* of Śaṅkara, with the commentary (*Vyākhyā*), styled *Tattvasudhā*, of *Śvayampṛakāśa Yati*, pupil of *Kaivalya-nanda Yogindra*.

It begins fol. 1 b, and ends fol. 18: इति श्री-
मत्परमहंसपरिब्राजकाचार्यश्रीवेङ्कटानन्दोनीन्द्रपदम-
कुरुवाचमासंस्कृतप्रकाशयतिना विरचिता इषिबान्मूर्ति-
शोचकाका तल्लुधाका समाप्ता ।

The MS., which is from Gujarāt, is not very accurate. It is dated fol. 18: संवत् १८३६ चैत्र
विद्यमासि शुक्लपक्षे चतुर्थांशे शुभवाचरे शिविते च तल्लु-
धाका इषिबान्मूर्तिशोचकाका समाप्ता । च । मुनं
मन्तु । कञ्जाबल्लु । A later hand has added
श्री ३१६ ।

This commentary is included in the edition by
A. Mahādeva Śāstri and K. Rāṅgācārya, *Bibliotheca Sanskrita*, no. 6, Mysore, 1895.

[G. BÜHLER (no. 267).]

5946

3450 b. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Dvādaśamañjarikāstotra*, a eulogy of *Govinda*, attributed to *Śaṅkara*.

It begins fol. 1: श्रीमच्छंकराचार्यविरचितं द्वाद-
शंजरिकाशोचं ।

मम नोपिदं मम नोपिदं मम नोपिदं मूढमति ।

संमति संमति कश्चि न हि न हि रपति मुकुन
करि ।

मने—मति ॥१॥

मूढ जहीहि भवानमनुष्यां कुप हनुहिं ममहि
विमुक्त्यां ।

यत्नमे विवक्षयोपासं पितं तेन विनोदय चितं
॥२॥

It ends fol. 1 b:

द्वादशंजरिकाभिरशेष कश्चित् वैष्णवकरवर्धनः ।

अ[पदे] lost in worm-hole) श्रोः मुदिषामपि-
च्छ्रीमच्छंकरमनवचकैः ॥१४॥

इति श्रीगुरुशंकरविरचित श्रीमच्छंकराचार्यवैष्णवकर-
संवादे परमहंसपरिब्राजकाचार्यश्रीमच्छंकरोपदिष्टं द्वाद-
शंजरिकाशोचं समाप्तं ।

The MS. is moderately correct. It is by the same hand as the rest of the codex.

Printed, in a variant version (*Dvādaśapañjari-
kāstotra*), in the *Bṛihatstotraratnākara*, pp. 368-
370. This is the piece known as the *Mohamud-
gara*.

[FEB. 19, 1913.]

5947

3528 a. Foll. 88 b-89 b; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Mohamudgara* of Śaṅkara.

It begins fol. 88 b, l. 2, and ends, with eighteen
verses, fol. 89 b: इति श्रीशंकराचार्यविरचितं मोह-
मुदरं संपूर्णं । श्रीवेङ्कटेश्वरः कनः ।

The MS. is uninked and not correct. There is only one central hole in the leaves.

[?]

5948

Mackenzie III. 180 a. Foll. 8; talipat leaves; size 19½ in. by 2 in.; neatly written, in the Telugu character, about A. D. 1800; eight to ten lines in a page.

The *Pañcaratna*, an exposition of *Advaita Vedānta* in five stanzas, ascribed to *Śaṅkara*, with a commentary (*Vivṛiti*), called *Kiraṇāvali*, imperfect.

It begins fol. 1: श्रीनवाधितये नमः । राम ।
 मंक्षितमुक्तोक्तं रामाक्षतपत्रं ।
 मंहाचनमहारं वंदेऽहं यदुपमं ।
 मुक्तरीकाविमर्धं विमलमात्रकोषं ।
 ज्ञानमुद्रावितकरं दक्षिणाधूतिनामये ।
 यत्प्रसादस्यं प्रायः मञ्जुवचसि वनाः ।
 महारंभाकरं चित्तं चित्तेश्वरीयं तुलः ।
 यां विषं नरकां याचां देवीमानं विषयवाः ।
 तां लोकानां वंदे वाग्निमूर्तिप्रविषं ।
 यद्विष्णुविषयवच्छास्त्राणांमुनिं ।
 संतः करति तं वंदे पाराशर्यमहर्षिं ।
 यद्विष्णुविषयवच्छास्त्राणांमुनिं ।

The author proceeds to celebrate *Succidānanda Yogin* and *Vāndevedendra Yogin*, and adds:

गुणपादां गुणवद्व्यापनिसंज्ञामनवः ।
 आरमे पंचरत्नं विभुतिं विरचायती ।
 यच्च सत्त्वं परमज्ज्ञानविभो नमसतो नमस्तदाः ।
 निश्चिन्तकोक्तं संसारदावागवपरिणीतमुपायभाषा-
 नासुतेन तदुपमं मुक्तदादः (२०) चं वाङ्मः । मुक्तं च
 तत् तस्यैव तदुपायविधानिबर्तयते तन्निबर्तयत्यतः ।

The MS. is imperfect, ending fol. 8 b: इति संक्षेपः ।

यच्चातं मंक्षितं च ज्ञानमुद्रावितं तु गुणाः ।

वनाचनं तु यत्तत् विरचायतीमादरात् ।

यद्विष्णुविषयं ।

The colophon and name of the author are thus lost.

The MS., well written in very small characters, can only be read with much difficulty as it is uninked. It is not at all correct.

For *Śaṅkara's Pañcaratna* see the *Madras Catal.*, ix. 3448 sq.; cf. xix. 7487, 7488; *Triennial Catal.*, 1916-17 to 1918-19, i. 8018.

[COLIN MACKENZIE.]

5949

3705 b. Foll. 8 (marked 17-24); palm-leaf leaves; size 9½ in. by 1½ in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; five lines in a page.

The *Pañcaratna-vārttika*, an exposition of the *Pañcaratna-prakriyā* of *Śaṅkara*, by *Sureśvara*.

It begins fol. 17, and ends fol. 24 b:

वनादीनां विद्वत्पुत्री । मोक्षार्थं ज्ञानाद्विद्वत्पुत्री ।
 रात्रिचरितं । शास्त्रं विमलं सदा ।
 हरिः श्री । चित्तं पंचरत्नवर्तिनं वनाः श्री-
 मुक्तपराशर्यमनु । श्रीपाराशर्यमनु । हरिः श्री ।
 The MS. is, as will be seen from the extract, very incorrect.

For this work see Aufrecht, *Bodleian Catal.*, i. 226; Hall, *Bibliog. Index*, p. 189; *Madras Catal.*, ix. 3452.

[?]

5950

3645 a. Foll. 152-160; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1889; eleven lines in a page.

The *Pañcaratna-vārttika* of *Sureśvara*.

This was copied by Col. Jacob, on Oct. 4, 1889, from MS. no. 243 of the Deccan College Collection of 1882-3, collated with no. 244 of that collection, the collation being inserted on the verso of the leaves, the text on the recto.

[G. A. JACOB.]

5951

3645 b. Foll. 103-151; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1882; eleven lines in a page.

The *Mānasollāsa*, a metrical exposition of the *Dakṣiṇāmūrtistotra*, ascribed to *Śaṅkara*, by *Sureśvara*.

This was copied by Col. Jacob from India Office Library MS. no. 1998, and corrected, in part, by collation with MS. 443 of the Library,

Mānasollāsavṛttānta. Col. Jacob's own writing begins on fol. 181 with *Ullāsa* vi, the work being finished on Jan. 4, 1882 (fol. 151). Only the recto of each leaf is used for the text, and a very few notes are inserted on the verso.

See Eggeling, no. 2805.

[G. A. JACOB.]

5952

Mackenzie II. 56 a. Foll. 7 b-9 a; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgari character, about A.D. 1800; seven or eight lines in a page.

Two tracts attributed to *Saṅkara*.

(1) The *Maṇishāpañcaka*, with introductory verses.

It begins fol. 7 b: श्रीरघुनाथाय नमः । मुनयः ।

चञ्जनचाङ्गलनयनया चैतन्मये चैतन्यात् ।

दिव्यवर दूरीकृतं बाह्वि दूहि नष्टे नष्टेति ।

The tract ends fol. 8, with a *namaskāra* to *Saṅkara*, though without any formal colophon.

For the text cf. the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3547, 4113.

(2) The *Nirvāṇadaśakaṣṭotra*.

It begins fol. 8, l. 6: मुनयः ।

नाहं क्त्वा कारयिता वा न च कार्यं ।

नाहं मोक्षा मोक्षयिता वा न च मोक्षं ।

नाहं दुःखी दुःखयिता वा न च दुःखं ।

सोऽहं प्रमद्विस्तृत्यः परमात्मा ।

It ends fol. 9, l. 1: इति श्रीशंकराचार्यविरचितं विद्यावद्वयकौषं संपूर्णं ।

After the introductory verse it agrees with the *Bṛihatstotravaratnākara*, pp. 359-361. See 5955 and 5960(2).

The MS., which is uninked, is not at all accurate. It is by the same hand as the rest of the first nine foll. of the MS.

[COLIN MACKENZIE.]

5953

Mackenzie II. 58 f. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgari character, about the end of the eighteenth century; five lines in a page.

The *Yogatārāvalī*, a glorification of the uses of *Yoga*, here in twenty-six verses, ascribed to *Saṅkara*.

It begins fol. 1: योगतारावली ।

ये नुक्त्वा चरन्तारविदि

संश्रितस्तान्मुखायनोधि ।

यनस्य ये चांनविद्यायनवि

संसारहावाहयनोद्देशाणि ॥ १ ॥

It ends fol. 8:

प्रकाशनामी परम[ज्ञान]मी

नमस्तन्मिवातिमिर[र. २] समये ।

यहो बुधा विनयवृद्धयोऽपि

किञ्चि[त्] न य पश्यति[र. २] यनमस्तस्य ॥

इति श्रीमह[र. २] राचार्यविरचितयोगतारावली-
श्लोकं संपूर्णं ।

The MS. is not at all accurate, and is badly inked.

The work has affinities with that of *Govinda* (*Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4076) and an anonymous work in the *Madras Catal.*, ix. 3238 sq.; it is clearly (though it has not the last verse) that ascribed to *Saṅkara* in *Mitra, Notices*, iv. 250.

[COLIN MACKENZIE.]

5954

Burnell 101 a. Foll. 64; talipat leaves; size 5 in. by 1 in.; neatly written, in the Malayālam character, in the Kollam year 1088 (= A.D. 1868), Karkkaka month; eight to ten lines in a page.

The *Vivekaśūddhamāṇi* of *Saṅkara*, a treatise in verse on the principle of *Advaita Vedānta*.

It begins fol. 1: इति श्रीवृत्तये नमः । चवि-
जनसु श्रीगुरवे नमः ।

यद्यस्य चविदानमन्मनाप्यनयोवरं ।

आज्ञायन्मिवाधारानामपिःमीडविधि ।

यद्विद्याविद्यायनयोचरानयोवरं ।

योगिन् परमावन्मन्युः प्रकृतीःसम्यक् ॥

It begins fol. 4, l. 7 :

ॐ यथात्मयुते देहादायात्मयुतिषु देहिनां ।
याविषा तत्पुतो बंधवः (२. ७७) आदौ मोक्ष उच्यते
॥ १ ॥

It ends fol. 6 b :

यथा यावति वीथीते सर्वे माया सुमुत्पन्न ।
यथाहं तेन विद्यानं विपद्यं तेन संशितं ॥ २७ ॥
यावद्दशापमाय ज्ञानावत्संसारमाया ।
उदेति वेत्तारं ज्ञानं ब्रह्मिण्येवं समं ततः ॥ २८ ॥

एति श्रीबीरब्रह्मनवतपुष्पापाद्दक्षिणमीनपरमहंसपरि-
त्रायाचार्यश्रीशंकरभगवतः कृतं सस्कृतिकथ्यं नाम
मकरवं चमत्तनम् । श्रीहरये नमः । रामः रामः ।

The MS. is not very correct. It is by the same hand as the other parts of the codex.

For this work see Eggeling, no. 2300.

[A. M. T. JACKSON.]

5958

Burnell 229. Foll. 84; talipot leaves; size 6½ in. by 2½ in.; fairly well written, in the Grantha character, in the nineteenth century; twelve or thirteen lines in a page.

Śaṅkara's Haristuti or *Harimūḍestotra*, with the commentary, styled *Haritattvamuktāvalī*, of *Śvayampṛakāśa Yati*, pupil of *Kaivalyānanda Yogendra*.

The commentary begins fol. 1: श्रीगुरुभ्यो नमः ।

शंकरं शंकराचार्यं केशवं बाह्यारच्यं ।

सूचनाचकरो यदे मनवतो पुनः पुनः ॥

The text begins fol. 2 b :

कोचो मत्स्या विष्णुनादिह्यवदाहिं
यक्षिणित्तं संकतिवधं धनतीर्थं ।
यक्षिणं वृष्टे यक्षति तत्संकतिवधं
तं संसारजायविनाशं हरिजीवे ॥

It ends fol. 83 :

हृदीरुद्रं नमिषुवन्मिहिरं
यक्षीकृतिशूरिपुत्रं नमस्वीथं ।
महद्विषयमश्रुतं विदितं योक्तुं
यदे हिन्दुपुत्रमश्रुतं वरानमश्रुं ॥

एति श्रीनत्परमहंसपरित्रायाचार्यश्रीशंकरभगवतः
श्रीबीरब्रह्मनवतपुष्पापाद्दक्षिणमीनपरमहंसपरि-
त्रायाचार्यश्रीशंकरभगवतः कृतं सस्कृतिकथ्यं नाम

श्रीशंकरभगवतपाद्दक्षिणमीनपरमहंसपरित्राया-
चार्यश्रीशंकरभगवतः कृतं सस्कृतिकथ्यं नाम
चमत्तनम् । This is followed (foll. 83 b-84 b) by
namaskāras and six lines on the principles
of *Advaita*, ending with the usual comparison
(*रज्जावैहिरिवारोपः प्रपञ्चात्मकबुद्धिः*) and *चकत्*
परमगुरुभ्यो नमः । श्रीज्ञानाच परमगुरुये नमः । नमस्तु ।

The MS. has many errors.

For this work cf. *R.A.S. Catal.*, p. 8; Garbe, *Tubingen Catal.*, p. 37; *Madras Catal.*, xviii, no. 10476. There are editions of both text and commentary, Madras, 1877, and Benares, 1888. The text has often been printed, and is rendered into English in *The Brahmapādin*, VII. 2, pp. 198-206.

In support of the dating of *Śaṅkara* about A.D. 805-887, S. V. Venkatesvaran (*Indian Antiquary*, xliii (1914), 238) suggests that the *Āditya* mentioned by *Sarvajñātman* in the *Samkshēpasārīraku* was the *Cola* king *Rājakeśarivarman Āditya I* (c. 880-907), which would agree with *Śaṅkara's* date of A.D. 825, since he was the *guru* of the *guru* of *Sarvajña*. He also (*ibid.*, xlii (1915), 164) places him between *Tirumaṅgai Āṇḍār* and *Muthura Kavi* (eighth cent.) on the one hand, and *Nāthamuni* (tenth cent.) on the other; see further *J.R.A.S.*, 1916, pp. 151-162. D. R. Bhandarkar (*Ind. Ant.*, xli. 200) suggests *Vimalāditya*, who was governor of the Kūmāṅgīl district under the *Rāshtrakūṭa* king *Govinda III* (Kāṣāb copper plate, dated *śaka* 735 = A.D. 813), and was grandson of *Balavarman*, of the *Cālūkyā* family, who, it is suggested, is the *Balavarman* referred to by *Śaṅkara* himself in his *Bhāṣya* on the *Brahma-Sūtra* (II. 4. 1; IV. 3. 5). The chief objection to this view is, of course, the exaggeration of the language used of this king—a mere feudatory—by *Sarvajñātman*. But as *Vācaspati Miśra*, who commented in the *Bhāmātī* on *Śaṅkara's* work, dates from c. A.D. 841, the attempt to place *Śaṅkara's* birth in the ninth century is impossible.

[A. C. BURNELL.]

5959

Tagore 51. Fol. 4; coarse yellow paper; size 18½ in. by 8½ in.; fairly well written, in the Bengālī character, in the second half of the nineteenth century; seven to twelve lines in a page.

The *Hasṭāmala*, an exposition of the *Vedānta*, attributed to Śaṅkara, with his own commentary.

The text here has fourteen verses, the first, fol. 1 b, कस्मिन् विद्योः ॥ and the last, fol. 4 b, उपाधी च वा मेदताः ॥

The colophon is: इति श्रीमच्छाचार्यरचितो
वेदाङ्गहस्तमालः सटीकः समाप्तः ।

The text occupies the centre, the comment the top and bottom of each page. The MS. is not very accurate.

For this work see Eggeling, nos. 2308, 2309, *Bṛihatstotraratnākarī* (ed. 2), pp. 378-375.

[SIR S. M. TAGORE (Aufrecht, no. 37).]

5960

Burnell 32 p. Fol. 2 (marked 16 and 17), palmyra leaves; size 14½ in. by 1½ in., neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

Two tracts attributed to Śaṅkara.

(1) The *Hasṭāmala*, imperfect, without commentary.

It begins fol. 16 in the middle of ver. 4: नञि वसु । विद्वानावको भीतु जीवोऽपि तद्वत् स निजो-
पकथितस्त्वोऽहमात्मा ॥ ४ ॥

The order of the verses here is: च वा दय्यमा-
नाम् ॥ ५ ॥ च वेको ॥ ६ ॥ च वा दूर्वा ॥ ७ ॥ च वा
वेकः ॥ ८ ॥ विवस्वतप्रमातः ॥ ९ ॥ समीपुः ॥ १० ॥ च-
च्छतः ॥ ११ ॥ उपाधी ॥ १२ ॥

It ends fol. 16 b: हरिः कोन् । मुनसु । श्रीगुरुव्यो
मनः । श्रीमत्तुष्टमावधीवहित (corrected) सदैवराव
मनः ॥

(2) The *Dasāloki* or *Nirvāṇadātaka*.

It begins fol. 16 b, l. 4: च बुनिर्गं तोचनम् ॥

It ends fol. 17: हरिः कोन् । विवाच मनः ।

श्री गुरुवाच्यवाच[न] नमः ।

इनाथि पठति इत्यपीमुपुक्षा (1)

प्राधान्यीय ते कथिदापनम् ॥

This is also styled the *Siddhāntabinduśloka* (5955). Cf. also 5952(2).

The MS. is very far from accurate.

[A. C. BURNELL.]

5961

MacKenzie III. 98. Fol. 48; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1800-1801; six or seven lines in a page.

The *Śaṅkara-vijaya*, a legendary life of Śaṅkara, ascribed to Ānandagiri, imperfect.

It begins fol. 1: मुनसु । चविमनसु ।

मुक्तावरचरं विष्णु दक्षिणर्षं चतुर्भुजं ।

प्रसन्नमदनं चाधिरुपविशोपशान्तयेत् ॥

श्रीगुरुव्यो मनः ।

ततः स्वर्गलोकं देवः सिद्धवरपुराणितः ।

आकाशविष्णुमनाया तु पिशातोऽभूत्प्राणीकः ॥

तत्र सिद्धोद्भूतः पुनः दिव्यर्षोन्मिति ।

जातः सर्वज्ञनाया तु कश्चिद्विप्रकुक्षितः ॥

This is the latter part of chapter II in the Calcutta ed., p. 9. l. 2. It continues for nine more lines (*ibid.*, p. 10, l. 10), and then passes into chapter XXIII. The style of fol. 1 differs considerably from the rest of the MS., which probably enough has lost its original commencement. It ends fol. 48: एतन्तान्दक्षिरिजती कश्चि-
दापदेव्यं नाम प्रवरं चतुस्ततितः । श्री तत्सङ्गा-
रं चमसु ।

The MS. is not at all accurate, and deviates a good deal from the editions, often for the worse. An older letter numbering has been carefully erased. It is dated, fol. 48 b, in the *raudri* year (i.e. A.D. 1800-1801).

The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

5962

Mackenzie II. 19. Foll. 118; palm leaves; size 14½ in. by 2 in.; fairly well written, in the Nandināgarī character, about A. D. 1775; six or seven lines in a page.

The *Śaṅkaravijayavilāsa*, a fanciful life of *Śaṅkara* in the form of a dialogue between *Cidvilāsa Yatindra* and *Vijānānakanda Tupodhanendra*, in thirty-two *Adhyāyas*, only a few of which are given special names in the MS.

Adhyāya 1, *anukramanīkākathana*, begins fol. 1: श्रीनृदेवप्रदारादात्मनो नमः ।

यस्य सखिस्वति यस्य निजुवाचद्विनिर्ग ।

यस्य वा हांकरं न खादितितार्थव्युत्पत्ति ॥ १ ॥

It proceeds as in Eggeling, no. 2316, but after ver. 3 inserts:

मासापि तनोवृत्तिं चतुर्तिर्विचरति ।

निवर्त्तयति तं निजं वदे खिरमाजसं ॥ ४ ॥

A. II, *Nārada-vṛttāntakathana*, begins fol. 4; A. III, *īśvaradūṣṇakathana*, fol. 8; A. IV, *Harivirṇiśaṃvāda*, fol. 10 b; A. V, *āvirbhāva-kathana*, fol. 14; A. VI, fol. 18; A. VII, *upanayana-kathana*, fol. 21; A. VIII, *Govindabhagavat-pādadarśanakathana*, fol. 24; A. IX, fol. 27; A. X, fol. 30; A. XI, fol. 34; A. XII, *Vīśveśvara-pratyakṣakathana*, fol. 37, A. XIII, fol. 40 b; A. XIV, fol. 44 b; A. XV, *Śaivumatakhāṇḍana*, fol. 48; A. XVI, *bhāṭṭācārya-saṃbhāṣanakathana*, fol. 50 b; A. XVII, fol. 53; A. XVIII, fol. 55 b; A. XIX, fol. 58; A. XX, fol. 61 b; A. XXI, *Vibhāṃṣakata-povanavarṇana*, fol. 65; A. XXII, fol. 71; A. XXIII, fol. 76; A. XXIV, fol. 81; A. XXV, *Kāpota-nagaranirmāṇakathana*, fol. 84, A. XXVI, fol. 87 b; A. XXVII, fol. 90, A. XXVIII, fol. 94; A. XXIX, fol. 100, A. XXX, fol. 108; A. XXXI, fol. 106; A. XXXII, fol. 110.

It ends fol. 118 b: इति श्रीनृदेवप्रदारादात्मनो नमः । This down to नमः has also been repeated, but not inked.

There are some marginal additions, probably

enough by the first hand. Foll. 92 b, 95 b, 110 b are blank. Fol. 80 has only two lines on the recto and the verso is blank. Prefixed is a single leaf of *namaskātras*, beginning: श्रीगुरुभ्यो नमः । वागीशवा: सुनयनः । Between foll. 56 and 57 a small leaf has been inserted, and the last two leaves are an inch shorter than the rest.

The boards of the MS. are ornamented with a painted flower pattern.

[COLIN MACKENZIE.]

5963

3896. Foll. 91; talipat leaves; size 10½ in. by 2 in.; fairly well written, in the Nandināgarī character, about the third quarter of the eighteenth century; eight to ten lines in a page.

The *Śaṅkaravijayavilāsa*, as in the previous MS.

Adhyāya 1 begins fol. 1 b; A. II, fol. 4; A. III, fol. 7 b; A. IV, fol. 10; A. V, fol. 13; A. VI, fol. 18; A. VII, fol. 20; A. VIII, fol. 22; A. IX, fol. 24; A. X, fol. 26 b; A. XI, fol. 28 b; A. XII, fol. 30 b; A. XIII, fol. 32 b; A. XIV, fol. 35 b; A. XV, fol. 37 b; A. XVI, fol. 41 b; A. XVII, fol. 43 b; A. XVIII, fol. 46; A. XIX, fol. 48; A. XX, fol. 51; A. XXI, fol. 53 b; A. XXII, fol. 58 b; A. XXIII, fol. 63; A. XXIV, fol. 66; A. XXV, fol. 68; A. XXVI, fol. 72 b; A. XXVII, fol. 75; A. XXVIII, fol. 77 b; A. XXIX, fol. 83; A. XXX, fol. 86; A. XXXI, fol. 87 b; A. XXXII, fol. 89, it ends fol. 91.

Fol. 84 is repeated: there are at least two hands concerned in the writing; from fol. 69-85 the writing is rather careless, otherwise the MS. is not at all incorrect. There is only one string hole, towards the left side of the MS.

[?]

5964

3896 a. Foll. 42; talipat leaves; size 9½ in. by 1½ in.; neatly written, in the Malayālam character, at the end of the eighteenth century; seven to ten lines in a page.

The *Śaṅkaraśāstrīya*, a life of *Śaṅkara*, attributed to *Govindanātha*, in nine *Adhyāyas*.

It begins fol. 1: इति श्रीवत्सवि यमः । चवि-
प्रपञ्च ।

प्रवेष्टाव यमकी यमवादाव विवसता ।
प्रमूढभावाविधेयः प्रियत सर्वकर्मवा[न] ।
मदीयरवमारवमदेषु यमुत्तुका ।
एवा वरवती भूवास्तामावद्दाविनी ।
यमावितयद्गोवजयतावुरपादयः ।
सर्वमम मुमानीष्टं पूर्येत पार्थवारविः ।
विष्वावायतनोराशिं यदातीवय द्ययंय ।
मुपरममदीपी मे मनोधान यमावता ।
विष्नुवीकामृतामागे कर्तारः चविपुंवाः ।
ययति मुतरां गोवि वाकीविवावयंकराः ।
सर्वावमासद् यद् वावावयमिद् यवि ।
यमूय यंकरावार्थकीर्तिं कवीविनी यतः ।
यमुनय कावाद्गो (ः) द्वे वावावयमुनोऽयिनि ।
यत्प्रमूयमादानुवमनीः हनयुतः ।

Adhyāya II begins fol. 3 b; A. III, fol. 7; A. IV, fol. 13; A. V, fol. 16; A. VI, fol. 21; A. VII, fol. 23 b, A. VIII, fol. 28 b; A. IX, fol. 35. It ends fol. 42 b: इति श्रीशङ्कराचार्यचरिते नवनोऽध्यायः ।

The MS. is fairly accurate.

The work is attributed, fol. 40, to *Govindanātha*:

इद् श्रीशङ्कराचार्यचरितं चोक्तपावनं ।

कृतं गोविन्दवाचिण यतिमन्त्रिवाचतः ।

This notice is regarded as suspect by Dr. Thomas, *R.A.S. Catal.*, p. 291, as ascribing the work to a disciple of Śaṅkara, but this is hardly the force of *yutibhaktisahāyatakā*, and that the author was so named is scarcely open to doubt, as the name is given in other MSS. (cf. Śeṣhagiri, *Report for 1893-94*, p. 101). The identity of name with Śaṅkara's instructor is presumably a mere accident, or proof of the use of the name as a favourite one among the school of Śaṅkara.

The leaves of the MSS. are numbered with श्री, च, न, ज, य, द्य, हा, य, प्र, द्वे, न, य (20), य (30), न (40).

[?]

5965

Burnell 364. Foll. 63 (double leaves = 125 foll.); European paper (watermarked Charles & Thomas, London, 1864, and W. King, Alton Mill), blue, bound in book form; size 6½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1865; ten to sixteen lines in a page.

The *Sanukheśaśaṅkaravijaya*, a life of Śaṅkara, by *Sāyana*, imperfect.

Sarga I, 100 verses, begins fol. 1; S. II, 92 verses, fol. 5 d; S. III, 83 verses, fol. 18; S. IV, 105 verses, fol. 19 c; S. V, 122 verses, fol. 27 b; S. VI, 106 verses, fol. 38 c; S. VII, 111 verses, fol. 47 b; S. VIII, 186 verses, fol. 55 b. It ends fol. 63 b.

There are many errors. The text differs considerably from that in the *Bodleian Catal.*, i. 252 sq. Cf. Eggeling, no. 2311.

[A. C. BURNELL.]

5. Advaita and general Vedānta.

5966

3645 a. Foll. 96, ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1881; eleven lines in a page.

The *Naiṣṭharmyasiddhi*, a *Vedānta* treatise, by *Sureśvara*.

This was transcribed by Col. Jacob in Nov. 1881 from India Office MS. 1103 (A), collated with no. 777 (B) and a MS. copied from one in the Mahārājā of Bikanir's library, in Col. Jacob's possession (C). There are added collations of a MS. in the Benares College Library (D), and of a MS. with *Jñānotama's* commentary, lent by Mahādeo Chinnāji Aptē (E), the work being completed on April 18, 1889, on board the steamship *Asia*. The collations are inserted on the verso of the leaves, the text on the rectos. The fruit of his work was his edition of the text with *Jñānotama's* commentary in the *Bombay Sanskrit Series*, no. xxxviii (1891 and 1906). See Eggeling, nos. 2317 and 2318.

[G. A. JACOB.]

5967

3844. Foll. 76; glazed paper; size 12 in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1892; seven lines in a page.

The *Naiṣharkarmyasiddhi* of *Sureśvara*.

Adhyāya I ends fol. 21 b; A. II, fol. 88 b; A. III, fol. 65 b; A. IV, fol. 75: ॥ १८ ॥ ४३३ ॥ समाप्ता येन संबोधितिरिति शेषव्यतिथिः ॥ मुनं भवतु ॥ अष्टा-
वमसु ॥

The date is given fol. 76: जिपीकृतं आसपाद्यमु-
पेदिं निम्नपुरमथे । संवत् १९३९ मीति चपाठमुदि
१२ शीववार ॥ श्रीरघु ॥ मुनं भूषात् ॥

The MS. has been here and there corrected with yellow pigment. It has wooden boards.

[G. A. JACOB.]

5968

3897. Foll. 5; brown paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine or ten lines in a page.

The *Ātmavivṛka*, a brief *Vedānta* tract.

It begins fol. 1 b: श्री श्रीवैद्याय नमः ।

वातुदेवयतीन्द्राय मुखाय परमात्मने ।

सर्वबोधिकावाच्यं सहायंदाय ते नमः ॥ १ ॥

श्री- मनो ब्रह्मादिभ्यो ब्रह्मविद्यासंग्रहायकमुन्मो संश्र
जिब्यो मनो मुच्यते ॥ मो भवन् प्राणिनां दुःखं केन
जायते शरीरपरिचये शरीरपरिचयः केन जायते
कर्मा । कर्म केन जायते रागादिना । रागादिः केन
जायते जलमायेन । जलमायः केन जायते अविबेकेन ।
अविबेकः केन जायते अज्ञानेन । अज्ञानं केन जायते ।
अनादि । अनेन अज्ञानेन किं जायते पुनः । अवरोध
दृश्यः । अज्ञानेनाविबेको जायते । अविबेक को जायते
कर्म जायते । कर्मा को जायते शरीरपरिचयो जायते ।

It ends fol. 5 b: अविद्यासंग्रहः ॥ अज्ञानं च-
महीति यो विद्यानाति उ एव जीवबुद्धः । अज्ञानः
ब्रह्मसत्त्वब्रह्म विविधपरिदेहमुक्त्याप्राप्तं सत्तातीच-
विद्यातीचसत्त्वमिदंरहितत्वात् सर्वात्मकत्वात् । आक्षिप
महीति यो वेद उ अक्षिप ब्रह्मविद्वक्षिप नमति ब्रह्मविदा-
मोति यं तरति शोकमात्मनिदं एवादिबुद्धिः ।

आवापि सर्वकर्माणि मन्त्राभ्युदयेऽर्चुव ।

ज्ञानं अन्त्या परां प्राप्तिं अविदेवाधिपद्यति ॥

एवादिबुद्धिः । एवादिबुद्धिः अनातः ।

The MS. is moderately correct. The text is bounded on either side by two dark lines.

This differs from the *Ātmānātmavivēka* of *Śaṅkara*, or of *Svayamprakāśa Yogendra*, in the *Madras Catal.*, ix, 3894, 3895; *Triennial Catal.*, 1913-14 to 1915-16, i. 1536.

[A. M. T. JACKSON.]

5969

Burnell 370. Foll. 42 and 107; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; eleven lines in a page.

The *Advaitadīpikā-vivaraṇa*, a commentary on *Nṛsiṃhāśrama's Advaitadīpikā*, by *Nārāyaṇāśrama*, his pupil, imperfect.

It begins fol. 1 b:

अविद्यावाच्यं सहायनादिभिः का[च]

कृत्वा मन्त्रां पितृणां वामनोद्यः ।

अविद्यं पुनः वाच्यतेऽर्चमुत्तं

तं मूल (end of line lost in MS.) आचयत्स-
लक्ष्यं ॥

The text is continuous up to fol. 42, which ends: नष्टकृतिरपि परित्यज्य देहं ज्ञानसमवायकमुक्तः
वेद्यं प्राप्तिं इतरोक्त इति नम्यं सति अष्टावर्गवि-
धैतमन्त्राणि सङ्गुप्तप्रदायाकारानिभक्त्यं सर्वदा-
ज्ञानसंनवात् कारांतरं तदज्ञाननिवृत्तये पुनंतरापि वा
आदिभिः चैव प्राथमिकमुत्तिर्घटमाधिवचनेऽपि कारा-
न्तरिचष्टा

Parichechu II begins on fol. 1 b of a new enumeration: श्रीवेद्यावाच्यं नमः । ॥ ॥

सार्वाणि वेदांतवर्णाणि येन यो

हिरकपिदिहं व दृष्टांशानवः ।

महादं अक्षरंति वक्ष्यंति

व ते पुर्विंशो वतिराद परावतिः ॥

This *Parichechu* continues to fol. 52 b: उपहि-
तब्रह्मज्ञानादेव मुच्यन्नापिवाज्ञानं निवर्तनाभिजात-
ज्ञाह व हीति किं व जीवबुद्धक प्रारब्धकमीपादाता-

अथविषयः आध्यात्मिकतत्त्वोपनिषत्तत्त्वानि विज्ञातुं इत्य-
निति तद्विषयं आरम्भकं चानन्तरं आध्यात्मिक विषयैस्तानि-
ज्ञातुं आह तस्मिन् द्वितीयं अक्षरं दूषयति पायी

From fol. 53 (which has no number, and which
in the left margin is headed चारुः श्रुतिः and not
like fol. 52 b चारुः २) the first *Pariccheda* is
resumed with a break, there having been clearly
confusion in the original of the MS. It ends
fol. 107: इति श्रीमत्परमहंसपरिव्रजकाचार्यश्रीमद्भुक्ति-
ह्यानन्दमुखादिशिवश्रीनारायणभक्तमविरचिते अद्वैतदी-
पिकाध्याये प्रथमः परिच्छेदः । इति: ॐ । श्रीमद्भक्त-
ह्यानन्दश्रीगुरुवरचरचारविदाभ्यां नमः ॥ ६ ॥ श्री-
कृष्णार्चनम् ।

The MS. is moderately accurate.

For this work cf. Eggeling, no. 2378, *Madras
Catal.*, ix. 3366-3368, *Triennial Catal.*, 1916-17
to 1918-19, i. 2704, 2797

[A. C. BURNELL]

5970

Burnell 101 c. Foll. 3 (marked 8 b-10); talipat
leaves, size 5 in by 1 in, neatly written, in the
Malayālam character, about A.D. 1863; nine or ten
lines in a page.

The *Advaitamukharanda*, a short treatise on
the Advaita philosophy by Lakshmidhara Kavi.

It begins fol. 8 b इति:

कदाचिद्विद्याध्यायनसौदाय्ये नमः ।

अथसाधनसूत्रायाः अथर्वण्डसूत्रेण ॥

It ends fol. 10 b:

अस्मीधरमवेक्ष्युनि शरद्वनजसुतं ।

अद्वैतमकरन्दोऽयं विद्वत्पुष्टिर्निपीयतां ॥

इति मकरन्दसमाप्तः ।

The MS. is fairly accurate. It is by the same
hand as the rest of the volume.

For this work cf. Eggeling, no. 2357; *R.A.S.
Catal.*, p. 81; *Madras Catal.*, ix. 3368-3370.

[A. C. BURNELL.]

5971

Burnell 101 d. Foll. 45; talipat leaves; size 5 in. by
1 in.; neatly written, in the Malayālam character, in
the Kollam year 1038 (= A.D. 1863), Karkāṣaka month;
nine or ten lines in a page.

The *Rasadhivyajñakā*, a commentary (*Vyākhyā*)
on the *Advaitamukharanda* of Lakshmidhara
Kavi, by Svayampṛakāśa Yati, a pupil of Kaiva-
lyānanda Yogendra.

It begins fol. 1: इति: श्रीमद्वयति नमः । अवि-
प्रमत्तु ।

निम्नं विरक्तारण्यवृत्तिवर्णनं ब्रह्म वर्णनं ।

मुखा तर्कानुवृत्तिव्यानन्दसम्बन्धं वदा ॥

It ends fol. 45

तापस्यार्चनसमाप्ता मोक्षकाममुदा वद ॥

रसानिबद्धिबार्णवमया मयत समाप्ताः ॥

इति अद्वैतमकरन्दव्याख्या समाप्तः । श्रीगुरुभ्यो नमः
शिविद्वन्महाशय नमः । श्रीकृष्णाय नमः ।

The MS. is not very correct. It is written by
the same hand as the rest of the volume. It is
not correctly described in the *Catal.*, iii. 3 a.

[A. C. BURNELL.]

5972

Burnell 101 b. Foll. 8, talipat leaves; size 5 in. by
1 in.; neatly written, in the Malayālam character, about
A.D. 1863, nine or ten lines in a page.

The *Advaitasataka*, a brief compendium of the
Advaita doctrine, imperfect.

It begins fol. 1: इति: श्रीमद्वयति नमः । अवि-
प्रमत्तु ।

प्रबन्ध परमाण्वं साक्षात् परमेश्वरं ।

अद्वैतमार्गं वक्ष्ये सर्वविदात्मवर्णनं ॥ १ ॥

The work has only, in this MS., seventy-five
verses, ending foll. 7 b, 8:

आद्यतत्वादि वनाजिह्वं ब्रह्मदेहः प्रवर्तते ।

ब्रह्मदेहसत्ता इति ह्यं विदुर्मुखाः ॥ ७३ ॥

अथैव तु (presumably from the previous

line ह्यं तु) वनाजिह्वं नास्ति चारुं वदुः ।

साक्षात्परममयतः साक्ष्यमवधारय ॥ ७४ ॥

For this work cf. Eggeling, nos. 2353-2357. It has been edited many times in India, e.g. Lucknow, 1896, and rendered into English in the *Light of the East*, vol. x, no 7, Calcutta, 1902.

[G. BÜHLER (no. 266).]

5975

Burnell 436 d. Foll. 6, European paper, blue, size 8½ in. by 4½ in.; carelessly written, in the Telugu character, about A. D. 1870; eleven to thirteen lines in a page.

The *Tattvabodha*, a short compendium of Vedānta doctrine, by a pupil of Vāśudevendru Yogendra.

It begins fol. 1:

बासुदेवैश्वरोपीहं नमो ज्ञानमहं नृपं ।
सुसुबुधां हितार्थाय तत्त्वबोधो विधीयते ॥

It ends fol. 5

अथात्मविशेषाद्वैतं सारसंघटनस्तुषीः ।
विज्ञात्वाज्ञानसुबुधं स्वात्मानमवधारयेत् ॥
एति वेदांतसारसंघटनसमाप्तः ।

The colophon is the source of the entry Vedāntasārasaṅgraha on the fly-leaf of the whole volume in the table of contents, whence its appearance in the *Catal. Catal.*, iii. 127. A later hand has inserted तत्त्वबोधं in Grantha characters at the top of each leaf, and a pencil note on fol. 1 adds 'by Ṣaṅkarācārya', of course in error. The MS is very far from accurate.

For other MSS. of this work of Mitra, *Notices*, vii. 196; *Madras Catal.*, ix. 3419, *Triennial Catal.*, 1913-14 to 1915-16, i. 1866. For Vāśudevendru cf. perhaps *Triennial Catal.*, 1916-17 to 1918-19, i. 3456.

[A. C. BURNELL.]

5976

Aufrecht 28 d. Pp. 18-16; thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A. D. 1900; eighteen lines in a page.

Extracts from the *Ādityasūtrabhāṣya-vārttikavivṛiti*, a supercommentary on a treatise dealing with philosophical topics according to the views of the *Bhikṣus* of the school of Śaṅkarācārya, by Bālakrishṇānanda.

It begins p. 13: श्रीविज्ञानाय नमः ।

श्रीविज्ञानाय श्रीशंकरदेविषु नमः ।

आदित्यसूत्रभाष्ये वार्तिकविवृतिं कवीश्वरीं करयि ॥

अथ सत्त्वरनादिसत्त्वपरिपूरकाय श्रीविष्णु इव
कीर्तिं वंदे इति । इदं दीयमानं वरदं वाच्येभ्योऽमीह
इत्यादिवाचां समुदायेरित्यहं सर्वदा श्रेयसाय नृप
परिपूरकारं तयोराशिरादिसाहित्यवाचं नृपकानं श्रेय-
ज्ञानं करकलमिः । श्रेयसजनदायमायि इदं नृप
समकामिनामार्थविविधिमितं वंदे श्रीगीतार्थः ॥ १ ॥

Page 15 is blank. P 16 contains the comment on vers 116 and 117 of the original, ending: प्रमादरहिताः सर्वेऽपि विचारशीलस्य स्वर्गा कलित-
नरहिताः आचमनसुबुधः तत्त्वबोधविज्ञानाद्येव आच-
र्यताम् परिपूरकमित्यर्थः ॥ ११७ ॥

The topic dealt with is the *Chāndogyu* rule: अ एवासी तपति तमुदीचमुपासीत ।

The work passes also as the *Bhikṣusūtra-vārttikabhāṣya*, the title given in Bengālī script on p. 16 and in the *Sūcipustaka*, p. 58 (Aufrecht, *Catal. Catal.*, i. 430), the original was imperfect.

[T. AUFRICHT.]

5977

Burnell 377. Foll. 215 (foll. 1-16 are missing); size 14½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1800, eleven to thirteen lines in a page

The *Khaṇḍakhāṇḍanakhāḍya*, a treatise demonstrating the untenability of all philosophical systems other than the Vedānta, by Śrīharaṣa, with the commentary (*Vyākhyāna*) of Śaṅkara Mītra, imperfect.

The first sixteen foll. are lost, and the MS. begins with the text and commentary on अथ-
हादिविषयवचनानि वा संतापति तदापि यथा वि-
ज्ञानविषयवचनानि विधीयः ॥

वैद्यकरी लक्ष्मी वैद्यकी वचनावध ।

वचनापि वसिता वृत्तिः] अनुवादां तु वा वचा ।

[JUNE 27, 1904.]

5980

3332 a. Fol. 1, glazed paper; size 12½ in. by 5½ in., fairly well written, in the Śāradā character, in the eighteenth century; sixteen lines in a page.

The *Jñānabhūmikāvarṇana*, a description of the different stages of knowledge, from the *Mokṣhopāya*, in twenty verses.

It begins: तदुक्तं मोक्षोपाये ।

इमां सप्तपदां ज्ञानभूमिमाकर्षयाम ।

न चचा ज्ञातया भूयो मोक्षपदं मिलयन्ति ॥ १ ॥

गुरोर्धं पिबुर्धार्थं तदिदं ज्ञानभूमिम् ।

तुल्यकण्ठमिच्छन्ता भूमिका सप्तपदरत्न ॥ २ ॥

ज्ञानभूमिः बुधेष्टाका प्रथमा सप्तपदा ।

विचारका द्वितीया तृतीया ततु मानका ॥ ३ ॥

सत्तापतिचतुर्थी ज्ञाततो संवत्तिनामिका ।

पदायी भाषणी पटी सप्तमी तुर्यया मता ॥ ४ ॥

It ends:

ये न मोहाह्वनातीक्ष्णं न प्राप्ताः पथं यद् ।

ते क्षिता भूमिकास्तासु स्वात्मज्ञानपरायणाः ॥ १९ ॥

एतासु भूमिषु अथति हि ते महावी

यन्मास एव हि विविधशालकाश्च ।

समाह्विराहयि च यथा यथायते नं

ज्ञानं यद् अयति ते सप्तपदवृत्ति ॥ २० ॥

इति श्रीमोक्षोपाये ज्ञानभूमिमाकर्षणं नाम सप्तः ॥ २० ॥
सुनं ।

The MS. is not at all correct. It owes its preservation to having been written on fol. 1 of *Rājānaka Lakṣmīrāma's Bhagavadgītā-tīkā*, doubtless because of its connexion in subject matter with that text.

This work is not from *Abhinanda's Laghu-yogavāśiṣṭha* or *Mokṣhopāya* (5993).

[JUNE 27, 1904.]

5981

3432 Z. Fol. 1; palm-leaf; size 15½ in. by 1½ in.; neatly written, in the Nandinīgarī character, in the nineteenth century; five lines in a page.

A *Vedānta* tract in five stanzas, apparently attributed to *Toṭaka*, the pupil of *Śaṅkara*.

It begins:

तत्त्वतत्त्वमिदं गुरोर्धं ततोऽन्यतः

गुरोर्धं संवत् न ज्ञानं भूयो न च

सुखं न च विदुर्धार्थं तदिदं ज्ञानं

विदुर्धार्थं तदिदं ज्ञानं तदिदं ज्ञानं ॥ १ ॥

हितं न विहितं मया विषयवाचनायाविना

मताः मया मितानुयो विषयभूतया वाचराः ।

मयो मया (corr. into मया) मयोमयाजयन्तव्य-
कीमय-

ज्ञानाधुपशिक्षादहं गुरुमर्षति प्रवृत्ति ॥ २ ॥

There are five stanzas each ending in *प्रवृत्ति*, and then the solitary word *तोदक* without further description.

The nature of the short poem agrees with the ascription satisfactorily. For *Toṭaka* cf. the *Madras Triennial Catalogue*, 1916-17 to 1918-19, i. 3549.

The MS, which owes its preservation to its having been mixed up with the preceding part, is not very correct.

[FEB. 19, 1913.]

5982

3344 q. Foll. 7 (remarked 584-590); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Nāradaḡṛā*, in thirty-six verses, on devotion to the *guru*.

It begins fol. 1: श्रीरामाय नमः । श्रीं गुरुं च वाच । श्रीं

भूतानां च [x. तु] रः श्रेष्ठं ज्ञानं तु ज्ञेयं कथ्यते ।

एवं ज्ञानेन ज्ञानानि पुनर्ज्ञानं न विद्यते ॥ १ ॥

श्रीमन्मन्त्रावध ।

शरीरं सर्वविद्यानां शरीरं सर्वदेवता ।

शरीरं सर्वतीर्थाणि मुच्यन्ति तु कथ्यते ॥ २ ॥

वाचस्पति न सर्वार्थं तावदुक्तिं न कथ्यते ।

तस्मात्तु प्रकर्तव्यं विना न च विद्यते ॥ ३ ॥

विद्याहीनि यथा नृपं तथा निगुणेषु च ।

यथा नृपं सर्वार्थं च दृष्टा कथ्यते परः ॥ ४ ॥

चंद्रहीनि तथा रात्री रविहीनि चचा द्दिवा ।
मुषहीनि चचा शैवां मुषहीनि चचा नरः ॥ ५ ॥

It ends foll. 7, 7 b:

तत्त्ववेत्ता विना भारद्वाजीया विचारदः ।

अमो नरवे चाति मुद शिष्य रसातले ॥ ३५ ॥

वेदाख्यनामकं च चरेति चधना नरः ।

चधानं च मम द्वीदी नरवे चाति पुषः पुषः ॥ ३६ ॥

एति श्रीकृष्णार्जुनसंवादे भारद्वाजीया समाप्तः ।

The MS. is extremely incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex. Foll. 568-583 (1-16 in the original) of the volume contain a work in Hindi, with the colophon (fol. 16): एति श्रीकान्नी चचदासजीकृतवीरामख्यान-चरी सपूर्णम् ।

For this work cf. Burnell, *Tanjore Catal.*, p. 96 a (forty-two verses).

[FEB. 5, 1909.]

5983

Mackenzie II. 56 d. Fol. 1 (marked 9); palmyra leaf; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Nirvāṇaśūka*, attributed, by the last verse here, to Śūka, expounding in eight stanzas the realization of Brahman and the unreality of the universe. [A]

It begins fol. 9, l. 2: श्रीराम ।

नेदमिदं [द्दी B] सपदि नमिती पुष्यपि विप्रिर्विं
माचामोह [द्दी B] चधमधिवतो [त्तो B] नह-
खद्विपुतिः ।

श्रव्यातीति चिनुवरहितं प्राय तत्त्वानुबोधं

विप्रिनुके यपि विवरतां को विपिः को विपिचः ॥

It ends fol. 9 b:

सत्त्वं सत्त्वं परममनुत्तं ज्ञातिक्कावस्थं

तेजोस्थं विमलवद्व्यं चावपुषाद्यं चत् ।

प्रातः कावे पठति मयदा चाति विप्रावनामं

विप्रिनुके यपि विवरतां को विपिः को विपिचः ॥

The MS. is not at all correct. It is uninked, and by the same hand as the preceding eight foll.

For this work see Mitra, *Notices*, vi. 175, 176; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1535.

[COLIN MACKENZIE.]

5984

Burnell 82 o. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven and three lines in a page.

The *Vyāsa-putrāśaka*, or *Nirvāṇaśūka*, in a version with a few variants from the preceding MS. [B]

It begins: हरिः कोम (in margin) ।

Verse 2 has:

धीरं धीरं समरचनतनोपमेवांशुनमि ।

एवं सर्वं समरचनतन्त्रं पदं कल्पहातं

मिलि ॥ २ ॥

It ends fol. 1 b:

कार्त्तव्यात्तं किमपि ततोऽपि नैव कर्तुमनक्ति

जीवमुक्तिचित्तिनिहं नतो ह्यखयत्नावनामः ।

एवं देहे प्रपिहिततथा वृष्टनापो विपुलतो

मिलि ॥ ८ ॥

सत्त्वं सत्त्वं परममनुत्तं सर्वक्कावस्थं

माचारको ह्यनमनं ज्ञानिनिर्वाहदीपं [1]

तेजोराशिं मयलवद्व्यं चावपुषाद्यं चत् ।

प्रातः कावे नमपि पठतां ब्रह्मनिर्वाहनावात्¹ ॥

The MS. is not very correct. The leaf is numbered (by a later hand) as 12.

[A. C. BURNELL.]

5985

3568. Foll. 475; glazed paper; size 18½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Pañcadaśī*, a treatise on the *Vedānta*, by *Bhāratiśrītha*, with the commentary of *Rāma-kṛishṇa*.

Prakarana 1, 65 verses, begins fol. 1 b, and ends fol. 35; *P. II*, 109 verses, begins fol. 1 b

¹ श्रीचात् Madras MS.

(numbered by a second hand 38b), and ends fol. 26b (63b); P. III, 43 verses, begins fol. 1b (66b), and ends fol. 21b (86b); P. IV, 65 verses, begins fol. 1b (98b), and ends fol. 20 (112); P. V, 8 verses, begins fol. 1b (88b), and ends fol. 5b (92b); P. VI, 290 verses, begins fol. 1b (118b), and ends fol. 77 (189); P. VII, 298 verses, begins fol. 1b (190b), and ends fol. 98 (282); P. VIII, 78 verses, begins fol. 1b (282 (bis) b), and ends fol. 19 (300), P. IX, 154 verses, begins fol. 1b (301b), and ends fol. 89b (340b); P. X, 16 verses, begins fol. 1b (341b), and ends fol. 9b (349b); P. XI, 184 verses, begins fol. 1b (350b), and ends fol. 53 (402b); P. XII, 89 verses, begins fol. 1b (403b), and ends fol. 27 (429); P. XIII, 105 verses, begins fol. 1b (430b), and ends fol. 29 (458), P. XIV, 65 verses, begins fol. 1b (459b), and ends fol. 9 (467); P. XV, 35 verses, begins fol. 1b (468b), and ends fol. 7 (474).

The MS. is fairly correct, it has been corrected here and there by a later hand. The text is written in the centre, the commentary at the top and bottom, of each page. The catch words in the commentary are smeared over with yellow pigment.

For this work see Eggeling, no. 2322.

[A. M. T. JACKSON.]

5986

3559. Foll. 10; size 12 in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; thirteen to sixteen lines in a page.

The *Pañcabhūtaviveka*, the second chapter of the *Pañcādāśī*, with the commentary, *Tātparyā-dīpikā*, of *Rāmakṛishṇa*.

The commentary begins fol. 1b: श्रीगुरुवे नमः ।

नमो श्रीनारदीतीर्थविचारकमुनीवरैः ।

पंचभूतविवेक शास्त्रार्थं निश्चितं नमः ॥ १ ॥

It ends fol. 10b, after 109 verses: इति श्री-
मत्परमहंसपरिब्राजकाचार्यश्रीनारदीतीर्थविचारकमुनि-

वर्चस्विरेव श्रीरामकृष्णकविद्वया विरचिता नमो-
भूतविवेक शास्त्रार्थदीपिका समाप्ता ।

The MS. is not very correct. The text occupies the centre, the commentary the top and bottom of each page.

For this chapter cf. Mitra, *Notices*, iv. 71.

[A. M. T. JACKSON.]

5987

MacKenzie VIII. 40 a. Foll. 66; palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1800; five to eight lines in a page

The *Brahmatarkastava*, a treatise on the nature of *Brahman*, by *Appayya Dīkshita*, together with his own commentary (*Vivaraṇa*).

It begins fol. 1: चच ब्रह्मतर्कस्तव्यं नतिविचारं
विचरन् निश्चितं । तत्र श्रीपरमहंसवचनान्वयप्रतिपादो
ऽयम[वसो]क्तः ।

उच्चावचैवनिवृत्तप्रकाश-
वकीर्तितुतिनवैवमुद्भवैः ।

वासादरे वसुधितं यमिनामुपायं

तत् ब्रह्म संकरं नवागिति तर्कयानः ॥

प्रत्यक्षापी प्रकाशप्रत्यक्षः प्रत्यक्षावृत्तिवृत्तवाचि
कारववाचानि तानि हि प्रज्ञावाधारवचनमृतकार-
वमुद्भवं ब्रह्म समर्थयति ॥

It ends as in Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 92, followed by the simple colophon: ब्रह्मतर्कस्तव्यविचारः ।

The MS. is largely uninked, and not at all correct. There is a break from fol. 17b, l. 1, to fol. 18. There are minor injuries to many leaves. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Triennial Catalogue*, 1910-11 to 1912-13, i. 844, where it is anonymous. *Ibid.*, 1912-17 to 1918-19, i. 2758, is also anonymous; in p. 2803 the commentary is ascribed to *Appayya*. *Śiva* is represented as the equivalent of *Brahman*.

[COLIN MACKENZIE.]

कावरी कवितं यथा नृदं वैदिकमन्त्रैः ।
नक्तुमिह कवीहंतं नं मुनिहनुं नये ॥

It continues as in the *Madras Catal.*, ix. 3502, 3503.

The MS. is defective, ending in l. 7 of fol. 24 b :
इति स्वयमन्त्रनिष्ठाद्भवादिहर्षा । उपपत्तितावावादि-
शरीरनिर्दृष्टपुनमाह ।

The MS. is very inaccurate, and often very illegible, as the writing is very small, and the inking badly done. The writing on fol. 13 is limited, owing to the condition of the leaf, and fol. 18 b is blank. It is probably by the same hand as the preceding part. All except the first two leaves have suffered loss by the gnawing of rats.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iii. 51. For another commentary by *Kalāhastīya Yajvan* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2981.

[COLIN MACKENZIE.]

5992

3093. Foll. 7; coarse paper; size 8½ in. by 5½ in., neatly written, in the Devanāgarī character, in the nine tenth century, twelve or thirteen lines in a page.

The *Mataparīkṣāhātīkāhā*, a treatise written in A. D. 1839 to show the unity of all religions and the identity of all deities with *Hari*, ascribed, according to a note on fol. 7 b, to *Soobajee Bapoo*.¹ It is in the form of a dialogue between a pupil and an omniscient teacher, and the author gives his own name as *Somanātha*.

It begins fol. 1. चच मतपरीचाधिषा विवृति ।

सोमानाथेन येन चरणि चवदिहं निर्विचारक-
चापि

नमिः सोमानुक्तं तदुत्तुरनुवैचिंजनानोऽ-
क्यः ।

यो वा नावावतारी रचिस्तुवरितोऽपि क्वालयन्ती
तस्य विचोक्तावप्रतविधिरुचि चवदिषानोऽपि
॥ १ ॥

मतपरीचाधिषाचवदिषाः

स्वरपचविषयवचनीचर्चाः ॥ १ ॥

चवदिह चवचनुतमानवाः

जुषत मन्मृतिनीचवचनुता ॥ २ ॥

After nine verses, fol. 1 b : इति नीमतपरीचा-
धिषाचां नतिक्वचंथेयो ज्ञान प्रथमोपदेशः ॥ १ ॥

धिष चवाच ।

बुद्धधर्मरता मार्गं खाडंतुल्लुहमृषि ।

धर्मिप्रकसितामन्त्रान्मन्त्रैः विजं विजं ॥ १ ॥

स्वरोपनिषदं वर्यं प्राङ्मुखं न चैतरत् ।

चच किं तत्त्वमिह वदं निवीथि शांरतं ॥ २ ॥

After fifty-one verses, fol. 4 b : इति नीमतपरी-
चाधिषाचां सर्वमतविरोधमन्त्रापनोपदेशः ॥ २ ॥

धिष चवाच ।

वेदस्मृतिपुराणानां तदुक्तानां तथाधर्मा ।

वेदिहर्षवचनुक्तं निवीतं तच किं वदं ॥ १ ॥

मृगुचरवाच ।

वेदाः साक्षादीचरोक्ताः कुत्सावाच तदर्थवाः ।

न तेमानमनाचलं वदन्मिह परीषिताः ॥ २ ॥

परंपराचायवशादुता वेदाक्योधनेः ।

वागादेवस्तदपि तथैव कीर्तयि हरिः ॥ ३ ॥

After a declaration of the necessity of each man preserving his own *Dharma* and respecting that of others, the tract ends fol. 7 :

इति निवृत्तपुत्राचावातविज्ञानतलो

मतवचनविचरि वातनिःपचपातः ।

सकलमतपरीचाधिषवैचिपिषा

बुजवचनमयोरां संवधास्तोमनाचः ॥ ४ ॥

रचनवचनुचोकी १८०६ वर्षे नमि मुचविजना[च]

हयमृति क्वापुर्वं नमि मुचाचधिरेव वः ।

चविचदिहचर्चातिथंमन्त्राविमनापितां पिति

मतपरीचाचाः धिषां विषयवचनुचवा ॥ ४ ॥

इहे माचवचनमैःचि ववरी मृपाचवाकी वरा

तक्वा चंति चिचुरमानच्युरी वचानमंडाचनीः ।

विलिखितमिति साधिषो विचयते तक्वानुतागां वना-
म्रजेःमुचविता नमिमतवचनेः धिषेचनवीचिह

॥ ४ ॥

¹ *Soobajee Bapoo's Laphantika* was issued at Bombay in 1839; possibly the confusion is due to the fact that the reference to Mr. Wilkinson at the end is the same as in that work.

एति नीलतपरीचाविचावां पुतीवीवैदः ३३ नी-
रपु । करकतनपराथं चतुर्दशित वतः ।

पुतिभनाचककतापराधा-
रप[?]नपाचं यदि विविदिदि ।
संशोधनं नना नुवा न-
कुडीउहायो नविरिति नीचं ।

The MS. is not very accurate, and the letters are here and there faded.

Mr. Wilkinson was Political Agent at Bhopal for the East India Company.

The author once attacks Dr. John Muir for a statement regarding customs duties in his *Bharatīyavarṇana* (Calcutta, 1889), but otherwise he is very generous in his recognition of the benefits of European civilization, while opposed to efforts to convert the people of India from their ancestral faith.

[J. R. BALLANTYNE.]

5993

Burnell 275. Pages 233; European paper (watermarked Charles & Thomas, London, 1862, and G. Millington, London, 1862), blue, bound in book form; size 8 in. by 12½ in.; neatly written, in the Malayālam character, about A.D. 1862; thirty-three to thirty-five lines in a page.

The *Mokshopāya*, being a collection of stories abbreviated from the *Yogavāsisikṣā*, by *Abhinanda*, incomplete, together with a commentary.

It begins p. 1: चापवाचिहं । हरिः ।

दिधि नूनी तपाचादि हरिरनाच मे विदुः ।

यो विनाशविनाशात्मा तस्मै वर्यात्तमे नमः ॥१॥

चाइं वही विदुतस्त्वामिति चचाकि विचयः ।

पात्रकनयो यो तत्त्वोच्यस्मिन् शास्त्रोपकार-
दाय ॥२॥

The commentary begins p. 1: इह जगति जगदे-
कदीर्घं नवनाचं सविदापचयः पुत्रवीतनी मुचयवी-
नावां सीवानमुविधापचतुर्मुचयतुष्टी रावते[?] सन्तु-
मेदिमिचिं मुतनीतिचयवर्धं परिकरय चीपस्विदातु-
प्रविज तनुजीव तस्मै च बीनविनपरिपाचपाच सक-
कत् मानविचिवितीककत् नूनीदीनं सविनापनर-
मानननारनेदाय पर्यवहीन ।

Sarga I, 198 verses, ends p. 14; *S. II*, 184 verses, ends p. 45; *S. III*, 71 verses, ends p. 51, very abruptly. This completes the *Vairāgya-prakarana*, and the *Mumukshuprakarana*, which forms *Sarga* IV, 102 verses, ends p. 65. The *Utpattiprakarana* occupies *Sargas* V–XIII. *Sarga* V, 108 verses, ends p. 84; *S. VI*, 807 verses, p. 116; *S. VII*, 147 verses, p. 131; *S. VIII*, 38 verses, p. 134; *S. IX*, 24 verses, p. 136; *S. X*, 57 verses, p. 141; *S. XI*, 26 verses, p. 144; *S. XII*, 90 verses, p. 152; *S. XIII*, 170 verses, p. 175. The *Shikṣiprakarana* occupies *Sargas* XIV–XVIII. *Sarga* XIV, 98 verses, ends p. 184; *S. XV*, 80 verses, p. 197; *S. XVI*, 44 verses, p. 193; *S. XVII*, 255 verses, p. 226. *Sarga* XVIII, 51 verses, ends p. 233: एति क्षितिप्रवरि वाविहरानाचवचवाकावा उपदिशो-
पाकावा नाम सहाइहसर्गः । श्रीरामकृष्णावां नमः ।

Pp. 197–200 are wrongly numbered; they really precede pp. 193–196, a set of four pages having clearly been wrongly bound in. The MS. is very inaccurate.

The commentary agrees at the beginning with that described in the *Madras Catal.*, iv. 1357; it appears to be a condensation of the commentaries of *Ātmasukha* on *Prakarana* I–III, and of *Mumukṣudeva* on *Prakarana* IV. Cf. Eggeling, no. 2424. This work is misdescribed in *Catal. Catal.*, iii. 102 b, as a copy of the *Yogavāsisikṣā*. The author is also the writer of the *Kādambarī-kathāśāstra*, and son of *Jayanta*.

For another work of the same title and of the same type of contents see above 5980.

[A. C. BURNELL.]

5994

3641. Foll. 122; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1893–4; eleven or twelve lines in a page.

The *Yajñavalkyagṛh̥h̥*, a treatise on *Yoga* in twelve *Adhyāya*.

This is a copy, completed by Col. Jacob on

Sept. 22, 1898, of MS. 799 in the India Office Library (Eggeling, no. 2484). Foll. 1-98 contain the text; foll. 94-180 an Index to the first and second lines of each verse, completed March 2, 1894; and foll. 181-188 an Index, in double columns, of technical terms found in the text.

Only one side of each leaf, the recto, is written upon.

[G. A. JACOB.]

5995

Tagore 20. Foll. 30; coarse yellow paper; size 16 in. by 5½ in.; fairly well written, in the Bengali character, about A. D. 1820; eight lines in a page.

The *Yogakāṇḍa* of the *Vasiṣṭhasaṃhitā*, a treatise on *Yoga* in the form of a dialogue between *Vasiṣṭha* and his son *Śakti*.

Adhyāya I begins fol. 1 b as in Eggeling, no. 2482; A. II, fol. 4 b; A. III, fol. 7; A. IV, fol. 10, the end of this section is not marked, but there is no lacuna between fol. 10 b and fol. 11; A. VI begins fol. 14 b; A. VII, fol. 17, A. VIII, fol. 18 b.

It ends fol. 20 b: एति वसिष्ठवहितायां योगशास्त्रे ऋषीः श्यावः । श्री ।

The MS. is fairly accurate. Extracts are given in Aufrecht, *Z.D.M.G.*, lviii. 528-530.

[SIR S. M. TAGORE (Aufrecht, no. 89)]

5996

355 a. Foll. 58; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1698; nine or ten lines in a page.

The *Vedāntatattvodaya*, a treatise in prose and verse on the tenets of the *Vedānta*, by *Nityānanda Mantrācārya*, in five *Ullāsas*.

It begins fol. 1 b: ओं नमः परमात्मने श्रीगङ्गाय वसिष्ठानंदाय नमः । श्रीगुरवे नमः । श्रीकाशीनाथ नमः ।

अक्षयं पुनः परं सुरम्यं श्रीतिर्नयं वाङ्मनसं विज्ञानं द्रव्यं भगवद्विषयं अविषयं विषयं ।

विश्वे हि द्वापरं पुनर्नयं विज्ञानयोगानयं वेदाकारबोधं हि नये ज्ञानात्मनः नयः ॥ १ ॥

अवसिद्धिरिव हितमुत्तरं कदाचन कदाचन-
द्विषं नमि विदात्मने स्वपदिं लब्धावयवमयः ।
इहमात्मनोमानवपिपकापिनामरुचं सुर-
क्षितं कदाचकारवसिष्ठं ज्ञानात्मनः नये ॥ २ ॥
श्रीनेत्रं तमनसात्मनयं ज्ञानात्मनी (१) कापरं
विषयं स्वपदम् हि नये विषं ज्ञानं पुनः ।
विषयिपुनः विषयिपिपकापिनामरुचं-
अपिपिपकापिनामरुचं नयं विषयीयं ज्ञानं
॥ ३ ॥

ओंकारमनया प्रयोपविनया वेदा अवहितय-
त्सारः सुरवाद्यस्य ज्ञान्यः कानिधावयवः ।
सर्वोदी सुधयः कुनपद्विषयः सर्वपिनाकात्मना
कनीयात्मनोपयेः कुनपद्विषयः कुनपद्विषयः नयं ॥ ४ ॥
का[ही]ज्योपविपद्विषयं पुनः विषयीयं
विषयीपिपकापिनामरुचं तद्विषयीपिपकापिनामरुचं ।
वेदातावेनमात्मनः [r. नाय] कदाचन सर्वो-
द्विषय

विज्ञानं हं नमोति जगिनाय वेदात्मनीयं
॥ ५ ॥

अकार्यमवादात्मकमुपनिषत्तं विविधावयवात्
काशात्मनः ह्वात्मनोऽनवयवः कुनपद्विषयः कदा ।
हविष्यं ज्ञानात्मना यदि पुनः [r.] नायः परेः हि कुन-
पद्विषयः कदाचित् नमिपिपकापिनामरुचं ॥ ६ ॥
वेदातात्मनिदमात्मनः नयः
ज्ञानः मुनीति विषयकं काशात्मनः ।
कदाचित् कुनपद्विषयः कदाचित् हिनेहः
मुन्यति कापु विषयः कदाचित् ॥ ७ ॥

Then follows the common discussion as to the end of a *mangala*, and a division of *padārthas* into *dravyadarśanī* and *dravyadarśanī*.

Fol. 7 b: एति तत्त्वानामपि प्रकरं कदाचित् योग-
पिपत् । एति वेदात्मनीयं नयकादिप्रकाशानुपधाधि-
कारिपिपत् नयं प्रकाशकाः । ज्ञानात्मनः नयः ।

प्रकाशकात्मनीयं प्रविषयं कदाचित् ।

ज्ञानात्मनीयं कापुनामिनामी. कापुनीयं ॥

Fol. 12 b: एति वेदात्मनीयं कापुनामिनामी. कापुनीयं
नयं द्वितीयात्मना ।

वसिष्ठानंदात्मनः कदाचित् द्विषं पुनः ।

नये वेदात्मनीयं ज्ञानात्मनः विषयः ॥ १ ॥

The *Nyāya* doctrines are in part dismissed as incorrect, in part adopted *en bloc*; the eighth

pramāṇas are enumerated, but the limitation of the *Vedāntins* to six is duly noted; the *Mīmāṃsakas* (i. e. *Prābhākaras*) are credited with four only (the last being *arthāpatti*).

Fol. 25: एति गिज्ञानंदमंषाचार्यविरचिते वेदांतलोदये
प्रभावपरिचोदयेः ।

Fol. 39b: एति वेदांतलोदये कर्मवर्तिप्रकाशो नामो-
ग्रहः ।

Fol. 45: एति वेदांतलोदये प्रवेद्याद्योपदेशप्रशु-
चीनायः ।

प्रख्य परमाज्ञानं सर्वव्यापिनमीश्वरं ।

वचनचारीपवादस्तु वेदांताभिः प्रहर्षितैः ।

It ends fol. 53: ब्रह्मविद्ब्रह्मैव मयतीति सर्ववेदांताभिः
प्रज्ञानान्वेष्टेयं परं प्रयोजनमिति विचरेत्वाचं । खलीय
साक्षात्तत्वं प्रकाशितं ।

चारं चारमिह प्रख्य मनसा वाचा चिरं विचर-
माचार्यं मुचमादरेव वचसा वाचादिविचिचरार्य ।

वेदांतोपनिषदोपनिषत्तं मुकुटं संतोऽर्थं
गिज्ञानंदविनोदिना विरचितो वेदांतलोदयः ॥

ब्रह्मोऽर्थाव्युत्पत्तिः क्षितिस्त्वाचारः बुद्धीकाश्वरी
वेदांतोपनिषद्विः सुवचनमज्ञेयसाधारणः ।

चारात्सारतः यदार्थविकारो ध्यातादधीमास्तरः ।

राशी चंद्र एव खं प्रकटितो वेदांतलोदयः ॥

मीमंसापदार्थविद्वत्सुवचनवाचादिवचनवि
मंसातीरतरं संवत्तहृद्वारकितिमाज्ञवा ।

विश्वोक्तसंभवेन वचिना ज्ञानाद्य पुष्पाज्ञवा

गिज्ञानंदविनोदिनं [1] प्रमुदितो वेदांतलोदयः ॥

एति श्रीगिज्ञानंदमंषाचार्यविरचिते वेदांतलोदये
तत्त्वं पदार्थयोः ब्रह्मजीववोरिज्योपदेशः समाप्तः । एतेषां
पंचविंशतिलोपदेशेन पंचविंशतितत्त्वाज्ञाः पंचमोक्षावो
ऽर्थं वेदांतलोदयः समाप्तः ।

वाच्यं पुच्यं ब्रह्मा तावुं चिपितं मया ।

वदि मुचमनुजो वा मन होयो न दिवतां ॥

The MS. is not at all correct. It is dated
fol. 53b: वच मुचं संवत्तरेऽक्षिणं मीमुपतिपिक्कादि-
स्त्रारमि संवत् १७५५ तप सर्वं महामांषकाग्रदे क्षवाडमादि
मुकपदे तिचो पंचम्यां ब्रचिवावरे । The following
words have been obliterated, but may be read as
चिपितं वचोदितं मुकवाचावुद्वावचा (?) वाचाचितनज-
यतार्थं ।

The name of the author is given incorrectly
in the *Catal. Catal.*, i. 48, as *Ānandamantrā-*
cārya.¹

[H. T. COLEBROOKE.]

5997

Burnell 190 a. Fol. 51; palm-yr leaves; size 19½ in.
by 1½ in.; carefully written, in the Grantha character,
in the nineteenth century; four or five lines in a page.

The *Vedāntaparibhāṣā*, a catechism of the
Vedānta system, by *Dharmarāja Adhvarīndra*.
[A.]

It begins fol. 1:

वद्विषाविषादिनं नूतनीतिवकहयः ।

ततोमि परमाज्ञानं वचिदानव्यपिचं ॥

The *pratyakṣhapariccheda* ends fol. 16 b; *anu-*
mānapariccheda, fol. 19; *upamānapariccheda*,
fol. 19 b; *āgamapariccheda*, fol. 26 b; *arthāpatti-*
pariccheda, fol. 28 b; *anupalabdhipariccheda*,
fol. 33; *viśayapariccheda*, fol. 45.

It ends fol. 51 b: एति कर्मराजाधरीकूरविरचित-
वेदाक्षपरिमाणायां प्रयोजनपरिचिदः । विचिचरार्य कः ।
हुरिः क्षीय ।

Several lacunae are marked, in a few cases
filled up by a later hand after the MS. had been
inked. The MS. is fairly correct.

For this work cf. Eggeling, no. 2336. Printed
at Bombay in 1901.

[A. C. BURNELL.]

5998

3646. Foll. 105; ruled paper, bound in book form;
size 6½ in. by 8 in.; neatly written, in the Devanāgarī
character, in A. D. 1894; eleven lines in a page.

The *Vedāntaparibhāṣā*, by *Dharmarāja*. [B]
This was 'copied in the Ānandāśrama, Poona,
1894'. Only the recto. of each leaf is written
upon.

[G. A. JACOB.]

¹ The second part of the volume (Eggeling, no. 1867)
is dated *saṃvat* 1794 (not 1798).

5999

Burnell 409. Pages 466; European paper (water-marked W. King, Alton Mill, and T. H. Saunders with various dates, the latest being 1868), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1868; fourteen to fifteen lines in a page.

The *Vedāntasāhikāmaṇi*, a commentary on the *Vedāntaparibhāṣā* of Dharmarāja Adhvartn-dra, by his son Rāmakṛṣṇa Adhvarin. [A]

It begins p. 1 as in Eggeing, no. 2848.

P. 195: इति धर्मराजाध्वरीयविरचिते वेदान्त-
विज्ञानबीजप्रकरणपरिच्छेदः । P. 284: इति धर्मराजा-
ध्वरीयविरचिते वेदान्तविज्ञानबीजप्रकरणपरिच्छेदः । P. 285: उपनिषदपरिच्छेदः । P. 815: ज्ञानपरिच्छेदः । P. 821: श्रवणपरिच्छेदः । P. 839: अनुपपत्तिपरिच्छेदः । P. 415: इति विषयपरिच्छेदः ।

It ends p. 466: इति श्रीमद्भारुवाचस्पतीश्वर-
वरीरामकृष्णध्वरीयविरचिते वेदान्तविज्ञानबीजप्र-
करणपरिच्छेदः । इति श्री. श्री. तत्. ज्ञेय ।

The MS. is, according to a note on p. 1, a copy of a 'MS. (olai) in the Madras Library'. In verse 8 of the introduction it has 'एवम्', but 'नम्', and so the MS. in *Madras Catal.*, ix. 3537, *Calcutta Sansk. Coll. Catal.*, iii. 105, 106 ('cūḍa-maṇi in the title).

[A. C. BURNELL.]

6000

Burnell 494. Foll. 151; glazed paper; size 9½ in. by 4½ in.; somewhat carelessly written, in the Devanāgarī character, in the nineteenth century; twelve to fourteen lines in a page.

The *Vedāntasāhikāmaṇi*, by Rāmakṛṣṇa Adhvarin. [B]

On fol. 1, which has an ornamental title-page, the name of the work is given as रामकृष्णध्वरी-
चितम् वेदान्तपरिभाषाभाष्यम्. The text which began on fol. 16 has not the first verse of the preceding MS., but agrees with it in its readings otherwise.

Fol. 85: इति रामकृष्णध्वरीविरचिते उपनिषद-
परिच्छेदः । श्री । Fol. 108b: एवावगच्छति । Fol.
110: एवावगच्छतिपरिच्छेदः । Fol. 137: इति विषय-
परिच्छेदः ।

It ends foll. 151, 151b: इति श्रीधर्मराजाध्वरी-
यविरचिते वेदान्तविज्ञानबीजप्रकरणपरिच्छेदः
परिच्छेदः । ह ।

यद्यपि कश्चित्तुल्यं जनादायकदीपनः ।

तत्पत्तयः पुष्टिः इति यना हि विदुषां चर्च ।

युष्मद्विज्ञानाकारा कश्चिदा नवा कता ।

विदुषामिति वेदान्तविज्ञानपरिच्छेदता ।

यत्न नमस्तेषां वेदान्ताचार्यविना ।

युष्मद्विज्ञानाय तारकम् न तु यत् ।

श्रीधर्मराजाध्वरीयविरचिते । ह । श्री । ह । श्रीधर्मराजाध्वरी-
यविरचिते । ह । श्री ।

The MS. is inaccurate, and some lacunae are marked. According to a note on fol. 1 it was 'purchased at Tanjore in 1871'.

[A. C. BURNELL.]

6001

3648. Foll. 189; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1891, twelve lines in a page.

The *Vidvanmanorajant*, a commentary (*Tika*) on *Saddānanda's Vedāntasāra*, by Rāmānṛtha.

The MS. (Q) is a copy 'by a Śāstri from a MS. in the Ānandāśrama, and collated with other MSS. and Gough's edition'. The MSS. collated are given as no. 122 of the Deccan College Collection of 1881-2 (M), no. 129 of the Collection of 1888-4 (A); no. 1128 in the India Office Library (B).

The Sanskrit appears on the recto only of each leaf; on the verso Col. Jacob has inserted references to the passages cited by Rāmānṛtha, collations, and a few notes. According to a remark on fol. 189 he 'finished the collating at Mahābalādevāra, 12th March 1891'.

[G. A. JACOB.]

6002

Tagore 1. Fol. 47; glazed yellow paper; size 16½ in. by 5½ in.; somewhat carelessly written, in the Bengali character, in A.D. 1828; ten lines in a page.

The *Sāstrasiddhāntaleśasamgraha*, a treatise on the different philosophical schools, by Appayya Dīkshita, in four *Parichedas*.

Paricheda I begins fol. 1 b, as in Eggeling, no. 2448; P. II, fol. 27 b; P. III, fol. 48 b; P. IV, fol. 61.

It ends fol. 67 b; in the penultimate verse it has श्रीधरज्योतिर्दिविनि हति and in the last verse विद्यापतिश्चतुर्वचनमिदमासीत् । हति राज-विद्यापतिश्चतुर्वचनमिदमस्ति: परिच्छेदः । समाप्तार्थं संघः ।

The MS. is very moderately accurate; a note on fol. 67 b states that it was written by *Rājā-kṛishṇa* in *śukābdā* 1750.

[SIE S. M. TAGORE (Aufrecht, no. 63).]

6003

Burnell 68 n. Fol. 8; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; six lines in a page.

A fragment of a treatise on the import of the *Mahādēhya* of the *Vedānta* system, and the distinction of the *ātman* from the non-*ātman*.

It begins fol. 1: अथ आधनवतुहवनमपन्नम नोचवाचनमज्ञावाच वेदान्तमहावाक्यान्विचारपूर्व-कमाज्ञावाक्याविषयः कथं । आधनवतुहवनान् विज्ञा-निज्ञवतुविषयः हस्तुधार्तकनोवविरावन्महादिवाध-नवनमनुवतुहवति तथ । विज्ञानिज्ञवतुविषयवाच । मल्लिच निम्नं वतु । चतोऽवद्विजनमिदमिति विविचनम् ।

It ends abruptly fol. 2: अतिवृद्धरीरमान् चर्मा-वधिरनांवाक्यान्विजनमज्ञाकथं वदोद्यते । हस्त-वीरवृद्धरीरमहनमवो वतुयति । मनुजम् ।

The MS. is not at all correct. It is by the same hand as the rest of the codex.

[A. C. BURNELL.]

6004

3467 a. Fol. 8; palmyra leaves; size 16½ in. by 1½ in.; very badly written, in the Kanarese character, in the eighteenth century; four or five lines in a page.

A fragment of a treatise on the nature of the *brahman* as affected by *avidyā*.

It begins fol. 1: शि च ब्रह्मकः तिरोधानमविद्यात् तत्तुल्यत्वात् । Fol. 1 b: इति रोधानुपपत्तिः । Fol. 2: इति स्तरोधानुपपत्तिः ।

It ends fol. 3 b: शि ब्रह्म तु नविचयचलचलनचलं च (lost) च । चवति नावरोधाने चलनं तच्च च-कानं व्याख्येयं न द्वितीयः । ब्रह्म तु मत्तदात्मन-प्रज्ञात् । श्री । इति अथानुपपत्तिः ।

The MS. is as incorrect as it is illegible, and the ends are broken, and the leaves unnumbered.

[Feb. 19, 1913.]

6005

3326 1. Fol. 20 b, 21 a (marked 445 b-446 a); thin paper, bound in book form; size 19 in. by 9 in.; fairly well written, in the Śarada character, in the eighteenth century; thirteen lines in a page.

The *Hamṣaparahamṣanirṇaya*, a brief tract on the characteristics of the highest type of ascetic.

It begins fol. 20 b, l. 10: अथ हंशपरहंशनिर्णयं व्याख्यातान् । ब्रह्मचारिणि दामाच मुचनत्वाच हंश इति वदायं सर्वे तु द्वे तु चोत्तो वतेति । अथा ज्ञानिः अति तु त्वं तिथिनिधि विदित्वा ।

It ends fol. 21, ll. 10-12: हदवाचकत्वाचकारवाची नवति एवं जला हदं हंशनामायं व्याख्येय । अतीयोनी पवी श्रीवारः शिरः ऊरु विन्दुः पिपेयं तुचं चहो चहोवी चरवी द्विपिं चहुरः ऊहादिति द्विपयः आच पायसंहार रत्नमिधीयते । एवं ।

The MS. is not at all correct. Fol. 426-466 are by the same hand.

[JUNE 27, 1904.]

6006

3447 z. Fol. 1; palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Nandinīgarī character, in the eighteenth century; four and three lines in a page.

A fragment on the interpretation of the term *kaṇva* theosophically, without title in the MS.

It begins fol. 1: मुनवतु । हंश इति हंशवृद्धरीरमः पर आत्मा पर जीतिः पुषिपीवाति विद्यायं सर्वनामं

6. Rāmānuja's Viśiṣṭādvaita.

6010

Burnell 186. Foll. 213; palm-leaf leaves; size 19½ in. by 1½ in.; fairly well written, in rather small Grantha characters, in the eighteenth century; nine to twelve lines in a page.

The *Sūtrakamīmāṃsā-bhāṣya*, a commentary on the *Brahma-Sūtra*, by Rāmānuja.

Pāda I of *Adhyāya* I begins fol. 1; *P.* II, fol. 72; *P.* IV, fol. 100.

Pāda I of *Adhyāya* II begins fol. 114 b.

Pāda I of *Adhyāya* III begins fol. 157 b; *P.* III, fol. 169 b; *P.* IV, fol. 187 b.

Pāda I of *Adhyāya* IV begins fol. 196 b; *P.* II, fol. 200; *P.* III, fol. 204; *P.* IV, fol. 208.

It ends fol. 213 b: इति श्रीमन्नानुवाचिरिति श्रीरक्षीनांवाचो वतुर्ववाजाव वतुर्वः पादः । वनातवाजावः । हरिः श्रीः । वनातं व्राजं ।

The MS. is moderately accurate. It is a good deal worm-eaten.

The commentary has been several times printed, and has been translated by M. Raṅgācārya and M. B. Varadarāja Aiyangār, Madras, 1899, and by G. Thibaut, *Sacred Books of the East*, vol. xlviii.

[A. C. BURNELL.]

6011

Mackenzie III. 171. Foll. 97; palm-leaf leaves; size 17½ in. by 1½ in.; neatly written, in large Telugu characters, in the latter part of the eighteenth century; five or six lines in a page.

The *Brahmasūtrabhāṣya-vyākhyā*, named *Śrūtapradīpikā*, a commentary on the *Śrī-bhāṣya* of Rāmānuja, by Sudarśana Śūri, son of Vāgviṣaya, and pupil of Varadarāja, imperfect.

It begins fol. 1:

मुखावरधरं विष्णुं ब्रह्मिणं वतुर्वचं ।
ब्रह्मवत्तत्त्वं चाधिपतिविजोपज्ञाति ॥

श्रीमते रामानुजाय नमः ।

वरद[म्] श्रृंगराक्षिचिरं
कनकाचा दृष्टिं दृष्टानिधि ।

वक्त्राधिकवाचित्तमं

प्रधानमि प्रकृतार्तिहारिणं ॥

वेदांसुषुप्ताचार्यनाचार्योपमात् युतः ।

वकिरी दीपि पादं दृष्टिनिधि वनामनि ।

प्रारिखितक प्रपञ्चवापि (lacuna marked ५) वरि-
कनातिप्रपञ्चकनार्चनिडदेवतोपावनक्यं नम (lacuna
क) मुखार्णकुर्वन् चर्चं प्रतिपाद्यं ध्वेषितः श्रोतुमुक्तिवना-
चित्तवा दृष्टयति चक्षिति । प्रवनेन पादेन प्रवन्दि-
वार्यध्वेषः हितिध्वेन युत्तरक नवतीति सुषुप्तं कार्यवातं
कतिपयकारकवतुर्वचवापुनर्चं चक्षितवत्तः ।

There is a break at fol. 81; fol. 81 b is blank; fol. 82 resumes in smaller writing which rapidly increases in size; this goes on to l. 4 of fol. 85 b, the four leaves being also numbered—none originally—क-च; foll. 86 and 87 (also numbered क and च) are in Grantha; this continues to l. 1 of fol. 87; the rest of that page and half the first line of the next are very badly written in Telugu; then the original hand resumes, a lacuna having evidently thus been supplied.

Fol. 91 b: वेदांताचार्यनमिष्यत्तं नाम तद्विचार-
कारंनमिष्यत्तं चर्चं वेदांता चारयन्त इति पूर्वैवान्वयः ।
महापूर्वपक्षमात्रः । श्री विधि नमः । चक्ष कर्त्तविचार-
मुक्तविरोधि वक्तुवानर्चविरावाचनं परीक्षायाः । The MS. ends abruptly fol. 97 b: च तु तत्तत्तद्दार्ष्टमहा-
विषाधीतरनिधयः । चक्ष चतिरित्तम्

The MS. is extremely inaccurate. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, x. 3750 sq., and for another work of the same type, the *Śrūtapradīpikā*, *ibid.*, 3751 sq.; V. Rangachari, *J.B.R.A.S.*, xxiv (1917), 280, 304, from which it appears that *Sudarśana* perished at the fall of *Śrīraṅga* in A. D. 1327.

[COLIN MACKENZIE.]

* Read श्रीः.

* मुखा कुर्वन् Madras MS.

same as that on fol. 801. The MS. is by the same hand as the rest of the volume.

For this work see Aufrecht, *Bodleian Catal.*, i. 300.

[FEB. 5, 1909.]

6014

Burnell 268 a. Foll. 127; size 13½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A.D. 1856; nine lines in a page.

The *Nyāyaparīśuddhi*, an exposition of the *Vaiśiṣṭādvaita* system of the *Vedānta*, by *Veṅkaṭanātha Vedāntācārya*, in five *Adhyāyas*.

It begins fol. 1: श्रीनते रामानुजाय नमः ।

यत्तुः संघनिनां प्रबन्ध चरचो तत्पादोटीरयोः
संघनिन सनिजमानविमवां धन्वाक्षवावाय
मुक्त्वा ।

मुक्त्वंतितपादरायकनोभारायककोक्तिनिः

श्रीमान्नेकटापायः क्षितिपद् निर्माति नीतिः
मुक्तं ।

विवाकागेनु धर्मेनु नकते व्याचविकरः ।

स च विज्ञापितवैकीकृतोऽथ परिशोधते ।

Fol. 42: इति क्षितिपद्नेकविंशक सर्वतत्त्वसंक्षेप श्री-
नेकटपायक वेदांताचार्यक कृती व्याचपरिमुखाय-
नानाभाषि द्वितीयं प्रयोगावाहिकं ।

The third *Āhnika* of this *Adhyāya*, *niranvya-
jyānuvaya*, ends fol. 58 b; the *Śabdādhyāya* (III),
fol. 109 b; the *Smṛitīyadhyāya* (IV), fol. 116 b.

It ends fol. 127:

चन्द्रोदात्त वैमिनिप्रमुक्तः मुक्त्वंविवापरा
यथा कंक्षति मंदमतः पारिज्जवाभिज्ञवाय ।
विश्वामिह वैकटिप्रविष्टा विनांतये वाह्यां
प्राची नीतिनु पर्वशोधि वरविः प्रस्थाचिन्क-
टिका ।

इति श्रीक्षितिपद्विंशक सर्वतत्त्वसंक्षेप श्रीनेकट-
पायक वेदांताचार्यक कृतिनु व्याचपरिमुखी प्रमेवा-
भाषि द्वितीयमाहिकम् इति पंचमोऽध्यायः । शार्ङ्गं च
ब्रह्माहम् ।

The MS. is very inaccurate. It is also here

and there clearly defective. The date is given
fol. 127: संवत् १९१३ वैशाखमतीक्षातिथिपदि १४ या ।

For this work cf. the *Madras Catal.*, x. 8705,
8706. For *Veṅkaṭanātha's* life (traditionally
A.D. 1269-1369) see V. Rangachari, *J.B.R.A.S.*,
xxiv (1917), 277-312; cf. *Vishvagūḍāṅkara* (ed.
Bombay, 1889), pp. 109 sq.

[A. C. BURNELL.]

6015

Burnell 268 b. Foll. 180; size 13½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1856; eleven lines in a page.

The *Nyāyaparīśuddhi-vyākhyā*, a commentary
on the *Nyāyaparīśuddhi*, by *Śrinivāsaśāstra*, im-
perfect.

It begins fol. 1 b: श्रीनते रामानुजाय नमः ।

मुक्त्वंतिहारवर्ति मुक्त्वरच (र. नमः) श्रीनां वतां वदा
ह्वानम् ।

श्रीनेहैकपायः¹ भूतिमानह्वामभासितमान् ॥ १ ॥

द्विविधोपनिषद्विद्वत्पाथवर्धन नीतिपरिमुखेः ।

वाक्या विशदार्थपदा विरचते श्रीविवावहादिन ।

The first part of this MS. ends fol. 124 b:
इति श्रीवेदांताचार्यचरचारविद्वानुबंधांपविश्वप्रयो-
धेन मारहाववकीकुलश्रीवेदांताचार्यमुमुना श्रीविवा-
वहादिन विरचितायां व्याचपरिमुखिवाक्यायां व्याचसार-
ब्रह्माक्षानुमानाभाषि तृतीयं निरनुषांगानुमाना-
हिकम् ।

वत्सविधानाभाषाद्वदुत्तरसाधि (र. नाधि) श्रम-
मुपवाति ।

शोऽथं बहुभारो नधि निवनांतरनुपरिंतरं दक्ष-
तः ॥ १ ॥

श्रीनते रामानुजाय नमः श्रीमुक्त्वा नमः श्रीवरचक्षि
नमः श्रीराम श्री ।

There is no break before the next section, in
a new hand, and with a separate as well as a
continuous foliation, begins: कनम्रातक्य प्रमावा-
नावाक्यविश्वज्ञानक विद्वत्पर्व प्रतिवाजीति वधेति ।

¹ Read मुक्त्वंविवापराः

¹ श्रीनेकटपायक Madras MS.

The next Sanskrit is: **गुरुपदवीकपुरवो दिव्यं
नमः कृतमुत्तमम् ।**

गुरुपदवीकपुरवो नमोवाकनवीनरी (ः. ५) ।

गुनीनी (ः. ५) च तत्पत्नी इत्येतां कवतां पत्नी ।

After a *guruparamparā* the first chapter ends fol. 6 b: **श्रीरङ्गचकारि उगीतवाताधिहारः प्रथमः ।** *Adhikāra* II, *śrīraṅgachārī* *uḡgīta* *vātādhikāra*, ends fol. 7 b; *A.* III, *pradhānapratitantranīśāya*, fol. 10 b; *A.* IV, *arthapañcaka*, fol. 14; *A.* V, *tatvatraya*, fol. 23; *A.* VI, *paradevatāḍṣpāramārthya*, fol. 29; *A.* VII, *mumukshutva*, fol. 31; *A.* VIII, *adhikāri-vibhāga*, fol. 33 b; *A.* IX, *upāyavibhāga*, fol. 36; *A.* X, *prapattiyogya*, fol. 37; *A.* XI, *parikara-vibhāga*, fol. 41 b; *A.* XII, *saṅgaprapadana*, fol. 44 b; *A.* XIII, *kṛitakṛitya*, fol. 46 b; *A.* XIV, *evanīśṭhābhijñāna*, fol. 48 b; *A.* XV, *uttara-kṛitya*, fol. 52 b; *A.* XVI, *puruṣārthakāśhā*, fol. 55 b; *A.* XVII, *śāstrīyanyama*, fol. 58 b; *A.* XVIII, *aparādhaparihāra*, fol. 64; *A.* XIX, *śhānavīśeṣa*, fol. 65 b; *A.* XX, *nirvāṇādihikāra*, fol. 69 b; *A.* XXI, *gativīśeṣa*, fol. 71 b; *A.* XXII, *paripūrṇṇabrahmānubhava*, fol. 75 b; with this ends the first *Bhāga*, *arīhānūśāna*; *A.* XXIII, *śādhopāyaśādhana*, ends fol. 84; *A.* XXIV, *śādhopāyaśādhana*, fol. 97 b; *A.* XXV, *prabhāva-vyavasthā*, fol. 107 b; *A.* XXVI, *prabhāvarakāśhā*, completing *Bhāga* II, fol. 112 b; *A.* XXVII, *mūla-mantra*, fol. 139 b; *A.* XXVIII, *dvayādihikāra*, fol. 155 a; *A.* XXIX, *caramaśālokādihikāra*, fol. 194 b; here *Bhāga* III, *padavīkayajana*, ends. *A.* XXX, *śāstrīyakṛitya*, ends fol. 197; *A.* XXXI, *śeṣyakṛitya*, fol. 200.

It ends fol. 203 b:

रङ्गचकारोऽथ वेदोच्चयिचिता ।

हरकद्वेति (१) विद्वां कृतसमनुज्ञता ।

इति कर्तव्यसतकच **नीतिद्वेष्टपाचक** वेदास्ता-
चक कतिपु निवन्वाधिहारो द्वाविंशः । इति । इति
कतिपान्निविष्टक कर्तव्यसतकनीतिद्वेष्टपाचक वेदा-
स्ताचक कतिपु रङ्गचकारोऽथ वेदोच्चयः । जीन ।
नीति नीतिपाचकविपरपरमकः नमः ।

The MS. is not at all accurate, and there are

many worm-holes, especially at the beginning. Prefixed is an inaccurate table of contents, considerably damaged; and appended two injured leaves in Tamil.

This work is described in the *Madras Tamil Catal.*, ii. no. 971, but a commentary on its Sanskrit version is given *Madras Catal.*, xi. 4023 sq.¹ and one on the Tamil verses, *ibid.*, 4187 sq. The other works of this title are chiefly, it appears, different, being short epitomes of the topic; the MS. described by Burnell, *Tanjore Catal.*, p. 98 a, may really be identical with this, though, according to the description there given, it has a Tamil commentary, and not, as in fact, a part in Tamil. For other commentaries see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 215, 576; 1913-14 to 1915-16, i. 1328, 2679; see also V. Rangachari, *J.B.R.A.S.*, xxiv. 809.

[A. C. BURNELL.]

6020

2019 a. Foll. 8 (marked 2-4); coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; twenty-four to thirty-four lines in a page.

The *Adhikārasaṅgrahaśhlokā*, an epitome, in sixty-four stanzas, of the thirty-two chapters of the *Rahasyatrayasāra*, by *Veṅkaṭānṭha Vedāntācārya*.

It begins fol. 2:

यस्य हिरदयज्ञाय (१) । पारिषदाः परः प्रथमः ।

(a lacuna is then marked, followed by)

वेदांताचार्यवो ने कतिपतां वदा हदा ।

नीति रानामुपाच नमः ।

प्रथममे विचानिह प्रतिष्ठितैतवः ।

प्रतिपदिह प्रवादाय दिवं । (१) तु न (ः. ६)

चाचवाः ।

वदरिपुन्यपाचनचित्तादिविचन-

नमपरितनवामुपाचन नम दिविकाः । १ ।

¹ The author, *Varadāhast*, was son of *Śrīnīdāsa*, not merely pupil as stated in the *Madras Catal.*; see xi. 4024.

It ends fol. 19 b:

एशियन सुताणीह बर्धतक-

सप्तमविद्याप्रवृत्तमख -

जित्वाभिजय्याणीह जित्वाचर्या

अपन्नि च ते दुरितं तरन्ति ॥ २३ ॥

नवितार्त्तिव० नमः ॥ इत्याचार्यदिनचर्चा समाप्ता ।

The MS. is incorrect and injured. It is by the same hand as the rest of the codex.

[DEC. 5, 1921.]

6020 C

3668 a. Fol. 1; palmyra leaf; size $15\frac{1}{2}$ in by $1\frac{1}{2}$ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten lines in the page.

The *Nyāsadasaka*, a brief treatise on the doctrine of devotion as a means of salvation, by *Veṅkatanātha* or *Vedāntadesika*.

It begins: श्रीमान्विंशतनाथार्थः । चक्षतगुरुमी
जमः । श्रीमते पराङ्मुखमहादे[शिवाय न lost] नः ।

अहम् मद्रूपयमरो मद्रूपयपयं तथा ।

जमः श्रीयतेरिवेत्यात्मानमिच्छियेत् बुधः ।

It ends:

श्रीमन्नियतपद्यांगम् मद्रूपमरार्य्यम् ।

अपीवरत् स्वयं स्वचित्ततोऽहमिह निर्मरः ॥ १० ॥

संसारवर्तनेनप्रथममनुमद्वृद्धेयिष्यमेवितोऽहं

सख्यते (lacuna) त्वीपरि (lacuna) नक्षित-
रितैर्यथायान्तानि सन्धिः ।

निष्कलकलहृत्वा निरवधिकहृत्वं प्राप्य संरचकला-
व्यक्त तत्तत्पादपक्षे वरहनिचनरत्निर्मरो निर्मणो
ऽपि ।

इति कथितास्त्रिंशद्विंशत्य सर्वतन्त्रसूक्तस्य वेदान्ता-
चार्यस्य कृतिषु व्यासदत्तस्य संपूर्णम् ।

The MS. is injured by breaking, and incorrect. It is by the same hand as the other parts of the volume, save the last.

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 306; *Madras Catal.*, xviii. 7049.

[Dec. 5, 1921.]

6020 D

3608 b. Foll. 15 (marked 1-14 and 14); palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten to fourteen lines in a page.

The *Nyāsa-vimśati-vyākhyā*, a commentary on *Vedāntadeśika's Nyāsa-vimśati*, a treatise on self-surrender as the mode of salvation, by *Nārdayaṇa Muni*. The text of the main work is cited in *extenso*. [A]

It begins on the last line of fol. 1 : हरिः ओम् ।

वसिष्ठाक्षिप्तसिंहाय वेदान्तगुरवे नमः ।

The first part of the last line is lost by breakage.

Fol. 1 b:

श्रुतिस्मृत्यादितात्पर्यनिर्णयो (र. ७) व्याख्येयः ।

स्वयं व्याक्रीयतेऽद्यानिर्दिष्टमात्रेण बहीषणा^१ ॥

प्रपञ्चपरम्पर्यायाज्ञासविद्या (lost) द्विसुमने (र. सुमने)
तद्विचारहेतुतमाचार्यसंयहमाह ।

विषं सत्यंमहाधि शिरधिपमनयं श्रीविषं प्रह्लादि
सत्यं सत्ययाचं समधिपितया (lost) पुत्र्या
समेतं ।

चंडनायुषादिमुक्तं जितविषयमहर्षीर्धनमुद्भवात्
 स्वाध्याये प्राधितारं स्वपरहितपरदेशिषं मूढ-
 रीक्षेत् ॥१॥

It ends fol. 15 :

श्रीमन्नारायणसूनि[:] संग्रहायानुसारतः ।

टीकां पट्टीं महत्तमीति चकार व्याख्येयतिः ।

आयुर्विज्ञानेऽपि संपूर्णा । हरिः श्रीम । श्रीमते परा-
क्रममहादेविनाय नमः ।

The MS. is injured; the left end of fol. 9 is lost, and there are some worm-holes. There are many errors. The two leaves marked 14 are a replacement by a later hand of the original fol. 14. The scribe is given fol. 15: ब्रह्मराज विहित. The last part of the codex is by another hand.

For this work see the *Madras Catal.*, xviii.
7056 sq.; *Triennial Catal.*, 1913-14 to 1915-16,
i. 1353, 1354 (anonymous). [Dec. 5, 1921]

¹ बहिष्कारा Madras MS.

^a Erroneously repeated.

6020 E

2008 m. Fol. 1 (marked 14); palmyra leaf; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the seventeenth century; twelve and eleven lines in a page.

A fragment of the *Nyāsavimpati-vyākhyā* of the *Vaiṣṇava* school. [B]

The leaf begins:

[प्राचीः प्रियत्न]१ शीमेतिर्विद्विषेयं चनाहं ।

आराधयन्निने तु वैष्णवांश्च विधापत् ॥

इत्यादिस्त्रियं तस्मात् नम्यादियं नवचतुर्दशितो वा वाचयेत् । शान्तिपद्यादीन् नवचतुर्दशिकं च प्रकाशद्वयमित्ति प्रपन्नां कर्तव्यधिकः ॥ १९ ॥ एवं-मूलकाधिकारिषु सोपितकाये पुण्यार्त्तावाप्तिनाह । आश्विनिकर्तुर्गुणिमिति चकार प्रपन्नाचरमाश्विनिकं चप विवर्तितं चपचाः मुदचपाः ।

It ends: इति प्रवर्तितकापकरं मोक्षात्पुण्यमाभावात् सारथि स्थापनमात्रो नञ् प्रपन्नाचरनवेऽपि तप्तपुण्यप्रतिविधापये तत्त्वमं ज्ञाना स्विकर्तव्यपुण्यं करिष्यतीति स्थापनकरचनं आचार्येति । अस्मैति प्रपहं वृत्तिं चप कार्यकल्पनंवापुस्येति । मुदुदु

The MS. is incorrect and injured. It is by the same hand as all or most of the parts of the MS. Curiously the writing has three string holes, two on the right hand. This leaf was originally part of the preceding MS.

[Dec. 5, 1921.]

6020 F

2008 a. Foll. 6 (marked 15-20); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the nineteenth century; eleven to fifteen lines in a page.

The *Nyāsatilaka-vyākhyā*, a commentary on *Vedāntadeśika's Nyāsatilaka*, a treatise in thirty-two stanzas on the doctrine of self-surrender as a means of salvation, by *Varadārya*.

It begins fol. 15:

मीनविषयविद्याकदेविद्विषयं पवित्रं ।

वर्तुनवर्तुनिवर्तं परेकपावशाधिपं ।

विद्यामिषुकात्सुतपरदात्तं चरयेत् ।

आचार्यरचितकावितिककावर्तनिवर्तः ॥

चप कलाचार्यतातपाहविर्मितक तिचकक तात्प-
र्ज्यवृत्तायेव औगुण्यगीतये प्रकाशपानि (as in the *Madras Catal.*, xviii. 7405)]

Ver. 1 of the text is:

मुदचकतमुदचक नमोकाकमधीनहि ।

प्रवीनही च तपावी इपती चनं पती ॥

It ends fol. 20 b: ॥ ३२ ॥ कविताज्ञिकविहक वर-
तकस्तकक वेकटाचार्यक कतिपु व्यावतिचकसुर्वः ।
इतिः श्री [न. मुन lost] ननु । The frequent two *namaśkāras* follow कविताज्ञिक—वनः ॥ and श्री-
मात्—इति ।

The MS. is very far from correct, and is badly injured by breaking and worm-holes. It is by the same scribe as the other parts of the codex, save the last.

[Dec. 5, 1921.]

6021

Burnell 379. Fol. 344; size 15½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A.D. 1843; twelve to twenty lines in a page.

The *Śrīvacanabhūṣaṇa-ṭīkā*, a commentary on the *Śrīvacanabhūṣaṇa* of *Lokācārya*, by *Varavaramuni*, with a supercommentary (*Vyākhyā*) by *Raghuvāra* or *Raghūttama*.

The supercommentary begins fol. 1 b: श्रीनते
रामानुजाय नमः । श्रीनहरचरतुषि नमः । पारमका-
विकी वरचरतुषिः श्रीवचनपुण्यक वाक्कां करिचकननं
वाक्कीचरचक शान्तिकवोन्नीचनहेतुताप्रवीचकप्रमा-
नाप्रकर्षमर्द्धपार्थ प्रवेचिवचकादिकमाह सकविहं
विविदादिना ।

The text, which is written in the middle of each page, with the supercommentary above and below, begins fol. 1 b: सकविहं चरतुषि नमः

¹ Supplied from A.

² विद्विषत A.

³ आरिचो A.

⁴ र्थनाह A.

⁵ Or श्रीविष. Read श्रीनमक.

⁶ Corrupt.

पद्वयस्यतिपायकाकारपयस्य वर्षात्प्राथम्येण तत्र य-
वैः प्रयत्नया धेनुप्राया इत्युक्तमित्युक्तिरनुचलनमे-
व परमपदे मित्वेनैवमुक्तिरनयाः विरंतरत्नयवद्वयमुपययित-
विरतिश्रवाणंदुष्टाः संकातुं योग्या नयंति तथापि यना-
दिभाषणा युक्त इत्युक्तप्रकारेण तस्यैवव्याख्यायुक्तविधि-
वैषम्यमिति युक्तं दुष्टांदादीनामित्येः बाधराखी भवती
मासीति युक्तं विरक्तं यन्तरं योग्यतायाः।

The text ends fol. 844b: आचार्यविषये खनन-
परतन्त्रीकारे प्रमाणाणि आचार्यभिमानाच्च सतंसो-
पायस्य तद्विचारिण्यैवः एतदाचार्यभिमानाच्च
चेतनकोत्यादनाज फलपरंपरा चोक्ताः ज्ञतः सदाचा-
र्यभिमानः सर्वेषामुत्तारक इत्युक्तं । एवमेव वाक्यद्वयो-
र्योक्तयोरेषां चतुर्विधविशुद्धात् । जीमते नामनुवाच
जयः । जीमद्वोक्तयुर्वै जयः । श्रीरत्नवाक्यमुत्तुये जयः ।

The commentary ends fol. 844 b: श्रीमते रामा-
नुजाय नमः ।

श्रीकृष्णार्थो जयतु जितरां तत्रिरा हृद्यदीकां
प्रज्ञाकाशीस जयतु विमलसौम्यकामानुषोमी
मृगबाह्या मुचयनगिरां धरित्रा खर्षीन्मा
सोऽपि श्रीमान् रघुनरघुर्धोषोपैरावस्थिः ॥
प्रज्ञाकाशाय नमः प्रज्ञादिहृद्यदीका
प्रज्ञानुमतिमुखा चतुःशोभनीति।
सोऽयं रघुनरघुर्धोषोपैरावस्थिः प्रमानं
श्रीमन्निरासुधियपदधस्थेति ॥

श्रीमते रामानुजाय नमः । श्रीमद्वेङ्कटपुराय नमः ।
श्रीसोम्यजामातृमुनये नमः । श्रीरघुवरपुराय नमः । श्री-
मद्वेङ्कटमहानुराय नमः । श्रीश्रीनिवासपुराय नमः । श्रीहरिः
ॐ नमः ।

On the verso of the leaf preceding fol. 1 the first hand has written *namakāras* and two statements of the number of sections in the main work, of which the first is not essentially different from the second, but more brief; the latter is: इति नवषड्वन्तिः । १५ । प्रथमप्रकरणं । १६ । उपायप्रकरणं । १०१ । उपायंतरदोषप्रकरणं । १७ । विज्ञायाविनिविनयप्रकरणं । १०३ । प्रत्यक्षिनवर्षाप्रकरणं । १७० । सहाचार्यवचनप्रकरणं । १३ । उच्छिन्नवचनप्रकरणं । १०८ । अनवर्षीतुगविवर्षीकाप्रकरणं । ३० । वर्णप्राथम्यप्रकरणं । ५७ । ४८५ ।

A later hand has added several words, and has marked pretty regularly throughout the

sentences of the original, which are given in full in the work of *Varavara*, with the numbers in question.

An elaborate account of the original of the work is given (foll. 4-7 b) showing that *Lokācārya* was induced by *Bhagavat Raṅgānātha* in a dream to reduce to permanent form the teaching of the *Drāviḍa Veda* with its *Āṅgas* and *Upāṅgas*. Many modern authors are cited in the commentary and supercommentary, of the *Teṅgalai* school of *Vedānta*. Cf. V. Rangachari, *J.B.R.A.S.*, xxiv. 124.

The work is wrongly described in *Catal. Catal.*, iii. 116b, as a commentary on the following work, which is quite distinct.

For *Varavaramuni* cf. *Mudras Catul*, xi. 4136. For the relationship of *Saumyajāmātri* and *Lokācārya* cf. *ibid*, 4181, in the *Mudras Triennial Catal.*, 1910-11 to 1913-15, i. 287. *Saumyajāmātriyogin* is given as another name of *Varavaramuni*; cf. *ibid*, 720, 770, and this agrees with our text. Cf *Catal*, 1913-14 to 1915-16, i. 2019, 1916-17 to 1918-19, i. 4146; below 6024 E.

[A. C. BURNELL.]

6021 A

Burnell 378. Foll. 136; size 14 $\frac{1}{2}$ in. by 6 $\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, in A. D. 1843; twelve lines in a page.

The *Śrīvacanabhūṣaṇamīmāṃsā*, an exposition of the principles of the *Teṅgalai Vaiṣṇava* school of the *Vishṭāpalaivaita* system of the *Vedānta*, apparently by *Śrīnivāsaṅghriḍḍa*, based on, or a rendering of, a work of *Varadārya*, which was an exposition of the *Śrīvacanabhūṣaṇa* of (*Pūṇai*) *Lokācārya*, written in *Dravidian*. *Paricheḍa* 1 only.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

अग्निष्विहविद्वत्तुग्निष्विह शेषमाप्तिने ।

निर्मलान्तवत्त्वा[न]निधये विष्णवे नमः ॥ १ ॥

चनंतदेशिकमुद्रोक्तयं तलविह्वर ।
 वात्सलकीनवचरिषि वदे वरददेशिक ॥ १ ॥
 कोकाचार्याय मुनि कृष्णपादकृष्ण वृत्तये ।
 संसारमोक्षसिद्धौ विषयीकृतये नमः ॥ ३ ॥
 दिवं रक्षं प्रीतिर्द्वीपिडीविमिमितं ।
 श्रीनिवासाभिदादिषु संकुक्षिह विमिमितं ॥ ४ ॥
 उत्तरायां मुमुक्षुषां निर्विषाणां महात्मनां ।
 श्रीविष्णुवाचां विदुषामुपलोमं मयलिनि ॥ ५ ॥

Fol. 5: इति श्रीवचनमूषनीमांसायां विषयनिष्प-

वाधिकारः प्रथमः ॥ १ ॥

Prakarana I, Adhikāra II, nirūpaṇādhikāra, begins fol. 5; A. III, same title, fol. 8; A. IV, *pūrvabhāgūrivilūhapurīhārādhikāra*, fol. 9 b; A. V, *vedāntavirodhāparīhārādhikāra*, fol. 10; A. VI, *puruṣakāratvanyā nirhetukavāsamarthūnādhikāra*, fol. 13; A. VII, *puruṣakārahādhādhikāra*, fol. 16; A. VIII, *puruṣakāratvasamarthānādhikāra*, fol. 22; A. IX, *devyā upāyatva-viśodhanādhikāra*, fol. 25; A. X, *Lakṣmīyā gauṇopāyutvanīśedhādhikāra*, fol. 28; A. XI, *Lakṣmīvilūhuvabhūṣaṇādhikāra*, fol. 32. It ends fol. 86 b, followed four lines later by: इति श्रीवचनमूषनीमांसायां विषयपरिहृदक प्रथमं प्रकरणं ॥ १ ॥ A. XII ends fol. 42: इति श्रीवचनमूषनीमांसायां विषयपरिहृदक प्रथमं प्रकरणं ॥ १ ॥ इति श्रीवचनमूषनीमांसायां विषयपरिहृदक प्रथमं प्रकरणं ॥ १ ॥

Fol. 52 b: इति श्रीवचनमूषनीमांसायां द्वितीयप्रकरणे प्रथमविषयपरिहृदकप्रकरणं ॥ १ ॥

Prakarana II ends fol. 56 b; A. XVII, fol. 67 b; A. XVIII, fol. 70; A. XIX, fol. 78; A. XX, fol. 77; A. XXI, fol. 82 b; A. XXII, fol. 85; *Prakarana III*, fol. 87; A. XXIV, fol. 94 b; A. XXV, fol. 96; A. XXVI, fol. 100 b; A. XXVII, fol. 102; A. XXVIII, fol. 103 b; A. XXX, fol. 110; A. XXXII, fol. 112 b; *Prakarana V*, fol. 118 b; P. VII, fol. 133.

The MS. contains only the *prapatti* section, the *prīti* section not being given. It ends fol. 136, 136 b: इति श्रीवचनमूषनीमांसायां प्रथम-परिहृदकाद्यं प्रकरणं ॥ ५ ॥

श्रीमद्वचनमूषनीमांसायां प्रथमं प्रकरणं ॥ १ ॥

कृष्णपूषेर्वरददेशिकः (ः. ०. ०. ०. ०.) द्वितीयः ॥ १ ॥

श्रीमद्वचनमूषनीमांसायां प्रथमं प्रकरणं ॥ १ ॥

श्रीनिवासाभिदादाजी कविदीक्षणाप्रकाशः ॥ २ ॥

विषयीकृतमि[?]रंवादिनिर्गुणमूलतः ॥

रामानुजपदमोक्षसाधनप्रकाशः ॥ ३ ॥

The MS. is very incorrect. It is dated fol. 136 b: संमत् १९०० चन्नमनाथे मुनि मुकुण्डये मुदी ३ मुद्रावारे ।

There is in the *Madras Catal.*, xi. 4185, 4186, a description of a work evidently the same as this, but without the important verses giving the authorship, which is, therefore, there attributed to *Varada Desika* (*Varadārya* at the end here is probably to be identified with *Varada Desika*), who, however, was only responsible for the substance, which he wrote in Tamil, and which was rendered, at least in substance, into Sanskrit by the author. For a similar translation of this kind cf. *Madras Catal.*, xi. 4181, 4182. The alternative is to assume that the work was written in Dravidian letters, and transcribed into Sanskrit, but this does not agree with *devabhāṣayā* at the end or *saṃskṛitīyeha*. For a critique of this text see the *Durūhasikā* in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2906-2910.

[A. C. BURNELL.]

6021 B

3674 a. Foll. 4; palmyra leaves; size 16 in. by 1 1/2 in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Vedāntanyāyāmālikā*, a short *Vīśiṣṭādvaita* treatise, by Śrīnivasu Vipakṣit of the *Śrīśaila* family.

It begins fol. 1: मुनिसु श्रीमते रामानुजाय नमः ।

चनंतचित्तमलांतर्वापरायवेधे ।

नरवेवाच शेषाव शेषाव^१ मुनि करि नमः ॥ १ ॥

कर्ममहात्मनः शास्त्रनेत्रं कोपयितं वतः ।

तव कर्मविचारः प्राक् पुतिन्धोदप्रकाशं ॥ २ ॥

प्रभावनेद्वैतप्रकाशप्रकाशप्रकाशः ।

चदिद्वैतप्रकाशाद्वा वाधतं प्रकाशः ॥ ३ ॥

^१ Repeated in error.

मावन्मा बोधितलाहृत्तनवापराणि (lost) तला-
च्योरे: केवाचवापानतमुदिततानीहवन्माव
(lost) ।

[वे] विव खेन साधं दशशतकमक्षैविष्णुना युधितला-
क्षीयं च (lost) पयुपतिस्त्वैविषम (lost) ॥

It ends fol. 14:

पन्नाक्षान्ते क्षीयि सुज्जितनयने मुखमूलेतिविधि
गाहं गाहं न च पुनरनवत्ताहृशो नाहृशु ।

रत्नेष्वत्तहृशो सपदि सुरवे मावमूले समक्षे
प्रादुरासीत्¹ सपदिशु मनवाप सन्तं मन्त्रं नः
॥ ५५ ॥

श्रीवाधुवनहागुरवे नमः । क्रूरशिवचं समाप्तमासीत् ।
श्रीनते क्रूरशिव (lost) नमः ।

The MS. is uninked and inaccurate. It is by
the same hand as the rest of the codex. The
leaves are all seriously injured by the gnawing
of rats.

For this work see the *Mudras Catal.*, xi.
4025 sq. The verse निम्नं¹ given there (p. 4027)
is here verse 53.

[Dec. 5, 1921.]

6023

3657 b. Foll. 55; palmyra leaves; size 17½ in. by
1½ in.; neatly written, in the Telugu character, about
A. D. 1800; eight or nine lines in a page.

The *Muktāv Ānandatārutamyakhaṇḍana*, a
treatise directed against the doctrine of degrees
of bliss in emancipation, by *Aṇṇayācārya* or
Aṇṇayārya.

It begins fol. 1: श्रीहृषयद्वाच नमः । श्रीनते
निवन्तांतगुरवे नमः ।

विज्ञासोर्विवचः कथं यथा सख्यं मह-
त्सत्त्वं ज्ञानमनंतमन्त्रमुचं विज्ञापयस्योन्नति ।

तद्वैश्वेनमिधीयमानमपिद्वैर्वैर्बोनिः परं
यत्नाविचुरतां मुनामि कनवागिज्ञावुपतं नमः ॥

It continues as in the *Mudras Triennial
Catal.*, 1913-14 to 1915-16, i. 1628.

It ends fol. 55: एति श्रीवृद्धमहंयुक्तितिवकनिहिव-
वेदात्मनमुक्तविधिप(?) वाधितहृदयकनचकीताव (r. n.)-

¹ As in the second half line there is corruption of text.

वाचार्यनम्बक चैकटांवाकर्मगुप्तिनीतिनमः वद्वैर्-
भीषकनसर्वतंयसतंयवाचविधवाविज्ञावच (fol. 55 b) चैक-
टाचार्यचरवकनसपरिचरवकनसर्वशास्त्रा नरतनाम्-
वैकटायुपन्थनवागचगुप्तिविधवावितागिर्वैवकीयक पुष्पाप-
रमीनावापारापारापीयसानीचिबीकाकरकशिचित-
नतेरववाचार्यक इतिपु मुत्तावागन्तारतन्मन्त्रनान्न
प्रकरवं संपूर्णं । श्रीहृषयद्वाच नमः । श्रीनते निवन्तांत-
गुरवे नमः । श्रीनोपाकनम्बदेविकचरवसरोवाभ्यान्नमः ।

After a verse of *namaskāra* follows:

विज्ञावः पुष्पापं विमुचयमुक्तावोचवच-
विंरित्तराकावं विहृषयद्वाचदेविकचिरां ।
मुत्तावातावक मुत्तवरिनमंभीरमहिना
सतां मुना मुनामि विवचते चैकटायुः ॥

कपितक्षिपः* परकावः* ।

The MS. is very far from correct. It is
provided with stout wooden boards.

For a different doctrine cf. below 6053.

[Dec. 5, 1921.]

6023 A

3674 b. Foll. 17; palmyra leaves; size 17½ in. by
1½ in.; neatly written, in the Telugu character, in
A. D. 1829-30; five or six lines in a page.

The *Pucchabrahmānandatārutamayakhaṇḍana*,
a treatise refuting the doctrine of degrees of
bliss in the absolute reality as realized, by
Śrinivāsārya, younger brother of *Aṇṇayārya*
Dikṣita and disciple of *Śrinivāsādharin* of
the *Kauṇḍinya* family.

It begins fol. 1: मुनममु श्रीहृषयद्वाच नमः ।

श्रीनचन्तंतीना पुचकविमनवाचंविपादितमुना
यदंतंयोदंतताकठवचनकदीनो नयसावि-
हाना ।

श्रीश्रीवाकान्धेदुस्तकनवविधित्सर्वतंयसतंयः
वाचकात्ततिपतां नम इदि सततं श्रीविवा-
चार्यवर्चः ॥

व[ह]वापापरमाण्वेदविज्ञावागवोचरः ।

वाचवं जयतामीहं तनावंदयवं यथे ॥

यथा मुनांतविज्ञांतमुवांतःकरवागुच्युक्त ।

प्रवन्वाहितनो निवोः पयो विधीयतेपुना ॥

एह ताकमुचमल्लावादिनः पूर्वपथिः आनंदनवनल्ला-
वादिनस्त्रिंशतिपथ विप्रतिपत्त्या वादक्या प्रचलति ।
पुच्छमल्लावादिनकापदाः ।

It ends fol. 17: इति श्रीब्रह्मवैवर्तपारावारराजा-
नुभाकरचक्रवर्तीवार्त्तुल्लिखिताक्षिप श्रीविष्णुप्रीतिवासा-
धरिचक्रवर्तकटाचवित्तमाचतलाचैव निवासवासा-
चंदीवितामुचमल्लावादिना प्रतिदिनप्रवचनिर्माचपुरंध-
रेव चर्तौह्रविज्ञातकापनामिपुष्टेय श्रीनिवासाचैववैष
निमित्तमाचंदतारतम्यचंडनं नाम प्रथमं वनात् ।

The MS. is not very correct. It is by the
same hand as the rest of the codex. The date
is given fol. 17:

विरोधश्चैव नमसि ह्यव्यानवितच्छे ।

पुच्छमल्लाचंदतारतम्यचंडनवल्गुती ।

अक्षिपत्तमाचनगरिणिकथे मुमुक्षुनातकविरादरतः ।

पञ्चशेकरत्ननवनवनवापुषां प्रथमं नविमूरपुरे ।

इति पुच्छमल्लावाचंदतारतम्यचंडनाया प्रबंधा परि-
चनान्ता ।

For the author see the *Madras Triennial
Catal.*, 1913-14 to 1915-16, i. 1608, 1637. For
a similar work by *Āṇṇayārya* see *ibid.*, 1622,
and the preceding MS. For the *Siddhānta-
cintāmaṇi* of the author see the *Madras Trien-
nial Catal.*, 1916-17 to 1918-19, i. 2879-2881.

[Dec. 5, 1921.]

6024

Mackenzie III. 228 b. Foll. 8; palmyra leaves; size
15½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1775; seven or eight lines in
a page.

A fragment of a discussion in favour of
Nārāyaṇa as the all-god, embracing both
Brahman and *Rudra*. It is based on a verse
not preserved in the part remaining. The
leaves are all damaged, and unnumbered; there
is no title.

The first leaf begins, after a break: कर्तृकमपर-
चवनायाकत इति कथिहृदं नम्यन् प्रज्ञाचक्रात्वां नारा-
चवक शैवतं तथापि अस्मया हेतुर्वाचमस्मिन् तत्पुं-
रचवं कुतो नायाकति न च अस्मया (lost) ।

Fol. 2: वि च नाराचवाङ्मूर्तोऽवाचत इति नारा-
चवीपमिषवपेनापि नाराचवक रज्जवचनमतिपाद-
वाङ्मूर्तुपिषवापि नाराचव र (lacuna) ।

Fol. 2b has the end only of a verse: कार-
धुनीति दुरितं पाचात्त वः केशवः । चकार्यः च केशवः
वच रेशव केशवी तावन्ति नच्छतीति केशवः श्रीनारा-
चकः । च इति प्रज्ञावी नाम ।

The last leaf ends:

वेदाश्चास्त्रं परं नापि न हेतुं केशवात्परमिवादि

चक्रविषमनाचवातिन नाराचवकीच सकवदेवोत्तम-
त्वमतिपादात्ताराचवकर्तृकमेव रचवनायाकति भैतर-
देवताकर्तृकमिवास्त्रां विरुः[?] । एवं सर्वोत्तमो नारा-
चवी हेतुः पत्नीपुत्रपौ[त्रा]दिपुत्रः । मन्तनपि सर्ववरो-
त्तमं पत्नीपुत्रपौत्रादिपुत्रं रतोऽधिकमहद्देववैवंशं च
हत्वा रचमिवाधीरायाकति ।

The MS. is not at all correct. The leaves
were originally confused with those of the first
part.

[COLIN MACKENZIE.]

6024 A

3669 n. Foll. 2; palmyra leaves; size 12½ in. by
1½ in.; written, in large untidy Grantha characters, in
the nineteenth century; four lines in a page.

The *Rāṅgesaprapatti*, a brief expression of
self-surrender to the lord of Śrīraṅgam.

It begins fol. 1: रवेवप्रपति । मुननचु (in
margin) ।

श्रीरंघानमि महात्मुतसन्निवेशे

अति स्वयं प्रथमवर्णने हेतुंवि ।

द्विषे विनामतिवर्षे कृतमित्थवापि¹

श्रीरंघाचवरवी श्रवं प्रपथे ॥१॥

श्रीनम्लहापुषवपलकवस्त्राया-

द्विष्ठाकुपीतपुषिनाचित्तुयंवंश- ।

रानेव द्वापिचमातविनीयवाच

श्रीरंघाचवरवी श्रवं प्रपथे ॥

It ends fol. 2b:

पत्नीपुत्रवंशवपुर्मुचनीकिमावा-

निर्जानंदवहरीपिचतामिविबी ।

¹ वाची *Madras Triennial Catal.*

रामानुजपुरितमन्त्रकविप्रवर्गो
जीरन्तरावचरवी शरवं प्रपद्ये ॥ ७ ॥
दिवं प्रवृत्तप्रवर्गमन्त्रकविप्रवर्गो
कथावतामन्त्रकविप्रवर्गो ॥

Here the MS. ends. It is uninked and incorrect; it is by the same hand as the rest of the codex.

For this work cf. the *Śrīraṅgarājaprapatti* in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 296.

[Dec. 5, 1921.]

6024 B

3669 a. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five lines in a page.

The *Rāmānujaprapatti*, a short expression of self-surrender to *Rāmānuja*. [A]

It begins fol. 1: रामानुजप्रपत्ति (in margin) ।

श्रीशिवोत्तिरिपूर्वज्ञपावनम्-
रामानुजार्चनं शरवं प्रपद्ये ॥ १ ॥
पूर्वाब्धे रामानुजप्रपत्तिरुपदेशः ॥

रामानुजार्चनं शरवी शरवं प्रपद्ये ॥ १ ॥
उत्तराब्धे भवचारिनिमयको-
रार्द्रोत्तिरि महति मृतपुरेऽवतीर्षी ।
शिवार्चनाय चतिशिरारचनार्चं
रामानुजार्चनं शरवी शरवं प्रपद्ये ॥ २ ॥

It ends fol. 8 b:

प्रपत्तिं मायकारक धोऽधीति सांप्रदायिका ।

स भवेत् संप्रदायको रामानुजमुनिप्रियः ॥ १४ ॥

The MS. is uninked and by the same hand as the rest of the codex. It is not correct. The following MS. is not derived from it, nor vice versa.

[Dec. 5, 1921.]

6024 C

3669 o. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

१ श्रीशिव B; श्रीशिव A.

२ श्रीशिव B. Read श्रीशिव.

The *Rāmānujaprapatti*. [B]

The last verse in the previous MS. is omitted, the last being:

श्रीशिवमन्त्रमुत्तिरिपूर्वज्ञ-
श्रीशिवोत्तिरिपूर्वज्ञपावनम् ।
रामानुजार्चनं शरवी शरवं प्रपद्ये ॥
सत्पादप्रपत्तिरुपदेशः ॥

रामानुजप्रपत्ति समाप्तमासीत् । श्रीमहापूजमहानुरवे नमः ।

The MS. is not correct. It is uninked and by the same hand as the rest of the codex.

For the *gurus* cited cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2022.

[Dec. 5, 1921.]

6024 D

3669 i. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Maṇavāḍamūnīprapatti*, an expression of surrender to *Maṇavāḍamūni*, in nine stanzas.

It begins fol. 1: मन्वाडमुनिप्रपत्ति (in margin) ।

श्रीशिवोत्तिरिपूर्वज्ञपावनम्-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-
सत्पादप्रपत्तिमन्त्रोत्तिरिपूर्वज्ञ-

It ends fol. 2 b:

रामानुजार्चनं शरवी शरवं प्रपद्ये ॥
श्रीमन्त्रार्चनं शरवी शरवं प्रपद्ये ॥
श्रीमन्त्रार्चनं शरवी शरवं प्रपद्ये ॥
श्रीमन्त्रार्चनं शरवी शरवं प्रपद्ये ॥

The MS. is uninked and incorrect; it is by the same hand as the rest of the codex. Three letters in line 1 of fol. 1 are in Tamil script, and the fourth line is in Telugu characters.

[Dec. 5, 1921.]

6024 E

3669 h. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Varavaramuniprapatti*, a declaration of self-surrender to *Varavaramuni* or *Maṇavā-ṣāmāmuni* (*Saumyajāmātri*, *Ramyajāmātri* *Yogin*).

It begins fol. 1: वरवरमुनिप्रपत्ति (in margin) ।

श्रीशङ्करदेविकह्वायुषपाचनूत-

श्रीशङ्करदेविकह्वायुषपाचनूत- ।

म[१]तामह्वायुषमादिविशिष्टरत्न-

जामातुघोषिचरणी शरणं प्रपद्ये ॥ १ ॥

श्रीशङ्करदेविकह्वायुषपाचनूत-

श्रीशङ्करदेविकह्वायुषपाचनूत- ।

जामातुघोषिचरणी शरणं प्रपद्ये ॥ २ ॥

It ends fol. 2 b:

रविशङ्करदेविकह्वायुषपाचनूत-

श्रीशङ्करदेविकह्वायुषपाचनूत- ।

तेषां प्रपत्तिमपि मंगलमातनो-

क्षालं श्रद्धेय परमादिमयंकराजं ॥ ११ ॥

The MS. is uninked and incorrect. It is by the same hand as the rest of the codex.

For other works on this saint see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4127, 4146; 1919-14 to 1915-16, i. 2021 sq.

[Dec. 5, 1921.]

6024 F

3669 b. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five or six lines in a page.

The *Śaṭhakopaprapatti*, a brief expression of surrender to the saint *Śaṭhakopa* or *Nammālvār*.

It begins fol. 1: श्री । हरिः शौन । श्री (in margin) ।

श्री[१]श्रीशङ्करदेविकह्वायुषपाचनूत- । श्रीशङ्करदेविकह्वायुषपाचनूत- । श्रीशङ्करदेविकह्वायुषपाचनूत- ।

¹ Cf. ver. 10 in 6024 F.

श्रीशङ्करदेविकह्वायुषपाचनूत-

पूजांश्वारमुनिः परमादिमयः ।

पूजेः प्रपत्तिमपि मंगलमातनो-

क्षालं श्रद्धेय परमादिमयंकराजं ॥ ११ ॥

It ends fol. 2 b:

श्रीशङ्करदेविकह्वायुषपाचनूत-

श्रीशङ्करदेविकह्वायुषपाचनूत- ।

श्रीशङ्करदेविकह्वायुषपाचनूत-

श्रीशङ्करदेविकह्वायुषपाचनूत- ।

श्रीशङ्करदेविकह्वायुषपाचनूत-

The MS., uninked, is by the same hand as the rest of the codex.

For this work see the *Madras Catal.*, xix. 7249.

For other encomia see *ibid.*, xi. 4066, 4067, 4172; *Triennial Catal.*, 1916-17 to 1918-19, i. 4153.

[Dec. 5, 1921.]

6025

Burnell 587. Foll. 183; European paper (water-marked J & T. H., 1864), bound in book form; size 7½ in. by 8½ in.; written by Burnell about A. D. 1864; sixty-two lines in a full page.

Burnell's 'Common Place Book, Collection respecting the Popular Hindu Religions'.

The MS. contains only a limited amount; a statement of the eighteen points of difference between the *Vaṭṭakalai* and *Tenkalai* schools (fol. 19) 'written down by Kuṭṭi Āyṣaṅkar, a *Tenkalai* Brahman and *Adhyāpaka* *Mīrāsīdar* of the great *Vishṇu* temple at *Conjeveram*. *Conjeveram*, Feb. 19, 1867', in *Grantha* characters, various notes on *Saivism* (including *Linga* worship), some remarks on the *Cārṇākas* (including a copy of Cowell's version of the first chapter of the *Sarvadarśanasamgraha* (*J.A.S.B.*, xxxi. pp. 375-382)), *Nāga* worship (fol. 90 sq.), including an extract from Burton's 'Mission to the King of Dahome' (2nd ed., vol. ii, p. 148; vol. i, p. 93), the *ātman* (fol. 97).

The *Cārṇāka* section is accompanied (fol. 88,

¹ The ॠ is omitted in the MS.

89) by extracts (on loose sheets) from (a) the *Śivatatvatnākara*, ix. 6, and (b) *Adhyāya* III of the *Āsurakāṇḍa* of the *Śivarahasyakhāṇḍa* of the *Śaṅkarasamhitā* of the *Skānda* (-*Purāṇa*), the former in Telugu, the latter in Grantha writing. On the second passage is added: आदि शंकरसंहितायां शिवरहस्यखण्डे शिवकाण्डे इक्षु-पुरि वृत्तान्तकथनं नाम षष्ठोऽध्यायः । and later ज्ञात-तपस्वती दाद्वेऽध्यायः संपूर्णे ।

From neither work, however, is anything actually cited.

[A. C. BURNELL.]

7. Madhvācārya's Dvaitavidyā.

6026

Burnell 185. Foll. 124 (original enumeration); palm-ya leaves; size 13½ in. by 1½ in.; in part very carelessly written, in the Nandināgarī character, in the eighteenth and nineteenth centuries; three to seven lines in a page.

The *Brahmasūtra-bhāṣya*, a commentary on the *Brahma-Sūtra*, by *Ānandatīrtha*.

It begins fol. 1: श्रीविद्यावाच नमः । हरिः श्री ।

नारायणं नृसिंहरौद्रीयं दोषवर्जितं ।

शिवं नम्यं नृद्वैपायि नमो नृपार्थ उच्यते ।

हादरे सर्वेषु ज्ञानं आनुवीयते तस्मिन्वाच नमस्तस्मै-
ज्ञानमिरचितो नमोवाचारायसो वाचस्मिन्वाचततार ।

Pāda 1 of *Adhyāya* I ends fol. 15; *P. II*, fol. 22 b; *P. III*, fol. 33 b; *P. IV*, fol. 39.

Pāda 1 of *Adhyāya* II ends fol. 47 b; *P. II*, fol. 53; *P. III*, fol. 68; *P. IV*, fol. 75.

Pāda 1 of *Adhyāya* III ends fol. 81; *P. II*, fol. 87 b; *P. III*, fol. 98; *P. IV*, fol. 107 b.

Pāda 1 of *Adhyāya* IV ends fol. 112 b; *P. II*, fol. 117 (*quater*) b; *P. III*, fol. 120; *P. IV*, fol. 124 b: इति श्रीनृसिंहविद्यावाचकतमसः श्री-

महावंदनीयमवतारादिरचिते चतुर्वाधावका चतुर्व-
पादः । चतुर्वाधावः उन्नातः ।

The MS. is a restoration of an older original; the restoration has been made by two hands, apparently at different dates; the former of

these has compressed the material, the latter has written it in so large a hand as to necessitate using several times more than the requisite number of pages. The new material consists of two leaves replacing the original fol. 1; foll. 7, 9, 12, 16-21 (*quater*), 25 (*bis*), 30, 32, 33, 84 (*bis*), 85, 88, 41 (*bis*), 61 (*bis*), 88-102, followed by the old 96-105, the new 106-111, 113-117 (*quater*), the 117, 118 old, 119-122 new, 121-124 old. The MS. is protected at the front and back by odd leaves with scraps of writing. It is not at all accurate, especially in the later portions.

Ānandatīrtha is not to be confused (as in Eggeing, no. 2470) with *Ānandajñāna*. For this work cf. Hall, *Bibliog. Index*, p. 94; Mitra, *Notices*, ix. 272; *Calcutta Sansk. Coll. Catal.*, iii. 85; it has been repeatedly printed in India with *Jagannātha Yati's* comm., Madras, 1900; trans. by Subba Rao, Madras, 1904.

[A. C. BURNELL.]

6027

Burnell 475. Foll. 87; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Brahmasūtra-bhāṣya*, by *Ānandatīrtha*.

Pāda 1 of *Adhyāya* I begins fol. 1 b; *P. II*, fol. 10 b; *P. III*, fol. 15; *P. IV*, fol. 21 b.

Pāda 1 of *Adhyāya* II begins fol. 25; *P. II*, fol. 31; *P. III*, fol. 35; *P. IV*, fol. 44 b.

Pāda 1 of *Adhyāya* III begins fol. 49 b; *P. II*, fol. 52; *P. III*, fol. 59 b; *P. IV*, fol. 68 b.

Pāda 1 of *Adhyāya* IV begins fol. 75 b; *P. II*, fol. 78 b; *P. III*, fol. 81 b; *P. IV*, fol. 83.

It ends fol. 87: इति श्रीनृसिंहविद्यावाचकतमसः श्री-
महावंदनीयमवतारादिरचिते चतुर्वाधावका
चतुर्वः पादः । श्रीनृसिंहविद्यावाचकतमसः
इति संतः । श्रीरघु । संवत् २०० श्री ।

The leaves have been made yellow with pigment and there are a good many corrections in a later hand.

[A. C. BURNELL.]

6028

Mackenzie III. 170. Foll. 49; palmyra leaves; size 7½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; eight to ten lines in a page.

The *Brahmasūtra-bhāṣya*, by *Ānandatīrtha*, *Ādhyāya* III only.

Pāda I begins fol. 1; *P.* II, fol. 9b; *P.* III, fol. 20; *P.* IV, fol. 36b. It ends fol. 49b: इति श्रीमत्पुण्ड्रपादकृततन्त्रसूत्रभाष्ये श्रीमदाहंस्तीर्थमन्वत्पादविरचिते पितृभाषायाश्च चतुर्थः पादः । पितृभाषायाश्च समाप्ताः । श्रीमत्पुण्ड्रपादकृतः ।

The MS. is fairly correct, and the *sūtras* are neatly numbered. The boards are ornamented with a coloured floral design. The first twelve leaves are injured by rats at the left top corner.

[COLIN MACKENZIE.]

6029

Burnell 366 a. Foll. 153 (really 1-60, 68-91, 93-154); size 9½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eleven or twelve lines in a page.

The *Tattvapraśāṅgīkā-bhāṣya*, a commentary on the *Tattvapraśāṅgīkā* of *Jayatīrtha*, which comments on *Ānandatīrtha's* *Brahmasūtra-bhāṣya*, by *Raghūttama Yati*, imperfect.

This MS. has been badly confused in binding. It begins fol. 1b with *Ādhyāya* II: श्रीविद्यायाश्च नमः । उक्तमन्वत्तन्त्रसूत्रभाष्यादिपुनः । इति श्रीमत्पुण्ड्रपादकृततन्त्रसूत्रभाष्ये श्रीमदाहंस्तीर्थमन्वत्पादविरचिते पितृभाषायाश्च चतुर्थः पादः । पितृभाषायाश्च समाप्ताः । श्रीमत्पुण्ड्रपादकृतः ।

Pāda I ends fol. 20b: इति श्रीमत्पुण्ड्रपादकृततन्त्रसूत्रभाष्ये श्रीमदाहंस्तीर्थमन्वत्पादविरचिते पितृभाषायाश्च चतुर्थः पादः ।

Pāda II ends fol. 32b; *P.* III, fol. 60b, and is followed by three lines of the next *Pāda*.

What follows is not (as stated on the verso of the fly-leaf) part of the next *Pāda*, but of *Pāda* II of *Ādhyāya* I; it begins on fol. 68 (now numbering 61) from another MS., of which the

earlier part is lost: श्रीगुरुजी नमः । सर्वत्र ब्रह्मात्मकत्वानामात्मकत्वं सर्वं विनाशकम् । प्रतिपादकत्वमपि सर्वत्रास्ति सर्वत्रास्तिविद्यादि विद्यायाश्च समाप्ताः । विद्यायाश्च समाप्ताः ।

Pāda II ends fol. 88 (81); *P.* III, fol. 139b (131b); *P.* IV, fol. 164 (153). Between fol. 153 (145) and fol. 154 are bound in seven (un-numbered) leaves, fourteen lines in a page. Of these fol. 146 contains the ending of the *viśayātāvāda*, followed by:

श्रीगुरुजी नमः । श्रीगुरुजी नमः ।

श्रीगुरुजी नमः । श्रीगुरुजी नमः ।

॥ श्रीगुरुजी नमः । श्रीगुरुजी नमः ।

This, which begins on fol. 152b of the new enumeration, and is bound in in reverse order, is not of course a part of this work. Fol. 92 is missing.

For this work cf. Burnell, *Tanjore Catal.*, p. 101b, *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1172. A work, beginning in the same way, but attributed to *Śrīnivāsa*, son of *Ānandācārya*, and pupil of *Raghūttamatīrtha*, and styled *Tattvasambodhīnt*, is mentioned in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 993. To be distinguished is *Tattvapraśāṅgīkā* as another name of the *Upādhihikāṇḍana* of *Ānandatīrtha*.

[A. C. BURNELL.]

6030

Burnell 366 b. Foll. 5; size 8½ in. by 4½ in.; somewhat carelessly written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Brahmasūtrānubhāṣya*, a very brief compendium of the teaching of the *Brahmasūtra*, by *Ānandatīrtha*, in four *Ādhyāyas*, containing in this MS. eight, eight, seven and nine verses respectively.

It begins as in Burnell, *Tanjore Catal.*, p. 102b. It ends fol. 5:

श्रीगुरुजी नमः । श्रीगुरुजी नमः ।

श्रीगुरुजी नमः । श्रीगुरुजी नमः ।

कुशादिरहिता चित्तं मोदते विरतं युधः ।

पूर्वप्रश्नेन सुनिना सर्वशास्त्रार्थवचः ॥ ८ ॥

ऊतोऽयं निवर्तते तेष परमात्मा रमापतिः ।

नमो नमोऽत्रैषदोषदूरपूर्वमुखाय ॥

विरिचित्रार्थपूर्विकायाय श्रीवराय ते ॥ ९ ॥

॥ १० ॥ इति श्रीमत्पुण्डरीकायनकृतब्रह्मसूत्राध्यायि श्री-
महाभंडारीचर्मनवत्यादाचार्यविरचिते चतुर्थोऽध्यायः ।

The MS. is fairly accurate. The recto of fol. 1 is ornamented by an elaborate decoration in red ink.

For this work cf. *Madras Catal.*, x. 3603, 3606. It is printed in T. R. Kṛishṇācārya's ed. of all *Ānandatīrtha's* works, pt. i, Kumbakonam (n.d.).

[A. C. BURNELL.]

6031

Burnell 364. Foll. 180; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Brahmasūtrānūvyākhyāna*, a commentary in verse on the *Brahma-Sūtra*, by *Ānandatīrtha*.

Pāda I of *Adhyāya* I begins fol. 1 b; *P.* II, fol. 14; *P.* III, fol. 15 b; *P.* IV, fol. 16 b.

Pāda I of *Adhyāya* II begins fol. 24; *P.* II, fol. 30 b; *P.* III, fol. 52 b; *P.* IV, fol. 60.

Pāda I of *Adhyāya* III begins fol. 68 b; *P.* II, fol. 71; *P.* III, fol. 76 b; *P.* IV, fol. 91 b.

Pāda I of *Adhyāya* IV begins fol. 111 b; *P.* II, fol. 116 b; *P.* III, fol. 127 b. *P.* IV, fol. 128.

It ends foll. 129 b, 180: इति श्रीमत्पुण्डरीकायन-
कृतब्रह्मसूत्राध्यायि श्रीमहाभंडारीचर्मनवत्यादिविरचिते
चतुर्थाध्यायक चतुर्थः पादः । श्रीचण्डेश्वरचर्मणु । श्री-
कृष्णाय नमः । श्रीगुरुभ्यो नमः । श्रीवेङ्कटाचार्य नमः ।
श्रीमहाभंडारीचर्मनवत्यादाचार्योभ्यो नमः । श्रीबागुदनु-
मनीजनभक्तार्थवतीपुण्डरीकरामकृष्णदेवाचार्यचर्मणु क-
रुणमकराद्यं चतुर्नमस्ति नमः । श्री ।

The MS. is not very accurate. The style of writing changes gradually, and from fol. 84 on is much larger than at first; a change of scribe is probable, but not certain.

For this work cf. Burnell, *Tanjore Catal.*,

p. 102; *Madras Catal.*, x. 3607, 3608. Printed in part I of T. R. Kṛishṇācārya's ed. C. Venoocha Rao (*Indian Antiquary*, xliii (1914), 233-237, 262-264) argues for śaka 1118 as the date of *Madhva's* birth and 1197 for his death against the *Maṭha* tradition which would assign his birth to śaka 1040; see also R. G. Bhandarkar, *Vaiṣṇavism, Śaivism, and Minor Religious Systems*, pp. 57-62. The later dating (died A.D. 1317), supported by C. M. Padmanabhachar (*The Life and Teachings of Śrī Madhvačhāryar*, Coimbatore, 1909), is adopted by V. Rangachari (*J.B.R.A.S.*, xxiv. 293, n. 1) because it fits best the legend which makes *Akshobhya Muni* and *Vidyāranya* rivals after the foundation of *Vijayanagara*, but this is not very strong evidence.

[A. C. BURNELL.]

6032

3713 h. Foll. 16; palm-leaf leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven to nine lines in a page.

The *Anūvyākhyāna*, by *Ānandatīrtha*, im-
perfect.

It begins fol. 1: श्रीविद्यादाय नमः । श्रीमहाभं-
दारीचर्मनवत्यादाचार्योभ्यो नमः । श्रीमत्सत्त्वपाचरुणमिधि-
सत्त्वार्थद्वीचर्मनवत्यादाचार्योभ्यो नमः । सत्त्वप्रतत्त्वानि नमः । वि-
द्याधीशार्थवतीश्रीरामचंद्राच नमः । हरिः ओं । नारा-
यणं ॥

Fol. 3: इति श्रीमद्गुण्डाकायि प्रथमाधिकरणं समाप्तं ।
Fol. 7 b: इति श्रीमहाभंडारीचर्मनवत्यादिविरचिते श्री-
मद्गुण्डाकायि प्रथमाध्यायक प्रथमः पादः ।

Pāda II ends fol. 8 b; *P.* III, fol. 9; *P.* IV, fol. 12 b.

Pāda I of *Adhyāya* II, fol. 15; it breaks off in l. 6 of fol. 18: सपरार्थविहीनतासन्नतेविष वि-
च्छन्नं । विमिश्रचर ।

The MS., which is by the same hand as the main part of the codex, is not correct.

[1]

6033

Burnell 478. Foll. 68; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Nyāyasūdhā*, a commentary on the *Brahmasūtrānanyūyākhyāna* of *Ānandatīrtha*, by *Jayatrītha*, *Adhyāya* IV only. [A]

It begins fol. 1 b: श्रीदेवावाच नमः । जं । हरिहि । जं ।

वहीचरवांनोन्वाधानामि विभुताः ।

पदंति वततं मुक्ताः संवत्सरे नमिः पति ॥ १ ॥

यत्वं निवर्ततेऽस्मिन् (पाद १ deleted) आच एति माचं । यत्किन्त्यवक्षोद्गार्णो का संनतिरित्त आह । समन्वय इति ।

Adhyāya IV, *Pāda* 1, ends fol. 16 b:

इति श्रीमत्पुरुषप्रतिमनवधपादुक्ते-

रतुवाकावच प्रनुवचयतीषां कवतिना ।

कृतायां टीकायां विषयपदवाक्यां विभुती

चतुर्थेऽध्यायेऽस्मिन् प्रथमचरः पर्यवसितः ॥

एति श्रीमत्पादुक्तेषां चतुर्षांवाचक प्रथमः पादः ।

Pāda II ends fol. 61; *P.* III, fol. 61 b.

It ends fol. 68: चतुर्थेऽध्यायः समाप्तः । श्रीम-

त्प्रभातर्तवीर्यहनुमानोपासकवार्धवचसु ॥ ६ ॥

Foll. 1 and 68 b are ornamented with head and tail pieces, and fol. 1 b has in the centre a coloured drawing of *Hanuman* in the attitude of devotion.

The MS. is moderately accurate.

[A. C. BURNELL.]

6034

3718 i. Foll. 84; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; nine lines in a page.

The *Nyāyasūdhā* of *Jayatrītha*, imperfect. [B]

It begins fol. 1: श्रीदेवावाच नमः । श्रीमद्वाग्द-
लीचनवधवादावाचो नमः ।

मिहः पति मित्रावधितुमुवाचिष्यिद्-

प्रमाणाकोडाकोपहतवधवाविषयमने ।

यन्मन्त्रकोनप्रचरयवाग्रीचवपु

मनोऽदेवावाचमुत्तिहृदयदीप्ताय हरये ।

येन प्रादुरभाषि मुनिवधये वधारि कीर्तयति:

प्रावोषि मुतिपर्वकं वधवा प्राकषि मत्तं पदं ।

आतं ध्वजवधापि वापुषिचरवाकारि वधार्धव-

क्षेप वाचदिवारिच वततं मा त्वाधि मे मानवं ।

It breaks off in l. 6 of fol. 34 b: अतः पूर्वज्ञान-

प्रवर्धितकामवाकारक कोटननिवृत्ति वत्तत्वं । तथा च
वति कोऽतिप्रवर्धनः ।

The MS., which is by the same hand as the bulk of the codex, is not at all correct.

[?]

6035

Burnell 329-331. Foll. 127-218 and 1-30 (= 329); 125 (= 330); 201 and 37 (= 331); size 8½ in. by 4 to 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten to seventeen lines in a page.

The *Nyāyasūdhā-tippant*, a commentary on *Jayatrītha's Nyāyasūdhā*, which is a commentary on *Ānandatīrtha's Brahmasūtrānanyūyākhyāna*, by *Yadupati*, pupil of *Vedatīrtha*, imperfect.

329 contains *Pādas* I and II of *Adhyāya* I, the first imperfect at both beginning and end, the second imperfect at the beginning.

Of *Pāda* I foll. 1-126 are missing. Fol. 127 begins: नमोऽस्ते चवत्तं च नवादिक्मवद्विद्विमिति चवत्तवावद्विद्वयोः । परस्परमाकांक्षावशात् योग्यता-
देवावद्विवावद्विद्वनविषय इत्यनुवधोऽन (r. १२) मुक्तामा-
वाचिचरक्षेपः ।

It ends fol. 218 b: इतिवैद्विवावां मुक्तावरीच
प्रधातया तद्वाचकवद्विद्वत्तवधवातो पादंनतिरिति ।

Pāda II begins fol. 1: मित्रसु मुक्तमुक्तनिम्रापेति
विधं । चवत्तं प्रविशत्तादिवदिवत्तादिवद्विधेयमवच प्रवि-
ज्जत्वं पादः । आपाति । चवत्तमकीचनरोधिवधः ।

It ends fol. 30 b: इति श्रीमद्देवदीर्घपूजपादद्विषय
चतुर्थतिना विरचितायां मुक्तावाकावच प्रथमावाचक
द्वितीयः पादः ॥ २ ॥ Then follow six lines only of the next *Pāda*.

330 contains the whole of *Adhyāya* III, written by the same hand as 329. *Pāda* I begins fol. 1 b; *P.* II, fol. 2 b; *P.* III, fol. 52; *P.* IV, fol. 98 b.

By accident between foll. 53 and 54 has been bound in one leaf numbered 57 containing the end of the *Anumānaparīcheda* of the *Tarkapradīpikā* of Śrīkaṇṭha, pupil of Śrīgadādhara, a commentary on *Jānakīnātha's Nyāyasiddhānta-mahātār*.

331 contains *Adhyāyas* II-IV inclusive. The first four leaves are in the same hand as 329 and 330, replacing foll. 1 and 2 of an older MS., which continues from fol. 3 to fol. 201, containing *Adhyāyas* II and III. *Pāda* I of *Adhyāya* II begins fol. 1 b; P. II, fol. 57, P. III, fol. 121; P. IV, fol. 181 b. *Pāda* I of *Adhyāya* III begins fol. 132, P. II, fol. 132 b, P. III, fol. 160; P. IV, fol. 184. It ends fol. 201 b.

Adhyāya IV is by the first hand, and has a separate foliation. *Pāda* I begins fol. 1; P. II, fol. 10 b; P. III, fol. 33 b, P. IV, *ibid.* It ends fol. 37: एति नीलहेतुतीर्थपूजपादानां शिषेय चतु-
पतिना (शिषेय चतुपतिना del.) कृतायां सुधाटिप्यकां
चतुर्धायावच चतुर्थः पादः ।

The whole of 331 is obviously derived from very imperfect sources, as many lacunae are marked. Both MSS. are very inaccurate, and in the third *Adhyāya*, which is preserved in both 330 and 331 they differ in detail.

For this work cf. Burnell, *Tanjore Catal.*, p. 102 b; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1603, 1604; 1916-17 to 1918-19, i. 3483, *Mitra, Bikaner Catal.*, pp. 559, 560. The *Nyāyasūdhā* has been edited at Bombay, 1892.

[A. C. BURNELL.]

6036

3718 j. Foll. 67; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; nine or ten lines in a page.

The *Nyāyasūdhā-vyākhyā*, a commentary on the *Nyāyasūdhā* of Jayatīrtha, by Rāmacandra Bhikṣu, imperfect.

It begins fol. 1: नीलहेतुतीर्थपूजपादानां शिषेयः । इति: श्री ।
नीलहेतुतीर्थपूजपादानां शिषेयः । इति: श्री ।

कृतायाचतुर्धायावच चतुर्थः पादः ।
कृतायादीन्पादानां कृतायावच चतुर्थः ।
चतुर्धायावचतुर्थः शिषेयकावचशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
यः प्राचयेद्वाचनानामिति
यत्किंचित्: शिषेयकावचतुर्थः ।

तद्युक्तपादानां चतुर्थः
पूर्वमर्थः प्रथममिति शिषेयः ।

कृतायाचतुर्धायावचतुर्थः शिषेयः ।
नर्तनं विदुषा कृतायां कृतायावच चतुर्थः ।

Then follow eulogies of *Vyāsa Muni* and *Lakṣmīkānta*, then:

यद्वाचनमात्रमात्राशीकावचतुर्थमिति ।
विषयीकृतीन्द्राकावच शिषेयविषयीकृता ।
विषयीकृतीन्द्राकावच शिषेयविषयीकृता ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।
नीलहेतुशिषेयः शिषेयः नीलहेतुशिषेयः ।

It breaks off fol. 67 b, l. 7: श्री कृतायावच ततः ।
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति
कृतायावचतुर्थमिति कृतायावचतुर्थमिति कृतायावचतुर्थमिति

The MS, which is by the same hand as the body of the codex, is not very accurate. All the leaves are injured, towards the end, seriously, by gnawing of rats.

[1]

6037

3718 g. Foll. 5 (fol. 4 is missing); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The beginning of the *Sūdhā-tippaṇī*, a commentary on the *Nyāyasūdhā* of Jayatīrtha.

It begins fol. 1: मुननसु । जीविद्व्यावाच नमः ।
हरिः श्री ।

मुद्रमुद्रा(र. ०५) मुद्रविषयः वाधुहतावर्धनः

सुमतिजसदमोदो हृषिताम्बप्रमोदः ।

सुषुप्त (१. ७०) विततनीहृधातपिधंसवो मे
द्विद्वत्तु दृष्टमनीष्टा[न] व्याससूर्यः स्वनिष्ठा ।

पूर्वप्रज्ञाय जमः । जयतीर्थपुराय जमः । जयतीर्थाय

पुरवे जनः । शिष्याधीश्वरपुरवे जनः । श्रीमद्वाङ्मयविषय-
माद्यादिपुरुषो जनः । मुनमसु । संयोऽनयति पश्ये
इत्याचार्योत्तौ श्रीयानां शिष्यान्मुपपन्नय चमुखाका-
[न]वाङ्मात्मारमनायः श्रीमद्भक्त्याद्यादिपुरुषजनं श्री-
पतिपुतिस्वयं मन्वं कला शिष्याशिष्या संवादी तदुप-
निषत्ताति । शिष्यः पश्य इति ।

The text is continuous to 1.5 of fol. 3; here it breaks off, but has been continued by a later hand up to 1.1 of fol. 3b. There is no fol. 4, and fol. 5b ends: च तेन विविधाकल्पाद् इतिवाक्यं प्रवचमिति विरलं ।

The MS., which is by the same hand as the bulk of the codex, is not correct.

The authorship of this commentary does not appear. It disagrees with the beginning of *Yadupati's* work as given by Mitra, *Bikaner Catal.*, pp. 559, 580. The MS. of *Yadupati's* work described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i 8483, 8484, is fragmentary; cf. also *Catal.*, 1913-14 to 1915-16, i 1604, 1605.

[3]

6038

Mackenzie II. 55 d. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775; nine lines in a page.

The *Pranavakalpa*, a short tract on the syllable
om, by Ānandatīrtha.

It begins fol. 1 : श्रीगुरुभ्यो नमः । हरिः ओं ।

सन्निवर्तयन्त्याप हत्वा सम्यक् पुनरुत्तमः ।

सर्वैर्वाजमयं कृत्वा विरक्तः प्रवर्षे हरिं ।

यस्या नायकतं शुद्धं ज्ञानं घटयं प्रथित ।

अधीहि मययो प्रीत्ययी प्रयागः परं ।

उच्चारणंस्त्रित्कारं दक्षिणे श्रवणे तथा ।

अविच्छेदोद्दिष्टानि ब्रूयात्तत्र जनास्त्रयीः ।

It ends fol. 1 b: इति श्रीमद्वाङ्मयीनवचनपादा-
चार्यविरचितः प्रवचनस्य समाप्तः ।

The MS. is not very accurate, and is uninked.

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iii. 40, 41, where a very corrupt version of the text is cited.

[COLIN MACKENZIE.]

6039

Mackenzie II. 55 b. Foll. 18; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1755; nine lines in a page.

The *Bhāgavatatālparyanirṇaya*, an exposition of the *Bhāgavata*, by Ānandavīriha, Skandha x only.

It begins fol. 1, in margin: मुनमसु । अविज्ञमसु ।
 श्रीगुरुभ्यो नमः । हरिः ओं । हरिः ।

शेनघाश्याः समस्तये तप श्रीहनुमान्वाः ।

महत्तमं समास्तुर्विंशत्तमं तेषु प्रधानम् ॥

सङ्कसंहितायां ।

श्रीभूमिरिति ह्याभ्यां प्रकृतिर्विष्णुना सदा ।

येति प्रतिलक्ष्यमेव सीति प्रह्लादपि हरिं ।

It ends fol. 18: इति श्रीमद्वाणेश्वरीर्चनव्याख्या-
चार्यविरचिते श्रीमद्भावततापार्ष्णीयै दृष्टान्तधर्म-
नाम्नः । The MS. continues with a line and
a half of the next section.

The MS. is not very correct.

For this work cf. the *Madras Catal.*, x. 3613, 3614. In this section are cited the *Vikāśa-saṃhitā*, *Tantrabhāgavatā*, *Ākāṣṭya-saṃhitā*, *Śāṇḍilya-sūtri*, *Śrūtinīrṇaya*, *Mahāvīṭṭakaraṇa*, *Mānava-saṃhitā*, *Puruṣottamatāntṛa*, *Prabhāvatī*, *Pañcīrīruti*, *Komaḍāśruti*, *Nāmasaṃhitā*, *Pramāṇasaṃhitā*, *Saṃkīrtīsūtri*, *Caṣṭāya-saṃhitā*, *Saukarāyaṇaśruti*, *Gāruḍa*, *Mahāśāntiśruti*, *Kaurma*, *Brahmaṇḍa*, *Kuṇḍikaravayaśruti*, *Skānda*, *Pavanaśijaya*, *Mahāraśāśruti*, *Śābda-nīrṇaya*, *Brahmatarka*, *Kāṃikāśruti*, *Vāmana*, *Brāhma*, *Pradhāna-saṃhitā*, *Nāradaśya*, and *Mahātattvasaṃhitā*.

[COLIN MACKENZIE]

6040

Burnell 393. Foll. 60; size 7½ in. by 4 in.; neatly written, in the Devanāgarī character, about A. D. 1800; fourteen lines in a page.

The *Mahābhārata-tātparyanirṇaya-ṭkā*, being a commentary on *Ānandavīra's Mahābhārata-tātparyanirṇaya*, by *Varadācārya*.

It begins fol. 1 b: श्रीविद्यासाय नमः । श्रीगुरुभ्यो नमः । हरिः ओम् ।

आनन्दतीर्थहृत्यस्रविशिष्टाया (r. वा) खमच्युत ।

यत्ना भारततात्पर्यनिर्णयं विमुक्तोऽहम् ॥१॥

अथ महाभारततात्पर्यनिर्णयस्यायं सख्यशास्त्रतात्पर्यं दर्शयितुं कानो मन्वानाः [?] र्धः । खचनंतरावधिपुनरोऽपि निरंतराचचारिखितपरिवनाभ्यादिहेतुवृत्तमिदं देवतान-
तिष्ठं मन्वं शिष्यान् साधयितुं यंचादौ विचित्राति ।
नाराचक्षेति । नाराचक्षाय ते नमो नम इति संबन्धः ।
यंचारनखनये अपरोक्षतन्मन्ववद्वयत्वात् ह्वापरोक्षेच
निर्दिष्टः । नम्यातिशयचोक्तनाच नमो नम इति सिद्धिः ।

Adhyāya I contains a commentary on 140 verses of the original. *Adhyāya* II begins fol. 23; it comments on 189 verses. *Adhyāya* III begins fol. 45 b; it comments on 84 verses.

It ends foll. 60, 60 b: अथैतत्तत्तात्पर्यं ।
यथासिद्धिः । अथपि यथातत्तात्पर्येण नाराचक्षायकस्य
सर्वेभ्यः । विविधाः सर्वैः सुतो पुराणेषु यद्युक्ताः संति
तथापि अथवा । आदिकथाविषया यथाविधौ कृताः
संज्ञाः ह्यचान्तरचर्येषु यथाप्रचलन् प्रचनोत्पन्नं यो-
त्सर्वेहेतुः । मुखाधिक्यज्ञापयं न भवति । तथा खनकादीनां
चक्रान्मन्वोत्पन्नं यथातत्पर्येण न तत्तात्पर्यं
ज्ञापयन्मिमादि द्रष्टव्यं । विमर्शदिव्यं यत्नाच इति
भावः । यत्तु अथनेतत्तात्पर्यमिमात्तात्पर्यं । विधिरेति ।
हस्तं उत्कर्षज्ञापयं प्राचयं विशिष्यवाकीरयन्मन्वत् इत्यर्थः ।
सर्वेभ्यःप्रतिपाद्यैः प्रमादविधिभिः आदिवर्गं प्राचयं
उत्कर्षज्ञापयं न तत्पर्यं [?] तरचर्यं प्राचयमिति विधि-
यथातत्पर्यं इति भावः । इत्येवमिति मन्वं ॥ ८८ ॥

श्रीमद्भारततात्पर्यनिर्णयाध्याय एव हि ।

गुतीषो व्याकृतकायलीली माचयनभ्योः ॥

इति [श्री]मद्भारततीर्थमन्ववत्यादिपरिचितश्रीमन्महा-
भारततात्पर्यनिर्णयटीकायां वरदाचार्यकृतायां गुतीषो-
ऽध्यायः ॥३॥ श्रीकृष्णार्चनम् ।

The MS. is fairly accurate. The work is plainly incomplete, and in point of fact the main work consists of thirty-two chapters; see Burnell, *Tanjore Catal.*, p. 103 a; *Madras Catal.*, x. 3617, 3618 (where the author is called *Varadāraja*).

[A. C. BURNELL.]

6041

Mackenzie II. 51. Foll. 50; palmyra leaves; size 18½ in. by 2 in.; illegibly written, in the Nandināgarī character, in A. D. 1752-3; nine to eleven lines in a page.

The *Mahābhārata-tātparyanirṇaya-tippaṇa*, a commentary on the *Mahābhārata-tātparyanirṇaya*, by *Ananta Bhāṭṭa*, incomplete in the beginning.

The first two leaves are incomplete; and, though an *Adhyāya* ending is marked on fol. 2, the number is lost. *Adhyāya* v ends fol. 3; A. VI, fol. 4; A. VII, fol. 4 b; A. VIII, fol. 5; A. IX, fol. 6 b; A. X, fol. 8; A. XI, fol. 10 b; A. XII, fol. 12 b; A. XIII, fol. 14; A. XIV, fol. 14 b; A. XV, fol. 15; A. XVI, *ibid.*; A. XVII, fol. 16; A. XVIII, fol. 17; A. XIX, fol. 20 b; A. XX, fol. 23; A. XXI, fol. 26 b; A. XXII, fol. 35; A. XXIII, fol. 35 b; A. XXIV, fol. 36 b; A. XXV, fol. 37 b; A. XXVI, fol. 39; A. XXVII, fol. 40 b; A. XXIX, fol. 45; A. XXX, fol. 47; A. XXXII, fol. 50 b; in the explanation of the final verses (*Madras Catal.*, x. 3615): महत् नमः नरचक्रवर्तीनाम् चतो वायुरिच्छुत इत्यर्थः । यथाताराच इत्वं यथाताराचकारिच निहितं प्रवृत्तमिति । इति श्रीमद्भारततीर्थमन्ववत्यादाया-
र्थविरचिते श्रीमन्महाभारततात्पर्यनिर्णयटिप्पण्ये अन्त-
मनुसूचितिरिति हासिष्टोऽध्यायः ।

The MS. is deplorably illegible, and there are some minor injuries. The boards are decorated with a painted floral design. It is dated fol. 50 b: आभिरवाक्षी हरदि भावच ह्वाद्दहीदिहे मुद्रयये नि-
र्णयक व्याख्यानं विहितं मुद्रं । The date is repeated again below, and it is best taken as A. D. 1752-3. The scribe adds *namasūtras* to *Nārāyaṇa* in-

carinate in *Ānandatīrtha*, *Vemkaṭeṣa*, *Rāma-
candāra*, &c.

This work, though recorded by Wilson (*Catal.*,
i. 13), is not noted in the *Catal. Catal.*

[COLIN MACKENZIE.]

6042

Mackenzie II. 52. Foll. 95; palmyra leaves; size
19½ in. by 1½ in.; fairly well written, in the Nandināgarī
character, in the eighteenth century; eight lines in
a page.

The *Bhāvaprakāśikā*, a commentary (*Tippaṇṭi*)
on the *Mahābhārata-tātparyanirṇaya* of *Ānanda-
tīrtha*, by *Vādirāja*, imperfect.

The first two leaves are badly injured; on
fol. 1, the beginning of the commentary proper,
which, so far as it is legible, agrees with *Madras
Catal.*, x. 3820, is preceded by two verses of
namaskāras, the first to *Vishṇu*, as समकलगतो
सुखहेतवे धर्महेतवे ।

Adhyāya I ends fol. 19 b: इति कीमतपूर्वप्रवृत्ति-
विरचितकीमत्तज्ञानारततात्पर्यनिर्णयसंक्षेप टीकायां की-
मतविविक्तवित्तककीमत्तज्ञानादिरावर्तनीयपूज्यवरचरविरचिता-
यां भाष्यप्रकाशिकायां प्रथमोऽध्यायः ।

A. II ends fol. 35; A. III, fol. 43; A. IV,
fol. 46; A. V, fol. 48 b; A. VI, fol. 50; A. VII,
fol. 51; A. VIII, fol. 54 b; A. IX, fol. 60; A. X,
fol. 64 b; A. XI, fol. 69; A. XII, fol. 73 b; A. XIII,
fol. 74; A. XIV, fol. 75 b; A. XV, fol. 76; A. XVI,
fol. 76 b; A. XVII, fol. 79; A. XVIII, fol. 81;
A. XIX, fol. 86; A. XXIII, fol. 90; A. XXIV,
fol. 90 b; A. XXV, fol. 91; A. XXVI, fol. 92;
A. XXVII, fol. 93 b; A. XXVIII, fol. 94; A. XXIX,
fol. 95. The MS. ends abruptly with fol. 95 b
which is a good deal injured.

The whole of the MS. suffers from worm-holes.
After fol. 65 it is uninked. Fol. 69 b is blank.
Several leaves (especially fol. 88) are badly
damaged. It is not very accurate. The boards
are ornamented with painted floral designs.

[COLIN MACKENZIE.]

6043

3429 b. Foll. 5; palmyra leaves; size 16 in. by
1½ in.; fairly well written, in the Nandināgarī character,
in the nineteenth century; five or six lines in a page.

The *Mahābhārata-tātparyanirṇaya-bhāva-saṃ-
graha*, a compendium in thirty-two stanzas of
the *Mahābhārata-tātparyanirṇaya* of *Ānanda-
tīrtha*, by *Rāghavendrārya*.

It begins fol. 1: कीमत्तवर्षीवाच वनः ।

योऽप्येवमुच्चैर्बलं सुखमिधिरिति वायुदेवादिभ्यः
कीमत्तवैरावाधिरनवितसुखोत्तमः (1) योच-
नतिः ।

द्वैतैवोऽस्यैवोऽस्युरवगमनो मोक्षकार्यमुवा-
नतायां सुनिदाता दिवदुखकरः पातु वो
ऽस्माकमर्हः [रः] (lost) ॥

सङ्गच्छानां समूहे जगति विमुक्तिं येन तन्नामसुख-
वर्गं मन्थो निमुक्तो जगति दुःखवशात्सुनि-
मार्तकः ।

वेदोत्पन्नं विष्णो परममुच्चतां तारतम्यं दुरासां
बाधोलीशोत्तमत्वादिकमपि बहतां जायनीति
तनीयं ॥ २ ॥

आदौ रूपवस्तुवर्षी[त] जगति यो देवापुरातुनना-
द्वृक्षां च दुरमन्वादिपिपुधाकटा इत्यन्तः ।
महा पूर्ववदस्य यो हि जगतो म[त]कादिभ्यो
ऽनव-

ज्ञानोऽस्यदुष्पातितो द्वावचात्पादा[त] स नः
कीरतिः ॥

It ends fol. 5: इति कीरावर्षीवर्षीविरचिते की-
मतज्ञानारततात्पर्यनिर्णयसंक्षेपः संपूर्वः ।

The MS. is fairly correct, but slightly injured
by breaking.

[FEB. 19, 1913.]

6044

Burnell 476 a. Pages 27; thin, tough, European
paper, bound in book form; size 6½ in. by 8 in.; neatly
written, in the Devanāgarī character, about A. D. 1865;
fifteen to eighteen lines in a page.

A collection of eight short treatises by *Ānanda-
tīrtha*.

(1) The *Tattvasaṃkhyāna* in eleven verses,
an enumeration of the principles of his system.

It begins p. 1: श्रीवर्णीयचिद्रेष प्रवृत्तः । श्रीनदान्-
द्वितीर्नमवयवादाचार्यैर्नो नमः । हरिः सं (i e. ओं) ।

सतंनमसतंनं च द्विचिं तत्त्वनिश्चिते ।

सतंनो नमवानिष्टुर्नामानावौ द्वि चितरत् ॥१॥

It ends p. 2: इति श्रीनदान्द्वितीर्नमवयवादाचार्य-
विरचितं तत्त्वसंज्ञां समाप्तं ।

(2) The *Tattvavivēka* in thirteen verses, a
summary of the principles of *Dvaita Vedānta*.

It begins p. 2:

सतंनं चरतंनं च प्रविचं द्विचिं नतं ।

सतंनो नमवानिष्टुर्निर्दोषाक्षिकचतुष्टयः ॥१॥

It ends p. 3: इति श्रीनदान्द्वितीर्नमवयवादाचा-
र्योद्वाहृतसत्त्वविचिखसमाप्तः ।

(3) The *Māyāvādūkhāṇḍana*, a refutation of
Advaita Vedānta.

It begins p. 3: सं ।

चरविहीऽक्षिकज्ञानमतध्मांतिदिवाकरः ।

चरवमनितदानचतुष्टयप्रतिपद्योपिधिः ॥१॥

Short as it is it contains a quotation in full of
Bhagavadgītā, xv. 16-20, and an adaptation
of the *Kāṭha-Upanishad* doctrine of the senses
and the spirit.

It ends p. 5:

इति सर्वज्ञमुनिना मावावाद्गतनोऽक्षिचं ।

विरचं तत्त्वपादेन सतां संज्ञचमुत्तये ॥१॥

माक्षि नारायणवचनं न नूतं न मविचति ।

इतिन सत्त्वपाक् केन सर्वार्थाव्यापयाम्यहं ॥२॥

॥३॥ इति श्रीनदान्द्वितीर्नमवयवादाचार्यविरचितं
मावावाद्गतं समाप्तं ।

(4) The *Upādūkhāṇḍana*, in twenty-one
verses, a criticism of the doctrine that the
difference between the supreme and the indi-
vidual soul is ultimately illusory.

It begins p. 5: सं ।

नारायणो ननुवचविचिखनियवाकतिः ।

चक्षिचदीवरहितः प्रियतां कमवाचयः ॥१॥

It ends p. 7: इति श्री विरचितमुवाविचंनं
समाप्तं ।

(5) The *Prapañcamithyātvānumānakhaṇḍana*,
a refutation of the doctrine of the unreality of
the phenomenal world.

It begins p. 7: सं । विनतं निष्ठादृक्कालात् चरितं
तत्त्ववा चवाचंनप्रियतं । इत्युक्ति जयतोऽमावाद्गतवाचिचः
पद्यः ।

It ends p. 8:

यो वृक्षतं वदान्द्विनिष्ठावतिपदात्मना ।

निर्दोषाक्षिककलाचमुचं न्दे रमायति ॥१॥

॥२॥ इति श्री विरचितं प्रपंचनिष्ठातामुवाचंनं
समाप्तं ।

(6) The *Tattvoddhṛta*.

It begins p. 8: सं ।

सर्वपाक्षिकचरतिः सतंनोऽक्षिचक्षयः ।

निष्ठातादृक्वचिचोक्त (r. 'विष्णु') चित्तो यो रमा-
यतिः ॥

It ends p. 19:

सर्वज्ञचतुर्णीन्द्रोक्तवचनः पंचवाचयः ।

चचित्तो जयति श्रीश्री रमावाद्गततामयः ॥

॥३॥ इति श्री विरचितसत्त्वोक्तोक्तसमाप्तः ।

(7) The *Pramāṇalakṣhaṇa*.

It begins p. 19: सं ।

चक्षिचं नुरनीष्टं नारायणवचनानं ।

संनवच प्रवक्तानि प्रमावाचानं सत्त्वचं ॥

चवाचं प्रमाचं । तद्द्विचिधि । केवचनप्रमाचं च ।
चवाचंज्ञानं केवचं ।

It ends p. 24:

चक्षिचवचनैकैकवाचिधिऽचचमुत्तये ।

चक्षिचं नुरनीष्टं नमो नारायणाय ते ॥२॥

॥३॥ इति श्री विरचितं प्रमावचचं समाप्तं । Cf.
below, 604B.

(8) The *Kāthālakṣhaṇa*, in twenty-five verses,
a summary of the kinds of dialectic adopted in
philosophical discussion.

It begins p. 24:

नृविहमविवाद्यापतिनिरासिचिरमुति ।

संनवच प्रवक्तानि चवाचचचनं चवा ॥१॥

It ends pp. 26, 27:

चवाचचचनिकुतं श्रीनर्षं प्राचंनयिनः ।

चदीदितानिति ज्ञानपूरवारितहचनः ॥२॥

चरविहमिचनतः प्रियतां नुरनीष्टतः ॥

॥३॥ इति श्री विरचितं चवाचचचं समाप्तं ।

The MS. is fairly accurate.

For these works cf. Burnell, *Tanjore Catal.*

pp. 104-106; if these are copied from Tanjore MSS., their date must be later than A. D. 1865; against this theory may be set the fact that the writing on the page preceding the MS. itself is in the style used by Burnell at the earlier date, and that in his list of contents he treats the *Upādhikhaṇḍana* as different from the *Tattva-prakāśikā*, a view corrected in the *Catal.* See also *Madras Catal.*, x. 3571 sq., where only the text of the *Koṭhālukhaṇḍana* is not mentioned. The tracts are included in T. R. Kṛishṇācārya's edition.

[A. C. BURNELL.]

6045

3718 d. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

Notes based on the *Tattvasaṃkhyāna* and the *Tattvavivēka* of Ānandatīrtha.

Fol. 1 begins: तत्त्वसंख्यान (in margin) मुनमसु । आचार्यो मंगलापुत्राचार्य परमाख्येति संमतवत् । तत्त्वं नाम तस्य भावः । एवं च धर्मस्य द्वैविध्यं च (corr. for च) निश्चयं दत्तुमर्हति । तत्त्वमुक्तमित्यतः तत्त्वचयमाह । तत्त्वमपारोपितमिति ।

This section ends fol. 1 b: अन्त्याभाविःपीडं दूषकं समाप्तमिति ।

Fol. 2: तत्त्वविषय (in margin) । श्रीविद्वासाय नमः । भावामात्रस्य रूपाद्रात्मनोऽभावावता पृथक्स्यधर्मस्य कृत्वादिति वक्तव्ये भावामात्रस्य कृत्वादित्यतः टीकायां प्रपञ्चावतिष्ठति । Fol. 2 b, l. 2: तत्त्वान्नैविकाभितत्त्व-निर्वाहः ।

Then follows a long lacuna, and then some scattered notes, ending fol. 3, l. 3.

The MS. is uninked and incorrect in the extreme.

[?]

6046

Burnell 476 a. Foll. 8 (pages 57-71, 65 being repeated); thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; sixteen lines in a page.

The *Tattvasaṃkhyāna-vivaraṇa*, a commentary on the *Tattvasaṃkhyāna* of Ānandatīrtha, by Jayatīrtha.

It begins p. 57: श्रीविद्वासाय नमः ।

अक्षरीयते: यदानीं यदुक्तं नत्वा गुरोरपि ।

करिष्यते (r. २६) तत्त्वसंख्यानस्याख्यानं नातिविचरं ।

मुमुक्षुषा यत्तु परमात्मा यत्तु बुद्ध्यादिनिमित्तविना-
पञ्चमवर्गतत्त्व इति सत्त्वज्ञात्याख्यानविप्रतिपन्नोऽर्थः ।
इदं चाभांतराभिन्नेदमित्यत्र अतो विज्ञानमपि चत इति
अत्रापि तत्त्वान्वयतम् । तदिदं प्रधानांगमृतं तत्त्वत्वं प्राप्ते
विशिष्य प्रतिपादितं शिष्यहिततया संयुक्ता प्रतिपादयितुं
प्रकरसहितमारभते मन्वाभाचार्यः । यत्तु प्रकरस्याही
मंगलाचरत्वं किमपि कदापि प्राप्नुतम् । न तावत्तद्वचनैव
प्रिवाचनैरुचितमिति ।

It ends p. 70:

पञ्चापञ्चाचार्यान्तमनुमीहं परिहृष्य ।

अत्रादि कर्तते द्वेयः प्रीयतां श्रीपतिः स वे ।

इति श्रीमद्वाचंस्तीर्थविरचिततत्त्वसंख्यानविचरत्वं अच-
तीर्थमिबुविरचितं समाप्तम् ।

The MS. is fairly accurate. By accident pp 68-71 are bound in after p. 75. It is by the same hand as the other parts of the volume.

For this work cf. Burnell, *Tanjore Catal.*, p 105 (of one of the MSS. there this may be a copy, but there is nothing to indicate this); *Madras Catal.*, x. 3578, 3579. This MS. is omitted in *Catal. Catal.*, iii. 47 b. See also Haraprasāda, *Notices*, iii. 77.

[A. C. BURNELL.]

6047

Burnell 476 b. Foll. 29-56; thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; fifteen to seventeen lines in a page.

The *Tattvapraśāsikā-vivaraṇa*, a commentary on Ānandatīrtha's *Tattvapraśāsikā*, by Jayatīrtha. The *Tattvapraśāsikā* is the work also called *Upādhikhaṇḍana*.

It begins p. 29: श्रीविद्वासाय नमः ।

रमाचाः रमत्वं नत्वा मुमुक्षुमाश्रितवर्णम् ।

तत्त्वप्रकाशिकायाख्यां करिष्यामीं अचानति । ११

परमात्मनोऽन्तर्निष्ठस्य स्वतत्त्वात्तदात्मनोऽपि
वीचकानां विषयाकामकर्मोद्दिगिनिर्गतोऽयं परमार्थ एवा-
न्यथाकारो दुष्वाचनार्थो न परमेश्वरप्रसादादृतेऽप्यव्यति ।

It ends pp. 55, 56 :

सदा सुरशिरोरत्नमनामुषि नमस्त्रिभि ।

कमलाकामितुः पादुपुनसि रतिरसु मे ।

श्री । इति श्रीमहापद्मदीर्घमन्त्रादाचार्यविरचि-
ततत्त्वप्रकाशिकाविषयं चयतीर्थमिष्टुविरचितं समाप्तं ।

श्री । श्रीछायापद्यु । श्रीमधेशायनमः । श्री । ५ ।

The MS., which is by the same hand as the other parts of the volume, is fairly accurate.

For this work cf. the *Madras Catal.*, x. 3572, 3578; Haraprasāda, *Notices*, iii. 75, 76; Burnell, *Tanjore Catal.*, p. 105; Peterson, *Report for 1892-95*, p. 246, no. 264 (the criticism of this entry in *Catal. Catal.*, iii. 47 a is needless). The commentary mentioned in *Calcutta Sansk. Coll. Catal.*, iii. 47, no. 66, is based on that of *Jaya-tirtha*. For one by *Vyāsa Yati* on *Jaya-tirtha*'s comm. see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3276 (*Mundāramāṇjari*).

[A. C. BURNELL.]

6048

Burnell 476 d. Foll. 7 (pp. 72-85); thin, tough, European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A. D. 1865; sixteen or seventeen lines in a page.

The *Māyāvādakhaṇḍana-vivaraṇa*, a commentary on the *Māyāvādakhaṇḍana* of *Ānanda-tīrtha*, by *Jaya-tīrtha*.

It begins p. 72: श्रीविद्वासाय नमः ।

नरसिंहमन्त्रोपममूर्तिमिरापरं ।

प्रतिपद्य चाकारिणे मायावादस्य संक्षेपं ॥ १ ॥

एह हि विविधासाधारिकदुष्कदर्शनेन विरक्तस्य ज्ञ-
नमादिमतो मुमुक्षोरधिकारिखक्षिपुर्नै परमात्मादाचार्ये
च स्रक्षवीचकानां कामप्रयत्नात्परमार्थ एवात्तन्निष्ठं
निश्चिन्तुमोहार्थं निरकलमकदोषं परमं प्रतिपादयितुं
सक्यमिति कुतीनां तदुपचारवीजतन्त्रमीमांसादाय प्र-
तिरिति तत्त्वं ।

It ends as in the *Madras Catal.*, x. 3625,

3626. The MS. is fairly accurate. It is by the same hand as the other parts of the volume.

[A. C. BURNELL.]

6049

3713 a. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, in the latter part of the eighteenth century; seven or eight lines in a page.

The *Ratnamālīkā*, a commentary on the difficult passages (*śūrbodhāvākya-vivaraṇa*) in the *Pramāṇapaddhati* of *Jaya-tīrtha*, which is itself an easy introduction to the *Pramāṇa-lakṣhaṇa* of *Ānanda-tīrtha*, which is the seventh of the tracts in the Burnell MS. no. 476 a (6044).

It begins fol. 1: श्रीविद्वासाय नमः । हरिः श्री ।

पूर्वमन्त्रमुपममूर्तिमिरापरं ।

मुक्तेषु चावाराजादीन् विधत्ते रत्नमालिका ।

पद्यती चरखानीये इति द्विचपनेन चरखद्वयानि
एषि प्रकृते एकशेषात् एकशेषस्य च ईशापवादसत्तात्
ईदृशस्य च चरखीपदार्थप्रधानत्वात् चटपट्टिक इत्यत्र सत्ता-
यां प्रत्येकस्यातन्त्रयत् चरखस्य प्रत्येकशेषस्य संकलनप्रतीतिमु-
दावाय चरखयोः समुद्दिष्टं वक्तुं पुनश्चरखस्य सिद्धे
सत्कारणस्य विधेयार्थत्वात् ।

This is to explain the first verse of the original work प्रथम चरखानीयपुनश्च कमलापतिः (*Madras Catal.*, x. 3592).

It ends fol. 8 b: इति प्रमापपद्यती दुर्बोधवाच-
विषयः ।

The MS., which is by the same hand as most of the rest of the codex, is fairly correct.

For a *Pramāṇapaddhati-vyākhyā* by *Vedaka-tīrtha* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 8187.

[1]

6050

3713 e. Foll. 8; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; seven lines in a page.

हृषीकेशपदावीमनुकां सतां नृपः ।
 नमामि श्रीवाहिराजं ज्ञानपौराण्यस्य ॥ ३ ॥
 संश्लिष्टं पिच्छो पदमत्र साधु
 सन्नामि विद्यामयस्यैव हृषी ।
 नमस्तुभ्यै प्रयतो निजाहं
 सुरोत्तमाधीश्वरं जितोऽस्मि ॥ ४ ॥
 न माहृषीरस्यतारापवीच-
 र्वाग्निः प्रशङ्कोऽस्यनुब्रवीति ।
 श्रीवाहिराजोऽयमवापि विष्णु-
 का कृपति किं मनुजेषु (?) मयैः ॥ ५ ॥
 कापिचिदुत्तराणि वाहिराजस्य कोमतः ।
 पौर्णपक्षमज्ञानं संगुह्यति यथामति ॥ ६ ॥
 न तच्च न (र नै) तन्मोचं वाहिराजं न यमति ।
 न कृतिर्वावा विद्या वा न तं सर्वयत्नं ॥ ७ ॥
Prabandha I, 66 verses, ends fol. 7 b; P. II,
61 verses, fol. 15, P. III, fol. 21 b:
 हृषीकेशपदावतो मन्त्रदावाचवीरवं ।
 प्रसन्नस्त्वाहूय मेऽथ वाक्पुष्टीरचितो मया ॥ ५६ ॥
 ज्ञानानन्दमयैः प्रसन्नपदैः श्रीपादशिरादिभिः
 निवेदयुक्तिभारतादिवचनेषुं हारकाय्यैस्तदा ।
 श्रीपद्मासनवायुवीर्यपवित्रश्रीवत्स्रकादिमि-
 र्मन्त्रश्रीचरयो रमापतिरजं प्रीतश्च नः प्रयतां
 ॥ ५७ ॥

इति श्रीरत्नसंघे रघुनाथाचार्यविरचिते तृतीयः
 प्रबंधः ।

The MS. is not at all accurate. Fol. 20 b has only three lines of text, but there is no lacuna. At the foot of the leaf other three lines, not connected with the work, are written. There is only one striking hole.

[1]

6052

Buhler 264. Fol. 8; size 1½ in. by 5 in.; somewhat carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen lines in a page.

The *Vāḍibhūṣaṇa*, a polemic against the doctrine of the unreality of bondage, by *Puruṣhottama*.

It begins fol. 1 b: श्रीकृष्णाय नमः ।

पूर्वोक्तमुक्तमुच्यते
 पूर्वमस्मिन्पदेषु नृपेह ।
 सत्यमन्यनसंनिहितं
 नीत्यहं यदुपति नतदीर्घं ॥ १ ॥
 अङ्गुल्यं बंधमिच्छात्वं रचिता वेदमागतां ।
 सुप्रकाशा कृता येन पूर्वोक्तं नमामि तं ॥ २ ॥
 यद्वाही मयसंतापकपावीन सदा सतां ।
 नत्वा यथायं संगीमि विद्यावीर्यमुपायं नृप ॥ ३ ॥
 प्रसन्नं पितरौ मत्वा पितृत्वं तत्प्रपूजितं ।
 करिषि बंधमिच्छात्वं दूषयं वाचिमुच्यते ॥ ४ ॥

It ends fol. 8 b: तस्माद्बन्धमिच्छात्वं बंधं वेदमाग-
 तां नृपकृत्तमिति विवं । इति श्रीपुरुषोत्तमाचार्यविरचिते
 वादिमुच्यते बंधमिच्छात्वं बंधं ॥ श्री । श्री । नमः मयतु ।

A later hand has added three and a half lines, beginning: पुरुषोत्तमप्रीत्यं वदामो यदि शक्नोमि मनापहर्षुनतः । *

The MS, which is from Bombay, is not at all correct. The text is bounded on either side by two black lines.

For this work cf. Garbe, *Tubingen Catal.*, pp 46, 47.

[G. BUHLER (no. 269).]

6053

3713 a. Fol. 2, palm-leaf, size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; eight lines in a page.

The *Samgrahatārātamyā*, a short treatise in verse, of the school of *Anandavīrha*, regarding degrees of bliss enjoyed in deliverance.

It begins fol. 1: श्रीवेदवाचय नमः ।

श्रीयं नारायणः नत्वा पूर्वमयं तथा नृप ॥

वेदिशा (?) मन्त्राक्षरं तारतम्यं यथामति ॥

विष्णुमन्त्राक्षरमनाः साधरा बंधमागतः ।

उत्तमा मातुषीकुंडाकपायुवाक्यतोऽपिवाः ॥

नृपाः शतपुत्रीकृतो बंधयो मातुषात्मकाः ।

शतोत्तराकृतो द्विपर्वथायु शतोत्तराः ॥

चंडोत्तरास्तं ज्ञत्वा शतोत्तराकृतैः ।

पुष्पमयं तथा विद्यायुः शतपुत्रीतराः ॥

of fol. 5b. It is not inked, and illegible, as well as inaccurate.

For this work cf. the *Madras Catal.*, x. 3682-3684.

[COLIN MACKENZIE.]

6056

3713 b. Foll. 8 (marked 8b-10); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

A fragment, without title, of a commentary on a work of *Ānandavīrtha's* school, the text of which is only cited in *pratika*.

It is written in by a new hand, after the commentary on the *Paddhati* of *Jayavīrtha*. It begins fol. 8b, l. 4: निर्वोत्पत्तिरनुमाननिबध उपपत्तिर्वाचमिति वक्तव्यं न पुक्तिर्वाचमिति तथाह । निर्वोत्पत्तिरिति ब्रह्मवाचि अनुमापुक्तिरित्येता इत्यनुमानावाचि । किं हेतुरिति मित्रात्मानुमानसंबन्धे च । अपेति पितृत्वं तद्विरुद्धमिति चेत् । तद्वैतक्यमाह । वक्तव्यमिति वक्तव्यमाहः । अतीतरक्तम् ।

The next two leaves, which, like the added lines on fol. 8b, are uninked, are much injured. The text ends: अपिशब्दः अतीतरक्तमिचारस्तुतये (lost) रूपये अनिचारस्तुतये ।

The MS. is not at all correct.

[?]

6057

3713 n. Foll. 2 (marked 3 and 4); palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

A fragment of a treatise of the school of *Ānandavīrtha* proving the supremacy of *Vishṇu* from Vedic passages.

It begins fol. 3: स्वभावस्तत्त्वार्थः । इति ब्रह्मादयो ऽपि स्वभावोक्तप्रतिपादकाणि वाक्यानि स्वभावोक्ततया परमंतीति न विरोधः । पिबोः सर्वविद्याप्रतिपादके सुतीरपि पठति ।

सर्वं वेदा अपरमानंति ।

तपाधि सर्वाधि च अहर्हि ।

नामाधि सर्वाधि वनाधिप्रति ।

तं वै विष्णु परमस्तुदाहरति ।

ता वा एताः सर्वा कथाः सर्वे वेदाः सर्वे बोधा इति चान्विति प्राध इति ।

Fol. 4b ends: इति मान्यपुतिः । पुष्यपुषि पिबोः देवतातरवापि च अन्त्यादिभूत ।

The MS. is uninked and inaccurate.

[?]

6058

3713 m. Foll. 8 (marked 11-18); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

A fragment of a treatise of the school of *Ānandavīrtha*, being a commentary on vers. 10-24 of some text, doubtless *Ānandavīrtha's* *Pramāṇalakṣhaṇa*.

It begins fol. 11: निवृत्त आह उपाधमाया विभेति । आदिशब्देन अनिचारानामनुवोदार्थमयो अहर्हि ।

It ends fol. 18b: तत्र रूपेण वादिनोक्तसाधनमनः । स उत्तरेण वादिशाधनमनं बुद्धिर्गुणं पथेत्तादि । आदिशब्देन हेत्वादिविधवाचिमुद्रावये आतिं परिहरति । इह च सामयजुक्तेष्वर्थः ।

The MS. is uninked and not correct.

[?]

6059

Burnell 414 a. Foll. 40; European paper (water-marked Dorling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Madhvavijaya*, a *Kāvya* on the exploits of *Madhva*, by *Nārāyaṇa*, son of *Trivikrama Paṇḍita*, in seventeen *Sargas*. [A]

It begins fol. 1: श्रीविद्यावाच नमः ।

मांताच कलावपुर्वैकधाधि

मवबुवाचप्रतिमप्रभावा (x. ७७) ।

नाराचकाचाचिकारवाच

श्रीमाचकाचाच नमस्तुरो ॥ १ ॥

नवापुर्वं नोपुवस्तुकाच

अप्याकितं पिबनवाचिकावा (x. ७७) ।

तली ननो नीरद्वीकलाधि

कलाच कलाचनवाचिकाच ॥ २ ॥

अथ पिबोक्ता अथिषत्तन्ती

ततो हरकी सुखरांतरं च ।

द्विक्ता हृदयो विद्वां यन्ती (द्विक्ताहृदो B)

मध्व कीर्तिर्दिनवाचदीप्ति ॥३॥

ततोमुद्गन्धमवाप कोक-

कालमदीपाकृतिनो नक्षत्र ।

यदाक्षरीतामुमुषा (मवां B) मुक्तां

स्निग्धमाथी प्रथमनि चयी ॥४॥

Sarga 1 has 55 verses. *S. II*, 54 verses, begins fol. 3; *S. III*, 56 verses, fol. 5 b; *S. IV*, 54 verses, fol. 8; *S. V*, 52 verses, fol. 10; *S. VI*, 57 verses, fol. 12; *S. VII*, 59 verses, fol. 14 b; *S. VIII*, 54 verses, fol. 16 b; *S. IX*, 55 verses, fol. 18 b; *S. X*, 56 verses, fol. 20 b; *S. XI*, 79 verses, fol. 23 b; *S. XII*, 54 verses, fol. 26 b; *S. XIII*, 69 verses, fol. 29; *S. XIV*, 55 verses, fol. 31 b; *S. XV*, 140 verses, fol. 34 b; *S. XVI*, 58 verses, fol. 38.

It ends fol. 40 b:

एति गिनदितन्तः स्वः पृथारवेष्टाः

मुक्ताविषमहांतं काचयंतो महांतं ।

पुष्पपुराविषमहांतं पुष्पवारं पुष्पं

हरिद्व (d. ००) पितवर्षि श्रीमद्गन्दीपं

॥५८॥

एति श्रीमत्पुष्पकृतिकवकीमन्निषिक्तमपठिताचार्य-
पुष्पमीनारायणाचार्यविरचिते श्रीमध्वविषये महाकावे
चोक्तः स्वः ॥१६॥ ॥ B adds 'पठित' to *Nārā-
yaṇa's* name also and 'आनंदाधि' after 'कावे'.

There are several lacunae marked and the MS. is not very accurate. It is, according to a note on fol. 1, a copy of the Tanjore MS. no. 6066 (Burnell, *Tanjore Catal.*, p. 108).

Sarga x contains examples of a great variety of metres, the name of each of which is inserted in red ink. There is an edition, by Apasāṅkara Rāmācārya and T. R. Kṛṣṇācārya, Bombay, 1895. Cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 686, 687; 1913-14 to 1915-16, i. 1159, 1160.

[A. C. BURNELL]

6060

Burnell 352. Foll. 115; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Madhvaviṇaya* by *Nārāyaṇa*. [B]

Sarga 1 begins fol. 1; *S. I*, fol. 6 b; *S. III*, fol. 13 b; *S. IV*, fol. 19; *S. V*, fol. 26; *S. VI*, fol. 32 b; *S. VII*, fol. 39; *S. VIII*, fol. 45 b; *S. IX*, fol. 52 b; *S. X*, fol. 59; *S. XI*, fol. 67 b; *S. XII*, fol. 76; *S. XIII*, fol. 81 b; *S. XIV*, fol. 88 b; *S. XV* (141 verses), fol. 96; *S. XVI*, fol. 107 b. It ends fol. 115.

This MS. is rather more accurate than [A]. It has, prefixed to fol. 1 and on fol. 115 b, ornamented head and tail pieces.

[A. C. BURNELL.]

6061

Burnell 414 c. Foll. 18; European paper (water-marked Charles & Thomas, London, 1878), blue, folded in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1873; twenty lines in a page.

The *Padārthadhāpakodbodhitā*, an exposition of *Vedāṅgavivṛtthā's Madhvaviṇaya-ṭikā*, by *Vīśva-patīvīrtha*, *Sarga 1* only.

It begins fol. 1: स्वः मध्वविषयटीकाप्रारंभः ।

श्रीमंतं विदुषं नत्वा पूर्ववोधितैवतं ।

श्रीमध्वविषये आकादीयमुत्प्रेष्यमान् ॥१॥

श्रीमन्नारायणपरमापुष्पहापमुत्तमः । स्वःपुष्पपर-
मुतेः श्रीमुक्तामयकावतारकीकां वर्षरमुक्तामः नारा-
यणपठिताचार्याः द्विक्ताचार्यपरमात्मविषयकाचन-
मिष्टैवतात्मनस्कारणं मन्त्रं कृत्वा समीतिशिववि-
चारं संवादी विप्रज्ञाति । कांताधिति ।

It ends fol. 18 b: पुरितः पूर्वः वाकुदेवः च हरिः
सतां स्वःपुष्पपद्योत्तमानां पुष्पकां नमसि च तिरोऽमृत
पुनं तिरोहितोऽमुदेवा । पुनं तर्हिः पधारि रत्नमरः ।
आनंदतीर्थानामस्मिन्नाधि प्रतियाधित्वात्तदीयान्
द्वयं कृतमिदं काव्यं ॥५५॥ एति श्रीमद्विद्वत्कीर्तयुक्ता-
विरचितश्रीमध्वविषयटीकाविभुतो विप्रवर्तिततीर्थकी
पदार्थदीयकीर्तयुक्ताकां प्रथमः स्वः कलाः ॥१॥ ॥

There are one or two small lacunae marked in the MS., which is moderately accurate. It is evidently a copy of the Tanjore MS. described in Burnell, *Tanjore Catal.*, p. 109 a. Apart from the colophon the work shows all the characteristics of a simple commentary, and presumably it was mainly based on *Velāṅgatiṛtha*'s work.

The commentary indulges in many grammatical explanations and quotes the dictionaries freely, especially *Amara* and *Hemacandra*, but also *Vīva*, *Vaijayantī*, &c.

[A. C. BURNELL.]

6062

Burnell 320 a. Foll. 22; size 7½ in. by 8½ in.; carelessly written, in the Devanāgarī character, about A. D. 1800; sixteen lines in a page.

Nārāyaṇa Paṇḍitācārya's *Prameyanavamālikā*, or *Āṇumadhvavijaya*, a panegyric of *Ānandatīrtha*, in thirty-one verses, with a, here anonymous, commentary. [A] The author is the son of *Trivikrama Paṇḍitācārya*.

The commentary begins fol. 1 b: श्रीगुरुभ्यो नमः।

इतिरायतिमात्रम् पूर्वबोधाय नृक्षयि।

वाक्यान्नामि यथाबोधं प्रमेयवमात्मिकां ॥ १ ॥

इहान्वयमुत्प्रेष्य लोकार्थोऽपि निरूप्यते।

मुद्रनावप्रकाशय कीयते प्रीतये इतिः ॥ २ ॥

The text begins fol. 2:

श्रीः प्रीतिः प्रजातः सुनहितमहिमा श्रीहनुमानि-
देश-

ह्रान्कोष्ठधिताम्भिः स हरिरव नतः सेतुना
पिष्टदुष्टः।

मृगुनीः रावकारिं पुरनमुपदधं पूषयित्वा वहीतां
(वहीतां B)

पञ्चम् चिं पुरे च तततममि महान् प्राकमुञ्चो
ऽवतातां ॥ १ ॥

The text ends fol. 22:

इहमनतिविश्ववज्रविधात्मना हेमवत्
सुमध्वविद्योनिचञ्चलित नावहीपाञ्चं।

¹ Read नविद्योदधिं यो वधित.

प्रमेयवमात्मिकां पुनरिमां च इत्थां च तां

वतां नृषवमृषं वततुनेप नारायणः ॥

इति श्रीमत्पवित्रुनतिचक्रपिपिक्कनपद्धिताचार्यमुत्-
नारायणपद्धिताचार्यविरचिता प्रमेयवमात्मिका समा-
प्ता। श्रीहृण्यार्पणम्। श्रीमधेशार्पणम् ॥ श्री ॥

The commentary ceases with verse 31, and therefore has no colophon. It may be conceivably that of *Veikāṭa Bhaṭṭa* mentioned by Burnell, *Tanjore Catal.*, p. 109 b, who does not give *Nārāyaṇa* as author of the text, and gives the title wrongly as *Aprameyanavamālikā*, and this view is confirmed by the citation from it in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1665, 1666.

The MS. is not very accurate.

[A. C. BURNELL.]

6063

Burnell 414 b. Foll. 4; European paper (water-marked Doiling & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; twenty lines in a page.

The *Āṇumadhvavijaya* or *Prameyanavamālikā*, a concise version of the *Madhvavijaya*, by *Nārāyaṇa*, in thirty-three verses. [B]

The text differs little from that in the preceding MS. It is rather less accurate, but neither is correct.

[A. C. BURNELL.]

6064

2870 a. Foll. 57; size 10½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1780-81; ten lines in a page.

The *Madhvamukhabhariga*, a refutation in sixty verses of the *Dvaita* doctrine of *Madhva*, by *Appayya Dīkṣita*, son of *Raṅgarāja Adhvarivara*, with his own commentary, styled *Madhva-vidhvamsana*.

It begins fol. 1 b: श्रीविद्याय नमः ।

उद्भवः (x. इत्य) श्रीवक्त्रपा इदं पात्रवर्ध

श्रीविद्याय नमः ।

यः प्रकृतमविरतं परिपूर्वकः

शिवः य मे दिव्यं प्राचक्षिषं सुमुहः ॥ १ ॥

मन्त्रार्थप्रवृत्तमर्थं नवा

वस्तुतः प्रकरं नितारं ।

यवक्यनपत्तिमुदाहरं

तत्प्राचक्षते विधिपति ॥ २ ॥

आनन्दतीर्थप्रवर्तितशारीरकशास्त्रप्रामाणिक्यवाचिक-
श्रवणिका प्राचक्षतेनपत्तिविधिः (1) दूषयितुं प्रकरवना-
मनाः प्रारक्षितप्रकरवर्तिनपरिखानाह्मद्विप्रबो-
नावादी विधिद्वैतदेवतामुसंधानवर्तीत्यर्थं मन्त्रमा-
त्रेव प्रकरवनां तावदाविपत्ति ।

दिवं विष्णुं वा चमन्दिपतिं शास्त्रक विषयं

तद्विषं वाङ्मनः वस्तुमनवि तद्वत्त पततां ।

विरोधी प्राचीनं कुरति न हि विदा नवविदां

न वृषाकानधीतमवि मन्त्रार्थप्रवृत्ति ॥ १ ॥

The first section ends fol. 38 :

अनन्तचित्तवृत्तिविनिर्गते (x. १०)

मन्त्रार्थप्रवृत्तमर्थं नवा

वादिनाधिकारक दूषयं

नवतु धीमताम् ॥ १ ॥

It continues as in Eggeling, no. 2479. *Adhi-
karaṇa* II ends fol. 38 b; *A.* III, fol. 44; *A.* IV,
fol. 47; *A.* v, fol. 57 b.

The MS. is not at all correct. The text is
bounded on either side by two double red lines.
It is dated fol. 57 b:

तिनाचीवावराजक दुर्धराय नमः ।

रीहकावपुत्रकवीकाद्वान्दिनी सनापितं ॥ १ ॥

रीहकः त्रिनाथनपे ।

The MS. is a good deal worm-eaten. It is not
by the same hand as MS. 2670 b.¹ The date
intended may be A. D. 1730-31 or 1740-41.

[H. T. COLEBROOKE.]

¹ That MS. was written by the Śrīyoga Harīṣaṇa
(fol. 39 b) and once belonged to Viśva Bhaṭṭa (fol. 1).

6065

3634 n. Foll. 2243-3198; paper, variously water-
marked, including Shaik Ahmed Shaik Dawood, J. D.
& Co.; size 9½ in. by 8½ in.; fairly well written, in the
Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying
number of lines in each page.

The beginnings and ends, with other particulars,
of the philosophical MSS. described under Heads
XIV-XVIII of M. A. Stein's *Catalogue of Sanskrit
Manuscripts at Jammu* (Bombay, 1894).

The *Mīmāṃsā* MSS. (XIV) occupy fol. 2243-
2401; *Vedānta* (XV), fol. 2401-2726, *Sāṃkhya*
(XVI), fol. 2727-2756, *Yoga* (XVII), fol. 2757-
2768; and *Nyāya-Vaiśeṣika* (XVIII), fol. 2764-
3198.

Foll. 2409-2412 are blank, having been in-
serted in view of an inaccuracy in the MS.,
though there is really nothing missing, and
fol. 2581 is similarly supplied to make good an
apparent defect in the MS.

[?]

8. Doctrine of Faith (Bhakti).

6066

Tagore 21. Foll. 95; palm leaves; size 18½ in. by
4½ in.; fairly well written, in the Bengālī character, in
A. D. 1789; eight lines in a page.

The *Advaitānandasāgara*, a collection of
passages on *Bhakti*, mainly from the *Bhāgavata-
Purāṇa*.

It begins fol. 1 b: श्रीमन्मन्त्राय ।

वदन्मन्त्राय नमः ।

वा (x. १) त्वादावपुत्रकवीकाद्वान्दिनी सुप्रियः वदन्मन्त्राय ।

तद्विष्णोः परमं पदं चतस्रो वदन्मन्त्राय ।

हेरन्मन्त्राय नमः ।

The following are the topics of chief im-
portance, as given in the index on three leaves
appended to the MS.: *Gaṇeśa* *pratyūhanirū-
pāṇa*, fol. 1 b; *Gaṇeśa* *prādurbhāva*, fol. 2;
Gaṇeśamantrakathana, fol. 3; *devabhaktalakha-
ṇa*, fol. 4; *Yamādīkathana*, fol. 7, *abhedapratī-*

रिपुवद्धादिपञ्चदशविधवपुःशक्तिप्रसङ्गाद्विरचित-
तां मनीहराणां व्यासः (fol. 85) इती जीवन्वापसु-
वधेन जीवन्मुक्तिवर्धनं नाम तृतीयो पुः संज्ञाः ।
श्रीरामार्पणम् ।

The MS. is not at all accurate. The text is bounded on either side by three red lines.

For this work see Mitra, *Notices*, iii. 211.

[H. T. COLEBROOKE.]

6068

3898 a. Fol. 259 (fol. 1, 2, 11, 21-22, 88 a, 121, 180 are lost; 148 and 149 are represented by a leaf marked 158, and after 212 the numbers run 118-159); birch bark, bound in book form; size 6½ in. by 7½ in.; fairly well written, in the Śāradā character, in the seventeenth century; eleven to fifteen lines in a page.

The *Vishṇubhaktiānandodaya*, a manual of the worship of *Vishṇu*, by *Nṛsiṃhārāyaṇa Muni*, in sixteen *Prakaraṇas*.

The beginning is lost, and of the first twenty-two leaves only the lower halves of 8-10, 11-19 remain. Thereafter the text is fairly perfect. *Prakaraṇa* III begins fol. 46 b; *P.* IV, fol. 67 b; *P.* V, fol. 89 b; *P.* VI, fol. 102; *P.* VII, fol. 112; *P.* VIII, fol. 127 b; *P.* IX, fol. 153; *P.* XII, fol. 186; *P.* XIV, fol. 285 b (185 b in the original).

It ends fol. 259 b (159 b):

विष्णुमन्त्रिचक्रोदयः शीतलवस्त्रापीविनिः ।

विष्णुमूर्तिं सदापूज्य सर्वपापापमुत्तये ॥

पुष्पाह्लादं सदानां सदा वर्मकरं सत्तम् ।

प्रज्ञानमुत्तमाङ्गं ते तनोर्ध्वं विराजते ॥

इति श्रीपुष्पाह्लादमुपिपरिचिते श्रीविष्णुमन्त्रिचक्रोदये पौष्टकव्यासकरवन् ॥ १६ ॥ समाप्तोऽयं श्रीविष्णुमन्त्रिचक्रोदयः ।

The MS. is not at all correct; many leaves are split up; in a few cases new matter has been inserted by a later hand, and some lacunae are filled up by this or another hand. The binding is loose. Some fragments of lost leaves are inserted in the cover. Some of the leaves are replacements by a later hand, especially 169-178.

For this work see Mitra, *Notices*, viii. 279-281; Burnell, *Tanjore Catal.*, p. 109 b; Eggeling, no. 2506.

[Oct. 9, 1914.]

6069

409 a. Fol. 48; yellow paper, size 12½ in. by 4½ in.; carefully written, in the Bengālī character, about A. D. 1800; eight lines in a page

The *Bhagavannāmakamudrā*, a treatise on the sanctity of the name of *Hari* and on its use in attaining salvation, by *Lakṣmīdhara*, son of *Nṛsiṃha*, pupil of *Anantānanda Raghunātha*, in three *Paricchedas*.

It begins fol. 1 b: श्रीं नमः श्रीकृष्णाय ।

चंद्रः संहारदक्षिणं सङ्गदुष्टादेव सक्कचोपयः ।

तरङ्गिरिव तिमिरजलधिं जयति जगत्पुत्रं हरि-
प्रीतम् ॥ १ ॥

धैतयकोरसमोपवीयुषामुपिपुष्टये ।

इयं विद्याऽर्थः (x. सार्थः) ते श्रीनमःप्रज्ञानमोक्षदी-
पः ॥ ८ ॥

Fol. 7: इति श्रीनमःप्रज्ञानमोक्षपुष्पाह्लादयशोपवी-
यिनो जयतीश्वरकृष्ण इती श्रीनमःप्रज्ञानमोक्षपुष्पाह्लाद-
यशोपवीयिनो विद्वत्प्राज्ञसंप्रतिपादनं नाम प्रथमपरिच्छेदः ।

Fol. 16 b: इति श्री (as above) नाममोक्षपुष्पाह्लाद-
यशोपवीयिनो विद्वत्प्राज्ञसंप्रतिपादनं नाम द्वितीयः परिच्छेदः ।

It ends fol. 48 b: इति श्रीनमःप्रज्ञानमोक्षपुष्पाह्लाद-
यशोपवीयिनो विद्वत्प्राज्ञसंप्रतिपादनं नाम तृतीयः परि-
च्छेदः । श्रीरामः । श्रीरामः ।

श्रीराम राघव रामेश्वर राघवारे

शीतायते इत्यमुष्पाह्लादयशोपवीयिनो ।

संसारसागरतरे जयचार्द्रपूतं

ईसाकुर्वन्मन्त्रार्थं विनो प्रदीपः ॥

A further line of *namaskṛta* has been deleted. The MS. is moderately correct. Only sporadically is there made the round blank space in the middle of the pages.

For this work see Peterson, *Report for 1884-86*, p. 181; Bhandarkar, *Sanskrit MSS. in Private*

Libraries, p. 157; Burnell, *Tanjore Catal.*, p. 98. Hall, *Bibliog. Index*, p. 134, states that the author was the son of *Viṭṭhala* and grandson of *Nṛsiṃha* (cf. *ibid.*, p. 187), but the MS. here agrees with Peterson's MS.; so also *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1876-1878.

[H. T. COLEBROOKE.]

6070

409 b. Foll. 90 (marked 49-188); yellow paper; size 12½ in. by 4½ in.; carefully written, in the Bengālī character, about A. D. 1800, nine lines in a page.

The *Bhagavannāmakaumudī-ṭīkā*, a commentary on the *Bhagavannāmakaumudī* of *Lakṣmīdhara*, by the author himself.

It begins fol. 49 b: श्रीहरिस्वरं श्रीराधाकृत्यो जयतः ।

सकदेवोदितं पुंश्वानशेषाहरं विदुः ।
 वदाम धामदेवसं सुखी यद्महोदयं ॥
 श्यामातरङ्गः कुतिसाररत्नो
 वेदोदयः सत्यपितामहोचः ।
 ब्रह्माज्ञा राधापरमानन्दो
 बाबोदयः पातु सुतर्कजः ॥
 सदर्शनायसं नोनिरसदर्शतमोपहं ।
 वेदान्तपञ्चमार्तच्छं ब्रह्मरं नीति ब्रह्मरं ॥

चतुसुतवदान्द्वयं सदान्द्वयं प्रदानं मुकुटं ।
 चतीनकुलवायन्द्वातीनि विद्याविशारदान् ।
 राजतां स प्रकाशान् बाकादूक्तिमुपाधिभिः ।
 नोनिरा[र]द्धयन् विद्याय वेदधामनिद्वज्जतः ॥
 संसृज्जयन पारितुकारयिच्छं
 संवीचयन शिष्यसुखि[सु]खीः ।
 यो जेपमुपि विराजते सदा
 यो पुण्ड्रानुर्हरतां तमो यः ॥
 यत्र समावाच विरां कनीहित-
 व्याख्यानवीर्यं जगति वरसती ।
 तं राखिं चतिगामीचरं
 बायकमुनिं विपुषं नये मुने ॥

प्रारिखितकविप्रवरिखानिप्रचयनमातां (?) हि-
 ताचारपरिपाचयाच चानुपयन् विरूपयति नव-

ज्ञान कीर्ति । चह रति । हरिज्ञान जयतीति सत्यः
 ययः सर्वोन्मुक्तता ।

Fol. 75 b: इति सत्यः प्रचनपरिच्छेदमाता । हि-
 तीयां विप्रतिपत्तिं पुण्ड्रिक्तनमुषद्वयश्च उपनिधि ।

Fol. 89 b: द्वितीयपरिच्छेदः समाप्तः ।

स जयति विन्दुरवदो देवो जयाद्वयव्यकरं ।
 बावचनविदिर सनकां राशिं नात्रयति विद्यानां ।
 यदवायिष नापालं माचया प्रतिपत्ति ।
 तदाविरसु मे वेतकननं ज्ञानं नहः ॥

It ends fol. 188 b: चतुर्मुक्तं विकल्पयत इत्युक्ते
 दर्शपूर्णमासकोटितीक्ष्णमादीनामपि विकस्यः कातद्वयमे-
 वेति । एवं पुण्ड्रमुक्तं विकल्पयत इत्युक्ते प्रवाचनीयादीना-
 मपि तथा तदर्थं दृष्टमुपकारं च (?) वेदिति । तथाच-
 वातमीवादीनां विकस्यः कातद्वयमेवेति प्रकृते ।

There is no colophon; a later hand adds:
 इति श्रीकवीचरकता नववद्वानमौमुदीटीका समाप्ता ।

The *śloka* number is given at 390 by this hand, and also by a still more recent hand.

The MS. is by the same hand as the first part of the volume, and is not at all accurate.

The existence of this commentary is not recorded in the *Catal. Catal.*

[H. T. COLEBROOKE.]

6071

2380 d. Foll. 2 (inserted after foll. 52 and 53 of 2380 c); size 9 in. by 4 in., carelessly written, in the Devanāgarī character, about A. D. 1700; eight or nine lines in a page.

A portion of a treatise on *Bhakti* of the school of *Vallabha*, including a *Vallabhācāryaśāstra* and a *Viṭṭhaleśvaracintanaprakāśa*.

The beginning of this short treatise is lost with fol. 1. Fol. 2 begins in ver. 12:

श्रीनाथकवि ततो (ः तद्विदो) जयति ।

प्रवक्ष्यामि द्वांशं द्वांशकं तथा पुनः ॥ १२ ॥

प्राक्कटे (?) सुवि मत्तार्थं मन्त्रिक्यतया ययः ।

इति श्रीकवीचरकता नववद्वानमौमुदीटीका समाप्ता ॥ १३ ॥

यथा नववती बाबां विपरीतवर्धे पुनः ।

तथा तद्वयविद्यानामाचार्याणां ययीः सुतं ॥ १४ ॥

नकाहीपडनाथार्थमुरेयं हि विंशता ।

सर्वबीजातिः सर्वबीजानीनामयः सदा ॥ १५ ॥

Fol. 2 b:

महिमार्थमकटनः सर्वदेवधारकः

हविषः सदा बीजधारार्थविंशता इति ॥ २२ ॥

इति श्रीवृद्धाचार्यव्यासः ।

यद्य श्रीवृद्धाचार्यव्यासमिच्छं निरूपयति ।

द्विषिः स्वामिनां नाथः स्त्रीनामो विरहिं पुनः ॥ १९ ॥

कृष्णनाथः संनैःपि विपरीतरूपे तथा ।

नाथव्यासकात्तय पुडिमार्थमर्थं ॥ २॥

कृष्णार्[१]तः प्रादुरमूर्त्तीनाथः केवलो हि सः ।

आविर्भावपि सङ्गतकुरीतिस्वकामितः ॥ ३ ॥

This is continued on fol. 3 (bound in reversed, after fol. 58); it ends fol. 8 b:

समुत्पन्नसंबन्धका श्रीविठ्ठलमनोः ।

आनयेद्वैय श्रीनामनाथनपुतात्मनां ॥ १८ ॥

नवततश्च कलवोर्द्वय(र. न्गु)रथैककृता ।

एवं पित्राच वसतः सतिः चार्थकदायनः ॥ १९ ॥

सर्ववैद्यार्हं विज्ञा परमादरतो जयैः ।

तैवैव सत्तवं तेषामनाथेन विवर्ति ॥ २० ॥

सदा मदीयवद्वे यवतु सङ्गपावनात् ।

सर्वदोषान्धे स्त्रीपिःचित्तद्रूपचतुष्टयं ॥ २१ ॥

इति श्रीविठ्ठलचरितमग्राहः ।

The MS. is untidy and inaccurate. The text is bounded on either side by two black lines. It owes its preservation to having been mistaken for a portion of *Haridāsa's Sevābhāvanā*, written by the same scribe in A. D. 1711 (6074).

[GAIKAWAR.]

6072

2880 b. Fol. 1 (marked 8); size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, about A. D. 1700; three and seventeen lines in a page.

The *Svasvāminīstotra*, a hymn to *Rādhā*, by *Viṭṭhala Dikshita*, in twelve verses.

It begins fol. 8, l. 10: हरिर्बन्धु ।

यद्वै श्रीराधे रद्वि निवर्ति स्म मनुपति-
खद्वैवार्थार्थं निवर्तयदाक्षे निवर्तिता ।

मुदा ब्रह्मपत्नी दक्षिणुषि कृताधीक्षि नवती

तथा संक्षे नां करति यद्वि संनिवर्तयिषी ॥ ११ ॥

कदाचित्काक्षिचानहपि तत्त्वाध्यायपरि

यनामुत्पाद्येत् किमपि परिधायायु यवतः ।

करिष्यात्तुसारितयवसंबन्धायविधि

कृताधीक्षि युषामिष्यपरवदाधीति नवती ॥ २॥

It ends fol. 8 b:

यार्थं पदयस्यापि नवतीनां हरिमिषाः ।

तापद्रुपा सदा दार्ढ्यं करवापि तदा तदा ॥ ११ ॥

वेदामिषुषे निषि संनताथाः

निषिष तस्ये विविधिमिताथाः ।

स्वकिशुद्रैश्च पादपंथे

संनार्थविषामि मुदा सदा पु ॥ १२ ॥

इति श्रीविठ्ठलचरितपरिचितं स्वस्वामिनीकोषं संपूर्वं ।

The MS. is not by the same hand as the preceding leaves. It is inaccurate, and very closely written in an untidy hand.

For this work see Aufrecht, *Leipzig Catal.*, p. 142; a *Svāminīstotra-vivṛiti* is mentioned only in Mitra, *Bikaner Catal.*, p. 247.

[GAIKAWAR.]

6073

2880 a. Fol. 4; size 7½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1708; twelve or thirteen lines in a page.

A commentary (*Vyākhyā*) by *Haridāsa* on the text of the *Bhakti* school of *Vallabha*, beginning *bhāvair ānkuritam*.

It begins fol. 1 b: श्रीक्ष्मो यवतु । यद्य बीज-
तमुत्तरवाहरीद्विर्नावात्मकस्य मुंगारोत्तरवात्मकस्य
सङ्घं वैषिन्निगच्छयद्य सङ्घकवद्वलचापनाय नव-
मापक्षितिविषये तद्व्यापननाय तदैकार्यनायतवि
तत्त्वोचलाय तत्त्वव्यापनीयपुनितमाय तदा(१)वाहि-
खवीपवीनिलावर्धं कवद्वयलेऽपि पुनर्विषेन पथेन
निरूपयति मथिरिति । यवतः । मुनीनां वरदायनकापि
मद्विर्तितं तद्रूपं नावात्मकं तप दार्ढ्यं तदां इद्वे
मथिमत इव मनोरथो जातः । न हि नवपति इद्व्या-
वाह्ये तद्विषयको मनोवर्धो(र. वयो) नपति । ततश्च
इद्वयकस्य प्रादुर्गते तत्त्वान्वयेन ।

The verse cited is (fol. 1 b, 8):

श्रीवीचीजनवन्नो जयतु ।
 नाथिरंजुरितं महीमुन्युद्गामाकसमाविषितं¹
 त्रेष्वा बंधितं मनीरुचमैः प्राचाग्रैः संमुता ।
 श्रीवीः पक्षितं मुदा विमुक्तं त्रयाग्रया युजितं
 श्रीचापां फलितं नथे त्रयचनीमुंवारकस्युतं
 ॥१॥

The commentary ends fol. 4 b: तथा वेताह्य-
 जयचरितं पुत्राय प्रमोः सर्वव्याकस्युतमोऽथतिमुदति
 सर्वमपदात् ।

एवं निचाचार्यतदाज्ञवात-
 पादांशुमानाचमामेतेषा ।

विष्णुपितृकृतपञ्चमाच-
 तेनाज्ञाद्वैति ह्या विधीयतां ।

इति श्रीहरिदाखिरचिता नाथिरंजुरितमिति पञ्चा-
 म्ना समाप्त ।

The MS. is not at all correct. The text is
 bounded on either side by two dark lines. The
 MS. is dated fol. 4 b: संवत् १७६४ वर्षे कार्तिकमासि
 शुक्ल द्वितीये ७ गौरी चवदीचरेख खरचमने नि[वि]तं ।

[GAIKAWAR.]

6074

2380 a. Fol. 54 (really 51, fol. 12 is passed over;
 foll. 37, 38 and 50, 51 are each on one leaf; fol. 45 is
 repeated but fol. 49 passed over); size 9½ in. by 4½ in.;
 carelessly written, in the Devanāgarī character, in
 A. D. 1711; nine or ten lines in a page.

The *Sevābhāvanā*, a treatise on *Bhakti* of the
 school of *Vallabha*, by *Haridāsa*, in 1106 verses.

It begins fol. 1 b: श्रीवृद्धनाथार्यै नमः ।

श्रीमदाचार्यचरणं शरणं सर्वदेहिना ।
 वनखदोषहरकं मन्त्रैः राजतां मना ॥१॥
 मातरारण्य मन्त्रज्ञापना विविच्यते ।
 देवनाथां वतसकां मानवीं प्रविशति ॥२॥
 मातः वचनवर्षिष्ठः केचित्तांतप्रियायुतः ।
 आकाशमुपवनविजुरीपुत्रमाजयः ॥३॥
 हरबाधोन्नमनाः वतहावः प्रियावर्षिः ।
 प्रियाकां वचनमुक्तां वानरावचनयुतः ॥४॥

¹ The variants *विषितः* and *विषितः* appear in the
 commentary.

It ends fol. 58 b:

इति श्रीवृद्धनाथार्यदाखद्विच नाथना ।
 मातरारण्य कथिता कथना श्रीचतुष्टये ॥२७॥
 कर्ह श्रीवृद्धनाथार्यचरणानुच (del.) द्वागवः ।
 निरव श्रीचविहिततांः कृतचतुष्टये ॥२८॥
 श्रीविद्वेषचरणवचनवचनामवः ।
 विष्णु विविदपरं प्रवतोऽनु कथाविधिः ॥११००॥
 मन्त्रिमाधवा वैराग्यविधानं मन्त्रवर्षा ।
 वेदे विचरकं माधं श्रीवीचिद्विमानम् ॥१११॥
 तातं स्थाचार्यनाथीचनर्वादावहमानम् ।
 मन्त्रा वचना काव्यमन्त्रिनि कथवाचनं ॥११२॥
 एतच्चतुष्टितं वाक्यसनाथांश्चवतसः ।
 श्रीवृद्धनाथार्यनाम प्रभुः वाच्यतु सर्वथा ॥११३॥
 स्वकीयानां चोऽपराधांश्चतुष्टये विहितानि ।
 दानावधो न मनुते च कथ्यः शरणं मन ॥११४॥
 स्वकीयं श्रीवृद्धनीचनानां वदविधिर्दिष्टः ।
 विःवाचनं च वचुते च कथ्यः शरणं मन ॥११५॥
 चतुष्टयं वचनां चतुष्टये न विचार्यतां ।
 श्रीमदाचार्यचरणवद्विद्वेषविहितं चित्तं ॥११६॥
 इति श्रीहरिदाखिरचिता देवानामना समाप्त ।

The MS. is deplorably incorrect. There are
 many corrections. The MS. is rather worm-
 eaten.

The text is bounded on either side by two
 black lines. The MS. is dated fol. 54: सं १७६४
 वर्षे कार्तिकमासि कथ्यपये १ पुत्रे विहितमिह पुत्रकं
 (चवदीचरेख पीरिख half obliterated) विहितं ।

Fol. 18 and 28 are bound in verso first. The
 leaves inserted after fol. 52 and 53 are not part
 of this work (see MS. 2380 d; 6071). With
 great care there have been pasted on fol. 1 the
 fragments of a commentary on some treatise, viz.
 वधोः कथिवाचाः योः । रद्दं पथं वर्धितं हरिरितम् ।
 and विनाहिः । मविचरति । and मुदायां प्रजातायां ।

[GAIKAWAR.]

6075

2380 a. Fol. 8; size 8½ in. by 4½ in.; carelessly
 written, in the Devanāgarī character, about A. D. 1700;
 nine to twelve lines in a page.

The *Sevavidhi*, a manual of worship of the school of Vallabha, by *Prajharāja*.

It begins fol. 1 b: श्रीवीपीजनवह्नाय नमः । श्री-
मत्सुवर्णतिलकाक्षः । आनुतर्थाः विवर्ति । प्रातस्तथा
संध्यायां चाला श्रीमहापायां चाला मंदिरे प्राञ्ज-
लित्वा नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

श्रीवीजं हरि रणे चाला पादोपमई ॥ १ ॥

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

ततः विहायनाकरं कुर्यात् ।

विहायनं सुवर्णतिलकं नमोऽर्पयितुं कुर्यात् ।

श्रीवीपीजनवह्नाय नमः । श्रीवीजं हरि रणे चाला पादोपमई ॥ १ ॥

It ends fol. 7:

श्रीमहापायां चालां नमोऽर्पयितुं कुर्यात् ।

तदा श्रीराधिका तप तप तिष्ठति सुखिनी ॥ २ ॥

स्ततः पितृपादमोजननं सर्वथा नतं ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

सुम् नमस्तु । श्रीमहापायां चालां नमोऽर्पयितुं कुर्यात् । Presumably श्रीमहापायां चालां नमोऽर्पयितुं कुर्यात् is meant.

The text is bounded on either side by two black lines. It is much corrected, is very untidy, and very incorrect. On fol. 1 (which is bound in with verso first) is written a short tract (four and a half verses, numbered 5) on the sectarian marks to be used, beginning:

उद्येककायं चलादि वास्तु (del.) वास्तु नमोऽर्पयितुं कुर्यात् ।

नाम सुवर्णतिलकं नमोऽर्पयितुं कुर्यात् ।

नमोऽर्पयितुं कुर्यात् ।

[GAIKAWAR.]

6076

MacKenzie II. 61 f. Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a dialogue in which *Sāṇḍilya* expounds the nature of the true end of man as the glorification of *Hari* as the object of *Bhakti*.

It begins fol. 1: श्रीमहापायां चालां नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

नमस्तुभ्यं नमस्तुभ्यं नमोऽर्पयितुं कुर्यात् ।

Read *प्रज्ञा*.

तारनकारपुष्पिण्य वन्दत
प्रायवापुनमिष्य विमन्थाः ।
रक्षिष्यामि विषवाद्वाग्रह-
न्नाकहि मयदुपावनोमुखाः ॥

It ends fol. 15:

आत्मै चरति विमलमयं तं हृदये हृदि सुप्र-
बोधके मविता न सर्वमपिनिर्वन्धोऽपि च
चापते ।

एवामात्र विरं प्रतोच गितरां तक्षितबुद्ध लब्धं
कटी तं वसुदीरचल मयवसुदावबोधावतां ॥

द्वितीयस्तम् ।

The MS. is not at all correct. The first five leaves only are inked and numbered. It is not by the same hand as the first part of the codex.

[?]

6079

Mackenzie II. 54 d. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

A fragment of a treatise on the *Vyūhas* of the god *Vishṇu* in the view of the schools of *Bhakti*.

It begins fol. 1: श्रीविद्वाद्याय नमः । हरिः श्री ।
चवानोक्तविशवादिबुद्धयतुःपद्माब्तरविषयकप्रदर्शनप्रका-
रः । कथ्यते । यथा नीतनीयतये ।

न च नं पं हृ पं नं च हृ पं नं हृ पं नं च पं ।

हृ पं नं हृ पं नं च हृ पार्थक्यरत्नमादिति ।

It ends fol. 2b: श्रवणदायकमिति प्रयुज्यक
चरितरत्नमः ।

The MS. is hardly inked and inaccurate.

[COLIN MACKENZIE.]

6080

3829. Foll. 76; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Itihāsottama*, a collection of tales, here twenty-five in number, illustrating the greatness of *Vishṇu*, in the form of a dialogue between *Śaunaka* and *Bhṛigu*.

It begins fol. 1b: श्रीविद्वाद्याय नमः ।

चाराचं नमस्तु नरं वैच करोतनं ।

देवीं सरस्वतीं वैच ततो जगदुद्दीरितम् ।

श्रीमन्मनु चवार्ध्याकं सगुणं दीप्तिवत् ।

विमवाचनतो मूला तत्पादावन्मवाद्वात् ।

मुपरज्यतस्यादेन श्रीमन् विमवानितम् ।

उवाच वचनैः कथ्यैः प्रवृत्तं आत्मनामन् ।

श्रीगुणवपाय ।

खानत[न] ति दिव्येन किमर्थं लमिहानतः ।

सर्वेन कुप्रसं वत्स तपके चरतिःशिवः ।

Adhyāya II begins fol. 3, A. III, fol. 7b; A. IV, fol. 10b; A. V, fol. 16, A. VI, fol. 17b; A. VII, fol. 23; A. VIII, fol. 25; A. IX, fol. 27b; A. X, fol. 30b; A. XI, fol. 33; A. XII, fol. 35b; A. XIII, fol. 39; A. XIV, fol. 41b; A. XV, fol. 44b; A. XVI, fol. 47b; A. XVII, fol. 48b; A. XVIII, fol. 51; A. XIX, fol. 54; A. XX, fol. 56; A. XXI, fol. 59b; A. XXII, fol. 60, A. XXIII, fol. 64; A. XXIV, fol. 67, A. XXV, fol. 70b.

It ends fol. 76b: इति श्रीनिहाराखोपनि मुमुक्षी-
कथमादि विमवाचोपाख्यायं नाम पंचविंशोऽध्यायः ।
वनाप्रवाचं धन्यः ।

यथावाचनविषयाद्वाच (illegible) मतिविश-
मात् ।

यमुचं यथावाचि तत्तन्मनु मनीषिषः ।

The MS. is not at all legible as the writing is needlessly crowded. The leaves are held together by a string passing through a central hole.

For this work see Taylor, *Catal.*, i. 802, who analyses it under the incorrect title *Itihāsa-samuccaya*; *Madras Catal.*, iv. 1851, 1852, may be this work, but it is presumably rather a mere variant of the text connected with the *Mahā-bhārata*.

[?]

6081

3804 b. Foll. 8 (marked 27-34); birch bark, bound in book form; size 7½ in. by 8½ in.; illegibly written, in the Śāradā character, in the seventeenth century; eighteen to twenty-one lines in a page.

A fragment of a philosophical *Śloka* of *Vishnu*, in verse with a prose commentary, without beginning or end.

Fol. 27 has been a good deal injured and, though well repaired, is not very legible. On fol. 28 is the verse:

हेमविन वागति न निद्रा न निद्रावि च ।

सुखसन्तोषदुःखि वा त्वमेव न संशयः ॥

हेमविन हेमवत्तया प्रवेष्टारं विधाव च कितो वागतिं प्रमुञ्चति निवाहनि निवसत्ये चक निद्रा चमावप्रमत्तावचमनापुत्तिरिति योगमते तर्कं तु पुरीतमि वाद्यां मन्त्रोऽवस्थापमिति ह्यनन्वि बोधक्यत्वात् । तदेवाह न निद्राति । हे निम्बो । एवम्य वा सुखसन्तो-
हदुःखि वा त्वमेवाव न संशयः

Fol. 30:

यो न बीजं विना बीजं बीजस्य बीजमाविति ।

य विष्णुर्नवबीजं मे शितविवादिना वतु ॥

यो विष्णुर्नवतु न बीजं न कारं निर्वैयत्यामिरव-
त्ताव च बीजं सख कारं विना बीजस्य वततो
मूलकारं य विष्णुबीजं न विवाचंस्तारव माविति
माविति मवबीजं संसारकारं प्राचीनं कर्म । शितवि
तीत्येव विवादिना वानवद्विज वतु सखवतु दो च-
सखने इति धातुः ।

Fol. 30 b: नास्मिन्नादिसर्वशास्त्रप्रतिपाद्यत्वमेवेत्याह ।
तथादी पतञ्जलिप्रतिपाद्यं वेदाभ्यामुच्चारितं योगमते
दर्शयति ।

ह्यस्य च सखनः वादिः क्षतीतः सखियः सखः ।

यं ब्रह्म वादि दुष्कालः समूर्तिः समवाद्यः ॥

ह्यस्य इति ह्यनः तदेवाकाशं तव बीजते इति
तथावोत्तरम् । आत्मा मनोमयः तस्य वतुः शिरः
द्वीपवत् । शानोत्तरमयः । आत्मा चर्वाङ्गिरसः प्रति-
ष्ठा । चय यदिहं इहं पुच्छरीचं वेरम चि तद्वान्निष्ठ-
त्वमिहान्नाह मुला सखनः शैवाकाशेन वनः । समूर्तत्वा-
मिच्छितत्वात् । आकाशश्चरीरं ब्रह्मेति युतिः शैवाकाशे
नयेव मच्छतीति वनः मूर्तस्य ह्यस्यः । समाकाशं समि-
च्छितं चं ब्रह्मेतिवाचरो निवस्यः क्षतीमिव ह्यस्यः ।
सूत्रावाद्यवतः ।

It breaks off in fol. 38 b. The MS. is not at all accurate, and often is decidedly illegible. The size of the leaves differs considerably.

[1906.]

6082

3477 d. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; four lines in a page.

A fragment of a tract on *Bhakti* in verse, extolling the *Nārāyaṇa Mantra* as the path of salvation.

The leaf, which is marked 3, begins:

विमलुतं किमाद्यं वा वाता बोऽमुनीदति ।

कः पंचाः (lacuna marked) ॥

नारायणीति मंत्रोऽस्ति वायवि चक्षतिर्नी ।

तथापि नरये चोरे पततीति तद्भुतं ।

चहवहनि मृताणि प्रविशति चमाद्यं ।

शैवा वाचरमिच्छति किमाद्यवतः परं ॥

It ends:

मृतिर्विमला मृतयो विमला-

सखा सुनीनां मतयो विमलाः ।

चनेख तत्वं युतं मिहितं मुहावां

महावतो येन वतस्य पंचाः ॥

Cf. *Mahābhārata*, III. 17. 402; Cowell, *Sarva-dāśanasaṃgraha*, p. ix.

The MS. is uninked and incorrect.

[FEB. 19, 1913.]

G. Śaivism.

6083

Tagore 3 b. Foll. 108, coarse yellow paper; size 16 in. by 5½ in.; carefully written, in the Bengālī character, in A. D. 1856; eight to ten lines in a page.

The *Pratyabhijñāvimarśinī*, *Laghuvṛtti*, the briefer exposition by *Abhinavagupta* of the *Pratyabhijñā* system.

It begins fol. 1 b; the *upodghāta* ends fol. 11; *padadarśanānupapatti*, fol. 20 b; *smṛitibhakti-nirūpaṇa*, fol. 25 b; *jñānasaktinirūpaṇa*, fol. 41; *kriyāsaktinirūpaṇa*, fol. 59 b; *bhedābhedavimarśana*, fol. 64 b; *mānatatphalameyanirūpaṇa*, fol. 76; *Vimarsa* II ends fol. 84 b; *tatvanirūpaṇa*, fol. 89 b; *pramāṭṛitvatnirūpaṇa*, fol. 96 b. It ends fol. 102 b, fol. 108 containing the verses

6086

Burnell 323. Foll. 282; European paper (water-marked G. Wilmot, 1855, and T. H. Saunders), bound in book form; size $6\frac{1}{2}$ in. by 8 in.; fairly well written, in the Telugu character, in the nineteenth century; fifteen to eighteen lines in a page.

The *Somanāthabhāṣya*, an exposition by *Somanātha* of the fundamental tenets of the system of *Basava* with an explanation in Telugu by *Manohara*, in twenty-six *Prakaraṇas*.

It begins fol. 1: श्रीरसु । चविन्नसु । सोमनाथ-
नाथं नृपसु ।

मायाभूषाभुषावसुवसवनादीनविद्यामहातः
कांताकांतारकांतमचविरमवसंतविधांतविचः ।
शोकाशोकातिशोकाश्विदुरितशोकाशोकाशवापः
सोमसोमस नामः (del.) प्रकनति मधि वसूति-
नामाय नृषात् ।

चक्र श्रीपर्वतीयक शोकाभुषाकारवाः ।
मन्त्रिनीमाहातं चत्तारकांतसंति वसुवः ।
पाक्षूरिसोमनाथाश्विषु नाथसुषाच वः ।
तद्वपदार्थनाथातुं न भूतो न मविचति ।
मनोहरिच श्रीकचमत्ताचावप्रवर्तिनः ।
तद्दीवसवरावीचनान्नेदीयवसुते ।

Prakaraṇa II, *vibhūtimāhātmya*, begins fol. 25; *P. III*, *rudrākṣhamāhātmya*, fol. 42 b; *P. IV*, *liṅgadhāraṇamāhātmya*, fol. 48; *P. V*, *liṅgārpaṇavidhī*, fol. 58 b; *P. VI*, *liṅgārpaṇamāhātmya*, fol. 67; *P. VII*, *pādodakamāhātmya*, fol. 71; *P. VIII*, *prāśādamāhātmya*, fol. 74; *P. IX*, *virāṣaivamāhātmya*, fol. 129 b; *P. X*, *śrīvirāṣaivācāramāhātmya*, fol. 142; *P. XI*, *itara-devatāparitīyāya*, fol. 155 b; *P. XII*, *namaskārādhipatīva*, fol. 171; *P. XIII*, fol. 178; *P. XVI*, fol. 216; *P. XVIII*, fol. 222; *P. XIX*, fol. 229; *P. XX*, fol. 242 b; *P. XXII*, fol. 253 b (numbered 158); *P. XXIII*, fol. 258 b; *P. XXV*, fol. 268.

It ends fol. 281 b: इति श्रीवीरमाहिचराचार[?]रोचारे श्रीवसवराजि श्रीसोमनाथनाथि मनोहरिचमंत्रनावाविभुतं वसुपतिवसुवर्षिषं महादेववसुवर्षिषं पंचविशतिप्रकरवसुवर्षिषतिप्रकरं वसुवर्षि ।

The MS. is very inaccurate, and many lacunae are marked. A portion omitted is inserted on an unnumbered leaf after fol. 181.

For this work cf. *Madras Catal.*, x. 3871-3874. There is no proof that *Basava* is responsible for any of the actual text. On the verso of the fly-leaf Burnell has written: 'Sanskrit with Telugu explanations. Textbook of the Jangamas. Purchased from an *Ārādhyā* Madras Jan. 25 1866. Rs. 90.' See also R. G. Bhandarkar, *Vaiṣṇaviem, Śaiviem, and Minor Religious Systems*, pp. 181 sq.

[A. C. BURNELL.]

6087

MacKenzie III. 168. Foll. 174; talipat leaves; size $14\frac{1}{2}$ in. by 2 in.; fairly well written, in the Telugu character, in the eighteenth century; ten to twelve lines in a page up to fol. 48 a; thereafter nine lines.

The *Śivatattvaratnākura*, an encyclopaedia of religious and customary laws, compiled by *Keṣadi Basava Rājendra*, imperfect. The main object of the work, as preserved, is to set forth the *Virāṣaiva* doctrine of *Basava* and the practice of the sect. There are preserved, in whole or part, seven *Kallolas*, divided into *Taraṅgas*.

It begins fol. 1: श्रीवसाधिपतये नमः । चविन्नसु । श्रीवसवद्विषाच नमः । निर्विन्नसु ।

मिथि नः शिवचिंतं स्वात्तर्वाद्विषु निमं ।
अंतर्वाच्यविद्याधारे वसिदापद्विषु ॥ १ ॥
सुवचकचित्तवचं वरमंतवसवगुणं
चित्तोपदेष्टुतचंद्रं पद्वचमार्चकोपेष्टुं ।
सुराद्विषयविषयं अचनविषयुववाचं
वळमकळनेचं शिवसुपाकहि मोचं ॥ •

भुविरधिरवभूतदीवि-

रवागपविषयवद्वसदीविः ।

वा वाचसूनिः परिचिज्जति श्री

तां चंननावां अचनीं पतीऽकि ॥ १० ॥

¹ So also the Madras MS. ज्या seems necessary.

¹ वसुवर्षि Madras MS.

पुरावकुतिसिद्धान्तिसिद्धान्तिसिद्धान्तः ।

विचारकमति चैव पितानवपुत्रसिद्धान्तः ।

विश्वोक्त्या विरचितः कवीशोऽमृतपुत्रः ॥

Kallola v begins fol. 71; the topic is *kutajā-drivaraṇa*, but it breaks off at fol. 72 b, and there is a long lacuna. The work is then continued in *Kallola* vi; *Taraṅga* xix, *bhakeśya-lehyādyupadamśāntavarṇana*, 128 verses, ends fol. 76; *T. xx*, *bhojanāśīkṣāyanoddhāntāntavarṇanā*, 177 verses, fol. 81; *T. xxi*, *ādānamidānacikīṭā*, 211 verses, fol. 87; *T. xxii* begins with a verse numbered 23, apparently because 22 (*sic*) is written after the end of *T. xxi*, to indicate the new section, and was mistaken for a verse number; it deals with *dravyaguṇamahārasāśīkṣīsamānvitanirūpaṇa*, fol. 91 b; *T. xxiii*, *rasoparasotpatyādivarṇana*, 142 verses, fol. 96; *T. xxiv*, *rasasamśārādīnirūpaṇa*, fol. 101 b; *T. xxv*, *rasasālayamtrādinirūpaṇa*, fol. 104 b; *T. xxvi*, *vishānirūpaṇe śarpādīdūtāntavarṇana*, fol. 108; *T. xxvii*, *vishācīkīṭāyām māmtradravyāgādavīrabhadrandāyukacaritravarṇana*, fol. 112 b.

In *Kallola* vii, *Taraṅga* i, *āsthānopabhogavarṇana*, ends fol. 116 b; *T. ii*, *īṇḍrajālādividyāpradārāna*, fol. 121 b; *T. iv*, *sāhityakīṭāstre kāvyalakṣaṇāpādirasāntavarṇana*, fol. 127; *T. v*, *sāhityakīṭāstre alaṇkāśārādīnirūpaṇa*, fol. 134 b; *T. vi*, *nāṭyakīṭāśāsevarūpanirūpaṇa*, fol. 138; *T. vii*, *pūtroḥpabhoganirūpaṇa*, fol. 142; *T. ix*, *śālmudrasāstraśrīlakṣaṇanirūpaṇa*, fol. 147 b; *T. x*, *°puruṣalakṣaṇanirūpaṇa*, fol. 154 b; *T. xii*, *hastyaśvabīṭāstre abotpatyādivīśāntarvarttana*, fol. 164 b; *T. xiii*, *cakṛupamotsāddesajāśvalakṣaṇanarathagolākṣaṇe tatcīkīṭāvarṇana*, fol. 171. The next *Taraṅga*, xiv, is unfinished; it treats of military tactics, and breaks off in fol. 174, l. 4.

The writing changes entirely in character at fol. 48 b, and is much less careful. There are many errors in the MS. The boards are ornamented with a coloured floral design. The

numbering of the leaves is continuous up to fol. 72; thereafter it is less carefully carried out on a new foliation.

For this work see the *Madras Catal.*, x. 3900 sq. The mother's name figures there as *Cennāmbikā* as usual.

[COLIN MACKENZIE.]

6088

3543. Foll. 195; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five to eight lines in a page.

The *Vīramāheśvarāśārasaṃgraha*, a treatise on the religious observances of the *Vīrasaivas*, by *Nilakaṇṭha Nāganātha*, in seventy-eight *Adhyāyas*. [A]

The MS. for some uncertain reason begins with *Adhyāya* xxvii, fol. 1: श्रीनारायणाय नमः । नमस्तु । श्रीं स्नादि वाचकादि । चतस्र उवाच ।

मन्त्रमन्त्रार्चनं सर्ववीर्यमस्तु ।

सर्वार्चनेद्दीपाय सर्वैर नमस्ते ।

सप्तः कृता मया पूर्वं शिवायनमः मुनाः ।

एतां श्रीमत्सिद्धान्त सप्तसाहाय्य वदाम ।

Fol. 6: इति श्रीवीरनाथेश्वराचार्यस्य शिवायन-
नमः पुनर्वाहनात्मक मन्त्राभिधानाद्यनन्तरं नाम
ब्रह्मविद्योच्चारणः ।

Adhyāya xxviii ends fol. 7 b; *A. xxix*, fol. 14; *A. xxx*, fol. 18 b; *A. xxxi*, fol. 21 b; *A. xxxii*, fol. 26 b; *A. xxxiii*, fol. 28 b; *A. xxxiv*, fol. 30; *A. xxxv*, fol. 33 b; *A. xxxvi*, fol. 35 b; *A. xxxvii*, fol. 36 b; *A. xxxviii*, fol. 37 b; *A. xxxix*, fol. 39; *A. xl*, fol. 39 b; *A. xli*, fol. 41 b; *A. xlii*, fol. 42; *A. xliii*, fol. 46 b; *A. xliv*, fol. 48 b; *A. xlv*, fol. 52; *A. xlvi*, fol. 58 b; *A. xlvii*, foll. 57-57 are missing; *A. lii* ends fol. 69; *A. liii*, fol. 71; *A. liv*, fol. 72; *A. lv*, fol. 73 b; *A. lvi*, fol. 74 b; *A. lvii*, fol. 79; *A. lviii*, fol. 80; *A. lix*, fol. 82 b; *A. lx*, fol. 83 b; *A. lxi*, fol. 85; *A. lxii*, fol. 87 b; *A. lxiii*, fol. 88 b; *A. lxiv*, fol. 90; *A. lxv*, fol. 91; *A. lxvi*, fol. 98 b; foll. 94-97 are lost; *A. lxviii*, fol. 98; *A. lxix*, fol. 99 b; *A. lxx*, fol. 108; *A. lxxi*, fol. 107; *A. lxxii*, fol. 109 b;

A. LXXIII, fol. 118 b; A. LXXIV, fol. 115; foll. 118-122 are lost; A. LXXVII, fol. 126 b; A. LXXVIII ends fol. 127 b (bis): इति श्रीनीलकण्ठनामवाचार्थविरचिते श्रीमहीरनाथराचारखण्डे ब्रह्मचारि-
कण्डे शिवनमस्तुभानाहात्म्यकथने श्रीमहीरकण्डखण्डादौ
जानाहवसतितलोऽध्यायः ।

विद्वद्विषयवर्षीयविद्यानुनर्पतिरिवसवीचरं ।

हृदयेनविद्वद्विषयवर्षं चतुर्नईति कूरवः ।

श्रीवद्विचाराच वनः ।

Then follows *Adhyāya* I, beginning fol. 128, and ending fol. 129 b; A. II, fol. 132 b; A. III, fol. 138; A. IV, fol. 140 b; A. V, fol. 144 b, A. VI, fol. 147; A. VII, fol. 150; A. VIII, fol. 152; A. IX, fol. 156 b; A. X, fol. 160; A. XI, fol. 161, A. XII, fol. 162 b; A. XIII, fol. 164 b, A. XIV, fol. 169; A. XV, fol. 170 b, A. XVI, fol. 177 b; A. XVII, fol. 182; A. XVIII, fol. 184; A. XIX, fol. 189; A. XX, fol. 192; A. XXI, fol. 194 b; A. XXII, fol. 187 b (foll. 186 on are repeated after fol. 195), A. XXIII, fol. 191 b; A. XXIV, fol. 194, A. XXV, fol. 194 b, A. XXVI is not completed, breaking off fol. 195 b:

इदं पुनं प्रदीतं ते विषेऽक्षिपुस्तिवाचने ।

मम चिंतं मयाच खर्वैषां सुस्तिदायकं ।

कस्तिवाचिचरं ज्ञान महापातकनाशनं ।

खर्वैषानेव चिंदाणां शिरोमूत

The MS. is plentifully daubed with white powder. It is very incorrect.

[?]

6089

MacKenzie V. 28. Foll. 19 (marked 18-31); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Kanarese character, about A. D. 1800; five or six lines in a page.

The *Vīramāheśvarācārasaṃgraha*, by *Nīla-
kaṇṭha Nāgaṇṭha*, imperfect. [B]

It begins fol. 18: खण्डः ।

यच्च प्रातिदिने जाति जनकोचं चतुर्दिधिः ।

खंवायजनकं चोरं विषदाखर्वं हेदिपः ।

Adhyāya III ends fol. 25 b: इति श्रीनीलकण्ठनाम-

वाचार्थविरचिते श्रीमहीरनाथराचारखण्डे ब्रह्म-
चातपानिहृदयं ज्ञान वृत्तीकोऽध्यायः ।

A. IV ends fol. 80 b: इति (as above) विद्वत्प-
तिवचनं ज्ञान चतुर्नोऽध्यायः ।

The next *Adhyāya*, *saṃpādāraheyakathana*, is represented only by a leaf, the MS. breaking off in fol. 81 b. The MS. is not very accurate. The characters approximate to Telugu. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6090

MacKenzie V. 24. Foll. 10; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; four lines in a page.

Fragments of the *Vīramāheśvarācārasaṃgraha*, by *Nīla-
kaṇṭha Nāgaṇṭha*. [C]

The MS. consists of two scraps on the enclosing leaves, and eight originally complete leaves, all badly mutilated by rats. The portion remaining includes parts of the first three *Adhyāyas*.

After many *namaskāras* the first opens:

तत्संघहीताय खंवांच । सुस्तिपुस्तिवाचनम् ।

इतिहासपुरावादी । नाकोत्पातिप्रवक्षतः ।

तच्च खारतराङ्गोक्त्या श्रीरमहेश्वरोपिताम् ।

आदाय तां नीलकण्ठनामवाचार्थपीताम् ।

(lacuna indicated) राखिबोनेशयद्वाजाहितै-
तवा ।

हिताय शिवनमस्तु ब्रह्मचारानुवर्तिनां ।

श्रीरमहेश्वराचारखण्डः क्वचित् मम । ध्रुवा (clearly

a correction) ।

श्रीरमहेश्वराचारखण्डेऽक्षिपिवाचने ।

यच्चाचार्यां क्वचित् । प्रोक्षतिःपुष्पकोऽधुना ।

The colophon, on fol. 7 (?), of *Adhyāya* II is: इति श्रीनीलकण्ठनामवाचार्थवर्षविरचिते श्रीमहीरनाथ-
राचारखण्डे । खनीचनं भेदकचनं ज्ञान द्वितीया
ऽध्यायः ।

The MS. is very inaccurate, and rather illegible. The boards are ornamented with a coloured floral

design. The characters approximate to Telugu in one or two points, but are much more Kanarese in style than those of the preceding MS.

For this work see the *Madras Catal.*, xi. 4273 sq.; Taylor, *Catal.*, i. 70.

[COLIN MACKENZIE.]

6091

3626. Pages 72; European paper (watermarked Nicolo Polleri e Figlio, Al Masso, and Gior Magnani), bound in book form; size 7½ in. by 11½ in.; carelessly written, in the Kanarese character, in the nineteenth century; sixteen to nineteen lines in a page.

The *Vīrakāivāgama* or *Suprabhedāgama*, a Śaiva ritual treatise, imperfect.

The work as contained in this MS. consists of extracts from the main text, usually without colophons, but with numbering of verses.

The first begins p. 1: श्रीगुरुभ्यो नमः ।

पानुपन्नादितेषु प्रति (1) पादं सहाश्रिचं ।

संप्रबन्धं प्रवक्ष्यामि वीरशैवप्रकाशिकां ॥१॥

This section, which is in prose, explains how the *विराचरः* परशिवः सायम्भूतात् ब्रह्मविष्णुमहेश्वराणु सम्बन्धुत्वात् तत्र परमात्मतः । P. 4: कार्यवद्भूतपद्विशत । तदुक्तमेवैव प्रवर्तनशीलो महादेवः । पार्वतीं प्रब्रज्यात् ।

श्रीमन्निवादि शिवरे । मातमानं विराचयं ।

तत्र विहायै संवनाच्छं च सहाश्रिचं ॥१॥

This has 112 verses.

P. 9:

नवा वकी वीरशैव । नवचं मोचहाचयं ।

नवादि नवैरानि । किमुनिः संपिराचितः ॥१॥

This section breaks off in ver. 28.

P. 24: विविश्वीरशैवक । नवचं वक्तुं नवा ।

This has 28 verses, ending p. 29. The next has 48 verses, ending p. 35. Then श्रीगुरुभ्यो नमः ।

विति शैवमेव च । वीरशैवक कृततः ।

उपादिशिराशुषी । नवचं परमेष्ठिनः ॥१॥

This ends in ver. 35, p. 39. Then श्रीपार्वतीवाच ।

ब्रह्मावच्छेदनायुतं । ब्रह्मविष्णुमहेश्वराणु ।

प्रमत्तादीननुकांक्षान् । सुखासुखनानपि ॥१॥

This section has 57 verses, ending p. 47. Then श्रीगुरुभ्यो नमः । पार्वतीवाचा ।

नवचं नुचूषा तु । माहात्म्यं वक्षितं नवा ।

नृकोऽपि नौगुनिष्ठाणि । नुचमाहात्म्यनवचा ।

This section ends p. 70 after 166 verses: विति श्रीमन्महावीरशैवायै नमः विति रचायः श्री ।

महा (corrected) नृवाचि निष्ठाणि । महाभूतोन्नवाचि च ।

हावकक विवाचि । पुष्टिभूषा च हाव्य ॥१॥

After 14 verses it ends p. 72: विति पानुपन्ना-

महातपोत्त । वीरशैववोपाधिनिर्बन्धः समाप्तियन्त्रितः ।

श्री । नो । श्रीरघु । श्री ।

The MS. is extremely incorrect. A note prefixed (and in draft form preserved separately also) states that it is 'in much esteem among the Jangama or Vīra Śaiva sect', and that 'it is also called the Pāsapetya Mahā Tantrōkta Vīra Śaiva Gotra Nirṇaya Grantha', a statement not precisely accurate.

[W. ELLIOT.]

6092

3634 t. Foll. 4484-4641; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. of *Bhakti* texts described under Head XXIV (pp. 292-296) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

The great majority of the texts described under this head fall under the classification *Kāvya* in this Catalogue.

[?]

VIII. Mysticism (Tantra).

6093

Böhler 304. Foll. 61; European paper (watermarked Joseph Soanes, Bombay, 1874, and De la Rue & Co., London), partly blue, bound in book form; size 7½ in. by 11½ in.; carelessly written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

The *Akṣarasūṣṭamāṇi*, a treatise on the mystic potencies of the letters of the alphabet as used in divination.

It begins fol. 1: श्रीमद्वैद्याय नमः ।

नमानि पूर्वविद्वत् भित्तोदितनवावृतं ।

सर्वकारं च नापिष्ठाः सत्ताधितंतीचरं ॥१॥

आनदीयकमादाय वतिं कला उदाहरिः ।

हरदीहिन संघोष्णं व्यावधेदुत्तराधरिः ॥२॥

इतदीयकमादाय दुधलीवोक्तामीचरिः ।

प्रवक्तानि विधातेन आपारं सुवचनये ॥३॥

कामाकानं युक्तं दुःखं वीरितं मरुतं तथा ।

सर्वं परावर्तं वैच दिवसंका तथैव च ॥४॥

मनीषता नु वा विंता वामवचनमुत्तमं ।

नववा चच नृत्तं च मुक्तिर्दं बुद्धीमत् ॥५॥

तत्कारं वानवानाधि दिशमिदं विशेवतः ।

ब्रह्मसत्ता विश्वं च महासत्तामिचारवं ॥६॥

मनीषाधं तथा श्रेष्ठं मष्टवातकमेव हि ।

सक्तिं नाकीति मारीतां नमं नमोवतं यिमु ॥७॥

चक्षोर्वैच विदोषं दोषवंचापिधिं मिथा ।

विद्योः स्त्रीतां वरातां च वर्यं क्त्वं च चादुर्गं ॥८॥

सर्वकारं विशेवैव जगदावनमिर्वनी ।

इतस्तर्धं वनासेन प्रवक्तानि पुनश्च पुनश्च ॥९॥

चच द्वार ।

चचातः संप्रवक्तानि उत्तराधरमुत्तमं ।

येन विज्ञातमपिच वैवीक्षं वृक्षति स्फुटं ॥१॥

Fol. 4: इति श्रीबुद्धामिचारि उत्तराधरप्रवरवं ॥१॥

Fol. 7: इति श्रीबुद्धामिचारि कामाकानप्रवरवं ॥२॥

Ibid: इति बुद्धामिचारि बुद्धवःप्रवरवं ॥३॥

The *jvītamaraṇaparakaraṇa*, 9 verses, ends fol. 7; *jayaakara* (with a diagram), 12 verses, fol. 10; *jayājayaparakaraṇa*, 16 verses, fol. 12; *dīnasamkhyāprakarana*, 6 verses, fol. 13; *dīnavyaktavyatāprakarana*, 5 verses, fol. 14; *cīṇṭāprakarana*, 9 verses, fol. 14; (*ma*)*nushyayoni-prakarana*, 26 verses, fol. 18; *pakshi*, *dvipada*, *caturapada-yoni*, 5 verses, *ibid.*; *jvāyoni*, 2 verses, fol. 19; *dhātuyoni*, 20 verses, fol. 21, after 18 more verses the *cīṇṭāprakarana* as a whole ends, fol. 23; the next topic is the *nāmabandha* with the use of the *sarvatobhadra-akṣra*; after 15 verses fol. 25 is: चच वचनवि-

वरवं । वाचा । The *gāthās* extend to ver. 18 and then from 22-33, followed, fol. 27, by *sarvatobhadra-akṣravaraṇa* and, fol. 28, the *raśi-akṣra*. Fol. 30: एवंनाधितानिभूमिताद्वचनां परस्परं चमिचातकवदं चान्नाकानः । Fol. 38 चच नवविचोक्तिवचं । Fol. 42: इति सर्ववचं । Fol. 43: चावचनं ।

सर्वकांठं प्रवक्तानि नरेन्द्राकां च चीनं ।

येन विज्ञातमपिच वामः येनं वषा नवेत् ॥१०॥

Fol. 44: राजवचं । Fol. 46: इति वचचोचः ।

Fol. 47: इति नवोत्तरवचनं । Fol. 48: चच धातु-

विंता । Fol. 54: नवाधायः । Fol. 55: चच नृत्तं ।

Fol. 56: चच वाचाधि । Fol. 57: कवचवचं ।

Fol. 59: सप्तवचोरसंका ।

It ends fol. 61:

सर्वमावा च इयंवीरवीकृत्य विनामिता ।

मुक्तेविन वृत्तं युंको ह्यात्मा मारी विमिर्दिष्टे ॥२३॥

इति श्रीचचरबुद्धामिचारि । मुनं नवतु ।

This work is classified by Buhler (*Z.D.M.G.*, xlii. 551) among miscellaneous *Śvetāmbara* works, and its original, no. 118 of the Deccan College Collection of 1873-4, figures as a work on *Dharma*. The justice of these descriptions will appear from the citations above.

[G. BUHLER (no. 308).]

6094

MacKenzie III. 77 a. Foll. 5 (marked 94-98), palm-ya leaves, size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the end of the eighteenth century; five or six lines in a page.

The *Akṣaramālikā*, a description of the secret meanings of the letters of the alphabet.

It begins fol. 94

आकारे विचरवैच वाननीसर्वमेव च ।

आयते वदुमानापि होमवच महाधरं ।

वरजती उत्तमं ।

आकारे निशि संतापं कवहं मचमेव च ।

सर्वकार्यविनाशय विधिर्वैच च संदधः ।

It ends fol. 98

आकारे वृक्षति वानं वीनामं वृक्षमेव च ।

सर्वकार्यविधि आद आनयेव नपिचति ।

Fol. 5: ह्लादि चोतथि महातथि सरिताकुसुमि प्रथमः
पटलः ।

Paṭala II, mañtroddhāra, begins:

अथान्नं संप्रयच्छामि विचारं सुवि विमुक्तं ।

कुर्वन् विद्वन्धर्मद्विधायां च महोदयां ।

It ends fol. 7: ह्लादि (as above) द्वितीयः पटलः ।

Paṭala III, nyāsavilāhi, begins:

अथान्नं संप्रयच्छामि सुमुखिकनया स्व ।

अस्मिन्नाथं च करोषीः परस्परमिदमर्थं ।

It ends fol. 8: ह्लादि आदिपिणिनाम तृतीयः
पटलः ।

Paṭala IV begins:

अथ मुद्रां प्रयच्छामि सर्वविधिप्रदायिकां ।

मुद्रैस्तु सविता देवी सरिता सिद्धिदा नमैः ।

Fol. 9: ह्लादि चोतथि चतुर्थः पटलः ।

Paṭala v begins:

अथ ह्रीं प्रयच्छामि सिद्धिं मोक्षदायिकां ।

यथावत् सनाथिना पूर्वप्रयच्छयितं ।

It breaks off in l. 2 of fol. 11.

Throughout lacunae are frequent, and errors abundant. The MS. is uninked, but clear and easily legible.

[1]

6100

3292. Pages 337; European paper, bound in book form; size 6½ in. by 8½ in.; neatly lithographed, in the Telugu character, in A. D. 1838; twelve or thirteen lines in a page

The *Ānanda-Tantra*, a treatise on the *Linga* and the *Śakti*, in twenty *Paṭalas*.

Paṭala I begins p. 1, *P. II*, p. 10; *P. III*, p. 21; *P. IV*, p. 32; *P. V*, p. 41; *P. VI*, p. 54; *P. VII*, p. 68; *P. VIII*, p. 99; *P. IX*, p. 115; *P. X*, p. 131; *P. XI*, p. 149; *P. XII*, p. 161; *P. XIII*, p. 191; *P. XIV*, p. 199; *P. XV*, p. 210; *P. XVI*, p. 226; *P. XVII*, p. 249; *P. XVIII*, p. 277; *P. XIX*, p. 296; *P. XX*, p. 318.

It ends p. 337: एति हाथिबन्धोदिविधिर्विद्या-
सख्यं नाम विज्ञतिः पटलः । आनन्दतन्त्रं समाप्तं ।

This is perhaps the original whence the MS., Eggeling, no. 2541, is copied, as appears from

the errors of the transcript. The edges of the leaves, at top and bottom and the side, are gilt. The volume is handsomely bound in red and gold, somewhat faded, having been bound at T. B. Pharaoh's Library (cost 14 rupees in Aug., 1836). It was received at the India Office from Mr. C. P. Brown, Madras, Oct. 20, 1841. There is bound up before p. 1 a drawing of a fig-leaf. It is headed: 'Aswatthama Pippalam or Peepil (Rāvi chettu ācu) Ficus Religiosa or Holy Fig (Sycamore)', and at the foot is written: 'Drawn, Lithographed and published. Jan. 1838, at Madras, by Krishna Rax. No. 15 Tiruvat. eswara. peta in Madras'.

[C. P. BROWN.]

6101

MacKenzie III. 162 a. Foll. 8; palmyra leaves; size 16½ in. by 8 in.; carelessly written, in the Telugu character, about A. D. 1750-1800; three to five lines in a page.

The *Āryabhaṭṭārikāśottra*, a *Tantra* tract, in twelve verses.

There are two copies of this work, the first on two leaves, in older writing, the second on one leaf, not apparently, however, copied directly from the first, in modern handwriting.

It begins:

द्विचोदी महाचोदी द्विचोदी नवचोदी ।

त्रैतासी चाचिदी चाकी चाकचापिचिदाचरी

(the second version has चाकचा) ॥ १ ॥

चक्रादी चक्री चैताकी चैताचरी चैताचरी ।

चूचिदी चूचिदी मुज्जादी (च. मुज्जादी) चरु-
चनी ॥ २ ॥

In the second version the verses are also numbered throughout.

It ends fol. 2 b (fol. 1 b of the second):

आरोहं प्रत्यक्षं च विद्विचिचिचिचि ।

चौमातर्गं नन्दं चोदीचौमातर्गं च ॥ १२ ॥

एति चतुर्विचोदीचौमातर्गः मुद्राचौमातर्गं चतुर्वि ।

The MSS. are very far from correct. With

four other leaves containing odd scraps of *Tantra* they are prefixed to an incomplete MS. of the *Lalitāraṇḍoandrikā*.

[COLIN MACKENZIE.]

6102

3702 k. Foll. 6 (marked 88-98); talipat leaves; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; seven to ten lines in a page.

Portions of the *Īśānasamhitā*, a text-book of *Tantra* rites, *Adhyāyas* XII and XIII.

It begins fol. 88: ईश्वर उवाच ।

सुखं यस्य प्रपन्नानि देवानामपि दुर्जनं ।
तप्येतेन महात्मं चाधुनं पावनमया ॥ १ ॥
ममापि दुर्जनतरं किं पुनर्मानवाद्यः ।
नोपवीचं प्रवर्ज्येन तप्येतेन महात्मनाम् ॥ २ ॥
सत्यस्यमिदं ज्ञानं प्रवचादीर्घं प्राप्स्यते ।
इति ह्यारम्भात्मातं न प्रवर्ज्येन वदाम् ॥ ३ ॥
परमात्मनि संविन्नं ज्ञानानुष्ठानमाचरेत् ।
इत्यस्य कर्मचारं भेदमुच्यते ॥ ४ ॥

अवस्यः ।

परमात्मनि किं ज्ञानं किं ज्ञानं किं पुनितं ।

मया न ज्ञायते ज्ञानोः सत्यं रूपं प्रकाशते ॥ ५ ॥

After thirty verses it ends fol. 89 b: इति श्री-
ईश्वरसंहिता यां चापरब्राह्मणे ईश्वरानन्दसंवादे जगदी-
श्वरविधिर्नाम द्वादशोऽध्यायः ।

The next *Adhyāya* has twenty-four verses, and ends fol. 91 b: इति श्रीईश्वरसंहितायां चापर-
ब्राह्मणे ईश्वरानन्दसंवादे त्रयोदशोऽध्यायः । श्री ।

देवि त्विषं प्रपन्नानि दिवं मुह्यन्तं कुतं ।

जगदीश्वरानन्दसंवादे चतुर्थोऽध्यायः ।

With ver. 14 it ceases on fol. 92 b; fol. 93 contains in a different hand, in much larger characters, five lines from this text, ending ईश्वर उवाच ।

The MS. is not at all correct, and the text is so faint as to be hardly legible.

For a *Vanadurgākalpa* from this *Samhitā* see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2970.

[1]

6103

3428 b. Fol. 1; talipat leaf; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine lines in the page.

The *Uchishtaṭṭaganapātmantra*, a short account of the worship of *Uchishtaṭṭaganapati*, to obtain one's desired object.

The leaf is broken at the left end, so that part is lost. It begins: [अथ श्रीउच्छिष्टहवनपतिमहा-
मन्त्रस्य मन्त्रमन्त्रस्य अर्थः । देवी मायवी अर्थः ।
उच्छिष्टहवनपतिर्देवता । ओं नं वीनं । साहा नवीं ह्रीं
(lost) । ह्रीं वीचं । मन्यवर्गनीहविर्गर्भं जपे विवि-
धोः । ओं इक्षितुवाच चण्डिकावाचनः । चण्डोदराच
तर्जनीभ्यामनः । (lost) मन्त्रनाम्नामनः । महासुते जग-
निवाभ्यामनः ।

It ends l. 9: इक्षितुवाच चण्डोदराच उच्छिष्टाच
महात्मने । आं नं ह्रीं वीं नवीं ह्रीं ईं वीं वीं उच्छिष्टाच
साहा ।

The MS. is not very correct. *och* is as usual regularly denoted by the sign for *ch* and *s* combined. It is not by the same hand as the preceding part.

For this work cf. the various versions in the *Madras Catal.*, xii. 4624 sq. [FEB. 19, 1918.]

6104

3702 l. Foll. 3 (marked 94-96); talipat leaves; size 8 in. by 1½ in.; very faintly written, in the Nandināgarī character, in the seventeenth century; seven or eight lines in a page.

The *Uchishtaṭṭaganapātmantra*, a *Tantra* text ascribed to *Iśvara* himself.

It begins fol. 94 with a much faded verse in honour of *Śiva*; then:

उच्छिष्टहवनं देवीं मातर्गौ चण्डिकां ।

चण्डिकां विना देवीं चण्डिकाविधिर्नाम ।

चण्डिकावाच देवीं कथं नमस्ते प्रायः ।

जापरं जंजनं वीचं जपिनं वीचं जपिनं ।

It ends fol. 96 b: इति ईश्वरविधिनामां उच्छिष्ट-
चण्डिकाकल्पसंस्कृतं ।

The *mantra* then follows.

The MS. is very incorrect.

[?]

It begins fol. 42: श्री जीनविद्याय नमः । श्री नमः
सद्यस्ते प्रववाच । हेनुवाच ।

देवादिदेव सर्वत्र सर्वत्रोक्तिरिति रत ।

केन एवा नवेदुषां नीताणां विविधापरि ॥१॥

राजपरीरादिपीडायाः प्रकाशिविषयाते ।

मारीडुःखमपीडायाः महारोगवेनु च ॥२॥

It continues as in Aufrecht, *Leipzig Catal.*, p. 418, no. 1281, but with incorrect numbering of the verses; the reading in ver. 5 is सर्वसंहन (marked as to be omitted) न तया ।

It ends fol. 55:

वाचकानां हिताधीनं यदुक्तं चंद्रनीचिना ।

कार्तवीर्यं कथं यदुक्तं हे मया तव ॥५५॥

केन संरक्षितो देवि वाचिनायि न जीयते ।

तस्मात्सर्वप्रयत्नेन कथं भारयेत्सुधीः ।

रति श्रीहामरत्ने उमानिहारसंवादे कार्तवीर्यार्जुन-
कथनं समाप्तम् ।

A later hand has added in the left margin and below two *mantras* to *Kārtavyīrya*, the second being:

श्री कार्तवीर्याय नमः महावीर्याय धीमहि ।

ततोऽर्जुनः प्रबोद्धत् ॥१॥

The MS. is moderately correct. The text is bounded on either side by two red lines. The scribe adds: मुनमसु संवत् ॥१८५५॥ शिवसहायपं-
यदार्थं । विरीकृतं छन्दसं नोपे दोषे । This looks like a transcript of a notice of a colophon of a MS. on *bhūjapattrā*. But the date of this copy is probably not much later.

The *Tantra* is normally styled *Uḍḍāmarā*, as in the preceding MS.

[A. M. T. JACKSON.]

6107

3685 1. Fol. 3 (marked 7-9); palmyra leaves; size 17½ in. by 4 in.; fairly well written, in the Kanarese character, about A. D. 1800; six lines in a page.

The *Kārtavyīryārjunakāvaca*, a *mantra* addressed to *Kārtavyīryārjuna*, imperfect.

It begins fol. 7, l. 4: वज्रं श्रीकार्तवीर्यार्जुनकवच-

कीचनंपराक्रमं वज्रं हस्तापिचमवापुमिः । यमुतु वंदः ।
श्रीकार्तवीर्यार्जुनो महाविष्णुकवचमती देवता । श्री वीर्यं ।
ह्रीं शक्तिः । श्रीं कीचनं ।

The actual *mantra* begins fol. 7 b, l. 5:

देवादिदेव सर्वत्र सर्वत्रोक्तिरिति रत ।

केन एवा नवेदुषां मृताणां विविधापरि ॥

The MS. breaks off in l. 1 of fol. 9 b:

कार्तवीर्यः शिरः पातु कषाटं हेविवरः ।

युसुको मे सुखं पातु

The MS., which is by the same hand as foll. 1-6 of this part of the codex, is not accurate, and is uninked.

[1]

6108

3702 b. Fol. 15; palmyra leaves; size 8 in. by 1½ in.; fairly well written, in small Nandinigai character, in the eighteenth century; seven to nine lines in a page.

The *Kārtavyīryārjunakāvaca* and fragments of other *kāvaca*.

It begins fol. 1: जीनविद्याय नमः । मुनमसु । वज्रं
श्रीकार्तवीर्यार्जुनकवचकीचनं वज्रं हस्तापि चपि यमु-
तु वंदः श्रीकार्तवीर्यार्जुनो देवता कृतवीर्यमिति वीर्यं
सहस्रमुनमिति शक्तिः कषाटमिति कीचनं मन श्री-
कार्तवीर्यार्जुन (कोच marked for omission) महावि-
ष्वक् चपि विनिधोयः । श्री हस्तापिचमवापुमं यमुता-
मां नमः ।

It ends fol. 10 b: रति श्री (blank left) वज्रा-
नरेवरत्ने कार्तवीर्यार्जुनकवचे कार्तवीर्यार्जुनकवचकीच-
नं वंदुर्ह । There are counted 167 verses. The leaf then has four and a half verses, beginning:

वंदे हंतुं सदाजं हं वंदे कवचावरं ।

Then follow five leaves by the same hand, four with vers. 17-43 of some section of the *mantra*, and the last leaf, which is not continuous with the preceding, contains the beginning of a *Śrīsūktamantra*.

The leaves in the original are numbered quite inaccurately. The MS. is very incorrect.

[1]

P. LV, sthūpikālakṣhaṇa, fol. 210 b; *P. LVI, nāḍāsthāpana*, fol. 212; *P. LVII, ekabhūmyādīlakṣhaṇa*, fol. 218; *P. LVIII, mūrdhni sthāpana*, fol. 220; *P. LX, liṅgulakṣhaṇa*, fol. 221; *P. LX, amkuraṅgarāṇa*, fol. 224; *P. LXI, liṅgapratīśhṭhā*, fol. 227; *P. LXII, pratimālakṣhaṇa*, fol. 236; *P. LXIII, trīśūlāsthāpana*, fol. 246; *P. LXIV, devatāsthāpana*, fol. 249 b; *P. LXV, pratimāsthāpana, pratīśhṭhālakṣhaṇa*, fol. 250 b; *P. LXVI, vimānāsthāpana*, fol. 255; *P. LXVII, maṇḍapalakṣhaṇa*, fol. 256 b; *P. LXVIII, prākāralakṣhaṇa, parivāravimāna*, fol. 259; *P. LXIX, parivārasthāpana, parivāraṅgarāṇa*, fol. 265; *P. LXX, viśhabhasthāpana*, fol. 267 b.

It ends fol. 275 b: **एति पुष्पकामिकाक्षी महातक्षी गोपुरस्थापनपटवः । हरिः श्रीः ।**

चत्वरं चत् परिचष्टन्मावाहीनकु चत् मनेत् ।

चकुमर्हन्ति विद्वांसः चमा हि विदुषां धनं ।

एति श्रीपुष्पकामिके समाप्तम् । धेनुपुरीचराय नमः ।

Then follow two leaves with an index of chapters.

The MS. is not very accurate. There are many lacunae marked: the end of *Paṭala* LXIII is missing.

For this work cf. the *Madras Catal.*, xi. 4228, 4229; the first of these MSS. has *Paṭalas* I-CXVI and CXXXVI; the second is part of the *Uttarakāmika*, but does not agree with any part of the work in the next number.

[A. C. BURNELL.]

6111

Burnell 359. Foll. 810; glazed paper; size 9½ in. by 4½ in.; carelessly written, in cursive Grantha characters, in the nineteenth century; nine to thirteen lines in a page.

The *Uttarakāmikā-Mahātāntṛa*, incomplete.

The work consists of a long series of rites for securing all kinds of prosperity; it purports to be the second half of the *Tantra*, and is unfinished.

It begins fol. 1, without any preface, in the discussion of a rite:

पश्चिमक्षेत्रेन पक्षे निष्कसे सवक्षेऽपि वा ।

मिक्षे च बुधिया धीमं परार्तचक्रवार्त्तम् ।

राजराजविजयार्त्तं मुक्तिमुक्तिप्रसङ्गम् ।

प्रतारायकं शीघ्रं कला ज्ञानं विधातु च ।

सूक्ष्मेवादिर्निर्गमैः सन्मा बुद्धिगु वृत्तम् ।

पीला सन्मार्गनक्षत्र इषिकाविषकादिभिः ।

श्रीर सूर्ययलादिनक्षत्र चारचक्रवार्त्तम् ।

पुनश्चेन्नैव मन्त्रे इत्यचारजपमयेत् ।

Fol. 4 b: **एति उत्तरकामिकाक्षी महातक्षी पश्चिमक्षेत्रेन पटवः ।** This shows that the words **पुष्पकामिके** written at the top corners of the verses of foll. 1 and 2 are a mere blunder.

The next *Paṭala* is the *dakṣiṇācārāṅganā*, ending fol. 6 b; then the *sukalārādhanā*, ending fol. 8 b; after this the chapters are not numbered; the *anapanapāṭala* ends fol. 19, *nūyot-sava*, fol. 21; *utsava*, fol. 26 b; *vārotsava*, fol. 41; *nirājanavidhi*, fol. 43; *pūrvaphalgunapūjā*, fol. 43 b; *māṅgaśrīṣṭhapūjā*, fol. 44 b; *dīpāvali*, fol. 47; *śivarātripūjā*, fol. 48 b; *gandhapūjā*, fol. 49; *phalapūjā*, fol. 53; *navanavāvedya*, fol. 59; *samayadikṣā*, fol. 63; *śhālīyāśhūvilhāna*, fol. 64; *svapnāśhūvilhāna*, fol. 69 b; *ācāryalakṣhṇālakṣhaṇa*, fol. 85; *pravarānirṇaya*, fol. 95 b; *śakābhīṣheka*, fol. 99 b; *anūyeshṭi*, fol. 109; *pūtriyajñā*, fol. 109 b; *nūyapāṭala*, fol. 133 b; *ut[sa]vaprāyāścittapāṭala*, fol. 162 b; *atbhūta-sānti*, fol. 168 b; *anukarmavilhāna*, fol. 175 b; *pūṣṭhapratīśhṭhā*, fol. 184; *hārmayalīṅgapratīśhṭhā*, fol. 200 b; *ārśhalīṅgaprāsāda*, fol. 201 b; *liṅgu-vāsāprāsāda*, fol. 203; *saṃvidēśhalīṅgapratīśhṭhā*, fol. 207 b; *devīsthāpana*, fol. 211 b; *vighneśhsthāpana*, fol. 221 b; *śomāstadevāsthāpana*, fol. 231; *candraśekharaṇapratīśhṭhā*, fol. 233 b; *dakṣiṇāmūrtiśhṭhāpana*, fol. 238 b; *trīśūlāsthāpana*, fol. 245; *caṇḍēśvaraṇapratīśhṭhā*, fol. 251 b; *rathādīśhībhīkādīsthāpana*, fol. 268 b; *kuruṇādhikāra*, fol. 272; *gaṇikāśhūbhīyaprasāda*, fol. 275 b; *rājaraśhāśhībhīkādīsthāpana*, fol. 284; *lohābhīkāra*, fol. 288 b; *yushyābhīkādīsthāpana*, fol. 288 b; *yushyābhīkādīsthāpana*, fol. 288 b; *yushyābhīkādīsthāpana*, fol. 288 b.

299; *grihayānta*, fol. 299b; *pratisārabandhāna*, fol. 300b; *tulārohaṇa*, fol. 304; *hiraṇyavidhi*, fol. 305; *tilapavitrāḍānavidhi*, fol. 306b; *svaṇa-medinīpaṭala*, fol. 307; *kalpadrūmadāna*, fol. 308; *gaṇeśādāna*, fol. 308b; *homadhenuṇpaṭala*, fol. 309; *lukṣmīdāna*, fol. 309b. Then follows:

तिक्षिपुविधिं वक्ष्ये सर्वकाम[?]संवाचनं ।

पूर्वपक्षकं कुर्याद्विधानस्य वाचनं ।

This ends abruptly with the fifth line of fol. 410 b.

A good many lacunae are marked; two scribes were employed, one a very careless writer, especially at the end.

[A. C. BURNELL.]

6112

Burnell 521. Foll. 260; glazed paper; size 11½ in. by 5½ in.; somewhat carelessly written, in cursive Gāṇṭha characters, in the nineteenth century; ten to sixteen lines in a page.

The *Kāraṇāgama*, *Kriyāpāda*, a *Pratishṭhānta*, dealing with the mode of ceremonial worship.

It begins fol. 1 b:

कथायं पुस्तं कथितं सर्वसाधारणायकः ।

मधुरमनायैशे मनः पुस्तविधायकः ।

मुधरोत्पत्तिविशेषे रत्नविनिवेशिते ।

तथादीनं महादेवं श्रीकण्ठं सुरपद्मिन् ।

योगपीठस्थितं तत्र वामे श्रीरत्ननाभुतं ।

वर्द्धिदायकं सिद्धलिंगमर्द्धिषितं ।

आद्यो (x. आदी) तं विरचो (x. कारको) ऽपुच्छद-
पुच्छद्वयकः ।

प्रकल्प्य चरको तत्र प्रवापतिमवाप्नोति ।

ब्रह्म उवाच ।

देवदेव महेशानं किमुत्यक्तविशेषकः ।

जनतामभिपुञ्ज्य सर्वं योगिनां मूर्तिहेतुषु ।

विषं ज्ञानपरं मुष्टं वद मे शर्वरक्षकः ।

शर्वरक्ष उवाच ।

सत्त्वा प्रहसिदं सर्वं वक्ष्ये ऽहं सुसुखायनं ।

कारवाक्यं महातमं प्रतिष्ठातममुत्तमं ।

शोभिकसम्बन्धुतं सर्वसाधारणमात्मनः ।

वर्धयिष्याधुना विप्र मुमुक्षु वक्ष्ये समासतः ।

Fol. 5 b: इति कारको प्रतिष्ठातको मन्त्रावतारः
प्रथमः पद्यकः ।

Paṭala II, *Mantrōddhāra*, ends fol. 7 b; the numbering of *Paṭalas* is not, however, consistently kept up. The *grāmaṇyāśaṇpaṭala* ends fol. 17; *prathameśhṭakāpaṭala*, fol. 23; *P. v*, *adhishṭhānalakṣhaṇa*, fol. 25 b; *bhūmyāśa-vidhi*, fol. 29 b; *prāsādalakṣhaṇa*, fol. 35; *P. VIII*, *prakāralakṣhaṇa*, fol. 37 b; *P. IX*, *lingulakṣhaṇa*, fol. 46; *P. X*, *mūrdhāntakṣhaṇa*, fol. 47 b; *P. XI*, *pratimālakṣhaṇa* *śaṭatālotṭama*, fol. 65; *P. XII*, *mādhyamadaśaṭa*, fol. 68 b; *P. XIII*, *nityāgñi-vidhi*, fol. 68 b; *dvārādīprathānāvali*, fol. 70 b; *paṇḍamṛitakṣhīrābhikṣhekuvidhi*, fol. 71; *P. XIV*, *navatālotṭama*, fol. 74 b; *P. XV*, *karaṇādīkārā*, fol. 87; *P. XVI*, *amkuraṇpaṇavidhi*, fol. 88 b; *P. XVII*, *kuṇḍalulakṣhaṇavidhi*, fol. 89 b; *P. XVIII*, *agnīkāryya*, fol. 90 b; *P. XIX*, *ācāryyalakṣhaṇa*, fol. 91; *P. XX*, *kalāṇyāya*, fol. 95; *P. XXI*, *vāstuhomavidhi*, fol. 96 b; *P. XXII*, *lingasthā-pana*, fol. 102 b; *parivāraśhāpanavidhi*, fol. 106; *P. XXIV*, *śnānavidhi*, fol. 108; *P. XXV*, *arcana-vidhi*, fol. 110 b, then follows *P. XXX*, *nityotsava-vidhi*, ending fol. 112; *P. XXXI*, *paṇḍamṛitakṣhīr-ṇapapaṭala*, fol. 112 b; *P. XXXII*, *śaṇḍana-ṇpaṭala*, fol. 113 b; *P. XXXIII*, *ashṭottaraśaṭasana-ṇa*, fol. 115 b; *P. XXXIV*, *kalāśhāṇa*, fol. 117; *P. XXXV*, *tailābhyaṇṇa*, fol. 117 b; *P. XXXVI*, *paṇḍugavyuvidhi*, fol. 119; *P. XXXVII*, *mudrā-lakṣhaṇavidhi*, fol. 120 b; *P. XXXVIII*, *vighṇeśa-śhāṇa*, fol. 123 b; *P. XXXIX*, *śūlāśhāṇa-vidhi*, fol. 125 b; *P. XL*, *nṛīttamūrtiśhāṇa*, fol. 129; *P. XLI*, *candraśekharaśhāṇa*, fol. 130 b; *P. XLII*, *linggolīhavaśhāṇa*, fol. 132 b; *P. XLIII*, *dalakṣhīrāmūrtiśhāṇa*, fol. 134 b; *P. XLIV*, *kālānigrahaśhāṇavidhi*, fol. 136 b; *P. XLV*, *vaiśāṇyāśhāṇa*, fol. 142; *P. XLVI*, *Uḁśakandhaśhāṇa*, fol. 145; *P. L*, *Purāṇi-śhāṇa*, fol. 148 b; *P. LI*, *Gaurīśhāṇa*, fol. 150 b; *P. LIII*, *Pāśupatiśhāṇa*, fol. 153; *P. LVI*, *Durgāśhāṇa*, fol. 157 b; *P. LIX*, *śhā-ṇanākrama*, fol. 161 b; *P. LXI*, *utava*, fol. 169 b;

P. LXV, *utsavaprāyāścitta*, fol. 178; P. LXVIII, *jalasamprokṣhaṇa*, fol. 181 b; P. LXX, *Śivārātri-pūjāvidhi*, fol. 187 b; *kṣhetrapālārcaṇavidhi*, fol. 190; *sūryyārcaṇavidhi*, fol. 192 b; *arcoṇām-gavidhi*, fol. 196; *upadrāvidhi*, fol. 202; *uśho-dakavidhi*, fol. 207 b; *gaurgyārcaṇavidhi*, fol. 210; *leṭṭikāḍṭipavidhi*, fol. 212; *aśṭamīpūjāvidhi*, fol. 215; *nakṣatrapūjāvidhi*, fol. 220; *viśeṣapūjāvidhi*, fol. 226; *dhanurmāsavidhi*, fol. 231; *saptaviṃśatyutsavavidhi*, fol. 234 b; *pavitrotsavavidhi*, fol. 236 b; *ghṛītapūjāvidhi*, fol. 239; *māsapūjāvidhi*, fol. 242; *atbhutāśānti-vidhi*, fol. 246 b; *mahābhīṣekavidhi*, fol. 250 b; *pūjadravyavidhi*, fol. 253 b; *ātmārthapūjā-sthānavidhi*, fol. 255.

It ends fol. 260: **इति कारये प्रतिष्ठान्ते क्षिणापादे चेषयार्चनविधिः पटवः ।**

The MS. is very inaccurate; some lacunae are marked, there is confusion of chapter numbering, and in some cases at least the MS. copied was clearly defective and ill arranged.

For this work cf. Burnell, *Tanjore Catal.*, p. 204 b; Hultzsch, *Reports*, ii. 80; a chapter from this work, claiming to be xxii, *dhānyā-dhivāṇa*, is recorded in the *Madras Catal.*, iv. 4299; see also *Madras Triennial Catal.*, 1913-14 to 1915-16, iii. 2278-2281.

[A. C. BURNELL]

6113

Burnell 819. Foll. 96; glazed paper; size 11½ in. by 8½ in.; fairly well written, in cursive Grantha characters, in the nineteenth century; twenty to twenty-seven lines in a page.

The *Kāraṇāgama*, *Pratiśṭhāntānta*, *Kriyā-pāda*, *Uttarākāraṇa*.

It begins fol. 1: **मीशिवाय नमः ।**

मीशकेशदेवेयं नमस्त्वित्थान्वये ।

प्रथमं पादमनो ह्यनो वचनमप्रवीत ।

मीशकेशं चुरेशान देवदेवचरं मनो ।

चतुर्थावर्षास्त्रिंशो वर्षेयं वद मे मनो ।

इत्तर उवाच ।

योगिनाम्नायुक्तार्थं क्षादिनामुक्तिकारणं ।

सर्वोक्तं पुनः सर्वानुपहकारणं ।

सर्वोक्तं निवृत्त्यर्थं पुनरीषविनिर्दिष्टं ।

कारणाणि महातन्त्रे वक्ष्येऽहं ते वदानम् ।

आदौ तं कारयं तत्तं कोविदोदितं पुरा ।

कोटिचन्दनमायुक्तं सर्वयादर्थनामकं ।

सूक्तमिदोपनिषद् वक्ष्ये श्रुतु वदानम् ।

कारणं क्षादिकं विष्णुं क्षितिं योगवचनाम् ।

सहस्रं सूक्तादीन्सह सुमिदोऽनुमानं मेत ।

निश्चासं विजयक्षेत्रं स्वायंमुनयानाम् ।

विष्णवं मनुजक्षेत्रं वीरक्षेत्रं वीरवचनाम् ।

चक्रश्चायं विष्णुं कठिणं प्रोचीतवचनाम् ।

स्वप्नं विष्णुं शब्दोक्तं पारमेश्वरमुच्यते ।

वायुक्तं विष्णुं स्वप्नविशतिर्वायुः ।

Fol. 2 b: **इत्युत्तरकारणे तन्मावतारपटवः ।**

The *mantrāvalāraṇyapāṭala* ends fol. 4 b; *śilā-partikṣhā*, fol. 9; *karṣhaṇavidhi*, fol. 9 b; *gopura-lakṣhaṇa*, fol. 11 b; *maṇḍapalakṣhaṇa*, fol. 12; *pīṭhalakṣhaṇa*, *ibid.*; *bīṃbalakṣhaṇa*, fol. 12 b; *grāmasānti*, fol. 14; *vāstupūjāvidhi*, fol. 16; *mṛtyuṃgrahaṇa*, fol. 16 b; *amkuraṇṇa*, fol. 17 b; *bīṃbāsūddhi*, fol. 18, *kuṣṭhakūṣṭhi*, fol. 18 b, *nayanaṃmokṣha*, fol. 19, *gulāṭhivāṇa*, fol. 19 b; *yūgalakṣhaṇa*, fol. 23; *bīṃbāsūddhi*, fol. 23 b; *śayanaṃropana*, fol. 24; *agnimukha*, fol. 31 b; *Śivaliṃgaśāsthāpana*, fol. 32 b; the MS. hereafter is very confused; *uśahkālāpūjā-pāṭala* ends fol. 54; *pradoṣavidhi*, *ibid.*; *kārttikumāsāpūjā*, fol. 57 b, *kṣaudrapūjāvidhi*, fol. 59; *navapūjāvidhi*, fol. 60, *kṣetrapūjāvidhi*, fol. 61; *aśṭabāndhanavidhi*, fol. 65; *śānti*, fol. 67; *mūrtiḥomavidhi*, fol. 68, *aśṭamīpūjāvidhi*, fol. 70; *Śomāśāntiśāpūjāvidhi*, fol. 71 b; *naṣṭaśāpūjāvidhi*, fol. 72 b, *naṣṭaśāntiśāpūjāvidhi*, fol. 75 b; *śarabheśāpūjāvidhi*, fol. 78; *vighneśāntiśāpūjāvidhi*, fol. 80; *viśākhapratīśṭhā*, fol. 82, *vīmānāpūjāvidhi*, fol. 84; *gopurapratīśṭhā*, fol. 89, *Skandapratīśṭhā*, fol. 90 b; *maṇḍapapratīśṭhā*, fol. 92 b.

The *Kriyākramadyotikā*, a treatise on Tantra rites, by *Aghoraśivācārya*, who describes himself here as *Paramaśvaraparamanāmadheya*.

It begins fol. 1:

यस्यै विद्याविषयं श्रावणमादिनिर्दिष्टं शिवं ।
निष्कलं निष्कलं कथं प्रतिज्ञातविद्याविद्याम् ॥
गुरुं परापरान्नां गुरुं प्रथमनातनाम् ।
त्रिषाकनचोतिविचित्रादिः क्वचित् स्मृतम् ॥

The *anuvakṣānavidhi* begins fol. 2 b; *sūrya-pūjā*, fol. 6; *śivapūjāvidhikrama*, fol. 9; *caṇḍeśvarapūjā*, fol. 23 b; *Kapilapūjā*, *bhajanavidhi*, fol. 24; *vāstuśānti*, fol. 26 b; *mṛtasaṃgrahaṇa*, fol. 28; *aṃkurārpaṇa*, fol. 28 b; *samayadīkṣa-vidhi*, fol. 31; *pañcagavya*, fol. 35 b; *agnikāryya*, fol. 40 b; *sthāltipāka*, fol. 44; *śiṣhyaprasaśana*, fol. 45; *viśeṣadīkṣā*, fol. 47; *nirvāṇadīkṣā*, fol. 49 b. It ends fol. 59: इति परमेश्वरपञ्चमनाम-
धेयमीमंशोरविद्यावाक्यविरचितायां त्रिषाकनचोति-
कायां निष्ठावदीकावाचविधि समाप्तः । मीमंशुविषय-
सिगुरे वनः । (fol. 59 b) श्रीवेङ्कटेश्वराय नमः ।
श्रीनिर्मलमणीश्वराय नमः । नमस्तु ॥

The *maṇḍapapūjā* begins fol. 60; *nivṛtti-kulāśuddhi*, fol. 60 b; *pratishṭhākalāśuddhi*, fol. 64 b; *vidyākalāśuddhi*, fol. 67; *sāntikūlāśuddhi*, fol. 70 b; *sāntyatitakalāśuddhi*, fol. 78, *saṃ-
kṣiptadīkṣāvidhi*, fol. 79; *ācāryyābhiśeṣa-
vidhi*, fol. 79 b; *astrābhiśeṣavidhi*, fol. 82 b. This section ends fol. 83 b.

The *antyeṣṭīvidhi* begins fol. 84; *antyeṣṭī-
maṇḍapapūjā*, fol. 87; *agnikāryya*, fol. 90; *mṛtadīkṣāvidhi*, fol. 95 b; *mahājālaprayoga*, fol. 97; *viśeṣa antyeṣṭīvidhi*, fol. 98; *nirvā-
ṇantyeṣṭī*, fol. 99 b; *pratishṭhākalāśuddhi*, fol. 104; *vidyākalāśuddhi*, fol. 106; *sāntikūlāśuddhi*, fol. 107 b; *sāntyatitakalāśuddhi*, fol. 109 b; *mṛtadīkṣāviśeṣa*, fol. 113; *asthisāncayana*, fol. 116 b; *pāśāṇasthapana*, fol. 117; *Rudra-
bali*, fol. 118; *durmmaraṇavidhi*, fol. 119; *ekod-
dīkṣāvidhi*, fol. 120; *saṃpīṇḍakarana*, fol. 122; *upotthānavidhi*, fol. 125 b; *agnimūlik*, fol. 127; *garbhādāna*, fol. 129; *pūṃsavana*, fol. 129 b; *jātakarma*, fol. 130; *nāmakaraṇa*, *karmāve-*

dhana, *caṇḍakarma*, fol. 130 b; *upanayana*, fol. 131 b; *samāvartana*, fol. 132 b; *viśāha-
vidhi*, fol. 133; *nīkṣakramaṇa*, fol. 133 b; *anna-
prāśanavidhi*, fol. 134; *śivaliṃgapratishṭhā*, fol. 135 b; *maṇḍapapūjā*, fol. 136; *pañcagavya*, fol. 137 b; *agnikāryya*, fol. 139 b; *sthāltipāka*, fol. 142 b; *śānāmanapāpa*, fol. 143; *kalāśuddhi*, fol. 149; *taṭvāddhva*, fol. 149 b; *bhuvānāddhva*, *ibid.*; *varṇāddhva*, fol. 152; *padāddhva*, fol. 152 b. It ends fol. 155:

एवं यः पुण्यो[र] निष्ठं यावत् स्त्रीषं प्रतिष्ठाप्य ।

इदं धनवान् गोपान् पुत्रवान् कीर्तिमान् भवेत् ॥

शिववत् कुचं कारये विद्यां वा दिवाचं वा
एकवारं चपापि वा ।

पुण्येन त्रैलोक्यं सर्वलोकां जगत् सुखिः ॥

इति जगत्तात्पर्यविचित्रप्रतिष्ठि समाप्तः ।

The MS. is very incorrect. The *vilambi* year, in which it was written (fol. 155), was doubtless A. D. 1838-9.

For this work cf. Burnell, *Tanjore Catal.*, p. 207; Hultzsch, *Reports*, ii, 82 (no. 960: the reading there of the description of the author is परमेश्वराय, not एव as here). Another work of the author is given *ibid.*, ii, 108, III. vii (cf. *Catal. Catal.*, iii, 100). He is of respectable age, as he is cited in the *Survaḍarāśanasamgraha* (fourteenth cent.). The beginning here agrees with the extract in the *Madras Catal.*, xi, 4234, where the work is given as anonymous. *Ibid.*, 4232 is ascribed to *Aghoraśivācārya* and 4233 is a work of the same name ascribed to *Jānaśivācārya*; see also *Triennial Catal.*, 1916-17 to 1918-19, i, 2852, 2853.

[A. C. BURNELL.]

6117

3421 b. Foll. 3; palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Garudapañcākṣaramantra*, a spell to propitiate *Garuḍa*'s favour.

It begins fol. 1: श्रीं वरुणवाचनमस्य कावचं
यसिः प्रतिपद्यः श्रीवरो देवता । श्रीं श्रीं । स्वाहा

इहं निबलमधीचावो ब्राह्मणः प्रथतः मुचिः ।
 सर्वपार्थिः] प्रमुच्यते ब्राह्मणोऽपि महीचत ।

इति । इतिः श्रीं तत्त्वब्रह्मार्थसमस्तु । श्रीगुरुभ्यो नमः
 मुनमस्तु ।

The MS., which is by the same hand as the preceding and subsequent parts, is uninked and incorrect.

The text is a variant of the *Gāyatrī Upanishad*.

[?]

6121

3326 p. Fol. 24 b-26 a (marked 449 b-451 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śruti character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Gāyatrīhṛidayā*, being a variant of the same topic as in the preceding MS.

It begins fol. 24 b, l. 3: अथातो वसिष्ठस्त्व[?]य-
 मुचं पृच्छति । पृच्छामन्त्रावज्ञानवत् नाथपीं तावद्बुद्धि ।
 मन्त्रावज्ञानवत् । श्रीं नमस्तस्मै मुच्यते । वेतातु श्रीं
 महापुत्रः । स्वयम्भुः स्वयम्भुवो मन्त्रावज्ञानां वेताद-
 मन्त्र । वेतातुदुः । बुद्ध्यादयम् । अथाब्रह्मा ब्रह्मयो
 वायुः वायोऽग्निः अपिरोक्षारः । ओक्षाराद्वाग्मन्त्रवत् ।

It ends fol. 25 b-26, ll. 1, 2: अथैषपात्न्यतो
 भवति । अथमन्त्रपात्न्यतो भवति । अथमन्त्रपात्न्यतो
 भवति । पञ्चमन्त्रपात्न्यतो पञ्चपातनः पूतो भवति । अष्टौ
 ब्राह्मणान्वाहयित्वा ब्रह्मणोऽपि नमस्तस्मै नमः । इति नाथपी-
 हृदयं समाप्तम् ।

The MS. is not at all correct. Fol. 426-461 of the volume are by the same hand.

[JUNE 27, 1904.]

6122

Burnell 98 f. Fol. 6 (also marked 59-64); palm-leaf; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; six lines in a page.

The *Gāyatrīhṛidayamahāmantra*.

It begins fol. 59: अथ नाथपीहृदयमहामन्त्र
 वसिष्ठमन्त्रायुचिः । नाथपी अथः । ब्रह्मा इत्यता ।
 चं वीजम् । उं वृत्तिः । मं वीजम् । एतत्त्वर्चनं मनः समस्त
 (lost) नोचनोचार्त्तं यथे विविद्योचः । ज्ञानाय चंनुता-

भाजनः । नाथपी मन्त्रमाभाजनः । हृदयमन्त्रमाभा-
 जनः ।

It ends fol. 64 b: अष्टौ ब्राह्मणान्वाहयित्वा
 वत् । अथ विविदिमं पति ।

इहं निबलमधीचावो ब्राह्मणः प्रथतः मुचिः ।

ब्रह्मणोऽपि महीचते ब्रह्मणोऽपि महीचते ।

इति ब्रह्मार्थम् । ब्रह्मापी ब्रह्मवाञ्छतम् ।

ब्रह्मैव तेन जन्मायं ब्रह्मजन्मसमाधिना ।

इतिः श्रीम् ।

The MS., which is by the same hand as fol. 1-58 and 65-68 and the following fol. 1-40, is not very correct. The leaves are injured by breaking.

[A. C. BURNELL.]

6123

3344 a. Fol. 27 and a miniature (re-marked 501-528); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Caturvīṃśatigāyatrī*, a series of twenty-four modifications of the *Gāyatrī*.

It begins fol. 1: श्रीं नमो भगवते वासुदेवाय ।
 श्रीरक्तुः । श्रीं

उत्तिष्ठति महाभूता ये भूता भूमिपायवः ।

भूतानामवरोदेन ब्रह्मकर्म समाचरेत् ।

आनन्द वरदे देवि अचरे ब्रह्मवादिनि ।

नाथपी हृदया माता ब्रह्मयोगि नमोऽस्तु ते ।

इत्यावहन्म । श्रीं अथ वसिष्ठश्रौतमोचनमन्त्रं वसिष्ठ
 अपिरनुपुष्टं ब्रह्मः । श्रीविष्णुर्देवता । वसिष्ठश्रौतमोचने
 यथे विविद्योचः ।

Fol. 1 b: इति श्रौतमोचनमन्त्रः । Fol. 3 b: इति
 शिवानमन्त्रः । इति ब्रह्मनाथपी । Fol. 4 b: इति राम-
 नाथपी । Fol. 5 b: इति विष्णुनाथपी । Fol. 6 b:
 इति ब्रह्मनाथपी । Fol. 7 b: इति लक्ष्मीनाथपी ।
 Fol. 8 b: इति वसिष्ठनाथपी । Fol. 9 b: इति अथर्व-
 नाथपी । Fol. 10 b: इति कल्याणनाथपी । Fol. 11:
 इति नोपायनाथपी । Fol. 12 b: इति परमुरा-
 नाथपी । Fol. 13 b: इति तुलसीनाथपी । Fol. 14 b:
 इति हनुमान्नाथपी । Fol. 15 b: इति नन्दनाथपी ।
 Fol. 16 b: इति अग्निनाथपी । Fol. 17 b: इति वृषि-
 पीनाथपी । Fol. 18 b: इति अथर्वनाथपी । Fol. 19 b:

मुमु हेति प्रवक्ष्यामि जगद्गोमविधिं त्रिभिः ।
 चक्रं समर्चयेद्देवि सकलं निवतततः ॥
 बाह्यमन्त्रवर्तं वापि मन्त्रे वा चक्रमर्चयेत् ।
 उपचारस्त्रिमाराधनं सद्यः प्रयेच्छुचिः ॥
 तद्देवि संक्षिप्तो मन्त्री तद्योत्तरसकलं वनेत् ।
 आस्तावदा चक्रराजं नमः पुष्पावमन्त्रितः ॥

P. xix ends fol. 57: इति श्रीज्ञानार्णवे विष्णोर्विजयः
 जगद्गोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः
 पटलः ।

P. xx, *jāṇāhomavidhi*, ends fol. 58 b; P. xxi, *dūṣṭyājuna*, fol. 61 b; P. xxii, *antardūṣṭyājuna-vidhi*, fol. 63; P. xxiii, *dikāhavidhi*, fol. 66 b; P. xxiv, *damanāropanavidhi*, fol. 67 b; P. xxv, *pavitrāropanavidhi*, fol. 68 b; P. xxvi, *śrīguru-vamṇadūnatotra*, fol. 69 b, the scribe adding after the colophon *गुरुदेवतार्पणमस्तु* ।

The MS. is uninked and inaccurate.

For this work see Eggeling, no. 2552; *Calcutta Sansk. Coll. Catal.*, v. 18-20; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 20; *Madras Catal.*, xii. 4374 sq. There is an edition by G. S. Gokhale in the *Ānandāśrama* series, no. 69, 1912.

[COLIN MACKENZIE.]

6127

3380. Foll. 8; brown paper; size 9½ in. by 4½ in.; very carelessly written, in the Devanāgarī character, in the eighteenth century; fourteen or fifteen lines in a page.

The *Cintāmaṇi*, a *Mahākālpa* (?) on *Tantra* rites, imperfect.

It begins fol. 1 b, after the *Jaina* diagram: श्रीगुरुभ्यो नमः ।

एकदा देवदेवेयं ब्रह्मा देवीं सुप्रसिक्ता ।

उपपन्नं त्रैलोक्यं शोभाय जनदम्बिका ॥ १ ॥

हेमुवाच ।

देवदेव जगन्नाथ । कदाकायं शंकर ।

पर्वीयनाथ धर्माय संदेहाय नमः प्रभो ॥ २ ॥

श्रीगुरुभ्यो नमः । पुत्रादादीनि च प्रभो ।

मुते सर्वं मया ततः सर्वशोऽपि ततः स्वयं ॥ ३ ॥

मन्त्रावा विधिषोडश । मन्त्रावा विधिषं सप्त ।

आचारविधिं बोधि । बोध्याभासः सुदुर्लभः ॥ ४ ॥

The first section ends fol. 2 b, after thirty-eight and a half (normally thirty-nine verses): इति श्रीचिन्तामनी महाकाण्डे (!) अष्टौ प्रत्यक्षविधिप्रदे जगद्गोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः ।

राजवक्त्रं महावक्त्रं मुमु हेति सुबोलेन ।

बाह्यमन्त्रवर्तं वापि मन्त्रे वा चक्रमर्चयेत् ।

Fol. 3 is bound in in wrong order, the verso preceding the recto.

Fol. 3: इति श्रीगुरुदेवविधिषोडश महागोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः ।

Ibid.: इति श्रीवक्त्रविधिषोडश महागोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः ।

अतः परं प्रवक्ष्यामि स्तम्भविधिरर्चनादे ।

च इति स्तम्भविधिषोडश महागोमविधिरर्चनादे ।

Fol. 3 b: इति श्रीवक्त्रविधिषोडश महागोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः ।

It breaks off *ibid.*:

दिव्यकायविधिषोडश महागोमविधिरर्चनादे ।

जीवन्मुक्ते विधिषोडश महागोमविधिरर्चनादे ।

न तदा तदा

The text is deplorably corrupt. The colophons are in red ink; there are diagrams on fol. 3; the writing has traces of the *Jaina* style. The text is bounded on either side by two red lines. The title on the label (*Vāsīkaraṇādihikārukopasumanabījasaṃpuṭa*) is that of a chapter only.

[Oct. 9, 1914.]

6128

Tagore 26 b. Foll. 36-67; coarse yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengālī character, in the nineteenth century; seven or eight lines in a page.

A fragment of the *Tantrasāra*, a treatise on the *Tantra* cult, by *Krishṇānanda*.

The *śāradāghṛṣṭa* ends fol. 40; *kalāvātī-dīkṣā*, fol. 43, followed by the *pañcāyatana-dīkṣā*; the *saṃkṣhepa-dīkṣā* begins fol. 44; *śarvatobhadra*, fol. 44 b. *Purīcheda* I ends fol. 46 b: इति श्रीज्ञानार्णवे महाकाण्डे विधिषोडश महागोमविधिरर्चनादे जगद्गोमविधिर्नाम एकोनविंशतिः ।

In *Paricheḍa* II the *śānavādhī* begins fol. 48 b; *prāṇāyāma*, fol. 56; the *śāmanāyapūjā-paddhati* ends fol. 60 b, followed by the *bhuvaneśvarīmantrāḥ*; *annapūrnāmantrāḥ*, fol. 65; *tripuṣṭāmantrāḥ*, fol. 66. The MS. ends fol. 67; apparently the copyist there stopped in his task before finishing it.

The MS. is moderately accurate. There is a blank space in the centre of each page.

For this work cf. Eggeling, no. 2574; *Calcutta Sansk. Coll. Catal.*, v. 27, 28.

[SIR S. M. TAGORE (Aufrecht, no. 114)]

6129

Mackenzie II. 57 e. Foll. 30, 31; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Rāmalingadānmantra*, from the *Tantrasāra*.

It begins fol. 30: श्रीरामखिंदानमः ।

बेदावली श्रीरौरी मन्त्रान् मन्त्रेषु ।

पराचराक्षकी खिन्दी द्विषु बाधितं ।

विदाकारमन्त्रं खिन्दी वेदेषु च नमस्यते ।

तुभ्यं दास्यामि देशे चतः शान्तिं प्रयच्छ मे ।

श्रीवद्विषाच नमः ।

The title *Triyambakam* is given in the left margin of fol. 30, and in the last line of fol. 31 b:

रति विहाय देवेश वषट्कारं चिन्तयन् ।

श्री । श्री । श्रीरामाय नमः मुनयु । श्री ।

The MS., which is by the same hand as the rest of the codex, is not very accurate.

The beginning of this work is also given in the last two lines of fol. 11 b of the codex.

[COLIN MACKENZIE.]

6130

Mackenzie II. 30. Foll. 110 and 74 81; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in A. D. 1771; eight or nine lines in a page.

The *Tantrasārasamgrahavivaraṇa*, a commentary on the *Tantrasāra*, a treatise on the use of *nyāsa* and *mantras* in *Tantra* rites, by *Ānandatīrtha*, in four *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

रमापतिं ब्रह्मणादिचिन्तितं

निरुद्धं च कश्चिद्वदाम् ।

चण्डनं चक्षुष्यं चक्षुष्यं चक्षुष्यं

नमानि चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

कश्चं नृपिं हयवर्धनीं

चक्षुष्यं चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

चिन्तितं चक्षुष्यं चक्षुष्यं चक्षुष्यं

नमानि चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

पूर्वप्रज्ञाचार्यवर्धनं वेदवन्दोद्भवमुक्त्वा ।

तच्छास्त्रं विष्णुतीर्थीयप्रमुखाय प्रयत्नम् ।

चक्षुष्यं चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

श्रीमन्मन्त्रादिधर्मप्रतिपादनपर्यन्तम् ।

विष्णुमुक्त्वा सर्वमुक्त्वा नत्वा तत्प्रबोधकाय ।

तन्वाराख्यं वाक्यान् चक्षुष्यं चक्षुष्यं ।

Fol. 35: इति श्रीमद्वाग्देवीसंनयनव्याख्याचार्यविरचितश्रीमन्तन्वाराख्यं हविष्यं प्रबोधः । Fol. 43: इति तन्वाराख्यं द्वितीयोऽध्यायः । Fol. 74 b: इति श्रीमन्तन्वाराख्यं तृतीयोऽध्यायः ।

The work ends fol. 110 without a colophon in the verse:

निर्विशेषव्याख्यादिहृष्यं मन्त्रप्रबोधम् ।

निर्विशेषव्याख्यादिहृष्यं श्रीगुरुभ्यो नमः ।

There are added foll. 74–81, containing the end of *Adhyāya* III which terminates fol. 75, and the beginning of A. IV repeated.

The MS. is not at all correct, some lacunae are marked, it is unlinked and not easily legible. The boards are ornamented with a painted floral design.

The MS. is dated fol. 110:

चक्षुष्यं चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

चक्षुष्यं चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

चक्षुष्यं चक्षुष्यं चक्षुष्यं चक्षुष्यं ।

On fol. 110 b is the note: श्रीवद्विषाच विष्णु ।

For the main work, and two commentaries on it, see Burnell, *Tanjore Catal.*, p. 106; *Madras*

Triennial Catal., 1910-11 to 1912-13, ii. 788, 789; 1913-14 to 1915-16, i. 1155, 1156.

[COLIN MACKENZIE.]

6131

Mackenzie III. 188 b. Fol. 1 (marked 55), palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; six and three lines in a page.

A portion of a *Tantra*, giving *dhyānas*.

It begins: *सुमनसु । श्रीशारदाया* (in margin) । *श्रीनोपाकषाणं ।*

दक्षिणे पात्रे त्रैलोक्यपरिवर्तितं ।
कार्परे नामिपात्रे नाम पादं कविपितामहादुल्लसि ।
त्रैलोक्यपराविशुद्धिमुत्तमं ।
कटिमवचनवाङ्मयं नतनुवचनोदेहिनोपिनापल्ल-
क्ष्यं ।

वैकुण्ठपतिध्यानं । ओ ।
विरीटं वीरविभूतं । प्रथमं ब्रह्मवृत्तिना ।
वीरुलो रजतरङ्गं । श्रीवत्सलां चतुर्भुजं ।
शंखचक्रधरं सार्वभौमं । दक्षिणे चरदमसु ।
कटिं हस्तधरे वामे । मुच्यतीतांबरं हरि ।

It ends fol. 55 b:

दशानतारसंयुक्तं । नकारह्रस्वसंज्ञकं ।
संज्ञीनारायणं । वैष । मुक्तिमुक्तिफलप्रदा ।

The MS. is deplorably incorrect and unintelligible. It is by the same hand as the preceding and subsequent parts. Immediately before it are two leaves, fol. 53 and 54, with diagrams.

[COLIN MACKENZIE.]

6132

8702 m. Foll. 8; palmyra leaves; size 7½ in. by 1½ in.; carelessly written, in the Kannase character, in the eighteenth century; four lines in a page.

The *Tvaritarudramantra*, a *Tantra* treatise, imperfect.

It begins fol. 1: *श्रीगुरुभ्यो नमः । श्रीचरीतरित-
चन्द्रनक्षत्रं । आचरन्त रतिः । चतुष्टयैः । श्रीतरित-
चन्द्रो देवता । नम इति वीचं । चक्षेति प्रतिः । श्री-
तरितचन्द्रमीश्वरं त्रैलोक्यविशोक्तः । नृनमेष करमुनिं*

जला प्रथमं वरतळपोषिभावाः । चक्षं कुर्वीत । तथवा
वी चन्द्रः । चतुष्टयां नमः । च (lost) ।

Fol. 3 b: *रत्नाह नववाग्भोधावतः ।*

Fol. 7 b: *रत्नाह नववाग्भोधावतः ।*

All the leaves are much broken, and their connexion is uncertain. The MS. is uninked and most inaccurate.

[?]

6133

2897 A. Foll. 20, size 10½ in. by 4½ in., fully well written, in the Devanāgarī character, in the eighteenth century; twelve or thirteen lines in a page.

The *Dāsuraṭhiya-Tantra*, a treatise purporting to be proclaimed by *Rāma*, imperfect.

It begins fol. 1 b, just as in Eggeling, no 2557; in ver. 2 it reads *मन्त्रिविर्तेन्द्रियं*; in ver. 7 it has, like that MS., *मन्त्रवैदुष्यवैद्यतः*; and in ver. 11, *स*, this being a common epic and Purāṇic irregularity for *सः*; and therefore not to be corrected.

Fol. 4 b: *इति श्रीमद्गुणतरतरावली द्वाधरवीहि
वेदार्थसारसंग्रहे त्रि प्रथमोऽध्यायः* This has 75 verses. *Adhyāya* II, 106 verses, ends fol. 8 b; A. III, 109 verses, fol. 12 b; A. IV, 81 verses, fol. 16, A. v, 80 verses, fol. 19.

It breaks off fol. 20 b:

आचार्यचरणांभोजतीर्थेव गदीवर्ष ।

आला कानं प्रकुर्वीत सर्वपापविमुचये ॥ ४७ ॥

प्राधान्याय संक्षेप कानं कुर्वीहि दिने ।

६

The text is bounded on either side by two black lines. The MS. is not at all correct. Foll. 1 and 2 are bound in in opposite order, viz. 2 and 1 after fol. 20.

There is prefixed to fol. 3 a sheet of paper with a Sanskrit title for the work and a note: 'a *Tantra* or "religious treatise", but in fact an exposition of Indian metaphysics, embracing the theory of time and spirit; and professing to embody the substance of the *Vēdas*, the divine mystery couched under the allegorical types of

the 3 Rāmas, forms which Vishnu assumed on earth.—With directions to perform stated ceremonies for the attainment of final beatitude'.

[?]

6133 A

3782. Foll 18; glazed paper, smeared with red, yellow, or dark grey pigment; size 14½ in. by 8½ in.; carefully written, in the Nepalese character, in A. D. 1670; seven lines in a page.

The *Sāntyadhya* from the *Sivadharmā* of the *Nandikeśvarasūnhitā*.

It begins fol. 1 b: श्री नमः शिवाय । नन्दिकेश्वर उवाच ।

यत्परमिदं ब्रह्मं ब्रह्मज्ञानं महोदयं ।
महाविष्णुमन्त्रं महाशक्तिमन्त्रम् ।
यत्काममुद्भवम् सर्वसाधिविचारम् ।
यत्काममन्त्रं सर्वविषयमन्त्रम् ।
सर्वविषयहारीकं समनीष्टकामम् ।
सर्वसाधिविचारकं धर्ममन्त्रमिदं श्रुतम् ।

It ends fol. 13:

शिविचारकतेदोविधिष्यते न कदापि ।
यत्पुनः सर्वतीर्थाणां नष्टादीनामिष्यतः ।
तत्पुनः कोटिमुचितं प्राप्नोति अथवादिह ।
इत्यानां राजकुमारानपिष्टोमन्त्रकं च ।
अथवात् फलप्राप्नोति कोटिकोटिमुद्योत्तरं ।
अथवात्सर्वविषयान्मन्त्रेषां विधेयतः ।
अथवात्सर्वज्ञं वाचं सर्वसाधिविषयम् ।
मोक्षद्वयं कृतञ्च ब्रह्महृत्तुल्यम् ।
श्रवणमन्त्राणां च निषिद्धमन्त्राणां ।
बुद्ध्याप्यवमानारो मातुहा पितुहा तथा ।
अथवात्सर्वमपि मुच्यते सर्वपातके ।
श्रावणायमिदं पुनः न देयं यत्तु कदापि ।

शिवमन्त्राय दातव्यं शिवेन कथितं पुरा ।

रति श्रीशिवधर्मो नन्दिकेश्वरमोक्षाणां संहिताणां श्रावणायः वरः । वनाः । श्री नमः शिवाय ।

The MS. is by no means correct. It is dated fol. 13: सम्यक् ७२० माघपुष्य चतुर्दशीमन्त्रपरि विहितं मुनि ।

See Haraprasāda, *Nepal Catal.*, pp. 128, 129, and cf. above, 5742; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3886.

[MAY 2, 19.3.]

6134

Tagore 25. Foll. 100; coarse yellow paper; size 19½ in. by 4½ in.; fairly well written, in the Bengālī character, about A. D. 1820; nine lines in a page.

The *Nāradapañcārātra*, *Jñāndharmasūtra* section, in five divisions, each a *Rātra*.

Adhyāya I of the first section begins fol. 1 b; A. v, fol. 11; A. x, fol. 19 b; A. xv, fol. 31 b.

Adhyāya I of the second section begins fol. 33; A. v, fol. 40 b; A. viii, fol. 46.

Adhyāya I of the third section begins fol. 47; A. v, fol. 50 b; A. x, fol. 56 b; A. xv, fol. 62 b.

Adhyāya I of the fourth section begins fol. 64 b; A. v, fol. 75; A. x, fol. 82.

Adhyāya I of the last section begins fol. 83; A. v, fol. 90; A. x, fol. 97 b. It ends fol. 100 b:

रति श्रीनारदपञ्चरात्रे ज्ञानानुसारे षडनारपञ्चोत्तर-
करवं दादशोऽध्यायः समाप्तः । समाप्तोद्दे नारदपञ्च-
रात्रं । श्रीगुरवे नमः । श्रीध्याय नमः ।

The first eighteen foll. are obviously a much later replacement of an older part of the MS., fol. 18 has only three lines in a page to make the joining proper. There is a blank space in the centre of each page. The MS. is fairly correct.

This section of the text is translated into English in the *Sacred Books of the Hindus*, xxiii, Allahabad, 1926.

[SIR S. M. TAGORE (Aufrecht, no. 111).]

6135

Burnell 178. Foll. 115; palm-ya leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine lines in a page.

The *Pādma-Tantra* of the *Nāradapañcārātra*, *Jñāna*, *Yoga*, and *Kriyā-pādas* only.

It begins fol. 1:

श्रीमतीनां उमेताय केवलाय नमो नमः ।
माताविनाशिन्ये निम्नं संवाराचंवेति ।
वरसत्ता उमेताय ब्रह्मणे ते नमो नमः ।
कविताय नन्दिकेश्वर नमः पञ्चाय ते नमः ।

चंपरीच चमोऽसु तत कथाच मे नमः ।

चमो चमपुर्वैकथतो चमपुर्वैकथते ।

चापीचमोचमे चमो चमपुर्वैकथति ।

चिचिचमोचमे चमो चमपुर्वैकथते ॥ ११ ॥

Adhyāya II of the *Jñānapāda* begins fol. 4 b; A. III, fol. 6; A. IV, fol. 6 b; A. V, fol. 7 b; A. VI, fol. 8 b; A. VII, fol. 10; A. VIII, fol. 12; A. IX, fol. 13 b; A. X, fol. 15 b; A. XI, fol. 16; A. XII, fol. 17. The *Jñānapāda* ends fol. 19: **एति पञ्चरात्रे नदीपनिषदि पश्चि तमे ज्ञानपादे द्वादशो ऽध्यायः । ज्ञानपादः समाप्तः । हरिः श्रीन ।**

Adhyāya I of the *Yogapāda* begins fol. 19; A. II, fol. 20; A. III, fol. 21; A. IV, fol. 22; A. V, fol. 23. It ends fol. 24, completing the *Pāda*.

Adhyāya I of the *Kriyapāda* begins fol. 24; A. II, fol. 26; A. III, fol. 28; A. IV, fol. 29 b; A. V, fol. 31 b; A. VI, fol. 33 b; A. VII, fol. 34 b; A. VIII, fol. 37; A. IX, fol. 40; A. X, fol. 43; A. XI, fol. 47 b; A. XII, fol. 51 b; A. XIII, fol. 53; A. XIV, fol. 57; A. XV, fol. 61; A. XVI, fol. 64; A. XVII, fol. 66 b; A. XVIII, fol. 70; A. XIX, fol. 73; A. XX, fol. 75; A. XXI, fol. 79 b; A. XXII, fol. 82; A. XXIII, fol. 84 b; A. XXIV, fol. 86; A. XXV, fol. 89 b; A. XXVI, fol. 93; A. XXVII, fol. 95 b; A. XXVIII, fol. 102; A. XXIX, fol. 106; A. XXX, fol. 108; A. XXXI, fol. 112; A. XXXII, fol. 113 b.

It ends fol. 116: **एति पञ्चरात्रे नदीपनिषदि पश्चि तमे ज्ञानपादे चंपरीचोक्त्या चंदितायां द्वादश-पादिकापनिषिक्त्या द्वाविंशोऽध्यायः ।**

The MS. is only partially inked, foll. 53-55, 63-72, 82 b-88, 97-102 b, 106 b alone having been inked. Two hands seem to have been employed. Foll. 54 and 56 have been broken in two. The boards of the MS. are ornamented with a flower pattern.

For this work cf. Eggeling, no. 2532.

[A. C. BURNELL.]

6136

3534. Foll. 164; palm-leaf leaves; size 14½ in. by 1 in.; carefully written, in the Nandināgarī character, in the eighteenth century; six to eight lines in a page.

Portions of the *Nāradaṣaṣṭāṅga*.

Fol. 1 contains the beginning of the *Pādma-Tantra* as in Eggeling, no. 2532; it extends to twenty-two verses, the last imperfect, and apparently is a replacement of a defective original leaf, but made soon after the original was written. Fol. 2 continues the text, but with a numbering of the verses from 1 onwards, and at first in Grantha characters. The first *Adhyāya* ends fol. 6 b: **एति श्रीपञ्चरात्रे नदीपनिषदि पश्चि तमे ज्ञानपादे परिनामचं नाम त्रयोऽध्यायः ।** It, with the prefixed verses, is equivalent to the first *Adhyāya* in Eggeling; A. II, *mūrtiśiṣṭi*, ends fol. 9; A. III, *brahmanīśiṣṭi*, fol. 10 b; A. IV, fol. 11 b; A. V, *brahmalakṣaṇa*, fol. 13 b; A. VI, *brahmaprāptiyapākathana*, fol. 16; A. VII, *gatvīśakathana*, fol. 19 b; A. VIII, fol. 22; A. IX, *bhuvanakośa*, fol. 25; A. X, fol. 26; A. XI, *atalādīparimāṇa*, fol. 27; A. XII, ending the *Jñānapāda*, fol. 30 b. *Adhyāya* I, *śaṇa-bheda*, of the *Yogapāda*, ends fol. 31 b; A. II, *nāḍīvarūpakathana*, fol. 33; A. III, *prāṇā-yāmavidhi*, fol. 34 b; A. IV, fol. 36; A. V, *dhyānasamādhi*, fol. 37, ending the second *Pāda*. *Adhyāya* I of the *Kriyapāda* ends fol. 39; A. II, *grāmanīrmanā*, fol. 41 b; A. III, *karṣaṇa-vidhi*, fol. 43 b; A. IV, fol. 45 b; A. V, fol. 48 b; A. VI, fol. 51; there is no A. VII; A. VIII, fol. 55; then A. XVI simply of the *Pañcāṅga* *Vishṇutāta*, styled *Śrīhaviḍhīnirṇaya*, fol. 56 b; A. XXIX, *Vishṇuśilakṣaṇa* *vapanaśrāvya*, fol. 58; then without numbers, *Vishṇuśilakṣaṇa*, fol. 61; from fol. 62 the hand changes, and the MS. is uninked. A. V, *vinyāśalakṣaṇa*, of the *Sāṃvarttasamhitā*, ends fol. 66 b; A. I, *śāstrāvātāra*, of the *Aniruddhasamhitā*, fol. 68; A. II, *śāstraprasaṇa*, fol. 68 b; A. III, *śāstrāyā-lakṣaṇa*, fol. 69; A. IV, *śāstrādhikāśikā*, fol. 70; A. V, *yamtravidhāna*, fol. 72. Foll. 73-75 are missing, then foll. 77-79; A. X, *rākṣa[sa]-lakṣaṇa*, ends fol. 80; A. XI, *grāmādībarna*, fol. 81 b; A. XII, fol. 82; A. XIII, fol. 83;

6138

Maekenzie III. 13. Foll. 115; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four to seven lines in a page.

The *Nāradaṣaṭṭra*, *Kapīñjalasaṃhitā*, imperfect.

It begins fol. 1: **वीतनः ।**

पितृ वैमिर्तिकं कान्तं नरं वंपुषे[ह]परि ।

वाक्यता विधिना संयुक्तं वाचकं समाहितः ।

प्रायश्चित्तं नु कर्तव्यं तं यो वद मुनीवर ।

Fol. 10: **इति श्रीपाञ्चरात्रे पारद्विजयं** (the rest of the colophon was never written, fol. 10b being blank). On the margin of fol. 1 is written **विष्णुवाचित्तमहात्म्यं**. Fol. 11-14 contain fragments only, beginning fol. 11 **तिथिवारं च पञ्चमं**. On the margin of fol. 12b is **विजयवद्विनिर्णयः**. Fol. 14 (*putralakṣhaṇa*) has only four lines, fol. 14b being blank.

Then follow chapters of the *Kapīñjalasaṃhitā*, *Adhyāya* XXI begins fol. 15, and ends fol. 21: **इति श्रीपाञ्चरात्रे जयिजयं संहितायां मुत्सङ्गहयविधानो नाम वैकविंशोऽध्यायः ।**

Adhyāya XXII, *Kapīñjalasaṃhitāsūre am-kurārpaṇavidhāna*, begins fol. 22, and ends fol. 31.

Adhyāya (XXIII), *dvyārohaṇavidhi*, begins fol. 31, and ends fol. 62. Foll. 49-59 are missing.

Adhyāya (XXIV) is followed by a new section of the *Pañcarātra*; the *agnimukha* begins fol. 77; the section ends fol. 86b: **इति श्रीपाञ्चरात्रे श्रीविष्णुतरे दीपाद्विचार्यकुंभवासादिचर्चितं नाम एकादशोऽध्यायः ।** Then there follow further sections of ritual, the *devatāvisarjana* begins fol. 98; *puṣkpayāga*, fol. 105. It ends fol. 109: **इति श्रीपाञ्चरात्रे जयिजयसंहितायां पुष्पवाचविधानं नाम चतुर्विंशोऽध्यायः ।**

The next section, styled **पाद्विजय**, begins fol. 109b, and ends abruptly fol. 115.

The boards of the MS. are ornamented with a painted floral design.

For this work see *Madras Catal.*, xi. 4018-4020.

[COLIN MACKENZIE.]

6139

Burnell 148 b. Foll. 199; palmyra leaves; size 19½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Paushkarasaṃhitā* of the *Nāradaṣaṭṭra*.

It begins exactly as in Eggeling, no. 2531, with however **हरिः श्री पाञ्चरात्रसंहिता ।** as the heading.

Adhyāya II begins fol. 2b; *A. v*, fol. 18; *A. x*, fol. 45; *A. xv*, fol. 51; *A. xx*, fol. 62b; *A. xxv*, fol. 74b, *A. xxx*, fol. 109; *A. xxxv*, fol. 142b; *A. xl*, fol. 174. *A. xli* ends fol. 192: **इति श्रीपाञ्चरात्रे पाञ्चरात्रसंहितायां पाद्विजयनाम द्विचत्वारिंशोऽध्यायः ।** Fol. 198 deals with **विष्णु-क्षेत्रज्ञानं** and the last *Adhyāya* is not quite complete, ending, in the topic of **चतुर्ततीर्थं** and **मुनिदानं**, fol. 198b:

वर्धयेव जयिजयमधिपं नवाधिपं ।

प्रज्ञावं मुत्सङ्गीसाङ्गं राघवव विनीषव ।

उद्वाञ्जयिमिस्तम्बं नाथ साङ्गागुप्तपथि ।

Fol. 199 contains a list of contents.

The MS. is a good deal worm-eaten; especially in the centre it is extremely defective, long lacunae being repeatedly marked.

[A. C. BURNELL.]

6140

3344 v. Foll. 4 (re-marked as 625-638); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Lakṣmaṇakavaca*, from the *Nāradya-Tantra*.

It begins fol. 1: **श्री श्रीरामाय नमः । श्री श्रीगुरुये नमः । श्री**

श्रीमिथिवचमं वक्षी यद्दः श्रीमिथिवचमं ।
 दुर्वेति यपि दुर्वे व वरादां सर्ववचमं ॥ १ ॥
 मन्त्रकस्तनं देवं वीरावं वचवचमं ।
 रामनुवं महावीरं वचमं सर्ववचमं ॥ २ ॥
 इन्द्रविभुवचमं पूर्वचमं वचमं ।
 सर्ववचमं वचमं वचमं वचमं ॥ ३ ॥

It ends fol. 4:

धनुषान्मिथिव श्रीमिथिव वचमं ।
 वचमं वचमं वचमं वचमं ॥ १० ॥
 न वचमं वचमं वचमं वचमं वचमं ।
 न वचमं वचमं वचमं वचमं वचमं ॥ ११ ॥
 व वचमं वचमं वचमं वचमं वचमं ॥ १२ ॥
 इति श्रीनारदीयतर्पणी वचमं वचमं वचमं ।

The MS. is very incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex.

For this work cf. Aufrecht, *Bodleian Catal.*, i. 107 a.

[Feb. 5, 1909.]

6141

3632 b. Fol. 8 (marked 3-10); palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; five to seven lines in a page.

Various *Nṛisimhamantras*, intended to secure the aid of *Vishṇu* as *Nṛisimha*, imperfect.

Fol. 1 and 2 are lost. Fol. 3 begins: वरुण-
 करुणायां वनः । देवं इन्द्रादिवचमं । श्रीमिथिवचमो-
 द्वितीयवचमं वनः । वचमिथिवचमो द्वितीयवचमं साहा ।
 Fol. 5 b: इति श्रीमिथिवः । श्रीमिथिवो वनः । वरुण-
 मन्त्रमं । श्रीं श्रीं कुर । कुर । प्रकुर प्रकुर । श्री
 श्रीरं राव राव वचमं वचमं ।

Fol. 7: इति श्री । वच श्रीनारदिवचमं वचमं
 वरुणमन्त्रमं वचमः । वचमं वचमः । श्रीनारदिवचमं
 इति ।

Fol. 8: श्री । वरुणमन्त्रमं । वच श्रीनारदिव-
 चमं वचमं वरुणमन्त्रमं वचमः । वचमं वचमः । श्री-
 नारदिवचमं वचमं इति ।

Fol. 10: श्रीनारदिवचमं । वच श्रीनारदिवचमं-

वरुणमन्त्रमं वचमं । वचमं वचमः । वचमं
 वचमः ।

The text seems to end in line 4 of fol. 10 b, where a lacuna is marked after an enumeration of *Vishṇu's* emblems, for when it resumes the text begins with an epithet suitable to *Dev*. Probably the original MS., whence this is derived, was defective in the loss of a page with the beginning of the new text. The MS. is very incorrect. It is by the same hand as the rest of the codex.

[Dec. 5, 1921.]

6141 A

3431 i. Fol. 5 (marked 14a-18a); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Nṛisimhasahasrārākṣaharamahāmantra*, or *Nṛasimhasahasrārākṣharaviśāhāna*, a spell for the winning of the favour of *Nṛisimha*.

It begins fol. 14, l. 2: वच वचमं वचमं वचमं-
 मन्त्रमं वचमं वचमः वचमं वचमः । श्रीमिथिवः वरुण-
 मन्त्रमं वचमः । श्रीं श्रीं । साहा वचमः । वचमं वचमं
 वचमं । श्रीं वचमं वचमं वचमं वचमं वचमं । श्रीं
 वचमं वचमं वचमं । श्रीं श्रीं वचमं वचमं वचमं-
 वचमं वचमं । वचमं वचमं वचमं ।

It ends fol. 18:

श्रीमिथिव वचमं वचमं वचमं वचमं ।
 वचमं वचमं वचमं वचमं वचमं ।
 वचमं वचमं वचमं वचमं वचमं ।
 वचमं वचमं वचमं वचमं वचमं ।
 श्रीनारदिवचमं वचमं वचमं वचमं ।
 वचमं वचमं वचमं वचमं वचमं ।

The MS., which is by the same hand as the rest of the codex, is not very correct. It is somewhat worm-eaten.

[Feb. 19, 1913.]

6141 B

3632 a. Fol. 5; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six or seven lines in a page.

The *Pañcōṣṇanahānumantamahāmantra*, addressed to *Hanuman* as five-faced, to attain his favour, and the *Pañcamukhahanumanta-mantra*.

It begins fol. 1: हनुमान्कवचाणि (in margin) । पंचामुखहनुमानलहानं च वीररुचिः । चतुष्टयैः । श्रीहनुमाक्षिता । मातृताम इति वीचं । पंचपापुपुति शक्तिः । वायुपुत्र इति वीचयं । मम श्रीहनुमप्रवादलिङ्गै जपे विविधोऽयः । सौ चवनेपाय चंडाभा नमः । रजः सुवर्णे तर्जनीभा नमः । सौ वायुपुत्राय मन्त्रनाभा नमः । चविमोक्ष चवामिकाभा नमः ।

It ends fol. 2 b: सौ मनो मयस्ते हनुमंतमहावचाय स्वाहा । श्रीकृष्णार्पणमु । श्रीरंजनाय नमः ।

The second *Mantra* begins fol. 3: चक्र श्री पंचमुखहनुमंतमं च । महा रुचिः । मातृनी चंद्रः । पंचमुखवीररुचिपरमाक्षदेवता । ह्रीं वीचं । स्वाहा शक्तिः । पंचमुखहनुमां वीचयं । मम चतुर्विधपुत्रपार्श्वलिङ्गै जपे विविधोऽयः ।

It ends fol. 5: ह्रीं ह्रीं पदु स्वाहा ।

The MS. was clearly copied from a defective original, as many lacunae are indicated, and it is very incorrect. It is uninked. On fol. 3 a *rakṣa* is drawn. It is probable that the whole codex is by one hand. The MS. is provided with wooden boards, and there are at the beginning and the end two leaves with ornamental drawings of flower shapes in circles. At the end there is the verse:

चतुसुर्ध्वं विशाळां नमोचतुर्विधैः ।

हृदि आस्ता प्रचक्षानि सेतुं विष्णु मे वषा ।

श्रीगुह्याय नमः । श्रीरंजनाय नमः ।

[Dec. 5, 1921.]

6142

3699 b. Fol. 2; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Purushasūkta* used as a *Tantric* mantra.

It begins fol. 1: श्रीगोविंद गोविंद । चक्र श्री पुत्रपुत्रविधापि आवाहनादिबोध्योपपारपूजां करिष्य इति संक्षेप । सहस्रशीर्षा पुत्रर इति । श्रीमद्भक्तवारा-

यवा[च] नमः । पुत्रर एवेदं सर्वमसि । आवाहनं । विता- वानक्षेति आचरणं । पिपादूर्ध्वमिति चयं । तस्माद्विराट् इति पार्श्व । चतुर्विध आचरणं । तं चक्षुमिति आचरणं ।

Fol. 1 b is blank, and the end of fol. 1 is lost by breakage. It ends fol. 2: माता आक्षति सुवर्णमुयं । चक्षुष चक्षुमिति मंत्रमुयं ।

The MS. is not at all correct.

[1]

6143

Burnell 132. Foll. 191; palmyra leaves; size 17½ in. by 1½ in.; somewhat illegibly written, in cursive Grantha characters, in the nineteenth century; seven or eight lines in a page.

The *Paushkura-* or *Paushkarajñānapāda-vṛtti*, a commentary on the *Paushkara-Tantra*, by *Jñānasīdhaśrīya*, imperfect. The work deals with the theoretic basis of the *Tantra* belief.

It begins fol. 1:

महेशं सायुजं सांख्यं शिवं वागीश्वरीं पुष्करं ।

प्रख्यं श्रीकर्त्रीं वाक्मां विद्यांशं तु करोम्यहं ।

Then follows the account of the invention of the *Tantra* by *Paramaśvara*; the *Kriyāśrīyā-khyapādāvayam* was handed down by *Sanaka* and other *Rishis*, well commented on, but the *Jñānapāda* remains to be dealt with.

Paṭala I ends fol. 20: श्रीब्राह्मिवाटिनिवाशि- ब्राह्मविषाचार्यविरचितायां श्रीमत्प्रीतकरज्ञानपाद्पुत्ती प्रथमः पटलः ।

अथ निर्वोर्विवोऽयं व्याचमोऽयं वक्षते ।

अवादिनेहः] प्राप्नोते चतुर्धा श्रीवचनं तु ।

Paṭala II ends fol. 41: श्रीमत्प्रीतकरज्ञानपाद्पु- त्ती द्वितीयः पटलः ।

अथ मायाज्ञानायां सनादाहुपचर्यते ।

मयाज्ञायां अवदितं माया तेन समीरिता ।

Paṭala III ends fol. 51 b: श्रीब्राह्मिवाटीनिवाशि- ब्राह्मविषाचार्यविरचितायां श्रीकरपुत्ती विद्यापादलि- खः पटलः ।

पुनः पुनस्तर्धोवास्तुतः पुनश्चरते ।

अस्मात् सद्गुरुं निवाशाशीं कदापीनोऽमनीश्वरः ।

Paṭala IV ends fol. 88 b: इति श्रीकरज्ञानपाद्- पुत्ती चतुर्थः पटलः ।

Paṭala v ends fol. 162: **रति श्रीशिववाटिपुर-
निवाशिवादिपुराणविद्याध्यायविरचितायां श्रीमत्पञ्चमोक्त-
पादपुत्री पञ्चमः पटलः । अथ प्रमाणापीना सर्व-
प्रवेक्षितवित्ता तद्विदं प्रमाणां प्रथमं ज्ञातम् ।**

It ends fol. 191 b: **अक्षरपूर्वकं संकेतादिभिरेकपूर्वकं
प्रतिप्रमत्तवाक्यं ज्ञापयन्प्रमत्तवचनं संख्यः । दूषितश्च
पूर्व**

ज्ञापको येन पलायाः पलायांश्च द्विजोत्तमाः ।

तत् ज्ञापपादमित्युक्तमिति

न शब्दसप्तधाकीर्तयेन्नोक्तवचनं संख्ययति । ततः

पुरः[] खनिषाग्रतया शब्दार्थसंख्यकतेतित्याह

द्योतकः[] सञ्जते यथ ततो बुद्धय द्योतितः ।

द्योतको नवेच्छः पुरवत्स्य द्योतकः ।

**सहः पञ्चसंकेतविकारपदं न स्यात् ज्ञापयति तदर्थं
मन्त्राणां संकेतस्थितेन कृतं द्वाह**

द्यो वचः केचिन् ज्ञातः तस्मिन्नर्थे च वाचकः ।

तावद्वत्त्वं नुक्ताति परसंकेतवर्धितः ।

संकेतास्त (r. २५५) मन्त्राणां तेषां परिकीर्तितः ।

वचनकेन संविद्यास्यास्ते ये ज्ञानिषादिभिः ।

**रति श्रीशिववाटिपुरनिवाशिवादिपुराणविद्याध्यायविरचि-
तायां श्रीमत्पञ्चमोक्त-
पादपुत्री पञ्चमः पटलः । हरिः श्री श्री-
शिवार्पणमस्तु ।**

The MS. is not at all accurate. Foll. 56, 86, and 172 are duplicated. There are some lacunae, especially at foll. 161, 161 b.

This work is identified in the *Catal. Catal.*, iii. 62 a, with the *Paushkarasamhitā* of the *Nāradaṣaṅkarātra* and *Umāpativivācārya's* commentary thereon; mentioned by Hultsch, *Reports*, ii. 83, no. 968. The identification is wholly unfounded, and the work in Hultsch seems to be different from the *Paushkarasamhitā* described in Eggeling, no. 2581, and to be wholly unconnected with the *Nāradaṣaṅkarātra*. There is a copy of the text in the Madras collection, *Madras Catal.*, xi. 4252, 4258.

[A. C. BURNELL.]

6144

Burnell 444. Foll. 107; European paper (watermarked Charles & Thomas, London, 1878), blue, bound in book form; size 7½ in. by 10½ in.; fairly well written, in the Grantha character, about A. D. 1878; twenty-two lines in a page.

The *Prapañcasāra*, a treatise on *Tantra* rites, by *Śaṅkarācārya*.

The MS., which according to a note on fol. 1 is a transcript of no. 12008 of the Tanjore MSS. (Burnell, *Tanjore Catal.*, p. 207 b), contains thirty-three *Paṭalas*.

P. i begins, as in Burnell, fol. 1; *P.* ii, fol. 5; *P.* iii, fol. 7 b; *P.* iv, fol. 10 b; *P.* v, fol. 18; *P.* x, fol. 84; *P.* xv, fol. 53; *P.* xxi, fol. 69; *P.* xxv, fol. 79 b, *P.* xxx, fol. 94 b.

It ends fol. 107 b: **रति प्रपञ्चसारे षड्विंशत्-
पटलः । समाप्तः ।**

The MS. is very inaccurate and many lacunae are marked.

For this work of Haraprasāda, *Notices*, ii. 130, *Nepal Catal.*, pp. 117, 118 (thirty-three chapters); Eggeling, no. 2561, where the author's name has dwindled to *Ācārya* in the colophon. Haraprasāda, however, should have supplied the name from Burnell's notice. So in Jammu no. 4931 (Stein, *Kaśmīr Catal.*, p. 239). Edited in vol. iii of *Tantrik Texts*.

[A. C. BURNELL.]

6145

Burnell 443, 448. Foll. 1-248 and 249-448; European paper (watermarked Charles & Thomas, London, 1878), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A. D. 1873; twenty lines in a page.

The *Prapañcasāra-sārasaṅgraha*, a summary of the *Prapañcasāra* of *Śaṅkarācārya*, by *Gīrvāṇendra Sarasvatī*, pupil of *Vīśveśvara Sarasvatī*, who was himself a pupil of *Amarendra Sarasvatī*, pupil of *Gīrvāṇendra Sarasvatī*.

The MS. is doubtless a transcript of a Tanjore MS. It begins as in Burnell, *Tanjore Catal.*, p. 207. The work consists of a mass of miscellaneous rites with the sources whence they are derived given, e.g. fol. 22: **अथ श्रीविद्याकल्पवृ-
त्तप्रकारेण षड्विंशत्पञ्चविंशतिविधिः ।** Fol. 25: **अथ
सर्वसुखसौख्यप्रकारेणापि होमनामाकथितपूर्ववर्तिना
केचनर्वाते विहितः ।** Fol. 50: **अथ हविषविधि-**

भावा उच्यते । Fol. 98 b: चच श्रीचक्रविद्योक्तमक्षि
विद्वत्कारप्रकारप्रतिपादककोशा विज्ञावीर्य[?]र्षे प्रो-
क्ता विद्यते । Fol. 150: चच कादिमताक्षे विज्ञातं
प्रोक्ति प्रकरिष्य सर्वं प्रतिष्ठितनिर्माद्यवयवमुच्यते ।
Fol. 201: चच सुविद्योक्तान्नमन्त्रांतरं कस्यांतरोक्तप्रका-
रेण विद्यते । Fol. 250: चर्चद्वयप्रसंगत् इन्द्रादी-
न्योऽपि मन्त्रादौक्तोऽयं विद्यते । Fol. 298. चच
शुद्धिप्रसंगत् शुद्धिह्य मृताविश्वकाराद्यादिसामर्थ्यात्
प्रयोगादौक्तप्रकारेण द्वाविधमृतविश्वप्रकारो विद्यते ।
Fol. 350: इति प्रपञ्चसारसारसंग्रहे श्रीर्षाचिन्द्रविरचिते
चक्रिष्यः पटवः ॥ २६ ॥ इ इ । चच शारदतिलककोक्तमुल्ल-
सचक्रपरिधिभाष्यमुच्यते ।

Patalu xxx ends fol. 399, P. xxxi, fol. 418 b, P. xxxii, fol. 426.

It ends fol. 448 b: इति प्रपञ्चसारसारप्रसंगत्
लिखिता मन्त्राः समाप्ताः ॥ इ ॥ इति इति श्रीमद्वर्ण-
सरस्वतीशिवश्रीविश्वेश्वर[स]स्त्राः प्रियशिवेश्वरी-
शेन्द्रसरस्त्रा गृहीतः प्रपञ्चसारसारसंग्रहे समाप्तः ॥ इ ॥

शंकरानन्देन्द्र विचित्र इति चयः ।

पुनं नामनीं पुनिमाचार्या कृपाया मुदा ।
चमरेन्द्र इति शिष्यो श्रीर्षाचिन्द्राद्योगिनः ।
तत्र विचित्रः शिष्यो श्रीर्षाचिन्द्रोऽहमत्र तु ।
शिष्यः प्रपञ्चसारस्य कदाचं शारदसंग्रहं ।
एवं ब्रह्मास्त्रिकाः संतः संतुष्टाः संतु संततः ।
साधुसाधुविशेषेण लिखितं वापि यद्यथा ।
तदपि प्रियशिवस्त्रात् स्थानी वीक्षानिबद्धम् ।

करुणतमपराधं चतुर्मुनि संतः ।

The MS. is very inaccurate, and there are many lacunae indicated and unindicated.

The title is clearly as given, not merely *Prapañcasārasamgraha* as in the *Catal. Catal.* iii 75 a. For this work cf. *R. A. S. Catal.*, p. 181 (imperfect copy), *Śeṣahagiri, Report for 1893-94*, p. 222 (also imperfect), *Culcutta Sansk. Coll. Catal.*, v. 49, 50, *Madras Catal.*, xv. 5743-5747, *Jammu MS. no. 4934* (Stein, *Kaśmīr Catal.*, p. 239). For a commentary on the main work by Trivikrama see the *Mūdras Triennial Catal.*, 1916-17 to 1918-19, i. 4060.

[A. C. BURNELL.]

6146

3594 e. Fol. 36, 37; coarse paper, bound in book form; size 6½ in by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten to twelve lines in a page.

A brief ritual of devotion to the *Parā Śūkti* as *Kundalinī*, without title in the MS.

It begins fol. 36: ओं नमः । इति श्रीगुरुं प्रसन्नम् (!)
सुप्रसन्नं विनायकं मन्त्रा तद्वाचां यहीला मूले धारे
सर्ववर्षवर्षगुरुद्वयकमलकवर्धितार्तनतपिकोद्यवकर्मगुणदोषपरि-
परां शक्तिं मुञ्चन्मयीं उच्यते (हि del.) दिग्वरसहस्रना-
खरां विष्णुकोटिचिन्तां सकलमन्त्रमातरं पञ्चाशद्वर्ष-
विद्यया चष्टाविंशत्यक्षरार्थी सर्वप्रायश्चित्तां विद्याम-
ध्यामागसर्पकारं कर्तुंमुखीं सार्धपिपलयां विसतंतुतनीयसी
सुप्तां विनायकं नृकपदि (हि del.) दृग्विजसहस्रनादिनं प्रयो-
धयिला । तथ वं नमः शं नमः वं नमः वं नमः । इति
पथेयु मध्ये मूलेन च प्राद्विकेन संयुज्य इवः इति मन्त्रेण
सर्वपोत्थायम् ।

It ends fol. 37: इति पञ्चमोर्ध्वे मूलेन च प्रयुज्य
ततः सह (fol. 37 b) सद्दशकमलकवर्धितार्तनतपिगुरुकपति-
योमयपरमशिवेण सङ्गतां नीला ततोऽमृतं ततः
स्रवतायां संतर्धं तथ नाद्वयवयवतत्परो मुञ्चन्मयीं वि-
नायकं पुनरपि तथैवाद्यायकादिभिरेव तेषु तेषु कलयेतु
तेक्षीरवरेः] संयुज्य पुनरपि मूलाधारे स्त्र क्षापयेत् ।

A later hand has written in a verse on the *pranava*.

The MS. is very incorrect.

[A. M. T. JACKSON.]

6147

Maekensie III. 188 a. Fol. 4 (marked 56-59); palm-leaf; size 14½ in by 1½ in.; carelessly written, in the Telugu character, in the latter part of the nineteenth century; five or six lines in a page.

An extract from a *Pratishthāntara*, without title in the MS.

The first part begins fol. 56: गुंमन्मयु । संज्ञम-
बाधु (in margin) । ओं शिवसर्गोद्भवनातपिवादेव-
प्रवरान्वितवनातमनोपे विद्यायमपुषे । मयवद्वाहि । चयो-
रमवरमर्षेन्द्रशिवि । ब्रह्मचः । पुषिवाः मेरो मय एषि ।
कूर्मो देवता सुततं ह्येः । वासवे विमिषीवः । It ends
without colophon, fol. 58.

The second part begins fol. 58: **चिन्मयसुरेश्वर-
चर्य** (in margin) ।

चिन्मयसुरेश्वर । **चयनामविषयितं ।**
तन्मयसुरेश्वरानां । चिन्मयसु तु विमितं ।
तदर्थं संवरेश्वरानां । चिन्मयसुरेश्वरानां ।
चिन्मयसुरेश्वरानां च । चिन्मयसुरेश्वरानां च ।

Fol. 58 b: **चिन्मयसुरेश्वरानां** । Fol. 59: **प्रतिष्ठ** ।

It ends abruptly in l. 2 of fol. 59 b, the first line being nearly all obliterated, on the last topic. The contents are partly in Telugu.

The MS. is extremely inaccurate; it is by the same hand as the preceding parts.

[COLIN MACKENZIE.]

6147 A

3682 c. Foll 2; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six lines in a page.

The *Prulayakālahairavamantra*, a text intended to secure the favour of *Śiva* in his aspect as destroyer of the universe.

The text has no beginning, apparently that was lost in the original whence this is derived. It seems that on l. 4 of fol. 10 of the preceding part begins what is left of the text, though this is uncertain **मुनिनी । काळमहाकाळं । शरीरमहा-
पीर । च (lacuna) करेकाळ । महादेव । निरवकाचपद्मा ।**
कराळमुहूर्त चोदका । The leaf ends with **प्रवचनचक्रावतारपदरा ।** Then a leaf at least is lost. The next leaf begins: **सुवनेश्वरी । चिन्मयी ।**
प्रज्ञावादिनी । वारायणी । पिङ्गलापी । It continues in this style. The next leaf begins: **श्रीं प्रवच-
कावनेरवाचा । कृष्णवकाचपदरा । वनेकमुत-
जहा बोद्ध बोद्ध ।** It ends: **श्री वामाच । प्रवच-
कावनेरवाचा । साहा । श्रीरामाच वनः । श्रीपुष्पाच
वनः । श्रीचक्षीकाताच वनः । श्रीदंभेचक्रमुखाच वनः ।**
On the margin is **प्रवचकावनेरवाचा** ।

The MS. is uninked and incorrect, like the other parts of the codex.

For a similar work see the *Madras Catal.*, xiii. 4967.

[Dec. 5, 1921.]

6148

Mackenzie III. 169 a. Fol. 1; palmyra leaf; size 8½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; five lines in a page.

The *Bālā(tripurasundarī)kavaca*, a short tract on the use of an amulet with the name of the deity *Bālā Tripurasundarī*, imperfect.

It begins: **श्रीदेवि नुवाच ।**

देवदेव महादेव । मन्त्राणां श्रीतिवर्धनं ।

सुषितं वचसा देवा । कवचं कवचस्य मे ।

देवरीवाच ।

सुसु देवि प्रवचामि । कवचं देवदुर्जनं ।

चमकाय (r. श्री) परं मुञ्च । साधकानीहविषये ।

कवचस्य वशिः । देवि दक्षिणामूर्तिरवचः ।

कंदः पङ्क्तिः समुद्दिष्टो । देवि चित्पुरसुंदरि ।

अर्जुनकामनोवाचं । विविधोक्तः प्रकीर्तितः ।

The MS. breaks off at the end of the page. It is not correct. The work is possibly from the *Siddhayāmala*, as a work of that description is given by Burnell, *Tanjore Catal.*, p. 198 a.

Cf. the *Madras Catal.*, xiii. 5002, *Triannual Catal.*, 1916-17 to 1918-19, i. 3619 (from *Bhairavayāmala*).

[COLIN MACKENZIE.]

6149

Mackenzie III. 215 c. Foll. 11, palmyra leaves, size 8½ in. by 1½ in.; rather illegibly written, in the Telugu character, in A. D. 1716-17, seven to nine lines in a page.

The *Bālā(tripurasundarī)pāddhati*, a *Tantra* manual of the worship of the goddess *Tripurasundarī*, and other deities, imperfect.

It begins fol. 1: **श्रीनुववाच वनः । दक्षवच-
वरचां । सवचनचक्रवर्धं । श्रीं श्रीं श्रीं । महाशिवानं-
दवाचनीपादुकां पूजयामि तर्पयामि । वनः । दिवावानं-
दवाचनीपादुकां पूजयामि तर्पयामि वनः । महावंदवा-
चनीपादुकां पूजयामि तर्पयामि वनः । सर्ववंदवा-
चनीपादुकां पूजयामि तर्पयामि वनः ।**

The leaves are unnumbered, and the writing is faint, their order is uncertain. The work is

unfinished. The last leaf of the MS. begins the discussion of a new *mantra* whose deity is *Patresvartī*, seer *Amṇadabhairava*, and metre *Amṛitavirāj*. The MS. is dated fol. 1, margin: **अथसर्वस्वरं वाचापविति वैषम्यं १।**

[COLIN MACKENZIE]

6150

3685 a. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; neatly written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

The *Bālā*(*tripurasundarī*)*paddhati*, an account of the worship of the goddess *Tripurasundarī*, imperfect.

It begins: **त्रीपुरम्बो नमः। श्रीवाचावरस्त्वहि नमः। अथ वाचापधृतिरच्यते। आदौ मृमुच्छिन्नमृमुच्छिन्नावप्रतिष्ठातमीतुवाचापानुवाचावसंवाचं कुर्यात्। अथश्रुत्वां कुर्यात्।**

The MS. closes with a list of invocations of the goddess. The MS. is carefully written, by the same hand as the next part of the codex.

Neither this nor the work in the preceding MS. agrees with any of the tracts in the *Madras Catal.*, xii 4717 sq., Aufrecht, *Leipzig Catal.*, pp. 443, 444; or Jammu MS. no. 1075 (Stein, *Kaśmīr Catal.*, p. 232).

[?]

6151

3702 i. Foll 39 (marked 33-71); talipot leaves; size 8 in by 1½ in.; fairly well written, in the Nandināgarī character, in the seventeenth century; seven lines in a page.

The *Brahmāstrapūjanapaddhati*, or *Bagalā-paddhati*, a manual of ritual devised to secure the overthrow and confusion of enemies, &c., by *Mayūra Paṇḍita*, son of *Kṛishṇa Paṇḍita*.

It begins fol. 33: **श्रीवशिष्टाय नमः। अथवाचधृतिः।**

नमः कर्पूरवीराय देवावाचधृतिविधिः।

(lost) **तद्विदुषां हविर्वाचाधृतिविधिः।**

अथसिद्धितिसंहारकारिकां जयतां पतिं।

इदं वाचादेवी विद्वान्देवदुषिणीं।

ब्रह्मास्त्रपूजयतिविधिं प्रवक्ष्यामि जनात्मनः।

वाचकाणां हितार्थाय संनयाय च वैरिणां।

मोहनाय च वक्राचार्यवनाय च मुनिभिः।

देववाचीकादनाय कर्तव्यं च इहा जुनिः।

पश्चिमे पानिनीयानि प्रमुखा चरवीं जुरीः।

कुलिङ्गदेवतां भाला ततः शस्त्रां वसुधुवेत्।

मन्त्रमूचे विद्वन्नाय शीघ्रं कुर्याच्चवाचिभिः।

प्रवाचा चरवीं पञ्चादवाचमनाचरेत्।

Fol. 41 b: **अथ श्रीसंहारमातृकानामपञ्च। ब्रह्मा ऋषिः। वाचपी ऋदः। संहारमातृकावरस्त्वती देवता। ह्रस्वः श्रीवाचि। खरा ह्रस्वः। प्रकृति शक्तिः। पुत्रो श्रीचं ऋषिः शक्तिः।**

It ends fol. 71 b:

परिवारदेवतानां पविचारोपयं मतं।

अष्टोत्तरशततंतुल्यं सुकार्थनीरितं।

इतराणां यथाकामं न च संक्रान्तिविधिं क्षुतं।

इत्येव इत्यपचारोपयं पर्यधि क्षितं।

मधुरपंडित श्रीमान्छापरहितसंनयः।

अचरोत्पद्यति इवां मुक्तानुवाचविधिः।

इति श्रीब्रह्मास्त्रपूजयतिविधिः समाप्तः। श्री श्री श्री।

The MS. is very faintly written in many places, and obscure, especially in foll. 61-70. Fol. 59 b is not used, and is followed by an unnumbered leaf, continuing its context, the verso of which also is not used as being unfit for writing (*vyarthapata*).

For similar tracts see the *Mudras Catal.*, xiii. 4980 sq.; xv. 5742 sq. The author's name is presumably to be read as *Mayūra Paṇḍita*.

[?]

6152

3844 j. Foll. 39 and a miniature (marked 360-400); thin, glazed paper; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rakṣarūḍi Śrīrāmasahasranāmastotra*, from the *Śrīśṣṭīprasāṃśa* section of the *Brahmayāmala*.

Pariccheda II, *sakalikaraṇa*, 22 verses, ends fol. 11 b; *P. III*, *devyārādhanavidhi*, 41 verses, fol. 24 b; *P. IV*, *dvādaśaraṅjikāyaṃtrādhikāra*, 22 verses, fol. 29 b; *P. V*, *staṃbhanayaṃtrādhikāra*, 22 verses, fol. 36; *P. VI*, *striyādhikāra*, 19 verses, fol. 41 b; *P. VII*, *vajrayamaṃtrādhikāra*, 41 verses, fol. 51 b; *P. VIII*, *nimittādhikāra*, 33 verses, fol. 60; *P. IX*, *vajratamaṃtrādhikāra*, 42 verses, fol. 69 b.

It ends, fol. 85, with verses on the author:

सकलपुण्यपुण्ड्रवदितचरचयुगः ।
जीमद्वित्तिलकवर्णी ।
जयति कुरितापहारी ।
मञ्जुवामर्शवर्तारि¹ ॥ ५३ ॥

Fol. 85 b:

विजयमयानमदेयी ।
गुप्तारसंसारकान्मोक्षेयी ।
कर्मभण्डहणपदुक्तस्थितः ।
कनकसेनवर्णी ॥ ५४ ॥

चारित्र्यवित्तानो निःसंगो मधितिदुर्लभायनः ।
तच्छिखो विजयेनो बभूव मन्त्राम्बुजमीनः ॥ ५५ ॥

Fol. 86:

तदीयशिखोऽयमि मज्जिस्थितः ।
हरसतीक्ष्णवर्मसाहः ।
तेनोदितो निरवदेवताधाः ।
कस्य समाधिष्य चतुःशतैः ॥ ५६ ॥

चावहासिनीधर । तारावजयनचन्द्रदिनपतयः ।
तिष्ठति तावद्[र]क्षा निरवप्रायतीक्ष्ण ॥ ५७ ॥

चावत् । चावत्कावयर्षति । चाधिः समुद्रः । महीधरः ।
गुप्तवैद्यः । तारावजः । नवचक्रवर्णः । यवनः । चंवरः ।
चन्द्रगुणः । दिनपतिः । माताङ्कः । एते चार्चदक्षिणंति
आसीति । तावत् । तावत्कावयर्षति आक्षा तिष्ठतु ।
निरवप्रायतीक्ष्णः । निरवप्रायतीक्ष्णदेवा मन्त्रकस्यः ।
मी । मी । मी । हनुमन्मन्त्रावधिशेखरजीमद्वित्तिलकवसुरि-
विरचिते निरवप्रायतीक्ष्णे बभूवविचार ह्यनः परि-
च्छेदः । जीपुत्रचरचारविहार्यमनु । मी ।

The MS. is not at all accurate.

[DR. JOHN TAYLOR.]

¹ The comm. has the necessary *नैव* and *स्तारी*.

² *मज्जित* comm.

6155

8452 b. Foll. 2 (marked 2 and 3); palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Shashṭipūrtisāntikūlpā*, a brief tract from the *Umāmaheśvarasamvāda* of the *Bhairava-yāmila*, as it is here spelled.

It begins fol. 2: *नैरवचामिते । वहीपुर्तिशान्तिकल्पः ।*

वही वही द्विजातीनामनिषेधो विधीयते ।
उपस्थित्य मुच्यते रंजयन्तीं विधौक्य च ॥
मख्यं तत्र कुर्वति (lacuna marked) ।
तथाष्टौ विधिवत् कुम्भाय संधाद्य पठितान्नपान् ॥

It ends fol. 3 b:

आधयद्य यनं चाति यथावायुगुह्यतां ।
आधयो नैव वाधयो नाप्युक्तमिति कल्पितं ।
यत्नसप्तमि वहीं वदिवहीं च देहिनां ।
वहीतिर्वहीं चेति । इति *नैरवचामिते* उमानहोत्र-
संवादे वदिवहीनिषेधं हरिः श्रीम् । A line and
a half of continuation follows.

The MS. is very inaccurate, and several lacunae occur.

For similar tracts on the rites appropriate on attaining sixty, see Burnell, *Tanjore Catal.*, pp. 138 b, 151 b; *Madras Catal.*, vii. 2589.

[FEB. 19, 1913.]

6156

Burnell 148 a. Foll. 15; palmyra leaves; size 10½ in. by 1½ in.; rather carelessly written, in the Grantha character, in the eighteenth century; seven lines in a page.

A treatise, without title in the MS., on *maṇḍulus*, magic circles.

It begins fol. 1:

मन्त्रकलकलाय (letters injured) हाविषे च-
पायसे ।

विषयार्थमयानां चतुर्वचनैते ॥

मीः । मन्त्रकलकलाय । चतुर्वचनं कला प्रावादि यमिना-
ज्जल उद्वादि इष्टिनाज्जल वत् वत् कोशाणि कला
एवं कृते एकोपयज्ञाद् वत् कोशाणि मन्त्राणि तन्मन्त्रे यमिनिः
कोटिः यमनादिभिर । तत् वरिः ॥

प्रवायतिः। वरुचरं वा हत् वीदर्थं महाचक्रं। वरुचरं चक्रं भवति। वरुचु पथेव वरुचरं सुदर्शनं भवति।

Fol. 11, l. 6: मृतदिग्वाचनीयानि चक्राणांवापि ये ह्यः। नारविज्ञाचक्रस्तान्नः। हरिः चीनं मुनमनु। आदी चट्टकपदं निरचय। कर्षिकायां वरुचोयनासिच।

Fol. 12, l. 8: तदेतत् समकक्षितानमनमर्थं महाचक्रं नाम वृत्तिचक्रवर्णमोहादिना वापितं सक्कपुत्रवात्-वाचकं भवति। चीनं चय चक्रात्तरं। आदी चट्टकपदं निरचय।

It ends fol. 13, l. 2: मद्रु कर्षिनिः + सखि नो मुह्यसिर्हवात्। चीनं शान्तिः। हरिः चीनं।

The MS., which is by the same hand as the rest of the codex, is fairly correct, but a good deal worm-eaten.

This differs from the *Mantrarājas* in the *Madras Catal.*, xiii. 5067 sq.

[FEB. 19, 1913.]

6161

3705 a. Foll. 33; palmyra leaves; size 9½ in. by 1½ in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; five or six lines in a page.

Mantras in honour of *Siva* and *Tripura-sundarī*, in Sanskrit and in Kanarese, imperfect, and extremely corrupt.

Fol. 1 begins with ver. 7 of a *stotra* of the goddess, only a broken word of ver. 6 remaining:

सकुमुनाविधेयिनीं। कठिकुमुनिकचूरिकां।

समंश्चक्षितेयवां। सहा (several letters deleted)

द्वारापवाङ्मन्त्रां।

अश्वजयमोहिनीं। अश्वजयमभूपांवरं।

जनाकुमुनामुवां। जयविभुकाद्विकां।

विचंनककुमुनिनीं विपुरतुंदरीनामथे ॥ ७ ॥

विमूर्तिचयचक्रां। विमुचनायकिकमवां।

विधमनचोचनीं। विमुचदूरवारं वतां।

वीविष्टपुत्रतां। विमुचयचयनाचनीं।

विचंनककुमुनिनीं विपुरतुंदरीनामथे ॥ ८ ॥

The last leaf is uninked, and probably not originally a part of the work. It contains, however, a *Tantra* fragment, a *mantra*.

The MS. is most incorrect.

[?]

6162

3702 a. Fol. 1; palmyra leaf; size 8 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight and nine lines in a page.

A collection of *Mātrikāmantras*, imperfect.

It begins fol. 1: श्रीवक्षेश्वरारहानुचो वनः। मुद्रमातृकामंत्रक वज्रा क्विः (lost) [वरस] ती देवता। हवी पीजाणि सरा शक्तयः। चक्रयः श्रीकर्म।

Fol. 1 b, l. 4: विवर्नमातृकामंत्रक। वज्रा क्विः।

वाचपी वंदः। विवर्नमातृका देवता।

Ibid., l. 6: मुद्रमक्षरीमातृकामंत्रक शक्ति क्विः।

It breaks off in l. 9, of which nearly all is lost.

The MS. is very faint and much injured at the edges.

For this work see the *Madras Catal.*, xiv. 5366, 5367.

[?]

6163

3712 b. Foll. 20 (marked 4-23); palmyra leaves; size 12 in. by 1 in.; carelessly written, in the Nandināgarī character, about A.D. 1800; four or five lines in a page.

A collection of *Mantras*, defective at the beginning and the end.

(1) The *Ajapāmantra*.

It begins fol. 1: चक्र श्रीचक्रपालं चक्र हं विधिः चक्रवाचपी वंदः परमहंसदेवता हं वीचं वः शक्तिः मन परमहंसवाहविचर्ये वधि विविधोमः वूर्वाय हद्व्याच वनः। वीनाय चिरसि साहा। गिरंजनाय चक्रादि वदः। विनामावाच चक्रवाच ॐ। चतुर्गुणविचक्रवाच वीचद वृषः प्रयोदवात्। चक्राच वदः। मूर्तवसरीं इति दिग्वंशः।

Cf. the *Madras Catal.*, xii. 4545 sq.

Fol. 9 b is blank, and there is a lacuna from fol. 9, l. 4, partially supplied in a later hand. Fol. 11 b ends: एवमाचनं वज्रा वाचां नारायणी भवितुः।

Fol. 11:

अवाहतीं वज्रवाचां वाचपीं चिरवा वदः।

विः वंदेहापरः मायः मायावानः वदुच्यते।

जयोवाच।

(2) The *Āpo hi śhīṣa mantra*.

It begins fol. 11, l. 2: आपो हि तेति मंत्रश्च
सिन्धुदीप रितिः वाचपी हंद्: आपो देवता मोक्षे
 विनिर्बोधः ।

मुनि भूर्मि तदाकाशे भूर्माकाशे तथा मुनि ।
 आकाशमुनि भूर्मि आत्मोपशे विनिर्बोधते ।

A new leaf is added after fol. 13.

(3) The *Astropasanyahāramantra*.

It begins fol. 14: अस्त्रोपसंहारमंत्रश्च ब्रह्मा रितिः
 वाचपी हंद्: परमात्मा देवता । अस्त्रोपसंहारे विनि-
 र्बोधः ।

It breaks off in l. 1 of fol. 15.

(4) The *Gāyatrīmahāmantra*.

It begins fol. 16: प्राञ्चाद्यामन्त्रं कुर्वत । अथ
 श्रीमाद्यपीमहामन्त्रश्च विद्यामित्र रितिः वाचपी हंद्:
 सविता देवता सिं वीर्यं वं शक्तिः आत्मीयकं मन
 वाचपीमहाद्विषयं अपि विनिर्बोधः । It ends fol
 18, l. 1.

Cf. the *Madras Catal.*, xii. 4717.

(5) The *Indrākshtotramantra*.

It begins fol. 19: अथ श्रीइन्द्राक्षीमन्त्रमन्त्रश्च
पुनरं रितिः चतुष्टयः इन्द्राक्षी देवता श्रीं वीर्यं श्री
 शक्तिः ।

Cf the *Madras Catal.*, xii. 4620.

It ends fol. 22. Fol. 28 contains scraps.

The MS. is very incorrect.

[?]

6164

3614 a. Fol. 1 (marked 4); brown paper; size 8½ in.
 by 4½ in., originally longer; fairly well written, in the
 Devanāgarī character, in the eighteenth century; eight
 lines in a page.

A fragment of a *mantra* concerned with
Gaṇeśa.

It begins:

गंदिरीरेश्वरीनाममुनिरीटिविराटकाः ।
 पुण्ड्रतमिकर्षीवपित्तकीहितमुद्गरः ।
 मुद्रादाविषादोपद्रुपुत्रविपत्तयोः ।
 यथा योक्ष संयुताः योक्षरितु मुद्गरि ।
 कराखो विकाराय संहारो वरदेव य ।

महाकायं य क्वापि विनायकविनायकम् ।
 पुण्ड्रिषु देवेति पुण्ड्रदेवदेवरा ।
 विनायकं विपत्तयः यथायथं यथायथं ।
 हरेण मोक्षोद्धारो हेमातुरनरिम् ।

Fol. 4b:

मन्त्रकायं यथैव चरित्रं प्रकीर्तितः ।
 वाचमं यत् इत्युक्तं देवो यथपतिः कुतः ।
 शिवं वीर्यं य वीर्यं कायाया शक्तिरदाहता ।
 पुण्ड्रं वीर्यं कायायमन्त्रकायमन्त्रं ।
 विष्णोः विष्णो देवि [वि]निर्बोधः प्रकीर्तितः ।
 चतुर्षु य यथैव उक्ता यथैव नानुरात ।
 मोक्ष रमेशानं नारदेषु पुनरुक्तं ।
 चतुर्षु य यथैव वटे उक्ता विनायके ।
 संमयेद्विषयं

The MS. is not correct. The right margin is
 lost, at the left the text is bounded by three
 red lines On the verso is written वीर्येश्वर ४

[A. M. T. JACKSON.]

6165

3447 a. Fol. 1; palm-leaf; size 7½ in. by 1½ in.;
 carelessly written, in the Nandināgarī character, in the
 nineteenth century, four lines in a page.

A short [*Sūrya*]-*mantra* to remove evil
 planetary influences, without title in the MS.

It begins fol. 1: गुणमनु ।

यहोत्पातं दोषं दुःखशोकमादिकं ।

विप्रं विषादं ज्वरा शंकरः पशुर्गणधरं ।

वीर्यो वक्रधरो देव आदिभ्यामं प्रमुखातः ।

यहोत्पातः पुण्ड्रः यहीरा यहीरा ।

मुण्डं यः सर्वदेवानां सप्ताक्षरिर्गणधरः ।

विः ।

सूर्योऽपि रावन्मुक्तयहीरा आपोहनु ।

रघोन्नायिः साक्षात् प्रवचा नवमन्त्रः ।

It ends fol. 1b:

ब्रह्मविष्णुर्गणधरानि पापं हरतु नो यदा ।

The MS. is not at all correct. It is followed
 by a leaf containing a list of MSS, from some
 owner's library, both in Sanskrit and Telugu,
 viz. *Nānārthavarga*, complete, 21 foll., *Akṣa-*
gaṇalakṣaṇa, incomplete, 2 foll., *A[n]dhra-*

The *Mahālakṣmīratnakosa*, imperfect.

Fol. 100 begins almost at the beginning of *Adhyāya* XII, which ends fol. 101 b: इति श्री-नीलहालक्षीरत्नकोशे एकवर्णाष्टोऽध्यायः। A. XLIII begins fol. 102; A. XLIV, fol. 103 b; A. XLV, fol. 106; A. LII, fol. 113 b. This part ends fol. 120: इति श्रीनहालक्षीरत्नकोशे नारायणब्रह्मसंवादि-शंकरि [f] वरपति षण्णव्याष्टोऽध्यायः। श्रीरत्नचंद्रा-पञ्चमसु ।

Fol. 125 begins in the course of *Adhyāya* LXII; A. LXIII, fol. 125; A. LXIV, fol. 126; it ends fol. 128; the following section appears to be A. LXXIV, ending fol. 132 b; A. LXXX begins fol. 141 b; A. LXXXV, fol. 146 b; A. XC (sic), fol. 157 b; A. XCV, fol. 169; fol. 170 b is blank and fol. 171 missing; A. C, fol. 176 b; A. CV, fol. 184 b; it ends fol. 188.

Fol. 196 resumes with *Adhyāya* LV; A. LX, fol. 217; fol. 221 ends in A. LXII.

The MS. is much corrected here and there. At least three hands seem to have been employed in writing it.

[COLIN MACKENZIE.]

6170

Burnell 76 d. Fol. 5; palm-leaf; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in a page.

The *Mṛityunjayaṭṭrakṣharīmāhāmantra*, a short treatise on the use of this mantra to propitiate the goddess.

It begins fol. 1: सक श्रीमुल्लवज्ज्वरीमहामन्त्रक कोक्तः कविः चण्डुरः इत्यः मुल्लवज्ज्वरी देवता । वां वीचं वीं व्रतिः स्रूं वीचवं मुल्लवज्ज्वरीमहाद्वि-ज्जलंवे विनिबोधः ।

It ends fol. 5 b: परिवेषणं । प्रणीतामोचनं । प्रहो-दाचनं । उपचारं । वक्षे वक्षे । इतिः श्रीम् । नुबन्धो वाः ।

As the last and covering leaf in the MS. is a leaf ending:

तिपादनेर्बर्बर्बनिजीवयुक्तो न संशयः ॥

The MS. is very inaccurate and is not inked.

[A. C. BURNELL.]

6171

Mackenzie II. 59. Fol. 77; palm-leaf; size 15½ in. by 1 in.; carelessly written, in large Nandinagarī characters, in the beginning of the eighteenth century A. D.; three or four lines in a page.

The *Yantra-ṭīkā*, a commentary on a work on the construction of diagrams and the use of spells to attain desired results, *Rāmaravallabhā-khya*, by *Anantācārya*, son of *Avimukta*, pupil of *Rāma*, imperfect.

The main body of the work is made up of foll. 4-73; prefixed are seven odd leaves, without numbers. All the leaves without exception are severely injured at the left hand bottom corner, and many have suffered other injuries of greater or less extent. The work for some reason is not arranged in the order of the original, the text of which is cited apparently in extenso.

Fol. 10: इति परमहंसपरिभाषकश्रीराममुखायुष्मा-द्विष्य चविषि (repeated fol. 10 b) मुक्तमुक्तबीचनता-चार्यकृतायां श्रीरामब्रह्माक्षयंटीकायां वाक्प्रद्वक्ति-संविषयवत् नाम चवोद्वः पदवः । चष प्रपंचवारीतं विमुक्तिवत् चषकहि । The phrase *रामब्रह्माक्ष* is found in other colophons also (foll. 20 b, 85, 66 b) but is elsewhere omitted; the expression *शेषं ब्रह्मनिबोधं* also occurs, leaving it open to doubt whether the name is to be taken as belonging to the work or a man, but the use of the name of the work in this way is not unknown.

Paṭala XIV, *bhuvanabharīyaṇṭravivaraṇa*, ends fol. 20 b; P. IX, *paṇḍokṣharādīyaṇṭra-vivaraṇa*, fol. 35; P. X, *aghorayaṇṭravivaraṇa*, fol. 43 b; P. XI, *mṛityunjayacintāmaṇiyaṇṭra-vivaraṇa*, fol. 47 b; P. XII, *dakṣiṇāmūrtiyaṇṭra-vivaraṇa*, fol. 54. In the next section fol. 54 b: चष श्रीरामसंघं पंचरवि ब्रह्मवृद्धिताधामुतं वाचकहि । the colophon is fol. 66 b: इति चर्नताचार्यकृतायां श्रीरामब्रह्माक्षयंटीकायां श्रीरामसंघसंविषयवत् नाम प्रथमः पदवः ।

It ends abruptly fol. 73 b in *mantras* for *Kṛishṇa* worship: ततः मुक्तं निदिशिर । चतरेवा-दवाहृदि रेवा ।

The MS. is very incorrect. The boards are ornamented with a painted floral design. The title *Yantroddhāra* on the cover and hence in Wilson's *Catal.* has no authority and is a mere description.

[COLIN MACKENZIE.]

6172

Aufrecht 75. Pp. 16 and 2 mounted leaves; European paper (pp. 1-16), bound in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; nineteen to twenty-five lines in a page.

The *Yogaratanmālā*, a manual of spells and potions, by *Nāgārjuna*.

The text of this work is copied from the Walker MS. no. 2169 in the Bodleian Library (Aufrecht, *Bodleian Catal.*, i. 322, 323). In the colophon, p. 16, it is called *श्रीशारदावार्त्तावर्णनस्तोत्रमाला*. Vers. 1-6 and 8a on pp. 1, 2 are in transcription.

Pp. 17 and 18 contain facsimiles of the text and commentary, vers. 51-54, the *lomaśtīlana* section, being from foll. 14 and 15 of the original MS.

[T. AUFRECHT.]

6173

8195. Pages 112; European paper (watermarked A. Pirie & Sons, 1868), bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Bengālī character, about A. D. 1868; twenty to twenty-two lines in a page.

The *Yogini-Tantra*, second part, *Paṭala* 1-X only.

It begins p. 1: *यच्च योगिनीतन्त्रं द्वितीयमात्रः ।* *संज्ञः । प्रचारः* as in Eggeling, no. 2555. In var. 2 the reading *सुताहंसारपीठिकं* ।

P. 5: *एति योगिनीतन्त्रे खड्गतन्त्रोत्तमे द्वाविंशति-बाह्ये कामरूपवीठाधिकारे प्रथमतः द्वितीयमपि प्रथमः पटलः ।*

Paṭala II ends p. 10; P. III, p. 15; P. IV, p. 23, P. V, p. 41; P. VI, p. 59; P. VII, p. 74; P. VIII, p. 80, P. IX, p. 103.

It ends p. 112:

यः पठेत् पुत्रपुत्राद्यापि प्रापेद्देहा समाहितः ।
व शोके प्रायतं विम्वोर्जाति निपुतकल्पः ॥
धनं पायस्व चेद् नमिहं मूर्तिर्द्वि द्विं ।
गुह्यं गुह्यं गुह्यं न देव वक्ष्ये वक्ष्ये चित् ।
न नास्ति वाच मूर्त्तय न कृतवाच मानि ॥

एद् वनकाचविनाशितु

कानाकाचं वृक्षमोक्षद्वयं ।

अष्टविंशतिबाह्ये द्विं

पीठं मूर्त्तं पुत्रोत्तमम् ॥

एति योगिनीतन्त्रे खड्गतन्त्रोत्तमे द्वाविंशतिबाह्ये कामरूपधिकारे प्रथमते द्वितीयमपि मातृकूटवर्धने पुष्करचैववर्धनं नाम द्वात्रिंशः पटलः । श्रीश्रीकामाख्या पातु । श्रीश्रीकामाख्या वयसि ।

The MS. is not at all accurate.

[?]

6173 A

2690 b. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; seven lines in the page.

A brief *Rudrakalpa*, being a collection of *mantras* for the adoration of *Rudra*, without title in the MS.

It begins: *यन्मये इदं मयं ह्यारम्भं समाप्तं समा-पतिष्ये वा यन्मया ॥१॥ यन्मये इदं मयं ह्यारम्भं समाप्तं समा-पतिष्ये वा यन्मया ॥२॥ यन्मये इदं मयं ह्यारम्भं समाप्तं समा-पतिष्ये वा यन्मया ॥३॥ यन्मये इदं मयं ह्यारम्भं समाप्तं समा-पतिष्ये वा यन्मया ॥४॥ यन्मये इदं मयं ह्यारम्भं समाप्तं समा-पतिष्ये वा यन्मया ॥५॥*

It ends: *संतु योगिनीमानवच आज्ञतः ॥२०॥*

The title *महावैद्यमयं* prefixed to the MS. may refer to this part.

[Dec. 5, 1921.]

6174

Aufrecht 78 a. Pages 10; European paper, bound in book form; size 8½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; ten or eleven lines in a page.

Four short treatises claimed to be taken from the *Rudrayāmala*.

(1) The *Aghoramantrasiddhanaprakāra*, in ten verses, pp. 1, 2.

(2) The *Sivastotra*, beginning p. 8 : श्रीं चण
श्रीचणोरमंचल चणोर ऋषिः नृहती इंदः श्रीवाचाभि-
रदो देवता त्र्यौ श्रीं श्रीं उं यद् वाहा हतिः चणोरप्रसा-
दसिद्धये जपे विधिद्योतः । चण करन्नाथः ।

It ends p. 6: इति श्रीब्रह्मसंहितायाम् शिवस्तोत्रं संपूर्णम् ।
आदौ प्रथमं पठनीयम् ।

(8) The *Sivakavaca* follows : ओं नमः श्री-
सदाशिवाय नमः । सृष्ट्या विराजमानः । श्रीसदाशिवो
देवता विशालप्राणैर्ध्वजैर्विनिर्वाहः । ओं

शिवो मे अग्रतः पिनाकी पातु पृष्ठतः ।

चिपुरारिर्वागपार्थे दक्षिणे महानांतवः ॥

It ends p. 7 : इति ब्रह्मसामख्ये शिवकार्तिकसंवाहोतं
शिवकवचं समाप्तं ।

(4) The *Pārthivapūjā*. It begins fol. 8:
 पृथिवी त्वया धृता बोधा देवि त्वं विष्णुना धृता ।
 त्वं न धारय मां देवि पवित्रं कुरु पावनम् ॥

It ends p. 10. इति श्रीब्रह्मसंहितायां शिववार्त्तिक-
संवादे पार्वत्यपवासा संपूर्णा ।

This is a copy of the Leipzig MS. no. 363
(Aufrecht, *Leipzig Catal*, p 118)

[T. AUFRICHT.]

6175

Mackenzie II. 61 h. Foll 5-16; palmyra leaves; size 11½ in by 1½ in; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four to six lines in a page.

The *Bhavanīśahasranāmastotra*, from the *Rudrayāmala*, incomplete.

The first four leaves are missing, the first page preserved is fol. 5 (at the end of the codex):

प्रथा पारमिता पूजा मधुमती मधुः ।

श्रीरामचन्द्राय नमः वाधिका सिंहनामिनी ।

जीवारा च सुधाकारा वितना कोयनाचितिः ।

अर्धचिंदुधरा भारी पिबमाता बजायती ।

It ends fol. 16:

मृषात्वा परदा बोधिः साधुनां विद्यमंजसा ।

एति श्रीब्रह्मवामनस्य तस्य पुत्रस्य ईश्वरनृदिसंवादे

महाजीवहृदयनामस्तोत्रं संपूर्ण । It is followed by
a short *kavaca* of *Durgā*, ending fol. 16 b:

प्रज्ञाया निर्मितं पुष्पं यद्यपि यद्यसंगितम् ।

चिसंखं कीर्तयेद्यसु प्राप्नोति परमं यद् ।

The MS. is not at all correct.

The work is common, cf. Aufrecht, *Florentine Catal.*, pp. 127, 128, *Leipzig Catal.*, pp. 393-395.

[COLIN MACKENZIE.]

6176

Mackenzie III 119 c. Fol. 1 (marked 6); palm-leaf, size $17\frac{1}{2}$ in by $1\frac{1}{2}$ in; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Gurupādūkāpāñcakastotra*, a eulogy of the sandals of the *guru*, in five verses, from the *Rudrayāmala*, *Kārtavīryāryuṇasaṅgrahā* section.

It begins fol. 6, l. 1, *ad fin.*:

सहस्रद्वयपञ्चमे सप्तमसीतरदिमग्रमं

परामयक्षरांबुजं विमलगंधपुष्पांबरं ।

प्रसन्नवदनेष्वं सख्यदेवताकृपिणं

सरिष्हरसिंहस्य तदनिधानपूर्वम् ॥

It ends fol. 6b:

पादुकापंचवखोपं पंचवक्त्रविनिर्गतं ।

पंचाग्रायणप्रसादी प्रपंचे चातिदुर्लभं ।

एति श्रीब्रह्मसूत्रे कार्तवीर्यार्जुनसंहितायां मुखा-
दुवापंचमोऽध्यायः संपूर्णः ।

The MS., which is by the same hand as the preceding and following parts, is not correct. It is uninked

For a similar work cf. the *Madras Catal.*,
xix. 7408

[COLIN MACKENZIE.]

6177

3629. Foll 19; size 8½ in by 4 in; carefully written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

Two *Patalas* of the *Devtrahasya* of the
Rudrayāmala-Tantra.

(a) The *Lakṣmīnārāyaṇakāvya*, styled *Vajrapañjara*,* being *Paṭala* XLVI.

It begins fol. 1 b: श्रीनरेशाय नमः । ओं नमः
श्रीनारायणाय । श्रीहर उवाच ।

अधुना देवि यस्मानि कक्षीनारायणस्य ते ।
कवचं मन्त्रं च कवचं परमात्मनः ।
श्रीवचनं परं नाम कवचं परमात्मनः ।
रहस्यं सर्वविद्यानां साधकानां विशिष्यतः ।
यं धृत्वा मन्वादिषु प्रसीदति परः पुमान् ।
यस्य चारुवाचिषः शृङ्गा शोचयितामहः ।

It ends fol. 4 b:

दीक्षिताय कृषीमाय कक्षीनारायणस्य ते ।
महाशीमपदकाय हातव्यं कवचोत्तमं ।
मुह्यं मोहं महादेवि कक्षीनारायणमित्रं ।
कवचं कवचं कर्म भोपनीयं स्वधोनिवत् ।

इति श्रीब्रह्मवैवर्तने श्रीदेवीरहस्ये कक्षीनारायण-
कवचाख्यानं नाम षट्षत्सार्धपटलः ।

(b) The *Lakṣmīnārāyaṇanāmasaḥasra*, being *Paṭala* XLVIII (?).

It begins fol. 5: ओं नमः कक्षीनारायणाय । हर उवाच ।

अधुना कवचिद्वानि विद्यानामसहस्रकं ।
भोवदा भोवदा बोधे कक्षीनारायणस्य ते ।
श्रीदेवुवाच ।
मन्त्रकवचानोधे कक्षीनारायणस्य ते ।
भोवापवर्गदं हिंयं यद् नामसहस्रकं ।

It ends fol. 18 b:

विद्या हातं च मुहीमाय द्वा[ह] द्वािकां विद्या ।
इत्या मुहीमायु(?) भवोः सिद्धिहा निर्मिषिषुषं ।
इदं नामस्य (fol. 19) इत्थं तु कक्षीनारायणस्य ते ।
तव भक्त्या मन्वाद्यानां भोपनीयं स्वधोनिवत् ।

इति श्रीब्रह्मवैवर्तने श्रीदेवीरहस्ये कक्षीनारायण-
नामसहस्राख्यानिकाष्टषत्सार्धपटलः समाप्तः । कुं
मवतु विधिरसु । श्रीरामराम । ५ (quingies) ।

The MS. is very incorrect. The text is bounded on either side by two double red lines.

[SIR CHARLES WILKINS.]

6178

475 b. Fol. 6 (marked 92-97); yellow paper; size 16 in. by 6½ in.; fairly well written, in the Bengali character, about A. D. 1800; six or seven lines in a page.

The *Rudrarahasya*, a glorification of *Śiva* in the form of a dialogue between *Uṃā* and *Maheśvara*, in seven *Vargas*, with the beginning of a commentary by *Rāmabharman*.

It begins fol. 92: ओं नमः शिवाय ।

पार्श्वमुवाच ।

देवदेव उपासितो मन्त्रमन्त्रिपरायण ।

यस्य मे वद् देविषु पूर्वतस्तं यथायथं ॥ १ ॥

यस्य वक्तादयः सप्त साङ्गोपाङ्गस्यार्थदाः ।

कः पूर्वः कथं वाच्यः क्षातं चंदायः सप्त एव च ॥ ३ ॥

श्रीशिष उवाच ।

मुमुक्षु देवि मिथे मार्गे पार्श्वे प्राग्वचने (x. 'वचने) ।

अतिमुत्तरां मार्गां भोतुं शक्ता न सर्वतः ॥ ४ ॥

योऽयं चैव पञ्चतुष्टयु स च पूर्वः मिथे हि हि ।

शान्तहृत्तो तदंशो तु तदंशो रत्नवर्मेव ॥ ५ ॥

इमुदन्तो तदंशो तु साङ्गोपाङ्गादित्यं क्रमात् ॥ ७ ॥

एवं यस्मादि मन्त्राणि मुमुक्षु मातः समाहिता ।

यस्य अपवचनादिषु जायते क्षाण्ड[म] निर्मलं ॥ ७ ॥

श्रीपार्श्वमुवाच ।

आदौ यस्मादि मे वत्स यथायथादि शृङ्खर ।

मुत्ता यत्तमु देवानां इत्युद्वेगं समागतं ।

मनेन्नाथ मनेन्नाथ इति मे निश्चितं मनः ॥ ८ ॥

महादेव उवाच ।

देवायवाचितं देवि षट्षकोत्तं यत्नमस्तुतं ।

The commentary is a mere fragment, fol. 92:

श्रीरामः ।

कवीतं राघवं मत्वा यत्तुष्टं स्यार्थदं ।

टीका ब्रह्मरहस्य मोक्षते रामश्चर्मका ।

मन्त्रानामनुकम्पां पार्श्वेती मन्त्रवत्सवा ।

मत्वा च शृङ्खरायाह सर्वतत्त्वार्थवादिने ।

सप्त एव पार्श्वेता यत्नमिदं ॥ १ ॥

Fol. 92 b: इत्थमानुवचनस्यैव क्षान्तोपेयं ब्रह्मरहस्ये
deleted] प्रचनवर्गः । About 20 (very inaccurately
numbered) verses.

Varga II, 28 verses, ends fol. 93 b with an identical colophon; *V.* III, 12 verses, fol. 94; *V.* IV, 12 verses, fol. 94 b; *V.* V, 11 verses, fol. 95; *V.* VI, 10 verses, fol. 95 b; *V.* VII, 43 verses, fol. 97 b:

अदि मन्त्रो मन्त्रातः विद्याचाररतः सदा ।

हासकाजय नहि तं वक्तुं विद्विर्नयिष्यति ॥ ४३ ॥

एकनामिचरसंवादे चापयोनि चद्र[माचपते del.]
कनमर्कः । कनाप्तचारं कन्यः । यो पतो मयपति काशि-
यादि ।

The term *Rudrarahasya* has throughout been replaced by *Rudrabhāgavata*, and the recent account of the MS. (doubtless made for Colebrooke) is, fol. 97 b: **रुद्रभाष्यतः खडीक खंड ७ पृष्ठ ९७ खो ई००० उपपुराणः** ! Thus the whole is treated as one work. There are traces also in the first part where *Rudrabhāgavata* is the only title left that *Rudrarahasya* once stood. Nevertheless there are clearly two works of a distinct character, which are united only by reason of being commented on by the same commentator *Rāmakarman*, though this MS. only contains the beginning of his exposition of the *Rudrarahasya*. This tract is not merely between two different interlocutors from the other work, but is far more a *Tuntra* in character.

A MS. of this work is mentioned in the *Catal. As. Soc. Bengal*, p. 165. Possibly the *Jñānayoga* is the source of the text.

There was originally a date on fol. 97 b, but it has been obliterated.

[H. T. COLEBROOKE.]

6179

3594 f. Foll. 38-40; coarse paper, arranged in book form; size 6½ in. by 4½ in.; fairly well written, in the Devanagari character, in the nineteenth century; eight lines in a page.

The *Lakṣmīnṛisīṃhumantra*, used as a *kavaca*. [A]

It begins fol. 88: श्री श्रीप्रसिंहाय नमः ।

अनिष्टमपकोटीप्रसिद्धनाम उचरेत् ।

अनिवर्तितरिणाणां विद्यारोमनिवारणं ॥

ओं पञ्च बीजकीपुष्टिहंनमस्तुतस्मान्नमः ॥
 रसुदुर्गं हं: श्रीं बीजं रीं ह्रिं: ओं ह्रीं बीजं बी-
 पुष्टिं देवता मन कर्तव्यानां कर्तव्यदोषाणां श्री-
 पञ्चमहापुष्टिकमुत्तिष्ठतिपुष्टिपञ्चाङ्गीश्वरीश्वर्यमन्त्रि-
 त्वोक्तिपारदायां ह्ये विधिदोष: ॥ पञ्च पञ्चमन्त्रि-
 त्वोक्ति पञ्चमन्त्रि: नमः ॥ श्रीं तर्जनीयां नमः ॥ श्रीं

मध्वनाम्नां जमः श्रीं चनामिकाभां जमः श्रीं त्रीं
कनिष्ठकाभां [जमः] श्रीं श्रीं करतलकरपुंडाभां जमः ।

It ends fol. 40: हे हे महविरोधतां सर्वतोहरण
 ह्र ह्र मय मय पय पय पूर्व २ पक्षेय न (fol. 40 b) ह-
 या पक्षेय मयीं नृप नृप श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं श्रीं
 नृसिंहाय नमः । रति लक्ष्मीनृसिंहकवचं संपूर्णम् ।

अवस्यंदं सुखस्यंदं दुःखम[म] दुर्विचिंतितम् ।

शङ्खानां च ससुत्पत्तं चक्षत्तः चमत्स मे ।

The MS. is very incorrect. The text is bounded on either side by two red lines. It is by the same hand as foll. 3-6 of the volume.

[A. M. T. JACKSON.]

6180

3344 a. Foll. 4 and a miniature (re marked as 629-633); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Lakṣmīnrisimhaka*vaca. [B]

It begins fol. 1: ओं श्रीगुरवे नमः । ओं ब्रह्मोवाच ।

ॐ

अनिकमंचकोटिग्रसिंहनाम संचरित ।

अनेकविधिरक्षायां विषरोमनिवारण ॥ १ ॥

[illegible]

Fol. 2: अथ ध्यानं । Fol. 2 b: इति ध्यानं ।

It ends fol. 4b: नृसिंहाय नमः । इति श्रीवल्ली-
नृसिंहवचनं संपूर्णम् ।

The MS. is very incorrect. The text is bordered by red and black lines; it is written by the same hand as the rest of the codex. Prefixed (fol. 629) is a miniature of *Viṣṇu* as the man-lion, and *Lokahmī*.

The works in the *Madras Catal.*, xiv. 5200 sq., are different.

[FEB. 5, 1909.]

विद्यावत्सुवार्त्तं तत्त्वं नावधिहम् ।
 उपासकमन्त्रं चोप र्वाचोनां विनां ननु ॥४॥
 नुव हेमि वदात्तं विरपिन्न (lost) नवेत् ।
 तद्द्वं संवचनानि तत्त्वं त्रयचनैव ॥५॥

Paṭala 1 ends fol. 2b, after 33 verses: इति
 कठितावद्वे प्रथमः पद्यः । P. II, fol. 4b; P. III,
 fol. 6, the rest of which and fol. 6b are blank;
 P. IV ends fol. 7b; P. V, fol. 8; thereafter the
 sections are very short, P. VI ending *ibid.*;
 P. VIII, fol. 8b; P. X, fol. 9; P. XII, fol. 9b;
 P. XV, fol. 10b; P. XVIII, fol. 11b; P. XX, fol. 12b;
 P. XXVI, fol. 15; P. XXXII, fol. 17b; P. XXXV,
 fol. 18; P. XXXVI, fol. 18b, after which there is
 a break, followed by four more leaves, which
 have no colophon, ending abruptly fol. 22; then
 comes one leaf, ending इति तत्त्वविशेषमाप्तिः ।
 Then come four leaves, containing in 68 verses
 a *naimittika*, ending fol. 27b: इति त्रैलोक्यं
 संपूर्णं । This is followed, foll. 27b-29, by 30
 verses, the MS. ending abruptly in ver. 31. Two
 more leaves contain 20 verses, ending in ver. 21,
 prescribing the worship of *Lalitā*. The rest of
 the MS. consists of seven mutilated leaves without
 numbers, six more also mutilated, but numbered
 203-208, and eight still more mutilated, with
Tantra fragments.

The MS. is all deplorably inaccurate and
 injured. It is by the same hand as the preceding
 part, and once was no doubt continuously num-
 bered. The later parts may, or may not, be
 parts of the *Lalitāhṛidayā*.

[COLIN MACKENZIE.]

6183

3447 d. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.;
 fairly well written, in the Nandinigari character, in the
 nineteenth century; six and three lines in a page.

The *Vidyādhāraṇasarasvatīmantra*, a spell
 addressed to the goddess *Sarasvatī* in order to
 secure the reciter the permanence of his know-
 ledge, imperfect.

It begins fol. 1: विद्याधारवासरत्नीमन्त्र (in
 margin) । मुनयः । विद्याधारवासरत्नीमन्त्रारम्भः ।
 ववाधियतये नमः । चक्र श्रीधारवासरत्नीमन्त्रः ।
 मन्त्रा अपिः । नाचरी वन्दः । मन्त्रा हरत्नी देवता नम
 विद्याधारवाशिं वये विनिचोयः । श्रीमन्तो मन्त्रे ।
 संजुहाम्बो नमः । धारवं मे चक्र निराकरं । तर्तनाम्बो
 नमः । धारयिता नूपावं । मन्त्रनाम्बो नमः । कर्त्तव्योरनुतं ।
 वनामिनाम्बो नमः । मा चोर्त्तुं । कनिष्ठिनाम्बो नमः ।
 मनामुष्य श्री । वरतकचरपुत्राम्बो नमः । श्रीं मनो मन्त्रे ।
 इदंवाच नमः । धारवं मे वलनिराकरं । शिरये
 स्ताहा ।

It is imperfect, breaking off fol. 1b, l. 3:

चतुरजाडिद्व्याधिः पुनश्चिदानधीचरं ।

मन्त्रावनेर्षं संयुज्य वयेदुत्तमादरात् ॥४॥

दशांशं पाथवं जला सिद्धमन्त्री च जायते ।

The MS. is fairly correct. It is unlinked.

[FEB. 19, 1913.]

6184

Mackenzie III. 169 c. Foll. 4; palmyra leaves; size
 8½ in. by 1½ in.; rather carelessly written, in the Telugu
 character, in the eighteenth century; five to seven lines
 in a page.

The *Gurukavaca*, a short tract on the use of
 an amulet with the name of the *guru*, from the
Vīṣṇuāṭhaseśāroddhāra, the title given in the
 next MS.

It begins fol. 1: श्रीगुरुवाच नमः । श्रीद्विषोवाच ।

देवैश्च परमेशानां । मन्त्रानुषङ्गकारं ।

कुचधर्मवतादिभ्यः । इति वा विधिकारं ॥१॥

इति मे कुचवा मन्त्रो । यदि मीतिर्मनोहरः ।

वाचकाणां हितार्थाय । मुक्तिमुक्तिप्रदायकं ॥२॥

ईश्वरोवाच ।

नुव हेमि प्रवचनानि । मुञ्जाहुस्तुतं नमः ।

श्रीकोपकारं प्रज्ञो । न केनापि मुतं पुरः ॥

It ends fol. 4b: इति श्रीविष्णो (वरि: the letter
 conjecturally restored as व is corrected; वरि
 seems to have been first written) इच्छरवापरीतीवदादि
 नुचधर्मवं संपूर्णं ।

The MS. is very incorrect, and not at all legible.

[COLIN MACKENZIE.]

6185

3344 x. Foll. 10 (re-marked 681-648); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Gurukavaca*, from the *Īśvarapārvaṭīsamvāda* of the *Viṣṇuāthasāroddhāra*.

It begins fol. 1: ओं श्रीगुरुवे नमः । श्री देवुवाच ।
ओं ओं

देवेश परमेश्वर महापुरुषकारक ।

गुरुधर्मरता पीरासेवा विविध (Jammu MS.)
कारकं ।

गुरु मे कृपया शंभो तव प्रीत्या मनीषि ।

वाचकानां हिवाचां नमस्तुतिमिदायकं ॥२॥

ईदं उवाच ।

गुरु देवि प्रवक्ष्यामि गुरुतः गुरुतरं महत् ।

श्रीशेषकारकं प्रभं न केनापि कृतं पुरा (पुरा कृतं
Jammu MS.) ॥३॥

वचनमृति वक्ष्यामि न ज्ञातं कथं नवा ।

देविवाचकं पति¹ मंभराधनतत्परं ॥४॥

Fol. 2: ओं नमः श्रीगुरुवचनकोषमंभराधनतत्परं । परमेश्वर
वाचिः ।

It ends fol. 10:

मत्स्या देविनामं पठित्वा वाच संवच ।

गुरु ज्ञात्वा श्रीरचकां कवित्वं परां स्थातुमिति
कनित ॥२५॥

इति श्रीविष्णुवाचकारोवाचि ईदं पार्ष्णीसंवादे गुरु-
वचनं संपूर्णम् ।

The MS. is deplorably inaccurate. The text is bordered by lines in red and black. It is by the same hand as the rest of the volume.

See Jammu MS. no. 5840 (Stein, *Kāśmīr Catal.*, p. 222).

[Feb. 5, 1909.]

6185 A

3679. Foll. 50 (marked 1-2 and 1-48); palmyra leaves; size 7½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

¹ देविना कविः संति मंभराधनतत्परः Jammu MS

Portions of the *Viśvāmītrakalpa*, and other *Tantra* texts, on various ritual practices.

It begins fol. 1: हरिः श्रीः विष्णुमित्रकली (in margin) ।

श्रीश्री पितृश्री मातृश्री भुवना पितृमयः ।

ब्रह्मसूत्रेणहारी च वच विप्रसूरा पठित ॥१॥

य माचञ्चासूत्रेण पुनो नयति मानवः ।

मानवं वाचिकं पापं विप्रसूत्रसंविदं ॥२॥

तत् विप्रसूत्राश्चनित पीथि वक्ष्यामि मानवः ।

वाचनीं शो न वाचाति नृपा तत्र परमनः ॥३॥

It runs on to fol. 2, where it stops without colophon; fol. 2b is blank save for a note in Tamil.

A new topic begins fol. 1 of the second foliation: मुनयश्च रामनमं (in margin) ।

वक्ष्यामि प्रवक्ष्यामि रामनमनमुत्तमं ।

Fol. 3b: इति ज्ञानार्थवाक्ये महान्त्ये वैष्णवपीठ-
प्रकरणे श्रीरामचन्द्रकृतवचनान् चट्टादशस्तनः पठ-
नः । श्रीरश्च ।

There are only five lines on this page, the rest being left blank.

Fol. 4: श्रीशिवः ।

गुरु वक्ष्यामि वक्ष्यामि रामनमं वचनं ।

Fol. 5b styles this *Paṭala* LXXXV of the same text. The rest of this page is blank.

On fol. 6 begins, and on fol. 12 ends, a *Rāmastavarāja* from the *Brahmanārādasamvāda* of the *Hiranyagarbhasaṃhitā*. Then begins, fol. 12b, an extract from the *Parāśarasamhitā* of the *Pāñcarātra*.

Fol. 14b: प्राज्ञप्रतिज्ञा संपूर्णः । विष्णुमित्रकली ।

Fol. 19: इति पादुमपुराणि उत्तरकाले उमानिहिर-
संवादे श्रीरामनामोद्धारनं संपूर्णम् । Fol. 23: इति

श्रीरामवचनं संपूर्णम् । Fol. 24: इति ब्रह्माक्षपुराणि
ब्रह्मवारहसंवादे श्रीरामानु (fol. 24b) कृतिं ज्ञान ज्ञा-
नोद्धारः । Fol. 24b (margin): तारकमन्त्रं ।

Fol. 45b: इति श्रीवाल्मीकि महापतिपदि पादुमनली
वर्णनादे वचो (fol. 46) विप्रोद्धारः । विष्णुमित्रकली ।

The MS. breaks off abruptly on fol. 48b in a description of the *siddhāsana*.

The MS. is not at all accurate and is uninked.

[Dec. 5, 1921.]

6186

3538. Foll. 6 (marked 67-72); palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; six or seven lines in a page.

Two sections, the *Ślaggrāmaparikāṣaṇa* and the *Cakrāṅkulakāṣaṇa*, from the *Vishṇurahasya*.

The MS. begins fol. 67: श्रीविद्वाद्याय नमः । हरिः श्री । नारदः ।

शास्त्रानुशिक्षादेशवचनं मूर्तिनिर्धनं ।
व्यक्ततां मनवान् ब्रह्मन् धैर्यं सर्वमुत्तमम् ॥

ब्रह्मा ।

आदौ शिवां परितः पञ्चामूर्तिं परीक्षयेत् ।
शिवा तु कश्चिद्दीपा तत्पूर्वां चि प्रबोधनं ॥

This section ends fol. 71:

ते ध्यात्वा संति सर्वे सर्वे ते पुंस्तानि नः ।
इति श्रीविष्णुराक्षो शास्त्रानुपरीक्षनं नाम ।

The next section follows:

चक्रैरेकेन (r. चक्रैरेकेन) द्वारकां शिवां पञ्चतु
श्रीमतां ।

सुदर्शननामधेयं मोक्षकवहायकं ॥

It ends fol. 72:

वन्द्यं भुक्तिं क्षिति विपरीतकमदां ।

शेवाः सर्वे पुञ्जास्तु कनीष्टकदायकाः ॥

इति श्रीविष्णुराक्षो चक्रांकरवचनं नाम । श्रीविद्वा-
द्याय नमः । श्रीचक्रदिशाय नमः । श्रीरामचन्द्राय नमः ।

The MS. is extremely incorrect and is uninked.

[?]

6187

Burnell 44 b. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight and four lines in a page

The *Śaktiprasādhakāpāṇḍikahartamahāman-
tra*, a *Tantra* prayer to secure the favour of *Śāmbasiva*, intended as an introduction to a *Smārta* text.

It begins fol. 1: हरिः श्रीम् । नमस्तु (in margin) ।

श्रीं श्रीगुरुभ्यो नमः । श्रीनारायणाय नमः । कर्मादा-
यादय (illegible) भावां क्षान्ततमं विष्णवे । वन्द्यं
वीर्यप्रसादादहितयज्ञाचरीनहामकम् । वामदेव ऋषिः

पुत्रतिष्ठत्यः । श्रीवद्वाद्याय नमः । श्रीं श्रीं नमः ।
शिवाय श्रीवचनं । शांतिप्रसादाद्विष्णवे वन्द्यं विवि-
धैः । श्रीं सर्वशक्तिदायि श्रीं चतुर्भुजाय नमः । न
विष्णुशक्तिप्रसादाय श्रीवचनं श्रीं स्तुता । न चकादि-
वोच्यशक्तिदायि श्रीं मन्त्रमात्रां वन्द्यं ।

It ends fol. 1 b: विष्णवे नमः । न कर्मादयि
कर्मायचारान् समर्पयामि । श्रीनमस्शिवाय । नमस्तु
चरीनमः । श्रीं श्रीं श्रीं नमस्शिवाय इति इतिः ।
प्रसादाः । पुनश्च सर्वं स्तुतां ।

The MS. is not correct. Though the leaf is unnumbered it belongs in order as fol. 41 of the MS.

For this work cf. the *Mudras Catal*, xiv. 5810.

[A. C. BURNELL.]

6188

MacKenzie II. 98 h. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Śatrupalāyana*, a spell for the defeat of enemies.

It begins fol. 1: श्रीमद्याधितयै नमः ।

चक्रातः संप्रवक्ष्यामि शत्रूणां च पराजयं ।

शत्रुभिः परितुल्यस्तु कथ्यते [न] ज्येष्ठः ॥

It ends fol. 2:

इन्द्रनारायणाभ्यां वन्द्यं शशीयते ।

उपासीते देवराजं मन्त्रशुभिपुत्रम् ॥

संकष्टं धनमुत्तमं समाकृतं । नृपसन्निधौ । जपेन पुनः
वरदां । तद्वाग्यहोमः । नृपसन्निधौ । दद्यात्तत्तमं । तिस्र-
नोभूतमभिततं पूजेन हव्यं समाकृतं । हव्यं हव्यं । इति
शत्रुपराजयं संपूर्णं ।

The MS., which is not apparently by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE.]

6189

3536 c. Foll. 17 (really 14, as foll. 8-10 are missing), talipot leaves, size 8½ in. by 1½ in.; illegibly written, in the Kanarese character, in the eighteenth century; six to nine lines in a page.

The *Vīrabhadravajrakavaca* and other *yantras* and *mantras*.

It begins fol. 1: श्रीवृद्धाधिपतये नमः । श्रीवृद्धा-
नुपयो नमः । हे श्रीं रत्नबाहुंति कुब कुब श्रीवृद्धि
वृद्धनाथाय वंद्यदिधि कुब कुब लाहा । श्रीरत्नवृद्धवा-
चकवचवचवं । वृद्धवचवशीरीरीरत्नवृद्धवचवच[क] वपु-
पतिवधिः । पुपु वंशः । श्रीवीररत्नो देवता । हे वीवं ।
श्रीं वृद्धि । श्रीं वीचवं । नम कार्पसिकवर्षं वृद्धिवृद्धि-
वृद्धिर्वं वपे विगिचोवः । हे पूर्वदिशं वंधानि । वृद्धवी-
ररत्नवाच नमः । वपिदिशं वंधानि । विष्णुविंशवीररत्नवाच
नमः । वधिदिशं वंधानि । वधवीररत्नवाच नमः ।

Fol. 3 has *आकर्षकनं* । *आविश्रमं* । *वृद्धातमनं* ।
Fol. 4: *देवी आवेशं* । After fol. 6b the MS. is
largely in the form of diagrams, and the Sanskrit
is replaced by Kanarese. The MS. is only partly
inked and it is extremely incorrect and worthless.
The leaves are held together by a string passing
through a single hole.

[?]

6190

Mackenzie III. 6 a. Foll. 7; palmyra leaves; size
1½ in. by 1½ in.; carelessly written, in the Telugu
character, about A. D. 1800; four or five lines in a page.

A portion of a manual of worship of *Śiva*,
including a *Śivakavaca*.

It begins fol. 1: नमस्तु ।

वचापरं सर्वपुरावमुक्तं
निश्चिन्नाधीनहर्षं पवित्रं ।

वचमहं सर्वविपन्नोपशं

वधानि शिवं वचनं हिताद्यं ते ॥

The actual *kavaca* is composed of thirty-two
verses, beginning fol. 1b and ending fol. 5; a
long series of *nāmasāstras* of various aspects of
Śiva follows; the MS. is imperfect, ending fol. 7b
in the third line in the words सर्वमुक्तमर्थं वाच्य
वाच्य ।

The MS. is very incorrect. The script is
intermediate between Kanarese and Telugu.
This part is by the same hand as the rest of
the codex.

This does not agree precisely with any of the
works described in the *Madras Catal.*, xiv.
3850 sq.

[COLIN MACKENZIE.]

6191

3804 d. Foll. 31-35; coarse paper, bound in book
form; size 6½ in. by 4½ in.; fairly well written, in the
Devanāgarī character, in the nineteenth century; eight
or nine lines in a page.

The *Śivamūlamantra*, a short *Tantra* treatise.

It begins fol. 31: श्रीवृद्धिवाच नमः । मुद्रा । The
description of the *mudrās* is in *Bhāṣā*, ending
fol. 32b, l. 1: इति मुद्रावंधविचारः ॥५॥ The rest
is in Sanskrit, beginning:

चंद्रार्धनीलिं हितुवां चिपेतां

मुवाचमावां हितुवैर्वहतीं ।

रा(?) वाचनमां मुवनोपवीतां

तामन्नपूर्वां हृदये कारामि ॥

इति ज्ञानं । चच नंयः । श्रीं श्रीं श्रीं श्रीं नमो

मवति माह्वरि चमपुर्वे लाहा ॥१॥ इति वंपुर्वे ।

श्रीराम । चच आपनमं । श्रीं तत वदवाजानिहविष्वर्षं

शिवमृतमं चाममहं करिषे । ततो मूर मुचः करिति

मंवेव श्रीनी प्रावाचानमं । चच चनवाचं । नमः

शिवाच चंडुवाभां नमः । इं नमः शिवाच तरपी(?)भां

नमः । वं नमः शिवाच मन्वाभां नमः । वं नमः शिवाच

चमनिवाभां नमः ।

Fol. 34: इति ज्ञानं । इवं ज्ञाना ततो मूचनंयः ।

श्रीं नमः शिवाच चहं नमः शिवाच वं नमः शिवाच

वं नमः शिवाच रं नमः शिवाच ॥ इति मूचमंवेव ज्ञानं

चुर्वात् सर्वकामादिदिशिः नयः ॥१॥

Then come six stanzas on mental concentration,
ending fol. 35:

स्वरक्षेपु मृतिषु चवत्तक्षिप वनावधी

शिवाः हृमद्वितीयोऽहं वनाधित्त परः क्षुति ॥६॥

इति श्रीमुक्तियुग(?)महार्चनिकमन्त्रवीक्षा चारकादि-
निः परतत्तं वनविषं हवं नयति ।

वद वृत्तानि वधिष्वक्त वदवहवं प्रवापतिः ।

वदवहवं वदवापि वदवहवं पिनापि ॥

वहवंनामविंशोऽहं वहवं नुरवि च(?)मु ।

परनामने वहवं वंनविधिरेव च ॥

The MS. is very incorrect. The text is bounded on either side by two red lines. Foll. 7-35 of the volume are by the same hand.

[A. M. T. JACKSON.]

6192

Mackenzie III. 201 a. Fol. 101; palmyra leaves; size 15 in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Śivarahasya Mantrakalpa*, a Tantra treatise, chapters I-XXIX. It is also called the *Skandāgamarahasya*.

It begins fol. 1: श्रीविष्णोवाच ।

इवदेव महादेव तत्त्व कथयामि ।
श्रीमत्साधारीषिवा साक्षाद्योपमहायिनी ।
नोमनोचमदं नं वृद्धि मे परमेश्वर ।

ईशरोवाच ।

मंषादां विविधं नं कथांविधिप्रदायकं ।
रहस्यं परमं दिवं न देवं वच कुच चित् ।
सर्वेश्वरमदं साक्षात्प्रापिष्वरः (r. २००) प्रदायकं ।
चक्राद्यनुसूतं सर्वसाधिविचारकं ।
कौस्तुभनारायां नु पबोस्तुतनरायि ।
सर्वेश्वरप्रापिष्वरं प्रेतककारादायः ।

Paṭala v begins fol. 14; *P. x*, fol. 21 b; *P. xvi*, fol. 42 b; the numbering of leaves regularly ceases with fol. 64. The work ends fol. 101: इति श्रीविष्णुरहस्ये मंत्रकथे उमानह्वयसंवादे ईशरोति स्तुत्यामनुरहस्ये होमविधायकसंवादे एकोनविंशोऽध्यायः ।

The MS. is not at all correct, and is somewhat worm-eaten, though very recent. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, xv. 5896 sq.

[COLIN MACKENZIE.]

6193

Mackenzie III. 201 c. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five lines in a page.

१ कर्णी Madras MS.

The *Śrīcakrabhājalekhanaprakāśa*, a brief treatise on the employment of the *Śrīcakra* diagram.

It begins fol. 1:

विष्णुमये शेषनिष्ठाचरोच्चारणोक्तः ।
कमलं परिचुम्ब नम्यमानसरोन्मीश्वरिणं सर्वि-
णादं ।

विष्णवादिपनांसरे विराजन्तुषि देवे इत्यप्रतिष्ठितम् ।
अकार्यः । कमलं परिचुम्बेति (r. ०) युजेति । श्रीविष्णा-
दिति अर्थं युज । काचक्याचं युज्यात् । काचपीवाक्यं ।
जीकारं विचयत् । ऊतक क्वारनकारकवार जोषयित्वा
मध्यमानस्यरमिति तत्रके पुनरप्यभिष्टं चत्तुर्ध्वस्वरः ।
ईकारः । न पुनरीश्वरिण्युतमिति ।

The MS., which is very incorrect throughout, ends without a colophon, incomplete, on fol. 2 b.

[COLIN MACKENZIE.]

6194

Mackenzie III. 156 a. Foll. 157; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Shodukanityātāntra* or *Kādimata*, an exposition of the sixteen permanent forms of *Śakti*, in thirty-six *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 2538; and its contents agree exactly throughout with that MS. *A. III* ends fol. 15 (*bis*); *A. VI*, fol. 29; *A. XII*, fol. 54 b; *A. XXXII*, fol. 186; *A. XXXVI*, fol. 157 b: इति कादिमताख्यं षोडशविधासंघं पुर्यं ।

The last leaves of the MS., which is uninked, are defective through the loss of the left hand side which has been broken off. The MS. is always inaccurate. The boards are ornamented with a coloured floral design.

For this work cf. Aufrecht, *Leipzig Catal.*, p. 400.

[COLIN MACKENZIE.]

6195

Mackenzie III. 22 b. Foll. 8; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; three lines in a page.

The *Shoḍaṣopacāśrapūjā*, a brief manual without title in the MS., which is imperfect, of *Tantra* ritual, in favour of *Kedāreśvara*.

It begins fol. 1: मुनमनु (in margin) । ह्यनुवचि-
विभिन्नायां मुनितिथी । मन सत्संवाचनीनामविज्ञा ।
धर्मवीर्यमाकाशाय । चतुर्वचविवाचविज्ञा । धन-
कनकवसुधाहवसुधार्थ । केदारिचरीसुहृदेकेदारिचरीमी-
लार्थ । आन आनवादि चोद्योपचारपुष्पां च करिषि ।
आन ।

It ends fol. 5 b:

केदारिचरि ते निम्न । प्रतिमुक्तामि वाचय ।
वाञ्छितार्थमदे देवि । महिचरि मनो मनः ।

The MS. is moderately accurate.

For somewhat similar works for *Kedāreśvara* cf. *Madras Catal.*, xvi. 5993 sq.

[COLIN MACKENZIE.]

6196

Burnell 98 b. Foll. 3 (marked 66 b-68); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; four to six lines in a page.

The *Sūptārghyamahāmantra*, a spell in honour of the sun.

It begins fol. 66 b, l. 2: सप्तार्चमहामन्त्र नीत-
मनुषो वागदेव ऋषिः । चतुष्टयः । सप्तार्चमावा-
नसूक्तो देवता तु वीचं वीं इतिः सूर्यमीलने सप्तार्च-
महादे विविद्योः । चमामिकावाग्नः । सूर्यो कमि-
कावाग्नः । आदिमोऽन करतवचरपुष्पावाग्नः । इवः
हृदाच मनः । परमहंसः शिरसि स्नाहा । सर्वहंसः
विषादे वरः ।

It ends fol. 68 b:

इति सवि वरदे तत्तानसर्वदेवि प ।
पादचोर्मुक्तिं देवस्य सप्तार्चाधि प्रदायस्व ।
हरिः ॐ ।

The MS., which is by the same hand as foll. 1-66 and the following foll. 1-40, is not at all correct, and the last leaf is injured by breaking. At the end of fol. 68 b is given a list of the contents of the MS. (foll. 1-68), and the *baku-*

¹ Read सुहृदः ।

dhānya year is mentioned as the date, possibly A. D. 1698-8.

[A. C. BURNELL.]

6196 A

3682 f. Foll. 3; palmyra leaves; size 6½ in. by 1½ in.; very indistinctly written, in the Kanarese character, in the nineteenth century; four to six lines in a page.

A fragment of the ritual of a *Samjivana*- or a *Samjivana-mantra*.

It begins abruptly fol. 1: पञ्चामास वसुधाच ।
नित्यकर्मोदयं । चीं ह्नां संवीचनीयवचाराच वधि-
काच । वचधर्मवचराच । वेद्येहि । आनम् । वचका-
र्थाधि वाद्य । प्रकरो नमः । सर्वेष्टिवाचहितं मे वज्रमानय
स्नाहा ।

रत्नसंज्ञिनामीला [च] वि स्तैतरोच सः ।
प्रक्षिपेय विधिं नमस्तुता तु वाचकः ॥ १ ॥
नमः संवीचनीरावा नमस्त्रिपदाचनः ।
नमो रोचविधायि रचदं संतरी नमः ॥ २ ॥

The text extends to fol. 3 b, ending abruptly:

वर्तुर् वाचमिचं वा वापाचि नु वचि ।
राचो वा राचपत्नी वा सर्वसमयि दिव्यति ।
संमोष्टाकाचकोषि विचनकोहितो मेव ॥ २१ ॥
सूर्येदुवचने चाङ्गि प्रज्ञासचोचनप्रिका ।
वेदमातासुचि च वाचनी च वचनम् ।

नमस्तु नु संतुष्टा (here the leaf ends) ।

The MS. is uninked and extremely incorrect. Presumably it is by the same hand as the preceding part.

[DEC. 5, 1921]

6197

Burnell 289. Foll. 78 (double leaves = 156); glassed white paper; size 12½ in. by 4½ in.; carefully written, in the Grantha character, about A. D. 1865; fifteen or sixteen lines in a page.

Lokandīha's Sakalāgamasaṃgraha, an encyclopaedia of rites, incomplete.

The MS. contains two distinct portions of the work; the first, foll. 1-28 b, deals with various acts of *pūjā* and then *phala*. It begins fol. 1:

¹ The MS. is clearly defective.

यदि वारमुचं इवं विषयज्ञादिनामिनि ।
कारणं ज्ञानसंपत्तिविषयज्ञादिनामिवारं ।

The first topic is *ālayādīkṛtāpūṇya*; *vimāna-
sthāpana*, *vighnēśvarasthāpana*, *sūryasthāpana*,
fol. 2 b; *Kumārasthāpana*, fol. 2 c; *lingapūjā-
phala*, fol. 3 d; *lingabheda*, fol. 4; *Śivapūjāphala*,
fol. 4o; *pañcagavya*, fol. 5; *upadrāphala*, fol.
6 b; *mahāghaṇṭhyūpaphala*, fol. 12; *namaskāra-
phala*, fol. 14 c; *bhāsmasāna*, fol. 15; *vedād-
dhyayana*, fol. 15 b; *pāradāna*, fol. 15 c; *āt-
mārthīhāpūjāphala*, fol. 15 d; *kṣhetrapūjāphala*,
fol. 16; *grahāṇaphala*, fol. 18 c; *smānaphala*,
fol. 19; *uśṇodakaphala*, fol. 20; *avarṇaulāna-
phala*, fol. 21; *goddānaphala*, fol. 22; *dīkṣā-
vishaya*, fol. 23; *rudrākṣādānaphala*, fol. 24;
śhoḍaśādānaphala, fol. 25 d.

The *Dānaphala* is naturally followed by the
Prāyaścitta section, styled *Prāyaścittatīpikā*.
Paṭala I begins fol. 27 c; *P. II*, fol. 41 c; *P. IV*,
fol. 56 b; *P. V*, fol. 67 c. It ends fol. 74 b, and
the MS. ends abruptly fol. 78 d in the middle
of the sixth *Paṭala*. In the colophons of this
part the author describes himself at length in
much the same terms, e.g. fol. 41 c: इति श्री-
मद्विंशतिशतशतसंज्ञकं मनुजानामनमनपारं नतक
विषयाचार्यस्य मुमुक्षु सर्वतोमुखाय विष्टिषु चोक्त-
वाचाचार्यस्य रचितानां सप्ताननसंज्ञकशतसंज्ञक-
विषयाय निम्नप्रायश्चित्तपरिच्छेदो नाम प्रथमपटः ।

The MS. is very inaccurate; lacunae are
marked, and it is clearly a very badly made
copy of an illegible original.

In *Catal.* *Octal.* iii. 142 a, it is treated as
consisting of the *Prāyaścitta* section only, of
which a MS. is recorded in *Hultzsch, Reports*,
ii. no. 1108. The work of the same title in the
Madras Catal., xv. 5620, 5621, may be part of
this treatise.

[A. C. BURNELL.]

6198

3583. Foll. 10; European paper; size 8 in. by 5½ in.;
fairly well written, in the Devanāgarī character, in the
nineteenth century; nine or ten lines in a page.

The *Gopālasahasraṇāmastotra*, a list in 107
verses of the names of *Gopāla*, from the *Sam-
mohana-Tantra*.

It begins fol. 1 b: श्रीं सखि श्रीवृद्धिदायक नमः ।

श्रीं नमः परमहंसाय गुरवे हितवाचिने ।

सखिदानंदस्वभाय मुखायानिततयने ॥ १ ॥

श्रीं नमः परमात्मने । श्री वैष्णवसिद्धि- (as in
Eggeling, no. 2586).

After twenty-three verses of introduction in
this MS. the *stotra* begins with the preface:
श्रीं सखि श्रीनोपासकसहस्रनामसोपसखि श्रीनारद सखि-
रमुपुपु संदः श्रीनोपासो देवता कामो श्रीं नमः माया शक्तिः
चंद्रः श्रीसखं श्रीकृष्णचंद्र (म (lost) added in margin)
सख्यकामाप्तये सखे विनिधोयः । सख जानं । श्रीं

मुखिदीवरकातिमिदुबद्धं बहोवर्तसमिधं

श्रीवत्साकमुदारबोसुनभरं पीतांबर सुंदरं ।

श्रीपीतां नमनोत्सर्गावर्तिततनुं श्रीनोपसंका[?]नतं

श्रीदिक्कविमुखादनपरं दिशानमूनां नमः ॥ १ ॥

It ends fol. 10 b:

भूतमतिपिशाचादि नम्रति नाच संशयः ।

श्रीनोपासो महादेवि वसिष्ठाय गृहे सदा ॥ ६ ॥

सख गृहे सखं च नाचा[?] निष्ठति प्रीतिं ।

न तत्र वाचते पीडा सर्वथापिधिवर्तिनः ॥ ७ ॥

इति श्रीसंनोदने तं वै पार्वतीहरसंवादे श्रीनोपास-
कसहस्रनामसोपसखि समाप्तिनामसंज्ञकशतसंज्ञकं ।

The MS. is not very correct; it shows traces
of the Kāśmīrī style. The scribe gives his name
fol. 10 b: विपिष्ठतमुषिवा श्रीपुरजिवादिना पठवाहं
नंनाराम मुनपुरजिवादिनः ।

For this work see Aufrecht, *Leipzig Catal.*,
p. 407.

[A. M. T. JACKSON.]

6199

3844 u. Foll. 6 (re-marked 619 624); thin, glazed
paper, bound in book form; size 5½ in. by 3½ in.; fairly
well written, in the Kāśmīrī Devanāgarī character, in
the nineteenth century; six lines in a page.

The *Jānakītraiḷokyamohanahavaca*, from the
Sammohana-Tantra.

It begins fol. 1: श्रीं श्रीरामाय नमः । श्रीं श्रीगुरवे

रति श्रीसुदर्शनसंहितायां श्रीसुदर्शनचरणं संयुज्जम् ।

The MS. is very incorrect. The text is surrounded by a border of red and black lines. It is by the same hand as the rest of the codex.

For this work cf. the *Madras Catal.*, xv. 5889.

[FEB. 5, 1909.]

6205

3703 q. Foll. 2; talipat leaves; size 8½ in. by 1½ in.; carelessly written, in the Nandinigari character, in the eighteenth century; eight lines in a page.

A fragment of a dialogue between *Krishna* and *Arjuna* regarding the sanctity of the *Sauramantra*, *udyan adya*.

It begins fol. 1: श्रीशारदारुचयो नमः ।

श्री भगवा कथं नमस्तुभ्यं चतुर्वः परिपुष्टि ।

विष (lost) महामयं श्रीगुमिच्छामहं प्रभो ।

श्रीकथं उवाच ।

चतुर्वज्रं हितार्थाय कथ्यो वचनमप्रदीत ।

उवाच त्वेति श्रीः श्रीरं पापप्रवाह्यं ।

This leaf is numbered 170 and the next 172, it contains a long series of *namaskāras*. Both are so faintly written as to be all but illegible; and the text is incorrect. Two similar leaves, each with only the recto written on, complete the codex

[?]

6206

3421 e. Fol. 1 (marked 7b); palmyra leaf; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; six lines in the page.

The *Hayagrivamahāmantra*, a spell available for either the attainment of *bhoga* or of *moksha*.

It begins fol. 7 b, l. 2: चक्ष श्रीहृषीकेशमहामन्त्रं
ब्रह्मा ऋषिः चतुर्वज्र ऋषिः श्रीहृषीको देवता । श्रीमिति
श्रीं श्रीमिति ब्रह्मिः । श्रीमिति श्रीचक्षः । मोक्षोचयो-
द्भिर्बोधः । चकारो मन्त्रमयोः । उवाचो चामिचयोः ।
मकारः कथितिकयोः । चकार चतुर्वज्रः उवाच तज्जि-
न्योः । मकार तज्जिः ।

It ends l. 6:

उत्पद्य प्रवर्तयत्पद्य चक्षपादीचरेचर ।

सर्वविद्वन्नायिका सर्वं बोधय बोधय स्वाहा ।

हरिः श्रीर ।

The MS., which is by the same hand as the rest of the codex, is fairly correct. The last *mantra* is preceded by the same verse as the MS. described in the *Madras Catal.*, xiv. 5585, no. 7700.

[FEB. 19, 1913.]

6207

3421 d. Foll. 3 (marked 5a-7b); palmyra leaves; size 16 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page

The *Hayagrivasahasrārākshahamāmantra*, a spell to secure *Hayagriva's* favour.

It begins fol. 5, l. 3: श्रीहृषीकेशहृषाचरमहा-
मन्त्रं ब्रह्मा ऋषिः देविनायपी ऋषिः श्रीहृषीको
देवता । श्रीं श्रीं स्वाहा ब्रह्मिः ।

प्रेतापकारकुपमाच्छापिश्वाचोरवराचकाः ।

आद्यामपि न संमति देवं सकारतो गिह्यं ।

राजहारे विषादे च कश्चि तज्जि तया ।

अवहारे तथा कृते विजयश्च तथा नयेत् ।

पुत्रियां चामि श्रीर्त्वापि तत्तत्तान्त्रं चत फलं ।

तत् फलं कनति श्रीमात्रं मन्त्रानुसारतः सत्तत् ।

It ends fol. 7 b, l. 2:

मन्त्रमूर्तिं करेचक्षु पापद्वयापि नञ्जति ।

विजयश्च गिरातंको निर्मयस्ततं नयेत् ।

अपेक्षामिति पुत्रं मुच्यते सर्वविधिभिः ।

श्रीहृषीकेश चक्षः ।

The MS., which is by the same hand as the rest of the codex, is moderately correct.

[FEB. 19, 1913.]

6208

3703 n. Foll. 2; palmyra leaves; size 6½ in. by 1 in.; fairly well written, in the Telugu character, in the end of the eighteenth century; six lines in a page.

The *Hridayadīnyāsa*, a short manual of *nyāsa*, including the *Jātvadūmantra*, the

words of which accompany the making of the *nyāsa*.

It begins fol. 1: **सौं मुनिं । नं कषादि । नों विषयोः । नं कंडयोः । नं वासाकसहयो (lost) इंतयोः । इं सुहासि । नं नासिकासि । नां वीटयोः । नूं कंडि ।**

Fol. 2 ends: **नामां कर्वाः । एष जानोः । सिंधुं संवयोः । दुरिताजपिः पादयोः ।** Fol. 2b: **यस्य जीवातविहोमंयस्य मरीचिपुषः काक्षय क्षयिः । विदुः पक्षः । जातविहासिदेवता ।** It ends: **सिंधुं दुरिताजपिः । करतकरपुतायां । एवं हृद्यादिनासः ।**

The MS. is very incorrect.

[?]

6209

3702 c. Fol. 4; palmyra leaves; size 6½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five or six lines in a page.

The *Hridayādīnyāsa*, a similar manual to the preceding.

It begins fol. 1: **सीदेषियामूर्तये नमः । नां । वामांगुष्ठे । तं । वामांगुष्ठे । वै । दक्षिणांगुष्ठे । इं वामगुच्छि । वै । दक्षजंवायां । सुं वामजंवायां । नं दक्षिजवाणी । नां वामवाणी । नं दक्ष ऊरी । सौं वामोरी । नं कर्वां ।**

It ends fol. 4, l. 1: **एष हृद्यादिनासः । ज्ञान ।**

The MS. is uninked and very incorrect.

[?]

6210

3702 p. Fol. 1; palmyra leaf; size 6½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six and four lines in a page.

The *Hridayādīnyāsa*, a third tract of the same character as the two preceding, imperfect.

The beginning is lost: **शिव्यायां । वेद । शिरसि । ये कषादि । सुषः शुषी । ज्ञान कर्वायोः ।** Then follows a break, with eight or nine *aksharas*. Then **करासि चतुसोः । यत वीटयोः । निह । इंतेनु । हाति । तासोः । वेदः शिवायां ।** Then a break of six *Aksharas*. **नः । बाह्वयोः । परंत हृदि । कति कषयोः । दुः कुषी । नासि जानी । विषा (lacuna) वै । एष पुषवयोः ।**

It ends fol. 1b: **उं कद् लादा । चक्षय कद् ।**

The MS. is not at all correct. It is by a different hand from the preceding.

[?]

6211

Maekenside III. 182. Fol. 286; palmyra leaves; size 15½ in. by 1 in.; carelessly written, in the Telugu character, about A. D. 1800; six to eight lines in a page.

A collection of *Tantra* treatises, given, without any authority, the title *Kalpakhanda* on the label, imperfect.

The MS. begins fol. 1 with a *Ganapati-kalpa*; half of the first leaf is lost; it begins with the usual *mantra*:

मुखावररं विष्णुं शशिपर्वं [चतुर्भुजं] ।

प्रसन्नवदनं आशिसर्वविघ्नोपशान्तये ॥

The next preserved portion has:

या मन्त्राष्टुतशंक्रममुतिमिद्वैलसा पूजिता ।

या मां पातु सरस्वती मन्वती गिरीषया ॥

Fol. 13b: **आराधनक्रमः । समाप्तः । मंचीवरः ।**

Fol. 28 b has a mutilated colophon of *Adhyāya* 1 of the *Garudapāṇcākṣharīkalpa*. **Δ. II** ends fol. 31: **एति काक्षपिणे नक्षत्रपाचरीकरी हितिको ज्ञायः ।** **Δ. IV**, fol. 36, **Δ. V**, fol. 38b; **Δ. VI**, fol. 41; **Δ. VII**, fol. 43b; fol. 48 is very defective; half is lost, and the verso is written in the Grantha character.

Fol. 49 begins a new section: **बीजकीमुसिहाच जमः ।**

खलकुमारनाडीनं तपसा सधितमत् ।

चोनेहं तपसा दीप्तं मनीषादिमुनेषुत् ।

It ends fol. 51 b, being *Paṭala XVIII*, *ekākṣhara-mantravidhāna*, of the *Nārasiṃhyakalpa*, of the *Sanatsumārasaṃhitā*.

Then follows *Paṭala I* of the *Nārasiṃhyakalpa Vairiṇca*, beginning fol. 52 and ending fol. 53b; **P. II**, *Nārasiṃha Vairiṇcikalpa*, fol. 55b; **P. IV**, fol. 59b; **P. V**, fol. 62b, **P. VI**, fol. 63b; **P. VII**, fol. 64; **P. VIII**, completing the *Nārasiṃhakalpa*, fol. 67.

Then follow the *Nārasiṃha śākṣharī*, beginning fol. 67, *Nārasiṃhyakavaṇa*, fol. 69. It ends

fol. 70: इति श्रीमहाचण्डपुराणि वज्रधारहंवादे ब्रह्ममोक्ष
बीजवर्णितुष्टिहृत्पञ्चमोपनिषत्वं संपूर्वम् । Fol. 71 b: हृत्-
पञ्चमः विकारस्तु तु छन्दश्चन्द्रिः पञ्चमः । Fol. 74:
इति बुद्धहं पञ्चमं संपूर्वम् । Fol. 74 b: इति हृत्पञ्चि-
तायां हृत्पञ्चमं पञ्चविधायां ज्ञान द्वितीयोऽध्यायः । Fol.
76 b: इति ब्रह्माचण्डपुराणि रक्षकं पञ्चमं ब्रह्म
धारहंवादे वैष्णवैश्चक्रः समाप्तः । Fol. 78 b: जी-
वायुतास्तमाज्ञाः ।

With fol. 79 begin extracts from the *Ābhaya-*
bhairavakalpa, commencing: अथाभायभैरवकलि
भ्रमरवाक्पञ्चपारायकलि मुष्टिबीजविधाने मोक्षः प्रयो-
गविधेयो विवक्षितः । Fol. 90: इति आकाशभैरवकलि
प्रलयविधिप्रदे उमानहिरण्यवंवादे शंकरेण विरचिते
बुधोक्तिविधाने पञ्चमहविधायां ज्ञान द्वितीयोपदेशः ।

Fol. 96 b: इति बर्हन्तं । There follow similar
Tantras on the next three leaves, the last of
which is badly mutilated, and which are all
unnumbered; the numbering begins again on
fol. 102. Fol. 102 b: इति छन्दश्चन्द्रिः । Fol. 105:
इति विकृतः । Fol. 108 has been completed by
a much later hand. Fol. 109 (perhaps 98
though placed here after fol. 108): इति मङ्गलतंत्रः ।
Fol. 111 b: इति ब्रह्मन्तंत्रः । अक्षयपञ्चमो मनः । मुनमन्तु ।

आहूयं पुत्रवं दृष्ट्वा तादृशं विवक्षितं नवा ।

अथवं वा सुपथं वा मन होमो न विवक्षितः ।

Then follow fol. 101-109 in the vernacular,
Tamil letters being used here and there. Then
follows a leaf marked (11)4 with *namaskāras*.

With fol. 115 a new section, from the *Mantra-*
sādhana, opens: अदिष्टुध्यायः । देवदेव अथज्ञात सर्वज्ञ
परमेश्वर ।

Paṭala 1 ends fol. 115 b; there is a lacuna
after fol. 116 on which P. II ends, represented
by leaves marked 1-3 to cover up to fol 124
which is the next leaf regularly marked. On
the last of these is on the verso: इति नविषोत्तर-
पुराणि रावचकीकोषं संपूर्वम् । Fol. 130: इति श्री-
मन्त्रहं पञ्चमं पञ्चविधोऽध्यायः । A. IV, fol. 132, A. V,
further specified as in the *Budarśanakalpa*,
fol 132 b, A. VI, fol. 133, A. VII and VIII,

fol. 134; A. IX, fol. 134 b; A. X, fol. 136. Then
fol. 138: इति मन्त्राध्यायः पठ्यः । Fol. 139: इति
पञ्चमः पठ्यः । Fol. 142: इति सुपथवर्णिकलि प्रलयः
पठ्यः । P. II, fol. 142 b; P. III, fol. 143; P. IV,
fol. 144; P. V, fol. 144 b; P. VI, fol. 145; P. VII,
ibid.; P. VIII, fol. 146; P. IX and X, fol. 147.
Fol. 150: इति अथपुष्टि पञ्चोत्तरपठ्यः । Fol. 151:
इति विकृततंत्रं । Much that follows is in the
vernacular. Fol. 179 b: इति हृत्पञ्चमंवादे ज्ञान-
विधेये प्रलयविधिप्रदे हनु(?)धारवं ज्ञान बहुविधतन्त्रो
ऽध्यायः । Fol. 189 is repeated; then comes
fol. 190, and then a lacuna to fol. 210. Fol. 230 b:
इत्युमानहिरण्यवंवादे हृत्पञ्चमं मन्त्रान्नहृत्पञ्चमं
प्रकारं ज्ञान हृत्पञ्चमं तन्त्रोऽध्यायः । Fol. 231 b: इति
मन्त्रकलि हृत्पञ्चमं उमानहिरण्यवंवादे प्रलयोऽध्यायः ।
There is a break at fol. 238, fol. 238 b being
blank. Then follow six leaves, renumbered as
1-6, in vernacular. Then comes the *Pratyāṅ-*
giramahāśūka, ending on fol. 116 of a new
enumeration: इति प्रत्यङ्गिराकोषं संपूर्वम् । On a new
leaf, marked 19: इति प्रत्यङ्गिराकोषं संपूर्वम् । There
are then three new leaves, and then two old
leaves, in part in fragments, the second last
being partly in Grantha characters.

The MS. is most inaccurate, and largely in
vernacular. It is in great measure worm-eaten,
and badly rubbed at the top and bottom. The
boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

6212

Mackenzie III. 139 b. Foll. 51; palmyra leaves;
size 10½ in. by 1½ in.; carefully written, in the Telugu
character, about A. D. 1800; six lines in a page.

A fragment of an unnamed *Tantra*, consisting
of would-be Sanskrit *ślokas* with a much more
extensive Telugu gloss.

The first *śloka* is, fol. 1:

पुष्टिं ब्रह्म कथं विष्णुः । तदा ब्रह्मा उतामयः ।
वीचरः वीरो देवा । अथाथ च द्वादशिका ।

Fol. 1b: **होम । पार्श्वमुवाच ।**

विचक्षणं महादेव । विचरिविचकारकः ।

कर्मदं मे सुवाचिषु । सर्वत्र नोति रात्रुको ।

The rest of the Sanskrit is no worse or better.

Fol. 86b: **होम । हेमुवाच ।**

मूर्तिं वच नमति च । पुनो विचारात् नुतं ।

पाचयन्ता विधायेता । मूर्ति मे परमेश्वराः ।

Fol. 49b: **होम ।**

विराचो वीरवचतामि । विराचं नु तिचोह्वे ।

विराचं निर्मलं शोधं । संजुवाचं विराचका ।

अचयूरकविचारः । प्रतिष्ठापकविचरवो ।

The MS. ends abruptly fol. 51b.

The MS. is uninked and most inaccurate, none of the Sanskrit approaching correctness. The leaves are numbered in sets of ten only.

[COLIN MACKENZIE.]

6213

3702 J Foll. 14 (marked 78-86); talipat leaves; size 8½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the seventeenth century; seven or eight lines in a page.

Fragments of *Tantra* treatises.

The writing of the greater part of these leaves is so faded as to be often illegible.

The first piece consists of twenty stanzas, foll. 78-77, 1. 1.

It begins: **श्रीनृसिंहशारदासुखी नमः ।**

श्रीकारद्वयसंयुतात्पुतं मायाविराट्पतिं

मत्माद्यै वचनानुचिती विनयं संबोधनं सर्वदा ।

बुधानामपि काचनानु च मुक्तं संनयनेतदा

विद्यां वीज्य श्रीकथेति विविधैर्बुधैः तथा नाथ्य

॥१॥

Ver. 4, fol. 78b:

स्त्रीं वीजं हवि चक्ष माति विनये वक्षी विराट्

तद्वि

धैवं तत्र कुजे करेऽपि नयति दीर्घावृता मृतये ।

कलातिव्यपि बुद्धिभेति विनया तद्विषयौ तदा

श्रीवं श्रीवैश्वदेति तत्र पुरतः संनति वादीश्वराः

॥४॥

Then follows a treatise in smaller characters, beginning fol. 77, 1. 1: **श्रीसदाशिवाय नमः । वदे**

पुनं वचयति (illegible). It prescribes various formulae; fol. 78b is blank; fol. 79 half blank; and it finally breaks off, fol. 80, in the words **चतुर्विधेषु पूजयेत्**. Then follow four leaves (foll. 81-84) in the first hand, unnumbered, and almost entirely illegible, and the last three leaves are again in a different hand, and the subject matter not continuous with the preceding passage, though also *Tantra*, regarding *maṇḍalas*.

[?]

6214

Burnell 106 d Fol. 1 (marked 68); palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven and four lines in a page.

Two *Tantric mantras*, one in honour of *Śiva*, one in honour of *Rāma*.

The MS., incongruously following a *Śrauta* manual, begins:

**ब्रह्माणं ब्रह्मदेहि ह्यनपरिमितान् मन्त्रैः विंश-
तिभिः**

**यद् यद् कर्मदेहि पुनरपि चतुरे द्वादश ब्राह्म-
णैः ।**

**वाङ्मोक्षोः कथाकाणं पुनुरनुपवीक्ष्यैकं वि-
क्षाणं**

**वक्ष्यन्महाविंशं यः कथयति शतं च सप्तश्री-
कथकः ॥**

Miscellaneous *mantras*, partly Vedic in type, follow to the end of the recto, which is slightly injured at the foot.

The verso begins, in a new hand: **वक्ष श्री-
आपदोचारचनहानकक्ष । वक्षस्व कक्षिः । चतुर्वृ-
त्कक्षः । श्रीराममद्री देवता । आं वीजं ।**

It ends:

पापक्षयानि कथयितुं शोधं

मूर्तिमिववादिपुन्यपरिणं ।

आपत्तुं नृपादनचमदो मे

शानं मुनिपतवधेन रामः ॥

आपदानपहर्षारं + म्बहं ॥

वषावो तद्देवतामर्चं । रामाच परमह्वये नमः ।

The MS. is very incorrect.

[A. C. BURNELL.]

Fol. 16b: मीनवपदिच्छोर्मीनसहस्रं संपूर्वं । श्रीं नमः
मीशुसिंहाय । नारद उवाच ।

कवचं नरसिंहक मीनमिच्छामि दुःखम् ।

This *Kavaca* ends fol. 23.

Fol. 25: इति श्रीशान्मयपुराणे श्रीसुखवराचक्षोः
संपूर्णं ।

Fol. 26b: इति श्रीकन्दर्परा[त्रे] इन्द्राक्षीक्षोः
संपूर्णं ।

Fol. 34b: इति तर्पणप्रकरणं समाप्तं ।

Fol. 35: इति तिष्ठविषयं ।

Fol. 38b: इति वैश्वदेवविधि समाप्ता ।

Fol. 41: इति श्रीगुह्यपुराणे श्रीसर्वविनायकक्षोः
संपूर्णं ।

Fol. 48b: बृहत्कृतिमहाप्रहस्योः । संपूर्णं ।

Fol. 51b: इति श्रीबृहत्कवचं संपूर्णं ।

Fol. 53b: इति श्रीकन्दपुराणे सोऽश्मनामक्षोः
समाप्तं ।

It concludes with a *stotra*, ending fol. 54:

आनन्दाभूतवारिधिं विजयतांमुखादेतुं विसृं ।

संसारानवतारार्थं विजयतां नाचं भवे वैश्वं ॥३॥

श्रीं ।

The MS. is rather blurred by unskilled inking. It is not at all correct. The leaves are held together by a string passing through a central hole.

[?]

6218

3518 a. Foll. 29-157; palm-leaf; size 15½ in by 1½ in.; fairly well written, in the Oṅg character, in the eighteenth century; three lines in a page.

Extracts from various *Tantras*, without collective title in the MS.

(1) Foll. 29-45 contain a conversation between *Isvara* and *Devī* in 163 verses, ending: इति श्री-
चोवशास्त्री उमानन्दसरस्वादे आनन्दधाम समाप्तः ।

(2) Foll. 47 b-127 b contain a series of formulae of *pūjā*. Fol. 67 b: इति संचिन्तयुष्ययतिपूजा समा-
प्ताः । Fol. 74: इति तिष्ठकर्मकाः । Fol. 89: इति
आवादिवाचः समाप्तः । Fol. 108: इति अक्षयप्र-
विशविधिः ।

(3) Foll. 128 b-131 contain *Adhyāya* 1 of the *Gaṇtamīya-Tantra*.

(4) Foll. 131 b-133 b contain 27 verses, without title. Fol. 134 begins: श्रीचानकीर्तिनाम् । रजु-
नाथ उवाच । A series of short sections follow, ending fol. 138.

(5) The rest of the MS. contains selections, chiefly from the *Kṛishṇayāmala*. The first extract, 51 verses, ends fol. 143, and is styled *Paṭala* XXIII, on the *Tripurāṇḍeudevasaṃvāda*; the next, 40 verses, fol. 146; 16 verses follow to fol. 148 b. Then comes a *Kṛishṇāṣṭaka* to fol. 150; then a *Premāṣṭaka* to fol. 151 b; further verses, and an *Aṣṭottaraṇḍama* of *Kṛishṇa* from the *Brahmāṇḍa-Purāṇa*, fol. 151 b; then two sections of the *Kṛishṇayāmala*, ending fol. 157: इति श्रीकृष्णयामले परमरहस्ये भुवोक्तवर्षे
विपुलाभासुदेवसम्वादे हस्मिन्कोत्तरनमने विपुलासुहृ-
त्-वरदाब्जानाम्ना विंशति[क]शतके विपुलाशतके संसृष्टं ।

The MS. is very incorrect, and the connexion of parts is extremely slight. The leaves are held together by a string passing through a central hole. Fol. 157 b has the date: वीरकी-
रीरविश्वरदेवक षष्ठादि बुधे मणि हस्ते पंचे बुधवाररे
अनूराधानक्षत्रे दशम्यां तिथौ । Then below: एवं
पुस्तकं लिखितं श्रीविंशनाथ आचार्यमहागुरुदेवस्य वासु-
देवनाथ ।

[?]

6219

Aufrecht 23 b. Pages 7, thin paper, bound in book form; size 6½ in. by 9 in.; fairly well written, in the Devanāgarī character, about A.D. 1900; ten lines in a page.

An extract from a work on ritual of a *Tantra* character.

It begins: अथ आर्यं ततोऽनाथं

आदायुषादिकरत्नाः करनुविहितः परे ।

चंद्रविषादक्यावो हृदिदिवाह एव च ।

तावत्तव च दिग्धः प्राधाधानसतः परे ।

आनपूजा उपरिच सर्वनिष्ठयं विधिः ।

अवि भूर्ति सुखे इंदो देवता इति विवक्षित ।
आधारे नीवक्षती च पादयोः नीवक्षं चक्षित ॥ १ ॥

It ends:

ततः प्रमातव्यमथ नष्टि नक्षत्रमथ ।
रविमिषं न दृष्ट्वैत समवाधुमिषं क्षुभं ।
रेवामात्रं तु दृष्ट्वैत रविमिषं समन्वितम् ।
उदयं तं विधापीपाद्योऽनं कुर्वीद्विषयः ॥

The MS., copied clearly from an original in Bengali script, is not correct.

[T. AUFRECHT.]

6220

Mackenzie III 221 a. Foll. 6 (marked 11-16); palm-yr leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

A short manual of *Devapūjā*, prescribing the use of Vedic hymns in the worship of *Indra*, *Indrāṇī*, *Skanda*, *Sūrya*, and other gods. The nature of the work is purely *Tantra*.

It begins fol. 11: शुभमस्तु । श्रीरसिंहवाच नमः ।
आ सवित्रेण नमः (Tuittirya-Samhitā, I. 4. 11. 2.)
हिरण्यरूपः अविः । सविता देवता । गुरुः । सूर्यगुह-
प्रदाद्विषयः । सूर्यगुहपहोमाराधने विविधोऽनं ।
वेदीनये चित्तव्यमथे चर्चिषायां रचयः ।
सप्तोऽनं रचयः चित्तव्यमथे चर्चिषायां रचयः ।
नोपे रचि वस्तुचर्चिषः काश्चपाकी प्रवृत्तः ।
काश्चपाकी विषयवर्णितः प्रास्तुः पस्तुः ।

श्रीं सूर्यं शुभः । सूर्यं चि चि चि । आदिमं रत्नवर्षं
रत्नमाकांक्षरधरं (a long description) सूर्यमहमावा-
हयानि आपयानि संनिरोधयानि तद्विषयमथे चर्चि
दूतमिषय नमः (Rig-Veda, I. 12. 1) विधातिवि-
चर्चिः । च[?]मिषयता वाचपी इंदः ।

The last leaf is broken at the right side. It ends fol. 16 b: तद्वाग्मय विषयगुहमावाहयानि आप-
यानि संनिरोधयानि सूरि चर्चिचर्चिरोमि ॥ १ ॥ श्री-
काश्चपाकी विषयवर्णितः ।

The MS. is not at all accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6221

Mackenzie II. 74 b. Foll. 8; palm-yr leaves; size 18½ in. by 7 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

A fragment of a *Tantra*.

The three leaves are mere fragments of a MS., unnumbered, and each much mutilated.

On the verso of the last leaf: संपातविधिनिधि ।
संपातविधिनिधौ चतुर्मासाऽतिपूर्वपाणि उतविषयविषयं ।
On the verso of the next: तक्षिणनक्षत्रपुटितमथे
क्षीकारं साधनानवहितं विक्षितं । तद्भ्रिष्यंनवपुः । On
the next: कामवाचपीपाद्यो नमः । तद्भ्रिष्यंनवपुः ।
चर्चपा पुनरुदाहयनं विधाच तत्पत्तेषु नमः । तद्भ्रिष्यंनवपुः
विधाच तत्पत्तेषु कामपीचं विक्षितं । सवमंनव
संकोहय रचिः । On the verso: [चर्च]पात्तेषु क्षीमिति
कामपीचं विक्षितं । रति यं ।

[COLIN MACKENZIE.]

6222

3634 u. Foll. 4642-4926; paper, variously water-
marked; size 9½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91,
a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Tantra* MSS. described under Head XXV
(pp. 220-222 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu*.

[1]

IX. Medicine (Āyurveda, Vaidya- śāstra)

A. Complete Systems of Medicine

6223

Burnell 536. Foll. 141 (fol. 102 is missing); coarse
absorbent paper; size 12½ in. by 2½ in.; fairly well
written, in the Devanāgarī character, in the eighteenth
century; nine or ten lines in a page.

The *Uttaratantra* of the *Āyurveda* of *Sūtrata*.

It begins fol. 1 b: **जीनवापीरुंकराच वमः । अचात**

चतुर्विक्रमचारं व्याख्यातानः ।

Fol. 19: **अचातः पञ्चोपप्रतिविधं व्याख्यातानः ।**

Fol. 35: **अचातो नावाचतप्रतिविधं व्याख्यातानः ।**

Fol. 44: **अचातस्त्र्यंदायकारप्रतिविधं व्याख्यातानः ।**

Fol. 54: **एति क्वास्त्रमाकाताः ।**

Fol. 66: **अचातोऽतीसारं प्रतिविधं व्याख्यातानः ।**

Fol. 77 b: **अचातः शोषप्रतिविधं व्याख्यातानः ।**

Fol. 95: **अचातः पाणान्धप्रतिविधं व्याख्यातानः ।**

Fol. 121: **अचातो दूषचातप्रतिविधं व्याख्यातानः ।**

It ends fol. 140 b:

स उत्तरं लेख्यं च त्वं

प्राप्यं विधापि न चोदितम् ।

न हीयतेऽर्थान् मनसोऽभ्येता-

द्वयो ब्रह्ममतीवसत्त्वं ।

एति र्वे (del.) जीचातुर्वेद्याख्ये वीरुते उत्तरतं वमः

॥ ॥

The versos of foll. 44, 68, 94 have not been used, as the paper has proved too thin; several leaves have been worm-eaten in the left margin, especially foll. 28, 99-101. Fol. 83 has been written wrongly, so that the writing is wrong side up. The MS. is only moderately accurate, and has been written by two hands. The extent is given fol. 1 as **सं ॥ २०० ॥**, but on fol. 141 b as **॥ २४०० ॥** A note on fol. 1 states that it was purchased at Tanjore in 1871, and its style shows clearly its derivation from a South Indian MS.

For this work see Eggeling, no. 2644. The *Uttaratantra* is a supplement to the original work; Hoernle (*J.R.A.S.*, 1909, pp. 879-81) ascribes to its author a date before or not later than the *Caraka-* and *Bheda-saṃhitā*, and (*Osteology*, p. 10) suggests that the author was a contemporary of *Curuka* under *Kanishka*. For this dating there is really no good authority, and his dating (*op. cit.*, p. 8) of the original work of *Sūtrata* in the sixth century B.C. is clearly erroneous; see Keith, *Z.D.M.G.*, lxii. 186-9.

[A. C. BURNELL.]

6224

Burnell 1404. Foll. 100; European paper (water-marked Doring & Gregory, London, 1872), blue, bound in book form; size 7½ in. by 10½ in.; somewhat carelessly written, in the Telugu character, about A.D. 1872; twenty-one or twenty-two lines in a page.

The *Bhelasamhitā*, a treatise on medicine, imperfect.

The MS. begins with *Adhyāya* IV of the *Sūtrasthāna*, fol. 1: **अच भेदे । चतुर्विधाप्रमथुर्नरः ।**

Fol. 21 a: **एवाह मववाचयिषः । एति भेदे वृषवि-**
शोऽद्याः । Fol. 28: **एति भेदे निद्वे द्वितीयो**
ऽद्याः । The *Vimānasthāna* begins fol. 27 and ends fol. 30 b. The *Sārtrasthāna* begins fol. 30 b and *Adhyāya* VII ends fol. 37. *Adhyāya* I of the *Indriyasthāna* ends fol. 39. It ends fol. 44 b: **एति भेदे द्वादशोऽद्याः । एति भेदे विरचितसंहितायां समाप्तमिद्विषयात् ।** *Adhyāya* I of the *Okīṭasthāna* ends fol. 46; A. VIII, fol. 57, A. XIV, fol. 65; A. XVI, fol. 70 b; A. XXX, fol. 83. The *Kalpasthāna* begins fol. 83; A. III ends fol. 84 b; A. V, fol. 85 b; A. VIII, fol. 87 b. *Adhyāya* II of the *Siddhisthāna* ends fol. 91, A. VII, fol. 97 b. The MS. ends abruptly fol. 100: **प्रवरामधुसंयुतम् ।**

There are many lacunae marked, and fol. 68 is nearly all blank. The MS. is very inaccurate. It is a copy of the unique Tanjore MS. described by Burnell, *Tanjore Catal.*, pp. 68-69, where, by an obvious misprint, *Adhyāya* VII of the *Sārtrasthāna* is reckoned as part of the *Indriyasthāna*. With the MS. is a transcript by Burnell of vers 1-12 of *Adhyāya* VIII of the first *Sthāna* from foll. 5 b and 6.

This *Samhitā* was used in the *Nāvanīṭaka*, a treatise in the Bower MS. (see A. F. R. Hoernle, *Bower MS.*, pp. liv sq.); it, on the other hand, presupposes the existence of the *Sūtrata-saṃhitā*, including the *Uttaratantra*, which is by a later hand. The dates of both these works, however, are quite obscure; the dating by Hoernle of the older *Sūtrata* in the sixth century B.C. is clearly wrong (Keith, *Z.D.M.G.*, lxii. 186), and the

dating of the *Nāvanīlaka* in the second century A. D. rests on the incorrect view that *Kanishka's* date falls in the first century B.C. For the Tanjore MS. cf. Hoernle, *Osteology*, p. 38; *J.R.A.S.*, 1909, pp. 857 sq. Curiously enough this copy of the MS. remained unknown to him. It has been edited at Calcutta, 1921.

[A. C. BURNELL.]

6225

Burnell 10. Foll. 242; talipat leaves; size 1½ in. by 1½ in.; neatly written in the Malayālam character, about the middle of the nineteenth century; nine to eleven lines in a page.

The *Aṣṭāṅgaśrīdayasaṃhitā*, by Vāgbhaṭa, being a treatise on the whole science of medicine.

The *Sūtrasthāna*, 30 chapters, ends fol. 66; the *Śarīrasthāna*, 6 chapters, fol. 83 b; the *Nidānasthāna*, 16 chapters, fol. 108 b; the *Cikitsāsthāna*, 22 chapters, fol. 165 b; the *Kalpāsthāna*, 6 chapters, fol. 177 b; the *Uttarasthāna*, 40 chapters, fol. 242: रत्नाष्टाङ्गहृदयसंहितायाः नारदस्य चत्वारिंशोऽध्यायः । इति वैद्यपतिचम्पूजसूतो ष्टाष्टक्यं ज्ञतावष्टाङ्गहृदयं समाप्तं ।

The MS. is carefully written, but not very accurate. The titles of the chapters are frequently, but not invariably, written in the left margin. The verso of some leaves (92, 121, 123, 147, 180, 203, 215, 228, 229, 231, 237) are left blank, and there is only one line on fol. 239 b, doubtless owing to the flimsiness of the leaves. The scribe, who writes several *namaskāras*, gives his name, fol. 242 b: रमिष चित्तिमिदं पुस्तकं । मुनिरसु ।

For this work cf. Eggeling, no. 2649. The date of this Vāgbhaṭa is uncertain; he can hardly be before the eighth century A.D., the date suggested by Hoernle, *Bower MS.*, p. lxii; *Osteology*, pp. 13-16. The date of Vāgbhaṭa the elder is the upper limit for his period and that is uncertain, as Hoernle's effort (*Osteology*, p. 10; *J.R.A.S.*, 1907, pp. 418 sq.) to find a reference to him as shortly before I-tsing is not absolutely

conclusive (cf. J. Jolly, *J.R.A.S.*, 1907, pp. 172 sq.; 1908, p. 229). Cf. also Jolly, *Munich Catal.*, pp. 49, 50.

[A. C. BURNELL.]

6226

Mackenzie III. 204 a. Foll. 36; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1797-8; five lines in a page.

The *Aṣṭāṅgaśrīdayasaṃhitā*, by Vāgbhaṭa, *Śarīrasthāna*.

Adhyāya I, 96 verses, ends fol. 7 b; A. II, 62 verses, fol. 12; A. III, 107 verses, fol. 19; A. IV, 71 verses, fol. 23; A. V, 181 verses, fol. 31; A. VI, 74 verses, fol. 36: इति वैद्यपतिचम्पूजसूतो षाष्टक्यं ज्ञतावष्टाङ्गहृदयदीपिकायां द्वितिसप्तानां समाप्तं ।

The MS. is not at all correct. It is dated, fol. 36: पिंगळनामसंभवस्य नारदशिरमुपपन्नस्य मुक्ताचारं । The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6227

Burnell 11. Foll. 212; talipat leaves; size 13 in. by 2 in.; clearly written, in the Malayālam character, in the middle of the nineteenth century; eleven to thirteen lines in a page.

Vāgbhaṭa's *Aṣṭāṅgaśrīdayasaṃhitā*, imperfect.

The *Sūtrasthāna* begins fol. 1; the *Śarīrasthāna*, fol. 61 b; the *vikṛitivyāññāntya*, fol. 62 b; *dūtādivijñāntya*, fol. 66; *sarvarogānāidāna* in the *Nidānasthāna*, fol. 68; *vīlāsoṇitānāidāna*, fol. 69 b; *raktapittācikiṣṭā* in the *Cikitsāsthāna*, fol. 96; *vamanakalpa* in the *Kalpāsthāna*, fol. 146; *bālopacaraṇtya* in the *Uttarasthāna*, fol. 155; *bhujamgaopratiśedha*, fol. 210. The MS. ends abruptly fol. 212 b in this chapter.

The MS. is moderately accurate.

[A. C. BURNELL.]

6228

Burnell 12. Foll. 138 (marked 55-154, 1-86, and two odd leaves); talipat leaves; size 23½ in. by 2 in.; carelessly written, in cursive Malayālam characters, in the eighteenth century; eight to fourteen lines in a page.

Arunadattā's Sarvāṅgasundarī, a commentary on Vāgbhaṭa's *Aśtāṅgahṛidayasamhitā*, imperfect.

The MS. begins in the commentary on chapter 11 of the *Sūtrasthāna*, fol. 55; the *doshabhedhiya* begins fol. 56; *doshopakramanīya*, fol. 62; *vastivīdhī*, fol. 73 bis; *nasyavīdhī*, fol. 76 b; *dhūmavīdhī*, fol. 78; *āscyotāñjanavīdhī*, fol. 79 b; *yantravīdhī*, fol. 80 b; *śāstravīdhī*, fol. 82; *śīrāvedhāvīdhī*, fol. 83; *śāstrakarmavīdhī*, fol. 87; *kshārāṅgnikakarmavīdhī*, fol. 89 b. It ends fol. 91 b: इति श्रीननुनाकपुत्रमीमंस्वद्वयदत्तपरिचितायामहान्द्वयदीक्षायां सर्वोपबृक्षोक्तायां चारुपिकर्मविधिचिन्तनोऽध्यायः ।

The *Sārīra* begins fol. 92; the *aṅgavibhāga*, fol. 102; *marmavibhāga*, fol. 112; *vikṛitivyāñnīya*, fol. 115; the *dūtavyāñnīya*, fol. 120; it ends fol. 122 b.

The *Nidānasthāna* begins fol. 123; the *svāsa-hikkānidāna*, fol. 133 b; *kushṭhasvītrakrīmīnidāna*, fol. 150; *vālvayādhīnidāna*, fol. 152; this part of the MS. ends abruptly fol. 154 near the end of the *Sthāna*. Then follow on thirty-six leaves (numbered ३ to ३६) by another hand, the beginning of the *Oikitsāsthāna*; the *raktapittā-cikitsita* begins fol. 18; the *kāśācikitsita*, fol. 21; towards the end the MS. is increasingly defective. Then follow two odd leaves, the first by the second hand, and the second by the first hand.

The MS. is throughout inaccurate, and several lacunae occur.

For this work cf. Eggeling, no. 2655; *Calcutta Sansk. Coll. Catal.*, ix. 3, 4; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 54; Hoernle (*Osteology*, p. 17) assigns the author to about A. D. 1220.

[A. C. BURNELL.]

6229

Burnell 279. Foll. 244 (really 245, as fol. 46 is duplicated); European paper (watermarked Charles & Thomas, London, 1860 and 1861), blue, bound in book form; size 8½ in. by 9 in.; neatly written, in the Malayālam character, in the Kollam year 1089 (= A. D. 1864-5); eighteen to twenty-one lines in a page.

The *Hṛidayabodhikā*, a commentary on the *Aśtāṅgahṛidaya* of Vāgbhaṭa, imperfect.

It begins fol. 1: हरिः । पूर्वोऽध्यायि ते रक्तेदा दोषनिवचनोऽष्टादुपलोका इत्युक्तमतः कीदृशस्यस्यासि दोषा इति तद्विज्ञापनञ्चापारम्भः । Fol. 11 b: हृदय-
बोधिकाध्यायिकादशोऽध्यायः ।

Adhyāya XII begins fol. 11 b; A. XIII, fol. 84; A. XIV, fol. 46; A. XV, fol. 55; A. XVI, fol. 68; A. XVII, fol. 79; A. XVIII, fol. 90; A. XIX, fol. 107; A. XX, fol. 186; A. XXI, fol. 146; A. XXII, fol. 181; A. XXIII, fol. 158; A. XXIV, fol. 168; A. XXV, fol. 173; A. XXVI, fol. 182; A. XXVII, fol. 194; A. XXVIII, fol. 207; A. XXIX, fol. 228; A. XXX, fol. 285 b: श्लक्ष्णमंत्रं गन्तुं चारुपिधिनिहा । चय-
नपि श्लक्ष्णमंत्रिधरे । चयवा श्लक्ष्णोपिधिमुक्ता
श्लक्ष्णोरेण चारुपिधिनिहिमिति संभवः ।

It ends fol. 244 without a final colophon: श्रीगुरोरे शरणं । गुरुभ्यो नमः । वरस्यै नमः ।

This work, according to a note on the fly-leaf, 'was obtained from the Pulāntol Māsata (one of the eight physicians of Malabar), and was the only curious book that worthy had. Apparently based on Arunadattā.' It is incorrect.

Cf. Burnell, *Tanjore Catal.*, p. 65 b.

[A. C. BURNELL.]

6230

Burnell 396. Pages 216; European paper (watermarked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Malayālam character, about A. D. 1867; nineteen to twenty-three lines in a page.

The *Aśtāṅgahṛidaya-vyākhyāna*, a commentary on the *Aśtāṅgahṛidaya*, imperfect.

It begins fol. 1: श्री । चहान्द्वयदीक्षायां चारु

प्रबनोऽज्ञावः । हरिः मीनवपये वनः । विधिज्ञानम् ।
एह हि तत्तद्वादावच्छेदजापयिगुणप्रतिपादार्थं पर-
प्रापयनवत्त्वत्वादिषु प्रवर्तते सर्वस्वज्ञानपरिचिन्त-
रानादिरोरिपुनयोन्मूलनोपायमुपदिश्य सहस्रमनुति-
विभिन्नमाद्यप्रबनोचरागुणमवधिसात्त्विकानामा-
वधतासारमवतरत्तुरागुणरूपैतत्तद्वादानुवृत्तिवि-
विधयस्तुत्तरं प्रकृतिपुत्रवमरहीनावधिवत्तद्वृत्तिवचन-
व्यवहारीयवतिरिक्तस्त्रीपुमावनामावधेय प्रसीति । रावा-
हीत्यनेहद्वेयतामस्तारलोचन । अस्मिन्नुपजातिपुत्री यदा-
मेकादश । अस्मादमवधमद्वयमेवास्मान्नवः । सप्तमप्रबन-
चतुर्थवैः पुरावाचनवः ।

Adhyāya II begins p. 65; *A.* III, p. 90; *A.* IV, p. 117; *A.* v, p. 133; *A.* VI, p. 165; *A.* VII, p. 207; the MS. is incomplete, ending in the course of *Adhyāya* VII at p. 216 on the non-eating of meat.

There are many errors in the MS. Each page is headed with the word पथी or a contraction and the number of the *Adhyāya*; hence apparently the title *Pathya* (*sic*) given in *Catal. Catal.*, iii. 8 b, where no. 395 is also wrongly set down as a MS. of a commentary on the *Aśṭāṅghri-daya*. Beyond the heading, the only title is on p. 65: **एतद्विज्ञानव्याख्या प्रबनोऽज्ञावः ।**

[A. C. BURNELL.]

6231

Burnell 436 I. Foll. 11; European paper (watermarked W. King, Alton Mill), bound in book form; size 7½ in. by 10 in.; carefully written, in the Telugu character, about A. D. 1870; twenty-one to twenty-two lines in a page.

The *Āyurveda*, a short treatise on medicine, in four chapters only in this copy.

It begins fol. 1: अहोतो आनुसद्दोषमवधारि-
तुल्यं [?] र्वाधिक्कावाचनम् ।

The first chapter ends fol. 2: एतावदेव प्रबन-
वर्णं समाप्तं । The second fol. 5; the third fol. 7; the fourth fol. 11. The mysterious वर्णं (fol. 7 has वर्णं) presumably is a corruption of *Prāna*.

This is an inaccurate copy of an inaccurate original, Tanjore no. 10786 (Burnell, *Tanjore Catal.*, p. 68 b). Apparently the same work is

contained in the MSS. described by Mitra, *Notices*, i. 220; *Bikaner Catal.*, p. 631. The MS. at Paris (*Catal.*, i. 171) appears to be larger and to be a different work. Both copies described in the *Madras Catal.*, xxiii. 8796, 8797, have seventeen chapters, called there also *Panna*. The text in the edition of Dr. R. Shama Sastry (Mysore, 1922) has five *Prānas* with *Yogānandanātha's* commentary, and eleven *Prānas* without. He suggests that only the first five *Prānas* are original. The work is late, not earlier than the sixteenth century, though it affects an earlier manner.

[A. C. BURNELL.]

6232

Burnell 504. Foll. 455; European paper (watermarked Döring & Gregory, London, 1875), partly blue, bound in book form; size 10½ in. by 7½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty to twenty-two lines in a page (but thirty-seven on fol. 800 b).

The *Bhāvaprakāśa*, a treatise on medicine, by *Miśra Bhāva*, son of *Miśra Laṭākana*, in eight *Prakarāṇas*.

The *Śrīkṣīprakarāṇa* (I) begins fol. 1; the *Garbhaprakarāṇa* (II) fol. 7 b; the *Bālaprakarāṇa* (III), fol. 34; the *Dinacaryartucaryāprakarāṇa* (IV), fol. 37 b; *Prakarāṇa* v begins fol. 51 with the *vyādhiślakṣaṇa*; the *cikitsāvidhyāpādeśa* begins fol. 58; *guḍūcyādivarga*, fol. 77; *pushpavarga*, fol. 87 b; *umrādiḥpalavarga*, fol. 93; *dhātūpadhāturasoparasaratnoprāśnaviśo-
paviśavargāḥ*, fol. 98; *māṇsavarga*, fol. 114; *kṛtānnavarga*, fol. 119; *ghṛitavarga*, fol. 132 b; *madhuvarga*, fol. 135 b; *anekāṇḍamavarga*, fol. 138; *nirāhāvastivīdhi*, fol. 161; *bheshajabhak-
ṣaṇasamayāḥ*, fol. 173; the title is given at the end of the *Prakarāṇa*, fol. 174, as *cikitsādyāṇ
saptaṅgāni*. *Prakarāṇa* VI begins, fol. 174, with the *cikitsārtham rōgināḥ parikṣā*; the *Prakarāṇa* ends fol. 181, and with it the *Khaṇḍa* (I). The *Mādhyaṃkhaṇḍa* begins

fol. 181 with the *juvārdhikāra*; *juvārasya mukta-sya lakṣaṇa*, fol. 201; *śeṣmajuvārdhikāra*, fol. 206; *śālmānyasannipātaujuvārasya trayodāśa videshāḥ*, fol. 209 b; *raktasphṭvināś cikitsā*, fol. 220; *jīrṇajuvārasya śālmānyaoikitsā*, fol. 229 b; *śālmānyagrahaṇigadāsya cikitsā*, fol. 243; *raktāśvāsāṇ cikitsā*, fol. 258 b; *raktapittādhikāra*, fol. 265 b; *kāśādhikāra*, fol. 275 b; *triśṇādhikāra*, fol. 285; *śānnipātikāsya nidānapūrvaka lakṣaṇa*, fol. 296; *khaṇjāsya paṃgōś ca lakṣaṇa*, fol. 306; *pittavyādhyaadhikāra*, fol. 318; *vātaraktāsya cikitsā*, fol. 321; *śiśuśmikasya lakṣaṇa*, fol. 331 b, *mūtraghātādhikāra*, fol. 336 b; *pramehanivṛttilakṣaṇa*, fol. 343 b; *śothādhikāra*, fol. 350 b; *gaṇḍamālā*, fol. 355 b; *vidradhyadhikāra*, fol. 359; *upanāhasveda*, fol. 365 b; *nāḍivraṇāsya cikitsā*, fol. 371; *nāga-vadhākhyaṣya rasāsya vidhī*, fol. 383; *phirāṃ-gāsya cikitsā*, fol. 390; *kṛiṣṇamaṇḍalajā rogāḥ*, fol. 406 b; *karnarogādhikāra*, fol. 416; *tālurogāḥ*, fol. 425 b; *somarogādhikāra*, fol. 434 b; *garbīṇyā rogāḥ cikitsā*, fol. 438; *bālasya rogāṇāṃ nidānāni lakṣaṇāni ca*, fol. 448. It ends with the *rasādyanavīdhī*, fol. 455 b: **इति बीजकृतवचनपञ्चीनचिकित्सापरिचिते नाचक्राहः संयुतः ।**

The MS. is written by two hands at least. It is not very accurate; a few lacunae are marked.

For this work cf. Eggeling, no. 2657. The work has been edited at Lucknow in 1894 and at Calcutta in 1897 and, with a Bengali version, in 1901. Cf. J. Jolly, *Medicin*, pp. 2, 3; Hoernle, *Osteology*, pp. 18, 70, 74.

[A. C. BURNELL.]

B. Treatises on Special Branches of Medical Science

6233

3292 a. Foll. 64; brown paper; size 18 in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1616; thirteen or fourteen lines in a page.

The *Vīrasimphavaloka*, a treatise on medical treatment according to the rules of the *Jyotiṣ-śāstra*, *Karmavipākā*, and *Ayurveda*, by *Vīra-simpha*, a *Tomara* prince, written in A. D. 1883.

It begins as in Eggeling, no. 2684, but in ver. 2 the reading is बीजकृतवचनपञ्चीनचिकित्सा: बी-
जीरविषी युपः ॥ २ ॥

Fol. 2b: इति वर्यज्वरहरः पुनहापिषिः । वर्यजि-
पाशोत्तं ज्वरः प्रतीकारस्तुका निषक्शास्त्रप्रतिपादितं नि-
हायं ज्वरपिषितितमाह । वचाज्वरपिषाहो नहयैवः ।
Fol. 6: इति बीतोत्तरपञ्चातं वारिपु । नृत्तरेवकी-
वीरविहदेवपरिचिते षडे बीरविहावचोक्ते ज्योतिः-
शास्त्रकर्मविपाकायुर्वेदोत्तं प्रचोनी जरातीवारपिषिता ।
Fol. 8: च च वर्यजीरोवच ज्योतिःशास्त्रानिपाद्य
हेतुमाह । The *jīrṇādhikāra* ends fol. 11 b; *kṛi-
myādhikāra*, fol. 12; *pāṇḍuroga*, &c., fol. 18 b; *raktapittādhikāra*, fol. 14 b; *rājyakaśmādhikā-
kāra*, fol. 18; *kaśādhikāra*, fol. 20; *triśṇādhikā-
kāra*, fol. 23; *mūrchādhikāra*, fol. 23 b; *unmā-
dādhikāraḥ prāraṃbhāḥ*, fol. 26; *vyādhīprati-
kāraḥ prāraṃbhāḥ*, fol. 30; *raktādhikāraprā-
raṃbhāḥ*, fol. 31 b; *āmavādhikāraprāraṃbhā*,
fol. 32 b; *śulādhikāra*, fol. 33 b; *gulmādhikā-
raḥ prāraṃbhāḥ*, fol. 35 b; *pramehamadhu-
mehapiṣṭakādhikāra*, fol. 38 b; *śothādhikāra*, fol.
41; *vidradhicikitsā*, fol. 44; *pāmākāṇḍūprati-
kāra*, fol. 47 b; *kṣaudrarogādhikāra*, fol. 52;
netrarogādhikāra, fol. 57; *yonivyūṣpacikitsā*,
fol. 59; *stīrogaadhikāra*, fol. 61.

It ends fol. 64: इति बीतोत्तरपञ्चातं वारिपु नृत्तरे-
वकीवीरविहदेवपरिचिते षडे बीरविहावचोक्ते ज्योतिः-
शास्त्रकर्मविपाकायुर्वेदोत्तं प्रचोनी निषकायाचं वमातः ।
इति वमातोऽर्थं बीरविहावचोक्ते संयुतोऽन्यथावः ।
बी । ह ।

The MS. is not at all correct. The text is bounded on either side by three red lines. The MS. is dated fol. 64: संवत् १६७३ चैत्रे चानुजमासि
मुहूर्तये तिथौ ७ कुचवाचरे नोपुषिचक्रायां । ५
वचनये संयुतो जातः । आचार्यबीजीजीजीजीजीजी-
विहदेवपरिचिते तसिचक्रवचनुरेव विप्रीकतास्त्राज्ञां ।
वदार्थं । अनृत्तये । आहयं पुनर्गं तादृशेव विचक्षि ।

For this work see Aufrecht, *Florentine Catal.*, pp. 120, 121; J. Jolly, *Medicin*, p. 5. Edited at Bombay in 1888.

[1906.]

6234

Mackenzie II. 50 a. Foll. 60; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; five to seven lines in a page.

The *Vaidyajivana*, a treatise on medicine, by an author here called *Ṛolambarāja*, in three *Vilāsa*, with a commentary, the author of which does not give his name.

In this version the text is subsidiary to the commentary, which uses it as a basis for elaborate disquisitions.

It begins fol. 1: श्रीरत्नसि नमः ।

नवदिनकरतेवः पुंनमानंनवदि-

निवचनमुच्यते प्रकुरत्सीन्वहृदिः ।

सकलवचनसिद्धिमीक्षानिबुध्वरी-

मंनमनु मयोडा मन्वदापाय मन्वा ॥ १ ॥

नत्वा मुकुंदचरणी बापापदपुनं च तत् ।

रोसंवरारवयामि विनुवीमि दुरन्ववात् ॥ २ ॥

इह पचपदेनु संशयं चउद्वेकानमवाक्यमुपयत् ।

न करोमि सचमन्वयं तद्वृत्तिं बोध्यदाश्रयन्वयं ॥ ३ ॥

प्रकृतिसुननयाच (as in ver. 1 of the ordinary text).

In the margin of fol. 1 and at the top and bottom of the page: श्रीनक्षेत्राच नमः । वैद्यजीवनाय संघं विधीपुंरोसंवरारवः प्रकुरहृदोपपन्नम सवैद्वेयतायुतं विभुं संकीर्तं आत्मनंनयं प्रार्थयति । प्रकृतिसुननयाचमिति ।

Vilāsa I ends fol. 32: इति श्रीमद्विद्याकरसंक्षिप्त-चरवुनरोसंवरारवविरचिते वैद्यजीवने अरमतीकारो नाम प्रथमो विभावः ।

Vilāsa II ends fol. 36: इति वैद्यजीवने चरिणी-प्रतीकारो नाम द्वितीयो विभावः ।

The next *Vilāsa* is divided into a very large number of short sections, containing remedies for variegated diseases; the *karṇaṇagāyānoroṇa* *pratikāru* ends fol. 55 b, when the *bālaroga* begins, and the whole *Vilāsa* ends fol. 60: इति

वैद्यजीवने रोसंवरारववृत्तिं तृतीयो विभावः । समाप्तश्चायं ग्रन्थः ।

The MS. is very incorrect. The writing differs greatly in style, but may be all by one hand. The MS. is uninked. The boards are ornamented with a painted floral design.

For this work see Eggeing, no. 2685.

[COLIN MACKENZIE.]

6234 A

3731. Foll. 156 (fol. 155 is passed over); glazed paper, often covered with yellow pigment; size 10½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1851; six lines in a page (from fol. 55 to fol. 70 there are seven lines in a page).

The *Vaidyarahasya*, a treatise on the practice of medicine, by *Vidyāpati*, son of *Vaṃśūkhara*.

It begins fol. 1 b as in Eggeing, no. 2694.

Fol. 18 b: इति ज्ञ (fol. 19) रचिकृत्ता । चचातीसा-

रचिकृत्ता । Fol. 22: चच अरतिशाराधिकारः ।

Fol. 23: चच संशयचधिकारः । Fol. 26: चचार्यचि-

कृत्ता । Fol. 31: चचापिमांथि । Fol. 38 b: इति

किमिचिकृत्ता । चच पांडुरोनचिकृत्ता । Fol. 42:

चच रावयचचिकृत्ता । Fol. 45 b: इति काचचिकृ-

त्ता । चच हिकृत्ता । Fol. 48: इति स्वाचचिकृत्ता ।

चच मेदचिकृत्ता । Fol. 51 b: इति मूर्धाधिकारः ।

Fol. 54 b: हनुषादचिकृत्ता । Fol. 62 b: इति वात-

चाचिकृत्ता । Fol. 67 b: इति वातरोनचिकृत्ता ।

चच मूत्राधिकारः । Fol. 70 b: चचोदावर्तचिकृत्ता ।

Fol. 73 b: इति मुचचिकृत्ता । चच द्वीहचिकृत्ता ।

Fol. 77: इति मूषकचिकृत्ता । Fol. 82: इति

मनेहचिकृत्ता । चच मेहचिकृत्ता । Fol. 85 b: इति

शोफचिकृत्ता । Fol. 89: इति क्षीपदचिकृत्ता ।

Fol. 93 b: इति ब्रह्मशोषमचिकृत्ता । Fol. 96:

इति मचिकृत्ता । Fol. 98 b: हनुषाधिकारः ।

Fol. 103: चच विशिष्टानां कुष्ठानां चिकृत्ता । Fol.

106: इति क्षीपचिकृत्ताधिकारः । Fol. 109: इति क्लो-

टाधिकारः । Fol. 112 b: इति मधुरिकाक्षीपचिकृ-

त्ताधिकारः । Fol. 114 b: इति पुद्गरोवाधिकारः । Fol.

120: इति शिरोरोवाधिकारः । चच चक्षुरोनचिकारः ।

Fol. 123 b: चच कर्शरोवाधिकारः । Fol. 128: इति

कर्शरोवाचिकारः । चच नासारेणे । Fol. 134:

(5) The *Samnipitajvaranidāna*, foll. 7, seven lines in a page.

It begins fol. 1 :

बहुदीपग्रहविशेषविहङ्गाळकोपितः ।
अन्धकारग्रहपीडामिरतिपापापुलंगमता ॥

It ends without colophon, fol. 4.

(6) The *Meharoganidāna*, foll. 6, eight lines in a page.

It begins fol. 1 :

पीतकंठ महादेव शेषाक्षं रवीश्वरः ।
मेहरोगाक्षयानोऽयं विंशतिविधं गृहीः ॥

It ends without colophon, fol. 6.

(7) The *Pāṇḍuroganidāna*, foll. 5, seven lines in a page.

It begins fol. 1 :

अम्बास्वरं च संमतिं पूर्वपापकलाणि च ।
पितृवपुषवदितं पापोऽयं बाधयं क्रिया ॥

It ends fol. 5 b : पाण्डुरोगनिदानं समाप्तिः ।

(8) The *Saptavidhadoshotpatti*, fol. 1, six and a half lines in all.

It begins: अथ सप्तविधान् दोषान् वक्षन्ति ब्राह्मण-
विश्वं ।

It ends abruptly fol. 1 b.

(9) The *Āmariroganidāna*, foll. 2, six lines in a page.

अक्षांशरगतं मर्त्यो महादेवः पापकर्मणा ।

पुंसां स्त्रीषां दुरात्मं च महापातकमार्जितं ॥

It ends without colophon, fol. 2 b.

(10) The *Vimśatigulmanidāna*, foll. 5, six lines in a page.

It ends fol. 5 b :

विशेषविशेषनिगुणं पूर्वपापानि संभवः ।
बाधाबाधनिर्दं गुणं विदं कर्मनामितः ॥

(11) The *Kāsaroganidāna*, foll. 7, six lines in a page.

कृतज्ञो जातये नमः कष्टान् शब्दकावधान् ।

अप्यंशं संज्ञाः च पदिकानुज्ञा संकरात् ॥

Fol. 2 b : अक्षरानुज्ञा । Fol. 4 : राजपदः ।

Fol. 5 b : अक्षराचं । Fol. 7 : विज्ञाचं ।

There is no colophon.

(12) The *Upajihvāroganidāna*, foll. 4, six lines in a page.

It begins fol. 1 : उपविज्ञानहाक्षात् मृतपापा-
श्वरतः ।

There is no colophon, fol. 4.

(13) The *Shoḍaśodarānidāna*, foll. 7, six lines in a page.

It begins fol. 1 :

पुंसां स्त्रीषां कृषिहृत् च [1] भावं मूलपापचं ।
मुद्रोन्नतमारवं । अनेप्यनरोचं ॥

It ends fol. 7 b : दोषानु मुद्रं वत् आरोमं चापु-
र्वहं ।

The MS. is deplorably inaccurate, and the contents of no value. It is by the same hand, in all probability, as the preceding part.

A similar work seems to be that in Taylor, *Catal.*, ii. 165, no. 905.

[COLIN MACKENZIE.]

6237

3415 b. Fol. 105 b ; brown paper ; size 10½ in. by 4½ in. ; fairly well written, in the Jaina Devanāgarī character, in A. D. 1610, eighteen lines in a page.

The *Nāṭiparikṣhā*, a very short treatise on the characteristics of the pulse, in Prākṛit verse, apparently by *Avadhūta*.

It begins fol. 105 b :

कुक्षिज्वलनादिभारः । गुरुहृत्तेजः कृत्तलज्वल ।

अवधूतस्य ररेषा । परोपचारं निरुद्धं ॥ १ ॥

पठनं शरदरेषं । तो यथा चंयुजं च वयिजा ।

अन्ना य वेनयंता । वा नाडी कथं करेण ॥ २ ॥

पित्तं बह्वं तुलं । सिद्धिं बुद्ध्या च बाधयंती ।

अकुप्ति मन्त्रविद्या यथा । कर्मणि रहिरविद्याया ॥ ३ ॥

After ver. 5 : पित्तमुरवाडी । After ver. 7 :

रहिरनकादि । After ver. 8 : उपजातपित्तवाडी ।

After ver. 9 : अक्षयवातवाडी । After ver. 10 :

वातज्वरवाडी । After ver. 11 : कृष्णवातवाडी ।

After ver. 12 : अक्षयकफवाडी । After ver. 13 :

अग्निपातवाडी । After ver. 14 : पक्वपित्तवाडी ।

After ver. 15 : पक्वकफवाडी । After ver. 16 :

करतलनञ्जि वाडी ।

It ends fol. 105 b:

अरु सुहृदायै वाडी । निरंतरं क्षयश्च पचयश्च वर ।
ता हीर वृक्ष मरुतं हविर्ह्ये नदिचरोमस्त ॥ २९ ॥
रति वाडीपरीक्षा ।

The text is bounded on either side by a broad red line over three narrow lines. There is a blank space in the centre of each page with a red spot in it. It is by the same hand as the addition made to fol. 105, giving the date of the writing of the MS.

[JAN. 5, 1916.]

6238

3494. Foll. 9, palm-leaf leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

A treatise on medicine, dealing with the *Nāḍīlakṣhaṇa* and the *Jvaralukṣhaṇa*.

It begins fol. 1 श्रीधन्यकारये नमः ।

नारायणं गृह्णायां वन्दे बह्विधं विभुं ।
नारं च नीलं तत्पानां तदं पदविशेषं ॥
वाडीनां लक्षणं वक्ष्ये दत्तात्रेयमतामुनं ।
यद्व्याधिषि जायति विषां प्रायवति सुधीः ॥
पक्ष्मभूतात्मको देहस्त्रिदोषस्तप्तधातुकः ।
विशुद्धैकचित्तिरित्येकमवसंयचः ॥
तापश्चातुमपभूतात्मकः चक्षुर्मगुरः ।
देवतापितुर्द्वितीयवर्षादिभेदतः [A]
अरामरव्यवसादिनाहातुवक्ष्येकमात्मनं [I]
कायकर्मनुवाधीनो आयास्यमनुप्राप्तिषु [A]
विशेषतो देहिनां तु मानवो दुःखमात्मनं [I]
प्रायेण भीयते भिन्नं वायुप्रेष वसाधकः [A]
अपतित्तिनाशानां जनतः कारुणं मरुतं [I]
तद्वैष्यपि कृतेषु शरीरक विशेषतः [A]
यवनः पक्ष्ममासी प्रायापायादिभेदतः [I]
देहे चरति मर्त्यामायादितकमवसंयचः [A]

Fol. 2 b: वाडीविशेषवचनं । Fol. 4: अरवचनं ।

It ends fol. 9:

अथैवं वक्ति मन्वी मुचं मुकुमवसन्नं ।
मुचैवातिविचारितैश्च वाति यमावचनं ॥
प्रपुष्पचरोयं तमपि मोक्षयेत्पञ्चमवचनं ।
शिरोरक्तिला मृतास्तुह्यरति पञ्चावचनं ॥

अतस्तमाह्वयेष्वं विमुक्तपायै रतं ।
महामरुतं शिवमवसिन्धीववादिषं ।
अमुतोपमवचनं तमपि मुकुमविचारं ॥

रति अरविह्वं ।

The MS. is moderately correct. It is followed by a long MS. of two distinct parts (fol. 1-162, (10-15 being lost) and 163-211, also separately foliated) written in Grantha and Telugu, and in Kanarese characters respectively, containing vernacular treatises on medicine, in which a few Sanskrit verses occur, but merely as quotations. Similar but short tracts of three and four leaves, in Kanarese and Grantha characters respectively, precede and follow the main body of the MS., which for some inscrutable reason is labelled *Vaidyadīpa* († *Vaidyadīpa*). The board at the foot has the more correct style वैद्यवचनं ।

[FEB. 19, 1913.]

6239

3535. Foll. 87; talpat leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināga character, in the eighteenth century; seven or eight lines in a page.

A treatise on pathology, without title in the MS., which is imperfect.

It begins fol. 1: श्रीमन्नाथिपतये नमः । मुनमसु । निर्विश्रमसु ।

श्रीहरिहरये नमि । समुपावरेत ।
वायारथेन यतिनं । मर्त्यामावचनविषं ।
यदा मनु चित्ताभावपक्षेक्षरपक्षं ।
सर्वोपतिताक (letter corrected) निवशाद्वाधो-
त्यवसायुषं ।
चित्ताकम् मन्मेस्तीति निर्वासावाहकव्यापारं ।
शर्वरामपुत्रं (corr. to वा) शिवः शिवो वायुतो
ऽपि वा ।

धीतो वा मनुष्यिर्वा मन्ववसन्नतो रसः ।
शास्त्रादीरिक्तानामोविदारिणीवचनं ।
पञ्चास्रपूषिमासीप्रमपुष्पावुनशिशुषं ।
विषुवारातिमुक्तोयं पुन्यपावसन्निगुनं ।
तद्वैषं तेन विषं वा सवीर्यं माविषं पुनं ।

विद्या चैत्रिय पद्मा वा विवस्वतं कमलक वा ।
तंभूवीयकमूलं वा दीनं वा वासुकीव्रजं ।
परिरु विष्णुकांता वा शाकजा मुकुताणि वा ।
कुङ्कुमं वा पित्तसारं माषिकं माषिके वा ।

The subjects dealt with are indicated, at first in much detail, latterly scantily, in the left margin; thus fol. 1: वाय्वादीकषाय । नवाक्षयकृतप्रयोग । श्लाघाकादिकषाय । श्लाघाकादिपुर्वनामानिधप्रयोग । Fol. 3: कर्मविपाक । कावनिदान । पूर्वकर्म । Fol. 4b: कर्षणादिपुर्व । धृवाः । क्षौद्रपरिचय । पिप्पलादिक्षेह । पिप्पलादिक्षेह । पाठादिप्रयोग । द्रव्यगुणादि । Fol. 6: कोष्ठाकादिपुर्व । पिप्पलादिपुर्व । Fol. 9b: कुंजकादिक्षेह । चतुःपट्टिमरिचक्षेह । Fol. 11: स्नातमिदान । Fol. 12b: मरिचतुर्गुण । Fol. 14: चयनिदान । Fol. 19: चयनभावसाक्षात्प्रादित्तं । Fol. 20: स्त्रवादिनिदानं । Fol. 22: हर्षनिदानं । Fol. 23b: बुद्धीनिदानं । Fol. 25: तुष्यानिदानं । Fol. 28b: चर्षनिदानं । Fol. 38: अतीवारीनिदानं । Fol. 37b: संघर्षणीनिदानं । Fol. 39b: अवीर्षनिदानं । विपुषिका । Fol. 41b: मूषकादिनिदानं । Fol. 45b: सोमरोननिदानं । Fol. 46: प्रलेपनिदानं । Fol. 48: मरुरिकादिनिदानं । Fol. 52b: मुष्कनिदानं । Fol. 53: दाधिचपुतं । Fol. 64b: कर्मविपाकं । Fol. 65: पांडुनिदानं । Fol. 70: विस्तरनिदानं । Fol. 72: कुष्ठनिदानं । Fol. 76: शिषनिदानं । Fol. 77: क्रिमिनिदानं । Fol. 78: वातकाधिनिदानं । Fol. 79b: वातहरक्षेहः । Fol. 83b: मारायकनिदानं । Fol. 84b: कर्मविपाक । Fol. 85: वाताकनिदानं ।

It ends fol. 88b:

चपित्तवा हर्षेण हवं संतर्पयेन च ।
सामप्रसंवाह कश्चो वराह इति (x. ०७) पुष्पति ।
व पञ्चमानो वाङ्मर्क[?]त् कोताकापुष्पति कथः ।
ततः कोतःस्तु हस्तेषु जायते माषकीरवं ।
मुष्कापक वाककमाकादितिगिह्ना ।
विरिचं कायविरिचो नामनं रत्नोचवं ।
धूमः पुन

The MS., as the specimens show, is very incorrect. Fol. 59 and 63b are left blank. Some small lacunae are indicated. A later hand has prefixed a table of contents in Telugu script,

on a single palmyra leaf, and has styled the work माषविदान (!).

[1]

6240

MacKenzie XL 17. Fol. 54; palmyra leaves; size 17 in. by 1½ in.; badly written, in the Oriyā character, in the eighteenth century; five lines in a page.

A treatise on medicine, styled in the margin of fol. 1 *Vaidyabāstra*, with an Oriyā version, imperfect. The Sanskrit is in *śloka*, and is extremely corrupt.

The MS has no colophon and is very illegible. Fol. 27: इति अरकचय समाप्तः । Fol. 42: काव-स्त्राव ।

The boards are ornamented with a coloured floral design. There is only one, central, string-hole. Fol. 12b is left blank.

Ver. 3 on fol. 1 refers to पंडितं विक्रमं नामं रोनिषां इतिवारणं ।

[COLIN MACKENZIE.]

6241

3492 Fol. 14, palmyra leaves; size 8½ in. by 1½ in., somewhat carelessly written, in the Telugu character, in the nineteenth century; five to eight lines in a page.

A short treatise on medical treatment, without title in the MS.

It begins fol. 1: शिरोरोनविपिक्षा (in margin) ।

अपामार्ककषयोविपिक्षादिपुष्कराम्बीः ।

वपिठ्ठनीः नृतं तेषं मूर्ध्नि गच्छं क्रिमीन् हरेत् ।

तेजावन्तं शिरःपिच्छं पितुषान्नाह्नं वाकना ।

क्षेदेत् क्षेदनादिनं सर्वमूर्धातिगताये ।

Fol. 1b: शिरोरोनविपिक्षा । Fol. 3: विरिचकराम्बावः । Fol. 3b: आमकुटारः । Fol. 4b: अरक-रादि । Fol. 5: आपंदावाकः अग्निपादादिः । Fol. 6: चर्षनारीचरः पिप्पलादिः । Fol. 7b: महाज्वराकुष्ठः । रवराजः । Fol. 8: चतुर्वक्त्रद्वयं । र्वपिठ्ठकरः । Fol. 8b: नीलचंदरकः । Fol. 9b: र्विचररः । Fol. 10: कषाकपुतं । Fol. 11b: चतुस्तानकलीनं । केतकीनिषं । Fol. 12: चंकोकादिनिषं । Fol. 12b: मारायकनिषं । Fol. 14: र्वपादित्तं ।

It ends fol. 14b:

तदीयं मातृवाय वचापिचतुस्तनं ।
विहति सर्वयुजायि व[?]टराधि पित्रेयतः ॥
मृषाक्षुद्रावतनुधिं सप्तविधं कनात् ।
पार्श्वनुधिमयं मूत्रमाममूत्रमारोचयं ॥
पक्ष्मदीपकाग्राह्यदीपावादिदेव्याः ।
मासमायिष्य नञ्जति सर्वपातनवायदाः ॥

The MS. is not at all correct. It is followed by a leaf marked 1 and six marked 15-20 with medical recipes, &c., in Telugu. On fol. 20b is a fragment of the beginning of a work in Sanskrit: श्रीरक्षु । निधे नमः । श्रीहवावाय नमः । नीनते वेदांतपुरे नमः ।

विस्कारमर्यतर्कादि पाटवी दुग्धं महत् ।
गृह्यन्मतीदं द्वयोर्वीर्ययोर्धनुः ॥
अमोर्निकनं यत्तद्गृह्यन्महोष्णते ।

Then follows a blank leaf, then one by another hand in Telugu. There are no boards for the MS.

[FEB. 19, 1918.]

6242

MacKenzie III 64 g. Fol. 14 (also marked 27-40), palm-leaf, size 13½ in. by 1½ in., fairly well written, in the Telugu character, about A. D. 1800, four or five lines in a page.

A fragment of a medical treatise, with some Telugu glosses.

It begins fol. 1: पौं ।

आदी सप्तद्वारेण चक्षुष्याणि (१) रीषयेत् ।
आदीक्ष्यं च मायं च शब्देनपुत्रीययोः ॥
मायवनायि विहां च येतां दुग्धं निष्यरेः ।
चंद्रमूत्रमाश्लिष्य चंद्रमूत्रमनायं ॥
अथवा नीलमायं तु आदीक्ष्यनीलवर्णते ।
अरुणे पादपूजे आदीष्य तु दूधते ॥
आदीक्षां चामलाय तु पुंसां हविष्य शोधयेत् ।
वातपित्तहृद्यकादी नञे कफनतिर्नयेत् ॥

Fol. 4b: अदीक्ष्यरक्षयः । Fol. 5: विज्ञानरक्षयः । Fol. 5b: अदीक्ष्यरक्षयः । Fol. 6: अदीक्ष्यरक्षयः । Fol. 6b: अदीक्ष्यरक्षयः । Fol. 7: अदीक्ष्यरक्षयः । Fol. 8: अदीक्ष्यरक्षयः । Fol. 8b: अदीक्ष्यरक्षयः । Fol. 9: अदीक्ष्यरक्षयः । Fol. 10: अदीक्ष्यरक्षयः ।

अदीक्ष्यरक्षयः । Fol. 10b: विहायवचः । From fol. 12 Telugu predominates.

The MS. is not at all accurate, and the last three leaves are injured by the breaking of the top. The MS. is protected by two odd leaves in Telugu.

[COLIN MACKENZIE.]

6243

MacKenzie VI. 5 Fol. 118; talipot leaves; size 10½ in. by 2½ in.; fairly well written, in the Tulu character, in the eighteenth century; nine to eleven lines in a page.

Portions of a medical treatise, in Sanskrit and Tulu, without title, consisting chiefly of recipes of remedies for various diseases, but dealing also with descriptions of diseases, &c.

The MS. is defective, beginning with वा (= 62). Fol. 1: वाकिरीचयः । अचिचयः । Fol. 2b: वासुद्रादिचयः । Fol. 3: माखिलद्रुचयः । Fol. 3b: पित्रातवादिचयः । Fol. 4b: योनोत्तमचयः । Fol. 6b: योनराजचयः । Fol. 7: पक्षिप्रतिगुग्गुचयः । Fol. 7b: चतुर्विप्रतिगुग्गुचयः । Fol. 8b: पित्रादिचयः । Fol. 15: अयोमवादिचयः । Fol. 16: ताकीरपचयः । Fol. 18: काष्ठाचयः । Fol. 20: आरीषिहः । Fol. 22: कुटचयः । Fol. 24: द्राघादिचयः । Fol. 25: गुटरीषिहः । Fol. 26: आत्मगुग्गुचयः । Fol. 28b: अगुग्गुचयः । Fol. 30: अगुग्गुचयः । Fol. 32: पित्रादिचयः । Fol. 34b: पित्रादिचयः । Fol. 35: आश्वरजुक्तः । Fol. 36: आश्वरजुक्तः । Fol. 36b: आश्वरजुक्तः । Fol. 38b: अदीक्ष्यरक्षयः । Fol. 40: अदीक्ष्यरक्षयः । Fol. 42: अदीक्ष्यरक्षयः । Fol. 45: अदीक्ष्यरक्षयः । Fol. 46: अदीक्ष्यरक्षयः । Fol. 47b: अदीक्ष्यरक्षयः । Fol. 48b: अदीक्ष्यरक्षयः । Fol. 50: अदीक्ष्यरक्षयः । Fol. 52: अदीक्ष्यरक्षयः । Fol. 54: अदीक्ष्यरक्षयः । Fol. 56: अदीक्ष्यरक्षयः । Fol. 60: अदीक्ष्यरक्षयः । There are missing the leaves 61 and 62. Fol. 62: आश्वरजुक्तः । Fol. 66: अदीक्ष्यरक्षयः । Fol. 68b: अदीक्ष्यरक्षयः । Fol. 69: अदीक्ष्यरक्षयः । Fol. 72: अदीक्ष्यरक्षयः ।

fol. 14 b: इति श्रीनरहरिरंजितविषयविरचिते पिचंदुरा-
चाभिधानचूडामयी फलवर्णो नाम हस्तवर्णसमाप्तः ॥ ६ ॥
The number is clearly a careless slip.

Varga XII begins fol. 15: अथ चंदनादिवर्णः ।
It ends fol. 23 b: इति श्रीवैद्यराजगुहिरविरचिते
पिचंदुराचापरपद्यायवत्तभिधानचूडामयी चंदनादिवर्णो
वाद्ग्रन्थसमाप्तः ॥ १२ ॥ ६ ॥

The MS. is inaccurate. It appears to be
a transcript of one of the Tanjore MSS. given
in Burnell's *Catal.*, p. 71 b.

For this work cf. Eggeling, no. 2743. Printed,
in the *Ānandāśramu Sanskrit Series*, no. 33,
Poona, 1896. According to the *Madras Catal.*,
xxii. 8928, the author was pupil of *Śrīkaṇṭha*,
son of *Īvaru Sūri*.

[A. C. BURNELL]

6247

Burnell 439. Fol. 102; European paper (water-
marked Dorling & Gregory), blue, bound in book form,
size 6½ in by 10 in; carelessly written, in the Devanāgarī
character, about A. D. 1870; twenty one lines in a page

The *Rājjanighaṇṭu of Narahara, Vargas* III-XVI
Varga III begins fol. 1, V. IV, fol. 6 b, V. v,
fol. 14 b, V. VI, fol. 20, V. VII, fol. 30, V. VIII,
fol. 39, V. IX, fol. 45, V. X, fol. 51, V. XI,
fol. 59, V. XII, fol. 69 b, V. XIII, fol. 76 b,
V. XIV, fol. 86, V. XV, fol. 98 b.

It ends fol. 102: इति राजनिघंटो धातुवर्णः पौडयः
॥ १६ ॥ ६ ॥

The MS. is moderately accurate. Many ver-
nacular names of plants are given

[A. C. BURNELL]

6248

3811. Fol. 56 (39 is missing); slightly glazed paper;
size 10½ in by 4½ in.; carelessly written, in the Devanāgarī
character, in the nineteenth century, nine lines in
a page.

The *Gūṇaratnamālā*, a treatise on *Materia
Medica*, by *Bhāva Mīra*, imperfect.

It begins fol. 1 b: श्री श्रीवैद्यराज नमः ।

अथमुच्यतेनरप्रवरं विविधं विप्रहारी ।
गुणवत्तमवत्तमप्रदमिहकरीनिहदेवतां वंदे ॥ १ ॥
परमोपयोगिविधितविहृत्वायां नायनिधेय ।
संगृह्यते स्मनायो नाभासुनिभिः समाख्यातः ॥ २ ॥

राजां वपिचातु समासु शोभां
मिजां समीहितं चिकित्सयो यः ।
जीमामनिमपयितां च एतां
इधातु वंदे गुणरत्ननामां ॥ ३ ॥

तथादायगुणमपिधा ।

अथर्ष इतिपादीनां ततो वर्णः रसादिवः ।
(added by a second hand in the margin)
हरीतक्यादिरपरः कर्पूरादिवत्तः परः
पुष्पवर्णं च धातुादिर्गुह्यादिवर्णोऽदिवः
फलवर्णो धातुवर्णः शाकवर्णः समासः ॥ ४ ॥
इत्युच्यते (इत्थं corr.) कृतास्मानि विषयो निहि-
तानि च ।

अहिताम्यवीनीनां यस्यामि श्रमनामि च ॥
मेघनामां परीचार्थं परिजाया च मेघवे ।
मेघनामानमवे तु मेघनांतरंरहः ॥
दिनपद्यां मिश्रपद्यां ऋतुपद्यां च यकते ।
वातपित्तकफासायां वर्णः द्वे द्वे प्रयकते ।

Fol. 8: अथ कषयगुणाः । Fol. 4b: अथ सूक्ष्म-
गुणाः । Fol. 5b इति गुणरत्ननामायां रसादिवर्णः
प्रथमः । Fol. 7: अथामकषयगुणाः । Fol. 17: इति
गुणरत्ननामायां हरीतक्यादिवर्णो द्वितीयः ।

From fol. 36 there is a lacuna to fol. 41, though
the leaves other than 39 are duly numbered.

It breaks off fol. 55: अथ पंचकषयगुणाः ।
पंचकषयं फलं तितं क्षेपक्षिनिविगान्नयं ।
पित्तं गुह्यविहं विषं पोषं चतुः कृतं ॥
अथ तिनिग्रहिरिह इति तदुच्यते ।
तिनिग्रहः क्षेपपित्तकमेदःकुष्ठप्रमेहवित्त ।
गुण

The MS. is very incorrect, it is written in
Kāśmīrī style, and is much, and usefully, cor-
rected by a later hand. There the original was
plainly very illegible or defective, and many
lacunae are indicated or exist, especially foll. 11 b,
12 b, 29, and 30.

For this work see Eggeling, no. 2751.

[JUNE 27, 1904]

6249

Burnell 518. Pages 92; European paper (water-marked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in. by 8½ in.; carelessly written, in the Grantha character, about A. D. 1867; fifteen to seventeen lines in a page.

The *Guṇapāṭha*, a dictionary of medical terms, in Sanskrit verses, with occasional glosses and notes in Telugu.

The title is given in red ink at the beginning of the MS. Then follows page 1:

अविद्युतमवधिर्न तोषादिद्रव्यवर्जितं ।
 अयंयुद्धमवधिर्न रसवार्धवर्जितं ॥
 तोषपीरितुतीकाणां चर्मेर्नद्रुक् च कलात् ।
 इति द्रव्यदेशोऽयं यथाकृतमुदाहृतं ॥
 प्राचो नवेत् प्राचमुतां तु गीरे
 यथाहिना यजति जीवबोधः ।
 तैषिच निजं खराचरं हि
 जवत् सुधीं नवति चक्षेन ॥

P. 10: इति तोषवर्गः । अथ यमुदाचपीरमुषं ।
 P. 14: इति पीरवर्गः । समुदाचदधियुषं । P. 16:
 इति दधिवर्गः । तद्रमुदाचयुषं । P. 18: ओम् । इति
 तद्रवर्गः । P. 20: इति जवनीतवर्गः । P. 21: इति
 पुतवर्गः । P. 23: ओम् । इति द्रुपवर्गः । P. 24: ओम्
 इति मधुवर्गः । P. 27: ओम् । इति तैषवर्गः । P. 29:
 ओम् । इति मयवर्गः । P. 30: ओम् । इति मूषवर्गः ।
Ibid.: अम् । इति श्रुद्धवर्गः । P. 33: ओम् । इति शिंशि-
 चावर्गः । P. 37: ओम् । इति सुपवर्गः । *Ibid.*: अम्
 इति कृतावर्गः । P. 45: ओम् । इति मूषवर्गः । P. 51:
 इति यमुपरागः । P. 60: इति श्राववर्गः । P. 69: इति
 कम्पवर्गः । P. 77: इति जीववर्गः । It ends p. 92:
 इति यथावर्धवर्गः ।

The MS. is not very accurate. There is a work of similar title in Burnell's *Tanjore Catal.*, p. 72; *Madras Catal.*, xxiii. 8934-8936; *Triennial Catal.*, 1913-14 to 1915-16, iii. 2683.

[A. C. BURNELL.]

6250

3491. Foll. 37; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Bhaishajyagunāṛṇava*, a treatise on *Materia Medica*, attributed to a *Pūjyapāda*.

It begins fol. 1: मुनमसु । अविद्यमसु । जीहवधी-
 वाच वनः ।

खलीनाराचवी धेनु जीह द्रव्यमुवापिच ।
 ये सेवते यथास्तम्बायुपारोत्यमुषवे ॥
 प्राचो नवेत्प्राचमुतां तु गीरे
 तकाहिना यजति जीवबोधः ।
 तैषिच निजं खराचरं च
 यज्जीवस्तुजीवं नवति चक्षेन ॥

For this verse cf. above 6249.

Fol. 3b: इति तोषवर्गः । Fol. 5b: इति पीरवर्गः ।
 Fol. 6b: इति दधिवर्गः । Fol. 8: इति तद्रवर्गः ।
 Fol. 8b: इति जवनीतवर्गः । Fol. 10: इति द्रुपवर्गः ।
 Fol. 10b: इति मधुवर्गः । Fol. 11b: इति तैषवर्गः ।
 Fol. 12: इति मयवर्गः । Fol. 12b: इति मूषवर्गः ।
 Fol. 13b: इति मूषाध्यावर्गः । Fol. 14b: इति शिं-
 शिधावर्गः । Fol. 19b: इति कृतावर्गः । Fol.
 22b: इति मांसवर्गः । Fol. 26: इति श्राववर्गः ।
 Fol. 26b: इति सुपवर्गः । Fol. 32: इति यज्जीववर्गः ।
 Fol. 38: इति कम्पवर्गः । Fol. 38b: इति यिक्कादि-
 वर्गः । Fol. 35: इति चन्द्रादिवर्गः ।

It ends fol. 37: काचावर्गः ।

पातामुषोमर्धं तितं तीरस्थोऽयं कटुषं परं ।
 चारं विषाच खवधं मृषां हि तदुज्जिहं ।
 शिंशवर्गवर्गः ।

शेधं रेचकं ह्यं मूषां पातरोमजितं ।
 जतवाचवर्दीतिं च यितोति हितं युक्तं ॥

इति कटुवर्गः ।

इति श्रीयुष्मादधिरचिते भव्यमुवापिच यज्जीव-
 पादस्तम्बाः ।

The MS. is extremely incorrect; vernacular terms are freely used in place of the Sanskrit names of substances. The MS. has no wooden boards, and the writing is uninked.

[Feb. 19, 1913.]

6251

3493. Foll. 100 (but fourteen are missing); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

A textbook of medical remedies, styled on the label *Vaidyaśāstramāṇi*, imperfect.

This MS. was originally in complete confusion, the leaves having evidently been allowed to become separated, and then replaced at random. As rearranged, foll. 1, 3, 4, 8, 21, 50, 51, 52, 57, 60, 62, 78, 79, 80, 83, 88, 91, and 92 are missing, but there are placed after fol. 100 four leaves which have now no numbers.

Fol. 2 begins: पुष्पात् निम्बपुत्रतः ।

रक्तपित्तमतीवारं वरतं वायव्यं दूरं ।

वाणिवादाखिलवाचं रक्तार्थं च विनाशयेत् ।

Fol. 7: खरवाद्वा निदानं । Fol. 8b: चक्षुःप्रसरणं । Fol. 10b: भेषजकलं । Fol. 12b: दृष्टि भेषजकलः समाप्तः । Fol. 13: नक्षत्रनिदानं । Fol. 15:

अथातः संप्रवक्ष्यामि तिथीनां वसिष्ठपुत्रतः ।

प्रवनाथां तिथी वाणिवाद्यंश्चैव शान्ति ।

Fol. 16: वारवशिः । Fol. 18b: दोषज्वरनिदानं । Fol. 22b: महावत्सादि । Fol. 24: भूतज्वरकषाचं । Fol. 25: धात्वाकादि । Fol. 26: मुखाकादि । Fol. 27: हृतिनकादि । Fol. 27b: अणामार्जवुतं । Fol. 29: अणवादि । Fol. 30: तन्मात्रकादि । Fol. 31: इक्षितैः । Fol. 33b: नागरादि । Fol. 38: वतकादि । Fol. 39: द्राक्षादिपूतं । Fol. 42: विषयपूतं । Fol. 44: गुल्मादि निदानं । Fol. 46: चंदनपूतं । Fol. 48: पांडुरोगक । Fol. 54: क्षिप्रिरोषपिक्विला । Fol. 58b: प्रसारिणीति । Fol. 64: मुक्तावादि । Fol. 64b: वाक्पिक्विला । Fol. 67: कक्षावपूतं । Fol. 73: मुंदादिनि । Fol. 74b: वरपिक्विला निदानं । Fol. 75b: चर्बुद्गवादि । Fol. 94b: वाक्किरेवजवपानं । Fol. 98b: सहदेविपूतं । Fol. 99: विवतज्वरवचनं ।

The MS. breaks off in l. 2 of fol. 100:

चारं चारं च मुञ्चं च खरमेदं हवीमचं ।

चैवादि कीर्तिता रोवा रक्तपित्तवचनवः ।

ताप खर्षात् वनवसिस्तपीयमाणं हिताद्यनः ।

The MS. is not very distinctly written, and is extremely incorrect, while the original is in

very imperfect Sanskrit. There are no boards, the MS. being protected by seven odd leaves with scraps of medical formulae on them.

A work of the title given on the label is described in the *Madras Catal.*, xxiii. 8804 sq., but there seems to be no ground to assume identity.

[F. B. 19, 1913.]

6252

Burnell 248. Fol. 81; blue paper, bound in book form, size 8½ in. by 13 in.; written by Burnell about A. D. 1870 mainly in transcription, the chief words only in Devanāgarī; varying number of lines in a page.

A glossary of Sanskrit names of plants, drawn up by Burnell

It begins fol. 16 with चंयु and ends, fol. 81, in the account of खोम. According to fol. 1 it is directed to each item in regard to 'A. Object of religious veneration. B. Furnishes articles of food and utility. C. Medicinal use'.

The notes are very different in extent; they draw from many sources, Indian and foreign, including such standard works as Roxburgh (W.), *Flora Indica* (Serampore, 1832); Voigt (J.), *Hortus suburbanus Calcuttensis* (Calcutta, 1845); the *Rājanighaṇṭu*, the *Mahāvamsa*, *Kālidāsa*, &c. Many remarks are based on Burnell's own observations and conclusions; thus (fol. 5) he suggests that in the *Kaushītaki-Upanishad* (i. 3) the mysterious *ūya ṛikha* is 'certainly some corruption of the Dravidian *āl*, the generic name for the Indian fig-tree'. *Apud* Voigt (p. 682) it (the *ketaka*) flowers in the R. S., so Mallin's remark (*griehmakūlāvasāne ketakyaḥ kusumitā bhavantiṭy āsayah*) is inexact. The text, however, is correct in the description of the pale yellow flower, but makes it more striking and prominent a feature than it ever is in nature.' On fol. 13b he explains the term *katakaṭhā* (on the *Rāmāyana*) by the

use of the *kataka* nut, rubbed inside a vessel, to clear muddy water. He criticizes (fol. 8) the *Ritusaṃhāra* for making (vi. 5) the *asoka* a hair ornament in *vasanta*, which is too early. Foll. 80, 81 have interesting remarks on *soma*. Some diagrams of plants are inserted.

The work was evidently never carried to completion, many entries being merely the name and its botanical equivalent.

[A. C. BURNELL.]

6253

3296. Foll 126; palmyra leaves; size 17 in. by 1½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; four lines in a page.

The *Tailārṇava*, an elaborate treatise on the use of various oils in medicine.

It begins fol. 1 b: **जीवज्यपथे नमः । जविन्नमसु ।**

जयति नवैकदीयः प्राचीपद्मैकदर्पवक्षपनः ।

उद्याचक्षैकतिलकं पितृवपसुमुकुटमाश्रितं ।

माषया हीनया द्रुवं विकारं च न निवर्तयेत् ।

द्रुवाचामतियोनाश्चाश्विः संवायते मृगं ।

नाशं हंस्वीयधं काशं यथायोऽस्या महानयं ।

दोषवशातिमार्गं चार्द्धाद्यथ सुमुदकं^१ यथा ।

माषं तु क्षिपिषं प्रोतं काशिनं मानयं तथा ।

काशिनाकायधं जेष्ठमेवं मानविदो विदुः^२ ।

यथ मध्यमनिष्ठाविनायकः परिकल्पते ।

तत्काशिवनतं माषं तस्माज्जेष्ठं तु मानयं ।

माषिर्द्वादशमिर्द्वाविनायकः परिकल्पते ।

इतश्च मानयं माषं जेष्ठं मानविदो विदुः ।

Fol. 20 b: **इति वैद्यकचक्रवर्त्तता परिमाणा समा-**

प्ता । परिमाणा चक्षयन्ते । Fol. 21 b: **इति सत्संज्ञगुण-**

परिमाणा समाप्ता । Fol. 24 b: **इति तैजसाक्षयिणिः ।**

यथ अरहरतैजसाह । Fol. 28 b: **पुष्पाक्षयिणिः ।**

चत्तीचाराहर् तैजसाह । Fol. 32 b: **सुधाक्षयिणिः ।**

Fol. 35: **मंत्रराक्षयिः ।** Fol. 39: **माषयिः ।** Fol. 43:

पुष्पाराक्षयिः । Fol. 51: **चण्डाद्यक्षयिणिः ।**

Fol. 56: **चक्षयंभाक्षयिः ।** Fol. 61 b: **मंधवक्षयि-**

राक्षयिः । Fol. 66: **वक्षराक्षयं तैज ।** Fol. 71 b:

जंजीरयिः । Fol. 75 b: **पिचयिः ।** Fol. 81: **पुष्टि-**

यक्षयिः । Fol. 89: **पुष्टिप्लुतिः ।** Fol. 94:

शेषयिः । Fol. 96 b: **ब्राह्मोदयिः ।** Fol. 99: **पाट-**

कायिः । Fol. 101 b: **महापुष्पयिः ।** Fol. 107 b:

इति वक्षराक्षयिः । पुद्गरोन्माह । Fol. 110 b:

चारयिः । Fol. 112 b: **पुष्पाक्षयिः ।** Fol. 115: **पि-**

चक्रुक्षयिः । Fol. 117 b: **जीवविदुतिः ।** Fol. 122:

पुष्ट्युमायिः । Fol. 124 b: **जीवर्षाक्षयिः ।**

It ends fol. 126: **इत्युक्तं निमित्तोपुत्तेन धीरिभ्यः ।**

इति योगिन[?]कीकरं । इति तैजसाक्षयं समाप्तं । जी-

मुकुटैवमहाराधिनं च ४ केन क्षिपितमिदं पुष्पकं । पिच-

वाचमहापायि क्षिपितं । जीरामाच नमः । जीममसु ।

The date suggested would seem to be A.D. 1799, which agrees well with the appearance of the MS. (Sewell and Dikshit, *The Indian Calendar*, p. 59). The scribe, *Viśvanātha*, may be the compiler, not author, of the text. There is much of the vernacular intermingled with sometimes very bad Sanskrit. In any case the author was not the king, to whom it is ascribed on a label attached to the MS. There is only one, central, string hole.

[JAN. 9, 1907.]

6254

MacKenzie XIII. 7. Foll. 138; talipot leaves; size 19 in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; nine to twelve lines in a page.

The [*Surasa*] *samgruha*, an extensive compilation of *Materia Medica* with notes on diseases and their treatment and prognosis, in Sanskrit verse, with Kanarese expositions of many parts of the text.

It begins fol. 1: **जीवज्यपुष्पो नमः । मुममसु । विरंतराक्षोऽसु ।**

^१ ? Read **चार्द्धाद्य सुमुदकं**.

^२ Cf. *Calcutta Sansk. Coll. Catal.*, x. 64.

जीमावागुमिवावागरवधुमुलसंजी (x. बी) त-
जीमि-

उर्वातावागुमसंजी अंतिमुहावरपवरवसमा-
तिहार्मिः¹ ।

मला जीवीरगाथं मुपि सक्कवगारोन्मविहैल-
मन्-

रापुर्बोदोत्तवारिरिहर्नममना संघं संजिवा-
नि ।

मुमनेवककथं भाटीतं निदानमघपां ।

पिडोत्पत्तिं नम्यंजनितावपहादिहारं च ।*

मुषपाठः ।

चकादिवाग्मंजी (x. ०००) जो वेवो वेवो मने-
वतः ।

ततस्तसिचये वग्मंजी संविष्य कथ्यते ।

Fol. 2: तक्कवग्मं । Fol. 3: पापीयवग्मं । Fol.
3b: भागवग्मं । Fol. 5: शाकवग्मं । Fol. 6b:

मुषपाठः[?] समाप्तः[?] मंजमहाजी । Fol. 7b: हून्-
दिव्य । Fol. 10: जोभादिव्य । Fol. 10b: वस्त्र-

रादिव्य । Fol. 11: मियंमादिव्य । Fol. 18b:
मयुरवग्मं । Fol. 14: वृक्षवग्मं । Fol. 18: रत्नं

विविधः कथः कथावक्त्र प्रवीर्तितः । Fol. 28: नांजी-
परीचा । Fol. 25: पंचमूत्र । Fol. 25b: इति हारीत-

मुगिपुंमनेन मंजुवारिका विरचितायनाडीतंनारे प्रचनो
ऽध्यायः । *Adhyāya* II ends fol. 26b; A. IV,

fol. 27b, A. v, fol. 28b; A. VII, fol. 30; A. VIII,
fol. 31. Fol. 35: चवातो अरणिदानं चाक्काखानः ।

Fol. 36: चाकनिदानं । Fol. 37: वातनिदानं ।
Fol. 37b: मीहनिदानं । Fol. 38b: वृक्षनिदानं ।

Fol. 39: नावारोमनिदानं । Fol. 39b: जतीवार-
निदानं । Fol. 41: कर्मविपाकवक्त्रं । Fol. 45:

इति कुतिवारसमुच्चकर्मविपाकवक्त्रं समाप्तः । Fol.
57b: इति वृद्धिवाग्मः । Fol. 65: अरसाग्मवक्त्र-

कथं । Fol. 68b: दंतरोम । Fol. 74b: महापि-
मुषपूर्व । Fol. 76: वृक्षपूर्व । Fol. 80: शेषपवति ।

Fol. 84b: कुट्टावक्त्रेण । Fol. 86b: तैलनागरा-
दित्तं । A long series of different *tailas* follows.

Fol. 96: वर्द्धतावभाजी प्रावारितीति । Fol. 97:

चक्कवग्मादित्तं । Fol. 102b: च

खानः । Fol. 117b: इति चाकविह्वरवक्त्रं । Fol. 119b:

अरक्क पंचानगरवक्त्रं । Fol. 122: वृक्षजीवकविह्वरीवक्त्रं ।

Fol. 127b: चक्कीविपाकवक्त्रं । Fol. 129b: राक्कमु-

नागरवक्त्रं । Fol. 131b: वसंतमुमुनाकरवक्त्रं । Fol.

132: रत्नसिंधुमुक्त्रं । The MS. ends with fol. 132.

The MS. is very incorrect. There are appar-
ently lacunae at foll 79b and 121b, which are
blank. The boards are ornamented with a
coloured floral design. From fol. 110 the MS.
is uninked, and very illegible.

Wilson (*Catal.*, i. 160) attributes the work to
Pūyapādu, who is traditionally its author.

[COLIN MACHENZIE.]

6254 A

3672 a. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.;
fairly well written, in the Telugu character, in the nine-
teenth century; five lines in a page.

A fragment of a medical treatise, giving certain
prescriptions.

It begins fol. 1: श्रीनिवासाय नमः । चकास्त-
मुपधो नमः ।

पक्कमेवं तु नोमूवं चंगुधायं तु नोमयं ।

वीरं सप्तपदं द्वाहादि विपकमुच्यते ।

आम्लमेकपदं मोक्षं पक्कमेवं मुषोदयं ।

नोमूवं चक्कदेवत्वं नोमयं चक्षुमेव च ।

वीरं तु नोमदेवत्वं इति प्रज्ञादिदेवत्वं ।

आम्लं वायुदेवत्वं पंच आधिदेवताः ।

The writing, uninked, begins to the right of
the single string hole, and is continued on the
left, and to the extent of one line on fol. 1b,
which contains three lines, duly inked, in
Grantha character, of a ritual beginning: संकल्प
मुक्ताहं वाचयित्वा धर्मज्ञानं वैराग्यैर्वादि चकात्मनं ।
आधिवादिबोलेनु* ।

It ends fol. 1b:

तारवर्णपचयिष्ये स्तव्या इंधियच्यते ।

कपिकायुज्यतं श्राद्धं महापातकनाशनं ।

[DEC. 5, 1921.]

5 D 2

¹ Clearly corrupt.

* Read 'रुद्रम्'.

D. Veterinary Science.

6255

Burnell 895. Fol. 157; European paper (water-marked W. King, Alton Mill), bound in book form; size 9 in. by 18½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; thirty lines in a full page, usually from one to five.

The *Pālakāpya-Gajāsāstra*, a text-book of the science of elephants, imperfect.

It begins fol. 1: श्लोकः ।

जकारात्मकशालायां नादंभे महत्तरे ।

[?]नवच ध्यानपाशेन कथये कथमायनं ॥१॥

(This is followed by a verse on the same theme in bhāṣā.)

मुक्तां ब्रह्मविचारसारपरमात्मनां जगद्वापिनीं
वीक्ष्यपुस्तकधारिणीमनयदां ब्राह्मणकारायां ।

इत्येव स्नादिकमात्मिकां विदधतीं पद्मासनयां स्निग्धां
यदे तां परमेष्ठरीं नमसति बुधिमिदं शारदां ॥२॥

प्रबन्ध सांख्यीशानं विष्णुमिदं रत्नां विधिं ।

पादकायादिकमुनीन् नवशास्त्रमहं भुवि ॥३॥

चंभायामधियः श्रेष्ठः श्रीमतिपुस्तकमुनिः ।

ऐनेवं पृथिवीं यथा वक्ष्येनवकायना ॥४॥

चतुःशतपरपयैता मुक्तासीन्विस्तेयता ।

दण्डेन चंद्रसदृशो दीपनाय दिव्यतेजसा ॥५॥

After 108½ verses comes fol. 8: इति श्रीनवशास्त्राख्ये
पादकाद्योत्पत्तिर्नाम प्रथमप्रकरणं । अथ नवोत्पत्तिः ।

The second *Prakaraṇa*, *diggaḥvavamsakathana*, 62 verses, ends fol. 10 b; 58 verses follow, ending fol. 26: इति नवोत्पत्तिः । evidently constituting the third *Prakaraṇa*; the fourth *Prakaraṇa*, *gajavamanirūpaṇa*, 71 verses, ends fol. 47; the fifth *Prakaraṇa*, 75 verses, description of types of elephants, ends fol. 68 b; the next *Prakaraṇa*, numbered seven, 74 verses, ends fol. 91 b; its topic is *śaśabhedabhinānāṇaṃ gajānāṇaṃ lakṣaṇa*; the eighth *Prakaraṇa*, 98 verses, on species of elephants, ends fol. 124; the ninth *Prakaraṇa* ends fol. 157:

परिचाहः प्रनातयः कथापुष्टद्वाराभिता ।

रत्ना तन्त्रादिना वापि प्रमादं तु प्रचलति ॥४६॥

इति पादकाद्ये नवशास्त्रे नवमं प्रकरणं संपूर्वं ।

Fol. 157 b: अथ नववचनचक्रम् ।

उत्कृष्टं मधनं वैनं ह्यनकृष्टमिति विधा ।

नवायानाचनं प्रोक्तं नवशास्त्रं विचारदेः ॥१॥

Two verses follow and then इति च उत्कृष्टमि-
त्याहुः ।

The essential part of the MS. is the illustrations of the different types of elephants, &c. Many of them, though not well drawn, are extremely well coloured, and in a few cases the drawing is spirited. There is, as a frontispiece, a very elaborate, but ugly, rendering of *Gaṇeśa*. The illustrations cover also the absurd episodes of the first section summarized by Burnell, *Tanjore Catal.*, p. 75.

There is an edition of the work by Śivadatta, *Anandāśrama Sanskrit Series*, no. 28, Poona, 1894. Cf. *Calcutta Sansk. Coll. Catal.*, x, 10, 11.

[A. C. BURNELL.]

6256

Burnell 509. Fol. 90; European paper (water-marked Charles & Thomas, London, 1878), bound in book form; size 8 in. by 10½ in.; carelessly written, in the Telugu character, about A. D. 1878; twenty-two to twenty-five lines in a page.

The *Gajavaidya*, a treatise in verse on the science of elephants, with a Telugu commentary on each verse, or group of verses, imperfect.

The work consists of extracts from the *Pālakāpya-Gajayurveda* (6255). It begins fol. 1: अथ नवशास्त्रप्रारंभः ।

आताम्यपी महात्मनां ज्ञानं तमिष पादं ।

प्रथमं सर्वयुतायां दर्शयिष्ये महर्षयः ॥

The scribe clearly knew no Sanskrit. Fol. 45 b: इति श्रीपादकाद्यनवापदि नवोपदेशिणि चतुर्विंशोऽध्यायः । Fol. 58: इति पादकाद्यनवापदि नवोपदेशिणि नवप्रश्नार्थायां पंचमः अध्यायः । Fol. 59 b: इति पादकाद्यनवापदि बृहद्दीपकायि वनपुष्पिका । Fol. 70: इति पादकाद्यनवापदि नवदीपकायि वनपुष्पिका नाम अध्यायः । Fol. 81 b: इति पादकाद्ये महापदि महापादकायि पित्रता पदोपाः ।

Fol. 83 b: इति पाकपात्रहारदीपिकायि चट्टी व्याख्या-
कनामः । It ends fol. 90 b: इति वचनिकायं ।

The MS. is extremely inaccurate.

For this work cf. Burnell, *Tanjore Catal.*,
p. 75; this MS., according to fol. 1, is a transcript
of no. 10738; see also Peterson, *Report for 1882-83*, pp. 98-100.

[A. C. BURNELL.]

6257

3269. Fol. 60; European paper; size 8½ in. by 4½ in.;
fairly well written, in the Devanāgarī character, in
A. D. 1885; nine lines in a page.

The *Bṛihaspatimata*, a treatise on elephants,
ascribed to *Bṛihaspati*.

It begins fol. 1 b: श्रीवारदायै नमः ।

विशेषं नमस्तुभ्यं शश्वत्तेश्वर ।

बुधसतिमहातिना वसुधैव कुटुम्बकम् ॥ १ ॥

विश्वेनोपपन्नं वसुधैव कुटुम्बकम् ।

आतिं शक्तिं च खलं च मुक्तदोषं सि (र. बांख) विव
च ॥ २ ॥

महोत्पत्तिं वसुधैव च पुस्तकं कोतुका ।

मनायां नमस्तुभ्यं वचनिकायै शश्वत्तेश्वर ॥ ३ ॥

राजपुत्रपुत्रे पूर्व दानवैर्वच [इ]त्थिने ।

पीडमानायां सुरायां वृद्धा कोपेन महता तदा ॥ ४ ॥

इत्येव वचति तु कोयः वसुधैव कुटुम्बकम् ।

तस्मात्तद्वाच्यं वसुधैव कुटुम्बकम् वचनिकायै ॥ ५ ॥

महापथो महापथो मदस्तिवदस्तिवदः ।

ते वृद्धा बुधियायतदारितराजम् ।

वैश्वं वसुधैव च वसुधैव कुटुम्बकम् ।

तदावसिमायां देवा तदा नमः च वसुधैव ।

तत्पुत्रेति वसुधैव वचनिकायै वचनिकायै ॥ ६ ॥

Fol. 6:

एवं मुक्ता वचनिकायै तु लक्ष्यं पञ्चकम् ।

बुधसतिमहामानं प्रवचनं शिरसाग्रणी ॥ १ ॥

नववसुधैव वचनिकायै वचनिकायै वचनिकायै ।

वचनिकायै वचनिकायै वचनिकायै वचनिकायै ॥ २ ॥

Fol. 16 b:

अतः परं प्रवचनिकायै वचनिकायै वचनिकायै ।

प्रवचनिकायै वचनिकायै वचनिकायै वचनिकायै ।

Fol. 23:

अतः परं प्रवचनिकायै वचनिकायै वचनिकायै ।

वचनिकायै वचनिकायै वचनिकायै वचनिकायै ।

Fol. 31:

अतः परं प्रवचनिकायै वचनिकायै वचनिकायै ।

वचनिकायै वचनिकायै वचनिकायै वचनिकायै ।

Fol. 35:

अतः ऊर्ध्वं प्रवचनिकायै वचनिकायै वचनिकायै ।

वचनिकायै वचनिकायै वचनिकायै वचनिकायै ।

Fol. 37:

अतः परं प्रवचनिकायै वचनिकायै वचनिकायै ।

Fol. 57:

वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

It ends fol. 60 b:

इति वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

इति वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् ।

The MS. is deplorably copied, doubtless from
an original in Jaina Devanāgarī, and is largely
worthless. It is dated fol. 60: संवत् १९३२ वा
शुक्ल १८७ तिथिपौषवदि ७ शीघ्रवार विपुलं प्राज्ञ-
वसुधैव कुटुम्बकम् वसुधैव कुटुम्बकम् । श्रीगुरुः वसुधैव
कुटुम्बकम् ।

The text is bounded on either side by two
broad red lines.

[1906.]

6258

Burnell 402 b. Fol. 40; European paper (water-
marked Charles & Thomas, London, 1873), blue, bound
in book form; size 7½ in. by 10 in.; carelessly written,
in the Devanāgarī character, about A. D. 1873; twenty-
two lines in a page.

The *Siddhayogasaṃgraha*, a treatise on veteri-
nary science, by *Gaṇa*, imperfect.

This MS. commences fol. 1 with the table of
contents of the whole work, here in 40 verses,
of which 38½ are similar to the passage cited by
Burnell, *Tanjore Catal.*, p. 73, ending: वसुधैव
कुटुम्बकम् वसुधैव कुटुम्बकम् । इति वसुधैव कुटुम्बकम् ।

ending fol. 28 b; *śubhaphala*, 6 verses; making with 3 more verses the *tālarāṅgalakṣaṇā-dhyāya*. The *kululakṣaṇa*, 56 verses in all, ends fol. 26 b; the *vayojāna*, 42 verses, allowing 32 years as the age of a horse, ends fol. 28 b; the *varṇalakṣaṇa*, 32 verses, ends fol. 30; the *varṇa* subject is further continued in 50 verses to fol. 32 b: इति राजावाहनं नाम अध्यायः । अथ आनुवंशिकः । This has 17 verses, ending fol. 33; the *utpālaprakaraṇa*, 12 verses, ends fol. 33 b; the *dvādaśabalāḥ*, 27 verses, fol. 35; the *ārūḍha-lakṣaṇa*, 38 verses, ends fol. 36 b:

सुहृदस्य बाहूनां मयि तु हरयस्य ।

इति बाहनाध्यायः । इति अथवाक्छेदनाम्नः ।

The MS. is very inaccurate. Presumably it is copied from one of the Tanjore MSS. of this title mentioned by Burnell, *Tanjore Catal.*, p. 75 a. From Burnell's note, written on this MS., he appears not to have recognized that *Nakula* claims the authorship, though his dependence on *Gaṇa*'s work is wholesale. The Jammu MSS. nos. 3352 and 3372-3375 (Stein, *Kaśmīr Catal.*, p. १९९) contain the work of *Gaṇa* (beginning with ver. 6 here) in an imperfect form.

[A. C. BURNELL.]

6260

Burnell 533. Foll. 17; European paper (water-marked Doring & Gregory, London, 1875), blue, folded in book form; size 7½ in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

The *Śivacikitsā*, a treatise on the diseases, &c., of horses, by *Nakula*, imperfect.

In the MS. there are only chapters II-XV inclusive.

It begins: स्त्री । अथ अथवाक्छेदनाम्नः । चिकित्सा च । इ ।

सदा मुनं मर्षयति पाणिनी चक्षुः ।

कार्यंति संवदे प्राप्तिं कर्तव्यं च वचसि ।

Fol. 1 b: इति अनुवृत्तिः अथवाक्छेदनाम्नः चिकित्सा-ध्यायो द्वितीयः । *Adhyāya* III, *vājivarpaṇa*, ends fol. 2; A. IV, *śivavarta*, fol. 4; A. V, *danṭodbbheda*, fol. 4 b; A. VI, *lakṣaṇa*, fol. 5 b; A. VII, *vāhana*, fol. 6; A. VIII, *dhātuparikāḥ*, fol. 8 b: इति अनुवृत्तिः अथवाक्छेदनाम्नः आनुपरिवाधाध्यायोऽष्टमः । A. IX, *śivavirāmokṣa*, fol. 9 b; A. X, *ṛitucaryā*, fol. 11 b; A. XI, *nasyā*, fol. 12 b; A. XII, *piṇḍa*, fol. 14 b; A. XIII, *ghṛīta*, fol. 15; A. XIV, *viśha*, fol. 16 b; A. XV, fol. 17: इति अनुवृत्तिः अथवाक्छेदनाम्नः पंचदशः ।

The MS. is very inaccurate.

This is doubtless a copy of the Tanjore MS. no. 12309, described by Burnell, *Tanjore Catal.*, p. 75 a. Of the MSS. at Jammu (Stein, *Kaśmīr Catal.*, p. १९०) no. 3160 has eighteen *Adhyāyas*, the largest number there recorded.

[A. C. BURNELL.]

6261

Burnell 206. Foll. 10; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the middle of the nineteenth century; nine or ten lines in a page.

The *Mātuvāṅgalīlā*, a treatise on the science of elephants, imperfect. Here anonymous; the author is elsewhere given as *Nīlakaṇṭha*.

The MS., which is very inaccurate, begins fol. 1:

अथवाक्छेदनाम्नः अनुवृत्तिः (र. 'अ')-
ध्यायः

मानं मूले (र. 'अ') विद्येयत (del. 'त') सत्यम्-
निराद्यं क्षम[त्] इतिनां ।

यद्वाणा (र. वचानां) यद्वाद्यं अथवाक्छेदनाम्नः स्तोत्रा-
रत्नेदादिषु

पात्र[?] अथवाक्छेदनाम्नः सत्यम्[?] विद्येयतो
वचसि ।

¹ The ed. has रचयद्विनाचारः.

आसीद्वाधिराजसुरपतिवद्भ्यो रोनपादो

[अ]पादो (ः. नी.) रे अद्वाधिराज वरिच (ः. अ.)

नवहितस्तोत्रं च पंचांगवर्णी ।

आसीनो रत्नपीठे विधित (ः. अ.) नववर्तनं सर्वव-

त्त्वा (ः. अ.) दिशां

वैचित्र्यविधितोऽपि नववर्तनपतिः किमु काव्यं

नवाति (ः. वैति) ।

Then follows verse 1 of *Paṭala* II in the edition.

It ends fol. 10 b :

कर्वायन्निपुणस्य संसृज्य वेदितव्यम् ।

नवरोहोऽनुपावर्त्तमिः पुत्रधातस्तु स्मृतिः¹ ।

पुष्टपादपुण्यस्य पञ्चवर्षे (ः. द्वैर्वर्षे) नवात् ।

अवरोहचमिनिव इत्यादीर्निता सुधि ।

These citations illustrate the condition of the text. The title is derived from the covering leaf. The leaves are carelessly numbered, fol. 4 and 5 being repeated.

This is a reduced and very incorrect version of *Nṛakauṇṭha's Mātāgaṇitā*, edited by T. Ganapati Śāstri, *Trivandrum Sanskrit Series*, no. 10 (Trivandrum, 1910).

[A. C. BURNELL.]

6262

3634 o. Foll. 3666-3947; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kāmiri Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the medical (*cikitsāśāstra*) MSS. described under Head XVI (pp. १८०-१९२) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

Foll. 3772 and 3773 are blank leaves inserted owing to an apparent omission in the *Catalogue* where the description of a MS. of the *Bhāvaprakāśa* as 3377-3380 should read 3377 and 3380.

[?]

¹ पुष्टपादपुण्यं सं. ed., which has a much superior first half verse.

X. Astronomy, Mathematics, and Astrology (Jyotiḥśāstra).

A. Astronomy and Mathematics (Siddhānta, Gaṇita).

6263

Burnell 107 d. Foll. 1, 6, and 8; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; six to eight lines in a page.

The *Āryabhaṭṭya*, *Āryabhaṭṭa's* work on astronomy.

It consists of two parts.

A. The *Daśagatikāsūtra*, fol. 1.

B. The *Āryaśatāsata*. It begins fol. 1 of a new enumeration, and ends fol. 6 b: इति ऋषपादः आर्यमटीयं समाप्तम् । Then follow three leaves of a tabular statement of contents ending fol. 8: सङ्कल्य ज्ञानसुवृत्तात् ऋषपादस्तमाप्तम् ।

The MS. is not very accurate.

For this work cf. Eggeeling, no. 2767. On the relation of the two parts, which were ascribed to *Āryabhaṭṭa* as early as *Brahmagupta*, see J. F. Fleet, *J.R.A.S.*, 1911, pp. 109-26. Cf. also G. R. Kaye, *J.A.S.B.*, iv. (1908), pp. 117 sq.; *Indian Mathematics*, pp. 11-14, 35, 36; Thibaut, *Pañcasiddhāntikā*, pp. lvi sq.

[A. C. BURNELL.]

6264

Burnell 233. Foll. 13, 2, and 1; talipat leaves; size 8½ in. by 1½ in.; somewhat carelessly written, in the Malayālam character, in the nineteenth century; six or seven lines in a page.

The *Āryabhaṭṭya*.

This MS. contains the text, here divided into four *Pādas*, the *Daśagati* counting as *Pāda* 1, foll. 1-13. Then follow *Pāda* 1—*Pāda* II, verse 6, foll. 1-2, and finally four and a half verses of *Pāda* 1, fol. 1. The last two of these foll. are uninked.

The MS. is not accurate. All three parts are apparently by the same hand, the second and third being presumably spoiled versions.

For the four *Pāda* division cf. the *Madras Catal.*, xxiv. 9013.

[A. C. BURNELL.]

6265

Burnell 517. Foll. 184; talipat leaves; size 14½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, about A. D. 1840; ten lines in a page.

Bhāskara's Āryabhaṭatantra-bhāṣya, being a commentary on the *Āryabhaṭīya*, imperfect.

It begins fol. 1: हरिः । जीवद्यपतये जः । जवि-
जमसु । जीवार्चनटाच जः ।

जवाद्देशवचनां प्रनयति

संहारमनुपदिशति समपटीकाः ।

मुम्निःप्रमुतो विदिताकारावा-

जदी जमः कमजवाय चम्बुचाय (i. e. चतु) ॥

जवाद्देशवचनामुपहाचार्यार्चनटमुकारविष्परिकत-
द्वयीतिकादुपवाक्यामनारभते । तदीय सर्वविन्निरा-
करवाय सर्वविवाप्रवज्ज नवतः कमजयोनिः प्रमान-
प्रकान्तास्त्रवकुपरिग्रहाचार्यमादी प्रमुतवाय
प्रविपलिकनयेचं चं सत्तां देवतां परं प्रज्ञ ।

आर्चनटस्त्रीणि नदति जवितं काचकिचां योक्तं ॥

The first *Pāda* ends fol. 26: इति मास्तरज
कतो द्द्वयीतिका[?]पुष्याका परिसमाप्ता । आदर्शदो-
चाय . . . प्रथिव मुल्लनीह्ये विवज्जि ।

The *Gaṇitapāda* begins fol. 27. It ends
fol. 79 b: इति मास्त्रीरचज कताचार्यनटतज्जमावि
जवितपादसमाप्तः ।

The *Kālakriyāpāda* begins fol. 80, and ends
fol. 120 b. The *Golapāda* begins fol. 121; it is
incomplete, there being only one line (uninked)
on fol. 184, the copying evidently never being
completed, the last topic dealt with being the
bhūthititakrahramana.

The MS. is provided with some mathematical
figures inserted in their appropriate places in
the text. It is not very accurate, omission of
parts of words being especially common. It is

provided with a wooden pin to hold the leaves
together.

Cf. the *Mahābhāskartya Karmanibandhana*
based on *Āryabhaṭa*, described in the *R. A. S.*
Catul., p. 179.

[A. C. BURNELL.]

6266

Burnell 265. Foll. 60; European paper (water-
marked Charles & Thomas, London, 1864), blue, bound
in book form; size 6½ in. by 8½ in.; carefully written,
in square Malayalam characters, in A. D. 1865, twenty-
one lines in a page.

The *Āryabhaṭīya* with the commentary of
Sūryadeva, complete. [A.]

It begins fol. 1: हरिः जीवद्यपतये जमः । जवि-
जमसु ।

जमजि परमाज्ञानं खतस्सर्वात्वेदिनं ।

विवायानादिवातारं निमित्तज्जयतामि ।

जमस्सकजकायानुवर्षवाचममये ।

निरवचाय निवाच मह्येऽसु महीचये ।

चिखन्वातिविदा सन्ध्यं बुधदेयेन सज्जमा ।

संविचार्यनटमोतस्सूचावीऽय प्रकाशते ।

It ends fol. 59 b: भूमदादकतमिद्वेय शालं सर्वदा
जयतसु प्रवत इति विवजं । यवायत । योक्तप्रकाशसमाप्तः ।
जीनुवन्तो जमः ।

There are various illustrative diagrams inserted
in their places in the text. The *Āryabhaṭīya* is
given in full, in red ink. The MS. is fairly
accurate.

The scribe adds fol. 60:

जव्ज जविनटीमाक्षे पुचिकको रवी दिने ।

जीवीके पूर्वतानाय पुचिकेऽक्षिप विविचिचा ।

जीनुवचरवारविष्वाभाजनः । मुनमसु ।

The leaves before and after the text are
slightly adorned with simple designs. According
to a note on the leaf before fol. 1 of the original
enumeration this is a copy of a MS. 'fr. Travancore 1865'.

This MS. was lent by Burnell to H. Kern
while the latter was preparing his edition of
the commentary of *Paramādīśvara*, by whom

Sūryadeva is freely used; see his preface, pp. vi-xi.

The next MS. does not seem to have been so used.

[A. C. BURNELL.]

6267

Burnell 516. Foll. 95; talipat leaves; size 10½ in. by 1½ in.; carelessly written, in somewhat small Grantha characters, in the nineteenth century; ten or eleven lines in a page.

Sūryadeva's Āryabhaṭṭiya-vyākhyā, a commentary on the *Āryabhaṭṭiya*. [B]

This MS. contains the commentary on the *Goḷapāda* only. It ends fol. 95: इति सूर्यदेव-विश्वनाथनाथमटीयभाष्याचा बीळपादसमाप्तः । हरिः श्री मुनय्य । श्रीसूर्यदेवचारविश्वनाथनाथः । An attempt has been made to alter the name of the author, but unsuccessfully.

The MS. is not accurate. Foll. 56 b, 87 b, 88 b, and 92 b are left blank.

For this work cf. Eggeling, no. 2767.

[A. C. BURNELL.]

6268

MacKenzie VIII. 46. Foll. 88; talipat leaves; size 19½ in. by 2½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; twelve to fourteen lines in a page.

The *Bhaṭṭa-prakāśa*, a commentary on the *Āryabhaṭṭiya*, by *Sūryadeva*. The text of the *Āryabhaṭṭiya* is cited in full. [C]

The MS. is extremely incorrect; the commentary on the *Dasagūṭi* begins fol. 1; that on the *Gaṇitapāda*, fol. 7; on the *Kālakriyāpāda*, fol. 16 b; on the *Goḷapāda*, fol. 24. It ends fol. 88 b: इति श्रीसूर्यदेवकृतो मटप्रकाश समाप्तः श्रीमत्परमहंस विनयः ।

The MS. is rather closely written. The boards are ornamented with a coloured floral design.

The work figures in Wilson's *Catal.* (i. 119) as the *Sūryasiddhāntaparakāśa*; it was recognized at its true value by Dr. Rost; see H. Kern's

edition, p. vi. Cf. the *Madras Catal.*, xxiv. 9015-9017, and for *Yallaya's* work, pp. 9018-9020, and the following MS.

[COLIN MACKENZIE.]

6269

MacKenzie III. 79 b. Foll. 16; palm-leaf leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Dasagūṭisūtra*, ver. 1, and the *Gaṇitapāda* (vers. 2-38) of the *Āryabhaṭṭiya*, with a commentary, which is in effect abridged from that of *Sūryadeva*.

The text is contained on three leaves, numbered only by the letters श्री, रा, न respectively; after ver. 1 of the *Dasagūṭi* (प्रथिमलीकमनेकं) follows as ver. 2 the second verse of the *Gaṇita*.

The commentary is contained on eleven leaves, numbered with श्री and the letters क to उ respectively. It begins fol. 4: मुनय्य । प्रथिमलीति । कारकमेव एव कार्यमेवामेकं यत्ना देवता देव एव देवता । यत्नाः पारमार्थिकः स्वयंभूत पारमार्थिको देवः यत्ना देवाकृतुत्वान् पारमार्थिकाः परं ब्रह्म जगतो मुक्तकारणं एवमुक्तं यं स्वयंभूतं प्रथिमलीकमनेकलीति नहति प्रथीति ।

It ends fol. 14 b: इति पद्यलिखं सूर्य भाषातः ॥३३॥

Perhaps by the same hand have been added two lines on fol. 14 b, and an unnumbered leaf, uninked, with supplementary matter, and certainly by the same hand is fol. 16 (unnumbered) with a summary of the verses.

The MS. is not at all accurate. The last five leaves are badly damaged. There are only two and a half lines on fol. 13, but there is little loss of commentary.

[COLIN MACKENZIE.]

6270

MacKenzie VIII. 88. Foll. 60 and 15; palm-leaf leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five or six lines in a page.

The *Āryabhaṭṭya*, *Kālakriyā*, and part of the *Golapāda*, with the commentary (*Vyākhyāna*) of Yallaya, son of Śrīdhārārya, a pupil of Sūryadeva, son of Bāladitya, based on the *Āryabhaṭṭapratīkāśa* of Sūryadeva, which is partly also given.

The commentary on the *Kālakriyāpāda* begins fol. 1: हरिः श्रीम् । आर्जनदशाधिचापादे (in margin) । श्रीमदाधिपतये नमः । यपोत्तमां युवाकां उपकारिताद्योवपरिमायाज्ञोका विज्जये । परमाज्ञानमहो विचरेषु ज्ञानदहो यम् ।

The *Kālakriyā* proper begins fol. 2: यच्च काचक्रियापादो व्याख्यायते । तच्च काचविनायनाह । यर्थः (the verse being cited in full) । सहात्मनिहं दूषम् ।

It ends fol. 60: इति पञ्चविंशत्पुत्रं । श्रीमच्छेखरचम्पावाम्निनेत्र श्रीबासाहित्यसुतमुखाचार्यशिक्षेय श्रीधराचार्यशिक्षेय विपश्चिता यज्ञयाज्ञेय आर्जनदोक्तका[च]क्रियापादस्य विशिष्टतत्त्वाद्य व्याख्यां कृतम् । श्रीचण्डीनारायणाय नमः । श्रीगुरुभ्यो नमः । यच्च नोक्तपादः । यच्च नोक्तपादो व्याख्यायते । श्रीरामचन्द्राय नमः ।

The text here breaks off, and is resumed in a new foliation with only a part of the *Golapāda*, beginning fol. 1: श्रीरामचन्द्रहायनम् । आर्जनदपञ्चमहोदहरत्नम् । विकारिरत्नतरङ्ग शशिवाहनशकाब्दः ।

It ends fol. 15 b: एष पञ्चाशत्पुत्रं । इति श्रीसुखदेवचम्पा विरचितार्जनदःकाश(r. प्रकाशः) सन्मातः । इति श्रीचच्छेखरचम्पावाम्निनेत्र श्रीबासाहित्यसुतमुखाचार्यशिक्षेय श्रीधराचार्यशिक्षेय यज्ञयाज्ञेय विपश्चिता आर्जनदोक्तनोक्तपादस्य विशिष्ट तत्त्वपर्यव्याख्यां कृतम् । श्रीगुरुभ्यो नमः । श्रीरामाय नमः । वैष्णवेभ्यः । श्रीरामायुवाय नमः । श्रीरामचन्द्राय नमः । श्रीसुचपोत्तमाय नमः । हरिः ।

The MS. is uninked and very incorrect. The boards are ornamented with a coloured floral design.

For this work see Kern, *op. cit.*, p. vi; *Madras Catal.*, xxiv. 9018-9020. The R.A.S. MS. used by Kern is not included in the *R.A.S. Catal.*

[COLIN MACKENZIE.]

6271

Burnell 293. Pages 95; European paper (watermarked T. H. Saunders, 1859), bound in book form; size 7 in. by 8½ in.; carelessly written, in the Malayālam character, in A.D. 1863; twenty-five or twenty-six lines in a page.

The *Āryabhaṭṭya* with the commentary *Bhaṭṭa-dīpikā* of Paramādīśvara, complete. [A]

The *Dasagītikā* begins p. 1, and ends p. 17; the *Gaṇitādhyaṃya* begins p. 18, and ends p. 48; the *Kālakriyādhyaṃya* begins p. 48, and ends p. 65; the *Golādhyaṃya* begins p. 69, and ends p. 95.

The numbers of the verses are given in a column in the left margin of each page. According to a note on p. 96 it was 'copied fr. an ōla MS. in the Chirakkil Rājā's library', and 'written by Unni Panikar at Calicut, 1863'. On this MS., together with a Whish MS. of the Royal Asiatic Society's Library,¹ was based H. Kern's edition (Leiden, 1874); see his preface, p. 5. Cf. the *Madras Catal.*, xxiv. 9020, 9021; J. F. Fleet, *J.R.A.S.*, 1911, p. 118.

[A. C. BURNELL.]

6272

Burnell 107 c. Foll. 45; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; nine or ten lines in a page.

Paramādīśvara's Bhaṭṭa-dīpikā, a commentary on the *Āryabhaṭṭya*. [B]

The first verse of the MS. is illegible at the beginning and there are several lacunae of short extent in the MS. It ends fol. 45: इति नटदीपिकायां नोक्तपादः । इति आर्जनदीपिकायां समाप्तम् ।

The MS. is not at all accurate.

Paramādīśvara is the same as *Paramaśvara*, the commentator on the *Sūryasiddhānta* (6286) and on *Bhāskara*, and author of various works,

¹ This MS. does not appear in the *R.A.S. Catal.*, and presumably has been lost or mislaid, like other MSS. in that Society's Library.

including a *Goladīpikā* (6300). His commentary is included in Kern's ed. of the *Āryabhaṭṭya* (1874), but this MS. was not used for that work.

[A. C. BURNELL.]

6273

Burnell 77. Foll. 76; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; ten or eleven lines in a page.

The *Āryabhaṭṭya* with a commentary in *bhāṣā*.

The *Daśagilikāśāstra* begins fol. 1: हरिः श्री-
नक्षत्रतथे नमः । अविज्ञानमु । आर्यभट्टाचार्यन् तन्मते
आरामिष्यात् । It ends fol. 7b: इत्यतिशयवृ-
त्ता समाप्ता । हरिः श्रीः ।

The *Gaṇitapāda* begins fol. 8, and ends
fol. 39b: इत्याख्येनटीये नक्षत्रमात्रा समाप्ता । हरिः
श्रीः ।

The *Kālakriyāpāda* begins fol. 40, and ends
fol. 54b: इति काकक्रियापादमात्रा समाप्ता । श्री-
स्तुतुष्टरवारविश्वामात्रनः ।

The *Golapāda* begins fol. 55, and ends fol. 76b:
इति गोलापादमात्रा समाप्ता । हरिः श्रीः नमस्तु ।
श्रीस्तुतुष्टरवारविश्वामात्रनः ।

The label of the MS. has of the commentary
मात्रां तुष्टरवारविश्वामात्रनः । The entry in the *Catal.*
Catal., iii. 126 is to be corrected accordingly.
The MS. is not very accurate, and shows some
variants from the ordinary text.

[A. C. BURNELL.]

6274

Burnell 17 a. Foll. 26; talipat leaves; size 8½ in.
by 1½ in.; fairly well written, in the Malayālam character,
in the nineteenth century; ten or eleven lines in a page.

The *Sūryasiddhānta*, imperfect. [A]

It begins fol. 1: हरिः श्रीनक्षत्रतथे नमः अवि-
ज्ञानमु ।

बुराबुराद्विद्वत्तमरीषिचरितान्ते ।

विज्ञानकाच बुराच नक्षत्रतथे नमः ।

अविज्ञानकाच नक्षत्रतथे नमः ।

अनक्षत्रतथे नमः ।

The MS. is imperfect, ending fol. 26: इति
बुराबुराद्विद्वत्तमरीषिचरितान्ते । हरिः ।

The MS. is not accurate; it shows several
deviations from the published text and some
lacunae. On the verso of a blank leaf prefixed
are written vers. 1 and 2 of *Nīlakaṇṭha's*
Siddhāntadarpaṇa (see 6302).

For this work cf. Eggeling, nos. 2772, 2775;
R.A.S. Catal., pp. 12-14; G. Thibaut, *Pakṣa-
siddhāntikā*, pp. 2 sq.

[A. C. BURNELL.]

6275

Burnell 17 b. Foll. 80; talipat leaves; size 8½ in. by
1½ in.; fairly well written, in the Malayālam character,
in the nineteenth century; nine lines in a page.

The *Sūryasiddhānta*, imperfect. [B]

It begins fol. 1: हरिः श्रीनक्षत्रतथे नमः । अवि-
ज्ञानमु श्रीनक्षत्रतथे नमः । अविज्ञानकाच नक्षत्रतथे नमः as in
the preceding MS.

This MS. also is imperfect, ending abruptly
fol. 30 with verse 17 (= 17 a of the edition) of
the *jyotishopanishadadhyaṭya*, the thirteenth,
without any colophon. It is not a copy of the
same original as the preceding MS., though
written by the same hand. Both lack section
divisions.

[A. C. BURNELL.]

6276

MacKenzie II. 39 a. Foll. 28; palmyra leaves; size
10½ in. by 1½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1800; four or five lines in a page.

The *Sūryasiddhānta*, text only. [C]

Adhyāya 1 begins fol. 1b; A. II, fol. 6b;
A. III, fol. 10b; A. IV, fol. 12b; A. V, fol. 14;
A. VI, fol. 14b; A. VII, fol. 16; A. VIII, fol. 17;
A. IX, fol. 18; A. X, fol. 19; A. XI, fol. 20;
A. XII, fol. 21; A. XIII, *golavandha*, fol. 25b;
A. XIV, *jyotishopanishadī*, fol. 27. It ends
fol. 28b.

The scribe has added a diagram entitled
भारतमण्डपे नक्षत्रचक्रः ।

There are many variants in the text from the edition. It is not very accurate. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6277

MacKenzie II. 38. Foll. 118-246; palmyra leaves; size 16½ in. by 1½ in.; illegibly written, in the Nandin-gari character, about A.D. 1700; seven or eight lines in a page.

The *Sūryasiddhānta*, imperfect, with a commentary in Telugu, and a fragment of the commentary of *Malikārjuna Sūri*.

The beginning is lost. It commences in *Adhyāya* III, which ends fol. 142; *A.* IV ends fol. 150; *A.* V, fol. 157; *A.* VI, fol. 160; *A.* VII, fol. 166 b; *A.* VIII, fol. 168 b; *A.* IX, fol. 170 b; *A.* X, fol. 175; *A.* XI, fol. 181; the MS. is thereafter defective, fol. 183 being placed after fol. 191, and foll. 194-205 being lost; foll. 206, 207 (the thirteenth *Adhyāya* ending fol. 207 b) are placed after fol. 243; *A.* XIV ends fol. 214 b. Foll. 215-243 (really 238 as foll. 220-229 are passed over) contain calculations in tabular form.

Foll. 244-246 contain the end of a commentary on the thirteenth *Adhyāya*, concluding fol. 246 b: **विज्ञातोऽतो ज्ञातव्यः ।**

प्रहणश्चपरितं ज्ञात्वा मोक्षं च तत्पतः ।

यहसोबनयाम्नीति पर्यायेवात्मनाम्नरः ।

स्रष्टः । एति श्रीमद्विष्णुसूक्तपरिचरिते सूर्यसिन्धुत-
तात्पर्यव्याख्याने ज्योतिषोपनिषदि मोक्षसंघपरिज्ञानं नाम
 चण्डोद्गोऽध्यायः । अथ माणाध्यायो व्याख्यायते ।

Hence the ascription to this author of the whole work by Wilson, *Catal.*, i. 118. Possibly he is identical with the *Maḥikāryjuna* of the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2689.

The MS. is not at all correct or legible. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE]

6278

Burnell 109. Foll. 188; talipot leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character, in A. D. 1858; eleven to thirteen lines in a page.

The *Sūryasiddhānta* with the commentary *Kāmadogdhrī* of *Tammayajvan*, or *Tammayārya*, son of *Mallādhvarindra*, *Praśna* I, *Adhyāya* I-XIV. [A]

It begins fol. 1: इषीवाच नमः । श्रीहृन्वाच
नमः । मुक्तावरधरं विष्णुं । श्रीविवाहदक्षितां (as
in the *R.A.S. Catal.*, p. 13, but with श्रीहोवनावां
नमः at the end of verse 1).

The commentary on the *madhyadhikātra* ends fol. 31 exactly as in the Whish MS. (*R.A.S. Catalogue*, p. 14); *A.* II, fol. 61 b; *A.* III, fol. 98 b; *A.* IV, fol. 109; *A.* V, fol. 120 b; *A.* VI, fol. 126 b; *A.* VII, fol. 138; *A.* VIII, fol. 139 b; *A.* IX, fol. 142 b; *A.* X, fol. 146 b; *A.* XI, fol. 151; *A.* XII, fol. 170; *A.* XIII, fol. 182 b.

It agrees closely with that MS. and ends, after the same verse, fol. 188 b: रति श्रीसुखसिद्धान्ति
प्रबलप्रति सत्वाङ्गानि मानववहारी न[r]म चतुर्दशो
ऽङ्गायः ।

The date of copying is given at unusual length, fol. 188 b: श्रीकृष्णाय परमपूजे नमः

छप्पसुरीणूग्निधिव सुद्धथाय्यविपक्षिता ।

निश्चितं कामदोग्ध्री श्रीकृष्णस्यैव कृतम् ।

कुंमयोद्युतितमीमच्छामावर्णाव्यपदितात् ।

मृहीत्वेनां कामदोग्ध्रीं सुप्रथाकोऽपिबत सुधीः ।

लेखधावे कतिरन्हे वाससीची प्रकल्प न ।

नते परीतापिनाम्नि वत्सरे मिथुने रवौ ।

पञ्चमे दिवसे श्रीगणेशाय नमः ।

मासे द्वापयतुर्दशां विधित्वा पूर्तिमानमतः ।

The MS. is very far from correct.

The year is *kali* 4958 *taka* 1774 by the chronograms and also *partāpin* expired: hence A. D. 1853.

[A. C. BURNELL.]

6279

Mackenzie VIII. 54. Foll. 50; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five or six lines in a page.

The *Kāmadogdhṛt*, by *Tammaya*, imperfect. The text of the *Siddhānta* is also given. [B]

This MS. contains only the *maddhyādhikāra*, beginning fol. 1, and ending fol. 50 with the usual colophon. There is confusion in the numbering of the leaves; after fol. 18 follow foll. 20, 19, 11 (one line only), then 16 on, but with no apparent loss of text. The MS. is uninked and not at all correct. The boards are ornamented with a coloured floral design.

Wilson's description (*Catal.*, i. 119) rests on a false interpretation of *Madhyādhikāra* as meaning the middle portion of the work.

[COLIN MACKENZIE.]

6280

Mackenzie VIII. 51. Foll. 100; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Kāmadogdhṛt*, by *Tammaya*, imperfect. The text of the *Siddhānta* is also given. [C]

It begins fol. 1 with the *somagrahaṇāddhyāya*, which ends fol. 16 b; the *sūryagrahaṇāddhyāya* begins fol. 17, and ends fol. 34; the *chedakāddhyāya* begins fol. 35, and ends fol. 44; the *grahayuddhāddhyāya* begins fol. 45, and ends fol. 60; the *bhūgrahāddhyāya*, number IX, begins fol. 61, and ends fol. 74 b; the *udayāstamāyāddhyāya* begins fol. 75, and ends fol. 80 b; the *śṛṅgonmatāddhyāya* begins fol. 81, and ends fol. 89; the *pātāddhyāya* begins fol. 90, and ends fol. 100 b. There are the usual verses at the close of each *Adhyāya*.

The MS. is extremely incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6281

Mackenzie VIII. 84. Foll. 48; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1850; five or six lines in a page.

The *Goldādhya* of the *Sūryasiddhānta*, with a commentary, without title in the MS. as preserved, but doubtless the *Kāmadogdhṛt* as a comparison with MS. Burnell 109 (6276) shows. [D]

It begins fol. 1: युनमचु । नोकाधकारः । (in margin).

प्रज्ञास्त्रमये जनतीचरोऽथ
यथा वनेतस्तुतीह विचं ।
तानेव शक्तिं प्रवर्तमानि दिक्तां
वदितवदानम्नयामनोधां ।

यच सूवीकाभाषो व्याख्यायते । तपादी सूचीयः
पुनः प्रमानपूर्वकं मयप्रकारं बोधित्वा ।

अथावीर्यवस्तुतुतं प्रविपन्नं कृतजज्ञिः ।

नत्वा परमभाष्यं यमवेदम् नवीःपुनः ।

The MS. is incomplete, breaking off in l. 3 of fol. 43 b in the comment on the यचप्रकारंनयचं ।

नवेतं नवका तिरमाशोधनं वदितवदितं ।

वदितवदितं अनति चोवनेतिर्मनखचं ।

वदनायसूचीकाभाषोवनाय वदितुवितानि यच-
वकावोवनायि नवति । तैवीवनेतवोवदितं पुनः
वद[प]रिवावाच उपरिचितं वद अनति वदनावाच-
वका = ४३३१५—वदितुवितानि नवका = २५८८०० ।
In the Burnell MS the figures appear as ४३३१५
५०० । १५ । and २५८८००१२ ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

¹ वददी MS. Burnell 109.

² विक्तां *ibid.*

³ सूचीयपुनः *ibid.*

⁴ So in MS. Burnell 109, fol. 168 b; वका v. 80 in the ed.

⁵ The MS., and in a less degree, the Burnell MS., confuse *bka*, *bhā*, and *bhā* in this line.

⁶ नत्वा Burnell MS.

⁷ नवावावाच *ibid.*

6282

Mackenzie VIII. 79 b. Foll. 72; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

The *Sphuṭādhyāya* of the *Sūryasiddhānta*, with a commentary, also without title in the MS. as preserved, but shown to be the *Kāma-dogdhṛt* by comparison with MS. Burnell 109 (6278). [E]

It begins fol. 1: सुडाजायकाकारं (in margin)।

सुडाहसितहरिद्रापूर्वबोधोनितां
नक्षत्रवचनोनीकबोद्धारहारं।

पुपुतरनक्षत्रं सज्जातपुनक्षत्रं
वधिरवचनमाग्राधिकनं नमानि।

यच्च सुडाजायो जाकायते। यथोक्तमजपहाः।
राशिमाषितादिपरिच्छिन्नवधे नक्षत्रवधे च दृश्यते इती
दृग्गतिस्थितिले सुडीकरचनानामावः। तच्च ताव-
दुपस्थितवैश्वदेवमुताया प्राक्पक्षिनवते इषिषीत्तर-
जाकनार विधेयक च कारकाह।

चदृक्काः कावक सूर्यो मन्वाभीताः।

श्रीमन्नक्षत्रोच्चतात्का यहावा नतिहतवः।

चदृक्काः कावक सूर्यो मन्वाः कुताः।

चक्षिन्वादिरेवज्जलनक्षत्रमक्षजामुताः।

श्रीमन्नक्षत्रोच्चतात्का यहावा नतिहतवो मन्वा-
नि तथा मन्वाभी प्राक्पक्षिनवते कारकाः।

The MS. breaks off in l. 8 of fol. 72 b in the words: पुनक्षत्रोः पक्षात्मने सममखं पूर्वच वा-
च्यः।

The MS. is uninked and inaccurate. It is by the same hand as the first part of the codex.

[COLIN MACKENZIE.]

6283

Mackenzie II. 39 b. Foll. 29-177; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

¹ यवरीक्ष MS. Burnell 109.

² यत्तावुत *ibid.*

³ Read यत्ताव.

⁴ Om. in MS. Burnell 109.

⁵ मन्वाचमाषिताः *ibid.*

⁶ य रवादीनां मन्वाः *ibid.*

The *Sūryasiddhānta-vāsanābhāṣya*, a commentary on the *Sūryasiddhānta*, by *Nṛsiṃha*, son of *Kṛṣṇa Duvajña*.

It begins fol. 29 b as in Eggeling, no. 2778; Aufrecht, *Cambridge Catal.*, p. 41. *Adhyāya* II begins fol. 64 b; A. III, fol. 99; A. IV, fol. 123 b; A. V, fol. 187 b; A. VI, fol. 143 b; A. VII, fol. 145 b; A. VIII, fol. 156 b; A. IX, fol. 158; A. X, fol. 159 b; A. XI, fol. 166 b; A. XII, fol. 173 b. It ends fol. 175, being described also on fol. 175 b as चचाधिकारः प्रथमः। The अथोक्तवोधोपनिषदोक्तो द्वितीयः and मागाभीकारपुनोक्तः end each fol. 176 b. Fol. 177 contains the views regarding the author cited by Aufrecht, p. 42, and Eggeling, l. c.

The MS. is very incorrect. There is marked a lacuna of a leaf fol. 33 b, and 34 a is left blank; similarly there is a lacuna from the end of fol. 36 b to the last line of fol. 37 b, the loss of a leaf being duly noted by the scribe. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6284

Mackenzie VIII. 55. Foll. 88 (foll. 31-45 are missing); talipot leaves; size 19½ in. by 2½ in.; rather carelessly written, in the Grantha character, at the end of the eighteenth century; twelve to fourteen lines in a page.

The *Kalpavālī*, a commentary on the *Sūryasiddhānta*, by *Yallaya*, son of *Śrīdharārya*, and pupil of *Sūryācārya*, son of *Bālāditya*, imperfect.

The commentary on the *madhyagrahādhya* begins fol. 1, and ends fol. 17; the *sphuṭādhyāya* begins fol. 18, and ends fol. 30 b; the rest is missing with foll. 31-45; the *candragrahaṇādhya* begins fol. 46, and ends fol. 50; the *sūryagrahaṇādhya* begins fol. 51, and ends fol. 54 b; the *chedakādhya* begins fol. 55, and ends fol. 57; the *grahayuddhādhya* begins fol. 57 b and ends fol. 61; the *bhūgrahayoga-dhya* begins fol. 61, and ends fol. 62 b; the *udayāstamayādhya* begins fol. 63, and ends

fol. 64 b; the *samgrahonnatyādhyāya* begins fol. 65, and ends fol. 66 b; the *pāṭīādhyāya* begins fol. 67 and ends fol. 69; the *goṣādhya* begins fol. 70, and ends fol. 81; the *yaṁtrādhya* begins fol. 82, and ends fol. 85 b; the *mānādhyāya* begins fol. 86. It ends fol. 88:

चह्या बीनानि सखानुनकरः कस्यपूर्वनिधानं
तस्मिन्ना प्रविष्टः सखस्यशास्त्रं तत्पुत्री चह-
याकाः ।

तत्पुत्री बीधरायः श्रुतिपठनपदुः तत्पुत्री चह-
याकाः ।

बीधुर्वात् प्राप्तिविशेषे शिवविहितनवाः काकापो
ऽसि प्रविष्टः ।

बीनाकादिस्वयुगात् सुरनुचरशृङ्गात् श्रुतः प्राप्ति-
विशेषः ।

विज्ञान बीधरायकाः[.] प्रविष्टनुचरशृङ्गात् बी-
धरायका पुत्रः ।

विज्ञानकाकादिनाको विशदपदति (र. नति) पक्षिणां
कस्यार्थी

मानाकायक सख्यं शिवनुचरशृङ्गात् प्रोक्तवान्
शंकराच ।

बीनकप्रवेशवरकस्यवामिनवेन बीनाकादिस्वत-
सुकोपार्थशिवे बीधरायपुत्रे चहयाकोन बीधुर्वा-
विज्ञानका मानाकायक कस्यार्थी टी[का] कृता ।

Yallaya is also author of a comment on *Ārya-
bhāṣa*, based on *Sūryadeva*.

The MS. is not at all accurate, and the writing
at the beginning is very minute, and difficult
to read. The scribe adds fol. 88 b:

तयकनानि चहयां चहयां मानुषादरे ।

मारहासकनोपेक्ष आदिशिवे धीमता ।

मानाकायकानाकायकान् हस्तिन विहितं नवा ।

हस्तिन विहितं यत्नं हस्तिन परिपाकयेत् ।

बीधुर्वाविज्ञानका पदुर्वाकायक काकायान् बी-

मारहासकनोपेक्षवेन बीनिपादपुत्रे बीरामखिन्नुपेक्ष
आदिशिवविज्ञानिका विपश्चिता विहितं ।

चवर्ध वा सुवर्ध वा मन होयो न विचते ।

चरकतमपरार्थं चवर्धुर्वा सखाः ।

The boards are ornamented with a coloured
floral design.

[COLIN MACKENZIE.]

6285

MacKenzie III. 78 a. Foll. 172; palmyra leaves;
size 16½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; six to eight lines in a page.

The *Sūryasiddhānta*, with a gloss in Telugu
(*Āndhrabhāṣā*), by the astronomer *Yallaya*,
imperfect.

The *madhyagrahādhyāya* ends fol. 13 b; the
samagrahaṇādhyāya (IV), fol. 85 b; *Adhyāya* VI
(*parilekhāvabodhārtham*), fol. 105 b; *Adhyāya* VII
(*grahayuddha*), fol. 165 b; *A. IX* (*bhagrahādhyā-
yogādhyāya*), fol. 115 b; *A. X* (*udayāstādhyāya*),
fol. 122; *A. XI* (*brī[ṇ]gonnati*), fol. 128 b; *A. XII*
(*pāṭavādhyāya*), fol. 140 b; *A. XIII* (*yaṁtrā-
dhya*), fol. 166. The MS. ends abruptly
fol. 172 b in the words:

चवर्धुततनं बीधे रत्नं ब्रह्मवर्धनं ।

The MS. is not at all accurate, and several
lacunae are marked. The boards are ornamented
with a coloured floral design.

The MS. described by Wilson (*Catal.*, i. 119,
120) as being in the Grantha character, and in
Sanskrit, is doubtless the preceding MS. *Yallaya*
appears therefore to have written both in Sanskrit
and in Telugu, as often. Cf. the *Madras Trien-
nial Catal.*, 1918-14 to 1915-16, i. 2420, 2421.

[COLIN MACKENZIE.]

6286

Burnell 107 a. Foll. 52; talipot leaves; size 14½ in.
by 1½ in.; fairly well written, in the Malayalam character,
in the nineteenth century; eight to ten lines in a page.

Paramēśvara's Sūryasiddhānta-vivaraṇa, be-
ing a commentary on the *Sūryasiddhānta*.

It begins fol. 1: बीनखनने वनः चविज्ञानकु
बीधुर्वा वनः बीधुर्वावने वनः बीधुर्वा वनः ।

निद्रूपकारः सर्वगतः शीरवताज्वलत् ।
यद्योनिद्रुप्राज्वलतातपहोऽहं समाजये ॥

आख्यात माह्वरीयः यत् तद्वत् महामाह्वरीयः

समाख्यः ।

**पञ्चाङ्गीनामती च सहस्रतिथिष्वः विविद्वन्म
येन ।**

सोऽथं श्रीरुद्रशिखो पद्मवशिष्ये सूर्यसिद्धान्त-
समर्थ

वशात्सप्तमर्त्यं नक्षितविषयम् कर्म तथैव हि
ज्ञातम् ॥

Adhyāya II begins fol. 10, *A.* III, fol. 16*b*,
A. IV, fol. 22*b*; *A.* V, fol. 25; *A.* VI, fol. 27;
A. VII, fol. 29*b*, *A.* VIII, fol. 32; *A.* IX, fol. 34;
A. X, fol. 35*b*; *A.* XI, fol. 37*b*; *A.* XII, fol. 41;
A. XIII, fol. 51. It ends fol. 52*b*: एति चारुवेदरे
सुखविद्यानामविषये षषोऽध्यायः । जीवोक्तं नाथे
नमः । जीसूक्तोद्दिष्टेष्वो नमः । जीवरसती प्रसादिका ।
जीवबन्धो नमः ।

The MS. is moderately accurate.

For this work cf. *R.A.S. Catal.*, p. 193, which must be closely connected with this MS., and which has the opening verses in a less incorrect shape. The term *nīlābjyos saṃgamāt saumye* there may be compared with the reference *nīlādyā saumyatīre* in 6300. A verse cited by T. Gaṇapati Śāstri, *Goladīpikā* (1916), Pref., p. 1, gives clearly *nīlā* as the name, the reading being made secure by the metre. *Vadanajānīave* must be explained as a reference to *Paramaśivara*, who is *Vadanabhū* in 6300. The statement that he was son of *Rudra* (*Catal. Catal.*, iii. 116) is a mere slip. For other works of the author see 6272.

[A. C. BURNELL.]

6287

Mackenzie II. 40 a. Foll. 106; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Devanagari character, in A.D. 1800; three lines in a page.

² ~~महाराष्ट्र~~ R.A.S. MS.

The *Sūryasiddhānta*, from the *Goḍādhyaṃya* to the *Mānadhyaṃya*, with the commentary of *Nalānikoḍa Māmā Bhaṭṭa* or *Kāma*, son of *Rācā Bhaṭṭa*.

It begins fol. 1 b: श्रीनरेशाय नमः । सप्त गोपा-
धायो व्याख्यायते ।

अथार्थाद्यसमुद्भूतं प्रविपत्य कृतांशुभिः ।

भक्त्या परमयाभ्यर्च्य पप्रष्टिदं मयोऽसुरः ॥

अथ किमन्यत् मोमुनहृषीति प्रज्ञानंतरं हृदिमिति
पञ्चज्ञानां मोक्षप्रसङ्गं किमर्थं विप्रते उच्यते । मोक्ष-
ज्ञानमन्तरेण नशितकार्यादिपितृभवात् । किञ्च ते तथा
हि नशितसंदेहं यदुक्तं तत्सर्वमपि उपपत्तिं विना प्रज्ञां
माप्नोति । उपपत्तिश्च मोक्षज्ञानमन्तरेण न भवेत् । अतो
मूक्तोपादिप्रसङ्गं ज्ञातव्यं । तदुक्तं सिद्धान्तसिरोमन्त्रे ।
आदिआचार्यं विधेयं विदुषां भुष्टः प्रविष्टः स्वर्गा ।

The *Goldādhyaṃya* ends fol. 53, the *Yamtrādhyaṃya* begins fol. 53b: चष संपाधायो याजा-
यते । नोपायति नोषकोत्तमानेष शिष्यक तत्संज्ञानक
सम्बन्धो न मन्तीति तस्य प्रतिक्रित्दर्शये सम्बन्धोः
संवेदति संपाधायक प्रयोजनं वै । तपादौ कर्ष-
नमाह ।

अथ गुप्ते सुषी खानि खातः सुचिरसंज्ञतः ।

संप्रज्य भास्करं मातया सहान् मानयनुह्यकान् ।

It ends fol. 105 b: अथ मथयिष्यमिममवचनं ।

इत्येतदखिलं प्रोक्तं देवानामपि दुर्लभं ।

विद्विषितद्वेषेण परं ब्रह्माभिगच्छति ॥

अधिगच्छति जानाति । शिष्टं स्पष्टं ।

राचामडमणीपिबसकृतितस्त्रिंशद्व्याख्याः

सर्पश्चात् तण्मयेन सधिया कामाद्भयोदिति ।

पाटीवीववित्तपयतिववनिर्दरासयंकाकुरिः

सिद्धांतस्य रवेर्मतो विवरणेऽध्यायस्य नामा-
मिधः ।

इति श्रीनक्षत्रोक्तनामानकुविरचिता सूर्यसिद्धान्तटीका समाप्ता ।

The MS. is very inaccurate. There are many lacunae marked, and the scribe evidently could not read the script which he was copying at all well. The boards are decorated with a painted floral design. The MS. is uninked.

[COLIN MACKENZIE.]

6293

3853 B b. Foll. 27 a-56 a; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Jyotiśharatnamālā*, by Śrīpati. [C]

Adhyāya I begins fol. 27 a, l. 6; *A. II*, fol. 28; *A. III*, fol. 29; *A. IV*, fol. 30 b; *A. V*, fol. 31; *A. VI*, fol. 32; *A. VII*, fol. 36; *A. VIII*, fol. 37; *A. IX*, fol. 37 b; *A. X*, fol. 38 b; *A. XI*, fol. 40; *A. XII*, fol. 40 b; *A. XIII*, fol. 42 b; *A. XIV*, fol. 43; *A. XV*, fol. 43 b; *A. XVI*, fol. 44; *A. XVII*, fol. 44 b; *A. XVIII*, fol. 49 b; *A. XIX*, fol. 52; *A. XX*, fol. 54 b; *A. XXI*, fol. 55; *A. XXII*, fol. 55 b.

It ends fol. 56: एति श्रीजीपतिविरचितायां ज्योतिषरत्नमालायां देवज्ञापनप्रकरणं द्वाविंशः । एति रत्नमालायां समाप्तः ।

The MS. is far from correct. It is by the same hand as foll. 1-27 and 56-140 of the codex.

[?]

6294

MacKenzie II. 44. Foll. 112; palmyra leaves; size 16½ in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; four to six lines in a page.

The *Goḷādhyāya* of the *Siddhāntasiromaṇi*, a treatise on astronomy, by Bhāskara, with the commentary, *Vāsanābhāṣya*, composed by himself, and a supercommentary, *Vāsanāvārttika*, by Nṛsiṃha, and the last three *Adhyāyas* of the *Siddhāntasiromaṇi*, without commentary.

It begins fol. 1: अनवेष्टाव नमः । अचोत्तरद्वयाच्चापौ विज्ञाते (whence the inadequate description in Wilson, *Catal.*, i. 120) । विशिष्टाचक्षुषीणि ।

The *Bhāṣya* begins fol. 3; the *Vārttika* fol. 5, as in Eggelegg, nos. 2857-2858; in the defective second verse it has अविना बुधेन, and in the second line सुधेन.

Adhyāya III of the *Goḷādhyāya* ends fol. 21; the *Bhāṣya* fol. 28 b; the *Vārttika* fol. 41;

A. IV ends fol. 44 b; *Bhāṣya*, fol. 46 b; *Vārttika*, fol. 62 b; *A. V*, fol. 55; *Bh.* fol. 60; *Vārtt.* fol. 62 b; *A. VI*, fol. 64 b; *Bh.* fol. 69; *Vārtt.* fol. 73 b; *A. VII*, fol. 76 b; *Bh.* fol. 81; *Vārtt.* fol. 83 b; *A. VIII*, fol. 87; *Bh.* fol. 93; *A. IX*, fol. 94; *Bh.* fol. 95 b; *A. X*, fol. 96 b; *Bh.* fol. 97; *Vārtt.* fol. 101 b.

The *Yantrādhyāya* begins fol. 101 b; the *Śaḍṛiṭulakṣaṇādhyāya*, fol. 105; the *Praśnādhyāya*, fol. 106; the *Jyotpati*, fol. 111. It ends fol. 112 b: एति श्रीभास्कराचार्यविरचिते सिद्धान्तसिरोमणी सप्तमो ज्योतिषः । श्री । श्री । श्री । प्रवतः सर्वमूलकोक्त्या ९०० उत्तरार्धकोट ५०८ । श्री । श्री ।

The MS. is only moderately accurate. The boards are decorated with a painted floral design.

For this work cf. Peterson, *Uttar Catal.*, entr. no. 597; *Madras Catal.*, xxiv. 9123, 9124. The work is printed in the *Pandit*, New Series. On *Bhāskara* cf. G. R. Kaye, *Indian Mathematics*, pp. 14-21, 49, 50; Thibaut, *Astronomie*, p. 60.

[COLIN MACKENZIE.]

6295

MacKenzie III. 79 a. Foll. 45; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Gaṇita* section of the *Siddhāntasiromaṇi* of Bhāskara Ācārya.

It begins fol. 1, and ends fol. 45 b: एति महिम्नोपाधायसुतश्रीभास्कराचार्यविरचिते सिद्धान्तसिरोमणी सप्तमविंशत्याध्यायसमाप्तः । श्रीगणेश नमः । नमस्तु ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. There are several injuries to the leaves, especially in the right foot corner. Four leaves with scraps of writing are prefixed.

[COLIN MACKENZIE.]

6296

Mackenzie II. 48 a. Foll. 25; palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Devanagari character, about A. D. 1800; five or six lines in a page.

The *Makarandodāharana*, an exposition of the *Tiṭhyādiṭṭipatra*, a work on the determination of astronomical calculations in connexion with various rites, of *Makaranda*, dated śaka 1400, by *Vivandātha*.

It begins fol. 1 b: श्रीमद्देवाय नमः ।

नत्वा नवान्नं देवं पित्राचारः करोत्वदी ।

उदाहरकमुच्यते मकरंदक चमत्तः ।

श्रीसूर्यसिद्धान्तनिरूपणम्-

निर्गोपकाराद्युपमवादात् ।

तिष्ठादिपञ्च पितृगोति काका-

नानंदकंदी मकरंदनामा ।

सङ्कोचः । अथ मकरंदकोदाहरणं विवक्षते । तत्रादौ पञ्चानुवाचनं । तत्रादौ तिष्ठिवाचनं । तत्रानिष्ठपर्वदि-
क्षतिष्ठिवारादिवाचनमाह । इहप्रथमं पुनश्चोपमः
शेषः । तत्रा पुनश्चोपमो इहप्रथमो योः सः
शेषः नु तावदोपः । चापंद्विगुणपुनश्चोपमस्तु इह-
प्रथमो भवति । तदन्तरं द्वयोस्तुप्रथमयोर्मध्ये पुनश्चोपम-
का ये चपा ।

It ends fol. 25: अथास्तिवादिनपञ्चाशं उदयनपञ्चा-
क्षरपञ्चाशं । अस्तिमुदये नेवचपराक्षादिः । ० । १ । ३६ ।
अन्यत्रास्ति अर्धचपराक्षादिः । ३ । १५ । ३६ । अत्रान्ये
तुवाक्षपराक्षादिः । ६ । १२ । ५८ । एवं मरवादिषु चैव ।
इति श्रीदेवाय नमः पित्राचारः मकरंदकचमत्तः पितृगोति
नानंदकंदीवादाः संपूर्णः । श्री ।

The MS. is very inaccurate.

For this work cf. Eggeing, no. 2597; Mitra, *Bikaner Catal.*, p. 814. That it is a commentary on *Gurāṅkara's Hordmakaranda* (*Catal. Catal.*, i. 769 b) is clearly not correct; see the beginning of that work in the *Bikaner Catal.*, p. 297. In the *Calcutta Sansk. Coll. Catal.*, ix. 88-92, this figures as a commentary on *Makaranda's Dina-
patra*, and this is confirmed by a MS. of the text itself (*ibid.*, p. 57). The author's name is, as rarely, used as a description of the work.

[COLIN MACKENZIE]

6297

3580. Foll. 56; talipat leaves; size 7½ in. by 1½ in.; fairly well written, in the Malayalam character, in the eighteenth century; seven or eight lines in a page.

The *Goladīpikā*, a treatise on astronomy, being an enlarged version of the work of that name of *Paramesvara*.

It begins fol. 1: श्रीमद्देवाय नमः । अविष्मन्तु ।

पित्रिंश वाग्देवीं गुरुद्विपैशादिकां यथाश्रया ।

यस्य मनोऽन्तरीक्षे योऽस्तीमाणादिकश्च जगुनतथे [१]

श्रीपतिः ।

उदयनवाचनं धनवान् मुच्यते

अर्धच मूनीकपिवादिनां हि ।

तत्रानुवाचनमस्ति नोऽन्त-

तत् स्फुटं नोऽन्तर्निहासिकायै ।

यद्वादिगुरुद्विपैशा न अर्धच

माति श्रीवरद्विपैशा न पञ्चानुवाचनम् ।

पञ्चाक्षरं न परिपञ्चयित-

कान्देन नवयोः योऽन्तर्निहासिका ।

It ends fol. 56:

इहद्विपैशा योऽन्तर्निहासिकायै नान् ।

पुनः पदेन योऽन्तर्निहासिकायै नान् ।

श्री ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

होयोऽन्तरीक्षे यद्वादिगुरुद्विपैशा नान् ।

an abridged version of the preceding work (6297). [A.]

It begins fol. 1 : श्रीनक्षत्रपतिः पनः । चषिन्नक्षु ।
विशिष्टं चादेवीं दुष्प्रतिज्ञादिहान् महात्मना ।
यस्य नवीकृत्यो बोधीनापादिह्य चतुनक्षत्रे
(corrected from नदि नक्षत्र) ॥१॥

It ends fol. 18 :

इत्युक्त्वा संविदाह्वानिर्गोक्तदीपिका च रत्ना ।
(a corrector adds च्छा after रत्ना)

पुनः पठेत् च बोधि नोक्तदिहं यस्मिन् युक्तान्मन्त्रे ॥

इति नोक्तदीपिका समाप्ता । मुनमक्षु ।

The MS. is not at all accurate.

This accords generally with the edition by
T. Gaṇapati Śāstri in the *Trivandrum Sanskrit Series*, no. xlix. 1916.

[A. C. BURNELL.]

6299

Burnell 17 a. Foll. 23; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; seven to nine lines in a page.

The *Goladṭpikā*, as in the preceding MS. (6298). [B.]

This MS. is rather more correctly copied; thus in the last verse, fol. 23, it has the necessary च रत्ना पुनः पठेत् । It ends: इति नोक्तदीपिका समाप्ता । मुनमक्षु । इतिः ।

[A. C. BURNELL.]

6300

Burnell 17 d. Foll. 32 (really 21, as 6-16 are missing); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Goladṭpikā* of *Parameśvara*, in a different version in four *Adhyāyas*, imperfect.

It begins fol. 1 :

यदि विद्योरे पाठोऽन्तर्गतं यथागतं ।
कल्पवाचरतं कल्पद्रुमकाव्यो (र. मन्त्रो) विद्याविधिं
॥१॥

नोक्तावासीम्वीरिः श्रीः कुम्भकः परमेश्वरः ।

संविदात् नोक्तसंज्ञानं प्रति वाचाय नान्वयः ॥२॥

Adhyāya I, 15 verses, ends fol. 2 : इति नोक्त-
दीपिकायां नोक्तवचनविधिः प्रथमोऽध्यायः ।

Adhyāya II, 39 verses, ends fol. 5 b; vers. 7-20 of *Adhyāya* III (108 verses) are lost with foll. 6-16; it ends fol. 23 b. *Adhyāya* IV ends fol. 31 b, 32 :

यन्मरे देवाद्यादयन्मोहादयन्मोक्षनायकं यानि ।

स्वरूपतदनुष्ठितायै यवता ये यवता (the repet.
should be deleted) इति चषट्षविचक्षुर्नि
॥२१॥

[य]रमेचरवाचिषं यद्वनमुवा नोक्तदीपिका रचिता ।

तिष्ठतु यवचरवाचं दिवमुक्तानां हृदायै सुचिरे
॥२२॥

इति नोक्तादीपिका [वा]चतुर्लोकाध्यायः ।

The last note is repeated without the false *ā* in the margin. The date indicated for the author is thus *śaka* 1365 = A. D. 1443. His *Driggaṇṭha* was dated in *śaka* 1353; see T. Gaṇapati Śāstri, *Goladṭpikā* (1916), Pref., p. 1. See also 6286.

The MS. is very far from accurate. Fol. 20 b is blank, but without loss of text. The apparent omission of foll. 6-16 is shown by the numbering of the verses to be really confined to fol. 6 only, the numbering of fol. 7 as fol. 17 being inadvertent and producing the error as to the later leaves. The MS. is by the same hand as the other parts of the volume, which was written for Burnell.

[A. C. BURNELL.]

6301

Burnell 17 e. Foll. 24; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Golasūtra*, a treatise on astronomy, by *Nilakaṇṭha*, who describes himself as *Gārgya Kerala*, imperfect.

¹ Corrupt: the village *Alattur* (Ālatur in the Kerala country) is no doubt alluded to. Cf. 6286.

It begins fol. 1: हरिः ।

बोळाकारा पुन्यी (unsuccessful correction of पुनी) बर्णाधारा स्वधरिधारा ।

ज्योतिर्बोळः परितो जगिष सदा भवति वा जगति ॥१॥

Pariccheda 1 ends fol. 1b after 11 verses: **एति बोळकारे प्रथमः परिच्छेदः ।** *Pariccheda* II, 15 verses, ends fol. 2b: **एति नाव्येकरवनीकवद्ध-परिचितबोळकारे द्वितीयं परिच्छेदः ।** *Pariccheda* III, 29 verses, ends fol. 4b with a similar colophon. Other sections, not numbered and without colophon, end foll. 11b and 18b, and the MS. ends abruptly fol. 24b, without colophon but with राज् राज added.

The MS. is very far from accurate. It is by the same hand as the other parts of the volume, and was written for Burnell.

[A. C. BURNELL.]

6302

Burnell 17 f. Foll. 3; talpat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Siddhāntadarpana*, by *Nilakaṇṭha*, a compendium in thirty-two verses of the science of *Jyotiḥ*.

It begins fol. 1: हरिः ।

जीमद्वीद्वरत्ना मयतनं रविमया ।

तत्पदादायवा जगं ज्योतिश्चरितमुच्यते ॥१॥

It ends fol. 3:

विश्वानुगुणं सद्यं कृतं शस्त्रिनिहासिचं ।

द्वयमिन्द्रायनार्गवं संधिपदिह दर्शितः ॥३२॥

एति नाव्येकरवनीकवद्ध-परिचितविद्यामद्ध-यचं सनाप्तं । विश्वमनु ।

The MS., which is by the same hand as the rest of the volume, is not very accurate. All the parts were doubtless copied for Burnell (see a note on fol. 3b). See also 6274.

For *Nilakaṇṭha* cf. *R. A. S. Catal.*, p. 86 (colophon of *Ādhyāya* v of the *Vākyakaraṇa-dīpikā*); *Madras Catal.*, xxiv. 9118, 9119.

[A. C. BURNELL.]

6303

Burnell 287, 288. Pages 116 and 188; European paper (watermarked Charles & Thomas, London, 1861, and Smith & Meyner, Fiume), blue, bound in book form; size 8 in. by 8½ in. (= 287), 4½ in. by 8 in. (= 288); fairly well written, in the Grantha character, about A. D. 1861; twenty-two to twenty-six lines in a page.

Astronomical tables, based on the *Sūrya-siddhānta* and the *Āryabhaṭṭiya*.

287 contains the following matter:

P. 1: **दुर्ध्वविद्यालीकारादियहावां विद्यावचन-विंशतिव्या ।** Two columns headed रविव्या । and चन्द्रव्या ।

P. 2: **चक्रमुचकर्मिण्यव्याविककादि ।** Three columns चक्रमुचकदिव्या and so for the other two.

P. 3: **पुत्रमुचकर्मिण्यव्याविककादि ।** Three columns.

P. 4: **पुननकरकर्मिण्यव्याविककादि ।** Three columns.

P. 5: **मुक्तनकरकर्मिण्यव्याविककादि ।** Three columns.

P. 6: **इतिनकरकर्मिण्यव्याविककादि ।** Three columns.

P. 7: **क्रान्तिव्याविशेषव्याविककादि ।** Three columns.

P. 8: **सहस्रवितानां मुक्तकारहारद्वितीयहारादि ।** Four columns.

Pp. 9-12: **रविमुटपदकाणि तदकाराणि नतिक्का-णि कर्षवाडपदकाणि च चक्रव्य प्रतिपिधानां ।** Nine columns, for numbers of व्या up to 90.

Pp. 13-16 similar calculation for the moon.

Pp. 17-20: **चक्रव्रीहपदकाणि ।** Similar particulars for 1-180 व्याव्या ।

Pp. 21-24: similar particulars for चक्रमव्य ।

Pp. 25-28: " " चक्रव्रीह ।

Pp. 29-32: " " पुननव्य ।

Pp. 33-36: " " पुननव्य ।

Pp. 37-40: " " पुननव्य ।

Pp. 41-44: " " पुननव्य ।

Pp. 45-48: " " पुननव्य ।

Pp. 49-52: " " इतिव्रीह ।

Pp. 53-56: " " इतिव्रीह ।

ornamented with a painted floral design. There are with the MS. scraps of another, in the shape of ten much broken leaves, by the same hand, containing the end of a commentary on the eleventh *Adhyāya* of the *Sūryasiddhānta*.

According to Peterson (l.c.)—and this agrees with Jammu MS. no. 4119—the work had nine *Adhyāyas*. He states (p. 73) that the book was written in A. D. 1098, and in that MS. his father's name is *Candra Buddha* (*Budha*, Jammu). The work has been edited by Sudhākara Divedi in the *Chowkhambā Sanskrit Series*, no. 28 (Benares, 1899). Cf. the *Madras Catal.*, xxiv. 9023–9025.

[COLIN MACKENZIE.]

6305

3283 a. Foll. 3; yellow paper; size 8½ in. by 3 in., fairly well written, in the Bengālī character, in the nineteenth century; eight lines in a page.

The *Parvānāyana* section from the *Grahālāghava* of Gaṇeśa, son of Keśava.

It begins fol. 1: **श्रीं नमः श्रीनक्षत्राय ।**

यच्च माखनवात्सवपुन्रिषवा

यहयहयविचिक्तेऽभिधे ।

स्तुतव्यविधाततिषीष यपु

संयनादिविशेषमन्त्रतये ।

It ends, after twenty verses, fol. 3b: **एति यहवापने माखनवात्सवपुन्रिषव ।** There are only four and a half lines more left of calculations based on the chapter cited.

[JAN. 4, 1897.]

6306

3283 a. Fol. 1; yellow paper; size 8½ in. by 3 in.; neatly written, in the Nepalese character, in the nineteenth century; eleven lines in a page.

The *Daivajñāvalabha*, a brief astronomical treatise by *Sumitra*, with a Nepalese commentary, imperfect.

It begins: **श्रीं नमो नक्षत्राय ।**

नक्षत्रविचोऽपितत्राय हय

प्रकल्पनीयो नक्षत्रः ज्ञतयः ।

शिक्षादितात्परि विचिचारधीर्ष

नपासुदानक्षत्रः सुमित्रः ॥ १ ॥

It ends with ver. 18:

विष्णवापने विचोऽर्थ विचिचो नो यवोदिति ।

खनावानु विधानेन परपिख्यत्र साधयेत् ॥ १८ ॥

खनुवादि विचिचो नु तिष्ठावा खनवा खनात् ।

यदि सर्वेषु संक्षिप्ता संज्ञान्तापनेदितः ॥ १३ ॥

एति ईश्वरपत्तनः खनातः । श्रीं नमो नक्षत्राय ।

नक्षत्रविचिचारि । नक्षत्राणां (i.e. vers. 1 and 2)

यच्च विपाकनावा ।

The MS. is very carefully written. It has a central string hole.

[JAN. 4, 1897.]

6307

3283 d. Fol. 3; yellow paper; size 8½ in. by 3 in.; neatly written, in the Nepalese character, in the nineteenth century, eight lines in a page.

A fragment of the *Bhāṣavatīkuraṇa*, a treatise on astronomy, by *Śatānanda*.

The leaf, numbered 5, contains on the verso the colophon of *Adhikāra* II: **एति श्रीयतानन्ध-विचितायां यंविधानावुर्व्यनास्तीकरि यहयवावि-चारद्वितीयः खनातः ।** Then follow two and a half lines of the next section.

The MS. imitates the form of a palm leaf, having a central hole in a blank square.

For this work see Eggeling, no. 2916.

[JAN. 4, 1897.]

6308

Mackenzie V. 15. Foll. 64; palm-leaf leaves; size 15 in. by 1½ in.; rather carelessly written, in the Kanarese character, in the latter part of the eighteenth century; five or six lines in a page.

The *Vākya-karaṇa*, a practical treatise on astronomy, with a Kanarese interpretation.

It begins fol. 1 : श्रीपञ्चमुखो नमः । नमस्तु ।

प्रथम्य करिग्रथितं महः कमलचोचनं ।

मास्तरिणुगुरारिष प्रथितं विचते वनुः ॥

The second line of the verse is injured by the breaking of the top of the leaf just in the beginning of the line.

कस्याब्दो¹ मनु (lost)² वर्षवर्षिन³ संयुतः ।

पुनरब्दाभावनुशात्यर्षमिषविचिताः ॥

The Sanskrit is hopelessly corrupt, as may be seen also from the colophon of *Adhyāya* v, fol. 29 : इति वाक्यकारणे ग्रहवाचिकारो नमः पञ्चमोऽवधाय ।

From fol. 32 to the end the MS. consists of astronomical tables based on the *Vākyakaraṇa*. Prefixed are two leaves containing *muṅgalu* stanzas.

The whole MS. is much injured by breaking, and is quite worthless.

The work has no trace of antiquity such as is asserted for a *Vākyakaraṇa* by R. Sewell and S. B. Dikshit, *The Indian Calendar*, p. 8. It is clearly the text on which there is a commentary by *Sundararāja*; see the *R.A.S. Catal.*, pp. 88, 89; *Madras Catal.*, xxiv. 9116-9118.

[COLIN MACKENZIE.]

6308 A

3678 b. Fol. 1; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; eight and six lines in a page.

An astronomical fragment, in verse, dealing with the computation of time (*kālacakra*) and other topics.

After an incomplete verse it begins:

सुवन्तवर्षवर्षा काचवर्षं च विधत्ते ।

नैवेद्यं वसुधा नष्टेन विद्यते पतिवि तत् ॥

वर्षवाचां च राक्षसीमुत्तरोत्तरवामिना ।

प्रदक्षिणा नतिः प्रोक्ता काचवर्षविधायिना ॥

¹ कस्याब्दो Madras MS.

² मानुषमुखा ।

³ वर्षवर्षिन.

⁴ ने०.

⁵ त्वाचमिषविचितात् ॥

वतुःपञ्चादिषट्कानुपराशिकहेतुः ।

अदिकानामिषकाचवर्षैर्नष्टंति मास्तरिः ॥

नेदं प्रदक्षिणीमुत्तरोत्तरवामिना चपि ।

It ends:

वि च सप्तविंशते मन्त्राकारतः स्फुटं ।

चवापि वृक्षते सर्वैर्लोहितकाचवर्षा हि ते ॥

अतो ज्योतिषमिदं नेदं वचनपर्यन्तं । *

The MS. is neither correct nor very legible.

[Dec. 5, 1921.]

6309

3559. Foll. 17; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Bengālī character, in the nineteenth century; five or six lines in a page.

A calendar for a year, the date being lost through the breaking of the first leaf.

The calendar begins with *Vaiśākha*, and ends with that month. Festivals are noted, but the work is almost a table of figures.

There is only one, central, hole. The MS. is written with ink.

[?]

6310

Mackenzie II. 47 c. Foll. 9; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four lines in a page.

The *Kālacakravivaraṇa*, an exposition in ninety verses of the making of apparatus for chronological purposes, by *Nārāyaṇasarma*.

It begins fol. 1 : श्रीदक्षिणामूर्तये नमः । श्रीसूर्याय नमः ।

नत्वा नुक्तं नवपतिग्रहमुल्लासहीनं

संपूज्य दिव्यविहितो विचरे विमुक्ति ।

नुप्यारमेत्समयसूचकवर्षमेत-

दावर्षकारि कलाकायमनुत्तरं ॥ १ ॥

ब्रह्मांडमादिपि नरकं विधि

वधि विरपीकृतमूलादि ॥

विचोक्तं वाच्यं सुपुष्पवर्षं

संयं करोत्यत्र सुवोपनीयं ॥ २ ॥

Verses 8, 4, 5, and part of 6 are omitted, the rest of fol. 1 a being blank.

It ends fol. 9:

सूर्यरोहिः जननी विविता
तत्र भविष्यत्कथाद्वयात् ।
जानीयद्देवदत्तः पार-
सुते भवेः क्षात्यकाशनामं ॥ ८९ ॥

पञ्चार्धपञ्चशतानामपि न वि-
द्यो योनयं यद्युक्तीकुलीयद्देवः ।

सुतश्च काशकथं सुरपाञ्चदं-
मयो ददातु नृदहादिकथयती ॥ ९० ॥

इति नारायणवर्णनपरिपत्तिं काशकथयित्वा संपुर्णं ।

The MS. is not at all correct. It is wholly uninked.

[COLIN MACKENZIE.]

6311

Mackenzie II. 47 d. Foll. 10-31; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanagari character, about A. D. 1800; three or four lines in a page.

The *Kālacakravivaraṇa-ṭīkā*, a commentary on the *Kālacakravivaraṇa*, by *Nārāyaṇaśarma*, the author of that work.

It begins fol. 1: श्रीसूर्याय नमः ।

सुविहरेण कथायथा कृते

मयेव पदैर्नयतीति संक्षेपः ।

नित्यं शास्त्रे विद्यमानं च

अनुगुणं सार्वविधाभिधं शतं ।

कला शालं सुधीषोऽथ तन्मयी (१) क्षात्रयोधिनो ।

करोमि टीकां शिष्यानां शिष्याय काशयुक्ते ।

संचारं विप्रविचारार्थं च यत्कर्त्ता नृपादिपञ्चकार-
ण्यं नमनं विप्रव्रति । नमति । नृकृत् परंपरा पी-
यादिपदेन सुविज्ञातसंवाधाद्योक्तान् । संयुज्येति पु-
नश्च नृपः कथितः । द्विषिष्यति इत्येव नृपः
कार्त्तः । नृपः कथितः कर्त्तुं नृपः कथितः । नृपः कथितः
द्विषि आरभत इत्यर्थः । विप्रे द्वे नृपाय । ° On
fol. 2 b he alludes to the mention of himself

¹ Cf. *Sūryasiddhānta*, xiii. 1.

thus: 'सूर्यं नारायणवर्णनं स्वनामापि च विप्रव्रति वि-
प्रं । तथा च चाला चंचलतापि चक्षुषं चं कर्त्तुं न
शक्नोतीति न प्रकाशं । वि नृ दान्नायकत्वात् नृपः
स्वामिनि एव प्रकाशं इत्यभिप्रायेण नाम नृपविप्रं

The comment covers the omitted verses in the preceding MS. Fol. 30 b has a blank, but little or nothing is lost.

It ends fol. 31 b: चक्षेति । योनयं यद्युक्तीकुलीयं ।
काशकथयतीति । इन्द्राक्षाः काशराय इति आख्या (१)-
कोक्तिः । जनायंतत्वात्कां कथयतीति । इन्द्रदेवाय वाहय
इति तथैवास्तत्वात् । महापद्ममध्यपत्नी श्रीयो ददातु
मन्त्र इति शेषः । अथापि तत्र तत्र संयमयत्वाद्वा-
हिकारकमयसु इत्याद्यर्थः । ९० ॥ इति श्रीनारायणवर्ण-
नपरिपत्तिं स्वकृतसमयसुचयित्वा टीका समाप्ता ।

The MS. is very inaccurate.

[COLIN MACKENZIE.]

6312

Mackenzie III. 201. Foll. 2; palmyra leaves; size 15 in. by 1½ in.; rather carelessly written, in the Telugu character, at the end of the nineteenth century; four or five lines in a page.

Four leaves from a treatise on astronomy, dealing with the *Nakshatras*.

The first begins:

सूर्याय नमः । विद्याय नमः ।

पुत्रे पुत्रा च विता च चत्वारोऽपि विप्रः ।

The second begins:

पूर्वं विप्रविचारं । नृपविप्रोऽपि विप्रः ।

पश्चिमे पुत्रोऽपि । पुत्रे इत्युक्तं ।

The first leaf is marked in the margin नृप-
कथं ; the second नृपकथं ।

Both are very incorrectly written in very indifferent Sanskrit. The second leaf is badly injured by splitting.

[COLIN MACKENZIE.]

6313

Mackenzie III. 208 d. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; five lines in a page.

Cf. Sewell and Dikshīt, *Indian Calendar*, pp. 32 sq.

The rest of the leaf is taken up with various calculations. It is not correctly written.

[?]

6316

Böhler 328 a. Fol. 1: size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Pūrasīprakāśa* of *Vedāṅgarāya*, a glossary of Sanskrit and Persian astronomical terms, written in A. D. 168 for *Shāh Jahān*, imperfect.

It begins fol. 1: श्रीविद्याय नमः ।

मन्त्रा श्रीविद्याय हरिहरौ संबोद्धं च द्विजान्
श्रीमन्महाभक्तौ महिम्नपरमप्रीतिप्रसादात्मके ।

इति संस्कृतपारसीकरणमिदमहं कौतुके
ज्योतिःशास्त्रपदोपयोगिं खरवं वेदांगराजः
बुधोः ॥ १ ॥

The MS. is a mere fragment, as fol. 1 b contains the beginning of the commentary on *Hāla's Gāhāśaptakāśī*, apparently by the same scribe.

For the author cf. P. Peterson, *Uttar Catal.*, extr. no. 338, from his *Mahārudrapaddhati*. For this work see Eggeling, no. 2977.

[G. BÜHLER.]

6317

Mackenzie II. 85 a. Foll. 64; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Pāṭyā Gaṇitāsāra*, or *Trisatī*, a treatise on arithmetic, by *Śrīdhara*, with a Kanarese commentary.

It begins fol. 1: श्रीव्यासपितृभ्यो नमः । श्रीहरस्तुति
नमः । श्रीगुरुभ्यो नमः । श्रीश्रीधराचार्याय नमः ।

मन्त्रा शिबे स्वर्गिणितपात्रा नवितवारस्तुतुम् ।

श्रीकव्यहाराय नमस्तस्मि श्रीधराचार्यः ॥

It ends fol. 64: इति श्रीधराचार्यकृतौ पात्रा
नवितवारि विग्रहिः समाप्तः । श्री श्री श्री ।

¹ Read पारसीक.

The MS. is untidy and badly written. There is a half broken leaf between fol. 1 and fol. 2, and there are many other injuries, especially to foll. 4, 5, 86-88. The boards of the MS. are neatly ornamented with a floral design.

For this work cf. Eggeling, no. 2787; Kaye, *Indian Mathematics*, pp. 24, 37; Ramanujacharya and Kaye, *Bibl. Math.*, xiii. 3.

[COLIN MACKENZIE.]

6318

Mackenzie II. 49. Foll. 207; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, at the end of the eighteenth century; three to five lines in a page.

The *Līlāvati*, a treatise on arithmetic, by *Bhāskara*, with an elaborate commentary, named *Sarvabodhinī*, *Pāṭyāgāṇita-śikṣā*, by *Śrīdhara*, composed in A. D. 1717. [A]

The MS. is, save for a few leaves, not inked, and is extremely incorrectly copied from a South Indian script.

The commentary begins fol. 1 b: खरखली नमः ।
चविग्रहस्तु ।

मन्त्रानुपमहात्म्या निवर्तनी रामातिरेकं दध-
द्विषध्यांतितान्तशान्तिवरीं सुधीष मास कुतिः ।

इतीतरत्तं सर्वं तत्त्वध्वनकारिणी ।

सर्वानाराधितनदानं वंदे खरखलीं ।

गुरुपादप्रसादेन श्रीधरेण द्विषध्या ।

पाटीवर्धितटीकी (र. के.) च विवर्तनी सर्वबोधनी ।

अथ तत्र मन्त्रान् मास्कराचार्या प्रवृत्तिध्यातु-
कारिणं सहनवितं त (र. वि) श्रीगुरुपुत्रोपनिषेव पाटीव-
र्धितं प्रारम्भनाथोऽभीष्टदेवतायामकारक्यमनवनादा-
वाचरति । प्रसिद्ध चणक (१) ।

It ends fol. 206 with a disquisition on the *alankāra* involved in the name *Līlāvati* and on the use of *maṅgalas* at the end: मन्त्रादीनि
मन्त्रन्यायानि मन्त्राणां विज्ञानं प्रवर्तते । इति मन्त्र-
न्यायकारचणकम् । The author then begins his
lineage with:

मीनलीकमिरिदहसपुरे विप्रिद्वुडामनिः

पूजे नीलपुष्पे नवैश्वरपुष्पेन्द्रावराखोऽनघत् ।

शेडमाकपि धेन मनपिनवाक्योऽट्टराक्षिपि

नीरुक्षितिपात्रया किञ्च नदी नोदावरी

वर्णिता ॥

पथेति वसुवर्द्धनकवक्षि संख्याय पंचसुखी-

काशीनृपचमंभमाकवस्तनिः संपुञ्ज नत्ता सुप्रः ।

दिक् द्वेनचतुर्मुनिंश्रुषयितं वात्सल्यकुंजोत्पन्नं

नेपावद्वरपालनं नवपतिपञ्चनं द्धार स्वयं ॥

विद्यापद्वचनेदितो मन्त्रयतिः पुतक तत्त्वान्वये

कक्षिदिपदिदं वरोऽवधि महापातो निनाञ्जः

कविः ।

नीचां मातरि हंत तेजवजितः प्रीतिप्रपुष्पे च सतां

पाटीनाक्षितकामटीकततरां विद्वधरक्षीधरः ॥

टीका विद्वज्जगत्तद्विद्विनी सर्वोद्योधिनी ।

वचतु वक्तव्यविताम्यपञ्चाय कर्मोत्पन्ना ॥

After some further eulogy, the date is given :

मंदापिपुष १६३९ प्रमिति श्रवाक्षे

म्वनवन्तेऽधिकमुक्तमसि ।

तिथौ तृतीये रविता श्रिताहि

ऽर्धितासु कृष्णाक्षिमुने कति मे ॥

एति माहायाचनीधरकृती पाटीनक्षितटीकायां सर्व-
बोधिचामंकेपाराक्यवहारविचरयं । समानोऽयं नव्यः ।

मीनकापि रक्षे मनो मुनेरपि मतिमनः ।

वदि मुचमनुषं वा मन दोषो न विषये ॥

The MS.—as the extracts show—is deplorably incorrect.

The boards are decorated with a poor floral design.

[COLIN MACKENZIE.]

6319

Maekensie XII. 9 b. Fol. 88; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five lines in a page.

The *Lilāvatt*, by *Bhāskara*, imperfect. [B]

The MS. begins fol. 1, and is imperfect. Fol. 34: इति राक्षिकवहारः समाप्तः । The MS. breaks off fol. 38 b.

The MS. is uninked and very incorrect. It is by the same hand as the preceding part.

For this work see Eggeling, no. 2791; G. R. Kaye, *Indian Mathematics*, pp. 14-21, 24, 87.

[COLIN MACKENZIE.]

6320

Maekensie V. 19. Fol. 76; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five to seven lines in a page.

Portions of a treatise on arithmetic and mensuration, the *Gaṇitasārasaṅgraha*, or the *Sārasaṅgraha Gaṇitakāśtra*, a Jaina work, by *Mahāvītrācārya*, with additional matter and explanations in Kanarese. [A]

The leaves of the MS. are often unnumbered, and their order is uncertain. The total amount of Sanskrit is small, and it is very badly written.

The first three lines contain scraps. Fol. 4 begins: श्रीपंचगुह्यो नमः ।

चक्षुषं पित्रनत्कारं सखायंतचतुष्टयं ।

नमस्तस्मै विप्रैश्चाय महावीरारप्य सारैः ।

संख्याज्ञानप्रदीपेन केनेद्विष महालिखा ।

प्रकाशितं जगत्सर्वं धेन तं प्रथमान्धयं ॥

The title is given later:

चक्षुषंभनस्यार्थं सखं संख्याविदोपुतं ।

वक्षी लोकप्रबोधाय नवितं सारसंघं ॥

Fol. 15 (unnumbered): इति सारसंघे नवितंशाले मीनहावीराचार्यस्य कृती द्वितीयमानहारस्तमाप्तः । This is followed by two more leaves; then there is a section on seven leaves; then leaves 19-23 (numbered like the earlier leaves in the verso); then eleven leaves, variously numbered as over 100, are interpolated, then foll. 24-53, and three unnumbered leaves complete the MS. Much of this is occupied by arithmetical sums set out in full.

The MS. is deplorably incorrect. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 2880. It has been edited by M. Baṅgacārya, Madras, 1912; it is probably to be assigned to the ninth century A. D., after *Brahmaguṇya* and before *Bhāskara*.

This MS. differs largely from the edition. Cf. *Madras Catal.*, xxiv. 9088-9088; G. R. Kays, *Indian Mathematics*, pp. 14, 19, 21, 23, 39.

[COLIN MACKENZIE.]

6321

Mackenzie XII. 9 a. Fol. 116; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; five lines in a page.

The *Sārasaṃgraha Gaṇitakāśtra*, by Mahāvīra, with a Kanarese exposition. [B]

Fol. 1 is missing. Fol. 2 begins: चराचर ।

यन्त्रिपिहस्तु तत्तर्ह्ये नवितेन विना न हि ।

यन्त्रिपिहस्तु तत्तर्ह्ये नवितेन विना न हि ।

मुक्तिर्मुक्तायनापीय संवत्सरान्नमोदोषः ।

Fol. 12: इति सारसंघे नवितेनानि महावीराचार्यकृतौ संवत्सराद्यः प्रथमः ।

Fol. 49 b: इति सारसंघे (as above) प्रथमो चराचरः सारसंघेनानि सनातः ।

Fol. 89: इति (as above) सारसंघेनानि सनातः । Fol. 102 b: इति प्रथमं चराचरं नाम नवितेनानि सनातः । Fol. 110: इति चराचरं नाम नवितेनानि सनातः ।

The MS. recommences on fol. 111, and ends without a colophon, fol. 116.

The MS. is not at all accurate and is uninked. The boards are ornamented with a coloured floral design.

This work is wrongly attributed by Wilson (*Catal.*, i. 160) to an imaginary *Virācārya*, and distinguished from the work of Mahāvīra.

[COLIN MACKENZIE.]

6322

Mackenzie VIII. 50. Fol. 15 and 15; talipat leaves; size 19½ in. by 2 in.; fairly well written, in the Grantha character, at the end of the eighteenth century; ten to twelve lines in a page.

The *Sārasaṃgraha Gaṇitakāśtra*, imperfect. [C]

This MS. has the same text, verses with a prose commentary, as Eggeing, no. 2880. It begins

fol. 1 with the commentary of the first *Vyavahāra*; that is not quite complete, there being no colophon on fol. 15 b. Then, with a new enumeration, begins the next chapter. Fol. 1:

चतः परः सारसंघे नवितेनानि महावीराचार्यकृतौ सनातः ।

Fol. 14: इति सारसंघे नवितेनानि महावीराचार्यकृतौ सनातः ।

The next chapter, *praktirṇaka*, is incomplete, breaking off in the middle of fol. 15 b.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6323

3653 c. Fol. 46; birch bark, arranged in book form; size 7½ in. by 9½ in.; neatly written, in the Sāradā character, in the eighteenth century; twenty to thirty lines in a page.

A set of astronomical tables, imperfect. Doubtless they were prepared for the purpose of constructing calendars.

The work consists of figures arranged in columns; there are twenty lines in each page, falling into four sets of five, the first containing a consecutive series of numbers, and the other four lines below the corresponding figures. Fol. 2 begins with २२२ ॥ ४२ ॥ २२ ॥ १० ॥ १४ ॥ ५१ ॥ [१२३] ॥ ४२ ॥ ४४ ॥ ८ ॥ १४ ॥ ३२ ॥ [१२३] ॥ ४२ ॥ ५८ ॥ ५० ॥ १४ ॥ २३ ॥ [१२३] ॥ ४२ ॥ १३ ॥ ११ ॥ १४ ॥ ० ॥

After running up to 180 the series ends fol. 3 a: मुक्तायनादि चराचरानि । followed by a new series of 180 ending fol. 5 b, the end being, however, lost through damage to the leaf; the next series is carried to 90, fol. 7 a: इति मुक्तायनादि चराचरानि सनातः । चराचरानि । This part ends fol. 14 a, the colophon being lost. Then follows, fol. 14 b: श्री नमो नमो [सनात] । चराचरानि सनातः ।

Fol. 17 b: इति सारसंघे नवितेनानि महावीराचार्यकृतौ सनातः । चराचरानि सनातः । The account for the moon is in 3081 numbers as against 365 for the sun, it ends fol. 42 b: इति सारसंघे नवितेनानि महावीराचार्यकृतौ सनातः । चराचरानि सनातः । For both sun and

moon there are sets of three, seven, or eight in a page. For the *krānti* there are sets of five, with as many as six in a page. It ends fol. 43 b: इति ज्ञानिकथा ज्ञा समाप्ता । अथ बीजकथा ज्ञा विवर्ति । This ends fol. 45 a: इति बीजकथा ज्ञा समाप्ता । नुमनसु कर्षवचनाम् । Then follow two sections of 90 numbers each, the first ending fol. 45 b: इति जेषादी समाप्ता । The second ends fol. 46 a with a broken colophon: इति तुषादी रात्रिचिह्नं सति । These are added by a later hand to the original work.

There is on what is the forty-fourth leaf the number ८५, and it is probable that a great deal of the codex is missing. Several of those left, including foll. 1, 2, 4, 5, and 46, are much injured, and all of them have lost the left hand corner, in some cases with much of the text.

[१]

B. Astrology, Divination, &c. (Phalagrantha).

a. Natural Astrology.

6324

Mackenzie II. 45. Foll. 156; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Bṛihat-saṃhitā*, a comprehensive treatise on astrology, by *Varāhamihira*, in a hundred *Adhyāyas*. [A]

It begins fol. 1 b: श्रीवैश्वानरः । अविज्ञानसु ।

अ अचति समुद्ररत्नं प्राचीनकनविनिर्गतः ।

तिमिररिपुत्रद्वयैकमत्रकपूजामयिः कूर्यः ।

अचति अचतः* (as usual) ।

Adhyāya v begins fol. 9; *A. x*, fol. 22; *A. xv*, fol. 30 b; *A. xx*, fol. 38; *A. xxv*, fol. 44; *A. xxx*, fol. 48 b; *A. xxxv*, fol. 55; *A. xl*, fol. 57; *A. xlv*, fol. 66; *A. l*, fol. 79 b; *A. lv*, fol. 95; *A. lx*, fol. 102; *A. lxv*, fol. 104 b; *A. lxx*, fol. 115; *A. lxxv*, fol. 121 b; *A. lxxx*, fol. 128 b;

A. lxxxv, fol. 137; *A. xc*, fol. 141; *A. xcv*, fol. 147; *A. c*, fol. 154 b. It ends fol. 155 b: इति श्रीवराहमिहिरसंहितापानुक्रमः शततमोऽध्यायः ।

ज्योतिःशास्त्रसमुद्घं प्रथमः मतिर्महिराद्विधेय मया ।

बीजकथाबीजकः शास्त्रप्रदाकिः बहुविधः ।

पूर्वाचार्यसंथा पीतृष्टाः कुर्वता मया शास्त्रं ।

विषयबोधोपायिहं द्वेष्टे च प्रथतर्धं ज्ञानतः सुखयाः ।

अथ ज्ञानयि सुखतः प्रथयति दीर्घार्थभाद्वं दृष्ट्वा ।

बीजकविपरीतं वा प्रकतिः साक्षात् साधूनां ॥३॥

कुर्वन्नुत्तमाद्यतं काव्यसुखं विनुविनुपपाति ।

आपयितव्यं तस्माद्दुष्टवचनं प्रथममेव ॥४॥

अथका अत्यतर्धेऽका विषयमेति

विषयानुसृतमुच्चादितनमेव ।

अथा मया कुतन्तनमसिहं कृतं वा

कार्यं तद्वच विदुषा परिहृत्य रावं ।

दिवकरपुत्रपरकप्रविपातकृतप्रवादमतिभिर्द ।

शास्त्रसुखंनुदीतं मनोऽसु पूर्वप्रबोधनम् ॥

॥५॥ इत्यादिमिहिराचार्यबीजवराहमिहिरकतिः संहिता समाप्ता ।

The MS. is not at all correct. The boards are ornamented with a floral design. The MS. is only inked up to fol. 93. *Adhyāya* xvii is wrongly numbered vii, and there are other errors in the *Adhyāya* titles. Lacunae occur especially at the beginning.

[COLIN MACKENZIE.]

6325

Mackenzie XI. 9. Foll. 138; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Oriyā character, about A.D. 1820; three to five lines in a page.

The *Bṛihat-saṃhitā*, a comprehensive treatise on astrology, by *Varāhamihira*, imperfect. [B]

The leaves of the MS. are out of order. The MS. begins in *Adhyāya* lv, *pratimālakṣaṇa*, which ends fol. 6 b; *A. lvi* ends fol. 7 b; *A. lxiv*, fol. 11; fol. 11 b is blank; *A. lxv*, fol. 12; *A. lxx*, fol. 16; *A. lxxv*, fol. 20 b; *A. lxxx*,

* *A. cvi* in Kern's ed. The following verses are there *A. cv* with better readings.

fol. 25 b; A. LXXV, fol. 84 b; fol. 85 b is blank; A. xci, fol. 88 b: the *nakshatrapurushādhyāya* (unnumbered here), fol. 48; after the index *Adhyāya*, the beginning of the work occurs on fol. 50 b, fol. 50 being blank; A. v ends fol. 60; A. xii, fol. 74; A. xvii, fol. 80; A. xx, fol. 84 b; A. xxxvii, fol. 98 b; A. xliii, fol. 105; A. xlix, *khaḍgalakeśana*, fol. 117; A. lii, fol. 181 b; A. liv, fol. 188; then fol. 188 b carries on A. lv to the point where it is resumed in fol. 1.

The MS. is written by at least three hands, all very illegible, especially as the MS. is uninked. There are many variations of reading, and the index of chapters is varied from that of the edition of Kern.

For this work see Eggeling, no. 2979; *Mudras Catal.*, xxiv. 9171 sq.

[COLIN MACKENZIE.]

6326

Mackenzie VIII. 79 a. Foll. 99; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Utpalaparimāla*, a commentary on the *Bṛihatsaṃhitā* of *Varāhamihira*, based on the commentary of *Utpala*, by *Kumāratanaya Yogin*, imperfect. The text of the *Samhitā* is given in full. [A.]

It begins fol. 1: इति श्रीम् (in margin) ।

अथति जयताम्रिद्वान् श्रीविजयस्यारसतीवृक्ष-
स्तुः ।

श्रीविजयनवीधको महाविद्वत्तिर्माहा (x. महावि-
स्तुः ।

श्रीशारदावपतिविजयकृष्ण-
कावप्रानाकरजुवागिरिवाचं (x. गवै) नापि ।
सर्ववस्तुविजयवस्तु (x. स्तु) काकुनीश्वर

पदे ब्राह्मिहिरे नृपमुत्पलम् ।

पार्वत्यजकुमारमयम्

श्रीकुमारतन्धेन घोषिणा ।

श्रीपराह्मिहिरोत्तंहिता-

वाग्निधोत्यजस्त समस्तैः ।

अथारम्भकुमारार्थब्राह्मिहिरेखाकाकम्भनारन-
मावसदादी शिवाचारविधिं मारम्भापिषपरिचनानि-
मयचयनयज्यस्य स्यात् प्रतिपाद्य कनीहृदयताम्रिवाग्नि-
परम्पराविषयम् ।

Fol. 74:

य रदं युष्मदाग्निम् [म] आचयेत्प्रापि न [1] ययः ।

वर्धयापि विस्तृतः स्यात्प्रापि नदीपति ।

इति व्याख्याविजयनवीधविषयः कुमारवः ।

श्रीश्री ब्राह्मिहिरेवहितराज्यवारम् ।

रत्नमुत्पलपरिमळे पद्मोऽजायः । अथ जीवनवराः ।

It ends abruptly in l. 3 of fol. 99:

साजायं मयितया मय्यजनेतवृत्तमनयवर्गः ।

मय्यजयवृत्तिनामयवृत्ति विषयेदाय ।

अथाकानी युष्मः विरातम् (*Bṛihatsaṃhitā*, ix. 16, 17).

The MS. is uninked and throughout most inaccurate, the scribe showing a complete ignorance of quantities. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6327

Burnell 184. Foll. 175; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, in A. D. 1868; four to eight lines in a page.

The *Utpalaparimāla*, by *Kumāratanaya Yogin*, who gives his own name as *Bhāskaraṛya*, imperfect. [B.]

This MS. is clearly a transcript from a very defective original, of which the beginning was lost.

It begins fol. 1: अथ वस्तुविजयवृत्तिविषयवा-
ग्वेदयज्जायाः । तदादी तय घोषं कवीत्वं तद्वर्-
रसविजयोपपत्तिश्चाज् । Fol. 11 b: अथ वापी-
विधिः ।

Fol. 18:

इति व्याख्याविजयनवीधविषयः कुमारवः ।

श्रीश्री ब्राह्मिहिरेवहितराज्यवारम् ।

रत्नमुत्पलपरिमळे पद्मोऽजायः । अथ युष्मदा-
वैदाजायः ।

The *prāsādalaṅkāra* (*Adhyāya* LVI) begins fol. 27; *prāsādalaṅkāraśāstrīyavajralepa* (A. LVII), fol. 32; *pratimālakṣaṇa* (A. LVIII), fol. 38; *vāstavyāpakaraṇabhavādīlakṣaṇa* (A. LXI), fol. 45; *śvalakṣaṇa* (A. LXII), fol. 47; *kukkuṭalakṣaṇa* (A. LXIII), fol. 48; *kūrmalakṣaṇa* (A. LXIV), fol. 48 b; *ochāgaśubhāśu-bhalaṅkāra* (A. LXV), fol. 49; *aśvalakṣaṇa* (A. LXVI), fol. 50 b; *gajalakṣaṇa* (A. LXVII), fol. 55; *camaralakṣaṇa* (A. LXXI), fol. 56 b; *chatalakṣaṇa* (A. LXXII), fol. 58; *purucintā* (A. LXXIII), fol. 59; *keśurāṅjana* (A. LXXVI), fol. 67; *gajayukti* (A. LXXVII), fol. 70; *bhaja-vesakayānāsana* (A. LXXIX), fol. 85; *śrīrakta-bhogaśrīrakṣaṇaparikṣā* (A. LXXX), fol. 88 b; *mauktikalakṣaṇa* (A. LXXXI), fol. 91; *marakatalakṣaṇa* (A. LXXXIII), fol. 97; *rutādhya* (A. LXXXVIII), fol. 114 b; *śvacakra* (*śvanāś cōkṣiṭa*) (A. LXXXIX), fol. 121 b; *tivāruta* (A. XC), fol. 124 b; *aśvengita* (A. XCII), fol. 127 b; *gajengita* (A. XCV), fol. 129 b; *śākunottara* (A. XCVI), fol. 138; *pākādhya* (A. XCVII), fol. 146; *nakṣatratājāla* (A. CI), fol. 158 b; *nakṣatrapurūṣa* (A. CIV), fol. 184 b; *anukṛmanṇikā* (A. CV), fol. 189 b. The work ends with a long panegyric of *Varāhamihira*, followed by *namas-kāras* without a final colophon (fol. 195).

The author is given in several colophons, e.g. fol. 50:

इत्युपनिषदि संज्ञा विप्रबालाक्षपुत्राक्षतः ।

विष्णुवचनमन्त्राक्षरं मन्त्राक्षरं ।

The MS. is very inaccurate; there are many lacunae, especially long ones occurring fol. 54 b, 175 b, and 182. It is written by at least two hands. The date 1868 is given on fol. 195 b.

An *Utpalapurimāla*, of which *Utpala* is said to be the author, is given in Oppert, *Notices*, ii. 4497, doubtless an inaccuracy. The title was clearly chosen as an allusion to *Bhaṭṭapala's* famous commentary (Kern's ed., p. 61), of which, as stated in the previous MS., it is an abbreviated version. Cf. the *Madras Catal.*, xxiv. 9172, 9173.

[A. C. BURNELL.]

6328

8533 a. Foll. 4; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Śatapāñcāśikā*, a treatise on astrology, by *Prithvīyāśas*, son of *Varāhamihira*.

Adhyāya I, *samkṣhepahorā*, 7 verses, ends fol. 1; A. II, *gamāgama*, 15 verses, fol. 2; A. III, no title, 5 verses, fol. 2 b; A. IV, 5 verses, fol. 8; A. V, 5 verses, fol. 3; the next *Adhyāya*, unnumbered and without colophon, has 14 verses, ending fol. 4. Fol. 4 b contains four verses, ending मन्त्राक्षरं मन्त्राक्षरं नु । १२ ।

The MS. is not at all correct.

See Eggeling, no. 2992.

[?]

6329

8533 b. Foll. 19; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgaḥ character, in the eighteenth century; six lines in a page.

The *Śatapāñcāśikāhorā-vivṛiti*, a commentary on the *Śatapāñcāśikā* of *Prithvīyāśas*, by *Bhaṭṭa Utpala*. The text of the *Śatapāñcāśikā* is given in full. [A]

Prefixed to the commentary is an introduction, beginning fol. 1: मुनिसु । श्रीगारुडपरमेश्वरमुखाय नमः ।

संवितावतारस्य विप्रबालाक्षपुत्राक्षतः ।

मन्त्राक्षरं मन्त्राक्षरं मन्त्राक्षरं ।

पुष्टो मन्त्राक्षरं मन्त्राक्षरं मन्त्राक्षरं ।

पुष्टिबालाक्षरं मन्त्राक्षरं मन्त्राक्षरं ।

It ends:

मन्त्रं पुष्टो श्रीं मन्त्राक्षरं विप्रबालाक्षतः ।

मन्त्राक्षरं मन्त्राक्षरं मन्त्राक्षरं ।

इति पूर्वम् ।

Then the comment follows as in Eggeling, no. 2998.

Adhyāya I, *samkṣhepahorā*, 7 verses, ends fol. 5 b; A. II, *gamāgama*, 13 verses, fol. 9 b; A. III, *jayaparājaya*, 5 verses, fol. 11; A. IV, *śubhāśubha*, 5 verses, fol. 14; A. V, *prāśa-*

cimpā, 5 verses, fol. 15; A. VI, *naakṣādhya*, 3 verses, fol. 15b; A. VII, *praktirnakṣādhya*, 14 verses, fol. 20b: **रति श्रीनक्षत्राचार्यपरिचितायां चतुर्विंशतिकादीरादिपुत्री प्रकीर्तिकायाः प्रथमः । श्री । श्री । प्रथमायाचक्ष ऋषाः ७ । द्वितीय १७ । तृतीय ५ । चतुर्थ ५ । पंचम ५ । षष्ठायाचक्ष ३ । सप्तम १४ । एवं चतुर्विंशतिका समाप्ता ।**

Then follows: मुनयस्तु । अथ संघातरे द्वेकाव-
लक्ष्यमाह, but of this there is only one line.

The MS. is very incorrect. There is no fol. 12; one leaf numbered 12 is placed at the beginning of the codex, which contains a version of the matter on fol. 18.

In ver. 1 of the comment the reading is
प्रमत्तानपरिधी वराहमिहिराबुक्त सप्तपुत्री ।

Cf. also Bendall. *Brit. Mus. Catal.*, p. 200.

[?]

6330

9653 A a. Foll. 34a-40b; birch bark, arranged in book form; size 7 in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Shatpañcāśikā*, by *Prithvyāśas*, with *Bhaṭṭotpālā's* commentary, imperfect. [B]

The commentary begins fol. 34a, l. 2: श्री-
नक्षत्राय नमः । श्रीं नक्षत्रं चाप । शैवाचार्यः । In the third *Pāda* it has वराहमिहिराबुक्त ।

The MS. extends only to the end (fol. 40b) of the first *Adhyāya*, *saṃkṣhepaḥorāṇāma*, and to a portion of the exposition of the next *Adhyāya*, *gamāgama*, up to ver. 18.

The MS. is by the same hand as the preceding foll. 1-34. It is very incorrect, and differs considerably from the usual text. The leaves are slightly injured by breaking.

[?]

6330 A

3660 h. Foll. 9 and 7; palm-leaf; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to eight lines in a page.

Two sections of the *Vyiddha-Pārdiarya*, a treatise on astrology.

The first begins fol. 1 with the मुद्राद्वयः ।

मुद्राद्वयायां सममुक्तपुत्री कनति ।

श्रीरत्नमुद्रायाचक्षुष्यपक्षं ।

कान्तं नावाचक्षुष्याहनाति ।

वज्राचक्षुष्यादिनमन्त्रसिद्धिः ।

विद्याराधिते मुने पुत्री नोक्तसिद्धिः सिवा ।

तद् दशायां प्रकृतीति स्तुती कनहमदा ।

Fol. 1b: बुधपाराशर्ये पक्षविशेषः ।

Fol. 9: रति बुधपाराशर्ये पक्षिशो प्रथमः पादः ।

Then follows:

नपादहमेव पक्षे नपादहमेव मुनी ।

प्रभुतिवासनये चन्वीचं प्रकीर्तयेत् ।

The topic dealt with is वारकणं ।

The second part begins fol. 1 of the second foliation: द्वापक्षं । रविदशा (in margin) ।

वाक् विभुतिमदा देवी वा शैतान्कनं क्षिता ।

चतुर्धनकाकारा स्वप्नमुक्तं पाति मे ।

Fol. 2: रविदशाचाक्षरमुक्तिः । Fol. 3: अथ रविदशायां राजपुत्रिणां ।

It ends fol. 7:

तद्दोषपरिहारार्थं मुक्तं चतुर्वर्गं (fol. 7b) परेत् ।

शैतान्कनविधीयात् रविदशायां कारयेत् ।

रति बुधपाराशर्ये पक्षे वाचकदशायां नाम द्वाविंशो
ऽज्ञायाचक्ष । प्रथमपादः ।

The MS. is very incorrect and uninked. It is probably by the same hand as the first part of the codex. These two parts were originally separated in the codex.

For other parts of this work see the *Madras Catal.*, xxiv. 9359 sq.

[Dec. 5, 1921.]

6330 B

Böhler 270. Foll. 141, 97, 79, and 58; size 14½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

Portions of the *Bhṛigu-Saṃhitā*, a treatise on astrology, in the form of a dialogue between *Śukra* and *Bhṛigu*.

(a) The *Makāralagna*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । च च ऋग्वेदोऽथ नमः । ११ ।** **यदि कूरः वादा चर्मे कूरः वदा क्षितः चर्मे चावः तदा ऋग्वेदोऽथ नमः । प्रथमः यम १०४ द्वितीयश्च २८ तृतीयश्च ६५ चतुर्थश्च ४३ ।**

The *bahulayogaphala* ends fol. 8 b; *yogāt-makaphala*, fol. 19; *kuaṣṭādi-yoganirūpanaṃ phalapāpādīkathanam*, fol. 26 b; *aruṣadhyogaphala*, fol. 32 b; *kaṣepānte yogopamaphala*, fol. 66. It ends fol. 141:

यथाहं कर्षं वैव रोहिणीमुपवपि ।

अपरङ्गि मेवै मुमु वापते नवति ध्रुवं ।

इति ऋग्वेदसंहितायां मुमुक्षुसंवादे अकरवपि प्राचक्षितवर्षं नाम समाप्तम् ।

(b) The *Mīlhanalagna*.

It begins fol. 1 b of a new foliation: **ऋग्वेदोऽथ नमः । इति मुमुक्षुसंहितायां मुमुक्षुसंवादे प्रथमोदाहरणं नाम वहीकः ।**

मिषहोहकं मृषावन्निवीय विश्रुतः ।

It ends fol. 97 b: **इति ऋग्वेदसंहितायां मुमुक्षुसंवादे ऋग्वेदोऽथ नमः ।**

(c) The *Simḥalagnamiṣṭa*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । च च मुमुक्षुसंहितायां वेपकांमुतोऽथावः । च च ऋग्वेदोऽथ नमः ।**

It ends fol. 79: **इति ऋग्वेदसंहितायां मुमुक्षुसंवादे मुमुक्षुसंहितायां वेपकान्तिं नाम वेपकान्तिः समाप्तम् ।**

(d) The *Karkalagna*.

It begins fol. 1 b: **ऋग्वेदोऽथ नमः । कर्कशपोद्घे अकरवपि सो तुर्वसंक्षितः ।**

It ends fol. 57 b:

चर्च यथातरे वैको मानवेऽवधत्तु ।

मुमुक्षु चर्चोऽथ नमः ।

अमहावर्तो निजं अकरवपि च तत्परः ।

एकधा विधवा वैका तेवद्वयमुवाप्तिता ।

नमितामि तदावा तुल्यमं च नवावधत्तु ।

अचर्चः पातितो मेव पुनः प्रीति समावधत्तु ।

पुनर्वधत्ता वाता पातितु पुनः पुनः ।

एवं चक्रवर्ति कावे मुनः पुनः पुनीतते ।

ओऽथं अमवधत्तु वातो विमानवेऽधुना ।

अवातो चर्चोऽथ नमः ।

परं वैमानवतोऽथो वैतपिष्ठांकिनी मेव ।

अवधत्तु चर्चोऽथ नमः ।

वीका भातुता तावु चचरोनमुता तु वा ।

इति ऋग्वेदसंहितायां मुमुक्षुसंवादे कर्कशपोद्घे अकरवपि मुनमु । नमः चचरो । वीका चोका ४५०० ।

The date given at the end of the last part संवत् १८४० is doubtless of the original MS. The whole four parts are recent copies from Benares, deplorably and ludicrously incorrect, as shown by the quotations.

Other fragments of this late compilation are recorded in Mitra, *Notices*, v. 221, 222; viii. 98; Aufrecht, *Florentine Catal.*, p. 108; *Madras Catal.*, xxiv. 9335-9337.

[G. BÜHLER (no. 275).]

6331

Bühler 271. Foll. 19; size 14 in. by 7 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; fifteen lines in a page.

The *Vṛiddha-Vāishīṣaṃhita*, *Skandha* III, *Jaganmohana*, imperfect.

It begins fol. 1: **ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः । ऋग्वेदोऽथ नमः ।**

प्रज्ञांमोक्षपुराणोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

अतोऽथ नमः ।

ककुक्षिचार्धमुत्तमः प्रभुताः
काचानवोक्षि कतवी विद्वत्ताः ।
शास्त्रादमुष्मात्पिच काचवोक्षी
वेदविता मुष्मातरा प्रविष्टा ॥४॥
संज्ञः पादौ श्रद्धाश्रयं च जगत्
कक्षः पार्श्वं ज्योतिर्वं चक्षुषी च ।
शिवा प्रार्थं कोपमुक्तं विवर्तं
वेदकांवाचाउरितानि बहू ॥५॥
वेदस्य चक्षुः किञ्च शास्त्रमेतत्
प्रधानतायैतु ततोऽस्य जाता ।
चनेतुतोऽस्यैवपूर्वमर्ति-
चक्षुषिदीपः पुनरो न किञ्चित् ॥६॥

Adhyāya I, śāstrasvarūpa, 12 verses, ends fol. 1 b; *A. II, rāvicāra*, 25 verses, fol. 2; *A. III, camdra-cāra*, 22 verses, fol. 8; *A. IV, bhauma-cāra*, 15 verses, fol. 3 b; *A. V, budha-cāra*, 17 verses, fol. 4; *A. VI, guru-cāra*, 106 verses, fol. 7 b; *A. VII, śucāra*, 19 verses, fol. 8; *A. VIII, kani-cāra*, 6 verses, fol. 8 b; *A. VIII* (so numbered, the preceding *Adhyāya* not being numbered), *rāhu-cāra*, 62 verses, fol. 10 b; *A. X, ketu-cāra*, 51 verses, fol. 12; *A. XI, mānādhyaṃya*, 38 and 3 verses, fol. 18; *A. XII, tithi-svarūpa*, 73 verses, fol. 15 b; *A. XIII, vārasvarūpa*, 20 verses, fol. 16 b. The MS. ends abruptly in verse 104 of the next *Adhyāya*.

The MS., a new copy from Bombay, is very incorrect.

For this work cf. Eggeling, no. 2995.

[G. BÜHLER (no. 276).]

6331 A

3678 a. Foll. 29 (marked 1-20 and 21-29 over the original numbers 52-60); palmyra leaves; size 15½ in. by 1½ in. (the first twenty leaves vary slightly in size and breadth); fairly well written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Vidyāmādhavya*, a treatise dealing with the proper astrological moments for the performance of religious rites and ceremonies, by *Vidyāmādhava*, based on the works of *Varaṣṭha*, *Parāśara*, *Gārgya*, and others, *Adhyāya* I-VIII.

The MS. consists of two distinct parts, the first more recent. It takes the place of the original of the second part, which is clearly a section of a comprehensive MS. of *Jyotiṣa* texts, parts one and two of this codex being also portions of it.

It begins fol. 1: श्रीनाथविधि संज्ञाभाषः (in margin). श्रीमते रामानुजाय नमः । मुनमस्तु ।

अथकमेवांगुलिभिर्विद्वन्वच-
प्रनोषतिः सपिता सचीनयः ।
स सर्वदक्षिणमिती विना नवे-
द्वितीयं सं वेदमथवा शंकरः ॥१॥
सहि (ः की) अथास्ते यज्ञोऽपशब्दा-
ननी यद्वेतीति अमलविधि ।
मुद्रुस्वर्गं तत्परिपादयन्
मोक्षतिष्ठानामपहर्तुणाम् ॥२॥
मुताखिलभाष्यकारोऽद्युत्तमः
पद्वैरथैः कृतपञ्चमुनं ।
विपिचतुर्गं जगु संमते सता-
निदं विष्णोस्तानि मुद्रुसंदर्प्य ॥३॥
क्रमेण राशिचक्राकारादेः
संज्ञां चयं तावद्विष्णुनिदधः ।
शास्त्रार्थवोधः सद्यु तस्य तस्य
संज्ञानविष्णुच यनस्य न कात् ॥४॥

An omission is marked before ver. 3, probably to indicate the absence of the verse given in the *Madras Catal.*, xxiv. 9177, or ver. 3 in the edition, p. 10.

Fol 5:

एवं विद्या नाथविधि[ः]निधायि
चत्वारिंशत्संयुतिरुत्तमिच ।
मोक्षविष्णुनाथवेनाथ शास्त्रे
संज्ञाभाषो मुनितः कोऽथनाथः ॥
इति संज्ञाभाषः ।

Adhyāya II, doṣha (81 verses), ends fol. 11 b; *A. III, sarvadoṣhāpavīda* (80 verses), fol. 14 b; *A. IV, guṇa* (84 verses), fol. 17; *A. V, bala* (49 verses), fol. 21 b, line 1, the title being added in Nandināgari characters, and the rest of the leaf is blank.

A. VI begins fol. 21 (52) of the second part;

it deals with *nishakāḍīcoulāṃṭa* (31 verses), and ends fol. 23; A. VII, *vidyārambha, upanṭa, prāsana* (33 verses), fol. 27 b; A. VIII (51 verses), fol. 29.

प्रागः खनाति च सुवर्तमासि
पाचिदायाच राहामोऽथ ॥ ५५ ॥

The MS. is not correct, and several lacunae are indicated. The new part is uninked, and the writing varies considerably in size.

This work, of the fourteenth century, is edited with a commentary, *Muhūrtadīpikā*, by *Vishṇu-śarma*, son of *Vidyāmādhava*, who lived under *Mallappa*, son of the *Vijayanagara* king *Bukka Rāya*, c. A. D. 1363, by Dr. R. Shama Sastry, *Sanskrit Series*, no. 63, Mysore, 1923.

[Dec. 5, 1921.]

6332

3860 b. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

Adhyāya VII of the *Kālaprakāśikā* on prognostications as to offspring from conditions affecting a woman.

It begins fol. 1: रजस्तथाकथं (in margin) ।

शेषमात्रे तु विधवा वैशाखे च प्रतिव्रता ।

मिथुने वषट्पौत्री क्वाटि च [मिथुनारिच] ।

आषाढे पुष्यमासं क्वाटि क्वापौत्री मनेत् ।

तुषामात्रे तु विधवा कार्तिके परमाग्नी ।

कुम्भारिच मार्गशीर्षे पुष्यमात्रे प्रतिव्रता ।

आश्विमात्रेऽर्धमासिः [क्वाटि] कार्तिके च पुष्यमात्रे ।

It ends fol. 2 b:

अमुकाला तु या गारी च मासं नरनीचते ।

तादृशं कथितं पुषं तक्कात् पक्षेत् विषं पति ।

इति कावप्रकाशिकायां सप्तमोऽध्यायः ।

The MS. is uninked and inaccurate.

A work of this type and title by *Nṛsiṃha* is described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 969; *Madras Catal.*, xxiv. 9136 sq.

[Dec. 5 1921.]

6332 A

3871. Foll. 105; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Grantha character, in A. D. 1893-9; six to eight lines in a page.

The *Kālaviddhānapaddhati*, a treatise on the due seasons for performing various acts, with a Tamil commentary and rendering, imperfect.

The MS. has been copied from a defective original, and begins in the middle of a stanza and its rendering. The first complete stanza is:

शिवोरज्यु पति इति कर्त्तव्यं विधां नयेत् ।

गामिरज्युः प्रभा इति कर्त्तव्यं धनवचं ।

पादरज्युः प्रभासं खात इति रज्युवचं ।

दिनं नक्षत्रं योगिष्य राशिरज्युवचनं च ।

पक्षेति सुकथंता चः दिनरज्युविधेयतः ।

Marginal indications of the subject are frequent.

Fol. 6 b: स्त्रीविषं । पुत्रिणं । कर्त्तव्यं । Fol. 8:

राजानिवेक । Fol. 10 b: जीवचं । Fol. 12: गृह्णारं ।

Fol. 14 b: गृह्णवेशविषयं । Fol. 16 b: रोजविदुति ।

Fol. 19: द्विपुत्रं । Fol. 23: रज्युवचं । Fol. 24 b:

पक्षिकलां । Fol. 26: चापानवचं । Fol. 29 b:

गजुनं । Fol. 32: प्रभाष । Fol. 36 b: राशिर्विषं ।

Fol. 43: मूलविधिवचनराशि । Fol. 46: इतिगु-

ज्योतं । Fol. 48: सुधमकारं । Fol. 55: द्वादश-

खानक । Fol. 59: पर्वोत्तमं । Fol. 62 b: चक्षकं ।

Fol. 66: नोषारकं । Fol. 69 b: पापकांतं । Fol.

74 b: कावचकं । Fol. 77: रोहिणीकावं । Fol. 78

is mainly blank. Fol. 78 b: सूर्यवाकं । Fol. 80:

विशेषयोगिष्ये । Fol. 82 b: द्वादशराशं । Fol. 84:

ताराकं । Fol. 85: मासगृहकं । Fol. 87: निज-

दशकं । Fol. 93 b: चक्षुकावं नक्षत्रकं । Fol.

94 b: गृह्णतिविषयं । Fol. 99 b: महोदयं ।

The work breaks off abruptly fol. 104 b:

चक्षनते मुमुनये गारी चते ।

गृह्णती पुष्यपक्षोत्तरमासं ॥ ५०३ ॥

मासकावपुनर्विशाख्ये (fol. 105) उच्यते चक्षिका ।

मुमुनये चक्षु नुमि उच्ये चक्षुनेति वा ।

Here the MS. after beginning a new line ends abruptly.

The MS. is extremely incorrect, evidently being derived from a very bad original. The

scribe adds fol. 105: **सर्वधारीनाम संवत्सरे आवा-
डनादि सप्तकविधितः ।** On the cover of the MS.
is written: **वर्षिण पुस्तके ज्ञातविधानपत्रम् वर्णिते ।
सुधिरचकोशता ।**

बीजिकनीचकानेन श्रीविद्यानेन विरचिते ।

For a work with the same character see the
Madras Triennial Catal., 1913-14 to 1915-16,
i. 2240; *Madras Catal.,* xxiv. 9140 sq.

[Dec. 5, 1921.]

6333

3533 g. Foll. 15; palmyra leaves; size 18½ in. by
1½ in.; neatly written, in the Nandināgarī character,
in the nineteenth century; five or six lines in a page.

The *Kālavidhānupaddhati*, a treatise on
astrology, dealing with the suitable moments
for various actions of life, by *Trivikrama*, in
156 verses. [A]

It begins fol. 1: **मुनमसु । श्रीगुरुभ्यो नमः ।**

**मिथः करारोपितरत्नमुद्रिका-
मरीचिकावातपरोहिताकृतिः ।**

**सतामुपास्यं सुरशेखरीकृतं
करोतु ग्रं यो हरिपादपञ्चम् ॥ १ ॥**

प्रत्यक्षं काशाक्षकमेकमन्त्रं

मन्त्रं मन्त्राधीपतिमिदमुत्तमं ।

**विदग्धनौकृतिः कवीर्तिपुत्रश्च
करोत्यहं ज्ञातविधानपत्रम् ॥ २ ॥**

**वेदान्तोक्तवचने धर्मिरे प्रदेहि
वालीकृतेन वितरोपमयेन पुत्रा ।**

**मन्त्रोपचयप्रवर्तनीयवचोऽन्वये
काताजनेष्वच निवेकविधिर्विधिः ॥ ३ ॥**

It ends fol. 15 b:

अभिद्वयानमिषावपुष्टिः

प्रविशन्नाथरमादर्थद्वयः ।

विधिकानः ज्ञातविधानपत्रम्

वकारं शांत्सरिकप्रवादात् ॥ १५५ ॥

पवित्रवर्णादिपद्युतापुष्टिः

समुत्पत्तां ज्ञातविधानपत्रम् ।

विशेषं शास्त्रार्थमुत्तिष्ठे विप्राः

विप्राश्च तेषां विषयसु नूतने ॥ १५६ ॥

¹ **वीहिनीकृतः** Madras MS.; C has the correct version.

रति श्रीज्ञातविधानपत्रम्: वनाम्ना । श्रीगुरुभ्यो नमः ।

The MS. is not very correct, but very well
written. The leaves are not numbered and the
MS. is uninked.

A single uninked leaf follows the MS. dealing
with the due time for a *pravṛtta*, ending:

कर्णको हि पुत्रको वा यदि कोनवरः मुनः ।

वातु प्रयासं नास्ति तत्र तत्र विपर्ययाः ॥

[1]

6334

Burnell 153. Foll. 122; palmyra leaves; size 18½ in.
by 1½ in.; fairly well written, in cursive Grantha charac-
ters, in the nineteenth century; seven or eight lines
in a page.

The *Kālavidhānupaddhati*. [B]

It begins fol. 1: **ज्ञातविधानं । निवेकविधिः ।**

हरिः । श्रीम् । मुनमसु (in margin) ।

**मिथः करारोपितरत्नमुद्रिका-
मरीचिकाव[?]तपकोकृतं ।**

**सतामुपास्यं सुरशेखरीकृतं
करोतु ग्रं यो हरिपादपञ्चम् ॥**

Fol. 1 b: **निवेकविधिः ।** Fol. 4: **विष्णुवर्णः ।**
Fol. 5: **वीरपापं ।** and **नामकारणं ।** Fol. 5 b:
उपनिष्ठास्यं । Fol. 6: **चक्रमाष्टकं ।** Fol. 8:
वीरविधिः । Fol. 11 b: **वैनायिकं ।** Fol. 12 b: **उप-
नयनवर्णयोगि ।** Fol. 15 b: **वज्रवचनवाद् ।** Fol.
23 b: **विषादवचनं ।** Fol. 26: **तरुषीयं ।** Fol. 26 b:
**यस्योयं । जीवयोयं । श्वयोयं । कालारुषीयं । पुष्कर-
योयं । महिषयोयं ।** Fol. 27 b: **अनुतयोयं । दोष-
योयं ।** Fol. 28 b: **अक्षरयोयविधिः ।** Fol. 30:
अपादयोयः । Fol. 33: **विष्टमावदोयं ।** Fol. 34 b:
एकमन्त्रविषयं । Fol. 44 b: **अज्ञापनं ।** Fol. 46 b:
नववस्त्रमुपवधारणं । Fol. 47: **कांक्षनीयं ।** Fol.
51 b: **रोवारं ।** Fol. 55: **हिपुष्करं विपुष्करं ।**
Fol. 56: **वज्रवर्तिनायं ।** Fol. 70: **वरयोयिनी ।**
मित्रयोयिनो । Fol. 73 b: **पुष्कलवचनं ।** Fol. 76 b:
वर्षवचनं । Fol. 78 b: **आह्वयविधिः ।** Fol. 81 b:
अष्टमाधिवर्तिविष्णुवचनं । Fol. 82 b: **वरवचनं ।** Fol.
87 b: **सूचीयं वज्रायं ।** Fol. 90 b: **सूचीयं ।**

चक्रचक्रं । पुत्रचक्रं । Fol. 95 b: चन्द्रराजकेतुचक्रं चा-
नचक्रं । Fol. 97 b: शनिकचक्रं । राजचक्रं । केतुचक्रं ।
Fol. 104: काचचक्रं । Fol. 106 b: वषट्पञ्चचक्रं ।
Fol. 110: पिशाचचक्रं । Fol. 118: रावि चक्रं । पुत्र-
होचक्रं । Fol. 115: चक्रताराचक्रं । Fol. 116: हवि-
काचचक्रं उत्तराचक्रं । Fol. 117 b: हविष्काचचक्रानामि ।

It ends fol. 122:

चतुर्विधरात्रिचक्रपुष्टिः प्रवक्ष्यता ।

महाभारतं बुधिवचनं वक्षते चक्रचक्रं ।

परपुत्रपरिहानप्रसूताशिवचक्रा ।

विजयचक्रचक्रानिषोक्तमनोदयतः ।

काचविधापं संपूर्वं हरिः श्रीन । श्रीनते विजयना-
महादिशिवाय नमः । करकतमपराधं चक्रमर्हति वतः ।

It is dated in the *vikārt* year, probably A. D. 1779-80. The MS. is very inaccurate and there are many errors; some lacunae are marked. An index on three foll. is prefixed.

[A. C. BURNELL.]

6335

Mackenzie III. 76. Foll. 72; talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; eight to ten lines in a page.

The *Kālavidhānapaddhati*, with a gloss in Telugu. [C]

It begins fol. 1 (margin): मुमन्तु । चविन्नमन्तु ।

काचविधापं विविचरिषिः ।

विजः करारोयितरमल्लिहा-

मरीषिषाचातपयोविहीनतः ।

सतासुपाकं दुरशेचराकृतं (र. श्रीकृतं)

करोतु इं वो हरिपादचक्रं ।

टीका । १ ।

प्रवक्ष्य काकाककमेकचक्रं

मयं मयावीमुचमिदुमुच ।

विद्वन्मनोहारीचकीर्तिमुच

करोत्यहं काचविधापवदति ।

The *nishaka* begins with ver. 8; the *janma-trayavarjya*, fol. 1 b; *śatpradhānya*, fol. 2 b;

Viṣṇubali, fol. 3; *karmuvedha*, fol. 4; *cauja*, fol. 4 b; *kahauravidhi*, fol. 5; *aksharāraṁbha*, fol. 6; *upanayana*, fol. 6 b; *viśāha*, fol. 8; *viśāhacakra*, fol. 11; *amṛtāsiddhayaoga*, fol. 12 b; *viśāyoga*, *vināśyoga*, fol. 14 b; *buddhaguru-bhūkrasāhitaagnaprābhalya*, fol. 16; *buddhisthāna*, fol. 17 b; *śāstviśādośhāpavāda*, fol. 19 b; *am-kuravarjya*, fol. 22 b; *ekarāśivishaya*, fol. 24; *rāśyādhipati*, fol. 26; *camdrāśhātamavarjya*, fol. 28; *agnyādhāna*, fol. 30; *grahāraṁbha*, *grahapraveśa*, fol. 32; *tailābhyamāṅga*, fol. 34 b; *parvadavya*, *samkramadvaya*, fol. 38; *śrīyātā*, fol. 39 b; *aṭalabhṛmaṇa*, fol. 43 b; *vaishagraha-lakṣhaṇa*, fol. 46; *budhaprakāśa*, fol. 47; *budha-śukrasamīpa*, fol. 48 b; *dvādaśāsthānaphala*, fol. 50 b; *naraacakra*, fol. 53; *rājurājādhyoga*, fol. 54; *gocārāphala*, fol. 56; *gocareṣu graha-vedhāphala*, fol. 57 b; *nakṣatranikhaṁṭu*, fol. 61; *rāśinikhaṁṭu*, fol. 62; *kālacakra*, fol. 63 b; *cakrapphala*, fol. 65; *dvādaśāṁśa*, fol. 66; *śukrā-stamana*, fol. 69; *varṣhalakṣhaṇa*, *ibid.*; *graha-nadarthasiddhodaya mahodaya*, fol. 70 b; *samkramaṇapūṇyakāḍa*, fol. 70 b; *samkramatāṭi-bheda*, fol. 71 b. The work ends abruptly fol. 72:

परपुत्रपरिहानप्रसूताशिवचक्रा

विजयचक्रचक्रानिषोक्तमनोदयतः ।

चविहितपरदोषज्ञानविजयपूर्वः

करकतमपराधं चक्रमर्हति वतः ।

The MS. is uninked and very incorrect, the scribe evidently knowing very little Sanskrit. The boards are ornamented with a coloured floral design.

The author is the composer of the *Trivikrama-kataka*, and he was son of a *Nārdayana* (Jammu MS. no. 3049).

For this work cf. a Buddhist commentary in Bendall, *Brit. Mus. Catal.*, p. 77; an anonymous copy of it is described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2241, 2242; a commentary by Śrīdhara, *ibid.*, i. 1848, 1849.

[COLIN MACKENZIE.]

¹ For a better version see C.

6336

Mackenzie V. 16 a. Fol. 4; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, in the eighteenth century; six or seven lines in a page.

The *Kālavīdhānapaddhati*, with a commentary (*Vyakhyā*), imperfect. [D] The latter is elsewhere ascribed to *Śrīdhara*.

It begins fol. 1: [मुनम] सु ।

करोम्यहं कावविधानपद्धतिं [र]

काव्यां शिमुनामपबोधकारिणी ।

वसिष्ठवाचस्पति (lost) संवत्: ११ ।

प्रसव्य काकाकनिकमचरं (r. *काकने*)

मवं मवापीयस्यमिंद्रमुचं ।

विदग्धनीहर्तिमकीर्तिमुच्ये

करोम्यहं (del.) करोम्यहं कावविधानपद्धतिं ।

The MS. ends in ver. 45, fol. 4b. All the leaves are more or less injured and the MS. is very inaccurate, and, through bad writing, illegible. The leaves have been collected from their former intermixture with the following part of the MS.

[COLIN MACKENZIE.]

6336 A

3660 k. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six and seven lines in a page.

A fragment of a treatise on planetary conjunctions, auspicious and inauspicious, *grahāṇḍaṇ śubhayogāḥ krūrāyogāḥ*.

It begins: यहावां मुनयोः । क्रूरयोः (in margin) ।

यद्ये सुखंयुते च रोनी यद्युत्तमश्रिणि वरिंता जा-
तवत् ।

मीने संकुच कुम्भी निश्रितितयवे मुचमुचानयात् ।

धीवे हाता च मोता सुमुचमुचुते कावयालीयते ।

वीरिं खातं चंडरोनी यद्यमतिरहिवा राज्या धर्म-
हासिः ।

परेव प्रियः कुचमुचमुचुत्ता

कुचि च मदी धनमायत्तं खात् ।

विमं कुचुवं यधवीचमुचि

यमेव कुचि यमवंवे च ।

पितीयसंक्षे रपिराजमदी

भातिर्निगाहं परपुंनका ।

धवात्तहायः सद्ये तु मुचि

कुचि मुचय सद्यस्य विधिः ।

It ends fol. 1b with a transition to another text:

पराशर मुचि ब्रूहि ज्योतिष्यास्त्रय (r. ३) बोधनं ।

मायायां हादशायाय यवं वर्षात्तयोचरं ।

मीपराशर उवाच ।

The MS. is incorrect and unlinked. The rest of the codex is in Tamil.

[Dec. 5, 1921.]

6337

2743 M. Fol. 13; yellow or grey paper; size 7½ in. by 4½ in.; fairly well written, in the Nepalese character, in the eighteenth century; ten or eleven lines in a page.

The *Gaṇakamaṇḍana*, a treatise on astrology in eight chapters, by *Nandikeśvara*, son of *Yedāṅgarāya*, imperfect.

It begins fol. 1b: श्रीमद्विज्ञाच नमः ।

नमो देवं नक्षत्रं च श्रीमद्विज्ञानरायणः ।

नक्षत्रेश्वरः¹ संक्षोःहं वधि² नक्षत्रमरुतं ११ ।

चविनी मरवी शिव कृत्तिका रोहिणी मृगः ।

आर्द्रा पुनर्वसुः पुष्योऽश्लेषा शिव मघा तथा १२ ।

पुष्यो जीतारका हस्तश्चिवा क्षातिर्विश्वामिका³ ।

राधा ज्येष्ठा च मूलं च पूर्वाषाढीतरा तथा १३ ।

क्षमिनिश्चक्रवर्धनश्च धनिष्ठा श्रततारका ।

पूर्वा माघीतरलाङ्ग वाचमं⁴ नं तु रेवती १४ ।

उत्तराषाढायादायः वाचमिच्छंशः सुतः ।⁵

Fol. 2b: इति राशिनिदाः । Fol. 3: इति यव-
खातं । Fol. 3b: इति पचवत् । Fol. 5b: इति
हस्तातिचयः ।

¹ Delete.

² Read वधि.

³ Read विश्वामिका.

⁴ Read वाचमं.

After 87 verses, fol. 7: एति तिथिवाराही कल-
निर्दिष्टः । एति श्रीनृसिंहाराधनाके[न] नन्दिवरपरि-
रिति नवमस्तोत्रे नवपर्वणादिप्रबन्धोऽध्यायः । Ver. 88
is added at the foot of the page.

Fol. 7b: एति शीतकथं । Fol. 10: एति संज्ञा-
निषण्णः ।

It ends fol. 18: एति पंचकादिशौकपथं । एति श्री-
नृसिंहाराधनाके[न] नन्दिवरपरिरिति नवमस्तोत्रे
शौकपंचादिद्वितीयोऽध्यायः ।

The MS. is not at all correct. The script is probably eighteenth century, with many Nepalese characteristics, especially in the form of the letters *o*, *bh*, *r*, *tt*, and more sporadically elsewhere.

For this seventeenth century work see Peterson, *Report for 1886-92*, pp. 44, 45. The work described in Haraprasāda, *Nepal Catal.*, pp. 163, 164, has only the first lines in common, and there may be some errors in that MS.

[B. H. Hodgson.]

6338

Maekensie III. 77 c. Foll. 2 (marked 87 and 88); palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; five or six lines in a page.

A short astrological tract, styled in the colophon *Grahapratnāh*.

It begins fol. 87 b, l. 2: हरि श्रीं मुनयः । श्री-
राचयस्मानि नमः । पूर्वक । तुवादि च । पूर्वक च
श्वः । श्वपुन्यधर्मि निषकायानि । जीनपुष्टिषी च
निषकी । पुनतुवाधनकरुणाः श्रुत्वायाः । वनाः
शेषाः ।

It deals, fol. 88, with श्रीपुन्यकथाः । and
प्रकायः । and, fol. 88 b, with चापापविश्रुतं ।

It ends fol. 88 b:

हर्षपथपविश्रुतः

श्रीं चतुर्भिन्नु शेषकः ।

इ च चर च द्रव्यं धानकः

हादहादपुति वाहकः ।

चतुष्पा वनाः । In Grantha are added a series of *namaśāras*, श्रीराचयस्मानि नमः । •

The MS. is not at all correct. It is by the same hand as the preceding and following parts.

[COLIN MACKENZIE.]

6339

Maekensie III. 66 c. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; four lines in a page.

The *Grahodayapratna*, a brief astrological treatise, imperfect.

The MS. consists of four lines only; the title given in the margin is written चतुष्टयम् . It begins: मुनयः ।

श्वेत्स्वपिता शिविः मिश्रपुत्रपुत्रपुत्रः ।

श्रीपुत्री मुनिषी नाथं गोपुरः पुत्रं दिष्टः । •

रोमाक्षं नरवं केतुर्गोदयपथं नवेत् ।

It ends:

चर्चुको च पुर्वे कुपुत्रपुत्रपुत्रः ।

पश्चिमे श्विहिनी च शेषा दृष्टिदिग्गताः ।

The MS. is inaccurate and illegible.

[COLIN MACKENZIE.]

6340

2503 b. Foll. 2; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The beginning of a treatise on astrology, styled *Jyotirnyavahāracundrikā*, based on *Varāhamihira*.

It begins fol. 1 b: श्रीवैद्याय नमः । चविज्ञयः ।

वधावरद्वयज्ञानं पीताम्बरचरं हरिं ।

मत्ता तु विद्यते यज्ञाज्योतिःज्ञाकनपुननं ।

विद्योक्तं यथादिशुनिप्रदीप्तं (l. कर्वा)

चराहमिद्विः प्रज्ञं च ज्ञानं ।

प्रज्ञाय ताव चर्चयपुनोदनी

विज्ञा नवा ज्योतिर्व्यवहारपञ्चिका ।

Then follows a *ज्ञाकमार्गः* . Then *ज्ञाकवार्हि-पूजा*मार्गः . Fol. 2: *ज्ञाकारप्रवृत्तिः* . Fol. 2b: *एति वारपटकः* .

This leaf terminates the work in the end of a verse in the next *Paṭala*. The leaves are uninked and incorrect. They are preserved by the accident of having been used as a protection for the leaves of the *Ādikāṇḍa* of the *Rāmāyaṇa*.

[1]

6341

3302. Foll. 88 (fol. 5 is missing); brown paper; size 9 in. by 4 in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1776; fifteen to twenty lines in a page.

The *Jyotiṣhamanīmālā*, a treatise on astrology, by *Keśava Bhaṭṭācārya*, son of *Harinātha*, in eighteen *Stabakas*.

It begins fol. 1 b after the *Jaina* diagram:

जीवशेषाद्यमः ।

शिवः^१ जीवदीपपादकमलं मला पिचंभिं मुदा
वेधोना^२ यदधीक्षमोपरधी खुचिं संवर्धनी ।

मलाः पादसरोजमुगमविधिं^३ आपाति यला-
पती

विषासुविधुधर्मई लकमुं शिवकुतेऽई नजे
॥ १ ॥

उनाथं शेषरां मला पूर्वचंचनतं नमं^४ ।

पिचोक्ष मलिनाकां^५ ओतिशालं करोम्यई ॥ २ ॥

प्रमोदश्रीलक्ष्मः (ः ल) मुकुलला मातवरसती^६ ।

हरिनाभक पुषिष जीयते मलिनामिकाः ॥ ३ ॥

मुनीमिधापमुपतिः श्रीमतां दिक्केश च ।

मुकुलसंयमान्मन्त्रे यथासुचिः प्रमायतः ॥ ४ ॥

तिथि १ वार २ चं ३ सोमा ४ संमहरः ५ कर-
वाणि च ई ।

काचवेका ७ च पुचिचो ८ पुचिचं च ९ संदं
॥ ५ ॥

Fol. 2: इति मनुकेष्वधिरचितायां ओतिमलिनाका
चोनाचोयनामाधिकारी प्रथमसंयमः ॥ १ ॥

Stabaka II, tīhyādīkārā, ends fol. 8; *S. III, vārādīkārā*, fol. 6; *S. IV, nakṣatradīkārā*, fol. 8; *S. V, avayogopādīkārā*, fol. 9 b; *S. VI, haṃsaśvarādīkārā*, fol. 10; *S. VII, paṃcaśvarā-*

^१ जीमही Ulwar MS.

^२ वेदांना Ulwar MS.

^३ नलतं नल Ulwar MS.

^४ लकीचो Ulwar MS.

dhikārā, fol. 10 b; *S. VIII, arddhapraharādīyo-*
gotpādīkārā, fol. 15 b; *S. IX, śubhayogopa-*
dhikārā, fol. 17; *S. X, samastamuhūrtādīkārā*,
fol. 21; *S. XI, digmūdhādīkārā*, fol. 23 b;
S. XII, yātrādīkārā, fol. 26 b; *S. XIII, sakala-*
devapratīṣṭhājainādīśamastakarmamuhūrtā-
dhikārā, fol. 29; *S. XIV, gṛihārāmbhādīkārā*,
fol. 30 b; *S. XV, kanyāprīṭhikārā*, fol. 31 b;
S. XVI, lagnayāśṭadōṣādīkārā, fol. 34;
S. XVII, vivādhādīkārā, fol. 37.

It ends fol. 87 b:

च[१] हारचं दी चरमला

चवहारवारं च पिचिमलं ।

चवहारपुमानविचारचं

मुपतिचं च च वाचचोचं ॥ २६ ॥

प्रतयतं च शिखं च शीनं च लोरोद्वं ।

विषादपद[३] तानि शास्त्राणि च मनीषुनं ॥ २७ ॥

संवत्साधुपतिचं वलये पाषाडनले विनि

यवे पंचमि मुकुवारकरने सोमाम्बोमानि ।

छदिचो हरिनाभं प्रतिचककाकाम[३] केवच[३]

तलीच मुपति च सोमविचं शास्त्रं च मलिना-
मिका[३] ॥ २८ ॥

इति मलिनाकाचारधिरचिने ओतिमलिनाका-
कायां मोरचकाधिकारं चहादवनसंयमः ॥ १८ ॥ इति
मलिनाका समाप्ता । नीरसुः कलावनसु चवका-
डकचोः श्रीः श्रीः । छः श्रीः । छः ।

The MS. is very far from correct. The text is bounded on either side by two broad red lines. A good deal of additional matter is added in the margin and above or below the text. It is dated foll. 87 b, 88: संवत् १८३३ चैत्रे श्राव १६८८ प्रवर्तमाने माघोत्तममासे आश्विनमासे कृष्णपक्षे चतुर्दश्यां १३ तिथौ मुकुवाररे मीचिमलपुररे संयुक्ता कृताः । महाराजाधिराजमहाराजाजीनक्षत्रविधीविधि-
राक्षे चिह्नि । चव कलसंयमादे यत् ज्ञानतः । तत् विचारो विज्ञाने ।

^१ Read "चकीकर". The च in the MS. is wrongly written.

^२ मनीषुनं is necessary. There is the same error in Peterson, *Ulwar Catal.*, extr. no. 491.

द्वितीयपक्षे च नवमेतु यदा दृष्टी ।
तारको नाम पादोऽयं सर्वकार्यकमदः ॥

The rest of the page is filled with this topic. The leaves are all bound in in wrong order, the verso preceding the recto.

The date cited above differs from that in Mitra, *Bikaner Catal.*, p. 305, which has 'पुष्याङ्क', i.e. 1641 = A.D. 1584 (1564 given by Aufrecht, *Catal.*, i. 127, and by Peterson, *op. cit.*, p. 76, is corrected by Aufrecht, ii. 25, 44), whereas this is clearly 1241 (= A.D. 1184). The former date is, however, doubtless correct, as, *inter alia*, the citation of *Caṇḍīśūra* (doubtless *Caṇḍīśvara*, the jurist, c. A.D. 1314, Eggeling, no. 1390) indicates. Aufrecht (ii. 201) seeks to distinguish this *Kaśava* from the author of the work given in the *Bikaner Catal.*, but the two are identical, the Bikaner MS. merely containing a smaller amount of the text. On the other hand the MS. described by Mitra, *Notices*, x. 210 (no. 4085), which is adduced by Aufrecht (ii. 44), is quite a different work.

[1906.]

6342

3653 B a. Fol. 27: birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Jyotiṣasāra*, a brief astrological treatise, attributed to *Vṛiddhagārgi*, really a new compilation.

It begins fol. 1 b: सखि । नीलश्याम नमः । ओं
बुधवारि द्विजैर्दमादित्तक वनेवत् ।
ऊताङ्गविपुटो मूला नारदः परिपुष्पति ॥
नारद उवाच ।

अथ नक्षत्रनामनि देवतास्तु कीदृशः ।
अहम् कतिविधाः प्रोक्तास्तान्मोक्षमुपयहाः ॥
अतो नक्षत्रनामानि वाचिषानि समाहृतः ।
नक्षत्रोपयहाश्च तेषां चिन्तयं तदा ॥
योगानाम्प राशीनां चरानां तथैव च ।
अथं मुनिर्हर्ष निश्चितं कथयत् मे ॥

Fol. 8: इति ताराकथानि । अथ योगाः । Fol. 4 b:

अथ जयनाथः । Fol. 5 b: इति यज्ञाक्षविचारः ।
Fol. 6: अथ विवाहविचारः । Fol. 6 b: अथ विवाह-
पदवत् । Fol. 7: इति हारीतमुनिवत् विवाहपदवत् ।
Fol. 7 b: अथ वायुनक्षत्राणि । Fol. 8: इति वायु-
विचारः । अथ ज्वरनक्षत्राणि । Fol. 9: अथ क्षीय-
क्षानिचारकथनम् । Fol. 10: अथ वल्लभनक्षत्राणि ।
Fol. 10 b: हस्तुपनक्षत्रविचारः । Fol. 11: अथ
पुष्यारोपनक्षत्राणि । Fol. 12 b: अथ राजयोग-
विचारः । Fol. 13: इति राजयोगः । अथ मुक्त्य-
नक्षत्राणि । Fol. 14 b: इति मुक्त्यनक्षत्राणि । तथा च
चाराहर्षहिनानां मुक्त्यनक्षत्राणि । Fol. 15 b: इति
चाराहर्षहिनो[क्त] मुक्त्यनक्षत्राणां पञ्चदशविंशत्यस्मान् ।
अथ बुधनविमर्शविचारः निश्चये । Fol. 17: इति
राज्यानिर्णयः । Fol. 19: इति कुशिकारविचारः । अथ
नामविचारः । Fol. 20: इति जातकविमर्शकम् ।
Fol. 21 b: इति ज्ञानविचारः । Fol. 22 b: इति
प्रज्ञानविमर्शकम् । Fol. 23: अथ सूतकाव्यायः ।
Fol. 24: इति सूतकाव्यायस्तस्मान् । Fol. 26: इति
न्यायविमर्शकम् । Fol. 26 b: अथ पाणिपदविचारः ।

It ends fol. 27 a:

मावासे निश्चितं कथा तिथौ पात्र पुष्पाः ।
अवासे चापि वैधवं पित्रां च नरवं धुवन् ।
तिथौ चटिका पत्र अवासे चतुर्वाणि च ।
दिनेष्वं तु मावासे वर्षवीथं प्रचलतः ॥
इति बुधवारिक्तो ज्योतिषारस्तस्मान् ।

The MS., which is by the same hand as foll. 27-140, is very incorrect.

The MS. is described erroneously on the margin of foll. 16 on as ज्यो र म (or ज्यो न), which applies properly to the *Jyotiṣharatnamālā* following it.

This is doubtless the work mentioned in Garbe, *Tübingen Catal.*, p. 77; cf. Jammu MS. no. 850 (Stein, *Kaśmīr Catal.*, p. 903).

[1]

6343

MacKenzie III. 74. Fol. 46; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

A manual of astrology, given on the label the title *Jyotishasamgraha*, imperfect, with a Telugu gloss.

It begins fol. 1: (पाहरावुसु) चविनी नरदी
कलिका प्याइ विषं । रेनवंतं जीवं । (बोभाराण्णु) ।
अविद्वक्खी माणुः । अद्विद्वक्खपविमत्तदीतीमाणुः । द्वि-
चट्टदीशयज्जाः । The rest of the work is couched
in a similar jargon. Fol. 16b: संस्सकाणु । Fol.
18: मग्गदीशयज्जं । Fol. 19b: वर्यवक्खण्णु । Fol. 28:
संस्सकरयज्जं । मावयर्यं । Fol. 37: ज्ञायवर्यनुवक्खणु ।
Fol. 45: निवद्वक्खणु । It ends fol. 46b, after the
description of शुविनिवद्वक्खयज्जं ; in the line:

सर्वकार्याणि कुर्वन्तो । बुधनित्यदद्यात्सं ॥

The MS. is deplorably inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6344

Mackenzie III. 243. Foll. 19; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; six to eight lines in a page.

The *Jyotishārṇava*, a manual of astrology, imperfect. The MS. purports to give *Adhyāya* xix.

It begins fol. 1: सर्वज्ञातिप्रकरणं (in margin) ।
गुणमनु । श्रीसूर्यनारायण ज्ञानः । अविघ्नमनु । श्री-
नन्दाधिपतये ज्ञानः । श्री ।

अथातः संप्रवक्ष्यामि अथ नारद तत्त्वतः ।

(lost owing to breaking) **संभूता मृत्पुनायनं ॥**

अष्टपदायां वर्मण रंदोः पञ्चनिषारणं ।

महसूर्यज्वालीनां इरिष्टफसनाग्रनं ।

सर्वतोमहचक्रादि (lost) पद्यं ।

तपोपराद्धो (lost) संभवं ।

नष्टद्वयानमपरं महामयनिवारणं ।

समस्यज्ञापसंघाद्विषयिऽपि व्ययप्रदं ।

Fol. 2: इति अथवापनविधिः । अथ प्रतिनामचर्चम् ।
 Fol. 2b: सुर्वपूजा । Fol. 3: चन्द्रपूजा । Fol. 3b:
 चन्दारपूजा । Fol. 4: सुभूपूजा । Fol. 4b: सुभूपूजा ।
 Fol. 5: मुक्तपूजा । Fol. 5b: शिवारपूजा । Fol. 6:
 रात्रपूजा । Fol. 6b: सेतुपूजा । Fol. 7b: चन्द्र-
 प्रज्ञा । and चन्द्रप्रज्ञायां चर्चासर्वपूजाविधिः । Fol. 11:

[illegible]

The next section begins: **अथ सर्वज्ञातिः । अथ सर्वज्ञातिव्यसिद्धिं वाच्यमामो ।** It breaks off four lines later.

The MS. is not at all accurate, and is rather over-inked. According to fol. 18b: **एहं पुस्तकं** **सुगन्धयन्**। The MS. is much injured by the gnawing of rats. The boards are ornamented with a coloured floral design.

For this work cf. the somewhat similar treatise described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 854, and an extract in the *Madras Catal.*, xxiv. 9060.

[COLIN MACKENZIE.]

6345

3315. Foll. 13; brown paper; size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1694; seven lines of text in a page.

The *Jyotiḥśāstra*, a treatise on astrology, by the *Jaina* *Naracandra*, imperfect. The text is accompanied by a commentary, as in the next MS., and a *Tabā*. [A]

It begins fol. 1, after the *Jaina* diagram:
 श्रीगुरुभ्यो नमः ।

श्रीचरितं विभं नत्वा । नरचंद्रेश^१ धीमता ।

सारमभिषेते विंषि । ज्योतिषः श्रीरणीरथः । १ ।

सरस्वतीप्रवादेन । पञ्चकोटारदिप्यथ ।

वरिष्ठे नारचंडोऽहं । सुपानां बोधहेतवि ॥ २ ॥

¹ This is the correct reading; **भारवंद्दी** in ver. 2 is an error for **भारवंद्व** as in B.

तिथि वार २ चिन्म ३ घोना ४। राशि ५ द्विदि ६
तारकावर्ध ७ मङ्गा ८।

कुलिको ९ पञ्चुलिक १० कंडका ११। चर्महरा १२
काविका १३ ॥ ३३ ॥

खार १४ मुना १५ रज्जु १६ ५ १७। कुमार
१८ राजादिघोव १९ (lost) डांता २०।

पंचक २१ चंद्रावका २२। विपुलकर २३ डमक २४
करवाणि २६ ॥ ३४ ॥

रति सामान्यदिनमुनिः।

Fol. 2: रति मुलघोवः। Fol. 3b: रति चट्टपील
नचपाणि। Fol. 4: रति नचपतारामनां। Fol. 4b:
रति नचपचर्धं। Ibid.: रति घोव। Fol. 5: रति
दाद्वाराशि। Ibid.: रति होडावक। Fol. 6b:
रति तारावामः। Fol. 7b: रति मङ्गावाम। Fol. 8:
रति काविकाघोव। Ibid.: चतुर्विधघोव। Fol.
8b: रति सहायननचपाणिवार। Fol. 9: चच विधि-
घोवः। Fol. 9b: चच मुनघोवः। Fol. 10: चम-
कर्सीघोव। Ibid.: रति आकाशुपीघोव। Ibid.:
वज्रपातघोव। Fol. 10b: रति चतुर्विधघोवः।
Fol. 12b: रति दिशामुल चट्टदिग्निबंधः। Fol. 13:
रति खरदिशामुल।

वहिवाम दूरदादि। नाडी वह्नावसवि हवर पुषी।

रविनाडिपुत डमचं। मन्मथिवाचं मुनविचं ॥ १३ ॥

रति मन्मथरक्षाय।

The MS. then terminates abruptly, only the
date being added by the same hand which has
supplied a *Tubā* (fol. 13b margin: नारचंद्रदत्ता)
as follows: संवत् १७५१ वर्ष वैशाखमासि शुक्रपक्षे
चतुर्दशी तिथौ मीनमासरे। मीनमीलपाचनमरमणे
वर्धितयेतदीविधि विधीयते। मीनूपात्। मीरज्जु। कजा-
वनमु।

The MS. is not at all correct. The text is
bounded on either side by two double lines.

For this work cf. Mitra, *Notices*, viii. 240;
Aufrecht, *Florentine Catal.*, p. 98.

[JUNE 27, 1904.]

6346

8864 a. Foll. 16; brown paper; size 11½ in. by
4½ in.; neatly written, in the Jaina Devanāgarī character,
in the seventeenth century; twenty or twenty-one lines
in a page.

The *Nāracaṇḍrayantiroddhāra-ṭippana*, a
commentary on the *Yantra* section of the
Jyotiṣhāra, by *Nāracaṇḍra*, the text of which is
incorporated, by *Sāgaracaṇḍra Sūri*, extending
to two chapters, and part of a third only. [B]

It begins fol. 1, after the *Jaina* diagram:

मीचर्धं विनं मला नरचंद्रिच धीमता।

वारमुद्रिचते विधि[च] ज्योतिषः धीरधीरधेः ॥ १ ॥

वरसती मलकुल पंचकीचाराद्विषयं।

करिषे नारचंद्रक मुधाणां मीचर्धने ॥ १ ॥

तिथि १ वार २ चिन्म ३ घोना ४ राशि ५ द्विदि ६
तारकावर्ध ७ मङ्गा ८।

कुलिको ९ पञ्चुलिक १० कंडका ११ चर्महरा १२
काविका १३ ॥ ३३ ॥

खार १४ मुना १५ मुल १६ रज्जु १७ ५ १८
कुमार १९ राजादिघोव २० मंडांताः २१।

पंचक २२ चंद्रावका २३ विपुलकरवर्धनकर-
वाणि ३३ ॥

रति सामान्यदिनमुनिः।

प्रकाशकम २७ दिनचिन्म २८ मुल २९ काकाव
३० घोविनी ३१ राक्षः ३२।

इव ३४ रवि ३५ पाश ३६ काका ३७ वज्रः ३८
मुलवति ३९ रति मनो ४० ॥

Fol. 1, after ver. 16: रति तिजधिविचं। Fol. 2:
रति घोवचर्धं। Ibid.: रति राक्षयः। Fol. 3:
चच अनुमघोवः। Fol. 4b: रति पंचदशपंचकलारि-
धिविधमुद्रपंचकं। रति नारचंद्रि सामान्यदिनमुनां
पदविंशति पंचपाणि। Fol. 5: रति नचपमुलचर्धं।
Fol. 5b: रति नारचंद्रि मलमयीचर्धपाणि चोद्वध पंच-
काशि। Fol. 7b: रति सहनोचरचर्धकाशि। रति
मीलानरचंद्रकुरिरिचति नारचंद्रद्विषये प्रथमं प्रकीर्णं
संपूर्णं पंचकाशि पदवर्धतिचर्धपाणि ॥ ४ ॥ Fol. 11,
after 96 verses: रति वट्ट चर्धकाशि चर्धकाशि। Ibid.:
रति नचपमुद्रिप्रकीर्णं। Fol. 15: रति मीलानरचंद्र-
कुरि नारचंद्रपंचकीचाराद्विषये द्वितीयं प्रकीर्णं वनाज्ञं।

चपातः संमचकाशि वज्रः प्रथमकारचं।

वहिवर्धं महादिनि मुलु नृदिप्रदायकं ॥ १ ॥

Fol. 16: रति सप्तमाडीचर्धं। Ibid.: रति घोवि-
नीचर्धं।

The MS. is very incorrect. It is by the same hand as Mackenzie MS. II. 47 a. A separate foliation is carried up to fol. 57 or fol. 8 only.

[COLIN MACKENZIE.]

6351

Mackenzie XI. 6. Foll. 5 and 83; palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Oriyā character, about A. D. 1775; five to seven lines in a page.

The *Vyākhyodāhṛitī*, *Samjñātānta-prakāśikā*, and *Varshatantra-prakāśikā*, the former imperfect.

The MS. contains the end of the *Samjñātānta-prakāśikā*, being the commentary on the last chapter, ending fol. 5 b: एति श्रीदिवाकर-द्वैपद्यात्मविश्वनाथद्वैपद्यापरिपति श्रीनीलकण्ठद्वैपद्यातन्त्रात्मके सहनाथायक आख्योदाहृतिः समाप्ता । It is not a continuation of Mackenzie MS. XI. 16. Then follows the *Varshatantra-prakāśikā*, beginning fol. 1 of a new enumeration, and ending fol. 33 b.

The MS. is not at all correct, and is for the greater part uninked. There is no central hole, the leaves being held together by a string passed through a hole at the left top corner. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6352

Mackenzie II. 42 b. Foll. 1-20; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Varehaphalapaddhati* or *Tājikapaddhati*, an astrological manual, by *Kṛṣṇa Daivajña*, with the commentary of *Viśvanātha*.

The text begins fol. 1: श्रीवैद्यनाथ जगः ।

सप्तधाविद्योत्तं कथं हास्योत्तं

समाप्तोक्तमथैवैतौ दुर्बलं तत् ।

सतो बन्धु सत्यसि प्रकुटोत्सा

वधैर्जगत्कुल बाधावधौ ॥ १ ॥

It ends fol. 4: एति श्रीविश्वनाथार्चकतन्त्रवर्षपतिः समाप्ता ।

The commentary follows fol. 4: श्रीवैद्यनाथ जगः ।

गुह्यनिन्दुकाधरमधरीकृतपित्रवंशात् ।

गुह्यतोक्ति (1) कामं कामरिपोरमं नमत ।

दिवाकराद्वैपद्यां परिग-

यो विश्वनाथोऽयमि जगत्कः ।

स वैश्वनाथकवच टीका

करोति बोद्धारहां प्रवर्ता ।

It ends fol. 26, which is now defective, the right end having been broken away, and a smaller portion of the left end also being lost: एति श्री (lacuna) कारद्वैपद्यात्मश्रीविश्वनाथद्वैपद्यापरिपति विश्वद्वैपद्यातन्त्रवर्षपतिटीका समाप्ता । समाप्तोऽयं ग्रंथः । श्री । (lacuna)

The MS. is not very correct.

For this work cf. the *Berlin Catal.*, i. 261, no. 872. An edition appeared with the commentary at Benares in 1869. It is not to be confused with the *Jātakupaddhati* of the same author, and the comment on it by *Viśvanātha* (Eggeling, no. 3086-3092). The date of *Viśvanātha* is c. A. D. 1618.

[COLIN MACKENZIE.]

6352 A

2660 g. Foll. 35; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to nine lines in a page.

An astrological treatise, bearing only the generic title of *Dasāphala*, without colophon and imperfect.

It begins fol. 1: इत्याकथं । पञ्च । हरिः श्री (in margin) ।

Then follow corrupt stanzas, perhaps felt as prose:

समष्टीतिप्रतिपरवाहपचापचान-

श्चोर्विनाशवचपुत्रिपररा प ।

गुहाज्ञदावश्चवधारावच (x. इववावच) नीलवाणि

पुनां पुनां तद्विद्वान्नेने कर्त्तं ज्ञात ।

कील्लसविषयनयानि वापि सप्त-
 कोषे सुस्मितास्तत् तत् मुनतां हिनांशोः ।
 भास्वादिपितृपुत्रमुनिचक्रपुत्र (d. पुत्र) नाम
 विद्याप्रदानपुत्रपुत्रनर्तकविभिः ॥
 यथाहमन्वयनतस्त विद्याकरक
 दधिप्रपुत्रपुत्रनयान्कठपानिः ।
 सकारकचमनयं विविधापदादि
 कोषेऽपि दृश्यतः मुनेष पश्चात् ॥
 चन्द्रदशाध्यानी नरपतिव्यापनीर्तिवीर्यक ॥

Fol. 4b: कुम्भदशा । Fol. 10b: शुभदशा । Fol.
 18b: राक्षसदशा सुपूर्व । च च शुभदशा । Fol. 27:
 शुभदशाफलं । Fol. 30: शुभदशाफलं सुपूर्व । Fol. 33:
 कुम्भदशायां शुभमुक्तिनामाः ।

It ends abruptly fol. 33b:

सुतायो देवसन्तानं शुभनीति अत्रात् मयं ।
 दधिशालं वधरश्चै वा यथे वा पापसंयुति ॥
 तत्सुतायो महत्कीर्तिः दारपुत्रादिवर्चनं ।
 शुभानिवेकसंयुति दानधर्मवपादिर्चनं ॥
 यमिदोपादिवर्चनं चन्द्रदानम्भत् सुचं ।
 पापयुति महत्कष्टं दशात्मपरिधनं ॥
 सर्वत्र हिंसा क्त्वा पापवृद्धे तु नीचये ।
 द्वितीयचमनयानि वा चपमुल्लसं जैवत् ॥

The MS. is uninked, inaccurate, and several lacunae are indicated. It is probably to this, out of the many parts of the codex, that there applies the generic title given to it in a covering leaf: दशासुतिपोषकं ।

[Dec. 5, 1921]

6353

Mackenzie XI. 11. Foll. 16; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Oriya character, about A. D. 1820; four lines in a page.

The *Daivajñāvalabbhā*, a treatise on astrology, by *Śrīpati*, but ascribed also to *Varāhamihira* by a palpable forgery.

It begins fol. 1: श्रीज्ञायाय नमः ।

चरो(ह)मन्वयनयं नरपतिव्यापनीर्चनं ।

श्रीपतिविद्या विद्यते मन्त्रे दैवज्ञावल्गना रचना ॥१॥

(The first word is wholly doubtful, evidently copied from a corrupt original by the scribe.)

हीताय दृश्येद् चीनचराणां विद्वन्मन्यकं ।

पुढो चक्रवर्चसि तत्तद्व्यापनी ॥२॥

In this MS. the matter is arranged in fifteen *Adhyāyas*. *Adhyāya* I, 18 verses, ends fol. 1b; A. II, 27 verses, fol. 3b; A. III, 5 verses, *ibid.*; A. IV, 10 verses, fol. 4b; A. V, 12 verses, fol. 5; A. VI, 10 verses, fol. 6; A. VII, 29 verses, fol. 7b; A. VIII, 8 verses, fol. 8; A. IX, 16 verses, fol. 9; A. X, 12 verses, fol. 10; A. XI, 4 verses, fol. 10b; A. XII, 12 verses, fol. 11; A. XIII, 12 verses, fol. 12; A. XIV, *prakṛānādhyāya*, 32 verses, fol. 14; A. XV, 43 verses, fol. 16b, with the verse:

आदिमहासतनयकाद्व्याप्तपोषः

आपित्वकः सविमुल्लसवरप्रसादः ।

आवर्तकी मुनिमताम्यवीर्यक सन्-

चो[रा] नराहनिहो रचना चकार ॥३॥

इति नराहनिहोराचार्यकृता दैवज्ञावल्गना समाप्ता ।

श्रीज्ञायाय नमः ।

The MS. is uninked and very illegible. The leaves are now arranged in due order, having been originally in confusion. The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 2991.

[COLIN MACKENZIE.]

6354

2687 a. Pages 26; coarse paper, bound in book form; size 8½ in. by 9½ in.; carelessly written, in the Telugu character, about A. D. 1816; twenty-three to twenty-five lines in a page.

An Index to the *Daivajñāvalabbhā*, a treatise on astrology.

It begins p. 1: आचमन्यकं । दैवज्ञावल्गनां । च दैवज्ञावल्गनां । राशिखण्डं । चक्रवर्त्तायाचं । नचनना-
 नाणि । राशिचंदा । काशानाणि । राशिखण्डं । चार-
 चळ्गना ।

It ends fol. 26: नानाविधवृत्तजुगानि । सर्वः ।
 शुभे चर्चनं । कुम्भजुगपरिहारः । शुभधर्मः । स्त्रीयाचा ।
 योयाचा । जन्मयाचा । प्रतिप्रयाचं । प्रीतितामनमन्त्रः ।
 श्रुतीराज्यनमन्त्रः । प्रतिप्रयाचयौगः ।

Schöler 200. Foll. 119 (foll. 10, 12, 13, 50-54, 60, 107-117 are missing); also 108 in. by 4½ in.; written by several hands, in the Devanāgarī character, in the eighteenth century; ten or eleven lines in a page.

The *Prājñāprakāśa*, a treatise on astrology, by *Śārngadhara Mīra*, imperfect.

It begins fol. 1 b: **ॐ नमो श्रीविद्याय नमः ।**
चक्षुः पटितं वस्त्रं राश्यां कथं वदन्तीति विचार्यते ।

पञ्चमो नवविंशो वदन्त्या व मेदिनी ।
पञ्चमीरपुत्रावो पत्न्यो नवमे मुने ।
मन्वे ब्रह्मसानी । मन्वापुत्रिः पूषा पिपिषा मुखा ।
राजः मन्वा व कुर्व । कुर्व । सर्वतज्ञो नमः ।
विमदी पटितं वस्त्रं कथं वदन्तीति ।
कुर्व विमदीरपुत्रावो पत्न्यो नवमे मुने ।
मन्वे वदन्त्या व मेदिनी ।
विमदी विपुत्रावो ।

There is clearly a hiatus between the end of this fol. and the fol. now numbered 2, which begins:

चक्षुः पटितं वस्त्रं राश्यां कथं वदन्तीति ।
चक्षुः पटितं वस्त्रं राश्यां कथं वदन्तीति ।

It ends, after 18 verses, fol. 2 b: **श्रीशारङ्गः**
मन्वापुत्रिः पूषा पिपिषा मुखा ।

There is another break before the leaf, in a different hand, now numbered 3; it has the last 2½ verses of a section ending: **श्रीशारङ्गः**
मन्वापुत्रिः पूषा पिपिषा मुखा ।

Then follows the *Prakāśa* of the *tithis*, ending fol. 3 b; the next is numbered 5, fol. 4; then that of the *nakṣatras*, 35 verses, fol. 6; of the *yogas*, 6 verses, numbered *Prakāśa* VII, fol. 6 b; of the *karaṇas*, P. VIII, fol. 7; P. IX (*anṣa-samkhyā*), fol. 9 b; fol. 10 is lost; P. XII (*ravi-samkhyā*), ends fol. 11 b; foll. 12, 13 are lost; a new hand begins on l. 7 of fol. 14, in the antique formal style; the *bhavānām prakāśa* ends fol. 14 b; P. XV (*tithi-samkhyā*), of the *grahas*, ends fol. 16 b.

The topic then changes to the subject of horoscopes. *Prakāśa* I, *garbhādhāna*, 15 verses,

ends fol. 17 b; P. II, *sādhā*, 28 verses, fol. 18 b; P. III, *arishṭa*, 41 verses, fol. 20; (P. IV), *arishṭa-bhāṅga*, 21 verses, fol. 21 b; P. V, *rājyogāḥ*, 44 verses, and 51 more from the *Camṇṛikā*, fol. 23 b; P. VI, *rājyogānām abhāva*, 54 verses, fol. 26 b; P. VII, *anaphādiyogāḥ* (described as *samtoḍḍa*), fol. 28 b; (P. VIII), *rājyogādiviṇḍā*, 41 verses, fol. 30; P. IX, *dvitryādi-grahāḥ*, 38 verses, fol. 32; P. X, *pratyekagrahābhāvāḥ*, fol. 36; between foll. 37 b and 38 there is a break, and foll. 40 b and 41 are not quite skilfully joined, though no text is lost; these leaves all treat of the *daśa*, the *Prakāśa* ending fol. 46 b; then begins the *varṣayala*; foll. 50-54 are missing; the *mrityu-bhavanavicāra* ends fol. 56 b; the *naṣṭajātāḥ prakāśa* ends fol. 57 b, completing the *Jāta-koddeśa*. The *Vyavahāra* follows, beginning with the *garbhādhāna*, dealt out in citations from the *Kāyaprasaṅghā* and *Vaishṭha*; the *pūṇavāna* follows, the two making up *Prakāśa* I of the *Vyavahārasamuddeśa*, fol. 58 b; the *nāma-karma* ends fol. 59; *amṇagrāsāna*, fol. 59 b; *lāluvadkūpraveśa*, *ibid.*; fol. 60 is missing; P. IV ends fol. 61; P. V, *upanayana*, fol. 63 b; P. VI, *vedārambha* and *samāvartana*, fol. 64; there is a break between foll. 66 and 67; P. VII, *vivāha*, ends fol. 68; and another *Prakāśa* ends *ibid.*, containing supplementary matter; P. IX, *vahnyādhāna*, fol. 68 b; P. X, *āśāhāla*, fol. 69; P. XI, *pratikṣhā*, fol. 70; P. XII, *vāstuvīdhi*, fol. 71; P. XIII, *vaiśvānara*, fol. 72; P. XIV, *vāptikṣpataḍgānām pratikṣhāpana*, fol. 72 b; then follow various *cakras*, P. XVI ending fol. 78; the next two sections deal with the omens for the expeditions, &c., of kings, P. XVIII ending fol. 90; many *cakras* are herein mentioned, and others follow separately as P. XIX, including the *sarvatobhadra*, fol. 91 b, the *Prakāśa* ending fol. 92 b; P. XX, *gocara grahāṇām phala*, ends fol. 95 b; P. XXI, *grahāṇām phala*, fol. 96 b; P. XXII, *kūrmacakra*, fol. 100; *prabhavādivaṇavatsara-phala*, a variant version of the topic at the

beginning of the MS., fol. 102 b; *saṃvatsarādhīpaphala*, fol. 102 b; *mantripāphala*, fol. 103; *baśyādhīpaphala*, *ibid.*; *rasādhīpaphala*, fol. 103 b, *dhanyādhīpaphala*, fol. 104; *meghādhīpaphala*, *ibid.*; the *Vyavahāra* section as a whole ends fol. 105:

जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।

मन्त्राप्रकाशे संपूर्णो व्यवहारः प्रकाशितः ॥

अथ निष्कर्षंते तत्तादी अपरिचयः ।

Fol. 106 is marked as a *śloka* and does not continue fol. 105 b; it contains the end of a *śloka* and the beginning of a *śloka* and the beginning of a *śloka*. Foll. 106-117 are lost; fol. 118 has a *śloka* and the beginning of a *śloka*. Fol. 119 b has: **जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।** and the MS. ends abruptly six lines later. Foll. 118 and 119 are also marked 42 and 43.

At least three different hands can be traced in the MS., which is in large part very incorrect. [G. BÜBLER (no. 274).]

6357

8609. Foll. 8 (marked 9-18); glassed paper, arranged in book form; size 6½ in. by 3½ in.; badly written, in the Devanāgarī character, in the nineteenth century; nine to twelve lines in a page.

The *Praśnavaishṇava*, a manual of astrology, by *Kāśīnātha*, imperfect

The MS. begins fol. 9 in ver. 24 of a section of 32 verses, which ends l. 10: **एति जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।**

पुष्यमन्त्रेऽहमे कानि श्रीः पुष्य निष्कर्षिताः ।

मुनि मुनि वदेषुचमुनिमुनि वदेषु ।

Fol. 9 b: **एति पुष्यमन्त्रः । अथ जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।** Fol. 11: **अथ वदेषुचमुनि मुनि मुनि वदेषु ।** Fol. 13: **एति जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।** Fol. 14: **एति जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।** Fol. 16: **एति जीमहादिवपुषेव रश्मि श्राद्धमन्त्रा ।**

On fol. 16 b, l. 2, the MS. ends abruptly:

अथ वदेषु मुनिमुनि मुनि च वापिचमुनि ।

अथ वदेषु मुनिमुनि मुनि च वापिचमुनि ।

The MS. is untidy and inaccurate in the extreme.

For this work see Aufrecht, *Leipzig Catal.*, p. 322; *Florentine Catal.*, pp. 101, 102; Haraprasāda, *Notices*, ii. 110, 111.

[A. M. T. JACKSON.]

6358

Mackenzie III. 85. Foll. 38; palm-leaf leaves; size 16 in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

The *Praśnavaishṇava*, a treatise on astrology, by *Nārāyaṇadāsa Siddha*, in fifteen chapters.

It begins fol. 1 as in the *Bodleian Catal.*, i. 338, in the first three verses it has the following differences of text: in ver. 1 **अथ वदेषु** and **अथ वदेषु**. In ver. 2 it has **अथ वदेषु** and **अथ वदेषु**. In ver. 3 it has **अथ वदेषु** and **अथ वदेषु**.

Adhyāya I, śubhāśubhakāryasiddhi, 42 verses, ends fol. 3; *A. II, dhunulābha*, 28 verses, fol. 4 b; *rājyalābha*, 20 verses, fol. 5 b; *śhīranripadarśanalābha*, 10 verses, fol. 6; *A. III, rājāṇa digvijayapraśna*, 41 verses, fol. 8; *A. IV, jayapara-jayapraśna*, 31 verses, fol. 10; *A. V, saṃghaṭṭa-cakra*, 34 verses, fol. 11 b; *A. VI, utpāṭaphala-śubhāśubhaphalasaṃyajātaka*, 65 verses, fol. 15; *A. VII, paracakra-gama-durgapraśnakopācakra*, 48 verses, fol. 17 b; *A. VIII, gamanāgama-mārapraśna*, 53 verses, fol. 20 b; *A. IX, vivāhādi-prasavuparyamtapraśna*, 64 verses, fol. 24; *A. X, sahajasthānādi-vivāhāśhānaparyamta-rogapraśna*, 41 verses, fol. 26 b; *A. XI, svāmī-bhṛityapraśna*, 59 verses, fol. 29 b; *A. XII, bhāgapraśna*, 24 verses, fol. 30 b; *A. XIII, lekha-praśna*, 73 verses, fol. 34 b; *A. XIV, bhājana-praśna*, 32 verses, fol. 36; *A. XV, mākapraśna*, 38 verses, fol. 38 b. The last five verses of the Bodleian MS. are omitted, this MS. ending:

बाराकडीः शुभमयम् सकलार्थाता ।

इति श्रीमद्वास्तुविशेषितं प्रथममन्त्रम् संपूर्णम् ।

The MS. is uninked and not very accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6359

Mackenzie VII. 6 b. Foll. 87; talipot leaves; size 5½ in. by 1½ in.; illegibly written, in the Malayālam character, in the end of the eighteenth century; eleven lines in a page.

The *Praśāstra*, an astrological treatise, based on the *Sāraṅgavṛitti*.

It begins fol. 1: श्रीवसुधतः नमः । वसिष्ठमनु । श्रीगुरुः नमः ।

नमोनाम् प्रबन्धादी मास्तरादिमुक्तं ग्रहम् ।

प्रज्ञाया प्रवक्ष्यामि बाबागानमिषावम् ।

सारंगवृत्तिनामिषा वक्ष्येऽहम् प्रज्ञाचारम् ।

It ends without a formal colophon, fol. 34 b:

वसतिष्ठत्यतः श्रवणं पुनस्तथा ।

श्रवणमन्त्रम् हाश्चैव विचिन्तयेत् ।

श्रीगुरुदिशः श्रवणो नमः । मुनयः हरिः ।

It is followed by a short tract in three leaves, ending fol. 3 b: इति काशहोराचारम् । whence comes the term *काशहोरा* given as the title of the MS. on the label !

The MS. is extremely illegible, the writing being minute and very faded.

[COLIN MACKENZIE.]

6359 A

3660 a. Foll. 7; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

A short treatise on astrology (*phalagrantha*), without title in the MS.

It begins fol. 1: होषपरिहारम् जपकम् (in margin) ।

केन्द्रविशेषे श्रीये मुक्तो वा चरि वा युधि ।

होषा विषादनामानि यापयि वा हरे क्षुतिः

॥ १ ॥

मुने कथे वक्ष्यामि युधि कथे व्रतायि च ।

जपकम् होषायां मुच्यतेऽनयो हति ॥ २ ॥

चक्रहरिमुच्यते क्षुतिमुच्यते वक्ष्यामि

मयति चरि पुनानामानि वृत्तीनां ।

वसुधवसुधो मेदिनीवावरात्

वसुधवसुधवर्ता वसुधो वसुधो ॥ ३ ॥

The subjects are noted in the margin. Fol. 2 b: महाद्वारात् । Fol. 3 b: वीचारकम् । Fol. 4: जपकम् । Fol. 4 b: वसुधवसुधम् । Fol. 7: वारकम् । Fol. 7 b: तिथिकम् ।

It ends fol. 7 b:

वसुधो वसुधो वसुधो विमर्शो वसुधो विमर्शः ।

मुच्यते रितम् वसुधो वसुधो वसुधो ॥ ४ ॥

The MS. is uninked and incorrect. It is probably by the same hand as the eighth part of this codex, which is a collection of a number of astrological texts.

[Dec. 5, 1921.]

6359 B

3678 a. Foll. 10 (marked 1-8, 2, 4-8, 8); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

A treatise on prognostications (*phalagrantha*), without title in the MS., written in verse.

It begins fol. 1. मुनयः श्रीगुरुदीपाय नमः (in Grantha characters) । वसुधवसुधम् ।

वसुधो वसुधवसुधो वसुधो वसुधः ।

सहारितम् श्रीगुरुदीपाय नमः ॥ १ ॥

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ।

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ॥ २ ॥

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ।

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ॥ ३ ॥

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ।

श्रीगुरुदीपाय नमः श्रीगुरुदीपाय नमः ॥ ४ ॥

After 60 verses, fol. 3 b: इति वसुधवसुधम् ।

There are 6 verses of it; then *mācaphala* (17 verses), fol. 3 (b); *nakṣatraphala* (2 verses); *tiṭhiphala* (16 verses), fol. 8 (b); *vārāphala* (7 verses), fol. 4 b; *nakṣatraphalāni* (27 verses), fol. 4 b; *yogaphala* (27

The MS. is dated fol. 37: संवत् १८५३ चव्विषदि
पञ्चमी शुक्लपक्षे इदं पुनश्च विधितं ह्यारामजिह्वी-
रगुरे सखापनमोषि श्रीरामप्रह्लाद । श्रीगुरे
पञ्चमः ।

[1]

6361

3613. Foll. 68 (fol. 14 is repeated, fol. 40 passed over); glazed paper; size 18½ in. by 7½ in.; carefully written, in the Kāśmīrī Devanāgarī character, in A. D. 1678; six or seven lines of text in a page.

The *Mukūrtacintāmaṇi*, by *Daiivijña Rāma*.

[B]

Prakarapa 1 begins fol. 1 b; P. II, fol. 9; P. III, fol. 17 b; P. IV, fol. 21; P. V, fol. 23 b; P. VI, fol. 30 b; P. VII, fol. 47 b; P. VIII, fol. 48; P. IX, fol. 48 b; P. X, fol. 49; P. XI, fol. 63 b; P. XII, fol. 67 b. It has ten verses, ending with the date (with a false reading सुचतुषेपुषङ्गोत्थिते विधिरमादिः) इति श्रीविद्याभक्तिसुतद्विषयारामविरचिते मुहूर्तचिन्तामणी मुहूर्तप्रश्नप्रकरणं सम्पूर्णं १ मुनमसु वैदिकपाठयोः ।

The MS. has many glosses written in between the lines, and is illustrated by diagrams. It is moderately correct at best, and often corrupt. Fol. 51 b is blank.

It is dated fol. 68 b: संवत् १९३० शुभाश्विनदि-
पाणि १९ विधीकृतं ह्यारामजिह्वीरगुरे शुक्ल-
पक्षे चतुष्पदाभाः चतुष्पक्षमिति । मुनं शुभाश्विन-
मनाम् ।

For this work see Eggeling, no. 3019; Bendall, *Brit. Mus. Catal.*, p. 245.

[A. M. T. JACKSON.]

6362

3598. Foll. 16; brown paper, arranged in book form; size 6½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; ten or eleven lines in a page.

The *Mukūrtumahājart*, an astrological manual dealing with the proper times for the various incidents of domestic life, by *Yadunandana*, in four *Gucchas*.

It begins fol. 1 as in Eggeling, no. 3028. In ver. 1, c, d is read शुक्लमहाभाः चतुष्पक्षः । In ver. 2 b विद्याभक्तिसुतद्विषयारामजिह्वीरगुरे । In d वेधा विष्णुवैष्णवविद्विषयवि-
शुद्धप्राप्तिपाथा ॥२॥

Guccha 1 here has 21 verses, ending fol. 4; G. II, 22 verses, fol. 7; G. III, 10 verses, fol. 9 b; G. IV, 48 verses, fol. 16 b; in the last verse सप्तमका is read. It ends: इति श्रीपद्मिनीचतुर्दश-
विरचितांशुः । मङ्गलचिन्तामणी सप्तमविरचितो नाम चतु-
र्थो गुहाः ॥३॥

The MS. is extremely inaccurate.

[A. M. T. JACKSON.]

6363

3253 b. Foll. 7; yellow paper; size 8½ in. by 8 in.; fairly well written, in the Nepalese character, in the nineteenth century; eight lines in a page.

The *Rājamantrīsaṃgrahadhīparasādhīpaphala* and the *Ardrāpaphala*, two short treatises on astrology.

It begins fol. 1: च च रावकम् । पूर्वकम् ।

वेधाः सखाहका धामं सखं सखापकद्रुमाः ।

श्रीराधिशङ्का पुनर्मोक्षरे पुनरीति इति ।

चकोषे वेधं विधिपाचकाणा-

मन्त्रानु संभवि पचाहकाच ।

राधो मयं ह्यमनयं जगतां

श्रीराधिशङ्का पुनरीति यतः ।

चक्रम् । ० नीलम् । ० शुभम् । ० पुष्टम् । ० मुक्ताम् । ०

श्रीविरक्तम् । ० Fol. 2: इति रावकम् । च च मन्त्रम् ।

पूर्वकम् । ० and so on as above. Fol. 3: इति मन्त्र-

कम् । पूर्वकम् । ० and so on. Fol. 3 b: इति सखाधि-

पतिम् । च च रवाधिपतिम् । पूर्वकम् । ० Fol. 4:

इति रवाधिपतिम् । च च श्रीराधिशङ्कापतिम् । पूर्वकम् । ०

Fol. 5: इति रावकमन्त्राधिपराधिपकमन्त्रम्

समाप्तम् ।

The second section begins fol. 5: च च आह-

प्रविष्यम् ।

प्रतिपदि विद्याहकां प्रविष्टः मुहूर्ते रविः ।

द्वितीये सखाधुः कादं तृतीये तु मुनिचक्रम् ।

Ibid.: इति निमित्तं कम् । च च नवमप्रविष्टे कम् ।

Fol. 6: चच बोवे प्रवेष्टयत् । Fol. 6b: इति बोव-
यत् ।

It ends fol. 7b: इति चाद्रुप्रवेष्टयत् ।

The MS. is very incorrect. It is by the same hand as the next part, both having been collected from a confused mass of leaves.

[JAN. 4, 1897.]

6364

3597. Foll. 34; blown paper; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1726; ten to fourteen lines in a page.

The *Lagnacandrīkā*, an astrological treatise, by *Kāśinātha*.

It begins fol. 1b: श्रीं लखि श्रीनक्षत्राय नमः ।
चच अपचंद्रका विद्यते ।

तमिस्त्राचनरयत् यो श्रीचयति मृतम् ।
वदेऽहं परमानंदं सर्ववाचिषमीचरं ॥१॥
तनुपुंषे [च] भाता च सुहृद् (ः. न्) पुंषो रिपु-
क्षिपः ।

शृंगुच धर्मकर्मोत्प्रेक्षमाया प्रवीतिताः ॥२॥

After 208 verses, fol. 10: इति मंडयोनः । Fol. 18: इति राशिवचयत् । Fol. 15b: इति योनयत् । Fol. 17b: इति रिपुवहयत् । At fol. 18b, last line, ends the first section, the colophon being nearly obliterated, with 388 verses in all. Fol. 25b: इति केतनद्वययत् । चच नवचहमजे विमुचयत् । Fol. 27b: परवहर्षिः । Fol. 29b: पिचहपरिहृद् । Fol. 30b: चतुर्थहपरिहृद् । Fol. 31b: पंचवहपरिहृद् । Fol. 32: षट्पहपरिहृद् ।

It ends fol. 35:

सहस्रिणां विभुजी विमलं प्रवेष्टरः ।

वैश्वदेव विभुजी परमोद्या यतः कृताः ॥२१॥

इति श्रीआशीनाचकती सविचंद्रिकायां द्वितीयो
अध्यायः ।

The MS. is very incorrect, untidy, and amended. It is dated fol. 35: श्रीशुभमिषिकमादिनराजे संवत् १७८३ (last figure dubious) वैश्वदेव विभुजी पवि तिचचोदनी विभुजी द्विचमर्षिः [?] विभुजी रद्दं पुचयत् मुनं मूया (lost) । श्रीचय (lost) च यतः । राम (septice) ।

On fol. 35b is written a table. Some leaves are slightly injured. On fol. 1 has been begun the *Kāṭhya-Snānaprayoga*.

For this work see Aufrecht, *Leipzig Catal.*, pp. 324, 325; Stein, *Kāśmīr Catal.*, p. १७१.

[A. M. T. JACKSON.]

6365

MacKenzie III. 84. Foll. 58; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; five to seven lines in a page.

The *Laghugrahamahārī*, a comparatively brief treatise on planetary influences, by *Madhusūdana*.

It begins fol. 1: श्रीनक्षत्राधिपतये नमः । नक्षत्र-
रिपोनः ।

वि कुर्वति यथास्वर्गं चंद्रचंद्रैः नृहसती ।

मत्तमातनयूषाणां हरिषोऽपि केवरी ॥१॥

चंद्राभिहितराक्षसां चंद्रैः नृचं योनयाः ।

तिष्ठति वैश्वदेव योनोऽयं केवरी मवेत् ॥२॥

नृचमुचयिष्यं नृचो मुचयि विभुजी यथा ।

चनक्षत्रास्त्रीषाक्षि योयोऽयं केवरी मवेत् ॥३॥

Fol. 3: मुनकर्तरी योनाः । Fol. 6: चच माचा-
योनाः । Fol. 8b: चच पादियोनाः । Fol. 9b: चच
चामरयोनायत् । Fol. 12: शंखयोनाः । Fol. 17:
चच नृद्वयोनाः । Fol. 19: चच शारदायोनाः । Fol.
21b: चच मल्लयोनायत् । Fol. 23: चच कुर्मयोनाः ।
Fol. 25: चच सङ्गयोनाः । Fol. 26: चच लक्षयोनाः ।
Fol. 28b: चच कुमुदयोनाः । Fol. 30: चच पारिजा-
तादियोनाः । Fol. 31b: चच चक्राभिषयोनाः । Fol.
33b: चच चंशावतारयोनाः । Fol. 34b: चच हरि-
हरमंझादियोनाः । Fol. 38b: चच परमानंदयोनाः ।
Fol. 41b: चच सनुद्रमाचायोनाः । Fol. 45b: चच
कतकयोनाः । Fol. 48b: चच हरिद्रविषयोनाः ।

It ends fol. 58: इति श्रीनक्षत्राधिपतिरचिता सनु-
चहमर्तरी योनायाः ।

The MS. is uninked, and the writing sometimes rather small. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6366

3802. Foll. 59 (foll. 47 and 59 are lost); brown paper; size 9 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Śighrabodha*, a manual of astrology, by *Kāśnātha Bhāṭṭācārya*. [A]

The *vivāhaprakaraṇa* begins fol. 1 b; *mūhūrtaprakaraṇa*, fol. 19; *arghaprakaraṇa*, fol. 43 b; the fourth fol. 51.

The MS. is not very correct. The text is bounded on either side by two red lines. Fol. 37 is a recent replacement. Fol. 59 is injured. On fol. 1 are written two lines, ending:

मासं शतमुद्ययिष्य सप्तमासं सप्तमः ।

पूर्वं संवत्सरं वा (1) तिहातारं नरकं नयेत् ।

For this work see Eggeling, no. 3015; Aufrecht, *Florentine Catal.*, p. 112; *Leipzig Catal.*, p. 328, who points out that it dates after A.D. 1601; Stein, *Kāśmīr Catal.*, p. 938.

[A. M. T. JACKSON.]

6366 A

3729. Foll. 28; paper; size 10½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A.D. 1786; eleven lines in a page.

The *Śighrabodha*, by *Kāśnātha*. [B]

It begins fol. 1 b: श्रीवैद्याय नमः । मासवंतं चक्रावा । Fol. 9: इति यज्ञाचक्रम् । इति श्री-काश्मिनाथमुद्राचार्यविरचितो श्रीमद्योधि विवाहप्रकरणम् । जोकः । १६४ । Fol. 21: इति श्री-मूलतर्मप्रकरणम् । Fol. 24: इति श्री-चर्मप्रकरणं तृतीयोऽध्यायः ।

It ends fol. 28:

कार्तिके चतुर्थि ज्ञात मार्गशीर्षे सुचमम् ।

पौषे च चतुर्थादिः ज्ञा माघे मेघाधिक्यम् ।

फाल्गुने सर्ववीर्यात्मनाधिः परिधीर्निताः ।

माघा द्वादशमासात् मुनामुनकमम् ।

इति श्रीचामूख्यः । इति श्रीकाश्मिनाथमुद्राचार्यविरचितो श्रीमद्योधिचतुर्धर्मप्रकरणं समाप्तम् ।

The MS. is not at all accurate; it often replaces a. There are occasionally inserted illus-

trative diagrams in the text, which is bounded on either side by two red lines.

The date is given fol. 29: सम्यत् । १८६३ । इति १७०८ । माघे माघि सुचमं तिथौ । चक्रमा । सुचमादरे । विहितं श्रीकारामदिपे श्रीरामदाय चर्च । मुनं मुचार् । ४ । ४ । ४ ।

For this work cf. the *Bodleian Catal.*, ii. 296; Weber, *Berlin Catal.*, i. 266.

[1]

6367

Tagore 41 b. Foll. 81 (fol. 16 is lost); coarse brown paper; size 17½ in. by 2½ in.; fairly well written, in the Bengali character, about A.D. 1880; six lines in a page.

The *Sūddhikṛpikā*, a treatise on astrology, by Śrinivāsa, imperfect.

It begins fol. 1 as in the *Bodleian Catal.*, i. no. 792. Fol. 7 b: इति मुचिदीपिकायां सप्तविंशो नाम द्वितीयोऽध्यायः । Fol. 9: इति श्रीमिनिवास-विरचितायां मुचिदीपिकायां तृतीयोऽध्यायः । Fol. 11 b: चतुर्थोऽध्यायः । Fol. 15: इति पञ्चमोऽध्यायः । Fol. 19 b: षष्ठोऽध्यायः । It ends in चापावने वातनिर्घञ्जकम् । fol. 31.

The MS. is both incorrect and often very curiously written and illegible. There is a blank oblong space, pierced by a small hole, in the centre of each page. It is probably by the same hand as Tagore MS. no. 91.

For this work see Eggeling, no. 3007.

[SIR S. M. TAGORE (Aufrecht, no. 110).]

6368

3658 A a. Foll. 25; birch bark, arranged in book form; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the eighteenth century; twenty lines in a page.

The *Sārvaśāṣṭya*, by *Kalyāṇavarman*, imperfect.

It begins fol. 1 b: श्रीं श्रीवैद्याय नमः ।

सर्वस्य सर्वेषां सहरासिख (illegible) कर्षकम् ।

कचबावतः प्रपन्नादिवादावकमानुजः ।

Fol. 4: इति जीवगृहि इति: । अथ जीवगृहि इतिनाह ।
 Fol. 4b: इति वृषाचारस्समाप्तः । अथ वज्राचारो
 चास्मावति । Fol. 5b: इति रात्रिचक्रम् । Fol. 10:
 इति वज्राचारस्समाप्तः । अथ मीनाचारः । Fol. 18:
 इति मीनाचारः । Fol. 16: इति बुध[?]वारस्समाप्तः ।
 Fol. 19: इति जीवचारस्समाप्तः । Fol. 22: इति
 बुधवारस्समाप्तः । Fol. 25: इति वीरवारस्समाप्तः ।

It ends fol. 25 b: इति हारावका रात्रिस्समाप्त-
 च्चास्माव एवविशः ।

The MS. is by the same hand as the following
 foll. 25-40. The MS. is very incorrect. Several
 leaves are more or less injured by breaking.

[?]

6369

Mackenzie III. 931. Foll. 2; palmyra leaves; size
 16 in. by 1½ in.; fairly well written, in the Telugu
 character, in the latter part of the eighteenth century;
 from four to six lines in a page.

Fragments of an astrological work or works.

It begins fol. 1:

विवाहमारम्भ वधूप्रवेश-
 पुम्ने दिने वीर्यवासरानि ।
 न वारतिष्ठं न च योगवृत्तं
 न क्षयबंधो न च शीतलं च ।
 विवाहमारम्भ वधूप्रवेशं
 पुम्ने दिने वीर्यवासरानि ।
 तदूर्ध्वमन्त्रे पुनर्पन्थान्त्रे
 ग्रहं तदूर्ध्वं न समायमन्ति ।

This leaf is followed by an odd leaf containing
 two lines only of writing.

[COLIN MACKENZIE.]

6369 A

3690 j. Foll. 6 (numbers uncertain); palmyra leaves;
 size 15½ in. (originally longer) by 1 in.; fairly well
 written, in the Telugu character, in the eighteenth
 century; five to seven lines in a page.

A fragment of an astrological treatise.

All the leaves are broken and fragmentary,
 so that their order is uncertain. On fol. 1 the
 first complete verse is:

मंदारं चैव नृ पदचक्रानां
 संयोग एवापरधावदा नृः ।
 नापीषु निषादि कुम्भेदुषीवा-
 स्सो नृधनुश्चक्रविषयकः ।
 इदो ग्रहाण्डक द्वेषशरीरौ
 शिवास्समा नृमिसुतक निषं ।
 रवीन्दुषीवाच (lost)
 (lost) शिवास्समावदावेषा ।

It breaks off on fol. 6:

वधेन निषिद्ध वदेद्गहावां
 तन्नाम्नि वधमि तनुवांशु ।

The MS. is seriously defective and incorrect.

[Dec. 5, 1921.]

6370

Mackenzie III. 92 b. Foll. 118; palmyra leaves;
 size 17½ in. by 1½ in.; fairly well written, in the Telugu
 character, about A. D. 1800; six or seven lines in a page.

An astrological work, without a title in the
 MS., but with sub-titles for the sections, which
 are probably extracted from various sources.

It begins fol. 1: मुनयः । कारका अहा । पितृ-
 प्रतापारोम्भनः क्षुब्धविज्ञानोदयकारको रविः ॥ १ ॥

Fol. 2: तनुमाषाः । Fol. 3b: अथमाषाः ।
 Fol. 5: आनुमाषाः । Fol. 8: पुषमाषाः । Fol.
 14b: कळषमाषाः । Fol. 19b: धर्ममाषाः । Fol. 24b:
 अथमाषाः । Fol. 25b: अथमाषाः । Fol. 28b is
 blank, and is followed by fol. 29-31 in a different
 hand, fol. 31b being blank; the original hand
 resumes fol. 26. Fol. 27: काळदीपः । Fol. 31b:
 चंद्र । Fol. 36: अविहरवोधः । Fol. 39: अरवा-
 तकं । Fol. 42b (misplaced after fol. 46 and
 reversed): अपारिहर्षमाः । Fol. 52 is entirely
 blank. Fol. 56b: चंद्रहा । Fol. 68: राजहा ।
 Fol. 64b: बुध । Fol. 65: मुक्ता । Fol. 67: सप्तति ।
 Fol. 70: इन्द्रिहा । Fol. 71 is passed over.
 Fol. 72: बुध । Fol. 75b: मुक्ता । Fol. 77: केतु-
 हा । सप्तति । Fol. 81: मुक्ताहा । Fol. 88b:
 बुध । Fol. 84: केतु । Fol. 89b: अथमाषाः ।
 Fol. 98b: नावमाषाः । Fol. 104b: वीर्यमाषाः ।

Fol. 112:

अनवापिनोदुःखं काचकैवं यद्वनम् ।
 सर्वकार्यविरोधकं यथावा नृपकचर्चम् ।
 इति श्रीचण्डिकास्तोत्रः समाप्तः ।

Fol. 112b: मुमन्तु श्रीपूर्वभारतवाच नमः ।
 चण्डिकास्तोत्रः ।

काचकैवं चिन्तयन्ती संयोज्याचरं कथा ।
 मुखाचरेण दृष्टेन निदिशिदिशिचतनः ॥१॥

This ends fol. 114 (unnumbered like fol. 113):
 चण्डिकास्तोत्रः ।

Three odd leaves, the first in Nandināgarī (with a few words in Telugu), the second and third in older Telugu characters by the same hand, with astrological scraps, are appended.

The MS. is very inaccurate, and, owing to the condition of the leaves, illegible.

[COLIN MACKENZIE.]

6371

Mackenzie III. 86 a. Fol. 51; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

Portions of an astrological treatise, which is without title in the MS.

The MS. is made up of a number of separate portions.

(a) This section, in four leaves, begins fol. 1:

आज्ञेपात्रं मन्त्रापूर्वं । श्रीपात्रं मन्त्रापूर्वं ।

It ends fol. 4:

चतुर्लक्षं नृपैव । पञ्चमं शिवनाथम् ।
 यत्नं चोरैर्वातं । शांतिं पुष्पाचचारिणिः ।

(b) This section, in eight leaves, begins fol. 1 (margin): अष्टमनाथं । मुमन्तु । पुष्पाचचारिणा । चण्डिकास्तोत्रं । इति । चण्डिकास्तोत्रं । Fol. 3: चण्डिकास्तोत्रं ।

It ends fol. 8b:

केचिन्नाथ चिन्तयेत्वा विविदिषुते च ।
 श्रीवि विविदिषुते वापि तत्तद्वाचं विनम्रति ।

(c) This section, in thirty-nine leaves, begins fol. 1 with *Rāhudaśaphala*. Fol. 16b: केचिन्नाथ चिन्तयेत्वा विविदिषुते च ।

Fol. 17:

श्रीपात्रं मन्त्रापूर्वं । पुष्पाचचारिणिः ।
 पुष्पाचचारिणिः । पुष्पाचचारिणिः ।

Fol. 24b has only three lines. Fol. 25 begins:

श्रीपात्रं मन्त्रापूर्वं । श्रीवि विविदिषुते च ।

Fol. 35: काचकैवं । Fol. 38: पादवाचचारिणिः ।
 चण्डिकास्तोत्रः । It ends, without colophon, fol. 39.

All three parts are very incorrect, the scribe evidently knowing very little Sanskrit. They are uninked.

[COLIN MACKENZIE.]

6371 A

3880 a. Fol. 6; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; six lines in a page.

A fragment, without title in the MS., of a treatise on astrology (*phalagrāntha*).

It begins fol. 1: श्रीपात्रं मन्त्रापूर्वं । चण्डिकास्तोत्रः । इति । चण्डिकास्तोत्रः । सर्वकार्यं चण्डिकास्तोत्रं ।

इति । चण्डिकास्तोत्रं ।

उद्वेगरोममयचोरमहीचण्डिका ।

पूर्वस्तोत्रं निदिशिचर्चं । अथवा नाथो

नाथोद्देशानमयकाचकापि संति ।

विषयकाचतनुका रवेद्देशां

मन्त्रार्चनीकाविषयं पितृपुत्राणां ।

यथादिवाचकापिवाचं च महीचण्डिका

संभारदीक्षांमन्त्रां पुष्पाचचारं च ।

On fol. 4b a lacuna occurs.

It ends fol. 6b:

पुष्पाचचारं कर्माणां श्रीनी चण्डिकास्तोत्रं ।

मन्त्रं कार्यकानं च ज्ञानदीक्षां पुष्पाचचारं ।

विद्यावर्धिकादिदिक्षं चण्डिकास्तोत्रं ।

The MS. is very incorrect. It is not by the same hand as any other part of the codex. The leaves are numbered 4-9.

[DEC. 5, 1921.]

¹ Read मुनिः.

² च is probably meant here for चण्डिका.

6372

Mackenzie II. 37. Fol. 114 (marked 8-121); palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandinigari character, in the eighteenth century; four or five lines in a page.

A treatise on astrology, without title in the MS., which is defective.

Fol. 1-7 are lost; foll. 8 and 9 badly broken; fol. 10 begins; संप्रक्षिता अपरिहृषिष्याधिषिवायुध-
ज्जरमथ रोमांश्च नामाविधा जीवः* ।

Fol. 20: चंद्रखरसूर्यखर । Fol. 28: तैत्तिर्यम् ।
Fol. 29 b: जीरे । Fol. 31 and 32 are lost.
Fol. 33: नोचरकम् । Fol. 40 b: विष चतुन ।
Fol. 42: उद्धनीच । Fol. 59 b: सनावर्तनकारिणि ।
Fol. 62: संक्रांतिकच । Fol. 71: राचाकम् । Fol. 72 b: रति रावकम् । चच नवीकम् । Fol. 74: वेनाधिपतिकम् । Fol. 76: सखाधिपतिकम् । Fol. 78: अन्नाधिपति[कम्] । Fol. 79 b: चर्चाधिपतिकम् ।
Fol. 81: मेधाधिपतिकम् । Fol. 82: रक्षाधिपतिकम् ।
Fol. 83 b: भीरखाधिपति । Fol. 84 b: गुह्यवरकम् ।
Fol. 93 b: मेघसंक्राति । Fol. 102: नर्मोदाधमिविक-
चचच । Fol. 106 b: राशिभिः पुंस्ववनिभिः ।
Fol. 107 b: खीमंतनचचाधि । Fol. 112: जातिकर्म ।
Fol. 121: नानकर्म समाप्तः । तच्चाह गुह्यिह ।

नचचे मासि संयुते जलचिचविशेषतः ।

मासांति दुग्धया न खात यन्नात्मासि मुने नयेत् ।

Fol. 121 b: दुग्धयानविधिः[] समाप्तः ।

Then follow seven leaves with odd scraps of the same type. *Vasishtha* is the chief authority. The whole MS. is very incorrect. Many leaves are injured. Fol. 44 b, 45, 46 b, 55, 58 b, 60, 60 b, 70 b, and 94 b are entirely or almost entirely blank; there is no fol. 61. The boards are ornamented with a floral design.

[COLIN MACKENZIE.]

6373

Mackenzie III. 98 a. Fol. 41; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

A collection of discussions on astrological points, derived from various MSS., and mostly imperfect. The title *Phalabhāga* (Wilson, *Catal.*, i. 127) has no authority for any part of the codex. The leaves are nearly all unnumbered.

(1) Three leaves, by a hand of the end of the eighteenth century, beginning अननचचपुस्तवारकम् । and ending, fol. 3 b:

वीक्षितु मुक्षितु नचप्रयत्नं

प्राक्षितु सिद्धं मुष्यं धियुतां ।

(2) Six leaves, by a hand of the middle of the eighteenth century; the first is much broken, the beginning being lost; the second ends:

गुह्यमार्गवेदिने च नोपाचयमुपायकः ।

Fol. 5 a ends:

मुनिर्द्वन्द्ववीक्षितु । पारितु च मुनोदये ।

इयोर्वैकल्ये कासि । शेषवरचतुतनं ।

Fol. 6 begins: मुनमनु ।

अच्छरक भवेद्वयं । चतुर्षु पात्रिकायुतं ।

(3) Three odd leaves, ending गिह्यदशाकम् ।

(4) Two leaves, of the middle of the eighteenth century, rather damaged, beginning fol. 1: आनु-
वितं मुह्यद्वै । नचनोदयनं समं ।

(5) Fifteen leaves, of about A.D. 1725. Fol. 1 (margin): चनाञ्जाचनिर्णयं । तिथिनिर्णयं । इषिषा-
निर्णयं । Fol. 1 b: नान नचचद्वापकं । Fol. 3 b: राक्षधिपतित्वं । Fol. 4: तारावचं । Fol. 4 b: चंद्रवचं । Fol. 6 is missing. Part of the contents is in Telugu.

(6) Four leaves, of about A.D. 1775, on संक्रान-
तिचचं ।

(7) Eight leaves, of about A.D. 1800, by two hands. It begins with कुञ्जाकुञ्जचचं । Fol. 7: सहसोचः ।

All the leaves are badly written; many are damaged. The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6374

3397 b. Fol. 1; talipat leaf; size 21½ in. by 2 in.; fairly well written, in the Kanarese character, in the nineteenth century; seven lines, numbered at either end, in a page.

A fragment of an astrological treatise, dealing with the effects of planetary conjunctions.

It begins: तच्च तदुक्तं भवति । अथार्थशिरात्मानं चो वचदां सच्च दशं प्रथमां कस्यत्वा तत्तत्किंद्वाणां सर्वेषां कस्यत्वा पथपरकाणां कस्यत्वाः ।

Fol. 1 b, l. 4: तत्तत्तच्च केन्द्रा ये यदा: तेषां संबंधिभ्यो दश भवति । • एवं केन्द्रैः प्रथमपथसि फलं दशं भवति । तच्च च प्रथमदशापतिरिच ये पथपरकाः तेषां संबंधिभ्यो भवति ।

The MS. is very incorrect and not very legible.

[JAN. 9, 1907.]

6375

3463 a. Fol. 1; palmyra leaf; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, in the nineteenth century; five and three lines in a page.

An astrological fragment, without title in the MS., dealing with the *Nakshatras*.

It begins: मुनमसु (in margin) ।

दिनं नक्षत्रं महिम्नं स्त्रीदीर्घं योनिसेव च ।

राशौ राक्षयिणोऽथः रज्जुर्ध्वजश्चैव च ।

कन्याद्विररचांतं यज्ञाये विव संखावा ।

समतारा सुखद्वैव दिनकृतं मयजति ।

यद्यी युवधिरः पुत्रपुत्रासातिहसयोः ।

भैरवपथरिच एतै देवयथा कुताः ।

ऊत्तिका च महाक्षिपिशाखास्तताराच ।

अभिजा विषसंयुक्तविजा मूलं तु राक्षसं ।

रोहिणी भीमि पूजायि मर्यादायश्चैव च ।

पीकृत्तराक्षि मूल्य मायुषाः परिशीर्षिताः ।

सर्वसंज्ञोक्तं विषालं मज्जनं देवमायुषं ।

अथनं राक्षसं दैवं मर्यादं मर्यादायश्च ।

It ends fol. 1 b, l. 8:

यथोद्विधादूर्ध्वं स्त्रीदीर्घं यज्ञा भवत् ।

The MS. is not at all correct and is uninked.

[FEB. 19, 1913.]

6376

MacKenzie VIII. 88 b. Foll. 6; palmyra leaves; size 18½ in. by 1½ in. (originally much longer); fairly well written, in the Grantha character, in the end of the sixteenth century; eight or nine lines in a page.

A fragment of an astrological work, divided into *Kāṇḍas*, possibly the *Jñānapradīpaka*.

All the leaves have lost their right and left ends, and are otherwise defective. Fol. 1: एति आनुविन्नाकाखः । Fol. 2:

[ना] रतावनमं वृद्धिमर्षनी विविनाहितः ।

कनेव कथयिन्नामि शास्त्रे ज्ञानप्रदीपके ।

एति उपोत्तवत्तकाखः ।

अथ यक्षे विविदेव यथावा मिष (lost)

Fol. 5: एति मनुष्यकाखः ।

नेवराशौ क्षिति नीने भैरवाङ्गर्भवीविचः ।

The last leaf is in a different, more recent hand, and is also astrological, but the order of the leaves, and their connexion, if any, with the last is it is impossible to ascertain owing to the mutilation of every leaf; the first is certainly out of place.

For this work cf. the *Jñānadīpaka* described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 588, 589; *Jñānapradīpikā*, *Madras Catal.*, xxiv. 9389 sq.; *Triennial Catal.*, 1913-14 to 1915-16, i. 1292.

[COLIN MACKENZIE.]

6376 A

3660 d. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Grantha character, in the nineteenth century; five lines in a page.

A fragment of an astrological treatise on planetary influences (*phalagrantha*).

It begins fol. 1: नुक्तुन्नायसर्वं (in margin) ।

मायकायानि फलानि यस्मि नुक्तुये कथे क्षिति मन्थीः ।

रोहिं पायकुते च नक्षत्रपरः क्षात्री दुराचारवाच

१११

विपक्षे वि (lost) चातुरोदयपरः कोष्ठी दुरावा-
मवात् ।

पापबोमचरान्वितो नतपणो विद्याविहीनोऽपवा ।

विरहवर्धनदादिमुक्तिस्तुतः

प्रवरकोपधनार्जनसंभनः ।

विगतशोकमवश विवोद-

स्तद्वचनान्तमन्त्रमुदीक्षा ।

It goes on in this elaborate style, ending abruptly fol. 2:

दीपप्रदाने मुकुटी वनीजान्

मुनप्रदाने घनचंदनं आत् ।

चक्षुः सु चक्षुः चक्षुः प्रदाने

मानुष्यविर्माश्वचाम्नि[त]ाः सुः ।

शनिपत् मुकुटे श्रोतं मुनचमचंदनं ।

चर्चप्रहारे मुनचत् फलं कावे तु राजवत् ।

The MS. is unlinked, inaccurate, and injured by breaking at the right hand of either leaf. There is only one string hole in the left centre.

[Dec. 5, 1921.]

6377

3263 a. Foll. 7 (marked 8-14); yellow paper; size 8½ in. by 3 in.; fairly well written, in the Nepalese character, in the nineteenth century; eight lines in a page.

The *Shashtisamvatsaraphala*, a brief manual of astrology, describing the special characteristics of the sixty years of the cycle.

It begins fol. 8: अथ षष्टिसम्वत्[र]फलं ।

शकेन्द्रकाक्षः पुनकाकलिग्रः

शशाङ्कनक्षत्रिपुनः सनेतः ।

शराद्विषलिकृद्गतः सननः

वज्रदे शेषप्रमवाङ्गवाङ्गः ।

A list of the years follows. Fol. 8b: वज्रदे-
प्रलेख्यं ।

वज्रदे वज्रवाङ्गव दुराः वीर्याच धे मिथे ।

सम्वत्सरफलं सुखं प्रमवादी वरानने ।

It ends fol. 14:

वीर्याच मावदेधे दधिधे कोदुधे तथा ।

दुर्निर्णयते वीरं वज्रसम्वत्सरे मिथे ।

वीरुदीधर्मनवीच वतुवागर्जहातः ।

विषं नवां शैल्यवध विपक्षति न संशयः ।

विहाचं च मदीये काकिङ्कारकधेव च ।

वधे चक्षति सर्वोधि माववा वरवर्धिनि ॥ ६० ॥

इति षष्टिसम्वत्सरफलं समाप्तं ।

The MS. is in imitation of the palm leaf form, with a central hole in a blank space for the string. It is very incorrect.

A similar work is referred to by Aufrecht, *Leipzig Catal.*, p. 849.

[JAN. 4, 1897.]

6378

Tagore 96. Foll. 45; coarse yellow paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, in A.D. 1848; six lines in a page.

The *Satkrityumuktāvalī*, a treatise on astrology, by *Raghunāthasarmān*.

It begins fol. 1b: ओं नमो गणेशाय ।

नला मानुषेशशशुनिरिवा ज्ञात्वा मुनीनां मतं
ज्योतिःसंहसंहितार्थनवधार्त्वाचार्यवाक्येन च ।

कारं तेषु निबृहदाहृतयता प्रज्ञावतामात्रया

संविज्ञा रघुनाथकेन रचिता सत्कृतमुक्तावली ॥

राज्ञादिनिर्णयविवाहनिषेधसुख-

लीमन्त्रातकमुभासुभानधेयं ।

अज्ञाशचीत्यतनयुतिविधयम्-

सूत्रप्रधावनवनादिकमय वाचं ।

Fol. 4: दिवारविमानं । Fol. 5: नवांशकचनं ।
Fol. 8b: वारवेकाकचनं । Fol. 12: वासीनचनकचनं ।
Fol. 14: अथ काकमुनिः । Fol. 19: दिवा विवाह-
विधेयः । Fol. 22: अथ गर्भाधानं । Fol. 28b:
अथ प्रसवाहिकानं । Fol. 24b: नक्षापवादः । Fol.
27b: इति रिहिमङ्गः । Fol. 29b: अथ नवाग्नं ।
Fol. 33: अथ समाचर्तनं । Fol. 36b: धरिणीवीचः ।
Fol. 37: वीचवाचादीनां व्यवसायः । Fol. 38: अवा-
दिक्यं ।

It ends fol. 45b: नुचक्षारफलं । इति श्रीरघुनाथ-
शर्म्मनिरचिता सत्कृतमुक्तावली समाप्ता । ॐ तत् सत् ।

The MS. is fairly correct. There is a blank square space in the centre of each page. The

scribe adds fol. 45 b: **बीरसु नवि शेषे**। **ब्रह्माब्दः**
१७७० तारिख ९ आश्विन ।

For this work cf. Mitra, *Notices*, iv. 240, 241;
Calcutta Sansk. Coll. Catal., ix. 185-188, 176, 180.

[SIR S. M. TAGORE (Aufrecht, no. 109).]

6379

3590 b. Fol. 89 (fol. 21 is passed over); brown
paper, bound in book form; size 6½ in. by 5½ in.; rather
carelessly written, in the Devanāgarī character, in
A. D. 1825; seven to nine lines in a page.

The *Hoḍḍasakra*, an astrological treatise.

It begins fol. 1: **श्री श्रीनवैश्याय नमः ।**

मन्त्रम्य मारुती मन्त्रा नवैश्याय नमः ।

समाह्वान्यनवैश्याय होडाचक्रं¹ विरचति ॥१॥

आदित्र १ खोन २ मंज ३ बुध ४ ब्रह्मसति ५ मुक्त ६
शनिचर ७ इति बार ८ एकम ९ द्वय १० तीव्र ११ चतुष १२
पंचमी १३ षष्ठ १४ सप्तमी १५ अष्टमी १६ नवमी १७ दशमी
१८ एकादशी १९ द्वादशी २० त्रयोदशी २१ चतुर्दश २२
पूर्वाषी २३ अमावस्या २४ इति तिथिनामः । शेष १
वैशाख २ and so on, ending इति मासनामः । शेष १
and so on to इति राशनामः । अश्विनी १ and so
on to इति नक्षत्रनामः ।

Fol. 3: **इति खोननामः । Ibid.: इति नक्षत्रनामः ।**
Fol. 4: **इति नक्षत्र चरनक्षत्र । Fol. 4 b: इति राश-**
नक्षत्र । Fol. 5: इति राशनाम चरनः । Fol. 6:
इति मुनानुमचंद्रः । Ibid.: इति चातचंद्रः । Fol. 7:
इति चंद्रशाखा । Fol. 8: इति द्विचंद्रः । Fol. 8 b:
इति त्रिचिनीशाखा । Fol. 9 b: इति काचशाखा ।
Fol. 10 b: **इति सिद्धयोगः । Fol. 11: इति चतु-**
विचिद्योगः । Ibid.: इति सप्तविचिद्योगः । Fol. 11 b:
इति रविद्योगः । Fol. 12: इति चमचंडयोगः । Fol.
12 b: इति तिचरायकाचयोगः । Fol. 13: इति जम-
नुमानुमचक्रः । Fol. 14: इति जमनुमानुमतिथिः ।
Fol. 15: **इति मद्रा तिथिः । Fol. 15 b: इति नक्ष-**
त्राचक्र । Fol. 16: इति जमनादिमुक्ततिथिः ।
Fol. 17: **इति बुधचक्रः । Fol. 17 b: इति मुक्तः ।**
Fol. 18: **इति शनिः । Fol. 18 b: इति राजः ।**
Fol. 19: **इति ब्रह्मसतिः । Fol. 20 b: इति नक्षत्रतिथिः ।**

¹ This can be read as **हीडा** but not as **होरा**.

Fol. 23: **इति खर ५ विचारः । Fol. 24: इति चक्र**
चक्रचक्र । Fol. 25: इति चक्रनुमानुम । Fol. 25 b:
इति चक्रचक्र । Fol. 27 b: इति चक्रचक्र ।
Fol. 33: **इति चक्रचक्र । Ibid.: इति चक्रचक्र ।**
Fol. 38 b: **इति चक्रचक्रविचारः । चक्र चक्रचक्रवि-**
चारः । Fol. 35: इति चक्रचक्र । इति चक्रचक्रवि-
चारः । Fol. 36 b: इति चक्रचक्र । Fol. 37:
इति दशा ।

It ends fol. 39:

पयो[र] निनाशं नतिहीनता च
संतापचंद्रविद्योनामः ।

(fol. 39 b) **श्रीपु चक्रो धनधान्यनामः**

केतोर्दशा सप्तवीर्यविचारः । ॥१॥

इति ब्रह्मचक्रचक्र । इति हो (or ही) चाचक्र ।

The MS. is deplorably incorrect, probably in
part from the original errors of the work. It
is dated fol. 39 b: **संवत् १८८२ वैशाखचक्रचक्रचक्रोदया**
शनिचक्र विचिद्योक्तं रामचक्रचक्र विचारः चाचक्रचक्रचक्र
मुक्तं ।

On the last covering leaves are two astrological
fragments, that on the recto of the first headed
चक्र चक्रचक्रचक्रचक्रचक्रचक्र । while that on the
verso of the second deals with the evil results
of certain defects in females. Both are extremely
incorrect fragments. There is also with the MS.
(fol. 18) an odd fragment of a leaf.

[A. M. T. JACKSON.]

6380

3614 a. Fol. 1; brown paper; size 9½ in. by 4½ in.;
carelessly written, in the Jaina Devanāgarī character,
in the eighteenth century; thirteen lines in the page.

An astrological fragment describing a certain
aktra, being the beginning of the treatise de-
scribed above.

It begins, after the Jaina diagram: **संज्ञा श्री-**
पार्वणाच नमः ।

मन्त्रम्य मारुती मन्त्रा नवैश्याय नमः ।

समाह्वान्यनवैश्याय हीडाचक्रं विरचति ॥

आदित्र १ खोन २ मंज ३ बुध ४ ब्रह्मसति ५ मुक्त ६
शनिचर ७ इति बार ८ एकम ९ द्वय १० तीव्र ११ चतुष १२

चउच ४ पंचमी ५ छठ ई सप्तमी ७ अष्टमी ८ नवमी ९
दशमी १० एकादशी ११ द्वादशी १२ त्रयोदशी १३
चिचद्व १४ पूर्णमा १५ इति च । वैष १ वैशाख २
जेष्ठ ३ आषाढ ४ श्रवण ५ माघ ६ चरत ७ कर्तिक ८
मंजर ९ पौष १० माघ ११ फाल्गुन १२ । इति माघ ।
शिव १ पुष २ मिचन ३ कर्क ४ सिच ५ कन्या ६ तुल ७
पुष्य ८ धनु ९ मकर १० मूँन ११ मीन १२ इति राव ।
जलनी १० रवती २८ इति मिचन । ० इति शीव । ०
इति ग्रह । पूषैषोष्मा जलनी १० ।

It breaks off with उद्दिष्टा पुत्र ८ विपुलेष्टो
वधेवा ।

The text is bounded on either side by two
broad black lines. The MS. is only written on
the verso; on the recto are tables.

The work, published several times in India
as *Hoḍḍakra*, agrees only in part with the text
here. Jammu MS. no. 1201 is this work (Stein,
Kashmir Catal., p. १७७).

[A. M. T. JACKSON.]

6381

Mackenzie III. 219 h. Foll. 8; palmyra leaves;
size 11 in. by 1½ in.; carelessly written, in the Nandinā-
garī character, about A. D. 1800; four to six lines in
a page.

An astrological fragment, on lucky moments
and occasions for married persons.

It begins fol. 1: महाद्वयकायु (in margin;
beginning uncertain) । मुनमसु । श्रीरामाय नमः ।

दिपं वषं च महिर्दं स्त्रीदीर्घं योमिने च ।

श्रिराकादिषा वषः रचयेदाश्व दश ।

पुष्य वर्षकूटं च गार्गीकूटं प्रयच्छति ।

पुष्य मूर्तिशिवा च जातीनीषववसनटाः ।

दिपकूटं ॥ १ ॥

Then come the following topics: वषकूटं ।

Fol. 2:

स्त्रीनवचनारम्भ । पुष्यनवचनंमुत्तं ।

Fol. 3:

वशाद्वै पुष्यनव पुष्यनवोऽष्टपद्वै ।

समवपन्नकीर्णं का[ह] इत्यन्तोः मुनं नयेत् ।

विहवादिपतिर्मातु बह्वं कर्माद्वैधरः ।

अनुनीनवकीर्णं तुवापुनवो धुनुः ।

It ends fol. 8 b: एतावि वषकानावि इत्यन्तोः मुनं
नयेत् ।

The MS. is deplorably incorrect.

[COLIN MACKENZIE.]

6381 A

3661. Foll. 23; palmyra leaves; size 16½ in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; seven or eight lines in
a page.

The *Jātakarāja*, a treatise on horoscopes,
probably by *Alaṅgingya*.

The MS. is ruined by worm-holes throughout,
by which much of the text is lost.

It begins fol. 1: मुनमसु । जातकराजं (in margin) ।

श्रीकाश्यपुकीर्णं शिवा(?)खैल भीमता ।

नात्ता जातकराजोऽर्थं वाक्योपाय (lost) ते ।

पुष्यः पूर्वमुनमसुस्त्रियादश्वम ईरितः ।

The next line is mostly lost, and comparatively
few verses have escaped disaster.

It ends fol. 23:

वष कक्षावि नावक मुनदा च दशा नयेत् ।

(injured) कृत्तिकाश्वराजोऽश्वराजक (injured)

वेः ।

इति दशावीषाः । इति जातकराजं समाप्तं । श्री-
मुनमो नमः ।

The MS. is very inaccurate.

For this work compare the *Jātakarājya*
ascribed to *Alaṅgingyācārya* in the *Mudras Trien-
nial Catal.*, 1913-14 to 1915-16, i. 2166, 2167.

[DEC. 5, 1921.]

6381 B

3660 f. Foll. 8; palmyra leaves; size 18½ in. by
1½ in.; carelessly written, in the Grantha character, in
the nineteenth century; six or seven lines in a page.

The *Jātakālamkāra*, a treatise on horoscopes,
imperfect.

It begins fol. 1: जातकांकारं (in margin) ।

वषात् द्वादशमासि तु तत्तत्तवि कर्मां वदेत् ।

वषकेऽपि कौशेयु खितयेत् तप चाप¹ वषतुलनं ।

¹ The two words are an obvious gloss.

अवतलानः । यडाडनचधेनु तप खानयस मज्जन् ।
अवाधिषि केडुपिचोवेनु मुनवेषि मुनवति मुनवचषि
अवीतनाधिषि वा मवति । यनुखानरपचयं बीतिनाम्
मवति । अवाधिषि यडाडनचधेनु पापवेषि पापवतिषु
पापवचषि वा ।

It breaks off abruptly fol. 8: इतिचलान्वाधिषी
मुनिवाडनचधेनुवचधेनु विषि

The MS. is uninked, inaccurate, and carelessly
written.

Works of similar content and title are described
in the *Madras Catal.*, xxiv. 9262 sq.; in the
Madras Triennial Catal., 1913-14 to 1915-16,
i. 1615, the work described is rather like this.

[Dec. 5, 1921.]

6381 C

3690 a. Foll. 8; palmyra leaves; size 17½ in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Strijātaka*, a short text on prognostica-
tions respecting women, imperfect, followed by
the *Navagrahaskhitiphalā*.

It begins fol. 1: हरिः श्रीम् । लीलासकं (in
margin) ।

लवाच जातकं लीलां नूनं नय (lacuna
marked) ।

कानवी ग्रथिमुक्ती विसखा पुत्रो भवेत्यतिः ।
वाक्ते वैषयमाधिति पाया सप्तमे यदि ।
नक्तुमाङ्गिषेव (lacuna) ८^१ कथे चक्षुष संयुते ।
मुनेषा वा पुते पापदृष्टमात्रे वहा वती ।
रत्नकापि जिति वैष कथा वैषयमाधुयत् ।
अहमकानवे पापे कुटुम्बके मुनवे ।

The text runs on, with occasional short lacunae,
to fol. 8, where it ends:

मुनवहपुत्रीः वृद्धी न पुत्रो पायवपुनिः ।
अथ वृद्धी यदि ज्ञातां सर्वारिडविनाशने ।

Then follows fol. 8 b: अथ द्वादशराशिषु नववह-
कितनशात् फलमुच्यते । It ends, after a lacuna:

^१ Read भवेत्.

अहमकानकितनशात् विमुनवधनवाच मवति ।
नवनका[धि] कितनशात् रावमुनवधनवाच ।

This is in prose.

The MS. is uninked and inaccurate.

The work of this title in the *Madras Catal.*,
xxiv. 9375, differs.

[Dec. 5, 1921.]

6381 D

3678 b. Foll. 9 (marked 9-17); palmyra leaves; size
15½ in. by 1½ in.; neatly written, in the Telugu character,
in the nineteenth century; seven lines in a page.

The *Horā*, a treatise on horoscopes, by an
anonymous pupil of *Krishnācārya*, written in
śloka.

It begins fol. 9: श्रीहचरीदय नमः (in Grantha
character) ।

प्राथम्ये मंदपुत्रीणां मनुष्याणां क्वी पुने ।
अनुषेव प्रकारेय होरेचमुपदिक्षते ।
आधुमि विविधं बोधे पूर्वमन्वाधनानमिः ।
तथैव विविधा वेद्या दद्यामहे च जातये ।
नचनतनाडीमिः पंचमिः पंचमिः कनात् ।
आरभ्य चंद्रराशि वा अर्धं वा अपमानयेत् ।
कृपिचंद्रः कृपिचंद्रं कृपिषेवः कृपिहृदिः ।
सर्वेच चंद्रमा मुखाः परे तु नय उत्तराः ।

It ends fol. 16 b:

नष्टजातकमार्गेण ग्रहचारेण च कृपित् ।
दशायां च अथाधोम्यं संवादात्मकमादिशत् ।
अंशादहोत्तरात् संवते चंद्रमाः कनात् ।
तत्तत्तत्तानि कुपते नाच कार्यविचारया ।
कृष्णार्च (fol. 17) का शिष्ये होरेचमुपदिक्षते ।
कृष्णार्चप्रवादेन प्रवादाच्च विपद्यते^१ श्री ।

The MS. is not correct. Several lacunae are
indicated. It is by the same hand as the first
and foll. 21-29 (52-60) of the third part of the
codex.

For the author see the *Praśnaphalaprāpti-
kālanirnaya* described in the *Madras Catal.*,
xxiv. 9404.

[Dec. 5, 1921.]

^१ Corrected to चंद्र.

^२ विपद्यते is read in the corresponding line in the
work described in the *Madras Catal.*, xxiv. 9404.

6381 E

3658 B c. Foll. 56-140 (87, 124 and 125 are missing), 8 (unmarked), and 18 (unmarked); birch bark; size 7½ in. by 9½ in. (in the last set 7½ in. by 9½ in.); carelessly written, in the Śāradā character, in the eighteenth century; normally twenty lines in a page.

A collection of astrological tracts drawn from such sources as the *Sārvalat*, *Narapatijayacaryā*, and *Varāhamihira*.

It begins fol. 56, l. 9: **नीलवैशाख वनः । अथ वाराणचपचपराज्ञादि विज्ञप्ति ।**

तीक्ष्णं प्रचण्डं उद्यम परकार्यरत्नसदा ।
ब्रुवाणां वनो निम्नं जायते रविषाखरे ॥
अतिबुद्धो रत्नाणां च नीलवैशाखे वनः ।
तीक्ष्णामिच्छापी च जायते चक्रवाखरे ॥
दूरं प्रचण्डं पापिष्ठं क्षोधानुद्यमजायः ।
रत्नवर्षामिच्छापी च कुजे वै जायते वरः ॥

Fol. 58: **इति नवचपकाणि । अथ तिथिकामि ।**
Fol. 60 b: **इति चपकाणि । अथ द्वाचपकाणि ।**
Fol. 61: **इति खरोद्वद्वचपकाणि ।** Fol. 62 b:
अथ राशिचपकाणि । Fol. 63 b: **इति राशिचपकाणि ।**
अथ मावचपकाणि विज्ञप्ते । Fol. 67 b: **मावचपा-**
ज्यायस्समाप्तः । अथ राशिचपकाणि । Fol. 73: **इति**
द्वाचपकाणि । अथानर्द्धचपकाणि विज्ञप्ते । Fol. 80:
इति पाचचपकं समाप्तम् अथ द्वाचवर्धचपकाणि । Fol.
82 b: **इति द्वाचवर्धचपकाणि समाप्तः ।** Fol. 84: **इति**
चपमावविचारस्समाप्तः । अथोद्यमविचारिष्वर्धचपविचारः ।
Fol. 86 b: **इति मावचपकाणि । अथ द्विचपयोनाज्यायः ।**
Fol. 89: **इति द्विचपयोनाज्यायस्समाप्तः । अथ चतुर्ध-**
चोनमकरचकारवर्धे । Fol. 92 b: **इति चतुर्धचोना-**
ज्यायः । Fol. 98 b: **इति सप्तचपयोनाज्यायस्समाप्तः ।**
Fol. 94 b: **इति क्षीमलकाज्यायवर्धिरपितायां सारावकां**
प्रज्ञाचोनाज्यायः । अथ अथचपकाणि । Fol. 97: **इति**
प्रज्ञाचपराचार्यज्ञप्ति निशेवदर्श[र]चपकाणि समाप्तः ।
अथानर्धचपवर्धुतिरारवर्धे । Fol. 108: **इति नरपति-**
चपवर्धोखरोद्वे सूर्यकाचनचपकाणि । Fol. 105: **इति**
रचपकाणि । Fol. 109 b: **अथ फलचपकाणि ।** Fol. 115 b:
इति क्षीतिचपकाणि । Fol. 123 b: **अथ तिथिचक्राटचकं**
विज्ञप्ति । Fol. 128 b: **इति बुधनार्थिचक्राटचक्रा**
श्रीशं साधुतमत्रज्ञानं मुनामुनकं समाप्तम् । Fol. 132:

इत्याचार्यचराहमिहिरज्ञाति विज्ञप्तिवाचा समाप्तः । अथो-
पचपचपविचारो विज्ञप्ति । Fol. 135 b: **इति उद्यम-**
चपचपपीरिमकारः । अथ चराहमिहिराविचारचपच-
माह । Fol. 140 b: **इत्याचार्यचराहमिहिराविचार-**
चपचपं समाप्तम् । अथानर्धचपकाणि ।

There are appended to the MS. a number of odd fragments. First come three fragments on paper, the first a mere table, the second and third with astrological fragments. Then follow thirteen fragmentary birch bark leaves (one double), mostly with astrological contents and astronomical scraps, in most cases only the verso being used. One, with writing of an older type, contains a fragment from the beginning of an *Anarghya-Rāghava*. Of the original part of the MS. many leaves are very badly injured, and for foll. 124-127 are left only two fragmentary leaves. The MS. is very incorrect.

[?]

6382

MacKenzie VIII. 52 b. Foll. 3 (marked 75-9); palmyra leaves; size 1½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; six or seven lines in a page.

Two short astrological texts, without title in the MS.

(1) The first, in eighteen verses, begins fol. 7 b:

तनुं कुतुं सद्यस्सप्तमीवचनं रिपुं ।
कठमिधनक्षत्रं नृपकर्मफलदायं ॥ १ ॥
अपक्षिप्तं मूर्तिं क्षीतिं संवीर्यामंगिरयं ।
क्षितिस्तीररं पतिर्जलचपपतिः फलं ॥ २ ॥
विपक्षिप्तं वाक्कुतुं सत्यं वीर्यामंगिरयं ।
विषा वेरमप्रायश्चित्तिं विषाधिपतिः फलं ॥ ३ ॥

This section ends fol. 8:

मुक्तिं विषाहकर्मणि नित्यं क्षान्द वाह्यं ।
आपुचवीर्याणां नरचक्रं द्विचराट ॥ १ ॥
इतिः क्षीर । मुनमनु ।

(2) The second begins fol. 8: **क्षीर ।**

विषा अविषा इत्यादिपीयादिज्ञात वैष्णवी ।
मुनवीर्यं पुनश्च वीरकर्मविपुलिता ॥

लानी व्रतमिव चैव रोहिणी च व उत्तरा ।
वर्षे मन्त्रा मोक्षा विधावि परिचर्चयेत् ॥

It ends fol. 9:

कुम्भारिपुराणां उत्तरावाहक-
व्रतमिव चैव रोहिणीचोत्तमपुत्रे ।
कुम्भारिपुराणां भागवतं कामपुत्रे
रविपुत्रपुत्रहर्षं सुपुत्रोत्तमं वदन्ति ॥

The MS. is uninked and not at all correct.
It is by the same hand as the rest of the codex.

[COLIN MACKENZIE.]

6383

3400 a. Foll. 2 (= 306 and 307 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A brief astrological poem, in seventeen stanzas, without title in the MS., in which it occurs with similar works in *bhāṣā*.

It begins fol. 306, l. 11: श्रीं नमः ।

वाचापुत्रे विवाहिते प्रवेष्टे नवराहिवु ।
वापारिपु च सर्वेषु पञ्चा राहव सक्तैः ॥ १ ॥
ध(?)मीति प्रवर्ते सुर्वे वर्षाणि चंद्रमा भवेत् ।
पूर्वे वर्षसमाप्तोर्गो निर्गमिष्यति सुर्वे ॥ २ ॥
धर्माति प्रवर्ते सुर्वे कामाणि चंद्रमा भवेत् ।
पीरोधसकटं चैव । कुम्भककहो भवेत् ॥ ३ ॥
धर्माति प्रवर्ते सुर्वे मोषाणि चंद्रमा भवेत् ।
राज्यसमाप्तो कामो भवेत् सुपुत्रं पर ॥ ४ ॥
धर्माति प्रवर्ते सुर्वे धर्माति चंद्रमा भवेत् ।
वधवंधं विवाहीयात् उवाहक वधा भवेत् ॥ ५ ॥
वर्षाणि [प्र]वर्ते सुर्वे कामाणि चंद्रमा भवेत् ।
वर्षाणि विवाह पञ्चा स्त्रीणां चैव विविधतः ॥ ६ ॥
वर्षाणि प्रवर्ते सुर्वे मोषाणि चंद्रमा भवेत् ।
स्त्रीलानी विवचयैव । वधः परमकारणं ॥ ७ ॥

It ends fol. 307:

मोषाणि च । मोषाणि चंद्रमा भवेत् ।
रोहिणी जीवच्छेदो । धर्मपत्नी स्त्रीपत ॥ १० ॥

The MS. is very incorrect. The text is bounded on either side by three black lines. There is one Sanskrit stanza on fol. 305 b, beginning:

आपूर्वैति वसुधा । प्रवर्तते वसुधा । वर्षाणि नामकीर्ति-
[OCT. 9, 1914.]

6384

3400 g. Foll. 2 (= 322 and 323 in the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; very badly written, in the Devanāgarī character, in the seventeenth century; five to ten lines in a page.

An astrological fragment, without title.

It begins fol. 322:

सुर्वमात् वर्षे चांद्रं सप्तमीमासमाहरेत् ।
चि ३ वट् धनं चैव हि २ सप्त ७ महताहं वर्षं च
॥ १ ॥

तिथिचारं च वर्षमेकै कला विधा पुनः ।
यमे २ रात्रि ३ तथा वेदि ४ सप्ता ७ ह ८ रव ६
मासि ॥ १ ॥

चाद्रिपुत्रे भवेत् सुपुत्रं मन्त्रपुत्रे महत्तमं ।
चंद्रपुत्रे भवेत्प्रीता वर्षको विवाहं भव ॥ २ ॥

The MS. grows in incorrectness as it proceeds.
It ends fol. 323:

विधि पूर्वा मथा जेडा मरवि वषाडतिहा ।
सातिधार्पविशाखा च निधं वधव पुत्रयेत् ॥ १ ॥
[OCT. 9, 1914.]

6385

Mackenzie VIII. 40 a. Foll. 4; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; six lines in a page.

These four leaves contain, on one page each only, astrological fragments and fragments of ritual.

Fol. 1 ends:

तथाशायां क्षितौ च क्षान्तामा प्रचर्च[म]रं ।
तत्काले सर्वकार्येषु क्षेपौ देवहो नरः ॥

Fol. 2 contains a fragment on the use of the *Rudrāksha*, ending: यो महादेवश्च कसि कश्च-
मयेवं प्राप्नुयात् सो च वर्षे ।

Foll. 3 b and 4 are continuous. It ends:

उवाचि वा समावाचि मौर्धावर्षं प्रवर्चयेत् ।
स्तनकावाचि[?]तं मन्त्रपत्नीपुत्रोपरि ।
मन्त्रपुत्रोपरि वापि केषवं कोडमापरत् ॥
एति केषवविश्रुतावर्षं ।

The MS. is badly written and uninked, and not at all correct.

[COLIN MACKENZIE.]

6386

Mackenzie V. 18. Foll. 127; palmyra leaves; size 10 in. by 1½ in.; rather carelessly written, in the Kanarese character, about A. D. 1810; five or six lines in a page.

A text-book of astrology, without title in the MS., styled on the label *Jyotishasamgraha*, perhaps by a *Jaina*, as the MS. is copied by one of that sect, with a Kanarese interpretation.

It begins fol. 1: श्रीपञ्चमुखी नमः । श्रीविषय-
पार्श्वनाचलानिचे नमः । पुष्पकतीपुरद्वन्द्वदेव[?] नमः ।
पञ्चमह एवेकं मूर्तिं चत्वार्युपरि चतु चतु चत्वार्यु
चतुर्क पादौ चत्वार्युपरि चतुरतिनये दे च मुने ।

Fol. 6: सर्वमुखीनच । अदोमुखी । Fol. 6b:
पार्श्वमुखी । Fol. 16: अतुलनच । Fol. 19: स्त्री-
पुत्रनच । Fol. 23b: तारावर्च । Fol. 24: वर्षक ।
Fol. 29: अपमिचुटु । Fol. 31: वननच । Fol. 47:
इति ग्रहविषय समाप्ता । Fol. 55: उपनयन । Fol.
55b: नामकर्म । Fol. 57: विचारन । Fol. 58b:
नववस्त्र । Fol. 63b: अपक । Fol. 68b: उपनयन ।
Fol. 70b: वातकर्म । Fol. 74: वदौतविधि । Fol.
74b: बीजविधि । Fol. 78: उपनयनविधि । Fol.
84: पूजामि । Fol. 89: वीरविधि । Fol. 90 (also
numbered 100): विवाहकर्म । Fol. 93: समावर्तन ।
Fol. 109 (marked 119): अपक । Fol. 115 (125):
पञ्चम आचार । This is arranged in columns.

The MS. concludes with eleven leaves in a new
foliation on the recto, not, as elsewhere, on the
verso, on planetary influences, which is unfinished,
and without title.

The whole MS., which is by at least two
hands, is uninked and very incorrect. The
boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

6387

Mackenzie III. 201 d. Foll. 4; palmyra leaves; size
15 in. by 1½ in.; carelessly written, in the Telugu
character, at the end of the eighteenth century; six
lines, arranged in five to seven columns, in a page.

A portion of an astrological tract, without
title.

It consists of 249 phrases, each followed by
its number, beginning fol. 1: वर्षविधा १ । श्री-
पञ्चः २ । चतुर्मुखः ३ । ० चतुर्मुखः पुनः ६ । होमक
मुखा ११ । ० विषय २८ ।

It ends fol. 4b: नवस्तु २४९ ।

नवस्तुच राशिपार्श्वी पु नु नचन ।

अविदाकमुपां च । नवेदिति नवेस्तु ॥

The MS. is wholly incorrect and not very
legible.

[COLIN MACKENZIE.]

b. Horoscopy.

6388

Mackenzie II. 85 b. Foll. 65-99; palmyra leaves;
size 16½ in. by 1½ in.; fairly well written, in the Nandi-
nāgarī character, in the eighteenth century; five lines
in a page.

The *Bṛīhaj-jātaka* of *Varāhamihira*. [A]

Adhyāya 1 begins fol. 65; A. II, fol. 66b;
A. III, fol. 68b; A. IV, fol. 69; A. V, fol. 71;
A. VI, fol. 72b; A. VII, fol. 73b; A. VIII, fol. 74b;
A. IX, fol. 77; A. X, fol. 78; A. XI, *ibid.*;
A. XII, fol. 79b; A. XIII, fol. 81; A. XIV, fol. 81b;
A. XV, fol. 82; A. XVI, fol. 82b; (*nakshatra* ends
fol. 83b); A. XVII, fol. 86b; A. XVIII, fol. 87b;
A. XIX, fol. 88b; A. XX, fol. 89b; A. XXI, fol. 90;
A. XXII, fol. 91; A. XXIV, fol. 94; A. XXV, fol. 95.
It ends fol. 98, and is followed by the usual
verses giving the author's name (*Kāpiśthalaḥ*
is the reading); these last two leaves are frag-
mentary. At the end of fol. 99b are the words:

चपरं च विषयं नावाहीनं च चतुर्मुख ।

चतुर्मुखीति विधां च कक्ष (lacuna) विष्णुः ।

चतुर्मुखपरार्थं चतुर्मुखीति संतः । श्री श्री श्री

The MS. is not at all correct. The boards are
ornamented with a floral design.

[COLIN MACKENZIE.]

6389

Mackenzie VIII. 83 a. Foll. 84; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the sixteenth century; seven to nine lines in a page.

The *Bṛīhaj-jātaka*, by *Varāhamihira*, with a Tamil interpretation. [B]

Adhyāya I ends fol. 2 b; by error the end of A. XXII is interpolated fol. 6 before that of A. II, fol. 7; A. III ends fol. 9 b; A. IV, fol. 15; A. V, fol. 20 b; A. VIII, fol. 37; A. X, fol. 40 b; A. XIII, fol. 49 b; A. XVI, fol. 62; A. XVII, fol. 65; A. XVIII, fol. 68; A. XIX, fol. 69 b; A. XXI, fol. 75; A. XXIII, fol. 78 b; A. XXVI, fol. 84.

Though the MS. is not thus actually incomplete, every leaf is badly injured, and several are reduced to mere fragments. Even where the writing is preserved, it is often, especially at the top and bottom of the leaves, wholly illegible, and the MS. is, accordingly, of minimal value. The boards are ornamented with a coloured floral design.

The work is wrongly described by Wilson (*Catal.*, i. 120) as the *Bṛīhatsaṃhitā*.

[COLIN MACKENZIE.]

6390

Mackenzie VII. 6 a. Foll. 64; talipot leaves; size 5½ in. by 1½ in.; illegibly written, in small Malayālam characters, in the end of the eighteenth century; nine lines in a page.

The *Bṛīhaj-jātaka* of *Varāhamihira*, here called throughout the *Horāśāstra*, in twenty-six *Adhyāyas*. [C]

The MS. is moderately accurate. The marking of the leaves follows the rule of इति: की on the first, then *na*, *nna*, *nya*, *shkra*, *jhra*, *hā*, *gra*, *pra*, *dre*, *ma*, *tha* (= 20), *la* (= 30), *pta* (= 40), *ba* (= 50), and *tra* (= 60). The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6391

Mackenzie III. 83 a. Foll. 10; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Bṛīhaj-jātaka* of *Varāhamihira*, imperfect. [D]

The MS. is defective at the beginning; it opens with ver. 10 of *Adhyāya* I, *rāśisaṃjñā-dhyāya*, which ends fol. 2; A. II, *grahasaṃjñā*, ends fol. 4; A. XIII (name lost), fol. 6; *dvigraha-yogādhyāya* (xiv), fol. 6 b; *cāndrayogādhyāya*, fol. 8; *rāśisādhya*, fol. 10; चिति होराशास्त्रे नृपजातिर राशिजीवाचारः । श्रीरामचन्द्र वनः ।

The MS. is much worm-eaten, and is not at all correct. The boards are ornamented with a painted floral design. The leaves are unnumbered, and the MS. is unlinked.

[COLIN MACKENZIE.]

6392

3297 a. Foll. 207; talipot leaves; size 21½ in. by 2 in.; fairly well written, in the Kanarese character, about A. D. 1848; five to seven lines, numbered at either end, in a page.

The *Bṛīhaj-jātaka* of *Varāhamihira*, with a commentary by *Bhaṭṭotpala*.

In this MS. the normal first verse of the commentary is replaced by one by the scribe, fol. 1. *Adhyāya* II begins fol. 20 b; A. III, fol. 34; A. IV, fol. 36 b; A. V, fol. 47 b; A. VI, fol. 59; A. VII, fol. 66; A. VIII, fol. 76 b; A. IX, fol. 95; A. X, fol. 102; A. XI, fol. 105; A. XII, fol. 112 b; A. XIII, fol. 122; A. XIV, fol. 128 b; A. XV, fol. 131; A. XVI, fol. 134; A. XVII, fol. 145; A. XVIII, fol. 150; A. XIX, fol. 155 b; A. XX, fol. 161 b; A. XXI, fol. 164; A. XXII, fol. 174; A. XXIII, fol. 181; A. XXIV, fol. 186 b; A. XXV, fol. 195 b; A. XXVI, fol. 207 b.

The MS. is not at all accurate, and many of the leaves are difficult to read, either as being unlinked or as being badly smudged. It is dated

fol. 207 b: जीवन्मुक्तेषु जीवन्निर्वाणेषु च ब्रह्म-
तत्त्वज्ञाना मनुष्यजन्ता मुदा। जगत्त्रिंशत्तत्त्वा
ज्ञाना विहितं सुदृढं मुदा। ब्रह्मज्ञानज्ञाना समाप्ता।
करुणतमपरार्थं चतुर्मुहं साधयः। द्वाविंशत्यष्टकाब्दा
१७६० (corrected from ३) कल्पाः ४९४९ वर्तमा-
नाः जीवन्मानववत्सरे उत्तरायणे द्विचर्चो पाप्म-
नमात्रे चतितपसे द्वाभ्यां विंदुषां च अथवाचसे प्रमा-
तविकां विहितं। पुण्यं।

तैत्तिरीयसंहितायां रवे चितिवचनभातः।

मूर्च्छये न हातयं च वदति पुण्यं।

Then follows a list of the chapters. The date is wrong, but must be either the northern *kilaka* year 1837-1838 or the southern 1848 (on a label affixed it is wrongly given as 'Śāk. 1773 (A. D. 1831) and Kali-age 4848 (A. D. 1747).')

[JAN. 9, 1907.]

6393

Burnell 278. Pages 188; European paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Malayālam character, about A. D. 1870; thirty-seven to forty-two lines in a page.

Rudra's Nukūṭa, or *Horā-vivaraṇa*, a commentary on the *Bṛijaj-jātaka* of *Varāhamihira*, a work on astrology.

It begins fol. 1: अथ ब्रह्मज्ञानविपरं चारयति।
जीवन्वपि नमः। जीवन्मो नमः। राम जय। इति
जीवन्वपि नमः। चविमन्सु जीवन्वादिर्वर्षयथो
नमः।

अथति भवन् नवाको अतर्कवचनमाचता
भवता।

आनो अवधानि हरन्वाधातवार्थवचनीडाणि।

अथज्ञानपरं ब्रह्मजीवितान्द्वयिणी।

जीमि खोत्तरोदात्तप्रसन्नाः सरसती।

अथज्ञानप्रदायिद्विद्वत्प्रकाशप्रदीपिणि।

नमन्मीमुरवे साध्यात् वरनेचरनृत्तिं।

विद्यामात्राणि नमन्सुतितुष्टिर्नोत्तमिष्यन्वादिभिः

नमि कर्म्मनिर्वा माति विधिपत्तं ब्रह्मप्रतिष्ठा-
पितः।

१ निवृत्ता Madras MS.

जीवन्वात्तंनवकर्मवत्तानुवापिडात्तन-

वापितान् प्रवमानि नृमिषिषुधापिडात्तंन-
द्वान्।

जीवन्वादिन् सुर्वेच विवद्वानुवापि [यथा]।

नमन्सुडिजितितनवापिपुपुपापि।

जीमिहाराहमिहिराहारात्तव्यवहारि।

वद्वत्तंनवकर्मि टीका जीका विचार्यति।

तत्र जीवानुवापि चतीतानावतवर्तमानावविष-
विषिष्यन्वापोवाचनूत्तं होरावात्तविधीः जीवराहमि-
हिरावात्तः।

P. 15: इति होराविपरं राशिप्रदेः प्रमोऽथापः।
मुमन्सु।

Adhyāya III begins p. 21; A. IV, p. 28; A. V, p. 45; A. VI, p. 58; A. VII, p. 62; A. VIII, p. 70; A. IX, p. 82; A. X, p. 90; A. XI, p. 92; A. XII, p. 98; A. XIII, p. 104; A. XVI, p. 112; A. XVII, p. 124; A. XVIII, p. 133; A. XIX, p. 134; A. XX, p. 139; A. XXII, p. 148; A. XXIII, p. 155; A. XXIV, p. 164; A. XXV, p. 178. It ends p. 186:

विशः प्रकीर्तः। एकविंशो निधोः। द्वाविंश स्वीयातं।

चवींशो निर्वायः। चतुर्विंशो नवजातं। एकविंशो

द्विवाचकं। चतुर्विंशोऽज्ञातः कर्मप्रदर्शनपरोऽज्ञातः।

इति ब्रह्मज्ञानविपरं चतुर्विंशोऽज्ञातवचनप्रदर्शनपरो

ऽज्ञातवचनविधिः। मुमन्सु मुनं। चतुर्विंशोऽज्ञातवचनमात्रः।

जीवन्मो वाः। करुणतमपरार्थं चतुर्मुहं साधयः।

There are several lacunae marked, and many errors in the MS. The scribe gives his name at p. 186:

जीवन्वादिर्वर्षयथो नवाको अतर्कवचनमाचता
भवता।

For this work cf. the *R. A. S. Catal.*, p. 170, where no author's name is given; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4026, 4027 (imperfect and anonymous).

[A. C. BURNELL.]

6394

MacKenzie III. 78 b. Foll. 15; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Horāvivaraṇa*, a commentary on *Adhyāya* IV of the *Bṛijaj-jātaka* of *Varāhamihira*.

It begins fol. 1: चष होरिहृदुरी रविषा प्रावच-
विषयमायुष्यकविषयुर्नमीधायकावमूषे । कुषिदुहेतिमा-
दिषा । प्रतिमाचं कुषिदुहेतु यषाकावमवयोः कुषिदोः
आधावप्रवकावमवयोः बोदि चषयरकारसंबंधे वत आर्त-
वच मुषिर्वाति तव प्रतिमाचं नावि नावि स्त्रीचां
रजस्तपति तव स्त्रीचां वषिदोः पषयकावमवति तत्वा-
चचंद्रि नमचमं नवति । अतुकाचचंद्रि चषयर्द्रातु-
पषयकावमवति तव कुषसंबंधे वति च्छातवं तन्नमी-
धावचमं नवतीतुतं नवति ।

It ends fol. 15: षोऽपदेशपत्रेण निर्वाचकाकोऽपि
चिंतितः । इति संक्षेपबोधावति युक्ता चिंतितुक्ता
बोद्धते । चष चिंताप्रकारक स्वमानद्वयमात्रेण प्रदर्शितं ।
चषाखं चिपुचं चकार चिततेः खंडैः खिमि-
ज्जोतिषा¹

तकोचितिमयात्सवं कविपुत्रे संयुक्त यो नूतनं ।

नूच खडतमं चराहमिहिराविव संक्षिप्तत्वात्

बोकायुष्ययुतये मनवते तवी नवो मास्तते ।

इति होराविषयके चतुर्थोऽध्यायः ।

The MS. is not at all accurate. It is by the same hand as the preceding part of the codex.

The authorship of the commentary is not given in the MS.

[COLIN MACKENZIE.]

6395

Mackenzie III. 91 c. Foll. 107-128; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Strījālukāūhyāya*, here counted as *Adhyāya* XXII, of the *Bṛīhaj-jāṭaka* of *Varāhamihira*, with a brief commentary, adapted from *Bhaṭṭotpala's* commentary, described simply as *saṃkeha-paṭṭa*

It begins fol. 107: चष स्त्रीजातकाच्चायो चा-
खायते । तच्चाद्विषय पुष्यवचकफलातिदिष्टं तदधिकं चाह
(in *Bhaṭṭotpala* चषकतिचकेनाह) ।

It ends fol. 128: इति संक्षेपटीकायां स्त्रीजातका-
चाचो द्वाविष्टतितमः ।

¹ An allusion to the threefold division of astronomy and astrology adopted by *Varāhamihira* in his *Bṛīhaj-jāṭaka*, I. 9; see Kern, *pref.* to that text, pp. 21 sq.

The MS. is by the same hand as the two preceding parts of the codex. It is uninked and very incorrect.

Cf. perhaps the work described in the *Madras Catal.*, xxiv. 9384, no. 13843.

[COLIN MACKENZIE.]

6396

382 b. Foll. 88; glazed paper; size 12½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; eleven lines in a page.

The *Jaimintya-sūtra-vṛitti*, a commentary on the *Jaimintya-Sūtra*, a treatise on astrology, by *Bālakrishṇānanda Sarasvatī*, imperfect.

It begins fol. 1 b: श्रीमहावचपतये नमः । नुष्यो नमः ।

नूमानं पुष्यार्चकारमखिचाधारं प्रकाशं परं

श्रीमानं नवचावरक स्वचार्चदानुतांतीमिधिं ।

चकारं चातनं¹ प्रमाचपद्वीदूरं विदूरं इदि

खामानं मुतिशेखरिहृदयं कूर्तितकचं अथे

॥१॥

माचयानो इदि श्रीमतीधायनंदेशिकाय ।

श्रीमात्सवंप्रकाशायान् श्रीश्रीधरतुक्जपि ॥२॥

सम्बन्धंनपितं² वन(न)कचनतां कमीपुष्यं कचं

संपूर्वमिधिमिषयमाविषयैर्वापाविधिवीचिनोत ।

नूपावि कुरितखिचविहृदयानुतापि ओऽवी मुषिः

ओऽयं नः पुरतः खदा विचयतां खामां वनि-

जैमिनिः ॥३॥

वैकाचाविपतिं वदुं ननु महादिचामिचं नोहच-

भाषाचो ह्रमिचो नवः मुतिपुतिता पतिषा-

वचः ।

कुधे जातकनावि वैमिनिमुनीह्रव इति सर्वतः

कृत्वाचंहरस्तती पित्रपुत्री माचक संशोधनं ।

उपदेशनिमादि वैमिनीचकुचे विकरनचं जातचं

तत्काचयंचा चिपुतिचा चूचं राशीचां हाहशानां हाह-

शकाराधिपु कपितक चिक्कपितक विदित्विं सर्वेषां

सर्वेषति वृत्तिमिहं दर्शयति सूचायां ।

¹ Read खततं.

² Read वचविपुं.

³ Read श्रीग.

⁴ Delete.

Fol. 15 b: इति श्रीवाचस्पत्याम्बरसूतप्रतिपत्ति-
वा ऐनिनीचद्वयपुरी प्रथमखाद्यायक प्रथमः पादः ।

Pāda II ends fol. 20; *P. III*, fol. 38; *P. IV*, fol. 35 b.

Pāda I of *Adhyāya* II ends fol. 50; *P. II*, fol. 52; *P. III*, fol. 55; *P. IV*, fol. 68. Fol. 62 is by error bound in after fol. 67.

Pāda I of *Adhyāya* III ends fol. 70; *P. II*, fol. 78. It ends fol. 88 b: रत्नपदेष्टुषु ऐनिनीच
पुतीचपाद्विपुतिः । राम श्रीवैद्यवाच नमः ।

The MS. is a modern transcript full of all sorts of errors; fol. 8 was evidently taken from an illegible or broken leaf. The text is bounded on either side by two double red lines. The presence of the MS. in one volume with *Rāmānuja's Vedāntadīpa* (Eggeling, no. 2466) may be due to confusion with the *Mīmāṃsā-Sūtra*.

For this commentary cf. Mitra, *Notices*, x. 209, 210, which extends only to *Pāda* I of *Adhyāya* I; *Madras Triennial Catal.*, 1910-11 to 1912-13, ii. 557, 558. The text of the *Sūtra* with a commentary by *Nīlakaṇṭha* has been edited at Calcutta in 1884. See also the *Madras Catal.*, xxiv. 9264 sq.; *Jammu MSS.* nos. 882, 2874, and 2875 (Stein, *Kaśmīr Catal.*, p. 969).

[H. T. COLEBROOKE.]

6397

3600 b. Fol. 1 (marked 41); brown paper; size 7½ in. (originally longer) by 4½ in.; carefully written, in the Devanāgarī character, in A. D. 1625; eight lines in the page.

The end of *Bhaṭṭotpala's* commentary (*Tika*) on the *Sūktama-jātaka* of *Varāhamihira*.

The left side of the leaf is lost. The end is: कुक्क भिक्षुः चरतः । तदाश्विनामा चानिहित-
कवा (lost) । मरुत्यविरचितानां । कुक्कानतटी-
कावां चतुर्वाता (lost) ।

The text is bounded, doubtless originally on both sides, by two double red lines. It is dated: [मृ]गमसु । १८ संवत्सरे १६८२ वर्षे आषाढमासकृष्ण

(lost) चारि विपत्तिनिहन् वैद्यवाचिवा चाकहेति ।
(lost) ऐनराचि सुत्रवाचि नामकं कात् । वैद्यवाचक-
वीर्यचः ।

This fragment owes its preservation to the fact of having been mixed up with MS. 3600 a, which was written for the same *Kṛṣṇa* ten years earlier.

[A. M. T. JACKSON.]

6398

MacKenzie VIII. 53 d. Foll. 12 (marked 19-30); palm-leaf; size 11½ in. by 1½ in.; fairly well written, in very small Grantha characters, about A. D. 1800; nine or ten lines in a page.

The *Horāśāra*, a treatise on planetary influences, imperfect.

It begins fol. 19: हरिः श्रीम । होराशारे (in margin) । चविग्रननु ।

अयति अवेद्वैतुविद्याका वडंबोकोदीपकः ।

चनुदिननुद्वयविनाशकितिकर्ता माखरो दिवा-
धीयः ।

विनिवाहिवत्तरानां काराग्रिमनादनेके ।

नयितकम्पे प्रोक्तं पूर्वं यक्षपारचयैकाजं ।

होराकम्पे अन्वयद्वयविनाशः । पुरा विपिर्दिष्ट[र] ।

विचारमाखनानेके ग्रन्थे मन्त्रविनिर्वातं ।

तस्मात् प्रयोगविहीराचार्यैर्वाचं फलं सुविज्ञकत् ।

विज्ञातार्थं वक्षे होराशास्त्रार्थनाकरं ।

Fol. 20: इति होराशारे राशिभिर्नामः । प्रथमो
ऽष्टावः । च राशिचक्रविनिर्वातकः । Fol. 21 b:
इति होराशारे चक्रचक्रान्न द्वितीयोऽष्टावः । Fol.
28: इति चक्रचक्रविनिर्वातकः । Fol. 24:
इति विनिर्वातकः । Fol. 26: इति चक्र-
चक्रचक्रः । Fol. 28 b: इति चक्रचक्र-
चक्रचक्रः ।

The MS. breaks off in fol. 30 b, which is mutilated by breaking, in the words: चापुदीर्घ
कुर्वाह्यनदीः कुरवाह्य (lost)

The MS. is not at all correct. It is by the same hand as the preceding part. It is uninked and in very minute characters.

For this work see *Mitra, Bikaner Catal.*, pp. 297, 298. It is wrongly taken by Wilson (*Catal.*, i. 128) to be *Varāhamihira's* work.

[COLIN MACKENZIE.]

6399

Mackenzie III. 77 d. Fol. 5 (marked 89-93); palmyra leaves; size 16½ in. by 1¼ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; three to six lines in a page.

The *Yogāyurjñānādhyāya*, being the sixth *Adhyāya* of the *Horāsāra*.

It begins fol. 89: योगारिहं प्रयत्नतो वक्षी ।

योगारिहद्वयाचामुनयोयुज्यन्मदा तदारिहं ।

होरारिहं संसंक्षेपे वक्ष्ये वापि योग्यहृन्मृति ।

वेङ्कवतिः पापे क्षाद्विगतिरथं मुनिर्भवति ।

It ends fol. 93 b: चिति होरावारि योगायुज्जाना-
च्छाचः वक्षः । *Namaskāras* are added by a later hand in Grantha characters. The title of the chapter by itself could be read as *Yogāyurjñāna*, but the contents and the preceding MS. show the correct title.

The MS. is not at all correct, and some lacunae are marked. It is by the same hand as the two preceding and the following parts.

Another MS. of this part appears to be contained in the MS. described in the *Madras Catal.*, xxiv. 8379, 8380.

[COLIN MACKENZIE.]

6400

3538 d. Fol. 2; palmyra leaves; size 18½ in. by 1¼ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six lines in a page.

An astrological fragment, from the *Horāsāra*, on the moments and times of various events.

It begins fol. 1: मुनमसु । श्रीगुरुभ्यो नमः ।
होरावारि । मुनमसु । बाबुशास्त्रे ।

गुरुसंज्ञापनं विधि धनहाणिर्नहानयं ।

विद्याचमुनयं विद्यात वीति तु मरयं भुवं ।

आपाति योक्तुं हति भावये पुष्यवर्धनं ।

प्रकारोर्न माद्रूपे कषयं पाचयुक्तं तथा ।

कार्त्तिके धनवानं खात सर्वशक्तिं महामयं ।

पुष्टि चापिनयं विद्यात माधे तु यज्जुषयं ।

आपुष्टि रत्नहाणिः । खात मावाणां च मुनामुनं ।

माधे विद्याचमाधे च कार्त्तिके भावये तथा ।

अथमावाणं परित्रय चतुर्मेति गृहीतम् ॥ ५ ॥

गुरुसंज्ञापनं सुवर्धयेतु तु महामयं ।

गुरुमे धनवानं खात निपुणे मरयं भुवं ।

It ends fol. 2:

पितादिपात्रः शिरसि प्रधाति

स्त्रिय चचः पादतलं (र. षे) प्रधाति ।

जाति तु (१) पुष्टं (र. खाति तु पुष्टे) मयरोवपीडा

स्त्रीपुष्यवानं च धनं च ज्ञयी ।

The MS. is not at all correct.

[?]

6401

Mackenzie III. 82 a. Fol. 16; palmyra leaves; size 17½ in. by 1¼ in.; fairly well written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

A portion of a collection of texts on astrological topics, without title in the MS.

It begins fol. 1: अविज्ञमसु । मुनमसु । श्रीगुरु-
भ्यो नमः । श्रीगुरुभ्यो नमः । अथ तिथि-
संज्ञातं वक्ष्ये । पूर्वाक्षानां तिथीनां च तिथुवामतिनि
चटे । इति । पंचमो दशमो पंचदशः पूर्वाः । तावामतिनि
चटे द्वे संज्ञातं इति । तथा च वक्ष्ये ।

पंचम्यां पंचदशां च दशवामतिनि चटे ।

द्वे द्वे संज्ञातं इति ।

The MS. ends abruptly fol. 16 b: अथ स्त्रीणां
अथपयपयसुच्यते । होरावारि । Hence probably the
title *Horāsāra* given on the label of the MS.
and in Wilson, *Catal.*, i. 128. In the margin
is added: एतद्वचः समाप्तः ।

The MS. is not at all correct. The boards are
ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6402

Mackenzie III. 89. Fol. 106; palmyra leaves; size
10½ in. by 1¼ in.; fairly well written, in the Telugu
character, in the eighteenth century; four or five lines
in a page.

An astrological treatise on the planetary influences, styled on the label *Gocārāphala* and, by Wilson (*Catal.*, i. 128), *Gocārānaphala*.

It begins fol. 1: मुनमनु (in margin)।

सखि श्रीनाथबानीमळिबनवधिरेपुबोऽर्थात्यरे
ऽकि-

त्राधि वाराहकथे परिबलति मगोरतरं सप्त-
मख ।

चट्टाविष्टे दुवेऽकिन् प्रविबलति कथी पुक्कपंभा-
नवधि

जातायापुष्पतेऽकी विदधतु सखं मंजळ ना-
खरावा ।

पक्क नाकि सनु अपणिकाया मुनामुनककप्रदा-
यिनी ।

पंथवं मवति तक्क जीवितं दीपहीनमिष मंदिरं
पिष्टिं ।

आधानकाधि श्रमबोद्धवेन

पंथापळीकाकताकांतराळे ।

या कथिताद्याक तदेव पितं

इरावमज्ञानविबोद्धवे ।

Fol. 9: चच सहावां वृद्धो विवति । सूर्यक चंद्र-
वृष्टिः । Fol. 10: चच वज्रकाणि विवति । Fol. 11:
चंद्रक । Fol. 12: कुवक । Fol. 13: पुषक ।
Fol. 14: गुरोः । Fol. 15: मुक्कक । Fol. 16: श्रमेः ।
Fol. 17: कपादिहादशमाचवृद्धः । Fol. 19: हादश-
माचक । Fol. 22 b: चच चट्टमाचक । Fol. 25:
चच बोवाः विवति । Fol. 31: चच हादशमाचक ।
Fol. 32: कपक । Fol. 35 b: चच तुतीकमाचक ।
Fol. 40 b: सप्तमाचक । Fol. 43: दशमाचक ।
Fol. 44: चट्टक । This section is arranged in
six to eight columns, ending fol. 46 b. Fol. 47:
सूर्यनीचक । Fol. 48: चंद्रनीचक । Fol. 49 b:
कुवक नीचक । Fol. 53: मुक्क नीचक । Fol. 55:
वरीचक । Fol. 57: चच द्वाक । The
various *dasās* are dealt with in detail. Fol. 98 b:
चमंतरं मुक्कमुक्तिः । Fol. 103: चमंतरं व्रजमुक्तिः ।
It ends fol. 105 b:

चंद्रविबोद्धवेनु न चक पायाः

कपाधिप (८.००) सुंरुपुच विबोद्धवं ।

मुक्का मुक्काणि विविधाणि च पुषकया

जीविष्य वत्सरयंतं च विमुक्करीयः ।

दीर्घापुष्पमनु । Here the MS. originally ended ;
a line and a half, uninked, have been added by
a later hand.

The MS. is very far from correct. The boards
are ornamented with a coloured floral design.

The works in the *Madras Catal.*, xxiv. 9218 sq.,
are different.

[COLIN MACKENZIE.]

6403

Bühler 267. Fol. 11; size 10½ in. by 4½ in.; care-
lessly written, in the Devanāgarī character, in the
eighteenth century; nine or ten lines in a page.

The *Camatkādracintāmaṇi*, a treatise on the
influence of the planets, by *Nārāyaṇa*.

It begins fol. 1 b: श्रीवैद्यनाथः । सहाच मनः ।

विचिंतं ज्योतिषनाथाध्यायमन्त्रारचिंतानमः ।

न वैद्येचरा कायिताः किं नु चकि

न वैद्यकता कायिताः किं नु चकिः ।

जनावाहितः सहाच कोऽच हेतुः ।

करीरं खवं नुवे ताणि तत्कात् ॥ १ ॥

तनुको रविचुम्बपटि विधने

मनः संतिहारहावादिबर्नात् ।

तनुः । पिच्छात् वातपित्तं निव

च वै पर्यटं प्राकनुष्टिं प्रचाति ॥ १ ॥

The work is not quite complete; the *rāhu-
phala* section ends fol. 10 b, and the *ketuphala*
is carried to the first *pāda* of verse 7, ending
abruptly fol. 11.

The MS. is a very untidy and incorrect copy.
The text is bounded on either side by two red
lines.

Though anonymous in this MS., it is clear
that this is *Nārāyaṇa's* work; see *Bodleian
Catal.*, ii. 297 b; *Aufrecht, Leipzig Catal.*, p. 337;
Florentine Catal., pp. 89, 90. The text has been
published at Benares in 1869, and at Colombo
in 1891. Cf. also P. Peterson, *Uluvar Catal.*,
p. 75; there is a commentary by *Dharmakara*
(Jammu MS. no. 4005; Stein, *Kashmir Catal.*

p. १५७). In the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3560, the work is given without name of author, and with many variant readings.

[G. BÜHLER (no. 272).]

6404

Maackenzie III. 235 b. Foll. 4; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; six lines in a page.

The *Jātaka* section of the *Nārādīya Saṃgrahasāra*, imperfect.

It begins fol. 1: पारदीये संवहचरि जातकः (in margin). मुलमङ्गु । जीवजाधियतथे जमः ।

उत्तमं तु चक्षुषां मन्त्रं न तु शिरोदधं ।

अथनं भूमियतनं वेतज्जातक जयनं ।

पुत्रोत्पत्तिः पिपुनं दिवा क्षेप तु जायते ।

कञ्चकावयनं रात्री मापुनं विधेयतः ।

संख्योर्धननं जातकमुत्तिर्दि जायते ।

विषादो जायते शीतं सन्निव न संशयः ।

The work is unfinished, breaking off in l. 8, after which three lines more have been added in Grantha writing in ink (not incised). The MS. is inaccurate. For *Nārada* as an authority on astrology cf. Kern, *Bṛihatasaṃhitā*, p. 40; *Madras Catal.*, xxiv. 9116, 9438.

[COLIN MACKENZIE.]

6405

Maackenzie III. 92. Foll. 67; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

A treatise on nativities, styled on the label *Jātakabhāva*, imperfect, and consisting of extracts from various works, including the *Jātakakālānidhi*.

It begins fol. 1: जीवुषो जः ।

अथ प्रवर्णाहकानि वृद्धिचोपकानि च ।

विषादोऽपि नविद्राहा यदि चंद्रनीचिनः ॥१॥

Fol. 4: तितितयकं । Fol. 6b: पुषमाचं । Fol. 8b: रति पुषमाचयचक्रयकं । Fol. 16b: रति माचाचं पञ्चिधनकाचाचः । Fol. 17b: रति जातककानिधी जयनं नाम । Fol. 19: रति वडिनाचकं । Fol. 20: रति रविपुषमाचयकानि । *Ibid.*: रति मोनपुषमाचयकानि । Fol. 22: रति जातककानिधी जयनं नामाचाचः । चडमनाचकं । Fol. 23b: रति जातककानिधी जयनं नाम । Fol. 24: रति जयनकं । Fol. 28: रति कर्मनाचपिता । कालमाचं । Fol. 27: रति कालमाचकं । जयमाचकं । Fol. 27b: रति जयमाचपिताकं संयुतं । तन्वादिद्राहशनाचकं समाप्तं । Fol. 30: संयुजाधियतितोचयनं । Fol. 36 commences the *ashṭakavarga*. Fol. 38: मुक्तः । Fol. 39: शुनिकं । Fol. 41: दिनचक्रकं । Fol. 43b: अथ चितितयचोचकं । Fol. 44b: अथ हितितयचोचकं । Foll. 45-47 are missing; the matter on foll. 48-56 is arranged in columns (from four to ten in number), the last being, fol. 56b: चतुर्तं कचहं । रोचं । चतुर्तं कानं । Fol. 57 resumes with *samvatsarajātakaphala*. It ends fol. 61, after 60 verses: रति संवत्सरकं संयुतं । हयनकं । अनुकं । रति श्रीमदु । पिपिन्नमाचार्यविरचितायां उमानाचरचंद्रादि सिद्धांतरहस्ये शिरसः । कालमाचं । वत्सरादिपिर्णयकं नाम चडमोऽचाचः । जयनकं । Fol. 62b: अथ तितितयकं । Fol. 66b: रति जयनचिचंदु । The MS. ends abruptly fol. 67b:

मुनपुंश्चैः चतः दृष्टा ततो दोषं न संशयः ।

अथकपाचय पुष चक्रचंद्र जितो यदि ।

The MS. is extremely inaccurate throughout. There are lacunae marked in several places; only half of fol. 40 is used, and fol. 40b is blank. Foll. 52-55 are by another hand. The boards are ornamented with a coloured floral design. It is doubtful what the correct title of the work is; that of *Jātakakālānidhi* given by Wilson, *Catal.*, i. 122, appears, as may be seen from the citations above, to refer to an extract only; for it cf. the *Madras Catal.*, xxiv. 9239, 9240, 9303, 9304; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2787, 2788, 3072.

[COLIN MACKENZIE.]

6406

Mackenzie III. 90. Foll. 77; palmyra leaves; size 15½ in. by 1½ in.; rather untidily written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Jātakacandrīkā*, attributed to *Vṛiddha-Parāśara*, a treatise on nativities.

It begins fol. 1: **मुनमस्तु श्रीवत्साधिपतये नमः ।
निर्दिष्टमस्तु श्रीरामाय नमः । श्रीहरस्तु नमः श्रीगुरुये
नमः । जातकर्णहिका निष्कति ।**

तमिस्तो नम चयस्तो श्री ववचति (x. जी) नूतनं ।
तं बहि परमाणं सर्वसा (lacuna of one letter)
कनीचरं ।

तनुषर्ष (x. तनुषर्ष or धर्ष) च आता च सुहृत्पुत्रो
रनुसिधः ।

मुनुष धर्मकर्मण चयमाधः (x. चयधयः) प्रकी-
र्तितः ॥२॥

The verses are numbered consecutively; at ver. 869, fol. 23, ends the *tumgaphala*; at ver. 586, fol. 33, *śanicakra*; the words **चय राजचक्रं** ; but there is no further writing on the leaf.

With fol. 34 begins the second section of the work, the *daśāphala*, *Vṛiddha-Parāśara* being given as the authority in the margin. The *daśās* are treated in order, *āditya*, *camdra*, *kujā*, *rāhu*, *guru*, *śani*; that ends fol. 66: **इति ब्रह्म-
परादिद्वये चतुर्विंशोऽध्याये पादः । शनिदशायां समाप्तः ।**
The *budhadakṣa* ends fol. 71: **इति ब्रह्मपराधरादि-
द्वये चतुर्विंशोऽध्याये निष्पपादः । बुधदश समाप्तः ।**
Then follows the *ketudakṣa*, and the MS. ends with the *śukradakṣa*, fol. 77 b.

The leaves are numbered both in Telugu and Grantha numerals. The boards are ornamented with a painted floral design.

The MS. is deplorably inaccurate; the scribe not rarely interpolates Telugu. For a similarly corrupt MS. see the *Berlin Catal.*, ii. 311-313. A work of the same name is described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 537, 538, 584, which agrees with the following work (6407), and in the second of the MSS. is attributed to *Veṅkaṭeśvarārya*, son of *Yajñanārāyaṇa*.

[COLIN MACKENZIE.]

6407

Mackenzie III. 86 a. Foll. 4; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; six or seven lines in a page.

A portion of the *Jātakacandrīkā*, a treatise on horoscopes, based on *Parāśara's* views, apparently by *Veṅkaṭeśvarārya*.

It begins fol. 1:

विज्ञातमीपनिषद् मुधापं परमेष्ठिनः ।

श्रीबाधरमहर्षिर्बिहीषाधरमहं महे ॥१॥

-पञ्चानि नवचदशप्रकारेण विनुरमहो ।

नवं पाश्चात्यी होरामनुकूलं दधानतीः ॥२॥

दुर्धर्माबाधयस्तं वैद्याल[?]मात्मशास्त्रतः ।

इतहास्मानुक्त्येव वीक्षा भूमी विशिषतः ॥३॥

It ends fol. 4: **इति जातकर्णहिकायां दशमप्रकारे
प्रथमोऽध्यायः । रातुमुत्राग्ने परावरर्णहिका समाप्ताः ।
यी ।**

The MS. is very incorrect and is uninked. It is by the same hand as the rest of the codex.

In Wilson's *Catal.* (i. 122) this figures as a work on astrology in ten books, a misrendering of *daśāprakarāṇa*. For a similar work cf. the *Berlin Catal.*, ii. 312, and the preceding MS. (6406). Cf. also the *Madras Catal.*, xxiv. 9234 sq.; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2739, 2952 (author *Veṅkaṭeśvarārya*, son of *Yajñanārāyaṇa*).

[COLIN MACKENZIE.]

6408

Mackenzie II. 48 a. Foll. 6; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; five lines in a page.

The *Jātakapaddhati*, a treatise on nativities, by *Keśava*, with the commentary of *Viśvanātha*, the latter imperfect.

The *Paddhati* occupies foll. 1 b-6; there are 43 verses here, the additional verse (विंशो) being inserted as ver. 10; see Eggeling, no. 3086.

The commentary begins fol. 6; it is in the form of the MS. described by Eggeling, no. 8090.

It breaks off in the words, fol. 8b: वसिष्ठमनसि
मनिष्ठमनसि प्रकृत्य तात्कालिकमुदीकृतवत ।

The MS. is very incorrect. It is unlinked.
The boards of the MS. are decorated with a
painted floral design.

[COLIN MACKENZIE.]

6409

Burnell 102. Foll. 77; talipot leaves; size 9½ in. by
1½ in.; neatly written, in the Grantha character, in the
eighteenth century; seven to nine lines in a page.

The *Jātakaṭṭarījāta*, a treatise on astrology,
by *Vaidyaṇātha*, son of *Venkaṭādri*, in nine
Adhyāyas.

It begins fol. 1: श्रीवसुधतये नमः । वसिष्ठमनु ।

श्रीकान्तामित्रसङ्ग्रहमन्त्रज्योतिर्वसुधामित्र-
म्नायातीतमन्त्रश्रीवसुधतमीनं विज्ञेयं रवि ।

नला नर्मपरायणरादिरचितं संगुह होराफलं

वक्ष्ये ज्ञातकपारिज्ञातमन्त्रिकज्योतिर्विद्वां मीतये

॥ १ ॥

मार्गदायकज्योतिर्वसुध त्रिदश श्रीवेण्कटाद्विरहित

ज्योतिष्शास्त्रविशारदश्च तन्मार्गः । श्रीवसुधनाथ-
स्तुधीः ।

होराधारसङ्ग्रहविदुषश्श्रीवसुधमित्रः मीतये

राशिकान्तिरूपवादि सख्यं वक्ष्ये वसुधनु-
मात् ॥ २ ॥

Adhyāya I, 62 verses, *saṃjñā*, ends fol. 9;
A. II, *grahasvarūpaṅga*, 84 verses, fol. 14b;
A. III, *ādhanajunmadādhya*, 79 verses, fol. 28;
A. IV, *bālārīkṣa*, 106 verses, fol. 80b; *A. V*,
āyurda, fol. 88b; *A. VI*, *bhaṃgādhyāya*, 102
verses, fol. 48; *A. VII*, *rājayogādhyāya*, 181 verses,
fol. 58b; *A. IX* ends fol. 77, after 102 verses:
इति नवग्रहग्रहणया वैष्णवाविरचितज्ञातकपारिज्ञाति
वसुधोऽज्ञातः ।

Fol. 48b is blank, and the second part of the
MS. is extremely illegible owing to rubbing of
the leaves. The earlier part is also sometimes
hard to read.

¹ श्रीवसु Madras MS.; Jammu MSS.

² वसुधारवक्ष्ये ibid.; Jammu MSS., 2888, 4065.

6410

For this work cf. Peterson, *Uluvar Catal.*,
extr. no. 480; *Madras Catal.*, xxiv. 9240, 9241;
Madras Triennial Catal., 1913-14 to 1916-16,
i. 2238-2340; 1916-17 to 1918-19, i. 2740.

[A. C. BURNELL.]

Mackenzie III. 81 a. Foll. 25; palmyra leaves;
size 9½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; four lines in a page.

The *Jātakaśāstra-saṃgraha*, a treatise on
nativities, imperfect.

It begins fol. 1: राजयोगाध्यायः । नुमनसु ।
वसिष्ठमनु । ज्ञातकसारसंग्रहः । जगन्नाथयोगाः (in
margin) ।

सुनका जगन्नाथ धुवधुरा कनिका योगा नवति
रचिविरहिताः ।

विज्ञातयोगवर्णनविशारदात्मकित्ता वसुधामानं ।

फलं ।

श्रीमात्स्यनाथिनयो वज्रधर्मयोगी

शास्त्रार्थविदुषश्च धुवधुराध्यायानामानं ।

ज्ञातः सुनका चित्तिपतिः रचिवोऽथवा ज्ञात

ज्ञातः पुनार् विदुषधीः सुनकानिधायि ।

Fol. 1b: सुनकायोगप्रज्ञेयकथानि । Fol. 3: धुव-
धुरायोगफलं । Fol. 4b: विज्ञेयफलं । Fol. 8b:
धनयोगः । Fol. 10: पंचमहागुह्ययोगः । Fol. 13:
मातृराशियोगकथानि । Fol. 14: नुम जनुमकर्तृ
योगः । Fol. 14b: बोकादियोगः । Fol. 16b:
जगन्नेन्द्रादियोगः । Fol. 17b: वसुधादियोगवर्णनं ।
Fol. 19: पापादियोगकथानि । Fol. 21: वसिष्ठयोगः ।
Fol. 22: शुद्धयोगफलं and शुद्धचक्रसमुद्भूतयोगः ।

It ends fol. 25b: इति ज्ञातकसारसंग्रह राजयोग-
नादिप्रज्ञयोगानां सङ्ग्रहयोगकथानि समाप्तानि ।

The MS. is by the same hand as the next two
parts, is unlinked, and very incorrect. The
boards are ornamented with a coloured floral
design.

No author's name is given in the extant part.
A work of this title by *Rāghava Bhūṭṭa* is
described in the *Madras Catal.*, xxiv. 9256,
9257; *Madras Triennial Catal.*, 1916-17 to

6413

Mackenzie VIII. 52 a. Fol. 2-7 a; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; seven lines in a page.

The *Jātakāṇḍikārasaṃgraha*, a short treatise on horoscopes.

It begins fol. 2 (in a mutilated leaf, the right half being lost): चीन मुनमसु । जपाधिपक्षपायज्ज-
जाधिपुत्तो वा बहाहमवधेपु क्षितक्षेत्र (lost) पि तक्षैव
क्षये यदि जपाधिपे च नक्षत्रेण जाधिनाम् । नक्षत्रीयो
ऽपि खेत्तु (lost) कोपनाम् । देहपापपुत्रराक्षाधिप
बहाहमवधेपु क्षितये पुत्रकः ।

Fol. 3 b: पित्रोवचनम् । Fol. 4 b: स्त्रीणां मन्त्रि-
कायं नयनं ।

It ends fol. 7: आधानसपावननं । जपक्षयं नवति ।
आधानसपावन मुनयहोत्रे मुनयहोत्री हीर्षाविविधायारं
नतो नवति । स्त्रीद्विजाये पुष्टीतकावनपक्ष स्त्रीयहोत्री
नमीधायि स्त्रीप्रजा नवति । इति जातकावधारणान्वयार्थं
नवपदान्तरे ज्ञानाधिपयोवनपक्षविशोधनं नाम जात-
काज्ञायः । इति जातकावधारणसंह्यं समाप्तं । हरिः
चीन । मुनमसु । चीन ।

The MS. is defective; not only is there possibly a leaf missing, the first leaf being perhaps meant for fol. 1, but the first three leaves are all defective through the loss of the right side. It is not very accurate, and is by the same hand as the rest of the volume.

The parent work seems to have been *Adhyāya* vt of the *Jātakāṇḍikāra* of *Gaṇeśa*; see Mitra, *Notices*, vii. 204. Cf. also the *Madras Catal.*, xxiv. 9268 sq.

[COLIN MACKENZIE]

6414

2928. Fol. 17 (fol. 12 is missing); palm leaves; size 12½ in. by 1½ in.; neatly written, in old Nepalese characters, in A. D. 1128; six or seven lines in a page.

The *Nakshatrajātaka*, a treatise on horoscopes.

It begins fol. 1 b: ज्ञेयं नमः सर्वज्ञाय । सर्वज्ञि-
या । शेष (!) भाषितं । नवपञ्चातकपुत्रं वा चतुस्ता-
काकाकायः । उत्तम नाम नवच बह्मरक्षकायः ।

विशतिमूर्तः नक्षत्रदेवता । अक्षिदेवः । यथा वनी
Fol. 2: रोहणी नाम नवचः पञ्चतारः । Fol. 2 b:
मृगशिरा नाम नक्षत्रं । Fol. 3: ज्येष्ठा नाम नवचः ।
Fol. 4: पुनर्वसु नाम नवचः द्वितारः । Fol. 4 b: पुष्य-
नाम नवचः विशतिमूर्तः । Fol. 5: अश्विनाम नवचः ।
Fol. 6: मघनाम नवचः पञ्चतारः । श्रविष्यपितृदेवता ।
नक्षिष्याह्व । Fol. 6 b: पूर्वफाल्गुनीनाम नवचः द्वि-
तारः २ आक्षदेवताः । Fol. 7: उत्तरफाल्गुनीनाम नवचः
द्वितारः २ । Fol. 8: हस्तनाम नवचः । पञ्चतारः ५ ।
हस्तिसंज्ञाय । Fol. 8 b: चित्रनाम नवचः । हस्ततारः १ ।
तिक्तकसंज्ञाय । रज्जुदिदेवताः । कुमारेदेवता । Fol. 9:
स्वातिनाम नवचः एकतारः १ । Fol. 9 b: विशाखा नाम
नवचः । Fol. 10 b: ज्येष्ठा नाम नवचः पञ्चतारः २ ।
Fol. 11: मृगशिरा नाम नवचः । पञ्चतारः ५ । Fol. 11 b:
मूलनाम नवचः । एकतारः १ । ज्ञातारः । Fol. 12 is
lost. Fol. 13, l. 1: सर्वरोम प्रशान्ति । नवपञ्चात-
कपुत्रमविषं जातकं समाप्तः । धनदनाम नवचः ।
यमतारः ७ । In the colophon, fol. 13 b, the
name figures as अक्षि, the second letter in a later
hand. Fol. 13 b: श्रुतिनवनाम नवचः एकतारः ।
तिक्तकसंज्ञाय । पञ्चदशमूर्तः । नवचदेवता । पित्रो
अक्षिदेवतः । पुष्याह्व । मृगशिरा । Fol. 14: पूर्व-
मृगशिरा नाम नवचः । द्वितारः २ । Fol. 14 b: उत्तरमृ-
गशिरा नाम नवचः । द्वितारः २ । Fol. 15 b: रेवतीनाम
नवचः । द्वितारः ३ । Fol. 16: ज्येष्ठा नाम नवचः । द्वि-
तारः २ । Fol. 16 b: मरिची नाम नवचः । द्वितारः ३ ।
चित्रोत्तरा नाम । Fol. 17: मरिचीनाम नवचः । नवपञ्चात-
कपुत्रं ।

The MS. is written in deplorably corrupt Sanskrit as the headings given above indicate, though inadequately. It is dated fol. 17: समस्त
या पू उ चारपुत्रमुद्ध (lost) आदिदिदिदिदिदिदिदिदि-
मिति । राकाधिपारपरमेवरभीरुदेवका विजयराजी
विशतिमिति । श्रीउद्धपुरनमने श्रीकाधिपानमिषव-
काधिपान (lost) राज (a correction in a later hand)
पादीचितपुत्रं विषितं नवपञ्चातकोऽयमिति । श्री-
उद्धपुराधिपतिमहाकायमन्त्रीको (!) वारंह (वीरव in a
later correction) काक्षि विशतिमिति ।

A much later hand has added a list of the signs of the zodiac, &c. Fol. 16 is misplaced after fol. 3, and fol. 7 precedes fol. 6 as bound up.

The palaeographic interest of the MS. is considerable, as the date (either 248 or 249, the last letter being capable of interpretation as 8 or 9) is certain, and its genuineness is indisputable. On *Indradeva* see Bendall in Haraprasāda's *Nepal Catal.*, pp. 7, 23. Quite different is the work described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2740, 2741.

[B. H. HODGSON.]

6415

Mackenzie III. 91 b. Foll. 26-105; palmyra leaves; size 9½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

A series of extracts from the *Sārāvalī*, a treatise on astrology, bearing on nativities.

It begins fol. 26: **सारावळ्यां केद्विषु दिवहचोवः ।**
रविचंद्रः (in margin) ।

रविचंद्रचोवचयं ।

होराचतुर्धनमद्वयमिषु यथा ह्यो ह्यो यद्वयोः ।

नवति फलप्रयोगो जातक तत्रा समुपदेशः ॥ १ ॥

Fol. 27 b: **विषुचोवः ।** Fol. 29: **रविचंद्रचोवः ।**

Fol. 30: **चंद्रचोवः ।** Fol. 33: **चुचचोवः ।**

Fol. 36: **चुचचोवः ।** Fol. 38: **चुचचोवः ।**

It ends, after 79 verses, fol. 38 b: **रति सारावळ्यां**

केद्विषुचोवचयनम् । Then follows fol. 39: **नाम्न-**

ज्ञानचिन्ता । मुद्रो महद्विषयं । Fol. 41: **चुचचोव-**

चोवः । Fol. 42: **नाम्न चंद्रचोवः ।** Fol. 44:

चंद्रचोवः । Fol. 46: **नाम्न रविचंद्रचोवः ।**

Fol. 48: **रविचंद्रचोवः ।** Fol. 50: **चुचचोव-**

चोवः । It ends fol. 52 b: **रति सारावळ्यां नाम्न-**

चिन्तायाचल्लयचोविशतिः । Then follows fol. 53:

यथाकर्मज्ञानचिन्तायाचः । Fol. 55: **रविचंद्रचोवः ।**

Fol. 57: **चुचचोवः ।** Fol. 59: **चुचचोव-**

चोवः । It ends fol. 62 b: **रति सारावळ्यां कर्मवी-**

याचल्लयचोविशतिः । Then follows fol. 63: **केद्वि-**

षाक रतिविषयः । Fol. 64: **रविचंद्रः ।** and

चंद्रचोवः । Fol. 66: **चुचचोवः ।** and **चुचचोवः ।**

Fol. 66 b: **रति दिवहचोवः ।**

The *trigrahayoga* section follows, fol. 67, and ends fol. 69 b; the *catu[r]grahayoga* begins

fol. 70, and ends fol. 74 b; the *pāṇḍagrahayoga* begins fol. 74 b, and ends fol. 78 b; the *śukra-grahayoga* begins fol. 79; the *lagṇadriśṭa* begins fol. 81, and ends without a colophon, fol. 82. The *rājayogādhyāya* begins fol. 83, and ends fol. 95 b; the *viśeṣarājayogādhyāya* begins fol. 97; it ends, incomplete, and without colophon, fol. 105 b, l. 2.

The MS., which is by the same hand as the preceding and subsequent parts of the codex, is uninked and not at all correct.

This is presumably the work quoted by *Bhaṭṭotpala* in his commentary on the *Bṛīhaj-jātaka*. Cf. also the *Madras Catal.*, xxiv. 9378; Jammu MSS. nos. 834 and 2759 (Stein, *Kashmir Catal.*, p. 904). The author there is *Kalyāṇa-varman*.

[COLIN MACKENZIE.]

6416

Mackenzie VIII. 52 a. Foll. 9 (marked 10-18); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in very small Grantha characters, about A. D. 1800; seven to nine lines in a page.

A short treatise on *Jātakas*, without specific title in the MS.

It begins fol. 10: **हरिः श्रीम** (in margin) ।
चविज्ञमसु ।

मीमांशकश्चित् मन्त्रे मीमेव विरीयते ।

राजहृष्टिवापि चर्चनेन जीवति ।

मुक्ताश्चकित् मन्त्रे मुक्तिवै विरीयते ।

केतुहृष्टिवापि हयचर्चन जीवति ।

दीव्याश्चकित् मन्त्रे दीव्यैव विरीयते ।

रविहृष्टिवापि चयचर्चन जीवति ।

वीचाश्चकित् मन्त्रे वीचैव विरीयते ।

चक्रहृष्टिवापि वापि चतुर्चर्चन जीवति ।

It ends fol. 18 b:

उचं नतो वा यदि शिष्टैवः

पापी शब्देन विनापि तत्र ।

विद्याप्रतापो यजमानपुण्यो

सर्वार्थादिनोयं नतवान् प्रमुच ।

It ends fol. 81 b:

आदिमुनि महावाचिर्मन्त्रमुनि महात्मन् ।

संज्ञमुनि मर्ष रोमं विमुनि मरत्तं भुवं ।

The MS. is not at all correct. It is by the same hand as the preceding part of the MS.

[?]

6421

3533 h. Fol. 4 (marked 21-24 (?)); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

An astrological treatise, without title in the MS., dealing with the proper time for certain journeys, according to *Vishnu*.

The first section, marked in the margin वाचा-पुनःप्रवाचं, begins fol. 21: मुनिसमु ।

मत्वा नवैशवाक्षी प्रवेशकाचं प्रवासिनां भूषां ।

यस्मानि विष्णुवीर्यं हिताय विदुषां समादिन ॥ १ ॥

निवमिदुरम्भार्त्तादी दिव्यतीर्णनिवन्ध विदुष्व-
धूय ।

चित्तोत्साही वाचादत्तदुर्वादिवाच्ये निवधि ॥ २ ॥

चंद्रसरमुनिवच्ये चरितुष्वर्थायै रवेर्वाद्यां ।

निषिध्य तत्तदर्थं वाचात् प्रविशेत्त तलपुत्रः ।

दिव्यमुदुरमन्त्राणां नाथे मोक्षे च बीजरहितानां ।

यत्तया प्रतिपाता दिव्यैर्देवमुनिपद्यानां ।

On fol. 22 a संवातरं is cited. Fol. 22 b: तत्र प्रज्ञचक्षमाह । संवातवाचकु । Fol. 23 b: मर्षिं शत्रु-
वाचाह ।

The next leaf (presumably 24) is mutilated by breaking; the last complete verse is:

आपो ह्रीवन्ते वीचे केद्रे वीच विमोचये ।

मारहाजी भानवतो मन्त्रेण च संशयः ॥

There is no colophon. The MS. is corrected in a later hand and is very incorrect.

[?]

6422

3861. Fol. 8; brown paper; size 10 in. by 4½ in.; not very neatly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Vivāhapāṭala*, a brief treatise on the propitious times of marriage.

It begins fol. 1, after the *Jaina* diagram:

जीवैशवाच नमः ।

रविषेचनते वीचे । वीचेषेचनते रवी ।

दीपालुवापयं वापि । प्रतितां च न कारयेत् ॥ १ ॥

यपेमुनिः ।

हरिश्चरणेऽधिकमसि । मुष्टमुक्तीऽखेन सचनयेत् ।

यपे शशाधिपतयो नाचाकनते च न मुनं ज्ञात ॥ २ ॥

मासमुनिः ।

धवाद्यमासे मुनफाचमुनि च ।

वैशाखकेष्टे पतिवधना च ।

आषाढकल्या कुषार्दनीया ।

शेषाद्यु मासा चमुना विवाहि ॥ ३ ॥

वीक्षे च वारे शुभवा च कल्या ।

दीर्घाव्यहूरिर्धनवर्जिता च ।

पूर्वा तयार्दतिथौ च वीक्षं

रिक्ता तिथौ दुःखदिरिक्ता च ॥ ४ ॥

मासाति तिथिमेवं तु । अत्राति अटिकाह्वयं ।

तिथिमे वीचयद्दि च । विवाहादि विषयैश्चेत् ॥ ५ ॥

Fol. 2 b: इति वैधव्यकं । Fol. 3: इति पातक्यं ।

अथ युतिः । Fol. 3 b: इति युतिकं । *Ibid.*: इति

वागिचं । Fol. 4: इति उपग्रहकं । Fol. 4 b: अथ

अपग्रहकं । Fol. 5: इति मंदाः । Fol. 5 b: इति

मनादिवैधव्यकं । Fol. 6 b: इति चंद्रावकाशकं ।

Fol. 7 b: इति बोहाडकदोषः ।

It ends fol. 8:

पश्चिमे विधवा कन्या । वाचये विमवारिणी ।

उत्तरे अग्रदावाणि । ईशाने शुक्लसंपदा ॥ ३ ॥

मार्गकं सर्वार्थाय च । पटवकं विचारयेत् ।

वर्गार्थायै संश्रोतं । सर्वविधिप्रदायकः ॥ ३ ॥

इति पटवकं ।

आह्वयं युक्तं दृष्ट्वा । ताह्वयं चिन्तितं मया ।

अहि मुचममुचं वा । मम दोषं च दीयते ॥ १ ॥

इति श्रीविवाहपटवकं समाप्तं । कुनं [न] वतु विवकपाठ-
कयोः । श्रीरघु । श्री (sexties) ।

On this leaf four imperfect lines follow, with

¹ For another version of this verse see Eggeling, no. 3095.

three on the verso by different hands containing scraps of astrology, the last being a *grahadrishti*.

The text is bounded on either side by three red lines, and red ink is used for the subject headings. The MS. is very incorrect.

[Oct. 9, 1914.]

6423

8709 d. Fol. 1 (marked 14); palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

A fragment of an astrological work, dealing with the auspicious moments for marriage.

It begins fol. 14, l. 5:

अभिष्टोत्रेऽपि च नीलवाचरे
चिताहमादिष्टुष्टेऽपि धामुने ।
चटे विचये समुद्रद्वे कृषि-
दिवाहनाजर्षहृतास्वावसात् ॥

It ends fol. 14 b, l. 5:

रचो धाता तथा वीर्यः पञ्चमो वाक्पतिः ।
पूषा हरिमन्त्रो मुहूर्ता रात्रिचिन्ताः ॥

The MS. is uninked and inaccurate. It hardly seems to be by the same hand as the rest of fol. 14, having probably been here written by a late hand owing to lack of other material.

[?]

6424

MacKenzie VIII. 43 a. Fol. 29; palmyra leaves; size 16 in. by 1½ in. (many leaves are smaller); carelessly written, in the Grantha (last six lines in the Nandināgarī) character, about A. D. 1800; six to eight lines in a page.

A number of fragments, mainly of astrological works, dealing with horoscopes.

This MS., which is labelled as (*Jātaka*) *phala-grantha*, is clearly a mass of fragments collected together; it contains a portion of a grammatical treatise and of the *Māgha-kāvya*, the leaves of which have been extracted from the rest, with which they were mingled in utter confusion,

and the rest of the leaves are unnumbered and uninked, dealing in the main with astrological topics.

Fol. 1:

वी वी नावः क्षामिह्वी वृत्तो वा
वन्ने चाङ्गं तत्र तक्षामिह्विः ।
परिरेवं तत्र मावक्ष हाविः
विमिह्वं प्रज्ञवीता वचतो व ॥ १ ॥
वीन्ने विचये चदि वा लवनें
ज्ञेयोद्वे विचिह्वेति कार्यं ।
वतोऽपि पर्यः खनविचिह्वः
कञ्जैश्च संविचिह्वं विमिह्वं ॥ २ ॥
होरा मीताः पूर्वतनु ह्यङ्कः
वीचन पुञ्चो चदि वा वितेन ।
विमं प्रवहक्ष करोति धामं
क्षामोपधावा चदि पातमुमाच ॥ ३ ॥

The whole MS. is uninked and very incorrect.

[COLIN MACKENZIE.]

c. Prognostication of various kinds.

6425

MacKenzie II. 43. Foll. 186 and 87; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four or five lines in a page.

The *Narapatiyaacaryā Svarodaya*, a treatise on prognostications, here attributed to *Bhojadeva* of the *Sūryavamsa*, with a commentary (*Tīkā*), ascribed to *Narahari*, who is the real author as stated in the second verse of the introduction here also.

It begins fol. 1 b: वीर्षाविषाच वनः ।
चक्षतन्वचं ज्ञातं नितानं वीर्षा विचं ।
वर्षानंदं लक्ष्यं वतद्वे प्रज्ञवर्षं ॥ १ ॥

It continues as in Eggeing, no. 3109 (not inserting the verse which some MSS. have after ver. 1).

Fol. 4 b: इति वरपतिवचनार्थां करोद्वे नच
वर्षोपधावि । वी । टीका । चक्षतन्विति । चर्षं तद्वे

ये चदयन्तः । चतुराश्वयोधरः । चक्रं काशान्तराश्वि-
नाहि । ज्ञातं भिदीहं । गितातमचरतं हीमनाथं योमिनां
उपकादीनां मित्रं सर्वधामानंदसूक्तं सर्वं सर्वान्तरा-
मित्रं । आदी सर्वलोकोत्पादनाच [च]द्रुक्षान्मित्रं दूषितं
॥१॥

Fol. 6b: इति नरपतिस्त्रोदयटीकायां उपदेशपुनः ।
Fol. 10b: इति राक्षसचक्रविवरणं । Fol. 21: योद्धस्त्रचक्रविवरणं । Fol. 27: दिगस्त्रचक्रविवरणं ।
Fol. 35: इवचारस्त्रचक्रविवरणं । Fol. 38b: इति
स्त्रोदये नरहरिविरचितटीकायां इवचारस्त्रचक्रवि-
वरणं । Fol. 54: सर्वतोमद्रुचक्रविवरणं । Fol. 58:
इति नरपतिविरचितटीकायां चंद्रचक्रविवरणं । Fol.
70b: इति देशकूर्मचक्रं । Fol. 81: इति श्रीनरहरि-
विरचितटीकायां परंनराजकाशचक्रविवरणं । Fol.
97: इति भूतानि प्रतिपन्नपादस्थं । Fol. 101b:
सप्तशकाचक्रं । Fol. 106b: इति नरहरि[त]पुत्र-
मातृकाचक्रविवरणं । Fol. 112: संवत्सुचक्रविवरणं ।
Fol. 117: कुजासुचक्रं । Fol. 122b: प्रकाशचक्र-
विवरणं । Fol. 133: कान्तचक्रविवरणं । Fol. 143:
शेषरुद्रचक्रविवरणं । Fol. 146b: गार्गीचक्रं ।
Fol. 151: सप्तचक्रं । Fol. 165b: चंद्रभाषोडचक्र-
विवरणं । Fol. 171: चापचक्रविवरणं । Fol. 175b:
नरचक्रविवरणं । Fol. 180: विरेचिचक्रविवरणं ।
Fol. 185b: शेषपादपुनः । This part ends fol.
186b with इति महानारीपुनः ।

The next part is styled on a leaf (fol. 1)
स्त्रोदयशेषः । It begins fol. 1b:

पापके वा लोमकेनैव शक्रपापुषे इति ।
जवापिबोम्बेनैव यत्पूर्वं वैषादिमासतः ॥१॥
संश्लेषं महामुनि देवसंश्लेषचरं ।
दक्षपुत्रता पुत्रे जयदा नाच संश्लेषः ॥२॥

पापक इति । पापके आपिबोम्बे उत्तरदिशि वैदेहि
मिरतिदिशि शक्रं पूर्वदिशि वापी नाचकदिशि जने
दक्षिदिशि । पुत्रे इत्याम्बो यजे यजिमायां । अपी
चपिकोडे वैदेतकोडे च पूर्वं पूर्वं दिशि वैषादि वैष
आदि चक्र तादृशं धनं भवति ।

Fol. 4: इति काशान्वीपुनः । Fol. 7b: इति
वैषेचरीपुनः । Fol. 11: देवकोटिपुनः । Fol. 14b:
चरापुनः । Fol. 17: पीठपुनः । Fol. 20b: मात-

वीपुनः । Fol. 24b: इति नरपतिचक्रचर्चायां स्त्रोद-
यनरहरिचक्रराजकाशान्वीपुनः । Fol. 29: सुप्रसं-
जपुनविवरणं । Fol. 32b: तिथिवैपिकीपुनः ।
Fol. 35: इति पापुनविवरणं । Fol. 38b: रवा-
निचक्रविधिः । Fol. 43: इति श्रीरघुविधिः । Fol.
48: मुष्टिकाविवरणं । Fol. 50b: इति शक्रचक्रवि-
धिः । Fol. 54b: इति सुरचक्रविधिः । Fol. 57: इति
चंद्रविधानं । Fol. 59: इति पताकाविधिः । Fol. 62:
संलग्नचक्रविवरणं । Fol. 65: सुसुचक्रचक्रं । Fol. 78b:
तत्काचक्रविवरणं । Fol. 82b: इति नवचक्रचक्रं ।
Fol. 83b:

सर्वो यद्यनं सर्वं यदायां न मुनामुनं ।
एवं सर्वप्रकारेण ज्ञातं जवापिचक्रं ।
तद्दिशश्च पुंसां न चरणीया न जायते ।
यहाकुडा न कुर्वति कुडरिद्रादिभिर्जितं ।

इति श्रीनारायणसूर्यवंशपद्मादिनोचदेवविरचितायां
स्त्रोदये यद्यज्ञातिविवरणं । श्री । समाप्तोऽयं संघः ।
चर्चकांडमिति । तथा यद् चर्चकांडं चक्रे । Fol. 84:
रत्नचक्राचक्रविवरणं । जवापिचक्रं । Fol. 86b: इति
दीनविधिः । Fol. 87: इति न[च]यपुनविधिः । It
ends fol. 87b: संविधिः यद्यहहकार्यवितति । तेषां
प्रमात्रं तदभावं मुष्टिप्रमात्रमिच्छते । इति श्रीनाराय-
णसूर्यवंशपद्मादिनोचदेवविरचितायां स्त्रोदये यद्य-
ज्ञातिविवरणं । श्री । समाप्तोऽयं संघः ।

मीनकापि रये मनी मुनेरपि मतिभनः ।
यदि मुनमनुवं वा मन दोषो न विचिंत्ये ।
यद्वृत्तं तद्विचिंत्यं शेषको नाहि दोषकः ।

The MS. is very far from accurate. There
are many diagrams. The boards are ornamented
with a painted floral design. The MS. is wholly
uninked.

[COLIN MACKENZIE.]

6426

Mackenzie III. 236 a. Fol. 36; talipot leaves;
size 19½ in. by 2½ in.; neatly written, in the Telugu
character, about A.D. 1800; nine to eleven lines in
a page.

The *Narapatijayacaryā Svārodaya*, with a
Telugu interpretation, imperfect.

The MS. is uninked and not correct.

This work appears to be the same as the *Koṭīakakra*, of which a very incorrect description is given in Mitra, *Notices*, ii. 8. It is a variant of the *Koṭīakrayuddhayātrāyogaphala* described in the *Madras Catal.*, xxiv. 9216, 9217, where *Koṭī* appears for *Koṭa*.

[?]

6432

Mackenzie V. 17. Foll. 66; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; five or six lines in a page.

A collection of astrological treatises, styled on the label, but not on the work itself, *Nakshatrādiphala*, and by Wilson (*Catal.*, i. 126) *Nakshatraphala*, which is an incorrect description of the work, the contents of which are more extensive.

There are four separate foliations: 1-25 (18-17 are missing); 21-32; 1-25 (6-9 are missing); and 1-6 with three further leaves whose numbers are lost, while there are some odd leaves.

It begins fol. 1 with राशिचक्रं ।

राशिचक्रं समाधिक्क प्राणादि पुष्पादिहः ।

Fol. 4b: दिग्प्रमाणं । Fol. 5: धातु । Fol. 6b: धातु । Fol. 7b: मनुष्यचोषि । Fol. 11: उपचयवर्गः । Fol. 18 (after *namaskāras*):

चक्रात्मकप्रवक्ष्यामि चोटचक्रक निर्वर्णं ।

Fol. 28: इति चोटचक्रं । The *kālacakra* follows. Fol. 25: दर्शनचक्रं । Three unnumbered leaves follow; then foll. 21-32, on the *nakshatras* up to fol. 28b, the *vāraphala*, fol. 29; *ārādhvamukhi*, fol. 29b; *ṛituphala*, fol. 31b; *adhikamāsa*, *ibid*.

Then comes a single leaf dealing with मुक्ता-
खण्डन and प्रतिमुक्तः । Then begins the *sarvato-
bhadraśloka* as in the *Narapatijayacārya Suro-
daya*; foll. 6-9 are lost, and it ends fol. 10, being ascribed to *Narapatyācārya*. Then follows the *punarūdvāhanīdhi*. Fol. 14: चोचक्र । Fol. 17: चक्रचक्रचक्र । Fol. 19: इति चक्रचक्रचक्र राशि-

चक्रचक्र । Two odd leaves are interpolated before fol. 20, dealing with the influence of the moon. Fol. 20: इति मूलादीनः । Fol. 21: विषादचक्रादयः । Fol. 23b: मूलादीनः । Fol. 24: मूलादीनः । In the last set of leaves fol. 1b: इति चक्रचक्रचक्र । चक्रचक्रचक्रचक्रचक्र समाप्तं । Fol. 5: तल्लक्षण ।

The MS. is very inaccurate and is uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6433

Mackenzie III. 87. Foll. 21; palmyra leaves; size 1½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Kālacakra*, a treatise on the astrological significance of the movements of the planets.

Foll. 1-2 contain numerical statements as to the movements of the planets. Fol. 3: इति चक्रचक्रचक्रचक्र । and इति इतिचक्रचक्रचक्र । Fol. 3b: इति राशिचक्रचक्रचक्रचक्रचक्र । and इति चक्रचक्रचक्रचक्र समाप्तः । Fol. 4: इति मान्वाचक्रचक्रचक्र । Fol. 4b: इति चक्रचक्रचक्रचक्र समाप्तः । Fol. 6: मान्वाचक्र चक्रचक्रचक्रचक्र । Fol. 6b: चक्रचक्र । Fol. 7: मिथुनं । Fol. 7b: चक्रचक्र । Fol. 8b: चक्रचक्र । Fol. 9b: चक्रचक्र । Fol. 10: तुला । Fol. 11: बुधचक्र । Fol. 11b: चक्रचक्र । Fol. 12: मकरं । Fol. 12b: कुंज । *Ibid.*: मीनं । Fol. 13b: चक्रचक्रचक्रचक्र मान्वादिचक्रचक्रचक्रचक्रचक्र समाप्तः । This is followed by the reverse (*apasavya*) order. Fol. 14: तुला । and चक्रचक्र । Fol. 15: चक्रचक्र । Fol. 16: चक्रचक्र । Fol. 17: मिथुनं । Fol. 19: बुधचक्र । Fol. 19b: चक्रचक्र । Fol. 20: मीनं । Fol. 20b: कुंज and मकरं ।

It ends foll. 20b, 21: चक्रचक्र चक्रचक्रचक्रचक्रचक्रचक्रचक्र समाप्तः । श्रीरामचन्द्राय ।

The MS. is most inaccurate, the scribe knowing little or no Sanskrit. It is uninked. Fol. 5b is only written on to the extent of one line. The boards are ornamented with a coloured floral design.

Different is the work in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3862.

[COLIN MACKENZIE.]

¹ Of. MS. no. 18647 in the *Madras Catal.*, xxiv. 9217.

6434

MacKenzie III. 68. Foll. 48 (foll. 4, 12, 21, 23, 31-33, 37, and 39 are lost); palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

An astrological treatise, labelled with the equivalent of *Kālacakrapālagrantha*, but without title in the MS. itself, the name *Kālacakra* occurring apparently as a sub-title only.

The leaves, originally in great disorder, have been rearranged. The work begins, after a tabular statement in Telugu, fol. 1b:

पूर्वेऽपि पंचमे मासि चत्वारः हि नमिषी ।
तत्पूर्वे तु च मासेषु नमिषीति निश्चितम् ।

Fol. 5: रोमपदी । Fol. 6: वायुपदम् । सप्तम्या-
चपदम् । Fol. 7: शनिपदम् । राशिपदम् । Fol. 8:
चंद्रपदम् । राशिपिचिधम् । हचपदम् । Fol. 8b: पद्मपदम् ।
पदीपदम् । Fol. 9: वज्रपदम् । Fol. 9b: चक्रपदम् ।
Fol. 20: इति श्रीवर्षतोमङ्ग (space) पिचद्वहतादि
वनातः । Fol. 29b: इति श्रीकाचपदिके पार्ष्णी ईश्वर-
विरचितं संपूर्वं (चक्रं seems necessary) । श्रीरामाय
नम् ।

After six verses the text ends on fol. 30, but was apparently resumed on fol. 31 (now lost). The MS. ends fol. 43:

आदिशुद्धिं नवेद्भो नमः शुद्धिं नमः ।
चक्रशुद्धिं नवेद्भोः पीडि शुद्धिं नमः ।

The MS. is full of errors, lacunae, and phrases in Telugu. It is somewhat injured as well as defective. The boards are ornamented with a coloured floral design. Prefixed are two odd leaves, containing a Tantric fragment.

[COLIN MACKENZIE.]

6435

MacKenzie V. 16 b. Foll. 72 (foll. 3, 13-15 are missing); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; six to eight lines in a page.

A work on the astrological importance of the

planetary movements, entitled on the label *Kālacakravāḍya*, and by Wilson (*Catal.*, i. 124) *Kālacakrāḍarṣa*, imperfect.

The beginning of the MS. is wholly confused; fol. 1b is marked in the margin सप्तपञ्चाद, but contains miscellaneous scraps by more than one hand; fol. 1 contains various *yogas*, such as the वज्रपदीपदी । Fol. 2b is half blank; fol. 3 is missing; fol. 4b is half blank; with fol. 4 a more regular text begins: श्रीपद्मपदी वज्रः । मुनमसु । सप्तवारः । चिह्नं दिशम् । Fol. 7 is again very imperfect, but from fol. 8 the text is continuous in a series of short descriptions of the result of connexion with any special planet in certain conditions. Fol. 9: चंद्रक पंचदशाक्षं । It ends:

निषादा वर्षेन शिव चंद्रकांतदशाक्षं ।

Fol. 11b: कुचपंचदश । Foll. 13-15 are missing. Fol. 16b: श्रीवज्र पंचदश । Fol. 19: शनिपंचदश । Fol. 21b: वज्रपंचदश । Fol. 26b: मुक्तक पंचदश । This part ends without a colophon, fol. 29. The leaves are numbered on the verso, in the left margin.

A new part begins on fol. 30 (all the leaves from fol. 29 have been later numbered in the left centre of the verso), fol. 31: ज्ञायुः प्रमाण । the signs of the zodiac are then gone through, *minadaśā*, fol. 32; *mithunadaśā*, fol. 34; *karka*°, fol. 35; *siṃha*°, fol. 36; *kanyā*°, fol. 37b; *tulā*°, fol. 38b; *vrīścika*°, fol. 39b; *dhanu*°, fol. 40; *makara*°, fol. 41b; *kumbha*°, fol. 43; *miṇa*°, fol. 43b; this topic ends fol. 44b: सप्तवारपंच निषादिद्वारद्वारा श्री चंद्रकांतदशाक्षं नमः नमः । Fol. 45b: श्रीवज्र । Fol. 46b: चंद्रकांतदशाक्षं । Fol. 47b: चिह्नदशाक्ष । Fol. 48b: चक्रदशाक्ष । Fol. 49b: निपुणदशाक्ष । Fol. 51b: शिवदशाक्ष । Nine leaves follow, the last decidedly fragmentary, dealing with various *yogas*.

The MS. is very illegible and many of the leaves are injured especially at the right hand side.

[COLIN MACKENZIE.]

6436

Mackenzie II. 40 b. Fol. 7; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Devanagari character, about A. D. 1800; four lines in a page.

A fragment of a work on *oakras*.

It begins fol. 1: दीर्घविष्णवा । तथा ।

नामाचारमारम्भ आचर्यवादिनं भवेत् ।

विद्या कला खरेभिर्न तद्व्यपिपरीतम् ।

अकार्यः । साधकनामाचरतो नवनीया आचर्यवा-
दिनाचरं तत्संज्ञां विनुयां कला सप्तमिहंला अधि-
कं शेषं धनं ज्ञात् । तद्व्यदिति ।

मंभाचर्यमारम्भ आचर्यवादिनाचरं ।

भवेत् तावत्संज्ञं सप्तगुणं कला चिनि[र]हरेत् ।

साधकनाम दिगुचितं साधकेन समन्वितं ।

अहमिह हरेच्छेयं तद्व्यपिपरीतम् ।

अकार्यः । साधकनाम खरंभनमेदेन विनुवीकल
साधकनामा खरंभनमेदेन संबोद्धाहमिहंला अधि-
कं शेषं धनं ज्ञेयं ।

Fol. 2 b: हृत्कवचमन्त्रः । च वृत्तिविषयः । Fol. 3:
हृत्कवचमन्त्रः । Fol. 4: इति वचनमन्त्रः । अथावच-
नमन्त्रः । Fol. 5 b: इति राशिचक्रं ।

It ends in the first line of fol. 7: राशीवि खर-
ंभनमेदेन विनुवीकल साधकेन पुनं कलाहमिहरेत् ।

The MS. is not at all correct. It is uninked.

[COLIN MACKENZIE.]

6437

Mackenzie III. 93 b. Fol. 10; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in the middle of the eighteenth century; five lines in a page.

The *Sarvatobhadracakra*, an astrological tract on the use of a certain *cakra*, imperfect.

It begins fol. 1: मुनमनु । सर्वतोमङ्ग (in margin) ।

मुनानुमं येन समकमेव-

मन्त्राक्षितं च कक्षे माति माति ।

तं चक्रमुपयवेधोदितं

विनाधर्मेदोर्विधिवानि ।

विधिं सर्वतोमङ्ग । अंशार्धं नवात्मनः ।

चतुष्टयपरं चतुर्मेकाशीतिमं चक्रम् ।

For a better version of this line see the *Madras Catal.*, xxiv. 9437.

There is a long lacuna from fol. 2 b, l. 2, to the last line of fol. 3.

The work is incomplete, ending fol. 10 b: अथातः संभवस्यानि । चतुर्मेकाशीतिमं । एकाशीतिपरं चक्रम् । A work of this kind from the *Brahmayā-mala* is recorded in Bhandarkar, *Report for 1883-84*, no. 276.

The MS. is, as the extract shows, extremely incorrect.

The Jammu MS. no. 3095 is a different work. See also the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3253.

[COLIN MACKENZIE.]

6438

Mackenzie III. 93 c. Fol. 28 (marked 8-30); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Telugu character, in the middle of the eighteenth century; five lines in a page.

The *Trividhacakra-nirṇaya*, an astrological treatise, derived from the *Vishṇu-* and *Rudra-yāmala*s, imperfect.

It begins fol. 8:

विधिचक्रं प्रवक्ष्यामि । कुर्वन् सचराचरं ।

वर्तमानचक्रोद्देशे । कवी चातिविशेषतः । १॥

अथातः संभवस्यानि चक्रकर्मं कुर्वितरे ।

एवमेव कर्मं सर्वं । राशिचक्रं चन्द्रविः ॥ २॥

Fol. 12 b: इति त्रीविध्यचक्रोद्देशादे त्रीविध्यचा-
नोक्ति मोचराविधिचक्रनिर्णयं दितिचोऽध्यायः ।

Fol. 24: इति विषयचक्रोद्देशादे चक्रकर्म (x. 'दान-)
नोक्ति नचविधिचक्रनिर्णयं चतुर्चोऽध्यायः ।

Fol. 26 b is blank; fol. 27 is occupied by a diagram.

It ends fol. 30 b:

इदमुक्तं कर्म मध्ये एवं बाह्यमन्त्रविः ।

उपयवचक्राधीनातर्जन्तं प्राचसंश्रयः ॥

The MS. is very inaccurate and often not legible, as it is badly inked.

For this work cf. the *Madras Catal.*, xxiv. 9060, classed incorrectly as astronomical.

[COLIN MACKENZIE.]

6439

5726 a. Foll. 10; talipat leaves; size 15½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1750; six lines in a page.

The *Paśoapākāśi*, a short treatise on divination by means of the letters *a, i, u, e, and o*, figured as birds, whence the name of the tract, with a commentary. The text is ludicrously attributed here to *Varāhamihira*.

It begins fol. 1 b: सरस्वती जनः ।

अमिवन् महादेवं सर्वशास्त्रविद्यारम् ।

मविष्यदर्शबोधाद्य यंपरपि प्रकाशति । ११

अनेन (x. ०७) शास्त्रकारेण बोधि काशचयं प्रति ।

The next line is lost. The beginning of the commentary is broken away: अमर्षं नत्वा नमस्तारं कृत्वा मविष्यदर्शबोधाद्य यंपरपि प्रकाशति । ११ अनेन-मिति । अनेनशास्त्रकार (lost)

The commentary, which is written in above and below the text, which occupies two lines of bold writing in the middle of each page, is defective, ending with ver. 55, fol. 9.

The text ends fol. 10 b:

वराहमिहिरिबोद्धं सद्यः प्रत्यक्षकारणं ।

सर्वाश्चकटिनं ज्ञात्वा समासेन स्मृत्यन्तः ।

The MS. is far from accurate. The leaves are held together by a string passing through a single hole in the centre.

This work is different from that of *Rāghavanandana* (Mitra, *Notices*, i. 183). See Eggeling, no. 3124; Mitra, *Notices*, x. 330; *Madras Catal.*, xxiv. 9398; Aufrecht, *Leipzig Catal.*, p. 343, for other MSS. of this text.

[१]

6440

1597 f. Foll. 7; size 9½ in. by 4 in.; fairly well written, in the Devanāgarī character, in A. D. 1711; twelve lines in a page.

The *Pāsākakevali*, a treatise on divination from throws of dice, attributed to *Garga*, in 186 verses.

It begins fol. 1 b: श्रीमद्वैद्याद्य जनः । अथ पाशा-
केवली विधिति ।

यत्सर्वं विनु बोधेयु यत्सर्वं प्रज्ञाचारितु ।

यत्सर्वं बोधकावाणां हृदि वैभवसि तथा । ११

यत्सर्वं वदये वाति यत्सर्वं चंद्रमूर्धनीः ।

कृष्णरामेयु यत्सर्वं तत्सर्वमिह दृश्यते । १२

महादेवं नमस्कृत्य केवलीज्ञानमाकरं ।

वधि सद्गुणादिष्टं धैवं यथ मुनामुनं । १३

यों नमो नमवति कृष्णांशुनि सर्वकार्यसाधिनि सर्व-
निमित्तप्रकाशिनि । एहोहि सर एहोहि सर वरदे वरदे
हिहि हिहि नातंगिनि सर्वं द्रुहि सर्वं द्रुहि खाहा । ११११

पदं पदं पदं वैव पतितः शोभनकाय ।

मुनं च दृश्यते तच्च सर्वारमेयु पतितं । १४

संवासे चार्थकामे च अथहरि समागमे ।

शोभनं वैव यत्सर्वं होराज्ञानसंशितं । ११२२

It ends fol. 7 b:

युवमाद्य चयो यथ पतितायु विचचय ।

यत्सर्वं चिंतयसे चिमं विविधे सयुपजिता । ८३

प्रोषितानमर्षं पुषजान ज्ञानं तथैव च ।

नष्टस्यार्षं सर्वं चिमं ज्ञानो नयिष्यति । ८४

एवैवैव तु यानेन तथैव दिवसेन तु ।

अनेन च चयादिन मनोवांछं च सत्ये । ८५

यो वभूव जगद्बो नमो नाम महासुनिः ।

तेन स्वयं निमीर्षोऽयं सर्वं पाशाकेवली । ८६

इति श्रीपाशाकेवली समाप्ता ।

The MS. is not at all accurate. The text is bounded on either side by two double red lines. It is dated fol. 7 b: संवत् १७६८ आकां विजयनविन
विजिला विजयुमीलवं आनीयमंथे दसं । मुनं नमनु ।

The correct title is, of course, *Pāsākakevali*; cf. Aufrecht, *Leipzig Catal.*, pp. 358, 359; Weber, *Berlin Catal.*, i. 269; ii. 1185 (*Pāsākakevali*); Peterson, *Report for 1884-86*, p. 213; edited by Weber, *Monatsber. der Preuss. Akad. der Wiss.*, 1889, pp. 162-180; trans., *Ind. Streif.*, i. (1868), 274-307.

[H. T. COLEBROOK.]

6441

Maekansie II. 47 a. Foll. 6; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; four lines in a page.

The *Ramalarahasyastorasamgraha*, a treatise on divination, by *Bhayabhatjana*, the first few sections only.

It begins fol. 1 : श्रीनक्षत्राय नमः । नृसिंहो नमः ।

नक्षत्राय नमस्तु नक्षत्राय नमस्तु ।

कुर्वेत् सारतः (Jammu MS.) नक्षत्रं चैव मान-
सिंघं वदेत् ॥ १ ॥

रत्न (रत्न Jammu MS.) रहस्यनामिहं शास्त्रं खा-
रत्नं नृसिं ।

आनामानि सुखदुःखं च यं चैव पराजयं ॥ २ ॥

श्रीचमं नक्षत्रं नृसिं नमोऽभिवाधितं तदा ।

पुत्रांतं सर्ववर्तुनां चैव आपतिं तद्विदुः ॥ ३ ॥

नक्षत्रात्मिका । नक्षत्रं शास्त्रं सर्वविधिं प्रकरादि
चत्वारि संति । तत्र प्रथमरत्नरूपिणी (नक्षत्र Jammu
MS.) तत्त्वचक्षणं नाम तत्र नक्षत्राणां चत्वारि । द्वितीय-
प्रकरादि रूपिणी नक्षत्राणां चत्वारि । तृतीयप्रकरण-
पुत्रीप्रकरणे तन्नादिहादृशमनायां प्रथमप्रकरणं तत्र
हादृशायाः । चतुर्थप्रकरणं तु निमग्नप्रकरणं तत्र नाना-
भिधौ (नानाभिधौ Jammu MS.) सुततरप्रकरणे चत्वारि
नक्षत्राणि । तत्र तावत्प्रथमप्रकरणं प्रथमायां चत्वारि
नक्षत्राणि । नक्षत्रप्रकरणं रत्नचक्षणं नाम । यत्र
रत्नचक्षणं नाम ।

नक्षत्राणि च रत्नं नक्षत्राणां चत्वारि ।

नक्षत्राणि (नक्षत्र Jammu MS.) चत्वारि नाना-
पञ्चमनाम् ॥ १ ॥

नक्षत्राणि रत्नचक्षणं नक्षत्राणां चत्वारि ।

नक्षत्राणि च नक्षत्राणि प्रीतितात्पर्यमानवौ ॥ २ ॥

देवदेवं महादेवं प्रथममुपचक्षणं ।

हृदय (हृदय Jammu MS.) इत्युतं चत्वारि पार्श्व-
ती वाक्चक्षणं ॥ ३ ॥

पार्श्वनाम् ।

नक्षत्रं चैव देवेश नक्षत्राणां चत्वारि ।

नृसिं चैव परमं नक्षत्रं नक्षत्रं तत्र (Jammu MS.)
नृसिं ॥ १ ॥

It ends in the third line of fol. 6 :

तदापी रत्नं तं च देवेशं करोम्यहं ।

नमस्तु नक्षत्रं चत्वारि नक्षत्राणां चत्वारि ॥ ६० ॥

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ॥ ६१ ॥

यत्र प्रतीतिनाम् चत्वारि नक्षत्राणां चत्वारि नक्षत्राणां चत्वारि
नक्षत्राणां ।

The MS. is very incorrect. It can be identified by comparing the table of contents in Eggeling, nos. 8127, 8128; *Calcutta Sansk. Coll. Catal.*, ix. 112, 118; Jammu MS. no. 2969 (Stein, *Kashmir Catal.*, p. 999), where the name is given as *Bhayabhatjanakarmān*.

[COLIN MACKENZIE.]

6442

3877. Foll. 81; brown paper; size 9½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Raudrī Meghamālā*, a series of meteorological and astrological observations on clouds and rain, imperfect.

It begins fol. 1 b : श्री श्रीनक्षत्राय नमः ।

श्रीश्री तावद्भी नक्षत्राणि चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

नक्षत्राणि चत्वारि नक्षत्राणां चत्वारि ।

शिवनाथाचा कर्मिर्लोचः। Fol. 18 b: इति शिवनाथाचा विमुक्तचक्रम्। Fol. 19: इति पुष्पाचक्रम्। Fol. 21: इति रौद्रशिवनाथाचा कूर्मचक्रम्। Fol. 31 b: इति रौद्रशिवनाथाचा राधाचक्रम्।

It breaks off fol. 31 b:

शिवे नमिष्यते इति सखा धारी प्रवर्तते।
यह्वारं विचारं च यदुत्तमा च धेनुः ॥ २२ ॥
रवाहं प्रवृत्तं इति यद्युत्तमा विमुक्तम्।

The MS. is deplorably incorrect. One or two lacunae are marked. Red ink is used for the colophons.

For this work see Eggeling, no. 8137; Aufrecht, *Leipzig Catal.*, p. 395; *Calcutta Sansk. Coll. Catal.*, v. 84, 85 (ascribed to the *Rudrayāmala*). Cf. the work described in the *Madras Catal.*, xxiv. 9423-9426.

[Oct. 9, 1914.]

6443

Mackenzie III. 86 b. Fol. 4; palmyra leaves; size 18½ in by 1½ in; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Lampāka*, a *Śvarasāstra*, by *Padmanābha*.

It begins fol. 1: मुननसु संन्यासं (in margin)।

यह्वमन्त्रेणाचां जीनादोर्ध्वदि (x. न्दोर्ध्वदि) राडगा।
यदिनेव संदोने (x. व) सखा यह्वनादियि ॥ १ ॥

It ends fol. 4 b:

यह्वनामन्त्रं शास्त्रं संन्यासं जीकमुपचं।
द्विपद्विजीकमिदं द्विपद्विजीकमिदं द्विपद्विजीकमिदं।
जीरान। इति संन्यासं संपूर्वं। जीरानाव्ययनसु।

The MS., which is uninked, is by the same hand as the rest of the volume. It is not at all accurate.

For this work see Peterson, *Uthar Catal.*, extr. no. 565. The work in the *Madras Triennial Catal.*, 1910-11 to 1913-13, i. 332, 333 is quite different; cf. 1916-17 to 1918-19, i. 4080, 4081. See, however, *Madras Catal.*, xxiv. 9430.

[COLIN MACKENZIE.]

6444

Mackenzie II. 64 b. Fol. 4; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, about A.D. 1800; six or seven lines in a page.

A portion of a *Śvarasāstra*, imperfect.

It begins fol. 1: मुननसु। जीवीपाचक्राचक्रं यनः।
जीरानाच परमाचक्रं यनः। खरवाहं। यंवरमासु।

खरवाहंयुगचक्रं द्विपद्विजीकं संन्यासः।

द्विपद्विजीकं राधा जीतिर्तं यनपंचकं।

Then follows a commentary in the vernacular; ver. 2 is:

जीकं यनपंचकं यनं यनपंचकंयनपंचकं।
जीतिर्तं यंवरमासं यनपंचकंयनपंचकं यति।
आदी खरवाहं यनं यनपंचकंयनपंचकं यनं।
युगचक्रं यनपंचकं जीतिर्तंयनं तु यनपंचकं।
यनपंचकंयनपंचकं यनपंचकं यनपंचकं यनपंचकं।
यनपंचकंयनपंचकं जीतिर्तंयनपंचकंयनपंचकं।

Fol. 1 b: पिंडखरं। हादशाभिखरं। *Ibid.*: ना-
जीकचक्रं।

The next two leaves are unnumbered, and the breaking of the ends renders their order uncertain. Fol. 4: इति यनपंचकं। The last complete verse on fol. 4 is:

यनपंचकंयनपंचकं इति यनपंचकं यनपंचकं।

तय यनपंचकं यनपंचकं यनपंचकं यनपंचकं।

The verso has only broken lines, ending:

द्विपद्विजीकंयनपंचकंयनपंचकं यनपंचकं।

The commentary for this line has not been written in.

The MS., whose leaves were originally mingled with the rest of the codex, is far from accurate. It is uninked, and injured by breaking.

[COLIN MACKENZIE.]

6445

5533 f. Fol. 1; palmyra leaf; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; six and three lines in a page.

A short fragment, bearing in the margin the title *Garbhadrabrahmāṇḍa* (?), from some *Śvara-sāstra*.

It begins: मुममसु ।

द्विस्त्रिंशत्तमि नमोति । द्वारनामि चराति तु ।
क्षिराणि बाह्यनादीनि । ज्ञातव्यं सारवेदिनिः ।
द्वारनि नमि चैव दृष्टव्ये विनिर्दिष्टे ।
बाह्यनि चामद्वये तु वक्ष्यति विनिर्दिष्टे ।
नमिनि रत्नवर्षं ज्ञात् द्वारनि चैतवर्षं ।
बाह्यनि ज्ञानं चिन्तात् तदति रत्नवर्षं ।
नमोदी चैतमिच्छाज्जर्मनये तु रत्नं ।
नमोति ज्ञानयुतं ज्ञात् ज्ञातव्यं वर्णवर्षं ।
द्वारादी पीतवर्षं च द्वारमये तु मुषं ।
द्वारनि रत्नवर्षं ज्ञादिति वर्णवर्षं वच्यं ।

It ends fol. 1 b:

चैतवर्षितकोटं ज्ञात् द्वारं पाठवर्षितं ।
बाह्ये तु सारवर्षं तु सुविधिं विनिर्दिष्टं ।
दृष्टव्यादी विनिर्दिष्टं च तिथिवारिकं संयुतं ।
द्वादशं नावर्षं तु जीवति जीववर्षं ।
राम ३ वाच ५ रव ६ विधि ८ नदि ९ चङ्ग ११
च जीवति ।

क्षम १ पञ्च २ पुन ४ द्वीप ७ दृष्ट १० मानु १२
च जीवति ॥

The MS. is very incorrect.

[?]

6446

Mackenzie II. 48 b and d. Foll. 568-565 (really 575 as the last ten foll. are repeated), and 9; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; five or six lines in a page.

The *Samarasāra*, a treatise on the use of letters of the alphabet to predict and secure success in various avocations, by *Rāmacandra Vājapeyī*, with a commentary, entitled *Saralā*, by his brother *Bharata*.

It begins fol. 558 b: जीववैशाख नमः ।

नमो नुदं वनाकोक सारशास्त्राणि तलतः ।

वक्षे पुनर्वसोपायं चार्तिवाचां नदीकृतां ।

It continues as in Eggeling, no. 8117.

It ends fol. 559 b: इति श्रीरामचन्द्रविरचितः

समरसारसंघः समाप्तः ।

The commentary begins fol. 559 b: जीववैशाख नमः ।

चमिर्वच रामचन्द्रमुने तदुक्तसारसंघः ।

विश्वोक्ति चवामात्रं तद्विहितार्थानुसारिच ॥

Fol. 566 b: इति सारमुक्तसारं । Fol. 568 b: इति राउवर्षः । चच योगिनीवचमाह । Fol. 565 (bis) b: चच वक्षीकरवमाह । • पुनर्द्वावचमाह । मोहवमिति । This part of the MS. then breaks off.

There is a further part of the commentary on a separate portion of MS. at the end of the codex, on nine leaves, numbered 1-9 and uninked. It continues the former part: मोहं दुरतं मदनयुतं । कामसंघानं पूर्वोपायोः ।

It ends fol. 9 b: इति श्रीवशाट्कपञ्चमपिष्टानुसंघ-
विरचितसमरसारसंघहटीका मरतकता समाप्ता ।

The MS. in both parts is very incorrect.

For this work see also the *Calcutta Sansk. Coll. Catal.*, ix. 141-148; Jammu MSS. nos. 2775, 2807, 2799, 2913, and 3038 (Stein, *Kashmir Catal.*, p. 938).

[COLIN MACKENZIE.]

6447

Mackenzie III. 64. Foll. 81; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The (*Sāra*) *grahamañjari*, a treatise on prognostications, ascribed to a *Bhāradvājakulāvatāma*.

It begins fol. 1:

जीववैशाखरयुतं । चंद्ररीचावर्षं ।

विशिष्टं वर्षविकानां । नदि हंतावकाशं ।

वह्निर्वासां मन्वरी नाम । शास्त्रं जीववैशाखः ।

मन्वादि (corrected illegibly) इ । पूर्ववैशाख-
सुधारतः ॥

युतं नमं वर्तमानं । मुनामुनियीरिचं ।

पञ्चमकारनामं च । वतुर्वैशाखवर्षं ।

Fol. 8: इति चातुर्वा[चः] । Fol. 10 b: चिति मनुष्यवाचाः । Fol. 12: चिति चातुर्वाचाः । Fol. 18 b: इति रोचवाचः । Fol. 20: इति मरववाचः । Fol. 21 b: इति सप्तवाचाः । Fol. 22: इति निमित्तवाचः । Fol. 24 b: चिति कामवाचः । Fol. 27 b: इति वृक्षवाचः । Fol. 29: इति क्षयवाचः ।

It ends fol. 81: रति नीलारहाचकुवावतश्च वि-
रचिता चारवत्तुनवरी वनात्तः ।

The MS. is uninked and very incorrect. Fol. 19 b is blank and part only of foll. 7, 17, and 19 is written upon. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6448

Mackenzie III. 81. Foll. 48; palmyra leaves; size 10½ in. by 1½ in. fairly well written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Sarvārthacintāmaṇi*, an astrological treatise, imperfect.

The leaves of the MS., originally in confusion, have been rearranged.

It begins fol. 1: सर्वभाषकमधुना । कचश्च । निखलं
ज्ञान । दीप्तस्यो मुदितः । शांतस्यतः प्रपीडित ।
विषयः खलव चरितो । नमस्कारो महारिचो । रोषे
मयति । बुद्धिः । सखः । खलव । बुद्धिहृदितः । शांत ।
सुमनस्यः । स्यतः । सुदुर्बिरसनाच । वक्तो रवि-
नुमकरो । यद्वाभिभूतः । प्रपीडितश्च । पापवतोच ।
चको । नीचे मीतस्यमायातः ।

Fol. 3: रति दीप्तदशाफलं । च उल्लासादिदशा-
फलं । The rest of fol. 3 is, however, blank.

Fol. 4: सूर्यदशाफलं । Fol. 9: रति रविदशाफलं

संपूर्णं । च चंद्रदशाफलं । Fol. 18: रति चंद्रदशा

संपूर्णं । रति सर्वांशवितामनी । चकोदशोऽध्यायः ॥ १३ ॥

च कुजदशाफलं । Fol. 17 b: रति कुजदशा संपूर्णं ।

Fol. 18: च बुधदशाफलं । Fol. 22: रति सर्वां-

शंवितामनी चतुर्दशोऽध्यायः । बुधदशाफलं संपूर्णं ।

Fol. 22 b: च गुहदशाफलं । Fol. 26 b: रति गुह-

दशाफलं संपूर्णं । Fol. 27: मुहदशाफलं । Fol. 31: च शनिदशाफलं ।

Fol. 35: च राहुदशाफलं । Fol. 37: भेनुदशा । Fol. 38: रति भेनुदशा वनात्तः ।

The rest of the MS. is arranged in columns, three to six in number. Fol. 39 (none of the later leaves are numbered): सर्ववर्णमुचिः । There is no colophon.

There are appended four leaves of other MSS., with scraps; the second of a *Yavanajātaka* (i.e.

Yavanajātaka), the third of a *navagrahadakaphala*, and the last a diagram.

The MS. is not at all correct. The boards are ornamented with a coloured floral design. There is only one hole in the leaves.

There is nothing to show connexion with the works described in Eggeling, no. 3108; *Calcutta Sansk. Coll. Catal.*, ix. 182; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1212, 1213.

[COLIN MACKENZIE.]

6449

Mackenzie III. 80. Foll. 11 (fol. 8 is missing); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Sarvārthacintāmaṇi*, a treatise on astrology, imperfect.

It begins fol. 1: सहस्रनामफलं ।

मरयवीचनसुखायानं च । मरयवेतुं च ।

मरयदेशं चनसुखं । पूजानामयति । चित्तैताद्यः ।

The first three leaves remaining are greatly injured; fol. 8 is missing with verse 34 (in part) to verse 51 (in part). The MS. is defective, ending, fol. 11 b, in verse 186. This leaf is somewhat injured.

The MS. is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6450

Mackenzie VIII. 48. Foll. 51; talipot leaves; size 20 in. by 2 in.; rather carelessly written, in the Grantha character, about A. D. 1800; ten to twelve lines in a page.

The *Sarvārthacintāmaṇi*, by *Veṅkaṭeṣa*.

It begins fol. 1 as in Eggeling, no. 3108, but with the verse:

वाचस्त्वोविष संपुत्री वाचस्त्वप्रतिपत्तये ।

जगतः पुतरी चैव पाशंतिपरमेवरी ।

The *saṃjñādhyaṇa*, I, ends fol. 4 b; *Adhyāya* II, fol. 8; A. III, fol. 12 b; A. IV, fol. 17; A. VIII,

fol. 27; so far the leaves are unnumbered. A. IX, *rājayogādhyāya*, is continued on foll. 1-8 b of a new series; this series ends with fol. 5, and A. XII concludes fol. 9; A. XIII, *dalāphala*, begins fol. 1 of a new series, and ends fol. 3 b; A. XV (*sic*), fol. 9 b; A. XV, fol. 10 b. The work ends fol. 15:

हारपुत्रार्थवानस्य सवन्धुवधरिति ।

एति कर्त्तव्यविधानमयी श्रोतव्योऽज्ञापः ।

The MS. is uninked, very illegible, and deplorably incorrect. The boards are ornamented with a coloured floral design.

See the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1213-1215; 1916-17 to 1918-19, i. 3580.

[COLIN MACKENZIE.]

6451

Bühler 273. Foll. 10; bound in book form; size 4½ in. by 7½ in.; carelessly written, in the Devanāgarī character, in A. D. 1774; nineteen lines in a page.

The *Sāmudrika*, a manual of the characteristics of men and women which signify their fortune, in 158 verses.

It begins fol. 1 b: श्रीवशेषा नमः ।

आदिष्वं प्रबन्धादी सर्वेषं सर्वदर्शने ।

शास्त्रिणं प्रवक्ष्यामि मुनयं पुत्रवर्धनं (r. 'योः) ॥१॥

पुत्रमायु निरिषेत् यदाश्वयजमादिशेत् ।

आयुर्वीणा (deleted) नरा नारि वा चरये ही

प्रबोधनं ॥२॥

The correct version of ver. 2 is found in Aufrecht, *Leipzig Catal.*, p. 367.

It ends fol. 10:

यस्यैव यज्ज्येष्ठा च चक्षुषेष्ठा च हृत्पिणि ।

श्रिषिणी दीर्घज्येष्ठा च यज्ज्येष्ठा च विषयी ॥१५॥

एति श्रीशास्त्रिणं पुत्रवर्धनवच संपूर्वं । मुनं नमसु ।
कञ्जाकनसु ।

The MS., an untidy one from Gujerat, is dated fol. 10: चक्षुः श्रिषिणाकनदीहृत्पिणि सवन्धुवधरिति मुनवत १५३९ चक्षुषवमुदी ५ यज्ज्येष्ठा धनुषादि श्रोतवाटमस्त-
म्मांशकमुदि शीघ्र इति यः ।

There are several versions of this text; cf. Mitra, *Bikaner Catal.*, pp. 332 sq.; Aufrecht, *Leipzig Catal.*, pp. 367, 368; *Madras Catal.*, xxiv. 9438-9446; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 4110, 4111; Jammu MSS. nos. 845, 1169, and 2912 (Stein, *Kashmir Catal.*, p. 904).

[G. BÜHLER (no. 277).]

6452

Bühler 273. Foll. 8; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in A. D. 1849; eleven to twelve lines in a page.

The *Sāmudrika*, a treatise on omens, in another version.

It begins fol. 1: श्रीवशेषा नमः । श्रीवशेषा नमः । चक्षुः शास्त्रिणाकनदी पुत्रवर्धनाचक्षुषवचना ।

आदिष्वं प्रबन्धादी सर्वेषं सर्वदर्शने ।

शास्त्रिणं प्रवक्ष्यामि मुनयं पुत्रवर्धनोः ॥१॥

After 30 verses, fol. 2: इति शास्त्रिणाकनदी पुत्रवर्धनवच ।

The next part is divided into short sections.

Fol. 2 b: इति शास्त्रिणाकनदी । Fol. 3: इति यज्ज्येष्ठा ।

Fol. 3 b: इति यज्ज्येष्ठा । *Ibid.*: इति यज्ज्येष्ठा । Fol. 3 b:

इति यज्ज्येष्ठा । Fol. 4: यज्ज्येष्ठा । *Ibid.*: इति

यज्ज्येष्ठा । *Ibid.*: इति यज्ज्येष्ठा । *Ibid.*: इति

यज्ज्येष्ठा । Fol. 4 b: यज्ज्येष्ठा । *Ibid.*: इति

यज्ज्येष्ठा । Fol. 6: इति यज्ज्येष्ठा । Fol. 6 b:

इति यज्ज्येष्ठा ।

It ends fol. 8: इति शास्त्रिणाकनदी पुत्रवर्धनवच समाप्त ।

The MS., which is from Gujerat, is most inaccurate. It is dated fol. 8: संवत् १९०६ मा चक्षुषवमुदि १० शिवारानी कान्त काशिनो विष्णोः ।

[G. BÜHLER (no. 278).]

6453

3556. Fol. 1; strip of wood; size 8½ in. by 2½ in.; badly written, in the Bengālī character, in the nineteenth century; five and six lines in a page.

A single leaf (numbered 2) of the *Sāṃudrika*, prefixed to the manuscript of a treatise, written in Bengali, containing verses in Sanskrit dealing with prognostication, &c. The Bengali MS. has its leaves numbered separately, and also consecutively with this leaf.

Fol. 2:

[नि]रिचित पञ्चाङ्गचक्रमुच्यते ।
 चार्त्तहिननरायाण्य कश्चि किं प्रयोजनं ।
 पञ्चद्विचक्रमुच्यते पञ्चसूक्तं चक्रमुच्यते ।
 यत्तरात् दिग्गिरिं विविचिर्षं प्रयच्छते ।
 वाङ्म नैषाङ्गरश्च वाङ्म पादौ तथैव च ।
 जगद्योरङ्गरश्च पञ्चद्विं प्रयच्छते ।
 श्रीवा च चरत् पृष्ठकृषिं तत्र प्रयच्छते ।
 प्रत्यापि पञ्च चत्वारि पूर्वा प्राप्नोति निजशः ।
 सूत्राङ्गुलिपर्व्याणि ह्वाः केशा नञ्हास्त्वचः ।
 पञ्च सूत्रा निजकाङ्गि तेन वा दिव्यजिनिः ।
 नावा नैषञ्च ह्वाञ्च ज्वाटञ्च शिरःकवा ।
 हृदयश्च विविचयुक्तं चट्ट प्रयच्छते ।
 पाणिपादतश्च चङ्ग सुखनैषाङ्गराजः ।
 उरः सक्चञ्च नाभिञ्च पिङ्गिर्षं प्रयच्छते ।
 उरः शिरो ज्वाटञ्च विविचिर्षं प्रयच्छते ।
 उरः शिरो ज्वाटञ्च विविचिर्षं प्रयच्छते ।

It ends fol. 2b:

दिव्यपाञ्चः सदैवर्षं नरः प्राप्नोति निजशः ।

The MS. is very incorrect; & is written throughout for t; & and s; n, ṇ, and l are hardly differentiated. On the label is written 'Madhava Candra Kalā no. 4 and 5 Tāntas'. The description is suggested by passages (e.g. foll. 4 b, 8 b) in the Bengali work; it has nothing to do with the Sanskrit part. There are on an odd leaf inserted at the end of the MS. a few *namaskāras* in Sanskrit in another Bengali work.

[?]

6454

3634 a. Foll. 3199-3661; paper, variously watermarked; size 9½ in. by 8½ in.; fairly well written, in the Kālmāri and ordinary Devanāgarī character, in A. D. 1899-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the *Jyotiṣa* MSS. described under Head XIX (pp. 946-957 of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jathmu* (Bombay, 1894)).

Foll. 3818-3822 are blank, having been inserted in consequence of an error in the MS., where for 2993-3000 should be read 2993, 3000 (p. 949). Fol. 3405 represents a missing leaf of the MS. which contained an account of no. 1207, *Praśna-manorūmā*.

[?]

XI. Architecture and Technical Science (*Śilpasastra*)

6455

Burnell 433. Foll. 132; European paper (watermarked Dorling & Gregory, London, 1870), blue, bound in book form; size 7½ in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1870; twenty lines in a page.

The *Mayasūtra*, a treatise on architecture attributed to *Maya*, imperfect.

The *Samgrahādhyāya* begins fol. 1 (as in Burnell, *Tanjore Catalogue*, p. 62 a), A. II, *vastu-prakāra*, fol. 1 b; A. III, *bhūparikṣā*, fol. 2 b; A. IV, same title, fol. 3 b; A. V, *mānopakaraṇa*, fol. 4 b; A. VI, *ḍiggparicheda*, fol. 6; A. VII, fol. 7 b; A. VIII, *padadevatābalivīdhī*, fol. 10; A. IX, *grāmavīdhāna*, fol. 11; A. X, *nagara-vīnyāsa*, fol. 15 b; A. XI, *bhūmīlambhaviṃśāna*, fol. 18 b; A. XII, *garbhavīnyāsa*, fol. 19 b; A. XIII, *upapīthavīdhāna*, fol. 25; A. XIV, *adhikṣāṇavīdhāna*, fol. 26; A. XV, *stambhāyānamānūdravyaparigrahaṇa*, fol. 29; A. XVI, *prastarakaraṇa*, fol. 34 b; A. XVII, *samādhikarmavīdhāna*, fol. 38; A. XVIII, *bikharakaraṇabhavanakarmavīdhāna*, fol. 41; A. XIX, *etadbhūmī-vīdhāna*, fol. 51; A. XX, *dviḥbhūmīvīdhāna*, fol. 54; A. XXI, *prākāraparivīdhāna*, fol. 56; A. XXII, fol. 61 b; the beginning of the next two *Adhyāyas* is not marked as such, A. XXIV, *gopuravīdhāna*, ends fol. 70; an *Adhyāya* numbered 20 with

a blank for the other figure, *bhūmivīdhāna*, ends fol. 71; so *bahubhūmivīdhāna*, fol. 76 b; then A. xxv, *maṇḍapasaṁbhāvidhāna*, fol. 87 b; see the *Madras Catal.*, xxii. 8759, 8760.

Then follow extracts from other works on the same topics; the *aṅgulivīdhānapāṭala* (xxix) from the *Suprabheda*, *Pratishthātamtra*, *Kriyāpada*, ending fol. 91; *prāsādalakṣhaṇa* (P. xxx), fol. 97 b; *liṅgalakṣhaṇavidhi*, from the *Kārikā-khya-Mahātāmra*, fol. 101 b; *Paṭala xi*, *maṇḍapalakṣhaṇa*, from the *Diplakṣtra* *Pratishthātamtra*, fol. 104; P. xii, *parivāralakṣhaṇa*, fol. 106 b, P. xiii, *prākāralakṣhaṇa*, fol. 110; *Adhyāya* xxiv, *Viśvaśāstraśatīyatparākara-prokte* *pratishthātamtra*, fol. 111; a section, *bhārasaṃgrahaṇa*, from an unspecified source, fol. 113; *pūṭhaprakaraṇa*, fol. 114; *bhārapramāṇa*, fol. 115 b; *manokulpe rathalakṣhaṇa*, fol. 117; *Adhyāya* xviii of the *Viśvakarma* on the same topic, fol. 119 b; the work ends without colophon, fol. 132 b.

Throughout the MS. is most incorrect; many lacunae are marked. It is a transcript of the Tanjore MS. no. 3654, and as Burnell notes, fol. 1, there are added to the verses extracts in prose from the Tanjore MS. no. 11063, which contains a commentary in mixed Sanskrit and Tamil. The MS. contains more than is described by Burnell in his account of its source. He notes that the ascription to *Maya* 'points to a Greek Egyptian origin for Indian architecture, cf. Benfey, "Indien" 801 a & 802 a'.

For this work cf. Mitra, *Notices*, ii. 306.

[A. C. BURNELL.]

6456

3498 a. Pages 369-509 (also marked 367-506, 438 being repeated); English made paper; size 8½ in. by 6½ in.; rather carelessly written, in the Devanāgarī character, in A.D. 1915; thirteen or fourteen lines in a page.

Extracts from the *Mayasūtra* on architecture, with a Tamil commentary.

It begins p. 369: श्रीः । च च नोपुरचर्चं वचते ।

च च च श्री विधिच नोपुराणां नु चर्चं ।

चर्चनं चर्चवाद्यदि ग्रीक प्रोचते वनात् ।

हारदीना हारवाचा हारमवाद्यर्चवत् ।

हारनोपुरनिधिते वनात्तान् प्रकीर्तितः ।

P. 439: मचनते वाकुवाली एकमूनिविधानी नाम एकीपविद्याचाः । P. 442: इति शिष्यवाली इति विप्रतिः चर्चाः । P. 454: इति मचनवचनवाली शिष्यवापनं वनात् । A new section follows, almost without a Tamil commentary, beginning after *namaskāras*, p. 456: वाचनवाद्यविचारं वचत् इच्छन्निवोचते । It ends, without colophon, p. 460, when begins a new account in much the same terms as at the beginning of the *gopuralakṣhaṇa*, this section again ending p. 484. With p. 485 begins a new section: श्रीः । च च चावादिचर्चं वचते ।

It ends pp. 508, 509:

प्रावादिनिमित्तान् चर्चनं विधितः ।

चर्चनं चर्चसंयुक्तं वनात्तान् प्रकीर्तितं ।

श्रीं तत् वत् ।

The MS. from which the copy is taken must have been very incorrect, and full of lacunae. As it stands it is practically without value. A note on p. 509 states that it was copied by Pandit R. Rangacharya, Raja's Library, Tanjore, 28.2.15 Tanjore, and compared (9.3.15) by the Palace Librarian.

Pp. 317-368 of the MS. are in Tamil, and are headed वामनचर्चः । [JAN. 22, 1916.]

6457

Burnell 535. Foll. 5; European paper (watermarked Dorling & Gregory, London, 1870), blue, folded in sheet form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; eighteen lines in a page.

A fragment of a summary (*samgraha*) of the *Mānasāra*, a treatise on architecture. [A.]

In this MS. there is merely a selection of a few verses from each of the first eighteen *Adhyāyas* of the work.

It begins fol. 1: मानसार्थिकशास्त्रं चत्वारि-
विधाभारतः ।

अथतिरचयन्नां यन्तां च कुर्वन् (र. प्रकुर्वन्)
भूपारि (र. भारि) वस्त्रिनश्चो यन्त्रं च कृते ।
मानसार्थिकश्च (र. भारि) रश्मिरीटविवेचनाया-
भुवावधीनपरवांनुपहृतमिति ।
यन्त्र[?]विः (र. विरः) कनकमुक्तमेषवैदः (र. ईः)
वीर्यावधारदमुक्तमिच्छित्तुमिद्विः ।
प्रोक्तं समस्तारपत्तयि (र. वस्तु) यक्षुशास्त्रं
तं मानसार्थं कविवापि च यन्त्रे च ।
मानोपकरणं वादी द्विचिन्तयकपूर्वम् ।
यच्च वास्तुप्रकाराणां भूपरिचारादिभिः तथा ।

Fol. 1 b: इति मानसार्थं वास्तुशास्त्रं संयच्छे प्रथमो
ऽध्यायः । A. II, *mānopakaraṇaṁ vidhānaṁ*, begins
fol. 2; A. III, *vāstuprakaraṇaṁ*, *ibid.*; A. IV,
bhūparikṣhā, *ibid.*; A. V, *bhūmisamgraha*, fol.
2 b; A. VI, *saṃkṣuṣṭhāpana*, *ibid.*; A. VII, *padā-
vinyāsa*, fol. 3; A. VIII, *balikarmavidhāna*,
ibid.; A. IX, *grāmavinyāsa*, *ibid.*; A. X, *grāma-
lakṣhaṇavidhāna*, fol. 3 b; A. XI, *nagaravidhāna*,
ibid.; A. XII, *bhūmilampavidhāna*, fol. 4; A. XIII,
garbhavinyāsaavidhāna, *ibid.*; A. XIII (bis), *upa-
yithavidhāna*, *ibid.*; A. XIV, *udhikṣhānavidhāna*,
fol. 4 b; A. XV, *stambhalakṣhaṇavidhāna*, *ibid.*;
A. XVI, *prastāraavidhāna*, fol. 5; A. XVII, *samāhi-
karmavidhāna*, *ibid.*; A. XVIII, *vimānūlakṣhaṇa*,
ibid.

The scribe has added 'The other chapters
could not find in the original book, but some
pages here written in Tamil without termina-
tion'. The original (according to a note on
fol. 1) in the Tanjore MS. no. 11081 (Burnell,
Tanjore Catal., p. 62 b).

For this work cf. Eggeing, no. 3141; *Madras
Catal.*, xxii. 8764.

[A. C. BURNELL.]

6458

Maackenzie III. 187. Foll. 162; talipat leaves; size
18½ in. by 2½ in.; carefully written, in the Telugu
character, in A. D. 1784; ten or eleven lines, numbered
at either end, in a page.

The *Mānasastra Vāstusāstra*, in a confused
text. [B]

It begins fol. 1: कविप्रमथु । नुमनथु । श्रीधारादा-
याय नमः । श्रीधारायाय नमः । कुमारवायु । संन-
यचयं । श्रीवीरमहाय नमः । (in margin) । श्रीगुरो
नमः । संर

संयमयचयं । यक्षे तुंगयानि योक्तमंयधेत् ।
मुक्तसंययिशासिना । श्रीपादं चायमेव वा ।
सद्योमसंययिचारं । विपुद्भुज मानयेत् ।
पासिकायंगम सर्वेषां । मुक्तदंभुज मानयेत् ।
योधिकादीनि सर्वान् । पूर्ववत्परिकल्पय ।
नुम (? कम्) पादादि सर्वेषां । नुमपादे तु योचयेत् ।
पादादनुमपादांस्तं । उपदंभुजमानांस्तं ।
तदंभुज विपादं ह्य । दंभार्थं ह्य ह्वांस्तं ।
धेयोपादसंयुक्तं । द्वितीयापादसंयुक्तं ।
धेवं चांस्तमिति प्रोक्तं । नुक्षे पद्योपसंयुक्तं ।
वेद्योपनिधं संयुक्तं । ब्रह्मकांस्तमिति युक्तं ।
योपपादसंयुक्तं । सादाकांस्तमिति युक्तं ।
यद्योपादसंयुक्तं । संहकांस्तमिति युक्तं ।
चद्योपादसंयुक्तं । विष्णुकांस्तमिति युक्तं ।
सर्वेषां पाद नुक्षेदु । पासिका योपपीठवं ।
तुर्वीतिंस्त्रयस्त्रयं ह्यं ह्य । पादं पथादिभुजितं ।
श्रीक्षि वा द्वावक्षि वापि । कारयेदुक्तमुक्तः ।
द्वावसंययं । यक्षे पञ्जांस्तद्वारयचयं ।
द्विषायायकक्षि तु । योत्तराययमेव वा ।
मार्वादि च यत्तुमेवे । न कुषा द्वावसंययं ।

Fol. 3 b: इति मानसार्थं वास्तुशास्त्रं संमयिषानो
नाम धेयोपनिधोऽध्यायः ।

Ādhyāya २२, *prastāraavidhāna*, ends fol. 6 b;
A. XXI, *saṃyadhihikarmavidhāna*, fol. 9 b; A. XXII,
vimānavidhāna, fol. 15; A. XXIII, *bhūmidāna*,
fol. 19; A. XXIV, *dvitalavidhāna*, fol. 21; A. XXV,
tritalavidhāna, fol. 22; A. XXVI, *catuṣṭhalavi-
dhāna*, fol. 22 b; A. XXVII, *pañcatalavidhāna*,
fol. 23; A. XXVIII, *ṣaṣṭhalavidhāna*, fol. 24;
A. XXIX, *saptatalavidhāna*, fol. 24 b; A. XXX,
aṣṭatalavidhāna, fol. 26 b; before this is inter-
polated in the middle a *kalpavṛkṣavidhāna*
numbered A. XXXVI, ending fol. 24 b, l. 10;
A. XXXI, *navatalavidhāna*, ends fol. 27 b;
A. XXXII, *daśatalavidhāna*, fol. 28; A. XXXIII,

मानवारविधिना जन । शास्त्रमानवार सुधीमान-
कमेत ।

तत्तत्सिधिररविद्विषयमुक्ती लक्षणं यत्नं यत्नं ।
संपूर्णं ।

यिति मानवारे वास्तुशास्त्रे संवहायायः प्रथमः ।

Adhyāya II, *manopakaraṇavidhāna*, ends fol. 107; *A.* III, *vāstuprakaraṇa*, fol. 107 b; *A.* IV, *bhūparikahya*, fol. 108 b; *A.* V, (no title), fol. 109; *A.* VI, *bhūsaṃgrahaṇavidhāna*, fol. 109 b; *A.* VII, *śakhyasāhāpanadīkṣā*, fol. 110 b; *A.* VIII, *padavinyāsa*[*vidhā*]na, fol. 114 b; *A.* IX, *balikarmnavidhāna*, fol. 115 b; *A.* X, *sarva-bhadragrāmaviṃṇyāsakāśhaṇa*, fol. 119 b, *A.* XI, *svastikāravimṇyāsakāśhaṇa*, fol. 121 b; *A.* XII, *prastāralakṣhaṇa*, fol. 122; *A.* XIII, *kārmukavīdhāna*, *ibid.*; *A.* XIV, *grāmalakṣhaṇavidhāna*, fol. 128; *A.* XV, *nagaravidhāna*, fol. 125; *A.* XVI, *garbhaviṃṇyāsavidhāna*, fol. 130; *A.* XVII, *upapīṭhavidhāna*, fol. 131 b; *A.* XVIII, *adhiśṭhavidhāna*, fol. 138; then follow various topics, *saṃstambhalakṣhaṇa*, fol. 142 b; *śekhara-gagayamāna*, fol. 146; with fol. 147 begins a new topic: *यच मन्त्रावाचनं यच । यच यचसूयि* । This is largely in Telugu and ends fol. 147 b. Fol. 148 opens in a new subject. Fol. 149:

इति पर्यायमनेन । कर्तव्य । शिल्पिकोत्तमः ।

मन्त्रतन्त्रिकायुक्तं । सर्वदेवप्रदुरितं ॥

Fol. 149 b: मंडपवर्णः । Fol. 158 b: इति वरवि-
धिवर्णमन्त्रवास्तुशास्त्रे जुंजुवधविधानो नाम चमिसु-
विधानो नाम चरविधिशोऽध्यायः । Fol. 160 b: इत्ति-
परविधिवर्णमन्त्रवास्तुशास्त्रे प्रतिविधानो नाम पंच-
विधोऽध्यायः । Fol. 161: यिति मानवारवास्तुशास्त्रे
वरविधिविधानो पंचविधोऽध्यायः । Fol. 162: मान-
वारे वास्तु संपूर्णं । मंत्रकलहानी (repeated) ।

The MS. is throughout ludicrously inaccurate and almost of no value. There are also, especially in the latter part, many lacunae indicated. Fol. 139 b is nearly all blank; foll. 144 b and 146 b are blank; fol. 116 is in part broken. There are ornamental figures on ten leaves prefixed (with four blank) to the MS. and on a final leaf placed

at the end. The MS. is dated, fol. 162 b: श्री-
चक्राब्जोद्भवशास्त्रावतारवर्षे सुषु १६५६ ।

The boards are ornamented with a coloured floral design. The original label bears the inadequate title *Kumāravastulakṣhaṇa*.

[COLIN MACKENZIE.]

6459

Burnell 482. Foll. 100; European paper (watermarked Dorling & Gregory, London, 1877, and A. Pirie & Son, 1873), blue, bound in book form; size 7½ in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1877; twenty-one lines in a page.

The *Mānasāra*, a treatise on architecture, incomplete. [C]

Adhyāya I, 17 verses, begins fol. 1; *A.* II, *mānopakaraṇavidhāna*, 40 verses, fol. 1 b; *A.* III, *vāstuprakaraṇa*, 15½ verses, fol. 3 b; *A.* IV, *bhū-parikāṣā*, 21 verses, fol. 4 b; *A.* V, *bhūmisaṃ-graha*, fol. 5 b; *A.* VI, *saṃkṣiptasāhāpanavidhā*, 57 verses, fol. 7 b; *A.* VII, *padavinyāsa*, 118 verses, fol. 10 b; *A.* VIII, *balikarmnavidhāna*, 33 verses, fol. 16; *A.* IX, no title, 196 verses, fol. 17 b; *A.* X, *grāmalakṣhaṇavidhāna*, 48 verses, fol. 27; *A.* XI, *nagaravidhāna*, verses 1-48 and 18-26, fol. 29; *A.* XII, *bhūmilāṃbavidhāna*, 66 verses, fol. 31 b; *A.* XIII, *garbhaviṃyāsa*, 107 verses, fol. 35; *A.* XIV, *upapīṭhavidhāna*, 78 verses, fol. 40; *A.* XV, *adhiśṭhānavidhāna*, 185 verses, fol. 44; *A.* XVI, *stambhalakṣhaṇavidhāna*, 217 verses, fol. 53; *A.* XVII, *prastāra-vīdhāna*, 161 verses, fol. 63; *A.* XVIII, *saṃdhi-karmnavidhāna*, 103 verses, fol. 68; after 415 verses is written, fol. 93: इति वृक्षशास्त्रे ज्ञान-
कोटपट्टः । इति मन्त्रार्चनं । After 53 further
verses, fol. 95 b: इति पद्मसंहितायां रौरवेर्दे ज्ञान-
कोटविधिः पट्टः । Then follow 102½ verses
ending foll. 100, 100 b:

अंतर्धानमन्त्रं विचार्य लक्षणं मन्त्रं ज्ञात् ।

शास्त्रांतर्गते वा ज्ञात् श्रुतिदेवताकृतात् ॥ १०२ ॥

वास्तुकापदे मन्त्रे इतीदानीं यद्

The MS. is full of lacunae and hopelessly incorrect.

[A. C. BURNELL.]

6460

3498 a. Pages 316; thick paper, watermarked 'British Manufacture', arranged in book form; size 6½ in. by 8½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1915; fifteen lines in a page.

The *Mānasāra*, as in the preceding MS. [D]
Adhyāya I ends p. 4; A. II, p. 10; A. III, p. 12; A. IV, p. 16; A. V, p. 23; A. VI, p. 31; A. VII, p. 48; A. VIII, p. 53; A. IX, p. 68; A. X, p. 90; A. XI, p. 99; A. XII, p. 112; A. XII (*sic* = XIII), p. 130; A. XIII (= XIV), p. 142; A. XIV (= XV), p. 169; A. XV (= XVI), p. 202; A. XVI (= XVII), p. 216; A. XVII (= XVIII), p. 249; the *kāma-koshthapaṭala* ends p. 293; the extract from the *Padmasaṃhitā* (कामकोष्ठपत्रिकावधिधियपटलः), p. 301; and it ends exactly as in the preceding MS., p. 316.

A note on p. 1 has:

यथोक्तं चतुर्विंशति विहितमिति यद्दोषयथं ।

मातृकायां यथादृष्टं तथैव विहितमस्माभिः ॥

27.1.15.

The scribe was (p. 509) Pandit R. Rangacharya, Raja's Library, Tanjore, and the work was compared and corrected (in red ink) by the Palace Librarian in Feb. 1915. The latter added an omission on p. 127; p. 128 is blank; the enumeration of leaves by the scribe from p. 126 on is two pages in arrear from those given above. The MS. was clearly copied from the same original as the preceding codex, the alternative view that either is a copy of the other being inconsistent with the origin of this MS.

According to a note in pencil on the title page this is a copy of a Grantha MS. of foll. 223 with a Tamil commentary, Tanjore no. 11080 (an error for 11081; Burnell, *Tanjore Catal.*, p. 62 b), though this would not appear from Burnell's description, where it is said that the MS. 'appears to begin in the 2nd adhyāya'; perhaps the leaves were then in disorder.

[JAN. 22, 1916.]

6461

3632. Pages 167; European paper, arranged in book form; size 6½ in. by 8½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1915; fourteen lines in a page.

The *Mānasāra Vastuśāstra*, a treatise on architecture. [E]

It begins p. 1: मासवारमासं प्रारभते । तत्र शास्त्राधिपानम् ।

यथायत्नं सूतनशाधिपतिं

कथितव्यं यथायत्नमिति ।

उमासुतं शोकाविनायकाय

यनामि विद्वत्परमाद्वयम् ॥ १ ॥

कञ्च[?]द्विर्वातपरालनाय

याताय मुच्यतेदिकामायाय ।

निशाय यथायत्नमिति

मन्त्राधुनिहाय नमस्तिहाय ॥

श्रीरामनन्दाधुनिसामिन्हाय । द्विर्वातपरालनाय ।

यथायत्नमिति तस्माद्विधायाधिपानम् ।

मन्त्रं तत्तद्विधं यानुयायतनम् वा ॥

After 8½ lines a lacuna is indicated, and on p. 3 the MS. resumes सुरायां सुसुरायां च बर्वाणां वासथीयम् ॥ as in Burnell, *Tanjore Catal.*, p. 62.

Adhyāya XXXV, *śālavīdhāna*, ends p. 31; A. XXXVI, *grihamānavinyāsa*, p. 38; A. XXXVII, *grihapraveśavidhāna*, p. 44; A. XXXVIII, *āvāra-mānavīdhāna*, p. 55; A. XXXIX, *rājagrihavidhāna*, p. 66; A. XL, *rājāṅgalakṣaṇavidhāna*, p. 70; A. XLI, *rājaharmyavidhāna*, p. 80; A. XLII, *rathalakṣaṇavidhāna*, p. 92; A. XLIII, *śayanavidhāna*, p. 98; A. XLIV, *śiṃhāsana-lakṣaṇavidhāna*, p. 113; A. XLV, *toraṇavidhāna*, p. 119; A. XLVI, *madhyaramavidhāna*, p. 122; A. XLVII, *kalpavrikṣavidhāna*, p. 128; A. XLVIII (not numbered in the copy but on the table of contents), *śatālakṣaṇa*, p. 156; A. XLIX, *bhū-śaṇolakṣaṇavidhāna*, p. 166.

The MS. is very incorrect, doubtless largely due to defects in the original. It is a copy of

the Tanjore MS. no. 11080 made by *Govindardya* in February 1915. A table of contents is prefixed and a note of the description of the MS. whence it is derived. There are a few notes in red ink by Mr. P. K. Acharya for whose use it was copied.

[JAN. 22, 1916.]

6462

3623. Pages 176; paper (watermarked Abdul Husen Rasulbhoj), arranged in book form; size $6\frac{1}{2}$ in. by $8\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, in A. D. 1915; twelve to fifteen lines in a page.

The *Mānavasāstra Vāstusāstra*, a treatise on architecture. [F]

P. 1 styles the work *शिल्पमानवसार* and gives an *अनुक्रमविषय* of its contents. On p. 2 the text begins *सुरासां* as in the preceding MS. A. xxxv ends p. 28; A. xxxvi, p. 38; A. xxxvii, *gruhaspraveśanavidhāna*, p. 38; A. xxxviii, p. 49; A. xxxviii (*bio*), *dvārasthānavidhāna*, p. 52; A. xxxix, p. 59; A. xl, *rājālakṣhaṇavidhāna*, p. 68; A. xli, same title, p. 74; A. xlii, *rathalakṣhaṇavidhāna*, p. 88; A. xliii, *śanavidhāna*, p. 94; A. xliiv, p. 113; A. xlv, *torakṣhaṇavidhāna*, p. 119; A. xlvi, *madhyarāṇḍavidhāna*, p. 122; A. xlvii, *kalpavrikṣavidhāna*, p. 128; A. xlvii (*sic*), *abhishekalakṣhaṇa*, p. 148; A. xlix, *bhūṣhaṇalakṣhaṇavidhāna*, p. 176: *रत्नादिमानवसारः समाप्तः । श्रीमानवशाधिपार्यवन्तु । श्रीगुणन्तु ।*

This is a copy of no. 975 in the Deccan College Collection of 1887-91 (Bhandarkar, *Report for 1887-91*, p. 71) made for Mr. P. K. Acharya's use. It must have been taken from the same source as the preceding MS., and like it is not at all accurate.

A broad margin is left on the left hand of each page. There is with the MS. a description of the original codex by Prof. S. K. Balvarkar and some notes on it by Mr. P. K. Acharya in the Bengali script.

[JAN. 22, 1916.]

6463

Maackenzie III. 190. Fol. 68 (marked 181-198); palm-leaf; size $19\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

A portion of a treatise on architecture, styled on the cover *Vāstu savyākhyāna*, whence is derived the inaccurate title *Vāstuvyākhyāna*, given by Wilson (*Catal.*, i. 183), and consisting of select chapters from various sources, accompanied by a rendering into Telugu.

It begins fol. 181, in the second half of a very corrupt verse :

चंपीतनवि संधा संघर्षावांतरद्वयं ।

This section ends fol. 181 b: *इत्यनन्ते सप्तकाधिकारे पुस्तकमातङ्कीर्षणाद्वनोत्पन्न वदन्तोऽथावः ।* Fol. 183 b: (beginning lost, a lacuna being marked) *नगरवासुशास्त्रे इतिविधानो नाम सप्तवं पंचदशोऽथावः ।* Fol. 184 b: *विति मानवारे वासुशास्त्रे कस्यपुत्रविधानो नाम चद्विंशोऽथावः ।* Fol. 186: *पुत्रमार्ग उत्तमद्वयताकं समाप्तः ।* On fol. 187 b is a long lacuna; fol. 188 is missing, and fol. 189 has only two lines, on the verso. Fol. 143: *विति मानवारे वासुशास्त्रे स्त्रीमानवजमद्वयताकं नाम चद्विंशदशोऽथावः ।* Fol. 146 is blank, save for a few words and a colophon on fol. 146 b: *इति मानवारे वासुशास्त्रे सप्तमानवविधानो नाम सप्तवं द्वांशऽथावः ।* Fol. 147: *इति* (as above) *पुत्रसप्तविधानो नाम पंचदशोऽथावः ।* Fol. 148: *इति* (as above) *विवाहसप्तविधानो विचद्विंशोऽथावः ।* A long lacuna occurs on fol. 150, and there is one on fol. 156. Fol. 158: *इति सप्तमि वासुशास्त्रे विमानसप्तविधानो नाम सप्तोत्तमिदोऽथावः ।* Fol. 162: *इति* (as above) *चंगुलविधानो द्विचद्विंशऽथावः ।* Fol. 162 b has been filled up with letters in different scripts by another hand.

With fol. 163 begins an extract from *Samat-kumāra-Vāstusāstra*; the topics are noted in the margin. Fol. 170 b: *द्वारनवचद्वयं ।* Fol. 173: *चोक्ते ।* Fol. 176 b: *पुत्रपरीच ।* Fol. 177: *पुत्रपरीच ।* Fol. 181: *चद्वय ।* Fol. 182 b: *वासु ।*

Fol. 192 b: पञ्चतन्त्रम् । Fol. 193: वारमुल्लस-
मुचि । Fol. 194: वाक्कुमारयोम् ।

The MS. is hopelessly incorrect, the scribe and the author combining to make nonsense of the text. The boards are ornamented with a coloured floral design. [COLIN MACKENZIE.]

6464

Mackenzie VIII. 67. Foll. 29 (marked 72-100); palm-yr leaves; size 12½ in. by 2 in.; fairly well written, in the Grantha character, about A. D. 1700; five lines in a page.

The *Gopuravidhāna*, a manual of the construction of ornamental gateways, being the twenty-fourth *Adhyāya* of some *Śilpasastra*, the name of which is lost through the breaking of the MS., together with a Tamil exposition.

The beginning of the chapter is missing, and of the remainder the first two leaves (presumably 72 and 73) are mutilated. The first line preserved is:

द्वा (lost) द्वामादिविकारं पञ्चा परिपद्यते ।

From the comment the injured part seems to have been द्वारयोः. Then:

विनायिकायनञ्च द्विमात्रं क[त्] विनायिके ।

चतुर्मात्रे विमानस्य पञ्चानि चतुरस्रकम् ।

द्वारयोमादिविकारं नोपराते क्रमेण तु ।

उत्तमानामिहम् (?) शीते दक्षिणाय चकते ।

The last two leaves are mere scraps, but the penultimate contains on the verso the colophon fragment: नोपरादिधानो नाम चतुर्विंशोऽङ्ग[तः] ।

All the leaves are more or less injured and broken. The MS. is very incorrect and practically worthless. The boards are ornamented with a coloured floral design. Fol. 96 is passed over in the enumeration, but fol. 97 is repeated.

[COLIN MACKENZIE.]

6465

Mackenzie III. 237. Foll. 50, 75, and 22; palm-yr leaves; size 10½ in. by 1 in.; rather carelessly written, in the Telugu character, about A. D. 1775; four or five lines in a page.

The *Vastusamgraha* (a title taken from the label), a manual of architecture and the erection of images, taken from various sources, with a Telugu interpretation for the later part.

It begins fol. 1: चविग्रमसु । नुमनसु । श्रीद्वार-
द्वाय नमः । कुमारसामिधायनाय ।

ततः पञ्चतटिका । कुड्यलसचयः ।

मानोकादयः स्तूयः । पुनः सञ्चलसचयः ।

विभुवं द्वा चतुर्द्वयं । नमुनं मानुषा मुनं ।

शक्तिर्वायं च चतुर्द्वयं । चतुर्द्वयं द्वादिद्वयं ।

सर्वं वा निधं च । चतुर्द्वयं कुड्यल सचयः ।

चतुर्द्वयद्वयं चैव । मानुर्द्वयद्वयं तत्तत् ।

चतुर्द्वयद्वयं द्वादिद्वयं द्वादिद्वयं ।

चतुर्द्वयद्वयं द्वादिद्वयं । द्वादिद्वयं तत्तत् ।

Fol. 14 b: विधि नारायणविधि । महानोपासकचयं
नाम नवद्वयोऽध्यायः । Fol. 29 b: चक्षीनारायण-
ध्यानं ।

The first part ends fol. 50 b:

मानपारविद्यासङ्गा । पुनर्द्वयविद्याद्वयं ।

तद्वयं पुनर्द्वयद्वयं । पूर्वमानं विनश्यते ।

श्रीकृष्णार्चनसु ।

The second part begins: चविग्रमसु । नुमनसु ।
विश्वविद्यासङ्गा ।

सञ्चलविद्यासङ्गा ।

विधिधर्मव चयाः परमेष्ठिनः ।

विनिकितसञ्चलक चयोपितः ।

विनिकितक तथा चययासङ्गा ।

Fol. 15 b: इति विश्वकर्मेष्टि प्रथमोऽध्यायः । Fol.

36: इति विश्वकर्मेष्टि । मानसंष्टि विधिधर्मवताकविधि

संज्ञितः । Fol. 38 has the same colophon ending:

विधिधर्मवताकविधि संज्ञितः । Fol. 42 b: इति (as

before) पञ्चतटकविधि संज्ञितः । Fol. 46 b: इति

चक्षीनारायणः । Fol. 53 b: इति वाक्कुशाक्षी मानसंष्टि

नञ्चनद्वयताको नाम नवद्वयोऽध्यायः । Fol. 58 b:

इति विश्वकर्मेष्टि मानसंष्टिध्यायसारः । रामचूर्ण समाप्तः ।

Fol. 75 b: इति विश्वकर्मेष्टि । This part ends

without a colophon four lines later.

The third part begins on fol. 1 of a new
enumeration:

चक्षीनारायणविधि । प्रतिष्ठासचयं समाप्त

It ends without colophon fol. 22.

The MS. is throughout written very inaccurately, and the original Sanskrit was, as usual in these works, very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6466

Mackenzie III. 189 a. Foll. 86; palmyra leaves; size 10½ in. by 1 in.; carelessly written, in the Telugu character, about A. D. 1770; six lines in a page.

The *Viśvakarma-Purāṇa*, a *Śilpaśāstra*, imperfect.

The MS. is deplorably inaccurate and illegible. The title is derived from the second part, which is separated from the first by a break at fol. 13, the last numbered leaf, but which appears to be intended to be a part of the same work.

It begins fol. 1: श्रीमन्महा चण्डलसंज्ञाकार । चित्तम् । विद्वांसं ततः । परं ब्रह्म ख (१) रो देवचर्यम् । ज्योतिराकारसत्त्वं । ज्ञानमनंतं । प्रलयतोरकब्रह्मणः चण्डं मूषारः सहः द्वौ विश्वकर्मा । द्विष्यो ज्ञप्तिश्रीमः कथ्यतेः सप्तशतश्रुत्येन । तत्त्वं च ब्रह्म जायते । तत्त्वं च शक्तित्वं च साक्षात्त्वं च । *Aulhyāya* I, of *namaskāras*, ends fol. 5 b. A. II begins:

चक्रात संभवकानि । परब्रह्मण चक्रं ।

विश्वरुद्रमहामाया । जगदीश्वरकार्यं ।

A. II ends fol. 10 b. A. III begins:

चक्रात संभवकानि । विश्वकर्मा मोहिता ।

काष्ठिकाशक्तिविशेषः । शुभु कथं सविधानतुः ।

There is a break at fol. 13, fol. 13 b being blank. A. VI ends fol. 17 b.

Fol. 19: इति विश्वकर्मापुराणे काष्ठाभिज्ञाश्रीर्वनाम सहाचार्यसमाप्तः । Fol. 21: इति विश्वकर्मापुराणे श्रीर्विंशवनाम सावित्रीदेवनामाष्टमोऽध्यायसमाप्तः ।

A. x, *gaṇamuktakshetranāmāni*, fol. 27; A. XIII, fol. 36 b; the first words of a new section चक्रात संभवकानि are given fol. 36 b, but no more.

The work of similar title in Eggeling, no. 8153, is not identical.

[COLIN MACKENZIE.]

6467

Mackenzie V. 8. Foll. 42; talipot leaves; size 19 in. by 2 in.; fairly well written, in the Kanarese character, in the seventeenth century; seven or eight lines in a page.

The *Viśvakarma-Purāṇa*, a *Purāṇa* celebrating *Viśvakarman*, identified with *Śiva* as the patron deity of architects, with a version and brief comments in Kanarese.

It begins fol. 1: श्रीमन्महाविषयतये नमः । विश्वकर्मा-श्रुति । विग्रहं मयु ।

आपये हृदयं ब्रह्मा । हृदौ हरिहरश्च व ।

शिखा परशिवश्चैव । कर्पूरं वरशक्तिमु ।

चंद्रादित्यं चैवं मयुश्च सविने च ।

चर्येन नासिकं चैव नासा मठविषयं ।

साखा सर्वमठं मित्रं सवित्री देवकर्माचोः ।

ऊर्ध्वोर्ध्वं च नासिकी सावित्री चक्रोर्ध्वं ।

नचर्चनं दंतचोश्चि च जिह्वायां च सरस्वती ।

द्विभुक्तिविषयं च कर्णमूलादयश्च व ।

कर्णमूलादेवश्च द्विभुक्तिं हृदयकर्माचोः ।

सवितारं कपाच व दान ऊर्ध्वदयश्च व ।

तद्वाहो वीरमद्रं च अनुवाचं चमूतिमु ।

मंडाये आदिशक्तिश्च वसुधं दीपमध्वनं ।

आधारशक्तिं सीवादि कणूचं च गवाधिपं ।

सगौ मये श्रियाशक्तिः ब्रह्मा ब्रह्म सनकश्च व ।

Fol. 1, l. 7: चक्रं शिखिचक्रं ।

पंचमूतमयं हृदं शिखिनां विश्वकर्मायां ।

शिखा चक्षोःपीतं च । कर्णोर्ध्वधारिणं ।

कुसुमद्रुचक्रातं च कर्णोर्ध्वधारिणं ।

अनुवं दंष्ट्राचं च दानहस्तिधारिणं ।

पादद्वये पादुके च मुधवस्त्रमण्डलं ।

विश्वकर्माश्रुतेश्च सर्वमयं देवपारं ।

Fol. 1 b, l. 6: परब्रह्मणः पंचमुखेश्वरः पंच ब्राह्मणा चक्रायतं ।

It ends fol. 42: श्री श्री श्री श्री इति विश्वकर्मापुराणं संपूर्णं । श्री । श्रीविश्वकर्माय नमः । श्रीगुणचक्राधि-
देव्या नमः । श्रीचैतन्याचक्राय नमः ।

The boards of the MS. are ornamented with a coloured floral design.

The MS. is often difficult to read and there are some small injuries by breaking of leaves.

The glosses are written between the lines. The MS., which is from Gujarat, is very incorrect. It is dated fol. 8: संवत् १९९६ मीति वैशाखी ३ चारुधि बापुबुखरमिष वीचतां । ए संवत् श्रीरविविषयी शबरपडितापोबापुह ।

The gloss has श्रीरुतनमिषी वीपीपरावीचाष्टावा-
उचनुचवनीवोचनमिष वकीहि ।

[G. BÜHLER (no. 280).]

6471

Burnell 534. Foll. 8; European paper (watermarked Dorling & Gregory, London, 1870), blue, folded in sheet form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1870; nineteen lines in a page.

The *Sārasvatīya-Cūrakarmasāstra*, a treatise on architecture, imperfect.

As it stands in this MS., the work is a mere fragment.

It begins fol. 1: चच शारस्ततीथि पिचकर्मशास्त्रे
प्रभाषायाः प्रथमः ।

चच चक पिचिषव तावत्तकाक्रमेव तु ।
दश्याचिषानि तावत्तानि दश तच दश्याचिषं ।
पिताकांतनुकि कर्म वेदहीनाधिषि चमः ।
चधनं मधनं श्रीडनिति पचाद्विषीचते ।
उत्तमं दश्याचिष प्रकृतिषुनहिरः ।
तत्ताच सुवतक्षी चार्वतं क्षीवा पिपीचते ।

इति शारस्ततीथि पिचकर्मशास्त्रे मधनदशताको नाम
पुषपानं पंचमीः प्रथमः ।

The following *Adhyāyas* (VI–XLI) are similarly reduced to a norm of three—occasionally fewer—verses.

The seventh, *kalpasamdasatāla*, begins fol. 1; A. VII, *kanishkham dasatālam purushamānam*, fol. 1 b; A. VII (bis), *adhamaṃ madham* (lacuna) *dasatālena*, *ibid.*; A. VIII, *breshtham bhavatulo rāma*, fol. 2; A. IX, *madhyamaṃ kanishkhatrimūtra*, *ibid.*; A. X, *breshkhatāla*, *ibid.*; A. XI, *madhyamakaniśkhatāshasaptarshatālapramāṇa*, fol. 2 b; A. XII, *Uṃśekampdasamhito nāma*, *ibid.*; A. XIII, *camdaraśekharalakshaṇa*, fol. 3; A. XIV, *naṣṭavaravimadhīm* (a !), *ibid.*; A. XV, *limgot-*

bhava, *ibid.*; A. XVI, *dakshināmūrtilakshaṇa*, fol. 3 b; A. XVII, *kāmadahananigrahavidhāna*, *ibid.*; A. XVIII, *kalyāṇasūmdaralakshaṇa*, *ibid.*; A. XIX, *vrīṣabhavādhānadēvalakshaṇa*, fol. 4; A. XX, *tripurāntakalakshaṇa*, *ibid.*; A. XXI, *ardhanārīśvara*, fol. 4 b; A. XXII, *kaṃkālavi-dhino nāma*, *ibid.*; A. XXIII, *bhikṣhāṇa*, *ibid.*; A. XXIV, *kālapathalakshaṇa*, fol. 5; A. XXV, *keśavārdhalakshaṇa*, *ibid.*; A. XXVI, *sukhāṇa*, *ibid.*; A. XXVII, *gaṇḍādharakalakshaṇa*, fol. 5 b; A. XXVIII, *camdēsaravīdhāna*, *ibid.*; A. XXIX, *maheśvaravīdhāna*, fol. 6; A. XXX, *keśetrapāla-vidhi*, *ibid.*; A. XXXI, *keśetrapālanirdeśamāna*, *ibid.*; A. XXXII, *biṇbamāna*, fol. 6 b, A. XXXIII, *cihnavidyaviṇbhāga*, *ibid.*; A. XXXIV, *parivādra-pratimodayādi paṃcametalakshaṇa*, fol. 7; A. XXXV, *vighneśvaravidhi*, *ibid.*; A. XXXVI, *shaṇ-mukhalakshaṇa*, *ibid.*; A. XXXVII, *bhāskara-vidhāna*, fol. 7 b; A. XXXVIII, *naṃdikēśvara-vidhi*, *ibid.*; A. XXXIX, *myṭsaṃskāra*, fol. 8; A. XL, *saṃtādasamūrtim samāptam*, *ibid.*; A. XLI, *ibid.* It ends: इति श्रीशारस्ततीथि पिच-
कर्मशास्त्रे एवमस्तारिषोऽष्टावः ।

This is doubtless a copy of the Tanjore MS. no. 11076 (Burnell, *Tanjore Catal.*, p. 62 b). It is most inaccurate. The *Sārasvata* is extracted in the MS. described in the *Madras Catal.*, xxii. 8777.

[A. C. BURNELL.]

6472

Bühler 276. Foll. 32; size 8½ in. by 4 in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eleven to thirteen lines in a page.

The *Kuṇḍanirmāṇasāloka-vṛtti*, a commentary in prose, on his own metrical work on the construction of altars, by *Rāma Vajapayin*, written in A. D. 1449. The text of the original is cited in full.

It begins fol. 1 b in a later hand:

इहापूर्तो द्विजातीनां चर्मग्रीवी वनातनी ।
तपेह सर्वकदः पूर्तो गोचमदः क्षुतः ॥

Then in the older hand :

श्रीनवैशाच नमः ।

सूतोः श्रीधरमाख्यस्य शिवदासाद्यादुपस्थातः

संवाचपिदिहापयस्य नमः श्रीसूर्यदासा (r.

ने५) जमि ।

यथातुर्गशवा दिशो दश विद्यासाक्षा यक्षसाः
क्षय-

शिवः स्नाहितकुंजवक्षविभुति रानो वक्षमिति

॥१॥

It ends fol. 32: इति त्रैलोक्यारण्यकरामायणपि-
कृता स्नाहितकुंजनिर्माख्योक्तविभुतिः समाप्ता ।

The MS. is not very accurate. It is a copy from Poona.

For this work cf. Mitra, *Notices*, vii. 14, 15; Eggeling, no. 3154.

[G. BÜHLER (no. 19).]

6473

MacKenzie III. 189 a. Fol. 7; palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Tulu character, about A. D. 1800; five or six lines in a page.

The *Ghaṭṭalakṣhaṇa* section, extracted from the architectural works of *Maya*, imperfect.

The leaves are unnumbered. The MS. begins in the course of a verse, fol. 1:

मं चतुस्रचवं ।

अपाकुमुसंकाशं । कररीरक्ष पचवं ।

तीरपुष्पोपसंभावं । ससुरिकरपाळवं ।

यदापन्नसमेपितं । मध्यमं चतुस्रचवं ।

अनलस्यपुष्पसंभावं । सुहृत्कांगुलिभावं ।

This ends fol. 1: चिति मयोक्तान्मन्त्रशास्त्रमध्यम-
चतुस्रचवं संपूर्णं । Then follows the अथमचतुस्रचवं ।
It ends fol. 2: इति महोक्तशास्त्रे । मयोक्तशास्त्रे
(probably intended as a correction) चतुस्रच-
प्रकरे । पुनर्मचतुस्रचवं संपूर्णं ।

अथातः संप्रवक्ष्यामि मध्यमचतुस्रचवं ।

पूर्वोक्त विषयार्थे । शास्त्रसारसमुच्चयं ।

The text is fairly continuous up to fol. 5, but with lacunae increasing; fol. 6 is nearly half blank, ending fol. 6b: चिति काप्यप्रतिष्ठानि ।
म (or ङु: the letter is corrected) दुपंचकरावधि ।

Fol. 7 contains only चतुस्रचवं संपूर्णं नवाळनहाजी
(ten times repeated) ।

The MS. is uninked and most incorrect.

[COLIN MACKENZIE.]

6474

MacKenzie V. 26 a. Fol. 105; talipot leaves; size 19½ in. by 1½ in.; badly written, in the Kanarese character, in the eighteenth century; five to eight lines in a page.

A collection of rules regarding the construction of temples and images, with the appropriate prayers and rites, styled on the label *Śūpaśāstra-saṃgraha*, accompanied by a Kanarese version.

It begins fol. 1: श्रीनवाधिरपतये नमः । मुममसु ।
पंचताळनवाधिरपतिचानं । गुह्यचमनय (lost)

अनलस्यपुष्पसंभावं शेषवक्तुं च कंठं ।

Ibid.: पंचवक्त्रनवाधिरपतिचानं । Fol. 6b: वक्ष्यचानं ।
Fol. 25:

अथातः संप्रवक्ष्यामि प्रतिष्ठाचतुस्रचवं ।

देवाणामपि देवीनां मन्त्राणां वाह्यनक्षत्रं च ।

Fol. 27b: सत्यसमूर्तिचानं । Fol. 30b: लक्ष्मी-
नरसिंहचानं । Fol. 34: चंनपुर्णचानं । Fol. 40b:
पुष्यपुर्णं (given in full) । Fol. 65: चंतदशकं ।
Fol. 68: वीरमङ्गचानं । Fol. 71: वक्ष्यलक्ष्मीचानं ।
Fol. 78: शिवनक्षत्रं । Fol. 86b: इति मानसारे
वायुशास्त्रे स्त्रीमात्रं मध्यमदशमाळो नाम चतुर्पचादशो
ऽध्यायः । Fol. 86: शिवनक्षत्रं । Fol. 100 is missing.
Fol. 101: प्रातः स्नानचंद्रीपविषयमंत्राणामं संपूर्णं । It
ends fol. 106b, l. 3 without a colophon, in a
glorification of *Viṣṇukarman* and the *Oṃkāra*.

The MS. is very incorrect and confused. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6475

Tagore 24. Fol. 14; coarse yellow paper; size 15½ in. by 8½ in.; fairly well written, in the Bengālī character, in A. D. 1848; five or six lines in a page.

The *Kṛṣhipaddhati*, a manual of agriculture, attributed to *Parāśara*.

It begins fol. 1 b: **सौं मनो बक्षिहाच ।**

**अथति पराश्वराना मुनिवरः कृषिकर्मधर्मनि-
वेदी ।**

अथका अक्ष मतन्नाः संपन्नानि नाकमुपवर्तत ।

अतुरो वेदाय सो ब्रह्मा प्रसीति कृपयं वचः ।

तथापि मार्गयति कृपाय मन्त्रमुच्यते ।

कटी हस्ते च कर्णे च सुवर्णच वसिष्ठि ।

अपवासकायापि आदमनायिन केवलयं ।

It ends fol. 14: **इति पराश्वरकृता कृषियज्ञतिः
समाप्तः ।**

The MS. is in a deplorable condition of decay, and is also very inaccurate and often illegible.

For this work cf. Eggeling, no. 3168, and the Calcutta ed. of 1322 B.S.

[SIR S. M. TAGORE (Aufrecht, no. 97).]

6476

3634 p. Foll. 3662-3665; paper; size 9½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A. D. 1886-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. on architecture described under Head XX (p. १७९) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[1]

B. Poetical Literature.

I. Epic Poetry.

1. Mahābhārata.

6477

Burnell 501. Foll. 287; European paper (water-marked Dorling & Gregory, London, 1874), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Devanāgarī character, about A. D. 1874; twenty-five lines in a page.

The *Mahābhārata, Parvan* I only, in 250 *Adhyāyas*.

Adhyāya I begins fol. 1; A. II, fol. 18; A. III, fol. 30; A. X, fol. 37; A. XX, fol. 43 b; A. XXX, fol. 49; A. XL, fol. 54 b; A. L, fol. 61; A. LX, fol. 66 b; A. LXX, fol. 81; A. LXXX, fol. 95; A. XC, fol. 102 b; A. C, fol. 114 b; A. CX, fol. 124 b; A. CXX, fol. 131; A. CXXX, fol. 143; A. CXL, fol. 153; A. CL, fol. 162; A. CLX, fol. 169 b; A. CLXX, fol. 175; A. CLXXX, fol. 184; A. CXC, fol. 190; A. CC, fol. 197; A. CCX, fol. 205 b; A. CCXX, fol. 213; A. CCXXX, fol. 220; A. CCXL, fol. 230 b.

It ends fol. 237: **एवादिपर्वणि पंचाशदधिकविंश-
ततमोऽध्यायः । चांअवहादः समाप्तः । एवादिपर्व समाप्तः ।**

The MS. is of very moderate accuracy. It is a transcript of the Tanjore MS. no. 1126, which is of nearly the same size, and has been consulted by H. Lüders in connexion with his studies on the text of the Epic.

[A. C. BURNELL.]

6478

Tagore 88. Foll. 63; coarse brown paper; size 20½ in. by 2½ in.; fairly well written, in the Bengālī character, in the eighteenth century; eight lines in a page.

A portion of the *Mahābhārata, Ādiparvan*.

The usual line **नारायण** is written in at the top of fol. 1 b in smaller letters, apparently by the first hand. The *anukramanyādhyāya* ends fol. 8 b; *parvasaṃgraha*, fol. 18; *Paushyopā-
khyāna*, fol. 24 b; *kāthāpraveśa*, fol. 25; the MS. contains the *Pauloma* in full, and then the *Āetika*; fol. 62 b is practically illegible, and fol. 63 ends with the verse **चर्षशास्त्रमिदं पुनः
धर्मशास्त्रमिदं ननु ।**

The MS. is moderately accurate. The text is written on either side of a broad blank space dividing the leaf into two halves; the writing runs across the break, not in columns. Aufrecht's date (*Z.D.M.G.*, lviii. 525), viz. A. D. 1860, is clearly much too late.

[SIR S. M. TAGORE (Aufrecht, no. 1).]

6479

Burnell 459. Foll. 286; European paper (water-marked Charles & Thomas, London, 1875), blue, bound in book form; size 16½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1875; twenty-six or twenty-seven lines in a page.

The *Mahābhārata*, *Ādi*, *Āstika*, and *Sambhava Parvans* in the South Indian recension (= the *Ādiparvan* of the ordinary recension), in 8, 40, and 200 *Adhyāyas* respectively.

The *Ādiparvan* (also called *Pauloma*) begins fol. 1 and ends fol. 14 b.

Adhyāya 1 of the *Āstikaparvan* begins fol. 14 b; *A. x*, fol. 30 b; *A. xx*, fol. 39 b; *A. xxx*, fol. 46 b. It ends, with *A. xl*, fol. 55.

Adhyāya 1 of the *Sambhava-parvan* begins fol. 55; *A. x*, fol. 72; *A. xx*, fol. 81 b; *A. xxx*, fol. 88; *A. xl*, fol. 99 b; *A. l*, fol. 110 b; *A. lx*, fol. 121; *A. lxx*, fol. 132 b; *A. lxxx*, fol. 142; *A. xc*, fol. 152 b; *A. c*, fol. 160; *A. cx*, fol. 169; *A. cxx*, fol. 176; *A. cxxx*, fol. 183; *A. cxl*, fol. 189; *A. cl*, fol. 196; *A. clx*, fol. 204; *A. clxx*, fol. 212; *A. clxxx*, fol. 218 b; *A. cxo*, fol. 228 b. It ends with *A. co*, fol. 236.

Foll. 16 and 17 have been inverted in binding. This is clearly a copy of a Tanjore MS.

For the South Indian recension or recensions of the *Mahābhārata* cf. M. Winternitz, *Indian Antiquary*, xxvii (1898), 69–81, 92–104, 122–133; Burnell, *Tanjore Catal.*, pp. 180, 181; H. Lüders, *Über die Grantha-Recension des Mahābhārata* (*Abhandlungen der Königl. Gesellschaft der Wissenschaften zu Göttingen*, 1901). He has used the MS. in connexion with further work on the Epic.

[A. C. BURNELL.]

6480

3655. Foll. 168; talipat leaves; size 29½ in. by 2 in.; fairly well written, in the Bengālī character, in A.D. 1650; four or five lines in a page.

The *Mahābhārata*, *Udyogaparvan*.

There is no continuous numbering of the *Adhyāyas*, there being, however, colophons for sections, and the ends of the *Adhyāyas* are duly marked.

Fol. 19 b: *रत्नकोवचर्षि पुरोहितवानं समाप्तं* ।
Fol. 49: *इति महाभारते उद्योगपर्वणि प्रकाशः समाप्तः* ।
Fol. 54: *इति* (as before) *उद्योगपर्वणी समाप्तं* ।
Fol. 74 b: *इति सत्यवानं समाप्तं* । Fol. 102 b: *रत्नकोवि द्यौन्नवीपाक्षानं* । Fol. 118 b: *रत्नकोवचर्षि नाचवचरितं समाप्तं* । Fol. 139 b: *रत्नकोवि कुशीकर्षसमाप्तः* । Fol. 159 b: *रत्नकोवि उद्युधवानं समाप्तं* । Fol. 185 b: *उद्योगाक्षानं समाप्तं* ।

It ends fol. 188: *इति श्रीमहाभारते इतहासकृतं संहितायां वैद्याश्विनामुद्योगपर्वं समाप्तं* ।

Then follows verse 1 of the next *Parvan*.

The MS. is not correct. It differs considerably from the editions. There are some glosses. The MS. is dated fol. 188:

शशि नोचमिरीनुचक्रवर्ति ऋषि शनौ पचतो
विषादूचक्रवर्तिविदुषः श्रीचक्रपूवं मुदा
(corr. from डाकहट) ।

गत्वा सोमनाथसिद्धतः सुरभुमीतीरपरिवेष्टितः
पुष्पदिव्यतन्त्रकीचरुमुषीरकोवचर्षाक्षिचं ।

तत्र यदि नाम नृहीतं रत्ननाथं पुनाचरन्नाथात् ।
अपि कृतदुष्टतराशैर्मया किं कमलिकराः करि-
ष्यति ।

Then follows a leaf with the beginning of this *Parvan* incorrectly written.

The date is not quite certain as *gotra* and *giri* are not absolutely fixed in sense.

[?]

6481

3334. Foll. 295 (see below); brown paper (first part arranged in book form); size 7½ in. by 10½ in. (for the first part), 8½ in. by 8½ in. (for the second); fairly well written, in the Śāradā character, in the eighteenth century; twenty lines in a page (for the first part).

Portions of the *Mahābhārata*.

(a) The first part of the codex contains most of the *Sābhāparvan* and *Āraṇyaparvan*. Fol. 1 is a replacement of foll. 1 and 2 of the original;

fol. 10 and 11 are represented by one leaf; from fol. 60 the text is missing up to a leaf numbered 71, the second number being erased; then come fol. 79-82. The *Āraṇyaparvan* is represented by fol. 133-137, 143-147.

(b) The second part contains the *Udyogaparvan* in a very defective condition; there are left fol. 2-12, 15, 20, 24, 39, 40-43, 45, 46, 48, 51, 54-65, 67-69, 71-74, 76-80, 82, 83, 86, 91-93, 98, 99, 100-103, 106-114, 116-120, 122, 124-128, 130, 132, 133, 135, 136-142, 144-148, 164, 166, 168-171, 173-175, 177-179, 183-188, 190, 191, 193, 199.

(c) The third part contains the *Dronaparvan* in a still more defective condition. There remain fol. 22-24, 26, 27, 29, 30, 32-34, 36-39, 50, 53-56, 59, 61-63, 65, 67, 69, 70, 73-75, 82, 83, 85, 87, 94-96, 99, 100, 102, 107, 111, 112-117, 119, 122-127, 127 (bis), 128, 129, 133-137, 147, 149-155, 157, 169-174, one unnumbered, 180, 182-185, 191, 192, 201, 202, 206-215, and eight leaves with numbers lost and fragmentary.

The second and third parts are more or less damaged, and the MS. is not correct.

[JUNE 27, 1904.]

6482

Burnell 194. Fol. 88, 15, 9, 16, and 90; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1855-6; six to nine lines in a page.

Portions of the *Mahābhārata* in the South Indian recension.

This MS. contains, each with a separate foliation:

(a) The *Virāṭaparvan* in 77 *Adhyāyas*.

Adhyāya I begins fol. 1; A. x, fol. 13; A. xx, fol. 27 b; A. xxx, fol. 39 b; A. xli, fol. 49 b; A. l, fol. 58 b; A. lx, fol. 69; A. lxxi, fol. 81 b. It ends with A. lxxvii, fol. 88 b.

(b) The *Sauptikaparvan* in 9 *Adhyāyas*, fol. 1-15 b.

(c) The *Aishkaparvan* in 9 *Adhyāyas*, fol. 1-8.

(d) The *Strīparvan* in 20 *Adhyāyas*. A. i begins fol. 1; A. x, fol. 7 b; A. xx, fol. 15 b. It ends fol. 16 b.

(e) The *Śalyaparvan* in 55 *Adhyāyas*. A. i begins fol. 1; A. x, fol. 12 b; A. xx, fol. 29; A. xxx, fol. 49; A. xli, fol. 65; A. l, fol. 82. It ends fol. 90 b.

The MS. shows some lacunae and abundance of worm-holes. Cf. 6487.

The date is given fol. 90 b of the *Śalyaparvan*:
राचवसंवत्सरे दीप्यतीति मितुनमवे मुक्तये प्रवनायां
जिरावाले पुत्रपत्नये प्रजापतौ विहितमनुत् । वरुणत-
नपराधं वक्तुमर्हति ह्यतः ।

Lüders, *op. cit.*, pp. 66-68, shows that in II-IV the variations from the northern recension are negligible, while (pp. 5-66) those in the *Virāṭaparvan* are very important. This is doubtless due to the character of that *Parvan* which rendered it a favourite theme for working over. This *Parvan* has been edited, as a preliminary part of the new edition of the *Mahābhārata* to appear under the auspices of the Bhandarkar Institute, by N. B. Utgikar (1923).

[A. C. BURNELL.]

6483

3307. Fol. 301 (fol. 2 is missing), 2-289, 8, 20 (remarked 1-616); brown paper, bound in book form; size 7½ in. by 11½ in.; fairly well written, in the Śāradā character, in A. D. 1709; twenty-one or twenty-two lines in a page.

Portions of the *Mahābhārata*.

(a) The *Dronaparvan*, fol. 1 b-301 b; fol. 2 is lost, at the end is a list of the chapters in the *Parvan* and the first line of the next.

(b) The *Karnaparvan*, fol. 2-149 b of a new enumeration. There is no fol. 1, but no lacuna, the scribe doubtless continuing from 301, omitting the hundreds and tens. There is a similar summary of contents.

(c) The *Śalyaparvan*, fol. 150-214.

(d) The *Gadāparvan*, foll. 214-263. It ends: श्रीमहामारते । श्रवणदापर्वणि । चत्वारिंशद्विंशतिः ।
महार्णवे चापि । समाप्तं च श्रवणं ।

(e) The *Sauptikaparvan*, foll. 263-289b.

(f) The *Viśokaparvan*, foll. 1 b-8 b of a third foliation.

(g) The *Strīparvan*, foll. 1 b-20 of a fourth foliation.

The MS. is not very correct; from fol. 257 of the second foliation the left corner of each page is injured. There are marked a few lacunae. The MS. is dated fol. 149 b of the second part:

श्रवणसङ्गतिं वर्षे कर्णपर्वेदुस्त्रयम् ।

श्रीहानोदरश्रीशिव विहितं मुचिमन्त्रम् ।

श्रीं मनो मन्वते वायुदेवाय । मनो विज्ञानायाय ।

[JUNE 27, 1904.]

6484

Mackenzie VIII. 63. Foll. 2, 132, 24, and 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to nine lines in a page.

The *Mahābhārata* in the South Indian recension, imperfect.

Prefixed to the main body of the MS. are two leaves of an older MS. containing portions of the *Āśramavāṣapāraṇa*, XLIV-XLVI. The leaves were originally 125 and 126.

(a) The *Āśramavāṣa*, in 11 *Adhyāyas*, begins fol. 1, and ends fol. 25 b.

(b) The *Sauptikaparvan*, in 9 *Adhyāyas*, begins fol. 26, and ends fol. 43, l. 1.

(c) The *Aishikaparvan*, in 10 *Adhyāyas*, begins fol. 43, and ends fol. 55.

(d) The *Strīparvan* begins fol. 55 b; *Adhyāya* x begins fol. 64; A. xx, fol. 75 b; A. xxvi ends fol. 84 b.

(e) The *Āśramavāṣapāraṇa* begins fol. 85; A. x, fol. 95 b; A. xx, fol. 105 b, A. xxx, fol. 114, A. xl, fol. 124 b; A. xli, fol. 132 b. Here the numbering by numerals ends.

(f) The *Mausalaparvan*, in 9 *Adhyāyas*, begins fol. 1 of a letter numbering, and ends fol. 8 b.

(g) The *Mahāprasthānikaparvan*, in 8 *Adhyāyas*, begins fol. 9, and ends fol. 12 b.

(h) The *Svargārōhaparvan*, in 5 *Adhyāyas*, begins fol. 13, and ends fol. 24.

The letter numbering is for the first leaf हरिः, for the next the letters of श्रीं मनो मारवायवाच विधि (omitting the long ā), and the last is marked a; the rest are marked with the vowels in sequence.

(i) After four blank leaves come two leaves, containing a *Phalaśruti*, styled in the left margin of fol. 1: हरिः श्रीम् । हरिवंशं । It begins: जन्ममेवः ।

मन्वते देव विधिना शीतलं मारतं पुष्टिः ।

यत्तं विधिं च देवाय पूज्याः पारायविधिः ।

It ends fol. 2 b:

मोदते देवतैस्तार्क्ष्यि देव रवापरः ।

The MS. is for the most part uninked and not very accurate. The boards are ornamented with a coloured floral design.

This MS. was not used by H. Lüders, who gives extracts from the Burnell MS. 194 (*op. cit.*, p. 66). *Aishika* is the reading here, not *Aishika*.

[COLIN MACKENZIE.]

6485

Mackenzie III. 53. Foll. 169; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or, usually, six lines in a page.

The *Mahābhārata*, *Sabhāparvan*.

Adhyāya 1 begins fol. 1; A. x, fol. 17 b; A. xx, fol. 38; A. xxx, fol. 58 b; A. xl, fol. 103 b; A. l, fol. 126 b; A. lx, fol. 136; A. lxx, fol. 158 b.

It ends fol. 169: इति श्रीमहामारतसप्तमहर्षिणाचं विहितानां समापर्वणि वद्वत्प्रतितनोऽध्यायः । समापर्वं समाप्तं । श्रीनोपायकृष्णवत्सवः नमः ।

ततः परं समापर्वं विधिनाकापर्वमुत ।

च[र]कृष्णा पुत्रो कोवि सर्वपादिः प्रमुच्यते ।

द्वितीयाध्यायस्यैव रात्र्यवस्यमग्रम् ।
 दानमग्निं प्रयच्छामि मुनिवाहुकविभ्यः ।
 मोक्षार्थमात्रं पुण्यं कदादाह्वयतातये ।
 येन हावा (fol. 169 b) ज्ञानमोति यथा रात्रा
 बुधिरित् ।
 यथा वृक्षं विनाशिवच खाति यथा (x. ११) सुखं ।
 महीचन्द्रको (१) यत् मोक्षमिति श्रीरते ।
 क्वचं सर्ववृक्षं पाठकाय प्रदायते ।
 तत्प्रदायैव रत्नं यथासुखमाप्नोति ।

The MS. is not accurate. A half leaf, of which the recto only is used (save for a word on the verso), is inscribed after fol. 159. The boards are ornamented with a coloured floral design. There are a few worm-holes in the MS.

[COLIN MACKENZIE.]

6486

3716. Foll. 140; talipat leaves; size 15½ in. by 1½ in.; fairly well written, in the Bengālī character, about A. D. 1775; four lines in a page.

The *Mahābhārata*, *Virāṭaparvan*.

Here the *Parvan* has 70 *Adhyāyas* in place of the 72 of the ordinary text. This results from the merge of *Adhyāyas* x and xi into one, A. x, and of A. xxxvi and xxxvii into A. xxxv.

The MS. is very far from correct. There is only one, central, string hole. It is written with ink, not incised.

[?]

6487

Burnell 198. Foll. 188; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1855; seven to thirteen lines in a page.

The *Droṇaparvan* of the *Mahābhārata* in the South Indian recension, *Adhyāyas* 1-98 of the second century.

Adhyāya 1 begins fol. 1; A. x, fol. 11 b; A. xx, fol. 23; A. xxx, fol. 36; A. xl, fol. 47 b; A. l, fol. 61; A. lx, fol. 73; A. lxx, fol. 85; A. lxxx, fol. 95; A. xc, fol. 121; A. xcvi, fol.

fol. 138, being followed by bad verses giving the number of *Adhyāyas* and verses in the *Parvan*.

The MS. was written by two hands; there are a few small lacunae marked, and many errors. The writing throughout tends to be very much too small. There are a few worm-holes. The pages are numbered on the right margin, which is rare. In part it seems to be written by the same hand as 6482.

[A. C. BURNELL.]

6488

Mackenzie III. 55. Foll. 46 (marked 160-205); palmyra leaves; size 21½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; nine or ten lines in a page.

The *Mahābhārata*, *Droṇaparvan*, imperfect.

The MS. contains only *Adhyāyas* cxcix to cxcvii of the South Indian recension, corresponding to *Adhyāya* cli, ver. 6539 to *Adhyāya* cliii, ver. 9519 of the Calcutta edition.

The MS. is moderately accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6489

Mackenzie III. 56. Foll. 208-332 (foll. 209, 210, 228-233, 235, 244, 245, 266-269, 274-277 are lost); palmyra leaves; size 20½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Mahābhārata*, *Karṇaparvan*, in the South Indian recension.

Adhyāya 1 begins fol. 208; A. x, fol. 216 b; A. xx, fol. 225; A. xxx, fol. 236; A. xl, fol. 247 b; A. l, fol. 258; A. lx, fol. 269; A. lxx, fol. 279; A. lxxxv, fol. 297 b; A. xcvi, fol. 308 b; A. c, fol. 313. It ends with A. cxviii, fol. 332 b.

The MS. is very moderately accurate. It is uninked and often difficult to read. Fol. 310 is repeated. Fol. 208 is ornamented, as also are the boards of the MS., with floral designs.

[COLIN MACKENZIE.]

6490

Mackenzie VIII. 64. Foll. 122; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Śāntiparvan* of the *Mahābhārata*, in the South Indian recension, imperfect.

The MS. is a copy of a defective original, and contains only a mutilated text. It begins fol. 1 with *Adhyāya* XII, ver. 38, preceded by the usual *सुभाषितम्*; A. XVIII begins fol. 14 b; from XVIII. 9—XIX. 26 is lost; A. XXIII begins fol. 17 b; XXIII. 2—XXVIII. 99 is lost; A. XXX begins fol. 20; XXX. 7—XL. 18 is lost; A. XLV begins fol. 24 b; the end of XLVI from 26 b is lost, and the beginning of XLVII; A. I begins fol. 34; A. LI breaks off after ver. 31 a, and the text resumes in A. LIV. 10; A. LV begins fol. 40 b; A. LVI breaks off in ver. 40 a, the text resuming with LVIII. 31; at A. LIX. 80 of the vulgate begins here a new A. LX, fol. 47 b; it breaks off at LIX. 127 a, and resumes in LX (here LXI) 19 b; A. LXVII (LXVIII) begins fol. 64; the text breaks off in ver. 18 b and resumes in LXVIII (LXIX) 11 b; after LXIX (LXX) 31 a there is only one verse here, in place of 31 b—73, and LXIX. 74 starts a new A. LXXI; A. LXXI (LXXIII) begins fol. 68 b; the text breaks off in ver. 6 a, resuming in A. LXXII (LXXIV) 20 b; there are similar breaks from A. LXXVIII (LXXX) 26 b to A. LXXXI (LXXXIII) 22 b; from A. LXXXII (LXXXIV) 10 b to A. LXXXIII (LXXXV) 30 b (part); from A. LXXXVIII (XC) 26 a (part) to A. XC (XCI) 28 a (part); from A. XCIII (C) 43 b to A. CII (CV) 34 a; from A. CIII (CV) 18 b (part) to A. CV (CVII) 12 a; from A. CVI (CVIII) 9 to A. CVII (CIX) 4 b; from A. CX (CXII) 23 b (part) to A. CXI (CXIII) 14 b (part), and from 41 b (part) to 70 b (part); from A. CXII (CXIV) 5 a (part) to A. CXIX (CXXI) 20 b (part); from A. CXX (CXXII) 44 b (part: the order here is 42, 45 a, 43 b, 44) to A. CXXI (CXXIII) 12 b (part); from A. CXXIII (CXXV) 23 a (part) to A. CXXIV (CXXVI) 47 b (part); from A. CXXIV (CXXVI) 60 to A. CXXVII (mis-

numbered CXXX) 18 a; from A. CXXXII (CXXXIV) 10 b to A. CXXXIII (CXXXV) 16 a; after A. CXXXVI (CXXXVIII) begins A. CXXXVIII (CXL) 5 b; and the MS. ends fol. 122 b in ver. 55 a, the scribe adding *वृत्तिः श्रीम्*. In A. LXIV (LXV) after the words *संवादोऽयं वा* (ver. 15 b) is interpolated *Udyogaparvan* XXXII. 22—85, the text resuming in *Śāntiparvan* LXV (LXVI) 29 b, there clearly having occurred an intermixture of leaves in the original. The MS. is not at all correct.

The boards are ornamented with a coloured floral design. The scribe gives the title, &c., and the usual *सामर्थ्यम्* on a leaf preceding fol. 1.

Extracts and a full description, followed above, are given by H. Lüders, *Über die Grantha-recension des Mahābhārata*, pp. 68—89. The colophons call the work the *Rājadharmā*, though it includes part of the *Āpaddharma*.

[COLIN MACKENZIE.]

6491

Burnell 399—401. Foll. 354 (but fol. 2 is missing), 122, 61 (= 399); 299, 165—274, 230 (= 400); 147, 16, 10, 54, 18, 58, 9, 107, 10, 5, 41, and 8 (= 401); size 14½ in. by 7 in. (the third part of 399 is 13½ in. by 6½ in.); well written, in the Devanāgarī character, in A. D. 1688; eight to sixteen lines in a page.

The *Mahābhārata* with the commentary of *Nilakaṇṭha*, styled *Bhāvārthadīpa*, almost complete, only the *Vanaparvan* being omitted.

399 contain the commentary on the *Ādi*-, *Sabbā*-, and *Vīratā-parvans*.

(a) The *Ādiparvan* begins fol. 1 b, and ends fol. 354; the numbering of the leaves is, in the first hand, inaccurate. Fol. 2 is wanting. The date is given, fol. 354, as *संवत् १०८५* (= A. D. 1688).

(b) The *Sabbāparvan* begins fol. 1 b of a new foliation, and ends fol. 122, the beginning of the next *Parvan* being given. It is by the same hand as the *Ādiparvan*, and in a style with Kāśmīrī characteristics. This MS. once belonged (fol. 122 b) to a *Tryambakeśvara*.

(c) The *Virāṭaparvan* begins fol. 1 b of a new foliation, and ends fol. 61. It is by a later, less accurate, hand. All these parts, however, show many errors and small lacunae.

400 contains the *Udyoga-*, *Bhīṣma-*, and *Droṇa-parvans*.

(d) The *Udyogaparvan* begins fol. 1 b, and ends fol. 299. Fol. 61 is passed over, without loss of text, the leaf being numbered 61 as well as 60 by a later hand; the numbering of the leaves is later further confused (foll. 107, 141, 276-278 being added by a later hand), the original counting only 291, corrected to 299 by a later hand. The date is given fol. 299: संवत् १९४५। Fol. 1 b has an ornamental design in the centre, and fol. 1 has a note whence it appears to have belonged to a *Nārāyaṇa*.

(e) The *Bhīṣmaparvan* begins fol. 165 of a new enumeration, and ends fol. 274. The date is given fol. 274: संवत् १९४५ समये श्रीविष्णुसिद्धिः शुक्लपक्षे त्रयोदश्यां बुधवारः। श्रीराम। On fol. 274 b *Tryambakasaṃkara* appears as owner, and *Nārāyaṇa*'s name is deleted.

(f) The *Droṇaparvan* begins fol. 1 b of a new enumeration, and ends fol. 230. The date is given fol. 230: संवत् १९४५। समये श्रीविष्णुसिद्धिः चारशोबारे श्रीः सुमं मधुः। राम। It belonged (fol. 230 b) to *Tryambakasaṃkara*, and *Nārāyaṇa*'s name is deleted.

401 contains the *Karna-*, *Sauptika-*, *Aishika-*, *Śalya-*, *Stri-*, *Viśoka-*, *Āśvamedhika-*, *Mausala-*, *Mahāprasthānika-*, *Āśramavāśika-*, and *Svargārōhaṇa-parvans*.

(g) The *Karnaparvan* begins fol. 1 b, and ends fol. 147. It belonged, according to fol. 147 b, to *Tryambakasaṃkara*.

(h) The *Sauptikaparvan* begins fol. 1 b of a new foliation, and ends fol. 16, with the next words of the *Aishika*. It belonged, according to foll. 1 and 16 b, to *Nārāyaṇadhi* (?) *ṃtapaṃtī*.

(i) The *Aishikaparvan* begins fol. 1 b of a new foliation, and ends fol. 10 with the beginning of

the *Viśokaparvan*. It belonged to the same owner.

(j) The *Śalyaparvan* begins fol. 1 b of a new foliation, and ends fol. 54. It belonged to *Tryambakasaṃkara*, to whose name has been added that of *Nārāyaṇa*, but this has been effaced.

(k) The *Strīparvan* begins fol. 1 b of a new foliation, and ends fol. 18. *Nārāyaṇa*'s name has been obliterated on foll. 1, 18 b.

(l) The *Gadāparvan* begins fol. 1 b of a new foliation, and ends fol. 58 b. *Nārāyaṇa*'s name has been effaced; the scribe writes, fol. 58 b: विः चक्रवर्त्तयेन सुमं।

(m) The *Viśokaparvan* begins fol. 1 b of a new foliation, and ends fol. 9 with the first words of the *Strīparvan*. *Nārāyaṇa*'s name has been allowed to stand.

(n) The *Āśvamedhikaparvan* begins fol. 1 b of a new foliation, and ends fol. 107. The enumeration has been corrected in red ink by a later hand. *Nārāyaṇa*'s name is deleted.

(o) The *Mausalaparvan* begins fol. 1 b of a new foliation, and ends fol. 10. It was *Nārāyaṇa*'s.

(p) The *Mahāprasthānikaparvan* begins fol. 1 b of a new foliation, and ends fol. 5. *Nārāyaṇa*'s name is deleted, and so in the next two cases.

(q) The *Āśramavāśikaparvan* begins fol. 1 b of a new foliation, and ends fol. 41. It is dated *saṃvat* 1745.

(r) The *Svargārōhaṇaparvan* begins fol. 1 b of a new foliation, and ends fol. 8.

The MS. is as usual very uneven in its reproduction of the commentary which passes under the name of *Nīlakaṇṭha*, in many places the commentary ceasing *in toto*. It is written above and below the text, which is in the centre of each page. Neither text nor commentary is accurately reproduced.

[A. C. BURNELL.]

6492

Burnell 310. Pages 272, 197, and 80; European paper (watermarked S. Thomas, Kent, 1865), blue, bound in book form; size 8½ in. by 7 in.; carelessly written, in the Telugu character, about A. D. 1865; twelve to twenty lines in a page.

Portions of *Nīlakaṇṭha's Bhāratabhāvadīpa*.

(a) The *Āraṇyaparvan*, or *Vanaparvan*, pages 1-272. It begins p. 1 with the usual invocatory verses; the commentary on *Adhyāya* x begins p. 50; on A. xx, p. 83; on A. xxx, p. 104; on A. xl, p. 153; on A. l, p. 166; on A. lx, p. 176; on A. lxx, p. 180; on A. lxxx, p. 194; on A. xc, p. 225; thereafter the scribe ceases to number the *Adhyāyas* regularly, merely marking the ends of chapters, and the *Parvan* is left incomplete, p. 272.

(b) The *Āśvamedhaparvan*, pages 1-197 of a new series of numbers. The commentary on A. x begins p. 7; on A. xx, p. 46; the end of A. xxxv is marked p. 106, but the numbers are usually omitted. The *Parvan* ends p. 197. This MS. is by the same hand as the preceding; both are inaccurate and some small lacunae occur.

(c) The *Kaṇṇaparvan*, pages 1-80 of a new enumeration. The commentary on A. x begins p. 7; on A. xx, p. 16, but thereafter numbers are omitted. The *Parvan*, with 95 *Adhyāyas*, ends p. 80. This part of the volume is in a different hand, or hands, is full of lacunae, and is most inaccurate.

This MS. is not mentioned in the *Catal.*
Catal., iii.

[A. C. BURNELL.]

6493

Burnell 281. Pages 629 (really 639, as pp. 444-458 are repeated); European paper (watermarked Williams, Kent, 1862), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1863; fourteen to sixteen lines in a page.

The *Bhāratabhāvadīpa* of *Nīlakaṇṭha*, *Ādi-parvan*.

The commentary on *Adhyāya* i begins p. 1 with the usual introductory verses; on A. ii, p. 144; on A. iii, p. 208; on A. iv, p. 268; on A. x, p. 279; on A. xx, p. 298; on A. xxx, p. 314; on A. xl, p. 332; on A. l, p. 350; on A. lx, p. 368; on A. lxx, p. 410; on A. lxxx, p. 442; on A. xc, p. 467; on A. c, p. 480; on A. cxx, p. 500; on A. cxl, p. 532; on A. clx, p. 553; on A. clxxx, p. 575; on A. cc, p. 597; on A. ccxx, p. 618; that on A. ccxxv ends p. 629.

The MS. is written by two hands; the first is that of *Lakṣmīnārāyaṇa Śāstrin*, who gives on the title-page preceding p. 1 his name and the date 1863; to him belong pp. 1-444; of these p. 444 follows p. 441 and has been scored through with pencil by Burnell; then follow four blank pages and then pp. 445-458; three blank pages; then pp. 444-447 by the second hand; then pp. 448-459 by the first hand. All the rest (pp. 460-629) is by the second hand.

[A. C. BURNELL.]

6494

3627. Foll. 93; European paper (watermarked Al Maso and Gior Magnani); size 12½ in. by 8 in.; fairly well written, in the Devanāgarī character, in A. D. 1835; thirteen to twenty lines in a page.

The *Mahābhārata*, *Sakṛdparvan*, with the commentary, styled *Jñānadīpikā*, of *Devabodha*.

It begins fol. 1 b: श्रीमद्भारतः ।

श्रीमद्भारतः साक्षात्पुनर्निरूपणः ।

श्रुतिं वेदोपनिषद् समायां ज्ञानदीपिका ॥ १ ॥

अथ समापर्वणि समासकथनेनोपनिषत्तत्त्वादर्शः
साधुपाथाः पूर्वपथैरधर्मापरादिभिर्द्वौघादिनामकै-
तसि प्रतिविधितैश्चानामा अपि तत्तद्वातांतीपाकायैः
परिदोषनैश्चानिधनानाकसदुपाधानामूर्ध्वतया चा-
पुनराव्याख्या तात्पर्याः ।

ततोऽब्रवीत् नवः पार्थ साधुदिवस संविधी ।

Adhyāya x begins fol. 18 b; A. xx, fol. 34; A. xxx, fol. 44 b; A. xl, fol. 52 b; A. l, fol. 64 b; A. lx, fol. 74; A. lxx, fol. 88 b; A. lxxii ends fol. 92, followed as usual by the first line of the

next *Parvan*, and (fol. 92 b) by a list of 29 *vyatikāṣṭhā*, and 5½ lines of *Phalastuti*.

The commentary ends fol. 92: इति श्रीमत्परिभाषाचार्यमहाशयस्य श्रीमद्भट्टकृष्णभट्टकृतौ महाभारततात्पर्यटीकायां भाष्यटीकायां नारते समाप्तं समाप्तं । श्रीकृष्णार्चनम् । श्रीनान्नमः प्रथम् ।

The text is in the centre, the commentary, which is very scanty, above and below. The MS. is not at all correct. It is dated fol. 92 b: स्तुति श्रीमद्भट्टकृष्णभट्टकृतौ महाभारततात्पर्यटीकायां भाष्यटीकायां नारते समाप्तं समाप्तं । श्रीकृष्णार्चनम् । श्रीनान्नमः प्रथम् । इति श्रीमद्भट्टकृष्णभट्टकृतौ महाभारततात्पर्यटीकायां भाष्यटीकायां नारते समाप्तं समाप्तं ।

The MS. was presented in 1840 to James Ballantyne by Mr. Finlay Anderson.

[J. R. BALLANTYNE.]

6495

Mackenzie III. 53. Foll. 29, 6, and 16; palmyra leaves; size 17½ in. by 1½ in. and 18½ in. by 1½ in. respectively; fairly well written, in the Telugu character, in the eighteenth century; six to nine lines in a page.

Portions of the *Mahābhārata-vyākhyāna*, a series of comments on special points of difficulty, by *Yājña Nārāyaṇa*.

(a) Foll. 2-12 (misplaced after the end of b) contain the commentary on part of the first *Parvan*; the beginning is lost with fol. 1; the comment on the *Pauloma* ends fol. 4; on the *Āstika* fol. 4 b; on the *Sambhava* fol. 11 b; the MS. ends abruptly in line 4 of fol. 12, evidently never having extended further in the *Parvan*.

(b) Foll. 13-20 and nine following leaves numbered with letters only (*gha* to *tha*) contain the commentary on the *Āraṅyaparvan*. It ends fol. 28: इति श्रीमद्भट्टकृष्णभट्टकृतौ महाभारत-भाष्यटीकायां आरक्ष्यवर्षाकायां समाप्तं । Some further matter is added on fol. 29, and there is a similar colophon with आरक्ष्यवर्षाकायां । on fol. 29 b.

The scribe adds fol. 28:

रामकुरिषुतेषु वैष्णवेषु च ।

आरक्ष्यवर्षाकायां विहितं कृतमुद्धरे ।

He has fol. 29 b:

वैष्णवेषु रामाचार्यवृत्तिषु च ।

आरक्ष्यवर्षाकायां विहितं कृतमुद्धरे ।

(c) Foll. 6 (numbered *da* to *ba*) contain the commentary on the *Virāṭaparvan*. Fol. 6 b is apparently by a different hand, which adds:

परारक्ष्यवर्षाकायां विहितं कृतमुद्धरे ।

विराटपर्यवर्षाकायां विहितं कृतमुद्धरे ।

(d) Foll. 16, by another hand, on much narrower leaves, with two lines fewer on an average in a page, contain the comment on *Adhyāyas* I-XXII inclusive of the *Udyogaparvan* and part of that on *Adhyāya* XXIII. That on *A. XXII* ends fol. 16, and the rest of the MS. is lost.

Neither part is at all correct. The boards of the MS. are ornamented with a painted floral design.

For this work see A. Holtzmann, *Das Mahābhārata*, iii. 73; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 386, 387.

[COLIN MACKENZIE.]

6496

Burnell 143. Foll. 86; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; nine or ten lines in a page.

The *Jaimini-Mahābhārata*, *Ārumavāṇaparvan*, the *Śītāojaya* section, in fifty *Adhyāyas*.

It begins fol. 1: श्रीमते रामानुजाय नमः । जन्म-नेत्रः ।

जन्मपादमसृजमानसमाय जायते ।

संपूर्णमती सर्वज्ञायावममनायुषिः ।

तत्र सा सुषुप्ते पुत्री चमळी श्रीमद्भाषिणी ।

भाषीविशिषी सर्वज्ञी सर्वज्ञकुम्भो पतिः ।

भावा कुम्भवती रत्नी यमवती तपस्विनी ।

इत्येवमत्र सुरर्षे ब्रह्मा रामश्च ती तदा ।

Adhyāya II begins fol. 2; *A. III*, fol. 8; *A. IV*, fol. 4; *A. V*, fol. 5 b; *A. X*, fol. 12; *A. XV*, fol. 21 b; *A. XX*, fol. 30; *A. XXV*, fol. 39 b; *A. XXX*, fol. 46 b;

A. xxxv, fol. 54 b; A. xl, fol. 64 b; A. xlv, fol. 77; A. l, fol. 83 b. It ends fol. 86 b:

रत्नदीरितनाकर्ष्यै निमिर्निमिषतनः ।

जनादाजनवासाब्जं पर्यं पुष्पवाचनं ॥

शैलुनिः ।

शीतापिचयनारम्भ धुतराङ्गक रूपतेः ।

परचोकाग्रिपर्यन्तं चयुक्तं पुष्पचयनम् ॥

ज्ञातनामनवासाब्जं पर्यं तत् कचयानि ते ।

इति शैलुनिचि महाभारते आचलवाचनपर्यन्ति शीता-
पिचये पञ्चाशीऽञ्चायः । हरिः श्रीम् ।

The boards of the MS. are ornamented with a coloured flower pattern. The MS. is fairly accurate. It is wrongly described in *Catal. Catal.*, iii. 45 as a MS. of the ordinary *Āśvamedhikāparvan*.

[A. C. BURNELL.]

6497

Mackenzie XI. 3. Foll. 158; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Oriyā character, about A. D. 1810; four lines in a page.

The *Jaimini-Bhārata*, imperfect.

Adhyāya I of the *Āśvamedhikāparvan* begins fol. 1; A. v, fol. 18; A. x, fol. 21; A. xv, fol. 37; A. xx, fol. 59 b; A. xxx, fol. 94 b; A. xl, fol. 128 b; A. l, fol. 150.

It ends fol. 153 b: इति श्रीजैमिनीये भारते
आचलनिचिपर्यन्ति विषयाग्रतनोऽञ्चायः ।

The MS. is uninked, inaccurate, and not easy to read. Fol. 95 b is half blank, there being a lacuna. The boards are ornamented with a coloured floral design. There is only one hole in the MS., in the centre. The leaves are not numbered.

For this work see Eggeling, no. 3283.

[COLIN MACKENZIE.]

6498

3844 a. Foll. 83 and a miniature (re-marked 223-256); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Gajendramokṣaṇa*, in 165 śloka, from the *Sāntiparvan* of the *Mahābhārata*.

It begins fol. 1: श्रीं श्रीगुरवे नमः । श्रीं श्रुतापीठ
उवाच । श्रीं

मया हि देव देवक विष्णोरमितुतेजसः ।

कुला संभूतया वर्षा नदतयच सुमत ।

It ends fol. 83 b: इति श्रीमहाभारते श्रुतवह्न-
संहितायां वैद्यादिपञ्चां श्रान्तिपर्यन्ति नक्षेत्रमोचयं संपूर्वम् ।
मुनम् । मुनम् ।

The MS. is not at all correct. The text is enclosed in a border of red and black lines a miniature, of the grateful elephant, is prefixed.

In the Kāśmīr MS. no. 1051 (Stein, *Kāśmīr Catal.*, p. 926) the text appears to have 159 verses.

[FEB. 5, 1909.]

6499

Burnell 63 a. Foll. 32; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; six to nine lines in a page.

The *Bhagavadgītā*, complete, with introductory and concluding matter in praise of the work.

[A]

The introductory matter begins fol. 1:

प्रपन्नपारिजाताय तोषयेवैश्यायते ।

आनमुद्राय कृष्णाय शीताभुतदुहे नमः ॥

हरकनकपिहर्षितात्मसुहृः

परिकल्पितोन्नतपरिहर्षपूवः ।

इतरकरमुहीतयोगोन्नतो

नम इदि वसिष्ठाभातयोगु शोरिः ॥

हारजनसुवासावी कुर्वन् शीताभुतदुही ।

शोकचयौपकाराय तस्मै कृष्णाय नमः ॥

नक्षत्रिमीचयं पुंसां जलकानन्दिने दिने ।

वक्रत् नमामधित् कापन्न संचारनमोचयन् ॥

Further verses follow with *namaskāras*, and miscellaneous ritual remarks up to fol. 7 b (fol. 2 b in the older foliation) where the *Gītā* begins with धुतराङ्ग उवाच । अर्जुनैवै मुहुरैवै । *Adhyāya* II begins fol. 10; A. III, fol. 14; A. IV, fol. 16; A. V, fol. 18; A. VI, fol. 19; A. VII, fol. 21;

A. VIII, fol. 22 b; A. IX, fol. 23 b; A. I, fol. 25; A. XI, fol. 27; A. XII, fol. 29 b; A. XIII, fol. 30 b; A. XIV, fol. 32; A. XV, fol. 33; A. XVI, fol. 34; A. XVII, fol. 35; A. XVIII, fol. 36. It ends fol. 39, and the concluding matter ends fol. 39 b, consisting of eulogies of *Kṛishṇa*.

Some of the introductory verses come from *Śaṅkarācārya*'s commentary on the *Bhagavad-gītā*.

The *Gītā* leaves are numbered 1-34 in the first hand, but are renumbered 1 and 7-39 as the result of an error by which five leaves have been interpolated (now placed at the end of the MS.) and then numbered consecutively as if part of this MS.

[A. C. BURNELL.]

6500

Mackenzie II. 61 f. Foll. 94-105; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; six or seven lines in a page.

The *Bhagavadgītā*, imperfect. [B]

It begins fol. 94: श्रीदेवबाबाय नमः । श्रीकृष्णाय नमः । मुमन्सु । हरिः ओं । अथ श्रीमन्महाभारत- (र. मन्त्रा) मन्त्रः । श्रीमन्बाबु देवबाबु अविः । अमु- दुष्टः । श्रीकृष्णः परमात्मा देवता । The usual introductory matter follows.

Adhyāya I ends fol. 97 b; A. II, fol. 101; A. III, fol. 103 b; A. IV is carried to ver. 27 where it ends abruptly in the first line of fol. 105.

The MS. is moderately correct.

[COLIN MACKENZIE.]

6501

Mackenzie VIII. 39. Foll. 96 (really 76, as fol. 85 is repeated and foll. 1, 7-9, 23, 34, 36, 38, 50, 54, 60, 65, 68, 70-74, 78, 89, and 90 are lost); palmyra leaves; size 9½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1700; five to seven lines in a page.

The *Bhagavadgītā*, imperfect. [C]

The text is preceded by the usual introductory

matter giving the *vinīyoga*, *aṅganyāsa*, &c. The commencement of the poem is lost with foll. 7-9; the text preserved is I. 9-41; II. 10-III. 29 a; 37-v. 16; 24-29; VI. 6 b-13 a; 21-VIII. 28; IX. 10-34 a; X. 5 b-XI. 4 a; 16-38 a; 43 b-55; XII. 7-15 b; XIV. 5-XV. 6 a; 24 b-XVII. 19; 35 b-78.

Then follow two leaves (marked 2 (?) and 3) with a fragment of the epic beginning after a loss of text by breaking.

मर्चे लक्ष्मीनिताः ।

नानाशस्त्रमहरताः सङ्गे युद्धनिशारदाः ।

अपर्णाङ्गं तद्व्याप्यं यच्च श्रीमान्निखिलं ।

It ends in l. 8 of fol. 3 b:

उवाच पारिवर्षीयान् समवेतकुक्षिणि ।

The MS. is much worm-eaten and injured. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6502

3344 a. Foll. 143 and 4 miniatures (re-marked 1-147, the miniatures being marked 1, 2, 32, and 89); thin, glazed paper, bound in book form; size 5½ in. by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Bhagavadgītā*. [D]

There are miniatures on foll. 1 b and 2 b; the *Mālāmantra* begins fol. 3 b: ओं नमो नमस्ते बाबुदेवाय । ओं अथ श्रीमन्महाभारतमन्त्रः । श्रीमन्बाबुदेवाय अविः । अमुदुष्टः । श्रीकृष्णः परमात्मा देवता । Fol. 6: अथ आरं । The MS., which is so far well illuminated, reverts to the usual plain style. Fol. 7 b: अथ आरं । Fol. 8 b: इति आरं । अमुदुष्टः ।

Adhyāya II begins fol. 17 b; A. III, fol. 31 b; A. IV, fol. 40 b; A. V, fol. 48 b; A. VI, fol. 54; A. VII, fol. 63; A. VIII, fol. 68 b; A. IX, fol. 74; A. X, fol. 80 b; A. XI, fol. 88 b; A. XII, fol. 102; A. XIII, fol. 106; A. XIV, fol. 113; A. XV, fol. 118; A. XVI, fol. 122 b; A. XVII, fol. 127; A. XVIII, fol. 132 b. It ends fol. 147.

Red ink is used for colophons and the names of the speakers. The text is enclosed in a border of red and black lines.

The MS. is undated. Notices prefixed and appended to the volume mention previous owners, the earliest date being संवत् १९११ (= A. D. 1854) वैशमाखरदि ३। They are in very incorrect writing and doubtless a good deal later than the MS. itself.

[FEB. 5, 1909.]

6503

3326 b. Foll. 361-387 b; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen or sixteen lines in a page.

The *Bhagavadgītā*. [E]

It begins fol. 361, l. 4: श्रीं नमो वशिष्ठाय नमः
नमः परमहंसाय नमः शिवाय। नमो भगवते श्रीनीतायै
नमः। श्रीं चक्षुः श्रीमन्वशीतानामात्मनः॥

Adhyāya I begins fol. 362; A. II, fol. 363 b; A. III, fol. 366; A. IV, fol. 367 b; A. V, fol. 369; A. VI, fol. 370; A. VII, fol. 372; A. VIII, fol. 373; A. IX, fol. 374; A. X, fol. 375; A. XI, fol. 376 b; A. XII, fol. 379; A. XIII, fol. 379 b; A. XIV, fol. 381; A. XV, fol. 382; A. XVI, fol. 382 b; A. XVII, fol. 383 b; A. XVIII, fol. 386 b. It ends fol. 387, l. 6: समाप्ताः श्रीमन्वशीताः। चक्षायाः १८॥ श्रीवशिष्ठाय नमः नमस्तुत्याय।

The MS., which is by the same hand as the rest of the volume up to fol. 425, is not very correct.

[JUNE 27, 1904.]

6504

Mackenzie V. 10 b. Fol. 1 (marked 14); talipat leaf; size 21 in. by 2½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; nine lines in a page.

An enumeration of the number of verses in the *Bhagavadgītā*, spoken by the several speakers, without title in the MS.

It begins: श्रीवशिष्ठायादानुबन्धो नमः।

श्रीवशिष्ठाय नमः। श्रीकायं कायो विमुक्तः।

विश्वं तत्सर्वं। श्रीवशिष्ठायाय नमः॥ १॥

इत्युक्तो भगवन्मोक्षः। श्रीकायां नमोऽर्पितः।

सर्वं वचनं श्रीकायां। श्रीता भगवतायै ॥ २॥

It ends fol. 14 b:

धृतराष्ट्रः श्रीकर्मणः। नमोऽर्पितं सुधीधनः ॥ १८॥

वशिष्ठं संवति वशिः। धृतिस्तत्सर्वं वशिः॥ हरिः श्रीं तत्सर्वं॥

The MS. is not at all correct.

[COLIN MACKENZIE.]

6505

Burnell 82. Foll 170; talipat leaves; size 18½ in. by 2 in.; somewhat carelessly written, in the Grantha character, at the end of the eighteenth century; seven to thirteen lines in a page.

The *Bhagavadgītābhāṣya-vivecana*, a commentary on Śaṅkara's *Bhagavadgītā-bhāṣya*, *Adhyāya* I, and Śaṅkara's *Bhāṣya*, *Adhyāyasya* II-XVIII.

The MS. begins with Ānandajñāna's gloss on Śaṅkara's *Bhāṣya*. It ends fol. 10 b: इति श्रीनीतानामाद्यीनां नमोऽर्पितः॥

Adhyāya II ends fol. 34: इति श्रीनीतिवन्मन्वत्-पुत्रपादशिष्यपरमहंसापरिभाषकाचार्यशंकरभगवत्पाद-द्वयै श्रीनीतानामे द्वितीयोऽर्पितः॥

Adhyāya III begins fol. 34; A. IV, fol. 45 b; A. V, fol. 57 b; A. VI, fol. 67; A. VII, fol. 80; A. VIII, fol. 86 b; A. IX, fol. 92 b; A. X, fol. 100; A. XI, fol. 104 b; A. XII, fol. 114 b; A. XIII, fol. 119; A. XIV, fol. 124 b; A. XV, fol. 139; A. XVI, fol. 143; A. XVII, fol. 147; A. XVIII, fol. 153 b.

The MS. is not very accurate. In the case of the first *Adhyāya* and part of the second the lines of the *Gītā* commented on have been noted in the margin by Burnell.

The MS. is not quite correctly described in *Catal. Catal.*, iii. 85 a as of Śaṅkara's *Bhāṣya*, as stated on the leaf preceding fol. 1 of the MS.

The commentary of *Śaṅkara* and *Ānandagiri's* gloss are included in the *Ānandāśrama Sanskrit Series*, no. 84 (Poona, 1897), edited by Kāśinātha Śāstri Āgāśe. The commentary of *Śaṅkara* is translated by A. Mahādeva Śāstri, Madras, 1897.
[A. C. BURNELL.]

6506

Burnell 525. Foll. 102; size 9½ in. by 3½ in.; untidily written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Gītābhāṣya-vivēcana* or *Gītābhāṣya-tīkā*, a commentary on *Śaṅkara's* commentary on the *Bhagavadgītā*, by *Ānandajñāna*, imperfect.

It begins fol. 1: श्रीवशाधिपतये नमः ।

बुद्धिं मयि विप्रिहास्यकपापीपुत्रवर्षिणी ।

इदं च धेहि मन्मथस्नेहपूजिचारिणी ।

There are foll. 6 in this hand; then a new and much more neat writing begins with fol. 9, foll. 7 and 8 being lost. This hand ends with the second line of fol. 30 b, which is continued by the first hand up to fol. 31 of the original (= fol. 29 of the new numbering). It is incomplete, ending: निजल्लभसिद्धं प्रसाद्यामावादिति चोदयति कश्चमिति । आत्मा न वाचते प्राणमावमुल्लास्यरविवाचयदिति परहरति न स्वेति । किं वात्मा निजः मायते सल्लभल्लासतिरेकेष चटयदित्यनुमानांतरमाह । न वेति (*Bhagavadgītā*, II. 12) । Then follows on foll. 1-8 b (= 30-37 b) a portion of the commentary on *Adhyāya* IV, extending to verse 19, where it breaks off abruptly: यद्योक्तं ज्ञानं योग-स्य इहति मायोन्मिति विप्रलिलासिद्धमपिदं । Then comes on foll. 1 b-44 (= 38 b-81) the commentary on the whole of *Adhyāya* XIII, ending श्रीगीतामाचटीकायां यद्योक्तोऽथायः । Next comes *Adhyāya* XVIII on 21 leaves (= 82-102) beginning: श्रीवशाधिपतये नमः । पुत्तमपुत्र कर्णतरङ्गीक-तात्पर्यमाह सर्वकर्मयोगेति धर्मविप्रिहास्यकपादीनुज्ञां वा-रयति धर्मोति । It ends fol. 102:

प्राधान्याचार्यमाह्वानां पदवीमनुवहतां ।
जीतानाथे कृता टीका टीकांतं पुरोत्तमं ।

इ । इति श्रीमत्परमहंसपरिब्राह्मणाचार्यजीनुज्ञां-
पुत्रपदविप्रकर्मवहायंज्ञानपरिपति श्रीगीतामाथे (corr.
to ०५) विप्रिहास्यकपायः । अं तत्तत्तं प्रज्ञा-
र्यकमनु । इति श्रीगीतामाथ आचर्यद्वितीयं समाप्तं । इ ।
Fol. 8 (84) is blank, without loss of text.

The MS. is very inaccurate; a few lacunae are marked.

For this work cf. Eggeling, no. 3251; *Mahtra Catal.*, iv. 1387, 1388.

Ānandajñāna, pupil of *Śuddhānanda*, is different from *Ānandatīrtha* or *Madhva*, as is pointed out by E. Hultsch, *Reports*, II. xiii, n. 6, correcting *Catal. Catal.*, i. 46 (now corrected in iii. 10 b).

[A. C. BURNELL.]

6507

Aufrecht 41a. Fol. 1; paper; size 12½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Bhagavadgītābhāṣya-vivēcana*, a commentary on the *Bhāṣya* of *Śaṅkara*, by *Ānandajñāna*, beginning only.

The text commented on is written in the middle of the leaf, the comment above and below. It extends only to verse 1, नारायणः, the comment breaking off with the words आपो नारो इति प्रोक्ता ।

Later hands have written some *namaskāras* on the leaf, whence the erroneous description of it as 'one folio of *namaskāras*' in *J.R.A.S.*, 1908, p. 1047. Only the verso is written on.

[T. AUFRICHT.]

6508

Burnell 298. Pages 340; European paper (water-marked Smith & Meyner, Fume), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1865; twenty lines in a page.

The *Bhagavadgītā* with the *Bhāṣya* by *Rāmānuja*.

It begins fol. 1 :

कथादांनोव (र. ७) ह्यावविधवाधिवकयः ।

वसुतासुपयातोऽहं चासुनिं नमामि तं ।

Adhyāya II begins p. 9; *A. III*, p. 43; *A. IV*, p. 69; *A. V*, p. 91; *A. VI*, p. 105; *A. VII*, p. 124; *A. VIII*, p. 143; *A. IX*, p. 157; *A. X*, p. 179; *A. XI*, p. 197; *A. XII*, p. 220; *A. XIII*, p. 229; *A. XIV*, p. 253; *A. XV*, p. 267; *A. XVI*, p. 279; *A. XVII*, p. 291; *A. XVIII*, p. 303.

It ends p. 340: इति श्रीमन्नग्नानामुपनिषद्-
रचिते श्रीमन्नग्नानामि मोक्षसंवाचयोनी नाम षष्ठा-
दशोऽध्यायः । श्रीमन्नग्नानां संयुक्ता । सुमन्सु ।

The MS. is moderately accurate. The text is written in red ink.

For this work cf. Eggeling, no. 3262. Often printed in India, and trans. by A. Govindācārya, Madras, 1893.

[A. C. BURNELL.]

6509

Burnell 294. Foll. 48; size 14½ in. by 6 in.; moderately well written, in the Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Gītābhāṣya-tātparyacandrikā*, a commentary by *Veikuṭṣanātha Vedāntācārya* on the *Gītā-bhāṣya of Rāmānuja*, imperfect.

It begins fol. 1 b: श्रीमते निजनामगुरवे नमः ।

वसिष्ठ (del. पति) परिग्रहो (र. ७) यज्ञीतानामद-
र्शयदंशवा

निजपरिधिदीयांश्च निरामयमाश्रयं ।

जनपदवीथातायातजनमापरां धियं

जनयन्तु न (र. ७) न मे) देवन्मनाय धनंजनसा-
रथिः ।

चनुषितपद्वीनिश्चितयिला प्रधाता-

स (र. ७) जनमनमिनाथिरेव चिति विषदिः ।

उपनिषद्गुह्यारामुपन्यासार्थं

श्रवणमुपनामनयते शार्ङ्गधना ।

संतस्तानुवहितिनीकमःप्रबन (र. ७) श्रीमिनां ।

मर्त्यं नववाण (र. ७) श्रीतानामात्माप्यर्थं हि-
का [] ।

It ends fol. 48 b: अथैव काव्यकर्मणु तद्विधीतु न
मर्दितु विहिततमोपदेष्टिनस्यस्त्रेष्टुश्रुतमविधानमुप-

यत् विहितक चापलाजत योपदेष्टो व्याहतः कनवि-
चिदास्त्रांमनामां पातत्तानां वा तन्निषेधोपदे-
ष्टाप्रामाण्यमवस्थति इति श्रुतासुतरकोपदेष्टेन परि-
हरतीत्याह । एवमन्योत्वादिना पुनर्वचं सेवा प्रयुतं
तामि पुनर्वचप्रत्यामि ।

As these specimens show the MS. is disgracefully inaccurate. Many lacunae are marked.

For the authorship cf. the *Madras Catal.*, x. 8661-8663; *Triennial Catal.*, 1910-11 to 1912-13, i. 77, 78. The work is described on the covering as श्रीगीतातात्पर्यचंद्रिका, whence the inaccurate account in Aufrecht, *Catal. Catal.*, iii. 84 b.

[A. C. BURNELL.]

6510

Burnell 309. Foll. 28; rough country paper; size 12½ in. by 6½ in.; carelessly written, in the Devanāgarī character, in A.D. 1811-12; fifteen or sixteen lines in a page.

The *Gītā-bhāṣya*, by *Ānandatīrtha*, being a series of scattered notes on points in the *Bhagavadgītā*.

It begins fol. 1 b: कं श्रीगुरुभ्यो नमः । श्रीदेव्या-
साय नमः । श्रीरस्त्रे नमः । इतिः कं ।

कं देवं वारायणं नला सहोदोषविषयितं ।

परिपूर्वं गुरुं वायु मीताथं वप्तामि श्रेयतः ।

गडधर्मज्ञानकोकप्रासुनिः । प्रसवद्वैतामिः रथितो
ज्ञानप्रदंशवाय नववाप्तासोऽवततार ।

The first verse dealt with is II. 11. It is fairly full up to the end of *Adhyāya III*, fol. 18; thereafter it is reduced to a very meagre series of observations.

Adhyāya V begins fol. 13 b; *A. VI*, fol. 14 b; *A. VII*, fol. 16 b; *A. VIII*, fol. 18; *A. IX*, fol. 19 b; *A. X*, fol. 21 b; *A. XI*, fol. 22 b; *A. XII*, fol. 23 b; *A. XIII*, fol. 25 b; *A. XIV*, fol. 26; *A. XV*, fol. 26 b; *A. XVI*, fol. 27 b; *A. XVII*, *ibid.*; *A. XVIII*, fol. 28.

It ends fol. 28 b: पुनरंतरिवाधामासुकोनंहरति
सर्वकर्मवीत्यादिना परोक्षवचं तु द्वौर्धं प्रति श्रीम-

कनकत् धर्मज्ञातः कनकायः कनकमया पुत्रविधिः कचु
कर्मकनकादी व ज्ञानीकर्मिणीवत इति चोक्तं ।

पूर्वादीपनहाविभो बीतामात्रिण विगतः ।

विष्णुस्य कृतं तेन मित्रतां मे वदा विदुः ॥

इति श्रीमहाभारतार्थविवरणव्याख्याध्यायविरचिते श्रीम-
नीतामात्रे चंडादयोऽध्यायः । श्रीकृष्णार्पणमनु । श्री-
कृष्णोपनिषद्प्रसंगः ।

As the passages quoted show, the MS. is
a deplorably inaccurate one. The date, &c., are
given fol. 28 b : विष्णुनामुनामसंवलर मित्र आसीक-
वञ्च एवादिधि विरवावरे रामनाचपुत्री केरुनूराम-
ककृष्णार्पणः रामचंद्रस्य विवितं । कर्कतमपराधं
चतुर्गुणं वीतः । श्रीमार्त्तरीरमचमुखायांतर्गतजीवकी-
नारायण मित्रतां ।

For this work cf. Burnell, *Tanjore Catal.*,
pp. 102 b, 103 a; *Madras Catal.*, iv. 1409, 1410.

[A. C. BURNELL]

6511

Burnell 83. Foll. 152; talipat leaves; size 9½ in. by
1½ in.; carefully written, in the Malayālam character,
in the Kōlham year 1035 (= A. D. 1860); seven to nine
lines in a page.

The *Paiśārabhāṣya*, a commentary on the
Bhagavadgītā.

It begins fol. 1: हरिः श्रीमत्पतये नमः । कवि-
प्रमदुः श्रीगुरुभो नमः ।

प्रथम परमाज्ञानं विष्णुं विष्णुं जयतुये ।

परमाज्ञावबोधार्थं बीतामात्रा मयोच्यते ।

कच संवन्मामिधेयप्रयोजनानुच्छले । मोचन्तावत्
प्रयोजनं । क च बीतामात्रप्रतिपादितात् परमाज्ञासं-
व्यादेति परमाज्ञासंख्या[?]मिधेयं परमाज्ञासंख्यावबो-
धकाच व बीतामात्रस्य साधनवचनसंख्या इति
विधिद्वयसंख्यामिधेयप्रयोजनवत् बीतामात्रं । कच वा-
च्युनक राज्यात् शत्रुन विजिगीषोर्हार्तरादिसह पुत्रं
संजातं । तत्र च साहाय्यार्थं पुत्रेन मयवता बाहुदेवेन
वह पोषुं पुत्रदूतं प्रतिष्ठोऽर्जुन उलघोरपि देवयो-
धोषुं कचक्षितावाचार्यपितृपितामहपुत्रपितादीहृद्वा ये
ते नया हनन्ता मर्त्यं ये मरिचकीति पर्यायोक्त
योक्तोहामिदुतपितृपितामा ।

It ends fol. 152: इत्थं नमः पतिः विदुषः नमः
सज्जकः । इति कर्तव्यं बीतामात्रस्य परिचयार्थम् ।
इति वैशाखे श्रीमत्पद्मबीतामात्रे चंडादयोऽध्यायः ।

वाचसं प्रयवो कच श्रीवाचसपक्षिजयवत् ।

मुतिराज्ञा कचुः क्षान्तं तं वन्दे देवकीपुत्रं ।

जनादीनिषन्तारं वदितुं पुत्रस्यविं ।

उमयथा हि कृष्णाक्षं तं वन्दे देवकीपुत्रं ।

श्रीकृष्णाय नमः । श्रीनीलविष्णुाय नमः । श्रीनारा-
यणाय नमः । श्रीमाधवाय नमः । श्रीनीलाधवाय नमः ।

The MS. is not over accurate. Some small
lacunae occur; fol. 107 b is left blank, doubtless
because it was not fit for writing on.

For this work cf. Mitra, *Notices*, ii. 98, which
is evidently not very similar in detail. It is
edited by Kāśinātha Śāstri Āgāṣe and Bābā
Śāstri Phadke, *Ānandāśrama Sanskrit Series*,
no. 44 (Poona, 1901).

[A. C. BURNELL]

6512

548. Foll. 172 (really 173, as fol. 128 is repeated);
size 9½ in. by 4½ in.; neatly written, in the Kāśmīrī
Devanāgarī character, in the nineteenth century; seven
to twelve lines in a page.

The *Blagavadgītā*, with the commentary
named *Subodhīnt*, of Śrīdharaśaśmīn. [A]

Ādhyāya 1 begins fol. 1 b; A. II, fol. 8 b;
A. III, fol. 27 b; A. IV, fol. 41; A. V, fol. 52 b;
A. VI, fol. 60; A. VII, fol. 69 b; A. VIII, fol. 77;
A. IX, fol. 85; A. X, fol. 98 b; A. XI, fol. 108;
A. XII, fol. 116; A. XIII, fol. 121; A. XIV, fol. 180;
A. XV, fol. 187; A. XVI, fol. 143; A. XVII, fol. 149;
A. XVIII, fol. 156.

The text ends fol. 172; the commentary breaks
off, not quite complete, fol. 172 b:

परमाज्ञावबोधार्थः श्रीधरिवाचुना ।

श्रीधरस्तु

The text, two to four lines, occupies the centre
of each page, the comment the top and bottom.
Both are bounded on either side by three red
lines. The MS. is moderately accurate. Red
ink is used for alternate letters of the colophon

and in punctuation. There are a few corrections by a later hand. Fol. 1 b is illuminated with a representation apparently of *Kṛishṇa* instructing *Arjuna*.

[APRIL 25, 1900.]

6513

3711 a. Foll. 130 and 159-176; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Nandināgari character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Subodhinī* of *Śrīdharasvāmin*. [B]

It begins fol. 1; *Adhyāya* VI ends fol. 49 b; A. XII, fol. 86 b; A. XVIII, fol. 130: इति श्रीमन्नवनीताटीकायां श्रीधरस्वामिकृतो यमाचरनार्चनमयो नामाष्टादशोऽध्यायः । The scribe adds:

या पूर्वं हरिचार्तुनाथ कविता धर्मोन्नतवेदिनी
आयः प्राह जनहिताय नवनीतां च तां वि-
हरात् ।

शेष श्रीधरयोगिना सुकविना व्याख्यानतो बो-
धिता

नरसिंहात्मजहरीपुरे विहिता नम्रैः कृष्ण-
दा ।

समाप्तमेतद्योगशास्त्रं ।

कृष्णाय चार्द्धेन्द्राय ज्ञानसुन्दार्य योगिने ।

नाथाय वसिष्ठीया[ह] योगिन्द्राय नमो नमः ।

विश्वविद्विमुखाय विद्यादायराशि च ।

मूनाय चातिरिक्ताय चमत्सु पदवोत्तम ।

कृष्णं कमलपत्राक्षं पुंस्त्वयवधीर्तनं ।

वायुदेवं च[न]योगिं नीलि नारायणं हरिं ।

मन्त्रिर्लोचनं पुंसां ललकानं दिष्टे दिष्टे ।

सङ्गतीतमसि ज्ञानं संसारमवनाशनं ।

Then follows in Nandināgari and in Grantha a string of *namaskāras*.

The numbering of the leaves is double, (a) in the margin (often lost) up to 130, passing over a leaf of which the obverse is not written on after fol. 62 (numbered, however, 71), and repeating fol. 76 (both cases of additional matter inserted), and (b) in the left string hole, with the omission of foll. 29-46 and 90-99, also stopping at 135.

The omitted leaves, 29-46, also numbered in the margin 159-176, which contain the comment on II. 27—IV. 6, repeated, are also preserved.

The MS. is not at all correct.

For this work see Eggeling, no. 3253. Edited by Kāśinātha Śāstri Āgāṣe, *Ānandāśrama Sanskrit Series*, no. 45 (Poona, 1901).

[?]

6514

3328 a. Foll. 108 (fol. 1 is missing); brown paper; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; ten to twelve lines in a page.

The *Bhagavadgītā*, with the *Subodhinī* of *Śrīdharasvāmin*. [C]

Fol. 1 is lost; fol. 2 begins with the text of ver. 4 of *Adhyāya* I. *Adhyāya* II begins fol. 9 b; A. III, fol. 21; A. IV, fol. 29 b; A. V, fol. 37; A. VI, fol. 41; A. VII, fol. 47; A. VIII, fol. 52; A. IX, fol. 56; A. X, fol. 60 b; A. XI, fol. 64 b; A. XII, fol. 70 b; A. XIII, fol. 72 b; A. XIV, fol. 78; A. XV, fol. 83; A. XVI, fol. 86 b; A. XVII, fol. 90; A. XVIII, fol. 94.

It ends fol. 108 b: इति श्रीमन्नवनीतासुपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे सप्तमाह-
निर्वचयतलवर्षनटीकायां सुबोधिन्यां पण्डितमङ्गवीश्वर-
कृतौ मोक्षयोगो नाम श्रीमन्नवनीता सम्पूर्णं समाप्तम् ।

The MS. is not very correct. The verses are marked out by being covered by red pigment.

[JUNE 27, 1904.]

6515

Tagore 46. Foll. 68; palm leaves; size 11½ in. by 8½ in.; well written, in the Bengālī character, about A. D. 1700; thirteen to sixteen lines in a page.

The *Bhagavadgītā*, with the *Subodhinī* (here *Subodhani*) of *Śrīdharasvāmin*. [D]

The leaves, which Aufrecht (*Z.D.M.G.*, lviii. 525) refers to as being, in confusion, are now in due order; foll. 36-45 are duplicated, hence the original number appears as 68 only.

Adhyaya 1 begins fol. 1 b; *A.* II, fol. 4 b; *A.* III, fol. 11; *A.* IV, fol. 15; *A.* V, fol. 19 b; *A.* VI, fol. 22; *A.* VII, fol. 25 b; *A.* VIII, fol. 28 b; *A.* IX, fol. 31; *A.* X, fol. 38 b; *A.* XI, fol. 37; *A.* XII, fol. 41 b; *A.* XIII, fol. 43 b; *A.* XIV, fol. 47; *A.* XV, fol. 49 b; *A.* XVI, fol. 51 b; *A.* XVII, fol. 54; *A.* XVIII, fol. 56 b. It ends fol. 63.

The MS. is fairly accurate. Aufrecht dates it about A. D. 1780, but it is certainly older than that.

[SIR S. M. TAGORE (Aufrecht, no. 2).]

6516

3711 b. Foll. 12; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Nandināgarī character, at the end of the eighteenth century; six lines in a page.

The *Subodhinī* of Śrīdharaśvāmin, imperfect.

[E]

This MS. begins in the comment on *Adhyāya* XVIII, ver. 9: निर्वा कर्म त्वजेत । It ends fol. 132 b: इति श्रीमन्मन्त्रिणीटीकायां सुबोधनां श्रीधरस्वामिभट्टी
परमार्थनिर्वाधो नाम अष्टादशोऽध्यायः ।

The MS. is neatly written, and more accurate than the preceding. All the leaves are, however, mutilated at the right hand side.

[3]

6517

Maackenzie V. 12 a. Foll. 15; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Kanarese character, in the latter part of the eighteenth century; six lines in a page.

The *Bhagavadgītā*, with a Kanarese version,
imperfect.

It begins fol. 1 with *Bhagavadgītā*, I. 1, and breaks off with II. 32, fol. 15, no more having been written. After the end of *Adhyāya* I there is a long insertion of sixteen verses in Kanarese.

The MS. is not at all accurate, and many of its leaves are more or less broken. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6518

8710 a. Foll. 160; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Kanarese character, in A. D. 1765-6; seven or eight lines in a page.

The *Bhagavadgītā*, with a version in Kanarese by Rāmacandra Ācārya, each word of the original being repeated with its Kanarese equivalent.

Adhyāya I begins fol. 1; A. II, fol. 10 b; A. III, fol. 27 b; A. IV, fol. 37; A. V, fol. 47; A. VI, fol. 54; A. VII, fol. 64; A. VIII, fol. 71; A. IX, fol. 78; A. X, fol. 86; A. XI, fol. 97; A. XII, fol. 110; A. XIII, fol. 116; A. XIV, fol. 130; A. XV, fol. 129; after fol. 131 comes, in a new hand, fol. 124 and so on; A. XVI, fol. 134; A. XVII, fol. 140; A. XVIII, fol. 146. It ends fol. 160: हरिः शो तत्सदिति श्रीनृनारायणैः । गीष्-
पर्यधि । श्रीमद्भगवद्गीतायुपनिषत्सु ब्रह्मविद्यायां श्रीव-
शाखे श्रीकृष्णार्जुनसंवादे श्रीमत्परमहंसपरिव्राजकाचार्य-
श्रीमन्नारायणपुत्रविरचिता । कथोतकलापका रामचन्द्राचार्य-
विरचिता । नृः श्रीवपनिषद्मतिप्रतिपादोन्मेषोद्यो नमः ।
अष्टादशोऽध्यायः ।

यादृशं पुष्पकं वृद्धा तादृशं लिखितं मया ।

अवक्षं वा सुवक्षं वा मम दीपो न विक्षति ।

The MS., which is not very accurate, is dated fol. 160b: **पारिव्रजामसंबन्धरहा**. This is probably A. D. 1765-6; it might possibly be A. D. 1705-6. The leaves are much worm-eaten throughout, and are also a good deal broken at the edges. The scribe was *Lakṣhmaṇa*, who (at the end of the second part of the codex) gives himself out as son of *Narasimhaśarmam*.

[7]

6519

MacKenzie III. 61 b. Foll. 8 (marked 284-286); palmyra leaves; size $11\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; neatly written, in the Telugu character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Bhagavadgītā*, with a Telugu translation,
imperfect.

6522

3618 a. Foll. 1-15 a; palm-leaf leaves; size 15½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; three lines in a page.

The *Gītāśāra*, a eulogy of the *Omākāra*, claiming to be part of the *Bhagavadgītā*.

It begins fol. 1: श्रीं नमो नमस्ते वासुदेवाय ।
अर्जुन उवाच ।

श्रीकारका च माहात्म्यं क्वं क्वाणं परं तप (x. तप) ।
तत्सर्वं श्रीगुणिच्छासि तथै वुहि जगद्गर्भ ।

श्रीनववासुवाच ।

वाधु पार्थ महाबाहो क्वाणं तं परिपुच्छसि ।

विस्मयेष प्रपञ्चामि तथै गिरदतो मृत्यु ।

Fol. 7: इति श्रीनववशीतासुपनिषत्सु ब्रह्मविद्यायां
योगशास्त्रे श्रीकृष्णार्जुनसंवादे प्रबलमाहात्म्यं नीताखारं
संपूर्णं ।

Then follows a continuation of the discussion between *Arjuna* and *Kṛishṇa* on *Kaivalya* and similar topics ending with the same colophon (fol. 14 b) less the word *प्रबलमाहात्म्यं* । Fol. 15 a then contains in three lines a *Pranavalakṣhaṇa*.

The MS. is not correct. The leaves are held together by a string passing through one central hole.

For this work see Aufrecht, *Leipzig Catal.*, p. 268; Bendall, *Brit. Mus. Catal.*, p. 137, which seems to have a similar continuation of the main text.

[1]

6523

3326 bb. Foll. 87b-40a (re-marked 462b-465a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śrīrādī character, in the eighteenth century; fourteen lines in a page.

The *Gītāśāra*, an epitome of the *Bhagavadgītā*, claiming to be from the *Bhīṣmaparvan* of the *Mahābhārata*.

It begins fol. 87 b, l. 11: श्रीनववासुवाच ।

सर्वतो ज्योतिराकाशं सर्वभूतनुब्राम्बितम् ।

सर्वतः परमात्मानमनन्तरं परमं यद्गम् ।

अनादिमिष्यं देवं महाज्योतिरिति मुच्यते ।

आकाशं परमं क्वाणं ब्रह्मादिमुब्राम्बितम् ।

It ends fol. 40, ll. 1-4:

सर्वशेतात्पञ्चात्मा यो ब्रह्मभूतो नवैश्वरः ।

गीता सर्वा पठेच्चतुः पिच्छुकोति नदीवती ।

एतमुक्त्वं पापहरं धनं दुस्तमनाग्रयम् ।

पठतां मुखतां पिच्छोः माहात्म्यमुत्तमम् ।

इति महाभारते ब्रतवाहक्यां बंदितायां श्रीनववशी
श्रीनववशीतासुपनिषत्सु ब्रह्मविद्यायां परं ब्रह्म निर्वीचमद्
नीताखारं समाप्तम् ।

The MS. is not at all correct. Foll. 426-466 of the volume are by one hand.

[JUNE 27, 1904.]

6524

MacKenzie V. 10 a. Foll. 18; talipat leaves; size 21 in. by 2½ in.; fairly well written, in the Kanarese character, in the eighteenth century; ten or eleven lines, numbered at either end, in a page.

The *Gītāśārasamgraha*, a collection of verses, directly and remotely connected with the *Bhagavadgītā*, with a Kanarese version.

It begins fol. 1: श्रीवैद्येश्वरदासुबन्धो नमः ।
श्रीगीतारामाय नमः । श्री श्री श्री । ओम् ।

तं वेदशास्त्रपरिनिहितमुब्राम्बितम्

समीपं दुरमुनीद्भुतं कवीद्गम् ।

ब्रह्मविद्यां कवचपिण्डाकाशाय

क्वाणं नमामि शिरसा तिस्रं सुवीणां ।

Fol. 2: अथ श्रीगीताशास्त्रमहानमः प्रबोधिः सु-
पुण्डः । नमो नानादेवादि । क्व च तुष्टुपुण्डः । श्री-
वेदशास्त्रमनवाचः कविः । श्रीकृष्णः परमात्मा देवता ।
अदोक्तान्मन्योपलब्धं इति वीजं ।

Fol. 7: इति श्रीगीताशास्त्रमहानमः समाप्तः ।

Fol. 8: अथ श्रीगीताशास्त्रमहानमः । ब्रह्मविष्णु-
महेश्वरा अथवाः । अन्वयवस्तान्मार्गैः देवादि । श्री-
महाविष्णुः परमात्मा देवता । Fifty verses of this
Gītāśāra are set out and explained, and it ends
fol. 18:

पठतां मुखतां गिरं विच्छोर्माहात्म्यमुत्तमं ।

इदं शास्त्रं नवा मोक्षं । मुक्तं वेदार्थविस्मरं ।

रत्नसुतरादीनां चोपनिषत्सु ब्रह्मविद्यायां श्रीमद्वाङ्मयी
श्रीमद्वाङ्मयीनसंवादि श्रीतात्पर्यं नाम चतुर्थोऽध्यायः ।

After the exposition, the whole ends :

श्रीरामचन्द्राभितपायिनातः

समस्तकथायुक्तानिराम- ।

श्रीतात्पर्यामोषद्वयचरीचो
निरंतरं संवत्सरात्ततोऽनु ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

For the last *Adhyāya* of the *Uttaragūḍā*, which is usually credited with three only, see the *Madras Catal.*, iv. 1645.

[COLIN MACKENZIE.]

6525

Mackenzie III. 201 f. Foll. 18; palmyra leaves, size 15 in. by 1 in.; fairly well written, in the Telugu character, in the end of the nineteenth century; five or six lines in a page.

The *Uttaragūḍā*, with the commentary (*Vyākhyā*), styled *Subodhinī*, of *Gauḍapāda*, imperfect.

The text is variously attributed to the *Bhīṣma*- or *Aśvamedha-parvan* of the *Mahābhārata*, the *Brahmāṇḍa-Purāṇa*, &c.

It begins fol. 1 :

अखंडं सविदागंदनवाङ्मयसमोदरं ।

आत्मानमविद्याधार- । मातृव दिग्दिग्धय (र. ००)
(मीडिखिदे) ॥ १ ॥

एव चतु मववाच चतुः । धर्मविदे कुर्वविदे मववदु-
पदिहमात्मीपदेशः ।

The leaves are unnumbered, and the MS. is defective; the last leaf discusses the topic आक्षिपि यो आचयि । समाधिस्तु सचसमपि तदेवे-
त्यर्थः । नन्वं साखंनमोमो वा निराखंनमोमो वा
इति द्वेवा विवक्ष्य तत्र होममायंआहारुणवाच ।

The MS. is extremely inaccurate; the leaves are all worm-eaten, and the third is half lost.

For this work see Mitra, *Notices*, i. 101, 102; iv. 208; Hall, *Bibliog. Ind.*, p. 123; *Madras Catal.*, iv. 1650 sq. The text has often been printed, e.g. Tanjore, 1903.

[COLIN MACKENZIE.]

6526

8344 b. Foll. 84 and one miniature (re-marked 148-182); thin, glazed paper, bound in book form; size 8½ in. by 8½ in.; fairly well written, in the *Kāśmīrī* Devanāgarī character, in the nineteenth century; six lines in a page.

The *Vishṇuśāmasahasrastotra*, in 165 *śloka*s, here purporting to be from the *Sāntiparvan* of the *Mahābhārata*. [A]

It begins fol. 1 : श्रीं नमो नमते वासुदेवाय ।
श्रीरघुः । श्री

यस्य करवनायैव कथ्यंसारवंधनात् ।

विमुच्यते नमसाक्षे विन्याय प्रमविन्याये ॥ १ ॥

नमः समस्तभूतानामादिभूताय भूतुते ।

अनेककल्पपाय विन्याये प्रमविन्याये ॥ २ ॥

विशंपायव सवाच ।

मुक्ता धर्माख्येयैव पावनायि च सर्वशः ।

सुखिष्ठिरः शान्तनवं पुनरेवाभवावत् ॥ ३ ॥

It ends fol. 84 b :

विशीवं याति पापायि नाव्यापायस्य वा कथा ।

सर्वपापविनिर्मुक्तो विष्णुसौख्यं स नृजति ॥ ६५ ॥

एति श्रीमद्भारते शतसहस्रसंहितायां वैष्णवसिद्धां
शान्तिपर्यं उत्तमापुष्टावने धानधर्मोत्तरे विष्णुर्नाम-
सहस्रसौख्यं संपूर्णम् ।

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and a miniature is prefixed, depicting *Vishṇu* recumbent on *Śeṣha*, with *Brahman* springing from his navel, and *Lakṣmī* at his feet.

The reference of this text to the *Sāntiparvan*, in place of the *Anuśāsanaparvan* (Eggeling, no. 3279), is due to the practice of including the latter *Parvan* in the former as a subdivision, as indicated in the colophon. There is a similar colophon in the Jammu MS. no. 8569 (Stein, *Kuśmīr Catal.*, p. 960).

[FEB. 5, 1909.]

6527

8580 b. Foll. 108-185 a; glazed paper, bound in book form; size 8½ in. by 2½ in.; fairly well written, in the *Śāradā* character, in the nineteenth century; seven lines in a page.

The *Vishṇor Divyasaḥsranāmasottra*, from the *Mahābhārata*. [B]

It begins fol. 108: श्रीं श्रीविशेषाच नमः ।
श्रीं य[क्ष] करवमायेव वनः[?] संसारबंधनात् ।
विमुच्यते नमस्काकी विष्णवे प्रमुविष्णवे ॥ १ ॥
नमः कक्षभूतानामादिभूताय भूभुते ।
अनेककूपकपाक्षं विष्णवे प्रमुविष्णवे ॥ २ ॥
वैशंपायनोवाच । मुला धर्मानशेषेण ॥ ३ ॥

It ends fol. 184 b:

विषयं चांति पापानि पाप्मपापक का कथा ।
सर्वपापविनिर्मुक्तो विष्णुलोकं नु गच्छतीं ॥ ६४ ॥

After the colophon :

यद्वरं पदं धिष्टं माचाहीनं च यज्ञवेत् ।
तत्सर्वं विमतां देव प्रसीद परमेश्वरः ॥
श्रीं हरे राम हरे राम राम राम हरे हरे ।
हरे कृष्ण हरे कृष्ण कृष्ण कृष्ण हरे हरे ।
श्रीं नमो नमस्ते वासुदेवाय । श्रीं हरे नमः ।

The MS. is very incorrect. The script has many peculiarities; the *virāma* is regularly omitted: *shṇ* is written as *śn*, *śh* as *ś*, *ḥ* and *s* being denoted by the same sign, which is also used for *sh*, while the sign for *śh* is used for *śh*. The text is bounded on either side by two red lines, and red ink is used for some numbers, headings, &c. The whole volume, the first part of which is in *bhāṣā*, is by one hand. It is bound in figured cloth, and provided with a cloth bag. MS. 3565 is in the same script.

[A. M. T. JACKSON.]

6528

3567. Foll. 78; glazed paper; size 10½ in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; eight to fourteen lines in a page.

The *Vishṇusahasranāman*, from the *Mahābhārata*, with the commentary of *Śaṅkara*, and the supercommentary (*Bhāṣya-vivṛiti* or *ṛṣikā*) of *Tārakabrahmānanda Sarasvati*.

The MS. is confused through the mixing up of *Śaṅkara's Bhāṣya* partly with the text in the middle of each page, and partly with the commentary at the top and bottom.

It begins fol. 1 b: श्रीं श्रीविशेषाच नमः ।

आदिस्त्वं सर्वभूतानां मध्यमंतस्मात् मया ।
ततः सर्वमनुद्दिष्टं त्वयि सर्वं विधीयते ॥
अहं त्वं सर्वतो देव त्वमेवाहं जगार्हव ।
आनयोर्ततरं भास्वि शब्देरयं (r. ०. ०. ०) मयते ॥
नामानि तव गोविंद यागि कोवि महाति च ।
तामेव मम नामानि पात्र कार्या विचारया ॥
त्वदुपाया जगन्नाथ शैवायु मम गोपते ।
यद्य तं द्विषते गोप स मां हेति न संग्रहः ॥
त्वद्विकारो यतो देव अहं भूतपतिस्ततः ।
न तद्वि विमो देव पते विरहितं क्वचित् ॥
यदासीदतं ते यद्य यद्य भाति च तपते ।
सर्वं त्वं देव देवेश विना किंचित् यथा न हि ॥

सह (del.) सहस्रभूतेः[?] पुत्रपतिमक्ष

सहस्रनेचाननपादवाहीः ।

सहस्रनामसर्वं प्रशंसं

निष्कण्ठे जगन्नादादिशक्ति ॥ १ ॥

सर्वशः सर्वप्रकारैः मुला पुषिष्ठिरो धर्मपुत्रा ज्ञातव्यं शंतपुत्रं मीनं ।

In the centre of the page is: श्रीं श्रीविशेषाच नमो नमः । श्रीं

सखिदागंदकपाय कृष्णायाकृष्टिकारिणे ।

नमो वेदांतविषाया गुरवे पुषिष्ठाधिपे ॥

यस्य करवमायेव जगत्संसारबंधनात् ।

विमुच्यते नमस्काकी विष्णवे प्रमुविष्णवे ॥

कृष्णविषाद्यं भावं सर्वलोकोक्ति रतं ॥ २ ॥

मुला धर्मानशेषेण पावनानि च सर्वशः ।

पुषिष्ठिः श्रान्तव्यं पुनरेवामिमावत ॥ ३ ॥

It ends fol. 78: तेन विश्वमिच्छामिभीषते ब्रह्मेति वाक्का ब्रह्मेवेदं विश्वमिच्छादिभूतभूता सकलमिदमहं च वासुदेव त्वादिभूतभूता तद्वन्मेलनमारंभाद्यशब्दादिभ्य इति व्यासभूता वेत्तव्यः एवं ज्ञानांतरैरपि यथासंभवं मुक्तादिभूतत्वं बोध्यं ।

¹ This is verse 4 of *Śaṅkara's* comm.

² Verses 1, 2, 3 (first half) of that comm.

³ Beginning of the text.

¹ This form occurs elsewhere apparently for *यक्ष* or *यक्ष*.

प्रथमकाव्य विरासितो-
 योक्त[?] हरिनामसहस्रनामि ।
 वा तारकमहापतिप्रणीता
 समर्पिता वा हरिपादपुष्पे ॥
 श्रीनोपासकसरस्तीयतिथिराकाशविना तारक-
 मन्त्राणंदसरस्तीयतिथिना श्रुत्यामुक्त्या कृता ।
 विष्णोर्नाम (२. १०१) सहस्रनामविनिर्मुखा तत्र वि-
 द्यन्ते:

अंतर्गतं चतसृतेर्नमनो नामैकविंशतः ॥ १४२ ॥
 इति श्रीनोपासकसरस्तीयतिथिरूपसूत्रपादविशेष तार-
 कमन्त्राणंदसरस्तीयतिथिना कृता विष्णुसहस्रनामष्टीका
 समाप्तं । श्रीं नमो रामाय नमः ।

The MS. is very inaccurate; on foll. 1 and 2 the writing of the commentary is extremely crowded, as many as eighteen lines being written in a page. There is a lacuna at fol. 12 b. The text is enclosed in a border of yellow, red, and blue lines.

For the *Vivṛiti* see Mitra, *Notices*, vii. 236, 237.

[A. M. T. JACKSON.]

6529

Aufrecht 41 b. Foll. 47; glazed paper; size 12½ in. by 6 in.; fairly well written, in the Devanāgarī character, in A. D. 1781; twelve to sixteen lines in a page.

The *Viṣṇusahasranāma-vyākhyā*, a commentary on the *Viṣṇusahasranāman*, by Gaddhara Mahādhara, son of Sadāśiva Sūri, and grandson of Vireśvara Agnihotrin.

It begins fol. 1 b as in Eggeling, no. 3284, and ends fol. 47 with precisely the same colophon. Stein's statement (*Kāśmīr Catal.*, p. १९९) that Vireśvara was the father is a mere slip due to the ambiguous wording of ver. 6, where तस्य पुत्रो refers to Sadāśiva as son of Vireśvara.

The MS. is not correct. Its date is given fol. 47: श्रीसंवत् १८३८ ज्येष्ठशुक्लपक्षे ३ । From fol. 37 it is bounded on either side by two double red lines. The number of leaves is incorrectly given in *J.R.A.S.*, 1908, p. 1047, as 46.

[T. AUFRECHT.]

6530

Mackenzie II. 56 a. Foll. 12; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four to seven lines in a page.

The *Viṣṇusahasranāmastotra*, claimed to be a part of a colloquy between Yudhiṣṭhira and *Lakṣhma* in the *Mahābhārata*.

It begins fol. 1 (the leaves are unnumbered):

श्रीनृसिंहरादागुचमो नमः ।

अविचाराय मुखाय निम्बाय परमात्मने ।

सदैवरूपपर्ययिष्ये सर्वविष्ये ॥

नमो हिरण्यनर्माय हरये शंकराय च ।

बाहुदेवाय नाराय कटिस्त्रिजलंतकारि ॥

कृष्णहृत्पादयं काशं सर्वलोचपितामहं ।

वेदाहमास्तरं बंदे श्रमादिनिबन्धं मुनिं ॥

The list of names is much less neatly written than the introduction; the MS. ends with particulars of the *kilaka* and *kavaca* to be made out of this *Stotra*, but without a colophon.

The MS. is uninked and not at all accurate.

The *Madras Catal.*, xvii. 6518, mentions a MS. with only the *pīṭhikā* and *phalāsruṭi* of a *Stotra* from the *Sāntiparvan*. The usual version from the *Ānuśāsanicakāraṇ* has in the main a different introduction, and has different interlucators.

[COLIN MACKENZIE.]

6531

Burnell 95. Foll. 22; talipat leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character, about A. D. 1800; seven to eleven lines in a page.

The *Sanatavjāta-bhāṣya*, a commentary on the *Sanatavjāta* section of the *Mahābhārata*, by Śaṅkara, imperfect.

The MS., which is injured at the beginning, commences fol. 1: अवेदानीं द्वितीयाकाशक (several letters lost) च नीलका माहात्म्यं प्रदर्शितं धृतराष्ट्रः । अक्षय नीलक कतरमु नीलक ।

¹ Read अक्षयः ।

It ends fol. 22: **एति श्रीमत्परमहंसपरिब्राजका-
चार्यजीमदानीपुत्रः स्वयत्पुत्रपादशिक्षणीयः स्वयत्पुत्र-
वत्पादाचार्यकृते स्वयत्पुत्रात्मनाथे चतुर्विंशत्यायः ।
स्वयत्पुत्रा प्रथमाध्याये विचारादिभ्यः द्वितीयाध्याये
चत्वारिंशदिभ्यः त्रितीयाध्याये चत्वारिंशदिभ्यः चतुर्विंशत्याय
चत्वारिंशतिः समुदाये (x. १६) द्विपञ्चाशदधिकशतम् मा-
नस्यं चतुर्विंशदधिकशतकसहस्रम् हरिः श्रीम । चक्र-
नुबन्धो जमः । परमनुबन्धो जमः । माचकाराय जमः ।
मुममसु ।**

The MS. is moderately accurate.

For this work cf. Eggeling, no. 8289. It has been published in the Mysore edition, in the *Bibliotheca Sanskrita*, of Śaṅkara's works, vol. i (1898).

[A. C. BURNELL.]

6532

Maackenzie III. 54. Foll. 37 (fol. 32 is repeated); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five or six lines in a page.

The *Nulopākhyāna*, from the *Vanaparvan* of the *Mahābhārata*, imperfect.

The MS. begins fol. 1 with the introductory chapter (*Vanaparvan*, LI), which, therefore, forms the first *Adhyāya* of the episode, the usual introduction coming as second (fol. 4).

Adhyāya III begins fol. 5b, A. IV, fol. 7: A. v, fol. 8; A. VI, fol. 9b; A. VII, fol. 12; A. VIII, fol. 12b, A. IX, fol. 14; A. x, fol. 15, A. XI, fol. 17; A. XII, fol. 18; A. XIII, fol. 20; A. XIV, fol. 26; A. XV, fol. 29; A. XVI, fol. 30; A. XVII, fol. 31; A. XVIII, fol. 32 (*bis*); A. XIX, fol. 33; A. XX, fol. 34; A. XXI, fol. 35; A. XXII, fol. 37: of this, however, there are only two lines.

The MS. is not inked and is full of errors, as well as of various (and usually obviously bad) readings.

The MS. is alluded to erroneously in Wilson, *Catal.*, i. 57, no. XLVIII c.

[COLIN MACKENZIE.]

6533

Maackenzie III. 198. Foll. 14; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; five to seven lines in a page.

The description of the earth, from the *Bhishma-parvan* of the *Mahābhārata*.

It begins fol. 1 with *Dhṛitirāshṭra*'s enquiry of *Samjaya* as to the extent of the earth; *Adhyāya* VI ends fol. 4; A. VII, fol. 5; A. VIII, fol. 6; A. IX, fol. 9, A. x, fol. 9b; A. XI, fol. 11b, in all cases with the simple colophon **एति श्रीज-
यर्षिः ।** The last ends fol. 14: **एति श्रीजामातरे
श्रीजयर्षिश्च सुवर्णं कोशं नाम द्वादशोऽध्यायः ।** In smaller writing is added: **एति सुवर्णं कोशं समाप्तं ।** The label bears the title **चतुर्विंशतिर्नाम ।** The title *Jambūdvīparvāya* of Wilson's *Catal.*, i. 56, is not given. Cf. Holtzmann, *Das Mahābhārata*, i. 118.

The MS. is very incorrect. There are indicated many lacunae. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6534

Maackenzie III. 6 g. Foll. 12 (fol. 4 is missing); palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Kṛṣṇānucampitī*, being chapter XXXVI of the *Vishṇunāradasaṇvāda* of the *Śāntiparvan* of the *Mahābhārata*.

It begins fol. 1: **मुममसु ।**

आरामे पुनर्हारी देवपुत्रार्थकल्पिते ।

ते चाति वरं चोरं वज्रिज्जात्रवेक्षणं । १ ॥

There is a break in fol. 8b at ver. 31; the text resumes with ver. 49, fol. 5. It ends fol. 12b, after ver. 126: **एति श्रीजामातरे व्रतसहस्रं वंशि-
तायां श्रुतिपर्वणि मोक्षार्थं श्रीविष्णुनारदसंवादे श्री-
जम्बानुवृत्तिर्नाम द्वादशोऽध्यायः । श्रीजयर्षिकनसु ।**

कृष्णं वनवपराचं पुनःपुनःवर्णितम् ।

बाहुदेवं जयवीरं वीरि नारायणं हरिः । श्री ॥

The MS. is very inaccurate. The script is intermediate between Kanarese and Telugu. The MS. has been gnawed by rats.

For this work (*Adhyāya* 210 of the *Śānti-parvan* in the Kumbakonam col.) see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 113, 114.

[COLIN MACKENZIE.]

6535

8844 d. Foll. 14 (marked 25-38) and one miniature (re-marked 208-222); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Anuśmṛiti*, in seventy-three *ślokas*, from the *Viśvavārtamūrti* section of the *Mahābhārata*.

It begins fol. 25: **ओं श्रीनुरवे नमः । ओं शतापीक उवाच । ओं**

महातिषा (र. ओ) महामात्र सर्वशास्त्रविशारद ।

अपीर्य (र. ओ) कर्मबंधसु पुत्रयो द्विवसन ॥ १ ॥

It ends fol. 34: **इति श्रीमहामात्रे शतसहस्रं हितायां वैद्यायिषां विष्णुधर्मोत्तरे अनुकृतिः समाप्तः ।**

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and a miniature, showing the delivery of the discourse, is prefixed.

The text evidently agrees closely with that in the Jammu MS. no. 1033 (Stein, *Kāśmīr Catal.*, p. 906), where, however, the text is ascribed to the *Śāntiparvan*.

[FEB. 5, 1909.]

6536

8844 q. Foll. 21 and one miniature (re-marked as 279-300); thin, glazed paper; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Pāṇḍavagītā*, in eighty-five verses, a eulogy of *Viśṇu* as the means of salvation.

It begins fol. 1: **ओं श्रीरामाय नमः । ओं पांडव उवाच । ओं**

**प्रह्लादाचार्यराक्षसं हरी-
त्वासां वीर्यमुक्तमप्यनीमकायाः ।**

**एकान्वदां वृषविहृतिमिषाया
यतामहं परमनामतां जनामि ॥ १ ॥**

It ends fol. 21:

विते सुकुंदो वदते सुकुंदः

येने सुकुंदः स्वयमे सुकुंदः ।

येषां सदा सर्वगतो सुकुंदः

ओ मागवा मि [वृ] सुकुंदमुच्यते ॥ २५ ॥

इति श्रीपांडवेः कृतायां पांडवगीता समाप्तः ।

The MS. is not correct. The text is enclosed in a border of red and black lines. Foll. 1 and 1 b are illuminated, and a miniature is prefixed showing the instruction of the *Pāṇḍavas*.

This is a variant of the text printed in the *Bṛīhatśotraratnākara* (ed. 2, Bombay, 1910), pp. 104-116. Cf. Eggeling, no. 3238.

[FEB. 5, 1909.]

6537

3378. Foll. 13; brown paper; size 11½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A. D. 1809; nine or ten lines in a page.

The *Dharmarājaprasnakathana*, from the *Śāntiparvan* of the *Mahābhārata*, in 200 verses.

It begins fol. 1 b: **ओं स्वस्ति श्रीमहेशाय नमः ।**

ओं श्रीवरक्षतीनमः । वैशंपायनोवाच ।

विष्णुने मारते पुत्रे राक्षे प्राप्ते युधिष्ठिरे ।

धर्मसंज्ञावक्ष्ये विष्णुपरायं परीक्षतां ॥ १ ॥

अरं सति धर्मजः धर्मयुगे युधिष्ठिरे ।

अक्षय वैश्वदेवांसि पांडवो मुहमायत ॥ २ ॥

पांडवा उवाच ।

स्वीकार्यं युधीयतः सर्वशास्त्रविशारदः ।

राजाकार्येण तल्लघः प्रतीहारः स उच्यते ॥ ३ ॥

हार तिष्ठन्नाहमात्र प्राप्तस्त्वं परमं निजं ।

मुमुक्षुकमयाः श्रीमात् प्रतीहार भवो मम ॥ ४ ॥

कक्षीहं मयं श्रेष्ठं स्वकीयं मायादक्षिणं ।

विधीर्षं निमेषं श्रीमात् प्रयागवद्दशोपयं ॥ ५ ॥

It ends fol. 18:

य एनं मुमुक्षा पित्रं धर्मधर्मास्त्राणां कथां ।

सर्वपापं विनिर्मुक्तो विष्णुकीर्तिं च वदति ॥ २२ ॥

बाह्यं पुनर्बुद्धं तावत्तुं विज्ञातं नचा ।

यदि तुचं चतुर्थं वा मन दोषं न दीयते ॥२००॥

इति श्रीमहाभारते उत्तराखण्डसंहितायां वैयाखिकां
शांतिपर्यं विधर्मेराचमनकथनानां धर्मसंवादः ॥१॥

The MS., as the extracts show, is a deplorably incorrect copy, probably from Śāradā. It is dated fol. 18 : संवत् १८६६ तिथि माघपक्षदी चार-
शुभ विषये अष्टमिंशत् वर्षीनामधेयां दामोदर । The numbers are in red ink as are the names of the speakers and the colophon.

[Oct. 9, 1914.]

6538

3344 a. Foll. 24 and one miniature (re-marked 188-207); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Bhīṣmaustavarāja*, in 127 *śloka*s, from the *Śāntiparvan* of the *Mahābhārata*.

It begins fol. 1 : श्रीं श्रीगुरवे नमः । श्री अनेकज
उवाच । श्री

शरतश्च श्यामस्तु मारुतानां पितामहः ।

यद्यस्तुष्टवाग्देहं हि विज्योर्मदरायणं (कं विज्यो
Jammu MS.) ॥१॥

It ends fol. 24 : इति श्रीमहाभारते शतसहस्रसंहा-
तायां वैयाखिकां शांतिपर्यं राजधर्मेणु भीष्मकवराजः
संपूर्णम् ।

The MS. is fairly correct. The text is enclosed in a border of red and black lines. Fol. 1 is illuminated, and prefixed is a miniature showing *Bhīṣma* preaching from his couch of arrows.

For this work see Aufrecht, *Leipzig Catal.*, p. 34. The Jammu MS. no. 1022 (Stein, *Kāśmīr Catal.*, p. १९७) evidently agrees closely.

[Feb. 5, 1909.]

6539

3694 a. Fol. 1 (marked 62 and 218); palmyra leaf; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven and one lines in a page.

The *Dantakāṇhīṣa*, a *Vaiṣṇava* tract on the qualities of the tooth stick, purporting however to be *Adhyāya* XIII of the *Śāntiparvan*, presumably of the *Mahābhārata*.

It begins : श्रीकृष्णाराधय नमः । श्रीगुरो
नमः ।

यत्तत्र दंतकाष्ठान् वै दीयितो वैष्णवः सदा ।

प्रभावं दंतकाष्ठस्य दादशानुक्तमुच्यते ॥१॥

विप्रचक्षिद्योरेणं विहितं दिनवस्तुते ।

विप्रलुङ्घ्योर्वित्तिकि खात (broken) वा ॥२॥

It ends fol. 1 b : इति शांतिपर्यं यद्योदयोऽध्यायः ।
One whole verse and a fragment वाच्यं विप्रकथं
च follow.

The MS. is uninked, damaged, and incorrect. It may be by the same hand as the rest of the codex.

[?]

6540

Burnell 876. Foll. 417; size 12½ in. by 6 in.; neatly written, in the Devanāgarī character, in A.D. 1759; fourteen lines in a page.

The *Harivamśa*, in 260 *Adhyāya*s. [A.]

It begins fol. 1 b, after the usual Jaina diagram :

श्रीगोशय नमः । श्रीकृष्णाय नमः ।

नारायणं नमस्कृत्य नरं वैव नरोत्तमं ।

देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥१॥

पितामहायं प्रवर्तति यः

महर्षिं चक्षुःकिमुत्तिष्ठति ।

नारायणकांश्वनेकपुत्रं

प्रापायं वेदमहाविधायं ॥१॥

यस्य यजुषं परमसुदारं

यं द्वीपमध्ये युतमात्मयोगात् ।

पराशरात्मत्ववती महर्षिः ।

तस्मिन् ज्ञानतमोनुदाय ॥२॥

यद्यपि पराशरपुत्रः सत्त्ववतीहृदयर्षद्वयो व्यासः ।

यस्मात्सत्त्वमवस्थितं वासुचममृतं जनयिष्यति ॥३॥

यो गोशयं कनकमुग्मयं ददाति

विप्राय वेदविदुषे च यजुमुताय ।

पुत्रां च मारुतकानां मुमुक्षात्मनयां

मुखां यत्तं नयति तदा च तदा वैव ॥४॥

There are twelve verses before it begins
विमिवादि ।

Adhyāya x begins fol. 20 b; A. xx, fol. 88 b; A. xxx, fol. 49; A. xl, fol. 62 b; A. l, fol. 82 b; A. lx, fol. 97; A. lxx, fol. 108 b; A. lxxx, fol. 123 b; A. xc, fol. 143; A. c, fol. 161; A. cx, fol. 178 b; A. cxx, fol. 196; A. cxxx, fol. 212 b; A. cxl, fol. 229; A. cl, fol. 246; A. clx, fol. 260; A. clxx, fol. 277 b; A. clxxx, fol. 296 b; A. cxv, fol. 320; A. cc, fol. 330; A. ccx, fol. 340 b; A. ccxx, fol. 353; A. ccxxx, fol. 364; A. ccxl, fol. 379 b; A. ccl, fol. 401. It ends with A. cclx, fol. 417 b.

The contrast between the contents and those of the ordinary MSS. of the *Harivamśa* is due to curtailment of the latter part of the work (the *Bhaviṣyaparvan* of the Bombay edd.). *Adhyāyas* 1-186 (fol. 315 b) contain the contents of the *Harivamśa* and the *Viṣṇuaparvan* (= 188 *Adhyāyas* in the edd.). The *Paushkara* section of the new *Parvan* (not marked as such in the MS.) ends with A. ccxvii; the *Vārāha* occupies A. ccxviii-ccxxv; the *Narasimha*, A. ccxxvi-ccxxxii; the *Vāmana*, A. ccxxxiii-cclvii. Then follow the *Sarvaparvānukīrtana*, A. cclviii, the *Tripuradāha*, A. cclix, and a list of contents, ending with:

शंकरश्च वधश्च धर्मोपाख्यानमेव च ।

वासुदेवश्च महात्मं वासुदेवं प्रपन्नतः ॥ २७ ॥

नमिषं देव्यं चैव प्रपन्नमेव कीर्तनं ।

वाराहं वारहिणं च वामनं वज्रविधरं ॥ २८ ॥

विष्णुरात्रियं दाहश्च इति वृत्तांतसंक्षेपः ॥ २९ ॥

इति श्रीमहाभारते शतसाहस्रं संहितायां वैवाखिकां
विधिषु हरिवंशः समाप्तः । इति श्रीहरिवंशपुराणं संपूर्णं ।
मुनं नमस्तु । श्रीरघु ।

The omission of *Adhyāyas* 73-131 is clearly deliberate; so also in Langlois' translation (Paris, 1835, vol. ii); cf. A. Holtzmann, *Das Mahābhārata*, ii. 278.

The MS. is the work of two hands, the first, using the Jaina style, wrote most of the MS.; the second foll. 209-229, and 303 to the end.

The latter gives the date fol. 417 b: संवत् १८१६
का चर्षे १६८१ प्रवर्तमाने मासोत्तमनाथे काचित्प्रमादि
मुद्रापत्रे लीखी द्वितीयायां २ रविवाकरे ।

The MS. is moderately accurate; very few lacunae are marked.

[A. C. BURNELL.]

6541

3523 a. Foll. 148; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four to seven lines in a page.

The *Harivamśa*, imperfect. [B]

The MS. begins with the usual introductory verse वाराहवाक्यं । The *Adhyāyas* are only numbered at the beginning. Fol. 18 b: इति श्रीहरिवंशे प्रवृत्त्याख्यानं । Fol. 23 b: इति श्रीमहाभारते हरिवंशे चतुर्दशपत्तारानुकीर्तनं समाप्तं । Fol. 35: इति श्री-
विधिषु हरिवंशे सामोत्पत्तिः । Fol. 59: इति श्री-
विधिषु हरिवंशे पितृव्यः समाप्तः । Fol. 77 b: इति
श्रीविधिषु हरिवंशे चतुर्दशपत्तारानुकीर्तनं । Fol. 89: इति
श्रीविधिषु हरिवंशे ब्रह्मवत्पत्तारानुकीर्तनं । Fol. 96 b:
इति श्रीविधिषु हरिवंशे सोमवंशसमुत्पत्तिः । Fol. 126:
इति श्रीविधिषु हरिवंशे काकनिमेषः । Fol. 132: इति
श्रीविधिषु हरिवंशे धरणीवाक्यं । Fol. 144: इति श्री-
विधिषु हरिवंशे वारहवाक्यं । Fol. 146 b: इति श्री-
विधिषु हरिवंशे पितृव्यवाक्यं । The MS. breaks off
in the beginning of the next section, thus contain-
ing the first only of the three parts of this text.

There are a good many glosses, especially at the beginning, written in above and below the text. The leaves are held together by a string passing through one central hole. A note attached has 'Paris Exhibition 1867: 3790: Hazareebaugh'. The back of the board at the end of the MS. has a very carelessly executed and now much defaced drawing.

[1]

6542

3524. Foll. 142; palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Oriya character, in the eighteenth century; five or six lines in a page.

The *Harivaṃśa*, imperfect. [C]

The MS. begins with the commencement of the *Viṣṇuparvan*. There is no regular numbering of the *Adhyāyas*, subjects only being given. Fol. 7 b: इति श्रीविष्णु उरिवंशे ऋष्योत्पत्तिः । Fol. 21 b: इति उरिवंशे वाणिज्यद्वयम् । Fol. 24 b: इति श्रीहरिवंशे गोपवाचम् । Fol. 27 b: उरिवंशे गोपर्वणोवाचम् । Fol. 40: इति श्रीविष्णु उरिवंशे वैश्विष्यः । Fol. 53 b: इति श्रीविष्णु उरिवंशे कंसवधः समाप्तः । Fol. 74 (bis): इति श्रीविष्णु उरिवंशे गोमयादोहम् । Fol. 98: इति श्रीविष्णु उरिवंशे ऋष्यानिषिक्तः । Fol. 110 b: इति श्रीविष्णु उरिवंशे कावचवधः । Fol. 124 b: इति श्रीहरिवंशे नरकवधः । It breaks off in l. 4 of fol. 142 in the course of the *Pārijātaharana*:

वैश्यान्मायन उवाच ।

अहैक्ष्वर्यम् मुला नारदोऽपि विशां पतिः ।

The MS. is very carelessly written and extremely incorrect. The leaves are held together by a string passing through a central hole. Foll. 23, 24, and 74 are repeated. A note attached reads: 'Paris Exh. 1867: 3791: Hazareebaugh'. Presumably the MS. was at some time written to make up for the defect of the preceding codex, which is much older.

[?]

6543

3521. Foll. 200; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

The *Harivaṃśa*, imperfect. [D]

This MS. contains the remainder of the *Harivaṃśa* from the point reached in the preceding MS., but it is by a different hand. The first two leaves represent an original single leaf, the leaves having been renumbered accordingly.

The *Pārijātaharana* extends to fol. 18; *Shuṭpuravadha*, fol. 24 b; *Vajranābhavadha*, fol. 45 b; *Nāradaśākyā*, numbered chapter 162, fol. 52; *Śambarasainyabhaṅga*, fol. 57; *Pradyumnadvārakāgamana*, fol. 60 b; *Bhārayuddhe Pradyum-*

nasaravadha, fol. 83; *Jvaropasarpṇa*, fol. 88; end of *Bhārayuddha*, fol. 102; *Paushkara*, fol. 135 b; *Hiranyakāshipuvadha*, fol. 152; *Vāmana devāsurasāṅgama*, fol. 162; *Vāmana Agnistava*, fol. 182; *Vāmana Kaṣṭhapustava*, fol. 186 b.

Fol. 194: इति श्रीविष्णु उरिवंशे वामनप्रवृत्तः समाप्तः ॥ २६२ ॥ Fol. 196: इति श्रीविष्णु उरिवंशे चरितायुकीर्तनं नाम । Fol. 198 b: इति श्रीनृनामरते शतवह्न्यां संहितायां वयासिनां विष्टे हरिवंशः समाप्तः ।

A eulogy of the work completes this MS. The omission of the sections from the *Kuśāyāstrā* is in accordance with the eastern tradition.

The MS. is not at all accurate. The leaves are held together by a string passing through a central hole. A note attached reads: 'Paris Exhibition 1867: 3792: Hazareebaugh'.

[?]

6544

Mackenzie III. 57. Foll. 202-341; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century.

A portion of the *Harivaṃśa*. [E]

Fol. 202, which is injured, contains the end of *Adhyāya* CLXXXIV; *A. CLXXXVI* begins:

ऊतार्थास्तर्षणा विप्र नारायणसमाप्तयात् ।

जाता हि वचनवैयं श्लेषाचार्यवाहिनः ।

Adhyāya CXCV begins fol. 232; *A. CCV*, fol. 259; *A. CCXV*, fol. 291; *A. CCXXV*, fol. 310 b; *A. CCXXXV*, fol. 329; *A. CCXXXVIII* ends fol. 335 b, and the MS. breaks off after *A. CCXXXIX*, the colophon of which occurs on fol. 341, fol. 341 b containing a portion of the next *Adhyāya*.

A couple of leaves, in a different hand, at the end of the MS., contain the colophon of *Adhyāya* CXLV, *Pārijātaharana*.

The MS. is not at all accurate. It differs largely in material and arrangement from the ordinary editions. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE]

6545

Tagore 44. Foll. 589; palm leaves; size 25½ in. by 2 in.; fairly well written, in the Bengali character, in A. D. 1512; four lines in a page.

The *Harivamśa*. [F]

The chapters are not numbered and are in continuous sections, usually merely described by the section heading, with only an occasional mention of the subordinate topic.

The *Vaivasvatotṭatti* ends fol. 21 b; *vamśānu-kṛtitaṇa*, fol. 61; *Putanāvadhā*, fol. 121; *Akrū-ragamana*, fol. 155; *Kaṇṣasāstrivinaśa*, fol. 172; *Yamunākaraṇa*, fol. 206; *Rukmiṇīsauyayavure-rājendrabhīṣheṇa*, fol. 229; *Baladevamāhātmya*, fol. 248 b; *Bhānumatīkaraṇa*, fol. 276; *Vajranābhavadhā*, fol. 332; *Śamaraavadhā*, fol. 351; *Vāsudevamāhātmya*, fol. 364; *Vāṇayud-dham āścaryyaṇarvu*, fol. 409; the *Paushkara* begins fol. 424 b; the *Yārāha*, fol. 455; *Vāmana-Baler abhīṣheka* ends fol. 479 b; the *Vāmana-prākṛturbhāva* completes the *Vāmana*, fol. 536, and the whole is finished off, omitting the matter after the *Vāmana*, fol. 539 b: **एति श्रीवामनारते**

शतसाहस्र्यां संहितायां विद्याविक्रान्तं सर्वप्रवृत्तौ कृतं ।

The MS. is not very correct: it has been a good deal changed by a later hand, which adds on a new leaf **पुष्पकं श्रीकालिदासशर्मणः** ; and appends five further leaves in large untidy writing (four lines in a page) of a discussion between *Junamejaya* and *Vaiṣampāyana* regarding the *Dāityas*, ending abruptly:

पुष्पकं समाज्ञाय मोक्षहारं रेखोत्तमं ।

समाज्ञातं देवतैः समसप्त पीपतेः ।

The original MS. is dated fol. 539 b: **वर्षं ३९३ चाश्विनपक्षे गुरौ ३ ।** Aufrecht's suggestion (*Z.D.M.G.*, lviii. 525) that the writing is of A. D. 1760 is clearly wrong.

[SIR S. M. TAGORE (Aufrecht, no. 8.)]

6546

MacKenzie III. 58. Foll. 140-185 and 301-351; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

Portions of the *Harivamśa*. [G]

(a) Fol. 140 begins in *Adhyāya* LV, almost at the end, the colophon occurring in line 2; *Adhyāya* LXV begins fol. 156 b; A. LXX, fol. 164 b; A. LXXV, fol. 172 b; this part of the MS. ends in *Adhyāya* LXXXI, A. LXXX ending fol. 184 b. No titles are given for the chapters.

(b) Fol. 301 begins in *Adhyāya* CXLIX; A. CLV, *Aṃdhukavadhā*, ends fol. 312; A. CLXXXIII, *Śam-burāsurasenābhāṅga*, ends fol. 349 b; A. CLXXXIV, *Śumbaravadhōpāyanaṇāradakathana*, fol. 351 b; the MS. breaks off in the next *Adhyāya*, four lines later.

The MS. is not at all accurate; many lacunae are indicated. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6547

MacKenzie VIII. 92. Foll. 129; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1805-6; six lines in a page.

The *Itihāsa-samuccaya*, a collection of episodes derived from the *Mahābhārata*, thirty-two in number. [A]

The first *Adhyāya*, *Yudhiṣṭhīrasakopāpano-dana*, ends fol. 8 b; A. II, *Gautamīubddhaka*, fol. 12 b; A. III, *Mutgalopākhyāna*, fol. 16; A. IV, *kyanakopākhyāna*, fol. 20 b; A. V, *Gaṇ-gāmāhātmya*, fol. 23 b; A. VI, *saktuprasūhākhyāna*, fol. 28; A. VII, *Sularāṇopākhyāna*, fol. 31; A. VIII, *svarganarakopākhyāna*, fol. 34 b; A. IX, *kapotākhyāna*, fol. 40 b; A. X, *durgāṭikaraṇa*, fol. 42; A. XI, *saṅgārshīṇaṇvāda*, fol. 46 b; A. XII, *lobhākhyāna*, fol. 47 b; A. XIII, *tulādāhā-rajājulīsaṇvāda*, fol. 50 b; A. XIV, *kunḍadhāro-pākhyāna*, fol. 54; A. XV, *Maṃkṣītopākhyāna*, fol. 56 b; A. XVI, *Bodhyagita*, fol. 57 b; A. XVII, *Indrakāyapaṇvāda*, fol. 61; A. XVIII, *pīṣa-putrasaṇvāda*, fol. 66; A. XIX, *Śukānuśāna*, fol. 71; A. XX, *bhūmidānopākhyāna*, fol. 74; A. XXI, *godānamāhātmya*, fol. 76 b; A. XXII,

annadānaprakamēḥ, fol. 78; *A. XIII*, *tiladāna-*
prakamēḥ, fol. 81 b; *A. XXIV*, *Nṛigopāḥkhyāna*,
fol. 84; *A. XXV*, *Cyavananaḥkushasaṃvāda*, fol.
88; *A. XXVI*, *Īrthiprakamēḥ*, fol. 89 b; *A. XXVII*,
ṛṣigḍḍavānaraśaṃvāda, fol. 91 b; *A. XXVIII*,
māṃśanishēḍha, fol. 94 b; *A. XXIX*, *Nakushu-*
yudhishṭhiraśaṃvāda, fol. 101 b; *A. XXX*, *Yakulā-*
vyāghraśaṃvāda, fol. 112; *A. XXXI*, *Suvratopā-*
khhyāna, fol. 121.

It ends fol. 129b: इति श्रीतिहाससमुच्चये पुष्करिकानारदसंवादे नाम द्वाविंशोऽध्यायः । श्रीकृष्णाय नमः । श्रीगुरुभ्यो नमः । शिवकामीपुष्करिकेनेतन्नीमस्त्रिदशमस्यै नमः ।

The MS. is uninked; here and there are a few worm-holes, but in a few passages there are lacunae. It is dated fol. 129 b: **क्रोधापाकाग्रहदि**
हरि नते क्रोधापाविधि पूर्वकक्षातिथि । पादवर्धनते
रविपात्रे [अ]र्जुनारकाव्याप्तु पूर्वमुद्राकाव्यवसायना
विधिनिपाद्यनुवर्धन विधिनि । युगसह प्रतिहाससमुद्घ
विस्तारपतिष्ठावधिचयात् । गुणसह । हरिः श्रीः

The boards of the MS. are ornamented with a coloured floral design.

For this work see Eggeling, nos. 8305-8307. The two MSS. in Stein, *Kaśmīr Catal.*, p. 993, have as the last chapter a *samsārakūṣāvartana*, numbered in the first (no. 3738) as the thirty-third *Adhyāya*.

[COLIN MACKENZIE.]

6548

8605. Foll. 117 and 5; brown paper, and European paper (foll. 5); size 12 in. by 5½ in.; fairly well written, in the Devanagari character, in the seventeenth century (foll. 5 in 1895); twelve, rarely thirteen, lines in a page.

The Itihāsasamuccaya. [B]

It begins fol. 1 b: श्रीं श्रीनक्षत्राय नमः । श्रीं नमः
परमात्मने श्रीपराशर्योत्तमाय ।

नारायणं नमस्कृत्य नरं धीम नरोत्तमं ।

(the next line is added in a corrupt form by
later hand over the text.)

वचति पराङ्मुखः सत्यवतीहृदयमन्दनो व्यासः । •

पारावर्षयः सरोजनमयं । ३ ।

चित्तमचित्तिम मययता ॥[४॥]

पुनरपि तेनैव जितं ॥ ४ ॥

अथ द्विपापनं व्यासं ॥ ६ ॥

मतिमंषाजना० ॥ ७ ॥

Adhyāya 1, *Yudhishthirasamvāsanaya*, ends fol. 7; *A.* II, *Gurutamliṣṭhahakasaṃvāda*, fol. 10 b; *A.* III, *Mudgalopākhyāna*, fol. 13 b; *A.* IV, *Īṣṇakapotaśākhāna*, fol. 17 b; *A.* V, *Gaṃgā-māhātmya*, fol. 20; *A.* VI, *śaktuprasthīka*, fol. 23 b; *A.* VII, *Sudarśanopākhyāna*, fol. 26 b; *A.* VIII, *narakaavarāṇa*, fol. 28 b; *A.* IX, *grihaśaṅkavarāṇa*, fol. 35 b; *A.* X, *durgatitarāṇa*, fol. 36 b; *A.* XI, *śaṅkavarāṇa*, fol. 41; *A.* XII, *lobhākhyaṇa*, fol. 42; *A.* XIII, *Jāyākhyaṇa*, fol. 44 b; *A.* XIV, *kumṇādhārasaṃvāda*, fol. 47 b; *A.* XV, *Maṃkiṅgīyākhyaṇa*, fol. 49 b; *A.* XVI, *Boḥhyagita*, fol. 50 b; *A.* XVII, *Imṛakāṅkapaṇvāda*, fol. 53 b; *A.* XVIII, *pīṭapūruṣasaṃvāda*, fol. 57 b; *A.* XIX, *Sukāmiśāna*, fol. 61 b; *A.* XX, *bhūmiśāna*, fol. 63 b; *A.* XXI, *gopradāna*, fol. 66; *A.* XXII, *vaṭṭulīkeḥasaṃvāda*, fol. 68 b; *A.* XXIII, *tiladāna*, fol. 71; *A.* XXIV, no title in original, *Nṛigākhyaṇa* in a later hand, fol. 73; *A.* XXV, *Cyavananaḥkṛṣasaṃvāda*, fol. 76 b; *A.* XXVI, *mānasatīrthaprabhāṣā*, fol. 78; *A.* XXVII, *brahmaśākhyaṇa*, fol. 79; *A.* XXVIII, *māṃśabhakṣaṇanishēḥa*, fol. 81 b; *A.* XXIX, *Yudhishthīrananaḥkṛṣasaṃvāda*, fol. 88 b; *A.* XXX, *Vaḥulāyāgīrṣasaṃvāda*, fol. 97; *A.* XXXI, *Dharmacāṇḍāluṣaṃvāda*, fol. 100; *A.* XXXII, *pameapretopākhyāna*, fol. 102 b; *A.* XXXIII, *vyūkeśaroṇa*, fol. 103; *A.* XXXIV, *patrasastrisaṃvāda*, fol. 104 b; *A.* XXXV, *Suvratopākhyāna*, fol. 111 b; *A.* XXXVI on *Pundarikāḥa*, breaks off fol. 117 b.

असमेधश्चैरिहा वावपेयश्चैरपि ।

न प्राप्तप

The MS. is a good deal injured by abrasion towards the end. It is much corrected in a later hand, and other corrections have been made by the author of the Index which follows on foll. 5

¹ Title illegible in MS.; taken from index.

(eight or nine lines in a page). It begins (fol. 1 b) with an explanation of the collection and its purpose, and remarks (fol. 2) on the errors of the MS. The actual table of contents, which is fairly complete, occupies foll. 2 b-5. The author gives his name fol. 2: उच्चैःकुलोत्पन्नमनःश्रुतीर्षा-
मज्जामोदरर्षी। माद्रूपदक्षैकदक्षा मातुषारे मज्ज-
चामसंवत्सरे श्वे १८१७।

It ends fol. 5: एति श्रीरतिहाससमुच्चयकामुक्कम-
शिका दामोदरेष विरचिता समन्विता। श्रिकाक्षि ज्ञ-
पंचमशतवह्नि सुष्टेपुरमास पंचदशमे दिने।

Fol. 54 is a replacement, the verso being partly blank. There is appended a leaf with a drawing of a cat and other animals, and the MS. has wooden boards. The first leaf has on the recto, in three different hands, verses of eulogy of the work, &c.

[A. M. T. JACKSON.]

2. Rāmāyaṇa.

6549

Tagore 26 a. Foll. 110, 175, 115, 121, 47, and 121; coarse yellow paper; size 18½ in. by 4½ in.; fairly well written, in the Bengālī character, at various dates; seven to nine lines in a page.

The *Rāmāyaṇa*, by *Vālmiki*, in the Bengālī recension. Each part has its separate foliation.

I. The *Ādikāṇḍa*. *Sarga* I begins fol. 1 b, *S. xxx*, fol. 50, *S. l*, fol. 74, *S. lxx*, fol. 94 b. It ends fol. 110 b.

The MS. is dated fol. 110 b: पुस्तकवेदं श्रीमन्व-
तीचरुदेवश्रीपाद्यायक। श्व १२५० साख तारिख १२
आषाढ। श्रकाब्दः १७७५ (= A. D. 1853)। There are seven lines in a page.

II. The *Ayodhyākāṇḍa*. *Sarga* I begins fol. 1 b; *S. xxx*, fol. 45 b; *S. l*, fol. 74 b; *S. lxx*, fol. 105 b; *S. xc*, fol. 128 b; *S. cx*, fol. 161; *S. cxxvii* ends fol. 175 b. The date of the whole (not only of the last few leaves) is given fol. 175 b: श्रकाब्दः १७७६ (= A. D. 1854)। श्रीमन्वतीचरु-
देवशर्मनः साखरनिदं पुस्तकं। There are seven or

eight lines in a page. There is a supplementary fol. 129 added to fol. 129.

III. The *Aranyakāṇḍa*. *Sarga* I begins fol. 1 b; *S. xxx*, fol. 83 b; *S. l*, fol. 59; the late *Sargas* are only given by name, not number; the *Kāṇḍa* ends fol. 115 b. It is dated fol. 115 b: साखरनिदं
श्रीमन्वतीचरुचण्डोपाध्यायवेदं पुस्तकं। श्व १२६३
(A. D. 1867) साखतारिख ६ वैशाखशुक्लवार। There are usually eight, sometimes seven, lines in a page.

IV. The *Kishkindhākāṇḍa*. *Sarga* I begins fol. 1 b; *S. xxx*, fol. 48 b; *S. xlv*, fol. 88; the later *Sargas* are not regularly numbered; *S. lxxi* ends fol. 121 b. The MS. is not dated; it is very fresh looking, but appears to be by the same hand as the rest, and to belong to about A. D. 1860. There are seven lines in a page. The *Sundarakāṇḍa* (V), whose advent is proclaimed fol. 121 b, is missing.

VI. The *Laṅkākāṇḍa*. It begins fol. 1 b, and ends fol. 47 b. There are eleven lines in a page, and the leaves are 20½ in. by 5½ in. It is dated fol. 47 b: श्रकाब्दः १७१६ (= A. D. 1794)।
श्रीरामचन्द्रदेवशर्मनः[?] पुस्तकनिदं।

VII. The *Uttarakāṇḍa*. *Sarga* I begins fol. 1 b, *S. xl*, fol. 49 b; *S. l*, fol. 64 b, *S. lxx*, fol. 83 b; the later *Sargas* are not regularly numbered. It ends fol. 121 b: रत्नावरं रामावधे
महर्षिपाण्डीकीये चतुर्विंशतिबाह्वीये उत्तरकाण्डे
खंडोरोहणं नाम शर्षः। समाम्नायं उत्तरकाण्डः।
There are eight lines in a page. It is dated
fol. 121 b: मुनमसु श्रकाब्दः १६९२ (= A. D. 1770)।
कीर्तिः श्रवण। The scribe adds: श्रीरामचन्द्र-
शर्मनः साखरं पुस्तकमिति।

In *Kāṇḍas* I-IV there is a square blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 4).]

6550

Burnell 98. Foll. 848 and 85; talipot leaves; size 17½ in. by 2½ in.; fairly well written, in small Grantha characters, in the eighteenth century; twelve to fifteen lines in a page.

The *Rāmāyaṇa*, by Vālmīki, in the South Indian recension.

I. *Sarga* 1 of the *Bālakāṇḍa* begins fol. 1; *S. xx*, fol. 13; *S. xl*, fol. 22; *S. lx*, fol. 32; it ends with *S. lxxvii*, fol. 42.

II. *Sarga* 1 of the *Ayodhyakāṇḍa* begins fol. 43; *S. xx*, fol. 55 b; *S. xl*, fol. 63; *S. lx*, fol. 74; *S. lxxx*, fol. 85; *S. c*, fol. 94; *S. cxx* ends fol. 104 b.

III. *Sarga* 1 of the *Aranyakāṇḍa* begins fol. 105 (this fol. is duplicated); *S. xx*, fol. 113; *S. xl*, fol. 124; *S. lx*, fol. 134; it ends with *S. lxxv*, fol. 140 b.

IV. *Sarga* 1 of the *Kishkindhākāṇḍa* begins fol. 141; *S. xx*, fol. 155; *S. xl*, fol. 169 b; it ends with *S. lxxviii*, fol. 183 b.

V. *Sarga* 1 of the *Sundarakāṇḍa* begins fol. 184; *S. xx*, fol. 201; *S. xl*, fol. 215 b; *S. lx*, fol. 232; it ends with *S. lxxviii*, fol. 237.

VI. *Sarga* 1 of the *Yuddhakāṇḍa* begins fol. 237 b; *S. xx*, fol. 250; *S. xl*, fol. 264; *S. lx*, fol. 279; *S. lxxx*, fol. 304 b; *S. c*, fol. 320 b; *S. cxx*, fol. 335, it ends with *S. cxxxi*, fol. 343 b.

VII. *Sarga* 1 of the *Uttarakāṇḍa* begins fol. 1 of a new foliation; *S. xx*, fol. 13 b; *S. xl*, fol. 29; *S. lx*, fol. 37; *S. lxxx*, fol. 44 b; *S. c*, fol. 51 b; it ends with *S. cx*, fol. 55 b.

The MS. is so minutely written, and so disfigured in many places by friction of the leaves, that it is not easy to read. The scribe gives his name at the end of each *Kāṇḍa* as *Rāmasvāmīn* or *Rāmasāstrīn*, and adds at the end of *Kāṇḍa* vii a list of the number of *Sargas* in each *Kāṇḍa* (which he makes out to be 648). The date is given fol. 42: तावत्कालसंबन्धस्तस्मात्कालमुक्तवान् चपर-
पच हकादेवी कीमवार । Another date is given fol. 55 b of *Kāṇḍa* vii, but the year is almost illegible. Probably A.D. 1764-5 is meant.

The MS. is protected by two heavy brass plates, both with figures in high relief.

[A. C. BURNELL.]

6551

3294, 3295. Foll. 184 and 218; talipot leaves; size 18½ in. by 2½ in.; neatly written, but in very small Telugu characters, in the latter part of the eighteenth century; fifteen to twenty-two lines, numbered at either end, in a page.

The *Rāmāyaṇa*, in the South Indian recension.

3294 contains *Kāṇḍas* I to V.

I. *Sarga* 1 of the *Bālakāṇḍa* begins fol. 1; *S. x*, fol. 7, *S. xx*, fol. 13 b, *S. xxx*, fol. 18 b; *S. xl*, fol. 23, *S. l*, fol. 27 b, *S. lx*, fol. 31 b; *S. lxx*, fol. 35 b, it ends with *S. lxxvii*, fol. 39 b.

II. *Sarga* 1 of the *Ayodhyakāṇḍa* begins fol. 40; *S. x*, fol. 46 b, *S. xx*, fol. 53 b; *S. xxx*, fol. 59; *S. xl*, fol. 64; *S. l*, fol. 69; *S. lx*, fol. 75; *S. lxx*, fol. 79 b; *S. lxxx*, fol. 84 b; *S. xc*, fol. 88; *S. c*, fol. 93; *S. cx*, fol. 97 b; it ends with *S. cxx*, fol. 101 b.

III. *Sarga* 1 of the *Aranyakāṇḍa* begins fol. 102; *S. x*, fol. 105, *S. xx*, fol. 110, *S. xxx*, fol. 113 b; *S. xl*, fol. 117; *S. l*, fol. 121; *S. lx*, fol. 125; *S. lxx*, fol. 128 b; it ends with *S. lxxv*, fol. 131 b.

IV. *Sarga* 1 of the *Kishkindhākāṇḍa* begins fol. 132, *S. x*, fol. 134 b, *S. xx*, fol. 140; *S. xxx*, fol. 144; *S. xl*, fol. 148, *S. l*, fol. 152; *S. lx*, fol. 154 b, it ends with *S. lxxvii*, fol. 156 b.

V. *Sarga* 1 of the *Sundarakāṇḍa* begins fol. 157, *S. x*, fol. 162 b, *S. xx*, fol. 166, *S. xxx*, fol. 169; *S. xl*, fol. 174; *S. l*, fol. 177; *S. lx*, fol. 182, *S. lxxviii* ends fol. 184 b.

3295 contains *Kāṇḍas* VI and VII.

VI. *Sarga* 1 of the *Yuddhakāṇḍa* begins fol. 1, *S. x*, fol. 8, *S. xx*, fol. 15 b; *S. xxx*, fol. 24, *S. xl*, fol. 31 b; *S. l*, fol. 41 b; *S. lx*, fol. 54; *S. lxx*, fol. 71; *S. lxxx*, fol. 86 b; *S. xc*, fol. 96, *S. c*, fol. 108 b; *S. cx*, fol. 117 b; *S. cxx*, fol. 126 b; *S. cxxx*, fol. 134, it ends with *S. cxxxi*, fol. 138 b.

VII. *Sarga* 1 of the *Uttararāmāyaṇa* begins fol. 189; *S. x*, fol. 147, *S. xx*, fol. 154; *S. xxx*, fol. 164 b; *S. xl*, fol. 173 b, *S. l*, fol. 179; *S. lx*,

fol. 184; *S. LXX*, fol. 190 b; *S. LXXX*, fol. 196 b; *S. XC*, fol. 206; *S. C*, *ibid.*; *S. CX*, fol. 211; it ends with *S. CXIII*, fol. 218 b.

The MS. is not very correct, and is somewhat worm-eaten here and there, but is in the main very well preserved.

There is appended to 3295 a solitary leaf containing a list of some person's library, including only common books like the *Bhārata*, *Bhāgavata*, *Kāśikhaṇḍa*, *Viṣṇupurāṇa-vyākhyā*, *Kāverimukhiman*, *Śukasaptati*, *Hālāyamahiman*, *Sākuntala*, *Mudrārākhasa*, *Karmavipāka*, &c.

[JAN. 9, 1907.]

6552

3737. Foll. 105 (marked 1-65, and 189-228); palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; seven to nine lines, numbered at either end, in a page.

The *Rāmāyaṇa*, in the South Indian recension.

I. The *Balakāṇḍa* begins fol. 1 with the usual *namaskāras* and the verses कूर्चं राम रामेति ॥

Sarga I begins fol. 12; *S. XX*, fol. 24; *S. XXX*, fol. 31; *S. XL*, fol. 36; *S. L*, fol. 42 b; *S. LX*, fol. 48; *S. LXX*, fol. 54 b; *S. LXXVII* ends fol. 60 b, and on the remainder of that leaf and on fol. 61 there are verses in honour of the poem, and *namaskāras*.

II. The *Ayodhyākāṇḍa* begins fol. 62, and breaks off in the beginning (WT) of ver. 25 of *Sarga* III, fol. 65 b.

III. The *Aranyakāṇḍa* begins in the end (विषय) of ver. 8 of *Sarga XXXI*, fol. 189; *S. XL*, fol. 195 b; *S. L*, fol. 206; *S. LX*, fol. 215 b; *S. LXX*, fol. 228 b; *S. LXXV* ends fol. 228.

The MS., which agrees with the Madras editions, is very well written and fairly correct.

[?]

6553

Mackenzie II. 32. Foll. 151; talipat leaves; size 20½ in. by 2½ in.; rather illegibly written, in small Nandinagar characters, in the eighteenth century; ten to thirteen lines (numbered 1-9, 1, &c., at either end) in a page.

Portion of the *Rāmāyaṇa*, in the South Indian recension.

I. The *Balakāṇḍa*. *Sarga* I begins fol. 1 b; *S. X*, fol. 7; *S. XX*, fol. 12 b; *S. XXX*, fol. 17; *S. XL*, fol. 21; *S. L*, fol. 26; *S. LX*, fol. 30; *S. LXX*, fol. 34 b; it ends with *S. LXXVII*, fol. 39 b.

II. The *Ayodhyākāṇḍa*. *Sarga* I begins fol. 40; *S. X*, fol. 47; *S. XX*, fol. 55 b; *S. XXX*, fol. 63; *S. XL*, fol. 69 b; *S. L*, fol. 74; *S. LX*, fol. 81; *S. LXX*, fol. 86 b; *S. LXXX*, fol. 92; *S. XC*, fol. 95; *S. C*, fol. 101; it ends with *S. CXX*, fol. 108 b.

III. The *Aranyakāṇḍa*. *Sarga* I begins fol. 108 b; *S. X*, fol. 112 b; *S. XX*, fol. 118; *S. XXX*, fol. 128; *S. XL*, fol. 127 b; *S. L*, fol. 132 b; *S. LX*, fol. 137; *S. LXX*, fol. 141; it ends with *S. LXXV*, fol. 144.

IV. The *Kishkindhākāṇḍa* (so spelt). *Sarga* I begins fol. 144; *S. X*, fol. 149; it ends in ver. 4 of *S. XIII*, fol. 151 b.

Small scraps are inserted on small leaves between foll. 13 and 14, 64 and 65, 102 and 103. There is a blank space on fol. 144 b, but no loss of text. From fol. 87 the MS. is unlinked, which no doubt explains the description of it as containing only the first two *Kāṇḍas* given by Wilson, *Catal.*, i. 56 (no. xli). The boards are ornamented with a painted floral design. The MS. is not at all correct.

[COLIN MACKENZIE.]

6554

3508 a. Foll. 105; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oriya character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Ādikāṇḍa*, in the Bengali recension.

The numbering of the *Sarga*s is incorrect and imperfect, ceasing towards the latter part of the MS., while in the first part it has been added after the writing of the MS.

Sarga I begins fol. 1 b; *S. v*, fol. 17; *S. x*, fol. 24 b; *S. xv*, fol. 32; *S. xx*, fol. 37; *S. xxv*, fol. 42; *S. xxx*, fol. 47; *S. xxxv*, fol. 51; *S. xl*, fol. 56; *S. l*, fol. 57 b; *S. lv*, fol. 72 b; *S. lx*, fol. 75 b; thereafter the numbering is sporadic. Fol. 98: **रामादिनामै परतुरामनामं ।** Fol. 102: **रामादिनामै नरतननामवृत्तनामं ।** It ends fol. 105: **रामादि नीरामावै नादिनामै समाप्तं ।**

चर्मादिन चतुर्षष्टिः (१) श्लोकानां चैव कीर्तिते ।

इे सद्यै प्रतय (x. प्रता) चारी श्लोकाः पञ्चासद्वै नु ।

Some scraps (uninked), including a *prabandha*, are written on the four leaves prefixed, and one following, the MS.

The leaves are held together by a string passing through a central hole. The text differs considerably from Gorresio's edition, and is not correct. The MS. was exhibited (Bengal 4089) at the Paris Exhibition of 1867.

[?]

6555

3549 b. Foll. 99 and 118; palmyra leaves; size 17½ in. by 1½ in.; carefully written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Rāmāyaṇa*, *Bālakāṇḍa*, and *Ayodhyākāṇḍa*, the latter incomplete.

I. *Sarga* I of the *Bālakāṇḍa* begins fol. 1; *S. x*, fol. 17; *S. xx*, fol. 30; *S. xxx*, fol. 42; *S. xl*, fol. 52; *S. l*, fol. 64; *S. lx*, fol. 74 b; *S. lxx*, fol. 86 b. It ends with *S. lxxvii*, fol. 98 b, and then runs on to fol. 99 a: **नीमहात्मनामपठन-चमचयोः यत् ।** Only foll. 1-14 are inked.

II. *Sarga* I of the *Ayodhyākāṇḍa* begins fol. 1 of a new reckoning; *S. x*, fol. 17; *S. xx*, fol. 34 b; *S. xxx*, fol. 51 b; *S. xl*, fol. 68; *S. l*, fol. 81; *S. lx*, fol. 101 b; *S. lxx*, fol. 116 b. It breaks

off, fol. 118 b, in ver. 21 of *S. lxxi*. None of it is inked.

The MS. is not at all correct; sixteen leaves prepared for writing follow fol. 118. It is by the same hand as the preceding part.

[?]

6556

3501. Foll. 123; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Ayodhyākāṇḍa*, in the Bombay recension, imperfect.

Sarga I begins fol. 1 b; *S. v*, fol. 8 b; *S. x*, fol. 15 b; *S. xv*, fol. 26 b; *S. xx*, fol. 34 b; *S. xxv*, fol. 43 b; *S. xxx*, fol. 49 b; *S. xxxv*, fol. 56 b; *S. xl*, fol. 61 b; *S. xlv*, fol. 66 b; *S. l*, fol. 71 b; *S. lv*, fol. 80 b; *S. lx*, fol. 86; *S. lxxv*, fol. 92; *S. lxx*, fol. 96; *S. lxxv*, fol. 102; *S. lxxx*, fol. 107; *S. lxxxv*, fol. 110 b, *S. xc*, fol. 114; *S. xcv*, fol. 120 b; *S. xcvi* ends fol. 122, and the MS. breaks off abruptly in the first line of fol. 123 in the words: **तदाकं चक्रयः मुखा नी** (ver. 20).

The leaves are held together by a string passing through a central hole. The text is not correct, and differs considerably from Gorresio's ed. The MS. was exhibited (Bengal 4086) at the Paris Exhibition of 1867. It may be as old as the seventeenth century, and is probably by the same hand as 3507 (6559). On fol. 1 is written: **नीरामचक्ररिति नीरामचक्र चर्मादिना-नामै चिन्तिते ।** and by a different hand in Devanāgarī some invocations, including one of *Rāmānanda*.

[?]

6557

3505. Foll. 106; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Aranyakāṇḍa*, in the Bengālī recension.

Only at the beginning are the *Sargas* numbered; later the title alone is given. *Sarga* I begins fol. 1 b; *S.* v, fol. 6 b; *S.* x, fol. 11 b; *S.* xv, fol. 15 b.

It ends fol. 108: सनातनवाचनारम्भः काव्यः । श्रीरामायणम् । श्रीरामायणम् । इति श्रीरामायणम् ।

The text differs considerably from Gorresio's ed., and is incorrect. The leaves are held together by a string passing through a central hole. The MS. was exhibited (Bengal 4088) at the Paris Exhibition of 1867.

[?]

6558

3502. Foll. 107; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; three or four lines in a page.

The *Rāmāyaṇa*, *Kishkindhākāṇḍa*, in the Bengālī recension, in fifty-nine *Sargas*.

Sarga I begins fol. 1; *S.* v, fol. 7; *S.* x, fol. 17 b; *S.* xv, fol. 24 b; *S.* xx, fol. 36 b; *S.* xxv, fol. 43 b; *S.* xxx, fol. 51; *S.* xxxv, fol. 63 b; *S.* xl, fol. 81; *S.* xlv, fol. 86; *S.* l, fol. 94; *S.* lv, fol. 100; *S.* lxi ends fol. 107 b: इति श्रीमद्भगवद्गीतायाम् श्रीकृष्णार्जुनसंवादे श्रीभगवत्पञ्चमोऽध्यायः । This corresponds to LXIII. 29 (Gorresio), LXIII. 15 (Bombay).

The MS. is held together by a string passing through a central hole. It is not correct, and differs considerably from Gorresio's edition.

The MS. is marked as having been an exhibit (Bengal 4085) at the Paris Exhibition, 1867.

The scribe adds, fol. 107 b:

महीश्वरानन्दचरणः

गीतायाम् श्रीकृष्णार्जुनसंवादे

पञ्चमोऽध्यायः

श्रीभगवत्पञ्चमोऽध्यायः

महीश्वरानन्दचरणः

[?]

6559

3507 a. Foll. 149; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Laiṅkāṇḍa*, in the Bengālī recension, imperfect. It extends only to xcii. 22 (= cvii. 54, Bombay).

In this MS., which is comparatively old, the *Sargas* are not numbered, but titles only are given. The title *Laiṅkāṇḍa* is regularly kept throughout. The work is imperfect, and after fol. 135 the leaves are unnumbered.

Fol. 141 b: इति श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । Fol. 147: इति श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । Fol. 148: इति श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । It breaks off abruptly in the third line of fol. 149.

Fol. 150 contains a *kārya* fragment of six verses.

The leaves are held together by a string passing through a central hole. The MS. is not correct, and differs from Gorresio's ed. It was exhibited (Bengal 4087) at the Paris Exhibition of 1867. It is by the same hand as the *Ayodhyākāṇḍa* (6556).

[?]

6560

3504. Foll. 124; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Sundarākāṇḍa*, in the Bengālī recension, in a hundred *Sargas*.

Sarga I begins fol. 1 b; *S.* v, fol. 11; *S.* x, fol. 17; *S.* xv, fol. 22; *S.* xx, fol. 30 b; *S.* xxv, fol. 36; *S.* xxx, fol. 42 b; *S.* xxxv, fol. 50 b; *S.* xl, fol. 58; *S.* xlv, fol. 62; *S.* l, fol. 67; *S.* lv, fol. 71; *S.* lx, fol. 80; *S.* lxi, fol. 84 b; *S.* lxx, fol. 88 b; *S.* lxxx, fol. 108; *S.* lxxxv, fol. 107 b; *S.* xc, fol. 113 b; *S.* xcvi, fol. 108 b; *S.* o, fol. 124.

It ends fol. 124 b: इति श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् । श्रीरामायणम् ।

The text differs largely from Gorresio's ed. and is not correct. The leaves are held together by a string passing through a central hole. This was exhibited (Bengal 4090) at the Paris Exhibition of 1867.

[JAN. 5, 1916.]

6561

3621. Foll. 18 (marked 2, 3, 88, 50, 84, 65, 70, 78, 75, 84, 96, 99, 107, 109, 181, 182, 183, 141); size 15½ in. by 9½ in.; neatly written, in large Devanāgarī characters, in the eighteenth century; fourteen to seventeen lines in a page.

The *Rāmāyaṇa*, *Sundarakaṇḍa*, imperfect.

Fol. 2 b begins रि नृपति । आसदाह स*, see V. 2. 14.

Fol. 3 b carries this to V. 2. 51 of the Bombay edition.

Fol. 33 b extends from V. 22. 42—23. 12. Fol. 50 contains the end of the *aṃgulyakudaraṇaṃ nāma sarga*; see V. 36. 3 sq.; foll. 64 and 65, V. 42. 11 sq.

Fol. 70 b extends from V. 46. 38—47. 9; fol. 73 b, V. 48. 9—28; fol. 75 b, V. 48. 45—49. 6; fol. 84 b, the end of the *Śitāpratyāśvāsanasarga* (V. 56. 18—22) and fifteen lines of the next; fol. 96 b, V. 62. 14—31; fol. 99 b, the end of the *Sugrīvavākya* (V. 68. 23—64. 9), fol. 107 b, the ends of a *Sarga* with the same name, corresponding to VI. 2; fol. 109 b corresponds roughly to VI. 4; fol. 131 b from VI. 18. 39 to the end of the *vānaramantra*; fol. 132 b, the end of the *Vibhīṣaṇavākya*; fol. 133 b, the end of the *pratyopaveśana* (VI. 21. 10—18); fol. 141 b ends:

इति स रामं नन्देयसूनुं

मुनेर्बभौविधिभिः प्रपुत्रिरे । ह

Cf. VI. 22. 85.

On the recto of each leaf is an illumination, depicting one or other of the events of *Hanumat's* adventure in journeying to the rescue of *Śitā*, and the actions of *Śitā* and *Rāma*. Fol. 33 depicts the interview of *Śitā* and *Rāvaṇa*; fol. 50 the showing by *Hanumat* of the ring to

Śitā; foll. 64, 65, and 70 the deeds of *Hanumat*; fol. 73 the combat of *Hanumat* and *Indrajit*; fol. 75 the bringing in of *Hanumat* as a captive; fol. 84 *Hanumat's* adventure with the mountain; fol. 96 the episode of *Dadhimukha*; fol. 99 *Sugrīva's* advice; fol. 107 *Sugrīva's* remonstrance to *Rāma*, and the others the steps in the advance on *Lankā*.

The text is bounded on either side by three red lines.

The colophons assign the work to the *Sundara-kāṇḍa* up to fol. 131, fol. 132 b has वनकापर्वणि विनीयवशात् नान सर्गः । But fol. 133 b has again सुंदरकाण्डे प्राचोपविष्टं नान सर्गः । On fol. 33 b the *Sarga* name is reduced to च स ह; on fol. 70 b: क्षेपापतिवचो नान सर्गः । on fol. 75 b: रंद्रवितपुञ्जे हनुमद्वहं नान सर्गः । on fol. 84 b: क्षीताप्रतापवनं नान सर्गः ।

[JAN. 27, 1912.]

6562

3506. Foll. 156; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa*, *Uttarakāṇḍa*, in the Bengālī recension, here in 118 *Sargas*.

Sarga 1 begins fol. 1 b; *S.* v, fol. 7; *S.* x, fol. 17 b; *S.* xv, fol. 26 b; *S.* xx, fol. 31 b; *S.* xxv, fol. 42; *S.* xxx, fol. 51 b; *S.* xxxv, fol. 61; *S.* xl, fol. 70 b; *S.* xlv, fol. 75; *S.* l, fol. 80; *S.* lv, fol. 85 b; *S.* lx, fol. 89; *S.* lxx, fol. 94; *S.* lxx, fol. 102; *S.* lxxv, fol. 106 b; *S.* lxxx, fol. 112; *S.* lxxxv, fol. 117 b; *S.* xc, fol. 122 b; *S.* xcv, fol. 127 b; *S.* c, fol. 133; *S.* cv, fol. 138 b; *S.* cx, fol. 144 b; *S.* cxv, fol. 149.

It ends, with *S.* cxviii, fol. 156: इति श्री-रामायणे उत्तरकाण्डे बाष्ठीयविधि नवमित्तमः (!) सर्गः समाप्तः । समाप्तोऽयमुत्तरः काण्डः । १७२२ ।

The MS. is held together by a string passing through a central hole. It is not correct and differs considerably from Gorresio's edition. It

was exhibited (Bengal 4084) at the Paris Exhibition of 1867. The scribe added apparently the date, but it has been erased, and there is untouched the line:

नीमकापि रथे मङ्गो मुनेरपि मतिमः ।
वदि मुचममुचं वा मन होयो न विचिते ।
[?]

6563

MacKenzie III. 61 a. Foll. 118; palmyra leaves; size 1½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Uttararāmāyaṇa*, being the last *Kāṇḍa* (vii) of the *Rāmāyaṇa*, treated as a distinct part of the poem, in the South Indian recension.

It begins fol. 1: मुममु । चविममु । श्रीनोपा-
ङ्गकाय नमः (in margin) । श्री ।

कमीक्षितार्थविधार्थं प्रीतिर्यः सुरैरपि ।
वर्षविश्विच्छेदे तक्षी श्रीव्याधिपतये नमः ।
मुकाचरधरं विष्णुं शशिवर्धं चतुर्भुजं ।
प्रसन्नवदनं ध्यातिसर्वविघ्नोपशान्तये ।
कूर्जतं राम रतिनि मधुरं मधुराचरं ।
आरंभ्य कविताश्राव्यं वंदे वाङ्मीक्षिकोक्तिं ।

There is a long preface of the type usual before the first *Sarga* of the first book, and it is followed by the first *Sarga*, containing the synopsis of the poem, ending fol. 4b: इत्थं
श्रीरामायणे आदिवाक्ये श्रीमहाकाव्ये नारदवाक्ये वा-
ङ्मीक्षिके श्रीवन्देयो नामः प्रथमस्तवर्गः । श्रीकृष्णार्पणमु ।

Sarga 1 of the *Uttarakāṇḍa* begins fol. 5; *S. v*, fol. 12; *S. x*, fol. 19; *S. xv*, fol. 26 b; *S. xx*, fol. 34; *S. xxv*, fol. 42; *S. xxx*, fol. 50 b; *S. xxxv*, fol. 58 b; *S. xl*, fol. C6; *S. xlv*, fol. 70 b; *S. l*, fol. 74 b; *S. lv*, fol. 77 b; *S. lx*, fol. 81 b; *S. lxx*, fol. 85; *S. lxxv*, fol. 89 b; *S. lxxxv*, fol. 92 b; *S. lxxx*, fol. 96 b; *S. lxxxv*, fol. 99 b; *S. xc*, fol. 103; *S. xciv*, fol. 107; *S. c*, fol. 110 b; *S. cv*, fol. 118 b; *S. cx*, fol. 117 b. By accident the ending of the *Sarga* is not marked, a break being instead, absurdly, placed after the words वाङ्मीक्षिका कूर्जतं in the next *Sarga*.

It ends fol. 118 b: इत्थं श्रीरामायणे आदिवाक्ये
चतुर्विंशत्यक्षिकायां श्रीमनुत्तररामायणे इत्थं विष्णु-
तमस्तवर्गः । श्रीकृष्णार्पणमु । श्रीरामकाव्यनर-
त्तपुत्रहनुमत्सन्निवर्तीतारामाय नमः ।

पादार्थं पुष्पार्थं वृद्धा तादृशं विहितं न्याय ।

चवर्चं वा सुवर्चं वा मन होयो न विचिते ।

वर्षं श्रीराममहापर्वणमु । श्रीकृष्णचतुर्विंशत्यक्षिकायां ।

The MS. is carefully written, but not at all correct. A few lacunae are marked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6564

MacKenzie VIII. 56. Foll. 72, 11, and 29; talipot leaves; size 19 in. by 2 in.; neatly written, in the Grantha character, in the end of the eighteenth century; four to thirteen lines in a page, usually nine to twelve.

The *Rāmāyaṇa*, *Uttara-* and *Yuddha-kāṇḍas*, in the South Indian recension, imperfect.

VII. The *Uttarakāṇḍa* is contained on foll. 1-83 in figure numerals, and then on thirty-nine leaves numbered from क on, followed by eleven leaves from क again; the last leaves are very narrow, about half the size of the normal leaf.

Sarga 1 begins fol. 1; *S. x*, fol. 11; *S. xx*, fol. 23; *S. xxx*, fol. 36 b; *S. xl*, fol. 50; *S. l*, fol. 58; *S. lx*, fol. 64; *S. lxx*, fol. 71; it breaks off in ver. 16 of *Sarga* LXXIX on fol. 11 b of the second set of letter figures. Fol. क of this series is placed at the end of the whole MS.

VI. The *Yuddhakāṇḍa* begins on fol. 393 of a new foliation in *Sarga* CI = XCIX of the ordinary reckoning; this *Sarga* ends fol. 393 b, being described as *ekasatatama*; on fol. 395 ends *Sarga* C of the ordinary text, here called *ekadhikatatama*; hence there is error throughout, and the last *Sarga* ends fol. 431: इत्थं श्री-
रामायणे आदिवाक्ये वाङ्मीक्षिके चतुर्विंशत्यक्षिकायां
वर्षिमायां श्रीमनुत्तररामायणे इत्थं विष्णु-
वाचिरीहानिचयपञ्चम इत्थं विष्णुतमस्तवर्गः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The whole MS. may be by one hand, but not necessarily.

[COLIN MACKENZIE.]

6565

Mackenzie II. 29 a. Foll. 10; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A. D. 1775; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [A]*

This MS. is defective in that the left end of all the leaves is lost through breaking.

It begins fol. 1: [मु]ममसु । श्रीनरसिंहाय नमः ।
श्रीनरसिंहाय नमः । श्रीरामाय नमः ।

पूर्वतं राम रामिति मधुरं मधुराचरम् ।

आरंभ कवितायाकां वंदे वाक्यीश्वरोक्तिम् ॥ १ ॥

वाक्यीश्वरुपसिंहक कवितावनचारिणः ।

मुक्तनामकथाणां को न चाति परां वति ॥ २ ॥

It continues as in the *Madras Catal.*, iv. 1246.

It ends fol. 10b: श्रीमद्भगवत्पदे आदिपद्याये श्रीमद्भगवत्पदे नारदायै संक्षेपो नाम प्र[चमः] सर्वः । श्रीरामाय नमः ।

The MS. is not very accurate. It is uninked. The MS. is followed by a leaf by the same hand on *āsauca*.

[COLIN MACKENZIE.]

6566

Mackenzie II. 98 a. Foll. 14; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the second half of the eighteenth century; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [B]*

As in the preceding MS. this MS. begins with the verses पूर्वतं, &c. fol. 1. It ends fol. 14, l. 1, and is followed by three lines of panegyric of the poem and of *Rāma*.

The MS. is not very correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6567

Mackenzie VIII. 73 i. Foll. 8; palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Grantha character, about A. D. 1775; four or five lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1, imperfect. [C]*

The MS. has no title; it begins fol. 1:

चनीषितावैश्वर्यं वृषितो यक्षुरैरपि ।

सर्वविश्वस्थिते तस्मिन् श्रीनारायणपते नमः ॥

पूर्वतं राम रामिति मधुरं मधुराचरम् । *

The MS. breaks off fol. 8b in ver. 63, which, deducting the prefatory verses, is ver. 46 of the Bombay text.

The MS., which is not by the same hand as the rest of the codex, is not at all correct.

[COLIN MACKENZIE.]

6568

Mackenzie III. 22. Foll. 6; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [D]*

It begins fol. 1 with the common line मुक्ताहार-
चर* and a *namaskāra* to *Rāma*, followed by पूर्वतं* as in the preceding MSS. It ends fol. 6, nearly all the colophon being lost through the breaking off of the top of the MS.

The MS. is very moderately accurate and badly inked.

[COLIN MACKENZIE.]

6569

Mackenzie II. 56 f. Foll. 7, palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six or seven lines in a page.

The *Rāmāyaṇa, Bālakāṇḍa, Sarga 1. [E]*

The leaves of this MS., hitherto scattered with others, have been collected and placed in order.

It begins fol. 1 with the same verses as in the preceding MSS. It ends fol. 7b with the same colophon, but then continues with the whole of

the first verse of *Sarga* II, when it ends in l. 2 of the leaf.

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

6570

Mackenzie III. 308. Foll. 47-85 and 7 unnumbered leaves; palmyra leaves; size $17\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, about A. D. 1700; eight or nine lines in a page.

Portions of the *Rāmāyaṇa*.

(a) Foll. 47-85 contain part of *Sarga* XXX and then up to *Sarga* LXVII of the *Kishkindhākāṇḍa*.

(b) The unnumbered leaves contain part of *Sarga* LXIII and then up to *Sarga* LXVII of the *Sundarakāṇḍa*.

The whole MS. is very brittle, and much of it is lost by breaking. The text is arranged neatly with wide spaces between the three columns into which it is divided by the holes for the strings. The boards are ornamented with a coloured floral design. Most of the numbers of the leaves are lost.

[COLIN MACKENZIE.]

6571

3497 c. Foll. 35 b-45 a; European paper (variously watermarked), bound in book form; size 8 in. by 12 in.; fairly well written, in the Telugu character, about A. D. 1816; twenty-six or twenty-seven lines in a page.

The cosmographical section (*Bhūgola*) from the *Rāmāyaṇa*, *Kishkindhākāṇḍa*, *Sargas* XL-XLIX.

It begins fol. 35 b: मीनद्वानाचबल्लुवोक्तं मीरानाच वनः ।

चच रावा समुद्रार्चः सुधीवः हवनिचरः ।

उवाच नरदाईचं रामं परबदाईचं ।

Fol. 37: इति मीनविभिन्नावादि पत्नारिचरुचः ।

Sarga XLI ends fol. 38 b; *S. XLII*, fol. 40 b; *S. XLIII*, fol. 42; *S. XLIV*, fol. 42 b; *S. XLV*, fol. 43; *S. XLVI*, fol. 43 b; *S. XLVII*, fol. 44; *S. XLVIII*, fol. 44 b; *S. XLIX*, fol. 45.

The MS., which is copied in faded ink, is not very correct. It is the third part of a collection of extracts made for Col. Mackenzie by Soobarai Brahmin Shastree.

[COLIN MACKENZIE.]

6572

Burnell 438. Foll. 112, 181, 47, 52, 53, 121, and 61; European paper (watermarked Dorling & Gregory, London, 1872 and 1874), blue, bound in book form; size $8\frac{1}{2}$ in. by $10\frac{1}{2}$ in.; in part carefully, in part carelessly written, in the Grantha character, in A. D. 1874; twenty-four lines in a page.

The *Amṛitakatakāṭikā*, a commentary on the *Rāmāyaṇa*, incomplete. [A]

Each *Kāṇḍa* has its separate enumeration of folios.

I. The *Bālakāṇḍa* begins fol. 1; *Sarga* x begins fol. 44 b; *S. xx*, fol. 60; *S. lv*, fol. 92; *S. lxxv*, fol. 108; it ends with *S. lxxvii*, fol. 112.

II. The *Ayodhyākāṇḍa* begins fol. 1; *Sarga* x begins fol. 15 b; *S. xv*, fol. 24 b; *S. xxxv*, fol. 51; *S. l*, fol. 65 b; *S. lxxx*, fol. 88 b; *S. xcv*, fol. 102; *S. cx*, fol. 122; it ends with *S. cxix*, fol. 131 b.

III. The *Aranyakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 16; *S. xl*, fol. 29; *S. lx*, fol. 40 b; it ends in *S. lxxiii*, fol. 47.

IV. The *Kishkindhākāṇḍa* begins fol. 1; *Sarga* xv begins fol. 11; *S. xxxv*, fol. 31 b; *S. lv*, fol. 43; *S. lxxv*, fol. 50 b; it ends with *S. lxxviii*, fol. 52 b.

V. The *Sundarakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 18; *S. xxv*, fol. 26; *S. xl*, fol. 39 b; it ends in *S. lx*, fol. 53 b.

VI. The *Pudhākāṇḍa* begins fol. 1; *Sarga* xv begins fol. 19 b; *S. xxv*, fol. 36; *S. xl*, fol. 51 b; *S. lxxv*, fol. 75; *S. lxxxv*, fol. 91; *S. cx*, fol. 110 b; it ends with *S. cxix*, fol. 121 b.

VII. The *Uttarakāṇḍa* begins fol. 1; *Sarga* xv begins fol. 9 b; *S. xxv*, fol. 15 b; *S. xl*, fol. 27; *S. lxxv*, fol. 35; *S. lxxxv*, fol. 44 b; *S. xcv*, fol. 49; it ends in *S. cx*, fol. 61.

In *Bālakāṇḍa*, *Sarga* XII, there is a long

lacuna (fol. 97a and b), and there are many small omissions, and many errors.

The *Kāṇḍas Aranya*, *Kishkindhā*, and *Yuddha* are by one hand using careful and somewhat square characters; he gives at the end of *Kishkindhā* the note 80.9.74, doubtless the date of copying. The rest of the MS., with perhaps the exception of the beginning of the *Yuddhakāṇḍa*, is by one hand, and is more carelessly written.

The MS. is clearly copied from the Tanjore MSS. (Burnell, *Tanjore Catal.*, pp. 178, 179), though this is only indicated on fol. 1 of the *Yuddhakāṇḍa* by the note no. 11779.

For this work of the *Madras Catal.*, iv. 1274, 1275; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1886.

[A. C. BURNELL.]

6573

Burnell 295. Foll. 145 (double leaves = 290); European paper (watermarked Charles & Thomas, London, 1868 and 1864), blue, bound in book form; size 6½ in. by 8½ in.; part written carefully, part carelessly, in the Grantha character, about A. D. 1865; eighteen to twenty-seven lines in a page.

The *Amṛitakataka*, a commentary on the *Rāmāyaṇa*, imperfect. [B]

This MS. contains the commentary on III, the *Aranyakāṇḍa*.

It begins fol. 1; *Sarga* XXXV ends fol. 89b; *S. LXXIII*, fol. 76, and the MS. breaks off in ver. 24 of *S. LXXIV*, fol. 76b. Fol. 22d is blank, and the original foliation is here erroneous, there being no fol. 22 numbered (at the end of the fourth page), but fol. 22c having the number 28.

V. The *Yuddhakāṇḍa*. *Sarga* I begins fol. 77; *S. LX* ends fol. 125b; *S. CXX* ends fol. 144b; the MS. breaks off abruptly fol. 144d. Fol. 129d, nearly all fol. 181a, all of foll. 181b, c, d, 184b, c, d, are blank, there being lacunae.

VII. The *Uttarakāṇḍa*. There is only the first *Sarga* beginning fol. 145, and ending fol. 145b; the MS. then continues a few lines more of commentary, ending fol. 145c.

The MSS. are full of errors. There is a change of hand, at first gradual, and then rapid at fol. 100 onwards, the first hand using square and neat Grantha, the second hand somewhat cursive characters. The text is cited occasionally verbatim, usually contracted by the use of the sign +.

[A. C. BURNELL.]

6574

Burnell 415. Foll. 51; European paper (W. King, Alton Mill, and 1870), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, about A. D. 1875; twenty-two to twenty-six lines in a page.

The *Amṛitakatukaṭīkā*, *Bālakāṇḍa*, *Sargas* I-X. [C]

It begins fol. 1: **कीमङ्गलाय च कतकीकायाका-
मारेनः । मुक्तावरं** (as in Burnell, *Tanjore Catal.*, p. 178b). It ends fol. 51b: **इति कीमङ्गलायचा-
युक्तकतकीकायां कायाकायै इत्यमरः । मुक्ता ।**

According to a note on fol. 1 it is a copy of a Tanjore MS. It is moderately accurate.

[A. C. BURNELL.]

6575

Burnell 13. Foll. 44; talipat leaves; size 17½ in. by 2½ in.; carefully written, in the Grantha character, in the nineteenth century; twelve to eighteen lines in a page.

The *Sarvārthasāra*, a commentary (*Vyākhyāna*) on the *Rāmāyaṇa*, by *Veṅkaṭeja*, *Bālakāṇḍa* only.

It begins fol. 1:

**दिपति विषयं यो मुक्तिमायुतां
अपति सपदादी मुक्ताय चतस्रोधं ।
यमनुवरति यद्विंशतिनामिकायः
स नवतु ददति ते द्वेदो नवितः ।**

रामायः ।

**अथवा मावी कतकी मुक्तावरः ।
द्वयकतकीकायाकायै नमः कर्त्तव्यं ।**

स मयत्तु वैकटकाचार्यवर्गो विदितवर्गशास्त्राल-
कारः ।

मम हृदये यो रामं परमप्रीतिमयिनीचरं मयति ।।

The commentary on *Sarga* v begins fol. 11; on *S. x*, fol. 13 b; *S. xv*, fol. 16; *S. xx*, fol. 19 b; *S. xxv*, fol. 22 b; *S. xxx*, fol. 25; *S. xxxv*, fol. 26 b; *S. xl*, fol. 29; *S. xlv*, fol. 31; *S. l*, fol. 33; *S. lv*, fol. 35; *S. lx*, fol. 37; *S. lxx*, fol. 39 b; *S. lxx*, fol. 42; *S. lxxv*, fol. 44.

It ends fol. 47: इदानीं रावणवधवाचमुत्तमवध-
यता सीतिति इहा विवीक्षितमशेषं वाचयितुः तत्पठक-
खानदीप्रवर्तनविषयतः प्रकाशयामास्यवागिति परमो
मातुः इमेवार्त्तवर्णयति वाष्पादी कविः स ह वै राव-
णलोकादिना । इति सीतलवाचकाश्च सद्योत्तराराक्षी
रामावधवाच्यानि सप्तसप्ततितमस्तयः । श्रीरामाय काः ।
हरिः श्रीम् ।

सर्वेचरक्ष रामक गुरोश्च कृपया कविः ।

वाक्यान्तं वैकटेश्वरः (क. श्रेण) वाचकाश्चमुक्तव्यं ।

श्रीवाचकाश्चवाक्यान् समाप्तं । संयुक्तं ।

The MS. is very moderately accurate.

An edition of the *Rāmāyaṇa* with this com-
mentary was begun at Kalpadi in 1903. Cf. also
the *Madras Triennial Catal.*, 1910-11 to 1912-
13, i. 233, 234.

[A. C. BURNELL.]

6576

3478 b. Foll. 17; palmyra leaves; size 18½ in. by
1½ in.; fairly well written, in the Telugu character, in
the nineteenth century; eight lines in a page.

The *Ratnakirīṭa*, a commentary (*Vyākhyāna*)
on the *Rāmāyaṇa*, *Yuddhakāṇḍa*, imperfect.
The author is *Govindarāja*.

It begins fol. 1: मुनमसु । श्रीहृदयीवाच मनः ।
सीतति विनमताचरये मनः ।

आचार्यं वृत्तकोपदेशिकवरं प्राचार्यपारपर-

ममानस्य च चारुं सुखं चकाराचर्यं सुधीनां
वरं ।

पूर्वाचार्यवता विद्योक्तं यथा वाक्यास्तान् प्रीति
कुर्वे संमतिं सुवचनविभूतिं श्रीमन्निरुद्धाभिः ।।

उक्तं सुवचनानुतायाः कस्याः कृतं सुंदरवाचि
चकोपाचकृतं चतुः सप्तकोटमारभति ।

Fol. 2b: इति श्रीरामायणसुवचि सुवचनवाक्यानि
रत्नकिरीटकाणि प्रथमस्तयः । Fol. 3b: इति रत्नकिरीटि
द्वितीयस्तयः । The other colophons have the same
abbreviated form.

Sarga x ends fol. 15; *S. xi*, fol. 15 b; the
comment on *S. xii* is incomplete, breaking off
with fol. 17 b in the comment on ver. 39: वधिष
कोऽप्यतिशय एवाह । वधिषेति । चकाराचर्योत्तरं मया
रामे विषये चर्चं यदा मयति तथा नमिता प्रापिता एवं
सीता रामक चरणा मयिचति । रत्नलेखा (var. 40).

The MS. is uninked and not correct. It is
not by the same hand as the first or third parts
of the codex.

For this work see the *Madras Catal.*, iv. 1280-
1283; *Madras Triennial Catal.*, 1913-14 to 1915-
16, i. 1425, 1426; ed. Kumbakonam, 1911-14.

[FEB. 19, 1913.]

6577

MacKenzie III. 179. Foll. 46 (marked 47-91 and
one later leaf); palmyra leaves; size 19 in. by 1½ in.;
neatly written, in the Telugu character, about A. D. 1700;
nine or ten lines in a page.

A fragment of a commentary on the *Rāmā-
yaṇa*, *Ayodhyākāṇḍa*.

It begins fol. 47 in the commentary on the
end of *Sarga* xxi; that on *S. xxii* begins fol. 47 b:
एतीति । दुःसहर्षयोर्नयं यवान चतिसुकराश्च ह-
नतराज्यमानपूर्ववचवाचोचोददर्शनं दुःखं । राजनीति
च । स्वपीठं च प्रहृष्ट रामं राज्ञोद्युक्तं (fol. 48) रामं
राज्योद्युक्तं करिचानीति वयितो हर्षः तावत् सुवचस-
मन्वितोऽमुदितवर्षः ।

The *Sarga* is only indicated by the word in
the locative, apparently preceding the chapter,
as it thus agrees with the Bombay ed. in the
numbering.

Sarga xxv begins fol. 49; *S. xxx*, fol. 51;
S. xxxv, fol. 53; *S. xl*, fol. 55; *S. xlv*, fol. 57 b;
S. l, fol. 59; *S. lv*, fol. 62; *S. lx*, fol. 64 b;
S. lxx, fol. 67 b; *S. lxxvii*, fol. 68 b; there is

then a lacuna to fol. 78, when *S. LXXXVIII* begins; *S. LXXXIX*, fol. 78 b; fol. 79 is lost; *S. XCH*, fol. 80 b; fol. 81 is missing; *S. XCVI*, fol. 82; *S. C*, fol. 84; *S. CV*, fol. 88 b; *S. CIX*, fol. 91; there is then a lacuna, and the last leaf, which has lost its number, contains the end of *S. CXVI-S. CXVIII*, middle.

The MS. is, at the beginning and the end, in a very decayed and brittle condition, and much material is lost. It is not at all correct, and somewhat worm-eaten. The boards are ornamented with a coloured floral design.

The commentary is not that of *Govindarāja*, *Maheśvaratīrtha*, or *Rāma*.

[COLIN MACKENZIE.]

6578

Mackenzie III. 80. Foll. 98; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the seventeenth century; five or six lines in a page.

A commentary on the verses of the *Rāmāyaṇa*, cited by the author of the *Dravidopanishadvākhyā*, an exposition of the collection of Tamil devotional poetry known as the *Tiruvāymoli*, imperfect. The author was *Ahobila* of the *Ātreya* family.

It begins fol. 1:

श्यामशङ्खरुप्रीकतोयद्वसुतिपिण्डं ।
श्रीतथाशिवितं रामं कावयेऽश्रीद्विषये ।
मन्त्रप्रतिष्ठा मिताङ्गो^१ कथिता (x. कथिता) देव
सूरिबा ।

कर्णतपसा (x. तपः) तपं तं पराङ्मुखसिं नये ।
द्रविडोपनिषद्भाष्यकारे रामायणकवे ।
ज्ञोका मुहीताकाव्यं देवा मायया विपुषोन्मयं ।
तपः[ः]ज्ञायाचरितं तपः[ः]ज्ञी यामिदां वरे ।
वारदं परिपश्यन् वाक्कीर्तिर्मुनिपुत्रं ॥

अथ ततः सत्येव निदिधायं । ब्रह्म तदुपासी (x. स्वी) तस्य इति स्तुति ।

^१ नीलाङ्गी Madras MS.

Fol. 18 b:

द्रविडोपनिषद्भाष्यकारेऽश्रीकविचरि ।
रामायणकवेति वाचकादुक्ततां नृदि ॥
Fol. 58 b:

द्रविडोपनिषद्भाष्यकारेऽश्रीकविचरि ।
अथवाचकाकाव्योऽयं रामायणमाह्वती ॥

From fol. 74 on the MS. contains many lacunae; fol. 88 b has the simple colophon काव्यसमाप्तः । Foll. 89 and 90 are more than half blank; foll. 91-95 have several lacunae and are followed by three unnumbered leaves.

The MS. is very incorrect throughout, and the contents specially valueless. From fol. 80 the leaves are more or less injured by the gnawing of rats. The MS. bears a label अथवाचकाकाव्यं and on an outer leaf ब्रह्मकाव्यरामायणभाष्यम् । The boards are ornamented with a coloured floral design.

For this work and its author see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2305, 2306.

[COLIN MACKENZIE.]

6579

3549 a. Foll. 5, palmyra leaves; size 17½ in. by 1½ in.; carefully written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Śrīvaiṣṇavānām Śrīrāmāyaṇapāṭhaṇo-pakramāṇusāṃdheyakrama*, a brief account of the observance of the *Śrīvaiṣṇavas* in beginning to read the *Rāmāyaṇa*.

It begins fol. 1: श्रीवैष्णवाणां श्रीरामायणपठोपक्रमानुसंधेयक्रमः । प्रथमतस्सर्वप्रदायविर्वाहकाचारोपसंधानम् । ततः कर्त्तव्याध्यात्म्यं प्रथमोऽंशः निम्नमित्यंतं । अतः श्रीशिवपूर्वविषयविमानहृदयेति ज्ञोकाकारं श्रीनामकारप्रभृतिस्वाचार्यपर्वतविषयसंग्रहाधिकृतोका अनुसंधेयाः । यदा श्रीभरद्वाजाचार्यपर्वतः । अतिव्यतिज्ञोका अनुसंधेयाः । ततः ।

कृतं राम रतिमि नयुरं नयुरार्चनम् ।
चारक कथितायाकां वी वाक्कीर्तिकोविदं ॥

It ends foll. 4 b, 5 a :

सुतसखायरा दीपा वेदा कोषा दिव्यं न ।

मंगळानि महाबाहो दिवंतु तव वर्षदा ।

काचिन् वाचा मनसिर्द्विषीं

मुखात्मना वा प्रकृतेः समाधात् ।

करोमि यत्तत्सर्वं परस्मै

पारायचायेति समर्थयामि ।

श्रीश्रीताम्रिबाह्यदुर्गाभिषेकसर्वधोषु । एवं श्रीता वन-
विष्णुः । इति श्लोकपठनात् । पूर्वं विशेषतो ज्ञानावाहन-
धैवतादिनीरञ्जनांतसम्पदा संविधेया ।

The MS. is not correct. The top board bears
a label: Madras-India: Group XXV Heading d,
Catalogue no. 1554.

[?]

6580

3548 d. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.;
fairly well written, in the Telugu character, in the nine-
teenth century; six and three lines in a page respectively.

An encomium of the *Rāmāyaṇa*, including
the verses usually prefixed to the poem in the
MSS.

It begins: निर्बिघ्नमस्तु ।

मुखांतरधरं विष्णुं शशिधरं चतुर्भुजं ।

प्रसन्नपदनं आयेत्सर्वविघ्नोपशान्तये ।

यस्य हिरद् + विष्णुकीर्णं तमाश्रये ।

कृतं राम रामिति मधुरं + वंदे बाजीकिशोकिं ।

बाजीकुलैर्निखिलैश्च कवितावनवाचिषः ।

मुसलं रामकृपाणां को न याति परां नति ।

यः पिबन् वतन्तं रामचरित्राद्युतसागरं ।

चतुर्भुजं सुनि वंदे प्रथेतसमस्तजगत् ।

It breaks off at l. 8 of the verso without
a colophon. The MS. is inaccurate.

[Feb. 19, 1918.]

6581

3624 x. Foll. 3848-4096; European paper; size 9½ in.
by 8½ in.; fairly well written, in the Kāśmīrī Devanāgarī
character, in A. D. 1889-91; a varying number of lines
in each page.

The beginnings and ends, with other particulars,
of the Epic (*Mahābhārata*, *Rāmāyaṇa*, &c.)

literature described on pp. १९३-१९८ of M. A.
Stein's *Catalogue of Sanskrit Manuscripts at
Jammu* (Bombay, 1894).

There are several notes by Stein on the de-
scriptions. Foll. 4069-4078 are in Śāradā
character.

[?]

II. Paurāṇik Literature.

a. Mahāpurāṇas and Upapurā- ṇas; and works professing to form part, or treating, of such.

6582

Tagore 7. Foll. 380; glazed yellow paper; size
19½ in. by 7½ in.; well written, in the Bengālī character,
about A. D. 1800; nine or ten lines in a page.

The *Āgneya-Purāṇa*.

It begins fol. 1 b: श्रीं नमो नमते वासुदेवाय ।

विषं सप्तसती नीतीं नदीं च स्वर्णनीलं ।

ब्रह्मायं बह्निमिन्द्रादीन् वासुदेवं नमाम्यहं ।

The section *Vāndeṣvādīpūjā* ends fol. 17 b;
maṇḍalādīlakṣhaṇa, fol. 25 b, *arghyādāna*, fol.
34 b; *devādīpratīṣṭhā* *prastakapratīṣṭhā* ca,
fol. 52 b; *agnikāryya*, fol. 63; *samayādīkṣhā*,
fol. 70 b; *śilānyāsa*, fol. 80 b; *śivopratīṣṭhā*,
fol. 89 b; *Svāyambhūva svarga*, fol. 95 b; *dvīpā-
divarnana*, fol. 105; *yuddhajayārṇave jaya-
vidyā*, fol. 118 b; *ācārādhyāya*, fol. 130; *nānā-
dharma*, fol. 138; *prāyaścittāni*, fol. 145 b;
śakṣmīvratā, fol. 51 b; *māṇopavāsa*, fol. 158 b;
mantramāhātmya, fol. 167; *rājadharmma*,
fol. 175; *raṇādīkṣhā*, fol. 187 b; *puruṣala-
kṣhaṇa*, fol. 195 b; *vyavahāra*, fol. 204; *sāma-
vidhāna*, fol. 216 b; *Yaduvamśe Kṛṣṇapattī*,
fol. 228 b; *kalpasāgara*, fol. 248 b; *sūryyāroana*,
fol. 256 b; *nānāmantrāḥ*, fol. 267; *śikṣādhyāya*,
fol. 281 b; *abhidhānamantra*, fol. 298 b; *nānā-
rthavargāḥ*, fol. 306 b; *dhyāna*, fol. 319 b. It
ends fol. 380: ब्रह्मायै महासुरायै सुरासुराहात्मना-
यै नमः । लोकपरिनाशं यत्प्रवृत्तम् ।

The MS. is not very accurate. An odd leaf with scraps of writing is added at the end with several blank leaves as a protection. From a note on fol. 1 it appears to have formed part of Rāja Jyotindramohana Tagore's library.

Editions of this *Purāṇa* have appeared in the *Ānandāśrama Sanskrit Series*, no. 41 (Poona, 1900), and at Bombay in 1902. An English translation by Manmathanātha Datta appeared in 1903-4.

[SIR S. M. TAGORE (Aufrecht, no. 5.)]

6583

Mackenzie VIII. 58. Foll. 14; palmyra leaves; size 16½ in. by 1½ in.; in part carelessly written, in the Grantha character, in the beginning of the nineteenth century; six to ten lines in a page.

The *Arjunapuramāhātmya*, a legendary account of a shrine of *Śiva*, on the north bank of the *Vegavati*, from the *Uparibhāga* of the *Āgneya-Purāṇa*, *Ādhyāya* LXI-LXV.

It begins fol. 1: हरिः श्रीरः मुनसु (in margin)। चक्षुषः ।

कानि चेषाणि पुष्कानि शिवसुमीतिहेतवे ।
तीर्त्वाणि पायहारीणि काष्ठीमीडप्रदाणि च ॥
कुच पापचक्षो नृणां कृ पा विव्रमनोरथाः ।
सुसुभूषां कृ त्रिभि ज्ञात् एतन्नो बभूवर्हसि ॥
वृत्तः ।
पुच्छेषाणि चक्षानि पुच्छतीर्त्वाणि पादरात् ।
सुसुभूषणसंस्तं दुरितत्राणि हर्षनात् ॥
नारायणी कुचेष्वैमिन्नं चक्षरीषम् ।
नीमिरिः काष्ठहस्तात् नोक्तं च विद्वरं ॥
आधावपन्न श्रीपादं काष्ठीमज्जायुनताया ।
महाकाष्ठं मातुरं श्रीपुरं मुक्तिकायम् ॥
मदुरा मन्त्रपुरी हेतुकायसमा तथा ।
एतदादीनि पुष्कानि चेषाणि चक्षो सुवि ॥
तीर्त्वाणि च प्रक्षालानि चक्षुषी पुष्कराणि च ।
प्रनासा चक्षुषा चैव संवासावचक्षम् ॥

Ādhyāya LXII begins fol. 8; *A.* LXIII, fol. 5, at which point (L. 4) a change of hand from a small neat writing to a larger, careless script, occurs; *A.* LXIV, fol. 8 b; *A.* XLV, fol. 12 b.

It ends fol. 14:

एत्वं तन्निषणाहात्वं रहसं नतिषाचम् ।
चक्षरीषमज्ञमनापुरारीषचक्षम् ॥
नीतिह सचक्षारं नीतिारं चक्षे वापुष्मनामुवात् ।
चः पदे[र] मापेदेहापि चक्षोर्वा ज्ञानावापाम्नावि ॥
एति श्रीमहाविषयपुराणि उपरिनिवि चक्षुष्यपुरमहावि
पक्षवदितनोऽज्ञावः । श्रीमानवाचाय परमपुरे निवः ।

The last three leaves are uninked. The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6584

Mackenzie III. 14 a. Foll. 407; talipat leaves; size 18½ in. by 2 in.; fairly well written, in the Telugu character, in A.D. 1746-7; seven to nine lines in a page.

The *Kāverimāhātmya*, a legendary account of the *Kāveri* river, in which chief place is given to the stories of *Rāma* and *Kṛishṇa*, alleged to be from the second part of the *Āgneya-Purāṇa*, in 103 *Ādhyāyas*.

It begins fol. 1 with a damaged leaf, nearly all the first line and part of the second being lost: श्रीविद्वत्पादाय नमः ।

मानवतोत्तमं ।

मनवन् प्रायिणस्तवै । सर्वदा ।
नवंति पुत्रा चंम्राय । सुखिनश्चिरजीविनः ।
कचं ज्ञात् पापनिर्हारः । श्रीनि मतिः[?] कचं भवेत् ।
केन धर्मं च संतुष्टो । मनवाय सुतमानः ।
प्रवीदति मनुष्याणां । सुनिर्मुक्तिचक्षुर्मदं ।
विशेषात् पापमुचि । दुराचारे कवी पुवि ।
पापनाशो नवेदुं ज्ञात् महापातकिनोऽपि वा ।
एतत्सर्वमशेषेव तव शिष्यक ने वद ॥

Ādhyāya v begins fol. 16 b; *A.* xv, fol. 54; *A.* xxv, fol. 99 b, *A.* xxx, fol. 126; *A.* L, fol. 173 b. It ends fol. 407: एति श्रीमहाविषयपुराणि चक्षरीमा-
हानि सचक्षुष्यमन्त्रविषयो नाम विशतनोऽज्ञावः ।
श्रीरामचंद्राय नमः । निवे नमः ।

The later leaves are very carelessly written. The MS. is dated, fol. 407, in the चक्षुष्यचक्षुष्य which is presumably A.D. 1746-7. The boards

of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6585

Bühler 58. Foll. 76; size 11 in. by 6½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; fifteen to seventeen lines in a page.

The *Tulākāverīmāhātmya*, a glorification of the *Kāverī* river and the rite of bathing in it, from the *Āgneya-Purāṇa*, in twenty-nine *Adhyāyas*.

It begins fol. 1 b: श्रीविद्याय नमः ।

मुक्तांबरधरं विष्णुं शशिधरं चतुर्भुजं ।

प्रसन्नवदनं आचिंतयन्निमोघशान्तिं ॥ १ ॥

श्रीद्वंद्वकारकविद्याधरं द्वाप

श्रीद्वंद्वकीर्तिविद्याधरं ।

वेतलमुखायुतबाहुद्वंद्वः

श्रीद्वंद्वपातिः कुक्षदेवततनः ॥ १ ॥

काशं वसिष्ठमहार्चं दत्तेः पीयूषमक्षयं ।

पराशरालम्बं वंदे मुक्तातंतं तपोनिधिं ॥ २ ॥

बाबाय विष्णुकृपाय व्यासकृपाय विष्णवे ।

नमो ये ब्रह्मनिधये वासिष्ठाय नमो नमः ॥ ३ ॥

श्रीयुत उपाय ।

धर्मवर्माय राजविर्मिमुक्तापुरवसनः ।

मूयः पमह तं मत्ता द्वाचक्षं मानवतीतनं ॥ १ ॥

Adhyāya I, 77 verses, ends fol. 5; *A.* II, 76 verses, fol. 8; *A.* III, 102 verses, fol. 12 b; *A.* IV, 102 verses, is unfinished, there being a blank space on foll. 16 b, 17; *A.* V, 76 verses, fol. 20; *A.* VI, 71 verses, fol. 22 b; *A.* VII, 99 verses, fol. 26 b; *A.* VIII, 89 verses, fol. 30; *A.* IX, 112 verses, fol. 34; *A.* X, 105 verses, fol. 38; *A.* XI, 87 verses, fol. 41 b; *A.* XII, 79 verses, fol. 44 b; *A.* XIII, 109 verses, fol. 48; *A.* XIV, 75 verses, fol. 51; *A.* XV, 68 verses, fol. 53; *A.* XVI, 61 verses, fol. 55; *A.* XVII, 92 verses, fol. 58; *A.* XVIII, 78 verses, fol. 61; *A.* XIX, 78½ verses, fol. 63 b; *A.* XX, 91 verses, fol. 66 b; *A.* XXI, 115 verses, fol. 70 b; *A.* XXII, 95 verses, fol. 74; there is a lacuna on foll. 74, 74 b, in which vers. 2-13 of *A.* XXIII are lost;

it has 149 verses, and ends fol. 79; *A.* XXIV, 98 verses, ends fol. 82; *A.* XXV, 58 verses, fol. 84 b; *A.* XXVI, 14 verses, fol. 85; *A.* XXVII, 57 verses, fol. 86 b; *A.* XXVIII, 65 verses, fol. 89; *A.* XXIX, 102 verses, fol. 92; *A.* XXX, 88 verses, fol. 94 b; *A.* XXXI, 54 verses, fol. 96: इति श्री-महाविष्णुपुराणे मुक्ताकिरीमाहात्म्ये द्वाचक्षधर्मवर्मसंवादे एकविंशोऽध्यायः ॥ ३१ ॥ श्रीकृष्णार्पणमस्तु ।

The MS. is fairly accurate and very neatly arranged. It is from Bonilay.

For this work cf. the *R.A.S. Catal.*, pp. 68, 188, 245; *Madras Catal.*, iv. 1718 sq.; *Triennial Catal.*, 1910-11 to 1912-13, i. 348; Bendall, *Brit. Mus. Catal.*, p. 39; Rājendralāla Mitra's ed., Pref. III, xxxix.

[G. BÜHLER (no. 60).]

6586

Mackenzie VIII. 11. Foll. 86; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; five or six lines in a page.

The *Phullāranyamāhātmya*, a legend of a *Vaiṣṇava* shrine of a sage named *Phulla*, from the *Bhṛuwanakośavarṇana* of the *Āgneya-Purāṇa*, *Adhyāyas* LXVII-LXXVI.

It begins fol. 1: हरिः श्रीम् (in margin) ।

श्रीनागादिबनमनुः । सुतिशिरोककजिपाहिनः ।

श्रीविष्णुकविलेनवादिह समान्तं त्रिधा सादरं ।

मुक्ताकरमुपेयं पुष्पितमिदं मुक्षुर्धर्मनागवधुः ।

सकायेन विरत्तिवासनकरोचो नक्त पाचाहरिः ॥

दिक्कपायो द्वाचक्षिन्मुहिलेनमकविषयः ।

आचिरसु सदा विस्ते देवा श्रीपद्मवा सः ॥

नयसु मुक्षुनिधिनवासिनः पुष्पिणीपुराः ।

श्रीनिहिलधनुषादेः सार्धंनयनधारिणः ॥

श्रीनिहिलधनुषादिर्हर्माकरसुक्षितः ।

श्रीमुक्षुधनमाहात्म्यं वाचनानं स चतुः ।

नयसु श्रीनिहिलधनुषे सार्धं द्वाचक्षार्पितः ।

श्रीनागायानाजानकृतं पञ्चपुराद्वारः ॥

Adhyāya LXVIII begins fol. 5; *A.* LXIX, fol. 6 b; *A.* LXX, fol. 8 b; *A.* LXXI, fol. 10; *A.* LXXII, fol. 14 b;

A. LXXIII, fol. 19; A. LXXIV, fol. 21; A. LXXV, fol. 23; A. LXXVI, fol. 28.

It ends fol. 36:

पठन्ति हिचपायक सन्निधौ सततं हरेः ।

मुक्ताक्षयि च ये मत्स्या सर्वाश्च कामाक्षयाम्बुः ॥

रत्नाभिपुत्राणि सुवर्णकोट्यवस्थे पुष्करकलाहासि
पद्मसहितमोऽञ्जायः । हरिः श्रीम् । त्रिभिः जनः ।
हिचपायक जनः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design. The work, of similar title, given by Burnell, *Tanjore Catal.*, p. 187 a, if it really has only four leaves, must be different from this.

[COLIN MACKENZIE.]

6587

3941 a. Foll. 58; birch bark; size 7½ in. by 9½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to nineteen lines in a page.

The *Citrakūṭamāhātmya*, a legendary account of a sacred place of Śiva in Kashmir, purporting to be part of the *Ādi-Purāṇa*, in the form of a dialogue between *Āpastamba* and *Sanatkumāra*.

The first two leaves are extremely dilapidated; the work begins fol. 1b: [श्रीयु]वचोत्तमाय नमः । श्रीसूत उवाच । सखि । श्रीयुवचो नमः ।

एकदशरवं (lost) रत्नचपायिणः ।

सुनत्सुमारपासीरा सुनचो (lost) त्पराः ॥

प्रज्ञासर्वार्थमासीना जयजानपरा[य]वाः ।

सज्जातपरमानन्दा नागपिधकवातुतिः ॥

The next two lines are nearly all gone. The text becomes continuous on fol. 2b:

वैचक्षदाग्निप्लावात्कोतयस्यद्विधरः ।

नागाम्रमुहसन्दीपिहारकवापरः ॥

विजयीचो महादेवो जिह्वो गिर्जुवोऽम्बयः ।

हरीरपातये कृषि ऊरि सखिचवेदुडम् ॥

There is no chapter division; the locality is given in a verse on fol. 58 (in the margin, omitted (by accident) in the text):

कार्मीरमुनिवचक हि चक्रमावा-
क्योचकोत्तमावकारितोच नमिः ।

चक्रसिद्धिं विविधतीर्थमनामचक्रुः

तच्चक्रुद्विदिधरशम्भुदीनम् ॥

It ends fol. 58:

तदेवं चित्रकूटाद्वितीर्थमाहात्म्यमुत्तमम् ।

ये मुक्ताभि सदा मत्स्या आवचसि च ये नराः ॥

ये पठन्ति पुनश्चकोटिचपायि च ये मुदा ।

ये श्रीचपायि सततं ये सुवर्णि पुष्प पुनः ॥

न तेषां कुण्डहारिणं हार्मिर्नैवोपजायते ।

आधवो आधचक्षि च तेषां सख्यमिति हि ॥

गतसंसाररामानां प्राप्ताभ्यन्तरैरिवायम् ।

हिस्रदुष्कर्मजातानां न तेषां नयनमनम् ॥

प्रसादाद्विषदेवक श्रद्धिदेवरशाग्निः ।

प्राप्नुवन्ति महाज्ञानः शिवकोटं समातमम् ॥

रत्नादिपुराणि आपकाम्यसत्सुमारसंघे चित्रकूट-
माहात्म्यं समाप्तम् ।

The MS. is not accurate and there is practically no distinction made often between *m* and *s*, *ś* and *c*.

For a similar ascription cf. the *Hemakūṭa-khaṇḍa*, *R.A.S. Catal.*, pp. 267-269.

[1906.]

6588

3826 w. Foll. 30b-31a (re-marked 455b-456a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Vitastāstotra*, a *Stotra* of the *Vitastā* river, from the *Ādi-Purāṇa*.

It begins fol. 30b, l. 1: श्रीयुवचोत्तमाय नमः । जमो वितकामवचसि । श्रीं

चक्रसूत्रात्मजकारामादर्शकमोवितानम् ।

मीनपलाशनां देवीः वितकां करवाचसि ॥

संसारवानरसमुद्राद्विचकारां

धर्मध्वजां मुनिकणां प्रतपिषिष्ठम् ।

वैकुण्ठमथविवाहकर्मवीरैः

तां नीमि पापघननीं वरदां वितकां ॥ १ ॥

¹ कश्चाज्जातितां Jammu MS. no. 4768.

² सखासीनां *ibid.*

³ शरवं नमि *ibid.*

It ends fol. 81, ll. 8-10:

ये त्वां प्रनातसन्धेयं वतर्तं करन्ति
मावप्रहृष्टमखी मखीचक्षुः ।
तेषां सदा भवति निर्लेखद्वेषानि-
कां नीतिं पापघ्ननीं वरदां पितृकाम् ॥ = ।
इत्यादिपुराणे पितृकामस्तस्युक्तः ।

The MS. is not at all correct. Foll. 426-466 of the volume are by the same hand.

This is perhaps the same as one of the works from Kashmir mentioned by Garbe, *Tibingen Catal.*, p. 78, and is the same work as that in the Jammu MS. above cited (Stein, *Kashmir Catal.*, p. २२४). The Jammu MS. no. 3901 contains an *Ādi-Purāṇa* ending in *Ādhyāya* LI, *Kaṃsavadha*, continued in 3900. It is in the form of a dialogue between *Śaunaka* and *Nārada*.

[JUNE 27, 1904.]

6589

Burnell 317. Foll. 28; European paper (watermarked Radway, 1827), bound in MS. form; size 7½ in. by 4½ in.; neatly written, in the Devanāgarī character, in. A.D. 1828-9; nine lines in a page.

The *Veikāṭeśamāhātmya* from the *Āditya-Purāṇa*, in five *Ādhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः । छं । श्रीश्रीपदाब्जः ।

श्रीवैकुण्ठेश्वरमाहात्म्यं श्रीनिवासप्रसादतः ।
श्रीप्रह्लादसर्ववः श्रुतदायका प्रोक्तवाचसि ॥ १ ॥
एतः परं श्रीनिवासः श्रीपतिः सर्वज्ञो हि नः ।
सर्वं प्रीतो भवेत्सर्वो ह्यमीष्टानि प्रवर्षयेत् ॥ २ ॥
तद्दत्तं कृपापूर्वं वैकुण्ठेश्वरमात्मनः ।
भक्त्यर्पयन्तस्तत्र द्वापापं सर्वं तत्र ॥ ३ ॥

श्रीवृत्तः ।

मुकुटं मुगधो दिवं साधुभाषतया लिहं ।
सदापुष्टं तथैवाहं यथाशक्ति न पात्रया ॥ ४ ॥
वैकुण्ठद्रिष्यं कामं ब्रह्मणि नास्ति विषय ।
वैकुण्ठेश्वरो देवो न भूतो न भविष्यति ॥ ५ ॥

Ādhyāya I, 61 verses, ends fol. 5 b: एति श्रीम-
दादिपरादि वैकुण्ठेश्वरमाहात्म्यं पादपञ्चासत्मुखावतमहि-
मावर्धनं नाम प्रथमोऽध्यायः ॥ १ ॥

Ādhyāya II, *bahuvīdhabhaktaparakṣavarṇa-
na*, 98 verses, ends fol. 11 b; *Ā. III*, 60 verses,
no title, ends fol. 15 b; *Ā. IV*, 58 verses, no title,
ends fol. 19 b.

It ends fol. 23 b:

समस्तपायीषणिनाम्नकारवं
समस्तपुत्रीषण्डुधिकाववं ।
श्रीवैकुण्ठेश्वर पदार्पिदि
समस्तपुत्रावतमानकारवं ॥ ६४ ॥

वक्तुं शीघ्रः पादकक्ष पारावचपरक न ।
परात्परो वैकुण्ठेश्वरः प्रज्ञो भवति चचात् ॥ ६५ ॥
श्रीवैकुण्ठेश्वर हि वक्तुं वैकुण्ठेश्वरो रमापतिः ।
वाक्पात्रानावति तांस्वाकुंति चापि ददाति न
॥ ६६ ॥

एति श्रीमदादिपरादि वैकुण्ठेश्वरमाहात्म्ये पंचमो
ऽध्यायः ॥ ६७ ॥ श्रीमद्वसुधैव कुटुम्बकमिति श्रीरामकृष्ण-
दासार्पणमस्तु ।

The MS. is very far from being accurate. The date is given fol. 23 b: विकारिनामसंवत्सर
आवचपरक ३० शिरवाचरे पंच विधित नाम्नः ।
श्रीकृष्णार्पणमस्तु । This is doubtless to be taken
as a northern date.

The work is not common; it is not used in any of the compilations mentioned in the *Madras Catal.*, iv. 1817 sq. An *Āditya-Purāṇa* is cited in the *Śrutiśūktimālā*, *R.A.S. Catal.*, p. 166. See also the *Madras Catal.*, iv. 1604; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3698-3700.

[A. C. BURNELL]

6590

3525. Foll. 180; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; four to six lines in a page.

The *Ekāmra-Purāṇa*, dealing with the sacred places and shrines of a tract of land, now *Bhuvaneśvara*, in the Puri district, in seventy chapters.

It begins fol. 1: छं नमः शिवाय । छं नमः शान्त-
सदाशिवाय ।

कीर्तिर्देव दुरादुरितुर्गिरिराजीने विजयो
वाचकान्तवाचिनिः दुरगरेर्विवाचरेः किमरेः ।
वाताविचयि कन्दरेतु व महीभावा मीः पद्म-
व्रंतीकेन्द्रवाचवाचितवत्कर्म नमः इत्यदि ।

Adhyāya v begins fol. 17 b; A. x, fol. 81 b; A. xv, fol. 48 b; A. xxi, fol. 60 b; A. xxv, fol. 72 b; A. xxx, fol. 82; A. xxxv, fol. 97; A. xl, fol. 108; A. xlv, fol. 116 b; A. xlvi, ending the third *Amśa*, ends fol. 124 b; A. i of the fourth *Amśa* ends fol. 127; A. v begins fol. 136; A. lv of the whole begins fol. 144 b; *Amśa* v begins fol. 163 b; A. lxxv, fol. 168 b.

It ends fol. 180 b: **एषिकाशपुराणे षट्पादस्यादि-
चर्यां संहितायां वैद्यकां (ऋष्यादि) पञ्चमं ऽथ चतुश्चम-
कचतुस्तिकचमं नाम सप्ततितदोऽध्यायः ।**

उपनयनं मन्त्रं चः सकलजनसङ्गसमयो महेष्टः ।

द्विचरं सुकुटुम्बोदिति पुष्टपरस्मिन् उपनयनविषयः
विद्यः ।

समाप्तिर्द्विधायाच ।

The MS. is uninked and inaccurate. The leaves are held together by a string passing through a central hole. The number of *śloka*s is given on fol. 1 at 7000: **ए षोडशा एकाशपुराण ७००० श्लोकः ।**

For this work see Mitra, *Notices*, iv. 138-140, where it is analysed fully; *Calcutta Sansk. Coll. Catal.*, iv. 7, 8.

[?]

6591

Burnell 868. Pages 521; European paper (water-marked Weatherly, 1866), blue, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1866; fourteen or fifteen lines in a page.

The *Kālikā-Purāṇa*, one of the *Upapurāṇas*, incomplete. [A]

Adhyāya i begins fol. 1 with the same invocations as in Eggeling, no. 3839; A. v, p. 34; A. x, p. 82; A. xv, p. 181; A. xx, p. 189; A. xxv, p. 287; A. xxx, p. 819; A. xxxv, p. 882; A. xl, p. 442; A. xlv, p. 580.

The MS. ends with A. xli, p. 571; the heading of the next *Adhyāya* is written out, but no more, and the remaining pages of the volume, which is lettered 'Kālikā Purāṇa I' on the binding, are blank, showing that the work was left unachieved. The part reached corresponds to the end of *Adhyāya* XLVIII of the edition of 1891.

The MS. is not at all accurate, but is neatly written, the lines being set out clearly and the number of the chapters normally inserted at the head of each page.

For this work cf. *Madras Catal.*, iv. 1608, 1609.

[A. C. BURNELL.]

6592

Tagore 9. Foll. 385; coarse yellow paper; size 16½ in. by 4½ in.; fairly well written, in the Bengālī character, in A. D. 1811; nine lines in a page.

The *Kālikā-Purāṇa*. [B]

It begins fol. 1 b as in Eggeling, no. 3839; A. x begins fol. 22, A. xx, fol. 49 b; A. xxx ends fol. 91 b; A. xl, fol. 127 b; A. xlv, fol. 160; A. xlvii, fol. 169 b; A. xlix, fol. 179 b, is also described as *muhāmāyākalpe 'śhāḍakapaṭalod-dhāre triṃśo 'dhyāyaḥ*; an *Adhyāya* without number ends fol. 181 b, *aśhṭāḍakapaṭalod-dhāre mahāmāyāmantrakalpe ekatriṃśo 'dhyāyaḥ*; A. lii (number corrected), no title, ends fol. 183 b; A. liii (also corrected), ending the *mahāmāyākalpa*, fol. 191; A. liv, *uttaratantra*, fol. 198 b; A. lv, no title, fol. 201 b; A. lv (again: not corrected), fol. 205; A. lvi, fol. 211 b; A. lvii, fol. 216; A. lviii, fol. 221 b; A. lxx, fol. 229 b; A. lx, fol. 233; A. lxxv, fol. 256 b; A. [lxx], *Tripurākavaca*, fol. 277; A. lxxx, *vetālabhāiravaiddhī*, fol. 283; A. lxxv, *kāmākhyaśaśanīrṇanaya*, fol. 294 b; A. lxxxix, *rājantīviśeṣa*, fol. 314; A. lxxx, *nīrājanavidhī*, fol. 317; A. lxxxii, *pruṣhādibhīṣaka*, fol. 322 b; A. lxxxiii, fol. 324 b; A. lxxxiii, completing the *rājantī-samācāraviśeṣa*, fol. 327; A. lxxxiv, fol. 334.

It ends fol. 335 b: इति श्रीकाशिकापुराणि महामा-
यानाहात्म्यसूत्रं समाप्तं पुस्तकमिति । २५ ।

The MS. is moderately accurate. There is a square blank space in the middle of each page. Two smaller leaves are inserted with supplemental matter between foll. 109 and 110 and 294 and 295. It is dated fol. 335 b: पुस्तकं विहितं श्रीराधानाथस्वर्णया यथा दृष्टं तथा विहितं । शकाब्दाः १७३३ तः १ शैली ।

For this work of. also Tawney and Thomas, *Catal.*, p. 22.

[SIE S. M. TAGORE (Aufrecht, no. 6).]

6593

Burnell 348. Pages 268 and 276; European paper (watermarked Dorling & Gregory, London, 1867), blue, bound in book form; size 7 in. by 8½ in.; somewhat carelessly written, in the Telugu character, about A. D. 1867; twenty to twenty-three lines in a page.

The *Kūrma-Purāṇa*, incomplete. [A.]

The MS. begins with *Adhyāya* x of the first *Bhāga*, p. 1; A. xv begins p. 87; A. xx, p. 114; A. xxv, p. 158; A. xxx, p. 179; A. xxxv, p. 200; A. xl, p. 217; A. xlv, p. 235; A. l, p. 261; it ends with A. li, p. 268.

The *Uparibhāga* begins with a new enumeration, p. 1; A. v begins p. 18; A. x, p. 36; A. xv, p. 73; A. xx, p. 113; A. xxv, p. 141; A. xxx, p. 163; A. xxxv, p. 203; A. xl, p. 243. It ends p. 276: एवादिमहापुराणि श्रीकूर्मवद्वह्निनाथां संहितायां वैष्णवाणां उपरिमाणि चतुस्रमधिकवचनं नाम चतुस्रवारिदोऽष्टादशः । पूर्वपुराणं संपूर्वं ।

On the leaf preceding p. 1 of the *Pūrvabhāga* Burnell has written :

'This M.S. agrees very nearly with the Grantha M.S. no vii and except omissions here and there of lines, is very correct.

The K. P. is a great authority with the later compilers of Law-digests. Mādhava's c: on the *Parāpara Smṛiti* abounds in quotations from this work.'

For this work of. Eggeling, nos. 3345, 3346. The Jammu MS. no. 3563 agrees with this MS.

[A. C. BURNELL.]

6594

Burnell 362. Foll. 86 and 25 (double leaves = 49 foll.); European paper (watermarked Charles & Thomas, London, 1861), partly blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Grantha character, in A. D. 1863; twenty-nine to thirty-seven lines in a page.

The *Kūrma-Purāṇa*, imperfect. [B]

Adhyāya i of the *Pūrvabhāga* begins fol. 1; A. v, fol. 9; A. x, fol. 15 b; A. xv, fol. 29; A. xx, fol. 41 b; A. xxv, fol. 50 b; A. xxx, fol. 60 b; A. xxxv, fol. 67 b; A. xl, fol. 72; A. xlv, fol. 77 b; A. l, fol. 84 b. The first part is incomplete, the MS. ending with 14½ lines of A. li (= *Bibl. Ind.* ed., p. 437) at fol. 86 b.

Adhyāya i of the *Uparibhāga* begins fol. 1 of the new foliation; A. v, fol. 3 c; A. x, fol. 6; A. xv, fol. 11 c; A. xx, fol. 15 d; A. xxv, fol. 19 b; A. xxx, fol. 22; A. xxxvi, fol. 27 c; A. xl, fol. 30 d. It is complete, ending with A. xlv, fol. 35 a:

यकात् संवायते विचं यच वैच प्रवीयते ।

यमयसी सुरेशच विषयते कूर्मवपि ।

एवादिमहापुराणि षट्सहस्रिकाणां संहितायामुत्तर-
माणि षट्सहस्रारिदोऽष्टादशः । ३६ ।

The MS. is marked by a large number of lacunae and many errors, being (see next number) a recent transcript made from a presumably illegible MS. The two parts of the *Purāṇa* have been copied by different hands, the latter of which has occasionally used blue ink.

[A. C. BURNELL.]

6595

MacKenzie III. 10. Foll. 120; talipat leaves; size 18½ in. by 2½ in.; neatly written, in the Telugu character, in the eighteenth century; twelve lines, numbered at either end, in a page.

The *Kūrma-Purāṇa*. [C]

Adhyāya I begins fol. 1; A. v, fol. 7; A. x, fol. 12 b; A. xv, fol. 23; A. xx, fol. 36; A. xxv, fol. 40; A. xxx, fol. 45 b; A. xxxv, fol. 50 b; A. xl, fol. 53 b; A. xlv, fol. 57 b; A. l, fol. 61; A. lv, fol. 65 b. It ends fol. 66 b, constituting normally the first *Adhyāya* of the *Uttarabhāga*.

In the *Uttarabhāga* here *Adhyāya* I begins fol. 66 b; A. v, fol. 70; A. x, fol. 74; A. xv, fol. 79; A. xx, fol. 87; A. xxv, fol. 93 b; A. xxx, fol. 97; A. xxxv, fol. 102; A. xl, fol. 112; A. xlv, fol. 115 b; the *Vyāsagītā* ends, with A. xlvii, fol. 120 b.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6596

Mackenzie III. 11. Foll. 118 (marked 108-220); palm-leaf leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1771-2; eight to ten lines in a page.

The *Kūrma-Purāṇa*. [D]

The *Pūrvabhāga*, in 52 *Adhyāyas*, begins fol. 108, and ends fol. 164; the *Īśvaragītā*, in 11 *Adhyāyas*, of the *Uttarabhāga*, begins fol. 164, and ends fol. 175; the *Vyāsagītā*, in 85 *Adhyāyas*, ends fol. 220.

The MS. was, according to a note on fol. 220, originally one of the *Matsya-Purāṇa* also (foll. 1-107); it is dated in the *khura* year, in the third day of the bright half of *Caitra*, a Friday; this must be A. D. 1771, not 1711. The boards of the MS. are ornamented with a painted floral design. The MS. is fairly good.

[COLIN MACKENZIE.]

6597

8497 b. Foll. 19-35; European paper (various water-marks, including the date 1805), bound in book form: size 8 in. by 12 in.; neatly written, in the Telugu character, about A. D. 1816; twenty-seven to thirty-three lines in a page.

The cosmographical section (*Bhūgola*) of the *Kūrma-Purāṇa*, *Adhyāyas* xx-xxx.

It begins fol. 21: श्रीवैद्यनाथ जयः । कूर्मपुराण-
मुक्तेः । सूत उवाच ।

अदितिसुपुत्रे पुत्रनादिनं कथयामासुः ।

तत्कालिन्धक वैतामि मार्गवां पु वसुध्वं ।

संज्ञा राशिः जना ह्यथा पुत्राकारां निवीजत ।

संज्ञा वा हे व सुपुत्रे दूर्वाचमुत्तमम् ।

Fol. 22: इति श्रीकूर्मपुराणे राजवंशानुकीर्तनं नाम
विंशोऽध्यायः ।

Adhyāya XXI, *Īśhvākuvamśakīrtana*, ends fol. 23 b; A. xxii, *Somavamśānukīrtana* (sic), fol. 24 b; A. xxiii, *Somavamśānukīrtana* *Durjayacarita*, fol. 25 b; A. xxiv, *Yadvamśānukīrtana*, fol. 27 b; A. xxv, *Śrīkṛishṇatāpascaraṇa*, fol. 29 b; A. xxvi, *Vāṇudevātāpascaraṇa*, fol. 31 b; A. xxvii, *Kṛishṇamukti*, fol. 32; A. xxviii, of only four verses, without colophon, fol. 32 b; A. xxix, *yugadharmakīrtana*, fol. 33 b; A. xxx, fol. 35: इति श्रीकूर्मपुराणे काव्यानुवसंधादि पुत्रवर्णानु-
कीर्तनं नाम विंशोऽध्यायः ।

The MS. is written in ink which has faded, and is not correct. It is the second of the collection of extracts of this kind made for Col. Mackenzie by Soobarai Bramin Shastree.

[COLIN MACKENZIE.]

6598

Burnell 63 h. Foll. 18 (marked 78-95); palm-leaf leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Īśvaragītā* of the *Kūrma-Purāṇa*, in eleven chapters.

Adhyāya I begins fol. 78; A. ii, fol. 79 b; A. iii, fol. 81 b; A. iv, fol. 82; A. v, fol. 83; A. vi, fol. 85; A. vii, fol. 87, A. viii, fol. 88; A. ix, fol. 89; A. x, fol. 89 b; A. xi, fol. 90 b.

It ends fol. 95 b: इति श्रीवीर्ये महापुराणे उपरि-
नामे ईश्वरीतापुत्रपितृषु उवाचोऽध्यायः । श्रीनाथ
परमेष्ठिनार्यवन्द्य । विद्याय नमः । शान्तदूर्वादि नमः ।
ईश्वरीता उवाच ।

Adhyāya v begins fol. 150; A. xv, fol. 156 b; A. xxv, fol. 161 b; A. xxxv, fol. 167 b; A. xlv, fol. 174; A. lv, fol. 180; A. lxv, fol. 185 b; A. lxxv, fol. 191; A. lxxxv, fol. 197; A. xcv, fol. 206; A. cv ends fol. 224 b; the next *Adhyāya* ends fol. 238, but the colophon is nearly all lost as the leaf is broken.

The MS. is not at all accurate; several lacunae are marked. The leaves at the end are considerably damaged. The scribe has added, fol. 238, a verse of which most is lost:

वेदांतदेशिकचन्द्र[?]विनिबन्धो

कांतोपदेशिचमिनः कश्चैकपात्रं ।

वत्सावकायनवचनमु

ययं ।

वरकृतमपराधं चतुर्नहीं संतः । श्रीमद्भक्तो जनः ।
Throughout there is unusually frequent absence of aspiration and the use of soft for hard letters.

The work does not contain the *Pretakalpa*. For this *Purāṇa* cf. the *Calcutta Sansk. Coll. Catal.*, iv. 186; Eggeling, no. 3354. Edited in the *Nirṇayasāgara Series*, 1903, and translated by Manmath Nath Dutt, Calcutta, 1908.

[COLIN MACKENZIE]

6601

Mackenzie VIII. 35. Foll. 138; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Garuḍa-Purāṇa*, in 106 *Adhyāyas*. [B]

Adhyāya i begins fol. 1:

महात्मये जनकमुखा यावत्तमिति जवे ।

वेदांतज्ञानविधये तत्प्रणीतं वदामि वः ।

Adhyāya v begins fol. 7; A. x, fol. 13; A. xv, fol. 19; A. xx, fol. 24 b; A. xxv, fol. 28 b; A. xxx, fol. 35; A. xxxv, fol. 40; A. xl, fol. 46; A. xlv, fol. 50 b; A. l, fol. 55 b; A. lv, fol. 60; A. lx, fol. 64 b; A. lxv, fol. 70; A. lxx, fol. 75; A. lxxv, fol. 78 b; A. lxxx, fol. 82 b; A. lxxxv,

fol. 88; A. xc, fol. 92; A. xcv, fol. 98 b; A. c, fol. 107; A. cv, fol. 124.

It ends fol. 138, a mutilated leaf:

एति सकलवतप्रवृत्तिवित्तवराचक वराचक वराचक
पुनः ।

वरितनविवादिपुत्रवराचक तत्र वराचक वराचक
सु(१)ताव ।

एति श्रीनारदो पुराणे वटव्रततनोऽज्ञातः । श्रीनरी
रामानुजाय नमः । श्रीरंजनाज्ञातं समाप्तम् । Hence
the label has this title: नारदपुराणम् । श्रीरंजना-
ज्ञातम् ।

The MS. is a good deal damaged by breaking of the leaves, and the writing is occasionally faded and illegible. But the text is fairly accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6602

Burnell 16. Foll. 51; talipot leaves; size 14 in. by 2 in.; fairly well written, in the Telugu character, in the beginning of the nineteenth century; nine or ten lines in a page.

The *Garuḍa-Purāṇa*, in another form, the *Sārōddhāra*, *Adhyāyas* i-xxx inclusive. [A]

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः श्री
(B only) ।

धर्मवृद्धवचनो वेदकंठः पुराणज्ञाताः (चः B) ।
कृतुवचनो नोषकचो ननुद्वयपादो जपति ।

नरद उवाच ।

नवमवादिज्ञेयः (०८ B) वैद्योक्तं वराचकं ।

नवा विद्योक्तं सर्वमुत्तमाधमनमः ।

मूर्धोक्तास्तत्रपर्यंतं पुरं वाच्यं विना प्रती ।

मूर्धोक्तस्तत्रैकोनानां प्रवरस्तत्रैवमुतु ।

Adhyāya vi begins fol. 7 b; A. xvi, fol. 22; A. xxv, fol. 48 b.

It ends fol. 51: एति श्रीनारदपुराणे पुष्पावृता-
प्रवरं नाम विद्योऽज्ञातः ।

The MS. is not very accurate, and the writing is often much diminished in clearness by lapse of time.

For this form of the work (the *Sāroddhāra* section) cf. the *Madras Catal.*, iv. 1426, 1427. Edited, with English translation, by E. Wood and S. V. Subrahmanyam, Allahabad, 1911.

[A. C. BURNELL.]

6603

Burnell 818. Foll. 49; European paper (watermarked Charles & Thomas, London, 1866), blue, bound in MS. form; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, about A. D. 1866; nine or ten lines in a page.

The *Garuḍa-Purāṇa*, *Sāroddhāra*, imperfect. [B]

Adhyāya I begins fol. 1; A. II, fol. 2; A. III, fol. 4; A. IV, fol. 5; A. V, fol. 7b; A. VI, fol. 9b; A. VII, fol. 12; A. VIII, fol. 14b; A. IX, fol. 16b; A. X, fol. 18; A. XI, fol. 20b; A. XII, fol. 22b; A. XIII, fol. 28b; A. XIV, fol. 25; A. XV, fol. 27b; A. XVI, fol. 31b; A. XVII, fol. 36; A. XVIII, fol. 38; A. XIX, fol. 41; A. XX, fol. 43b; A. XXI, fol. 48b.

The MS. is incomplete, ending abruptly foll. 49, 49b:

इहानिचः स वै पंचा विविधो द्वापयः खन ।

विशुद्धा ये नरा बोधिं बुद्धं तस्मिन् प्रवर्ति हि ।

The MS. is not very accurate, and several small lacunae are marked.

[A. C. BURNELL.]

6604

Burnell 488 d. Pages 45; European paper, white (pp. 1-16), and blue (pp. 17-45), bound in book form; size 8½ in. by 8 in.; neatly written, in the Telugu character, about A. D. 1865; fifteen or sixteen lines in a page.

The *Garuḍapurāṇa-sūcikā*, an epitome of the *Garuḍa-Purāṇa*, in 139 sections.

It begins p. 1: नावडपुराणं । कृषिः ।

१ । तत्र प्रथमं चरित्रिकृतमुद्दिष्टप्रकरणः । तत्कृतिन श्रीविष्णुना कृतावताराणां संज्ञावचनं । ततोऽथ नावडपुराणस्य संवत्सरावचनं ।

It ends p. 45: १३८ । चरित्रिकायि प्रह्वनीताचार-
वचनं । १३९ । पुराणनामावतारवचनं । इति नवड-
पुराणकृषिका समाप्ता ।

The MS. is not at all accurate, and the epitome is written in barbarous Sanskrit. According to a note on the fly-leaf of the volume, it is a copy of a MS. in the Brown Collection at Madras.

[A. C. BURNELL.]

6605

Burnell 9 a. Foll. 88; talipat leaves; size 14½ in. by 2½ in.; fairly well written, in the Grantha character about A. D. 1817; ten or eleven lines in a page.

The *Vishṇudharmottara* section of the *Garuḍa-Purāṇa*, in twenty-seven *Adhyāya*s.

It begins fol. 1:

सत्यब्रह्माण्डसंस्तुतं भगवत्प्रियवाचनम् ।

विनतातनवं ज्ञानम् मरीचिः पर्यवृण्यते ॥

Adhyāya v begins fol. 14; A. x, fol. 80 A. xv, fol. 43; A. xx, fol. 53; A. xxv, fol. 73.

It ends fol. 88:

अथि इहा विवरूपम् वासुदेवजगद्भनम् ।

मुचिं सनातनं ज्ञानम् संप्राप्तो निर्जतिं पराम् ।

इति श्रीविष्णुधर्मोत्तरे श्रीनारदे पुराणि श्रीनारद-
मरीचिसंवादे वृषभिशोऽज्ञापः । श्रीनारदाय नमः । श्री-
विष्णुधर्मोत्तर समाप्तः । इतिः श्रीन । मुनमुत्तु । श्री-
गुरुभ्यो नमः । श्रीनारायणाय नमः । नरकतनयपराधं
चमुनर्हति समाः ।

The MS. is not at all accurate. It is by the same hand as the second part; a third work has been taken out; it originally occupied foll. 89-139.

For this work cf. the *Madras Catal.*, iv. 1489-1441. Different is the work in the *Berlin Catal.*, ii. 338-341; Eggeling, no. 3604, and it is clear that Burnell's remark (*Tanjore Catal.*, p. 188 a) refers to this text, not to the work described by Eggeling, no. 3604.

[A. C. BURNELL.]

6606

8702 a. Foll. 8 (marked 190-198, 199); talipot leaves; size 7½ in. by 1½ in.; very faintly written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Śrīvirorapamāṛjunastotra*, from the *Dāl-bhyapulastyaśaṇvāda* of the *Vishṇudharmottara*.

The MS. is so faintly written as to be largely illegible, it begins with a speech of *Dāl-bhya*, of which nearly all is obliterated, but can be made out by comparison with the preceding MS., then पुनःकोषाच्च ।

प्रतोषवादिषु विष्णुर्गोमयमणि तोषितः ।

ते अनुविद्या दुष्यं यद्वीर्याधिमानिनः ॥

Foll. 197 and 198 are both missing.

The leaves are all more or less defective at the right end. The MS. concludes fol. 199:

सर्वभूतहिताचार्यं कुर्वीतकास्तदा मयि ।

कुर्वीतकास्तदा मयां (lost) वनमुनिः ॥

इति श्रीविष्णुधर्मोत्तरे हास्यपुस्तकसंबन्धे श्रीविरो-
रपामार्जनकोषे (sic) संपूर्णे ।

The MS. is very incorrect; the title seems wrong, perhaps *Śrīviśṇu-¹¹or*

[?]

6607

Mackenzie VI. 9 b. Foll. 6 (marked 42, 43, 48-51); talipot leaves; size 10½ in. by 2 in.; rather carelessly written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

A fragment of the *Gurūḍa-Purāṇa*, purporting to be from the *Bṛahmakhanda*.

Fol. 42, l. 1: इति श्रीवाल्मीकेयस्योद्योऽज्ञायः । श्री ।

अथः । इतो मनुष्यतत्त्वैव अनुपमो वनेचर ।

Fol. 43, l. 3: इति श्रीब्रह्मवर्धने मन्त्रपुराणे यमद्वयो-
ऽज्ञायः ।

Fol. 48 b: इति श्रीवाल्मीकेयस्योद्योऽज्ञायः ।

It ends fol. 51 b:

धेयमेव विद्यामीमांसा नाम्ना नु कथंचन ।

विश्वकर्मकादिवाक्यान् वाति न शृण्वतः ॥

The MS. is extremely incorrect. It is not by the same hand as the preceding part.

[COLIN MACKENZIE.]

6608

Burnell 5. Foll. 286; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, by *Bṛihatadmi Śāstrin*, son of *Parikappār Śāstrin*, about A. D. 1852; nine to eleven lines in a page.

The *Devībhāgavata-Purāṇa*, *Skandas* 1-7 only. It is regularly called in the colophons *Śrībhāgavata-Mahāpurāṇa*.

Skanda I begins fol. 1; it has 20 *Adhyāyas*, and ends fol. 44 b, *S* II, 12 *Adhyāyas*, begins fol. 45, and ends fol. 76, *S* III, 80 *Adhyāyas*, begins fol. 77, and ends fol. 149; *S* IV, 25 *Adhyāyas*, begins fol. 150, and ends fol. 201 b; *S* V, 35 *Adhyāyas*, begins fol. 202, and ends fol. 286 b.

The MS. is fairly accurate. It is dated in the *parutāpi* year, a common South Indian variant of *paritāhavin* (foll. 44 b, 76, 149, 201 b, 286 b).

For this work cf. Eggeling, nos. 3363-3366; *Madras Catal.*, iv. 1441-1444, *Calcutta Sansk. Coll. Catal.*, iv. 38, 39. Edited, with a Marāṭhi translation, at Ahmadabad and Wai, 1902, &c.

[A. C. BURNELL.]

6609

3608. Foll. 7; size 8½ in. by 3½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight or nine lines in a page.

The *Kāldāgnirudropaniṣad*, a *Tantric* text, from the *Nandikeśvara-Purāṇa*.

It begins fol. 1 b श्रीविद्याय नमः । ओं विष्णुः
ओं विष्णुः ओं विष्णुः ओं वाक् वाक् प्राञ्च प्राञ्च प्राञ्च
प्राञ्च वयुः वयुः ओञ्च ओञ्च नालिहृदं कंठो मुनिं
शिवार्वा वाङ्मयां यदो वयं

ओं वयसिः वयसि वा वयसिवां वतोऽपि वा
वः करतुं उरीवाचं व वाङ्मातंतः मुनिः ॥

ओं पुंडरीकाचार्य नमः ।

ओं वयस्यंतु ते मृता ये मृता मुनि संज्ञिता ।

ये मृता विप्रकर्तारो नमस्तु शिवायवा ।

ओं वंमुद्रायै नु वीरिणं वर्यमां नु महीचरं ।

नम्यमाणां हृदिषिं वनामिकाणां पिबिष्यं ॥

कविठिकायां कितौ विष्णुः करनये तु नामनः ।

एवं वक्षु करे त्वात्तं पत्तं कोटिमुत्तं नवेत ।

चकारं जानी चोकारं हृदये मकारं मूर्ध्नि चो नुः
पादयोः चो नुः जान्योः चो सः मुक्षी चो नहः जानी
चो जन हृदये चो तप चंटे चो सत्तं च्वाटि चो नू
हृदयाच ननः चो नुः शिरये लाहा चो सः शिखायि
चषट् ।

It ends fol. 7 b :

महा ज्ञानात्परं तीर्थं नृणाञ्चानं द्वि द्वि ।

महाक्ष्मी शिवः साक्षात्तस्य वैश्वोक्त्यापनं ।

चो विष्णुः चो विष्णुः चो विष्णुः चो विष्णुः चो विष्णुः
रत्नत्वं सर्वदा तपः सत्तं च्वाटि मत्तत्वं पद् लाहा ।
इति श्रीनन्दिकेश्वरपुराणोक्त श्रीकायापिब्रह्मोपनिषद्
सम्पत् ।

The MS. is not at all correct. The text is bounded on either side by two black lines. The scribe's name is given fol. 7: विश्वितं नोत्तानी
नन्दिकेश्वरपुराणोक्त श्रीकायापिब्रह्मोपनिषद् ।

The work is quite different from the *Upanishad* of this name.

[A. M. T. JACKSON.]

6610

3830. Foll. 10; size 8½ in. by 8½ in.; fairly well written, in the Devanāgarī character, in A.D. 1705; five or six lines in a page.

The *Kāṭhāgnirudropanishad*, from the *Nandikesvara Purāṇa*, in another version.

It begins fol. 1 b: श्रीनन्दिशाय नमः । श्रीं प्राधा-
यानि संकल्प ज्ञानानि भावमुत्तमं विमूढिधारयनं करिष्ये ।
च च्वाटि ।

सुब्रह्मण्डिकंकाये एकवक्त्रं चतुर्भुजं ।

सुब्रह्मण्डिकरा देवीं करदायकमोनिनी ।

It ends fol. 10: इति श्रीनन्दिकेश्वरपुराणोक्त श्रीकायापिब्रह्मोपनिषदसंख्ये ।

The text is bounded on either side by several red lines. The MS. is very incorrect. It is dated fol. 10: संवत् १७६२ इति नाम साक्षात्तस्य दितरेदी विहितं नामान । In the centre of foll. 1 b and 10 a are ornamental designs.

[SIR CHARLES WILKINS.]

6611

3830 b. Foll. 60-66; ruled paper; size 8½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; eleven lines in a page.

The *Kāṭhāgnirudra-dīpikā*, a commentary on the *Kāṭhāgnirudra-Upanishad*, by *Nārāyaṇa*.

This is a copy of no. 74 of the Old Collection of the Deccan College Library, made by Col. Jacob in 1886 in preparation for his edition of *Eleven Ātharvaṇa Upanishads* in the *Bombay Sanskrit Series*, no. XL (1891). There are collations with four other MSS., one of the set in no. 233 of the Deccan College Collection (A); no. 1972 of the India Office (B: 'word for word same as no. 74'); a MS. from Poona, Ānandaśrama, Kibe's (C); another MS. from that source, Baroda (D). The text is written on the recto of each leaf only, the collations and references to citations are given on the versos. The text here has affinities with that in Jammu, nos. 2252 and 2404 (Stein, *Kaśmīr Catal.*, p. 26). See Eggeling, no. 491 (1).

This is really an *Ātharvaṇa Upanishad*.

[G. A. JACOB.]

6612

Tagore 6. Foll. 86; coarse yellow paper; size 14½ in. by 5½ in.; fairly well written, in the Bengālī character, in A.D. 1775; twelve or thirteen lines in a page.

The *Bṛihaṇ-Nāradya-Purāṇa*, in thirty-eight *Adhyāyas*. [A]

Adhyāya I begins fol. 1 b; in ver. 1 it has at the end परं विष्णुः । A. v begins fol. 9 b; A. x, fol. 21; A. xv, fol. 37 b; A. xx, fol. 48; A. xxv, fol. 55; A. xxx, fol. 65; A. xxxv, fol. 76 b.

It ends fol. 86 b: इति ब्रह्मनार्दीयपिब्रह्मोक्तं ।

The MS, in which the distinction of *v* and *r* is not marked, is dated fol. 86 b: ब्रह्मवत्: १६६० ।

For this work see Eggeling, no. 3868; *Madras Catal.*, iv. 1452, 1453; Tawney and Thomas, *Catal.*, p. 28.

[SIR S. M. TAGORE (Aufrecht, no. 8).]

6613

Burnell 160. Foll. 155; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1866-7; six to nine lines in a page.

The *Brihan-Nāradya-Purāṇa*. [B]

Adhyāya 1 begins fol. 1; A. v, fol. 15; A. x, fol. 35 b; A. xv, fol. 62 b; A. xx, fol. 78 b; A. xxv, fol. 91 b; A. xxx, fol. 113; A. xxxv, fol. 137 b.

It ends fol. 155: **एति श्रीबृहन्नारदीये पुराणि नारदसप्ततुमारसंबादे पुराख चहृषिर्गोऽज्ञायः ॥ ३८ ॥**

वाकादृष्टानमावाच पठिष्ये नम पाणिना ।

अथर्वं वा सुषर्वं वा चमनुर्हन्ति सूरयः ॥

श्रीमति हृषीवाय नमः । हरिः श्रीम् ।

The MS. is far from correct; there are several lacunae, especially large on foll. 47 b, 93 b, while all of foll. 28 a and 52 a is blank owing to lacunae.

The date is given fol. 155: **प्रनयनानसंबादे वैचमसि कृष्णपक्षे चतुर्दशीपुषादे । हरिः श्रीम् ।**

[A. C. BURNELL.]

6614

3720 f. Foll. 9 (marked 70-78); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Śravaṇadvādaśmāhātmya*, a legendary account of the sanctity of a vow begun on the twelfth day of *Bhādrapada*, from the *Sūryayājñavalkyaśaṃvāda* of the *Nārada-Purāṇa*.

It begins fol. 70, l. 8: **संक्षीपात् ।**

प्रतस्माच्च च म[र]हात्वं पुरावृत्तं मुमुक्षि ।

चत्वार्यहं सुविशेष्ट इतिहास[म्] पुरातनं ।

वैद्यः कथितपुरा मंत्रावादीहृत्तपसो मुनि ।

संख्याकुन्दाकनवरं सप्तधर्मपरायणः ॥

हरदत्त इति ज्ञातो पवित्रपरायणः ।

अविद्यानां सहाकाशां मकराणां सदाहरः ॥

It ends fol. 78 b:

जला तु विधिना पित्र अथवाद्वादीनाम् ।

पुषपीचपरिप्लुतो मुक्ता मोवाकनोरयः ।

कुचसप्तकमुपुक्ष्य चति पिब्युर्हं संवित् ॥

एति नारदपुराणि पूर्ववाचपचसंबादे अथवाद्वादीनाम् श्री[र]हात्वं संपुर्वं । श्रीपुषिर्हार्चनम् । श्री श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is not accurate.

In the MS. described in the *Madras Catal.*, xvi. 6191, this legend, in an allied version, is ascribed to the *Yājñavalkya-Sūrya* section of the *Saura-Purāṇa*. For another version see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1930, and see 6615.

[1]

6615

3720 e. Foll. 16 (marked 55-70); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Śravaṇadvādaśmāhātmya*, an account of the worship of *Viṣṇu* in his dwarf incarnation on the twelfth day of *Bhādrapada*, when the day is associated with the *Nakṣatra Śravaṇa*, from the *Sūryayājñavalkyaśaṃvāda* of the *Nāradya-Purāṇa*.

It begins fol. 55: **श्रीपुषिष्ठिर् उवाच ।**

उपवाससमर्चनां स द्वेषः पुष्वीतनः ।

वा च हं (र. वै) दादयी पुंक्षं (र. न्या) वद त्वं च विधातः ॥

श्रीकृष्ण उवाच ।

मासि माहपदे नुके दादयी अथवांमितां ।

सर्वपापहरं पुंक्षं सुयोधनं संहास्यम् ।

Fol. 61: **वाचपचक सुतीवाच ।**

वाचपचको मुनिश्रेष्ठो मास्वरं नृहमायकं ।

जतांजलिपटो मुला इदं वचनमब्रवीत् ॥

It ends fol. 70:

इदं सर्वं मया श्रोतुं अथवाद्वादीनाम् ।

मुत्तं पापहरं नृणां सर्वमीषकं मेवम् ॥

एति श्रीनारदीयपुराणि चपचपचकपूर्वसंबादे अथवाद्वादीनाम् संपुर्वं ॥

¹ Read **अथवाच**.

The MS., which is by the same hand as the rest of the codex, is not correct.

For this work see the *Madras Catal.*, xvi. 6192.

[?]

6616

Burnell 161. Foll. 145; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1866-7; seven to nine lines in a page.

The *Nṛsiṃha-* or *Nārasīṃha-Purāṇa*, in sixty-one *Adhyāya*s. [A]

The beginning is very defective, lacunae being frequent.

Adhyāya v begins fol. 7 b, A. x, fol. 19; A. xv, fol. 30; A. xx, fol. 36 b; A. xxv, fol. 42; A. xxx, fol. 54 b; A. xxxiv, fol. 63; A. xl, fol. 77 b; A. xlv, fol. 108 b; A. l, fol. 123; A. lv, *brahmacāridharmā*, fol. 131; A. lx, fol. 140 b.

It ends fol. 145:

यो नारसिंहं वपुराक्षितः पुरा
हिताय लोकस्य दिनेः पुनं पुषि ।

नक्षत्रादीन् श्रीरामाद वैरिषं
दिवीकसानं प्रणमयि शेषं ।

इति नरसिंहपुराणि एकवर्तितनोऽजायः । श्रीराम-
नारसिंहार्यवमसु । हरिः श्रीम् । करकतनपराधं वसु-
हंसि सदाः ।

The MS. is not accurate, and there are many lacunae, one from foll. 188 b-189 b.

For this work cf. Eggeling, no. 3375; *Madras Catal.*, iv. 1612-1614; *Calcutta Sansk. Coll. Catal.*, iv. 29, 184, 185.

[A. C. BURNELL.]

6617

Tagore 18. Foll. 57; coarse yellow paper; size 14 in. by 2½ in.; well written, in formal Bengali characters, about A. D. 1800; five lines in a page.

The *Nārasīṃha-Purāṇa*, imperfect. [B]

It begins fol. 1 b as in Eggeling, no. 3375; the reading in verse 2 is नक्षत्रादिपञ्चमसु ।

Adhyāya v begins fol. 10 b; A. x, fol. 28; A. xv, fol. 43; the end of A. xix is lost with fol. 52; A. xxi begins fol. 54; A. xxiv begins fol. 56 b, and the MS. ends abruptly before the completion of the *Adhyāya*, fol. 57 b; this leaf has suffered some abrasion.

Fol. 40 is repeated; foll. 36 and 37 are represented by one leaf numbered with both numbers. The MS. is not very correct. There is a small square blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 7).]

6618

3497 h. Foll. 80 b-82 b; European paper, bound in book form; size 8 in. by 11½ in.; carelessly written, in the Kanarese character, in the nineteenth century; twenty-four lines in a page.

The *Bhūgola*, a cosmographical section of the *Nārasīṃha-Purāṇa*.

It begins fol. 80 b, l. 21: नरसिंहपुराणसूक्तो-
पारम्भः ।

चक्षुरं प्रवक्ष्यामि सूक्तो द्विजसंतना ।

संक्षेपा पर्यन्ताकीर्णं नदीनिच समं ततः ॥

It ends fol. 82 b:

इति ते संक्षिप्तः प्रोक्ता सूक्तोऽथ महापथः ।

यसु सम्मनिनां वेति स पाति परमां पातं ॥

इति श्रीनारसिंहपुराणि सूक्तोक्तसमाप्तः । श्रीराम[?]
 संक्षमसु ।

The MS. is very carelessly copied from a defective original.

[COLIN MACKENZIE.]

6619

Mackenzie III. 5. Foll. 89 (really 90, as fol. 26 is repeated); palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in the early part of the eighteenth century; five to seven lines in a page.

The *Padma-Purāṇa*, imperfect.

The MS. contains part of the *Uttarakhaṇḍa* only.

Adhyāya xxix ends fol. 8: इति श्रीपद्मपुराणि
उत्तरखण्डे नक्षत्रादिपञ्चमादे प्रक्षिप्तोपदेशो नाम
शेकोपनिषोऽजायः ।

Adhyāya **xxx**, *Umāmahēśvarasamvāde Sudarśanamāhātmya*, ends fol 6, *A* **xxx**i, *ūrdhva-pumdra*, fol. 8, *A* **xxx**ii, *mamtrārthopadeśa* fol 11, *A* **xxx**iii, *tripādābhūtkathana*, fol 14 b, *A* **xxx**iv, *mahādāśābhūtkasaṅga*, fol 18, *A* **xxx**v, *paramapadavyūhābhedaṁ* *uṇa*, fol 24, *A* **xxx**vi, *māteyāvatārakathana*, fol 25, *A* **xxx**vii, no title, fol. 26 b, *A* **xxx**viii no title fol 27 b, *A* **xxx**ix, *ekādāśyupavāśakathana*, fol 28 b, *A* **xl**, *ekādāśvratamahātmakathana* fol 31, *A* **xli**, *pāśhamādhakathana*, fol 33 b, *A* **xlii** *gunatrayasāstravivarana*, fol 34 b (the text differs considerably from that given by Aufrecht, *Bodleian Catal*, i 14, n, and Wilson, *Essays*, i 59), *A* **xliii**, *śrīvanāhāna* [*āra*] *kathana*, fol 36, *A* **xliv**, *Nīlāmādhūtarākathana* fol 41 b, *A* **xlv**, *Kāśyapapūṣṭhakathana* fol 42 b, *A* **xlvi** *Vāmanāvatārakathana*, fol 45, *A* **xlvii**, no title, fol 47 b, *A* **xlviii**, *śrīnāmāyūvacārīta* fol. 63, *A* **xl**ix, *śrīrāmāyūvacārīta* fol 65 b, *A* **l**, no title, fol 70 b, *A* **li** regarding *Kṛishna's* feats, breaks off, fol 89

कश्चन इतिविधे स्वर्त्तामिरिवाच्यतः ।

स्त्रीया च मदनस्तावत्पिचोस्मिपुरिवाच्यः ।

The style of writing varies, but may all be by one hand Half of foll 58-60 is broken off at the right hand side The MS is very moderately accurate The boards are ornamented with a coloured floral design

[COLIN MACKENZIE]

6620

Mackenzie **III** 29 Foll 40, palmyra leaves, size 15½ in by 1½ in, fairly well written, in the Telugu character, in the second half of the eighteenth century, six to eight lines in a page

The *Kadalipuramāhātmya*, a legendary account of a place on the banks of the *Kṛishna* river near *Śrīraṇa*, from the *Padma-Purāna*, *Pūrvabhāga*

It begins fol 1

बादीहाबाहुनयः वर्षादीबाहुनयः ।

चन्द्रा उतजलाः कुचं नलानि नयानय ।

नयन उवाच ।

नीतिवचुः नीतिवनाहात्मं वरितं नया ।

नीतिरनहाधिवन[?]हात्मनपि वरितं ।

विपुले संवनकापि ज्ञानं माहात्म्यमुत्तमं ।

यय वनपदीनां च संवनः कुरधिपतः ।

Fol 2 इति नीतिपुराणि पूर्वनामि नीरानयनयन-
संवादि कश्चिपुराहात्मि प्रबोधावाचः ।

Adhyāya **III** begins fol 8, *A* **iv**, fol. 4b, *A* **v** fol 6, *A* **vi**, fol 7 b, *A* **vii**, fol. 8b, *A* **viii** fol 10, *A* **ix**, fol 11 *A* **x**, fol 12 b, *A* **xi** fol 13 b, *A* **xii**, fol. 15 b, *A* **xiii** fol 17, *A* **xiv** fol 18 b, *A* **xv**, fol 19 b, *A* **xvi**, fol 21 b, *A* **xviii** fol 23, *A* **xix**, fol 25, *A* **xx** fol 27, *A* **xxii**, fol 31 It ends with *A* **xxv**, fol 40 b

The writing up to fol 36 is very small and crowded after fol 36 it is very careless and cursive so as to be very difficult to read The boards of the MS are ornamented with a painted floral design

[COLIN MACKENZIE]

6621

3719 Foll 27, palmyra leaves, size 15½ in by 1½ in, neatly written, in the Nandināgarī character, at the end of the eighteenth century, six or seven lines in a page

The *Kārttikamāhātmya*, a legendary account of the origin of and a description of the worship of *Vishnu* in the month *Kārttika*, from the *Padma-Purāna*, imperfect [A]

Adhyāya **I** begins fol 1 as in the *Bodleian Catal*, i 15, *A* **v**, fol 5, *A* **x**, fol 10, *A* **xv**, fol 15, *A* **xx**, fol 21, *A* **xxv**, fol 27

It breaks off fol 27 b

तस्य पुनरुचं च नयिचु विपुपितः ।

ज्ञानसंवादिच पुनर् संवृष्टिहा प्रनामते ।

तस्युच्य च वडाह इ

The MS. is fairly correct, with a good many variants from the usual text. It has been injured by water, the first four leaves are broken, and from fol 22 b the text is unlinked.

Printed at Palghat in 1898. Cf. the *Calcutta Sansk. Coll. Catal.*, iv. 167, 168; *R.A.S. Catal.*, p. 54; Tawney and Thomas, *Catal.*, p. 48.

[1]

6622

Burnell 15. Foll. 56; palm-ya leaves; size 9 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight to ten lines in a page.

The *Kārttikamāhātmya* from the *Padma-Purāṇa*, in thirty *Adhyāyas*. [B]

It begins fol. 1 after a *namaskāra* in verse, partly illegible through injury to the MS. (वि-
मृष्टविज्ञानचमत्कृतं... शरत्कृतेषु हयवीपमहं प्रपद्ये ॥
श्रीगुरुभ्यो नमः । श्रीमते गोदायै नमः । श्रीकृष्णाय
नमः ।

त्रिचः पतिमचामक्य नते देवर्षिसन्तने ।

हर्षोत्पुष्पागना सत्वा वासुदेवमचामवीत् ॥

Adhyāya v begins fol. 7b; *A.* x, fol. 16b; *A.* xv, fol. 25b; *A.* xx, fol. 35; *A.* xxv, fol. 45; *A.* xxx ends fol. 55b: इति श्रीपादे पुराणे कृत्तिका-
माहात्म्ये सत्त्वामासुतसंवादे श्रीकृष्णकथासप्तमं विंशो
ऽध्यायः । श्रीर्षा[?]कृष्णसत्त्वामासुते (fol. 56) श्री-
कृष्णाय नमः । हरिः श्रीम मुमन्तु । बाह्यं पुनः (corr. क)
कन्दुहा ताह्यं विहितम्भा । हरिः श्रीम मुमन्तु ।

The MS. is inaccurate, and a good deal corrected by a later hand. The scribe gives his name (fol. 56): इह् सव्यं विहितं शैवानं नीलकण्ठं वि-
हितम् ।

[A. C. BURNELL.]

6623

3585. Foll. 55; coarse paper; size 10½ in. by 6 in.; fairly well written, in the Devanāgarī character, in A.D. 1861; eleven lines in a page.

The *Kārttikamāhātmya*, from the *Padma-Purāṇa*, in a variant version [C]

It begins fol. 1b: श्रीं सखि श्रीमन्देशाय नमः ।
श्रीगुरवे नमः । नमः परमात्मने श्रीपुराणपुरवीतमाय
॥ १ ॥

माराचं नमस्तु नरं शिव नरोत्तमं ।

देवीं शरत्कृतेषु नमो ततो जगद्दीर्घतः ॥ १ ॥

सूत उवाच ।

मुमुक्षुं मुनयः सर्वे कथां पीडाविधीं मुनां ।

एकदा भारद्वाजो विप्रो वैकुण्ठमनसि ॥ २ ॥

त्रिचः पतिमचामक्य नते देवर्षिसन्तने ।

हर्षोत्पुष्पागना सत्वा वासुदेवमचामवीत् ॥ ३ ॥

सत्त्वोवाच ।

अथासि कृतकत्वादि सव्यं कीर्तितं च मे ।

मन्त्रवर्णि विदारी च अन्वी तो पितरी नमः ॥ ४ ॥

श्री मां वैशोक्यमुनां जनयामासुतुर्भुवं ।

गोदायै श्रीकृष्णाय नमो नमः ॥ ५ ॥

अथास्यवादिपुराणः कल्पयुचसन्निवितः ।

अथोक्तविधिना सव्यं नारदाय सन्निवितः ॥ ६ ॥

Adhyāya i, 30 verses, ends fol. 3; *A.* ii, 31 verses, fol. 4b; *A.* iii, 31 verses, fol. 6b; *A.* iv, 29 verses, fol. 8; *A.* v, *jāgarāṇavidhī*, 34 verses, fol. 9b; *A.* vi, 33 verses, fol. 11; *A.* vii, *jāgarāṇaniyamavidhī*, 30 verses, fol. 13; *A.* viii, *udyāpavidhī*, 31 verses, fol. 14b; *A.* ix, *Julāṃdharaṭṭpatti*, 31 verses, fol. 16; *A.* x, *Amarāvati*, 32 verses, fol. 17b; *A.* xi, *Julāṃdharaṭṭpāthyāna*, 30 verses, fol. 19b; *A.* xii, *Śivādūtāsampāda*, 33 verses, fol. 21; *A.* xiii, *daityasainyavādha*, 32 verses, fol. 22b; *A.* xiv, *sainyaparābhava*, 31 verses, fol. 24; *A.* xv, *Julāṃdharasamgrāme*, 31 verses, fol. 25b; *A.* xvi, *Viṣṇusākeśhikāra*, 32 verses, fol. 27; *A.* xvii, *Julāṃdharavādha*, 30 verses, fol. 29; *A.* xviii, 29 verses, fol. 30; *A.* xix, *rākhaś-
vādha*, 30 verses, fol. 31b; *A.* xx, 28 verses, fol. 33; *A.* xxi, 30 verses, fol. 34b; *A.* xxii, 34 verses, fol. 36b; *A.* xxiii, *dharmaśālohapā-
thyāne*, 32 verses, fol. 38b; *A.* xxiv, *puṇyapā-
pāṇśapṛāptikavācana*, 28 verses, fol. 40; *A.* xxv, *Dhaneśvaropāthyāne*, 35 verses, fol. 42; *A.* xxvi, *Dhaneśvaropāthyāne*, 27 verses, fol. 43b; *A.* xxvii, *śvātthavapraśameana*, 30 verses, fol. 45b; *A.* xxviii, 117 verses, fol. 52b.

It ends fol. 55b:

पुनः सव्यं संतुतो विष्णुर्वीक्षे नदीवते ।

विवादानं प्रकर्तव्यं कार्त्तिके संकीर्णम् ॥ ४३ ॥

उद्भवं च (ऋ. शिव) हातव्यं पर्यवर्त्तयेत् च ।

अत्रदानं च नो ह्यात् न नरो पापवर्जितः ॥ ४४ ॥

रति श्रीपद्मपुराणि कार्त्तिक[?]रात्रि श्रीकृष्णवत्स-
नावागमसंवादि पंचमीजन्यं व्रत समाहृतम् ।

The MS. is very incorrect. Foll. 48-55 are only 9 in. long. It is dated fol. 55 b: विपिष्ठतं कांशीरामपुरं वत्सपठनाथं संवत् १९१८ चतुर्दशे २६ शुक्लाष्टमिनिषवनी ।

On fol. 1 is written a verse in honour of Śiva (शिवं सदा परिमलमम), and with the MS. is a scrap of three lines beginning श्रीं मूर्तुवः स्वः तत्सवतुर्वरेणं and ending सहायै सखायै निजमेव नमो नमः नु जयेत् ।

[A. M. T. JACKSON.]

6624

MacKenzie VI. 6. Foll 11; palmyra leaves; size 8½ in. by 1½ in.; fairly well written, in the Tulu character, at the end of the eighteenth century; five or six lines in a page.

The *Kośāvarukahetrumāhātmya*, the epitome of a legendary account of a shrine in the South Kanara country, said to be found in the *Pushkarakaṇḍa* of the *Padma-Purāṇa*. The title of *Kumbhāsikahetrumāhātmya* (Wilson, *Catal.*, i. 67) is not correct.

It begins fol. 1: श्रीकोटीशाय नमः । श्रीपद्मपुराणि पुष्करकाण्डे कोटीशमाहात्म्ये । पूर्वं पद्मः (र. म्) वत्सनादि (र. म्) मुदितः कोष्ठाकृतिकलिपात्र ईशः । • कथाविचारो विव्यति । प्रमनाम्यति सुतं प्रति शीतकादि-मन्त्र[?] तथैव शीतलं प्रति शत[?]नीलममपूर्वकोटि-विषममायककथनं ।

It ends fol. 11: रति पात्रं कोटीशविषयार्थं समातं ।

The MS. is very inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6625

Tagore 19. Foll. 149; coarse yellow paper; size 16½ in. by 8½ in.; fairly well written, in the Bengali character, in A. D. 1728; six or, usually, seven lines in a page.

The *Kriyāyogasāra* from the *Padma-Purāṇa*, in twenty-four *Adhyāya*s.

It begins fol. 1 b: श्रीं नमो नमस्यै वासुदेवाय ।

नारायणं नमस्कृत्य नरेश्वरं नरोत्तमं ।

देवीं सरस्वतीं वाचं ततो जयमुदीरयेत् ।

Then as in Eggeling, no. 3398; cf. *Calcutta Sansk. Coll. Catal.*, iv. 185.

Adhyāya v begins fol. 17 b; A. x, fol. 60; A. xv, fol. 87; A. xx, fol. 119 b.

It ends fol. 149: इति श्रीपद्मपुराणि त्रिचाचीनवारे वासुदेविनिषंवादि त्रिचिमाहात्म्ये चतुर्विंशोऽध्यायः । श्रीं नमः । श्रीकृष्णाय ।

The MS. is often damaged, but not seriously; here and there the writing is rather faint. Fol. 118 a is blank. There is a square blank space in the centre of each page. It is dated fol. 149: शकाब्दाः १६५० । आश्विन । चत्वारः कृते तथा विहितं । शिवको नासि । (abrasion) दुर्गाचरवद्वेगनाथः स्थाप-रमिह ।

[SIR S. M. TAGORE (Aufrecht, no. 9).]

6626

3720 k. Foll 14 (marked 105-118); palmyra leaves; size 11½ in. by ½ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Dānapulavarata*, an account of the worship of *Sūrya* from the last Sunday in the bright half of *Āśvina* to the seventh of the bright half of *Māgha*, from the *Umāmaheśvarasamvāda* of the *Padma-Purāṇa*.

It begins fol. 105: पूर्वोक्तेश्च ह्यनुवाचविशेषवि-शिष्टायां तिस्रो मासुवारे कक्षायां समकालायचचार्यं नम-वेतिविषयं पुत्राचार्यं श्रीसूर्यनारायणमुदितं पद्म-पुराणीतप्रकारेण नवा पूर्वगृहीतहावाक्यान्वयमेव पद्म-पुराणीतप्रकारेण आश्विनपुष्यां मासुवारे प्रभुति मासपुष्यतमीपरिचयं नवा पूर्वगृहीतहावाक्यान्वय-मावाहवादिषोडशोपचारे करिषे ।

It ends fol. 118 b:

यः प्यदतीदं चार्त्तं (र. गीदं ये वा तत्) कुर्वति
सधर्माभिः ।

सर्वपापविनिर्मुक्तो धार्मिकं परमां गतिं ।

